

Y2K16

TOWN OF WESTPORT
Harbormaster Department
Commercially Rented Moorings

PERMIT# \_\_\_\_\_
ref. \_\_\_\_\_

- For mooring registrations, make checks payable to: Town of Westport - mooring All boats ten feet and greater shall be registered with this office.
The fee is \$3.50 per foot of registered boat length for all waterways user fees for all vessels.
Complete and return before June 1st 2016 with a stamped, self-addressed envelope to

Town of Westport "mooring"
P.O.Box 337
Westport Point, MA 02791

Boat owners name; \_\_\_\_\_

Mailing Address; \_\_\_\_\_

Summer Address; \_\_\_\_\_

City; \_\_\_\_\_

City; \_\_\_\_\_

State; \_\_\_\_\_ Zip; \_\_\_\_\_

State \_\_\_\_\_ Zip; \_\_\_\_\_ Email; \_\_\_\_\_

Summer Telephone; \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Business; \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell Phone; \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name on boat; \_\_\_\_\_ Length; \_\_\_\_\_ Year built; \_\_\_\_\_ Make; \_\_\_\_\_ Power; \_\_\_\_\_ Sail; \_\_\_\_\_ Aux.; \_\_\_\_\_

State Registration or C.G. Documentation number; \_\_\_\_\_ Holding tank; Y\_\_\_\_, N\_\_\_\_, Gal. \_\_\_\_\_

Town where boat excise tax is paid; \_\_\_\_\_, State; \_\_\_\_\_

- The Westport River is a NoDischargeZone and free boat pump-out service is available from May through October.
For pump-outs call 508-636-1105 (harbormasters office) or channel 9 VHF.
For emergency assistance hail Westport Harbormaster Channel 9 or 16 VHF or Westport Police phone 911
Slow No Wake buoys are from the State boat ramp (88 bridge) to the mouth of the river (red nun # 10)

Commercial Mooring owners name; \_\_\_\_\_ Address; \_\_\_\_\_ City; \_\_\_\_\_ State; \_\_\_\_\_ Zip; \_\_\_\_\_

Telephone; \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Emergency contact; \_\_\_\_\_ Telephone; \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Mooring type: Disk \_\_\_\_\_ Cement \_\_\_\_\_ Mushroom \_\_\_\_\_ Stone \_\_\_\_\_ Other \_\_\_\_\_ Mooring weight \_\_\_\_\_ lbs.

#1 Chain size \_\_\_\_\_ in. length \_\_\_\_\_ ft. #2 Chain size \_\_\_\_\_ in. length \_\_\_\_\_ ft. Pennant size \_\_\_\_\_ in length \_\_\_\_\_ ft Inspected by: \_\_\_\_\_ Date; \_\_\_\_\_

Signature of applicant; \_\_\_\_\_ Date; \_\_\_\_\_

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_ . \_\_\_\_\_ Cash \_\_\_\_\_