

## Project Submission Sheet

---

### Community Preservation Committee

*Please read Guide for Applicants for CPA Funding and Questions and Answers on the CPC website.*

*Please attach all necessary documentation to this form.*

*Please type or print clearly.*

**Date of Submission:** \_\_\_\_\_

**Title of Project:** \_\_\_\_\_

Part 1.

Name of Applicant/Project Manager: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number:  
(home) \_\_\_\_\_ (cell) \_\_\_\_\_

Email: \_\_\_\_\_

CPA Category of Project: (Check those that apply.)

Open Space \_\_\_\_\_  
Community Housing \_\_\_\_\_ Has the Affordable Housing Trust reviewed proposal?  
Historic Preservation \_\_\_\_\_ Has WHC reviewed this project? \_\_\_\_\_  
Outdoor Recreation \_\_\_\_\_ Has the Recreation Committee reviewed proposal? \_\_\_\_\_

If a "town" project, please give name of sponsoring town entity? \_\_\_\_\_  
Has the town entity reviewed this application? \_\_\_\_\_

If a "private" project, please give name and contact points of sponsoring organization, if any \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

---

Part II.

Please give a description of the proposed project, photos as relevant and estimates of costs in detail. Attach additional pages.

Part III. Request for Funds

Amount of CPA Funding Requested and other funding sources available.

Fiscal Year	Total Cost	CPA Funds Requested	Other Funding Sources If available
20__			

Part IV.

---

Please describe how this project meets the requirements of CPA and betters the citizens of the Town of Westport. Attach additional pages.

Terms and Conditions. All recipients of CPA funds must meet the requirements of CPA and the Westport CPC. They must make acknowledgement of the source of these funds in promotional and online materials, printed programs, signage, press releases and educational materials. If written credit is not applicable, verbal credit should be given. Recipients may be required to sign a grant agreement and/or deed restriction.

---

For Community Preservation Committee Use

*(Form 2/21//2019)*

Received on:

Town Committee (if applicable):

Reviewed on:

Determination: