



SAMPLE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
WESTPORT, MASSACHUSETTS
APRIL 14, 2020

Francis J. Jensen
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p style="text-align: center;">SELECTMAN</p> <p>Vote for not more than TWO</p> <p><input type="radio"/> STEVEN J. OUELLETTE <small>25 Maple Street Candidate for re-election</small></p> <p><input type="radio"/> BRIAN T. VALCOURT <small>2194 Tickle Road Candidate for re-election</small></p> <p><input type="radio"/> SHERILYN F. MAHONEY <small>171 Pine Hill Road</small></p> <p><input type="radio"/> SAMUEL M. MUNDEL <small>786 Duff Road</small></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">SCHOOL COMMITTEE</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> NANCY R. TAVARES <small>170 Davis Road Candidate for re-election</small></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">REGIONAL SCHOOL COMMITTEE</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> PAUL R. JENNINGS <small>33 Fisher Road Candidate for re-election</small></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">LANDING COMMISSIONER</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> WENDY W. HENDERSON <small>1 Sisson Hill Lane</small></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">HOUSING AUTHORITY</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> ELIZABETH A. COLLINS <small>27 Kelly Avenue Candidate for re-election</small></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">TOWN CLERK</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> BERNADETTE M. OLIVER <small>14 Goodwater Street</small></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FISH COMMISSIONER</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> SEAN M. LEACH <small>521 Division Road</small></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">PLANNING BOARD</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> DAVID C. COLE <small>2097 Main Road</small></p> <p><input type="radio"/> MANUEL SOARES JR <small>316 Gifford Road</small></p> <p>(Write-in) <input type="radio"/></p>
<p style="text-align: center;">COLLECTOR OF TAXES</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> SUSAN E. BRAYTON <small>1360 Main Road Candidate for re-election</small></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">ASSESSOR</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> ETHAN R. GRILLO <small>38 Sylvania Street</small></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">BOARD OF HEALTH</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> DONNA M. AMARAL <small>349 Tickle Road</small></p> <p><input type="radio"/> WILLIAM M. HARKINS <small>660 Gifford Road</small></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">CONSTABLE</p> <p>Vote for not more than TWO</p> <p><input type="radio"/> ARTHUR G. CAESAR <small>812 Sanford Road Candidate for re-election</small></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">TRUSTEE OF FREE PUBLIC LIBRARY</p> <p>Vote for not more than TWO</p> <p><input type="radio"/> PAULINE B. DOOLEY <small>971 Main Road Candidate for re-election</small></p> <p><input type="radio"/> CAROL E. GATTOZZI <small>14 Brookside Avenue</small></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">PLANNING BOARD</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> JOHN K. BULLARD <small>5 Nick's Way</small></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">TRUSTEE OF FREE PUBLIC LIBRARY</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> DONALD G. DAVIDSON JR <small>424 Old County Road</small></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">PLANNING BOARD</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> JOSEPH E. INGOLDSBY III <small>469 Old County Road</small></p> <p><input type="radio"/> MARK L. SCHMID <small>250 Fisherville Lane</small></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">COMMISSIONER OF TRUST FUNDS</p> <p>Vote for not more than ONE</p> <p><input type="radio"/> MAXWELL F. TURNER <small>495 River Road Candidate for re-election</small></p> <p>(Write-in) <input type="radio"/></p>