

TOWN OF WESTPORT ANNUAL REPORTS

2021



BOARD OF SELECTMEN & OTHER BOARDS OF OFFICERS

Including a Statement of the
Receipts and Expenditures
for the Fiscal Year Ending
June 30, 2021

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IN MEMORIAM

THIS TOWN REPORT IS DEDICATED TO THE
FOLLOWING PERSONS WHO SERVED THE TOWN OF WESTPORT
AND PASSED AWAY DURING THE YEAR 2021

John w. Andrade, Jr.
Lieutenant – Fire Department
Call Firefighter

Damase A. Giguere
Board of Selectmen

Richard Landry
Custodian – School Department

Thomas Perkins
Board of Selectmen

Constance P. “Connie” Taber
Poll Worker

William D. Tripp
Chief – Fire Department
Call Firefighter

Constance F. Cahoon
Poll Worker

William M. Harkins
Board of Health

Alberta M. Lavoie
Poll Worker

Irene Moniz
Poll Worker

Thelma M. Sullivan
Poll worker

Milicent B. Throop
Beach Committee

George A. Yeomans
Fish Commissioner
Housing Authority

Lucy R. Tabit
Administrative Assistant/Confidential Clerk – Board of Selectmen
Assistant Town Planner II & Principal Clerk – Planning Board
Recording Clerk – Board of Health
Recording Clerk – Landing Commission
Recording Clerk – Community Preservation Commission
Westport Cultural Council



SPECIAL RECOGNITION

**TO THE FOLLOWING WHO HAVE SERVED AT LEAST TEN YEARS
OF DEDICATED SERVICE TO THE TOWN OF WESTPORT**

Anthony S. Amaral

Transfer Station Attendant – Board of Health
8/30/06 - 3/15/21

Susan R. Branco

Director – Westport Free Public Library
Assistant Director/Children's Librarian – Westport Free Public Library
7/1/88 - 7/10/21

Wayne R. Collins

Principal Maintenance Specialist – Town Hall/Annex
Caretaker Maintenance Specialist – Town Hall/Annex
4/15/03 8/6/21

Quentin D. Lord

Landfill Assistant Agent/Operator – Board of Health
Truck Driver/Laborer – Highway Department
Special Equipment Operator – Highway Department
1/30/92 - 8/27/21

Jonathan Paull

Assistant Harbormaster - Harbormaster Department
Assistant Shellfish Constable – Shellfish Department
7/1/89 - 11/10/21

Theresa Provencal

Town Accountant
7/5/05 - 10/30/21

Ethel Rodrigues

Library Aide I – Westport Free Public Library
11/16/95 - 11/23/21

Jennifer J. Scott

E911 Dispatcher – Police Department
2//23/98 - 9/11/21

Theresa A. Vaillancourt

Clerk/Senior Clerk – Town Accountant
Ambulance Clerk/Administrative Assistant – Fire Department
2/24/88 - 10/1/21



SPECIAL RECOGNITION

TO THE FOLLOWING WHO HAVE SERVED AT LEAST TEN YEARS
OF DEDICATED SERVICE TO THE WESTPORT SCHOOL DEPARTMENT

Donna Bedard

Teacher Assistant - Westport Elementary School
1/6/97 - 6/18/21

Rober Cateon

Custodian - Westport Jr/Sr High School
4/10/01 - 6/30/21

Leah Chesney

Assistant Principal – Alice A. Macomber Primary School
9/1/05 - 6/30/21

Ann Defrias

World Language Teacher - Westport Jr/Sr High School
8/28/08 - 6/30/21

Ingeborg DeFusco

Reading Interventionist – Alice A. Macomber Primary School
08/29/08 - 8/31/20

Terry Fitzsimmons

Food Service – Westport Elementary School
5/21/01 - 9/25/20

Madaline Lesieur

Teacher Assistant – Westport Elementary School
12/10/03 - 6/30/21

Carol Nadeau

Teacher Assistant – Westport Elementary School
8/29/08 - 8/11/20

James Pacheco

Custodian – Westport Jr/Sr High School
3/3/86 - 2/10/21



A TRIBUTE

TO THE FOLLOWING WHO HAVE DEDICATED AT LEAST FIVE YEARS
OF SERVICE TO THE TOWN OF WESTPORT

Richard Ancil

Mechanic – Highway Department
Special Equipment Operator – Highway Department
8/26/13 - 10/7/21

Timothy J. King

Town Administrator – Board of Selectmen
7/7/14 - 9/10/21

Frederick G. Ponte

Transfer Station Attendant – Board of Health
8/30/15 - 8/3/21

Wilma G. Woodruff

Registrar of Voters
4/1/13 - 4/1/21



A TRIBUTE

TO THE FOLLOWING WHO HAVE DEDICATED AT LEAST FIVE YEARS
OF SERVICE TO THE WESTPORT SCHOOL DEPARTMENT

Diane Charette

School Clerk – Alice A. Macomber Primary School
8/27/13 - 8/21/20

Susan Hadala

Food Service - Alice A. Macomber Primary School
9/1/15 - 11/6/20

Laura Nascimento

Food service - Westport Jr/Sr High School
5/14/12 - 1/4/21



ABOUT WESTPORT

SETTLED: 1670 - Incorporated July 2, 1787
234 years old in 2021

COUNTY: Bristol

POPULATION:

1950 -	4,987
1960 -	7,185
1970 -	9,313
1980 -	13,604
1990 -	13,241
2000 -	14,206
2010 -	15,516
2015 -	14,623
2021 -	17,116

AREA: 61 Square Miles - 33,900 acres (Road Mileage - approximately
140 miles of accepted street, not including Routes 6, 88 & 177)

**HIGHEST ELEVATION
ABOVE SEA LEVEL:** 240 Feet

TAX RATE:

Fiscal Year 2021	\$ 8.62
Fiscal Year 2020	\$ 8.43
Fiscal Year 2019	\$ 8.27
Fiscal Year 2018	\$ 8.17
Fiscal Year 2017	\$ 7.97
Fiscal Year 2016	\$ 7.91
Fiscal Year 2015	\$ 7.93
Fiscal Year 2014	\$ 7.70
Fiscal Year 2013	\$ 7.39
Fiscal Year 2012	\$ 7.05
Fiscal Year 2011	\$ 6.71
Fiscal Year 2010	\$ 6.27

FORM OF GOVERNMENT: Open Town Meeting - Annual Meeting 1st Tuesday in May
Board of Selectmen/Town Administrator

ANNUAL TOWN ELECTION: 2nd Tuesday in April

HOSPITALS NEARBY: Charlton Memorial & St. Anne's in Fall River
St. Luke's in New Bedford

HUMAN SERVICES: Council on Aging
Veterans Services

HEALTH:

Part-Time Community Nurse

PUBLIC SAFETY:

Full-Time Fire Department with two fire stations
Trained Paramedics & EMT's provide emergency
& ambulance service
Full-Time Police Department

UTILITIES:

Electrical service provided by National Grid &
NStar Electric Company
Natural gas service provided by Liberty Utilities
Land line telephone service provided by Verizon

SCHOOLS:**Public:**

Elementary - Alice A. Macomber & Westport Elementary School
Westport Junior Senior High School
Diman Regional Vocational Technical High School
Bristol County Agricultural High School

Private:

Several private schools, nursery schools & day care centers

CHURCHES:

Three Catholic; two Congregational; one Methodist;
one Quaker; one Independent Bible; one Pentecostal;
and one Chapel (Christian Multi-Denominational)

RECREATION:

State Reservation - Horseneck Beach; thirty-five miles of
shoreline and ponds provide for boating; sailing; fishing and
other water related sports; hunting; wide variety of seasonal
programs and events under the jurisdiction of the Community
Center Committee

POST OFFICES:

Main Office - 649 State Road Route 6), 02790
Central Village Station - 10 Adamsville Road, 02790
Noquochoke Station - Old County Road, 02790
Westport Point - Main Road, 02791



THE PEOPLE WHO REPRESENT YOU

GOVERNOR

His Excellency, Charles Baker (D)

Massachusetts State House, 24 Beacon Street
Office of the Governor, Room 280
Boston, MA 02133
Website: www.mass.gov/governor

SENATORS IN CONGRESS

The Honorable Elizabeth Warren (D)

309 Hart Senate Office
Washington, D.C. 20510 or
2400 JFK Federal Building,
15 New Sudbury Street, Boston, MA 02203
Website: www.warren.senate.gov

The Honorable Edward J. Markey (D)

255 Dirksen Senate Office Building
Washington, D.C. 20510 or
975 JFK Federal Building
15 New Sudbury Street, Boston, MA 02203
Website: www.markey.senate.gov

REPRESENTATIVE IN CONGRESS **9TH DISTRICT**

The Honorable William Keating (D)

2351 Rayburn HOB,
Washington, D.C. 20515 or
128 Union Street, Suite 103
New Bedford, MA 02740
Website: www.keating.house.gov

SENATOR IN GENERAL COURT **1ST BRISTOL DISTRICT**

The Honorable Michael J. Rodrigues (D)

State House, 24 Beacon Street, Room 212,
Boston, MA 02133 or
One Government Center, Room 235
Fall River, MA 02720
E-mail: michael.rodrigues@masenate.gov

REPRESENTATIVE IN GENERAL COURT **8TH BRISTOL DISTRICT**

The Honorable Paul A. Schmid, III (D)

State House, 24 Beacon Street, Room 466,
Boston, MA 02133 or
One Government Center, Fall River, MA 02720
E-mail: paul.schmid@mahouse.gov

BRISTOL COUNTY COMMISSIONERS

Paul B. Kitchen
John R. Mitchell
John T. Saunders

P.O. Box 208
Taunton, MA 02780
(508) 824-9681
Fax: (508) 821-3101
Website: www.countyofbristol.net

ELECTED OFFICIALS - 2021

SELECTMEN

Shana M. Shufelt	2022
Steven J. Ouellette	2023
Brian T. Valcourt	2023
Ann Boxler	2024
Richard W. Brewer	2024

TERM EXPIRES

TOWN CLERK

Bernadette M. Oliver	2023
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MODERATOR

Steven W. Fors	2022
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COLLECTOR OF TAXES

Susan E. Brayton	2023
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ASSESSORS

Stephen J. Medeiros	2022
Ethan Grillo	2023
Sue Ann McDermott	2024

BOARD OF HEALTH

Tanja E. Ryden	2022
Donna Amaral	2023
Philip Weinberg	2024

SCHOOL COMMITTEE

Michelle L. Orlando	2022
Melissa M. Pacheco	2022
Nancy Rioux	2023
Antonio Viveiros	2024
Nancy Stanton-Cross	2024

REGIONAL SCHOOL COMMITTEE

Paul Jennings	2023
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FISH COMMISSIONERS

Richard Earle	2022
Sean Leach	2023
Everett Mills	2024

CONSTABLES

Arthur G. Caesar	2023
Marshall Ronco	2023

LIBRARY TRUSTEES

Joseph E. Ingoldsby III	2022
Laura Nelson	2022
Carol E. Gattozi	2023
Pauline B. Dooley	2023
Donald Davidson	2024
Laura B. Bennett	2024

TERM EXPIRES**LANDING COMMISSIONERS**

Alexandra R. Sullivan	2022
Wendy Henderson	2023
Jefferson L. Bull	2024

HOUSING AUTHORITY

Judith Ann Menard	2022
Zachary Rioux	2022
Elizabeth A. Collins	2025
Veronica F. Beaulieu	2026
(Lois Spirlet - State Appointed)	

PLANNING BOARD

James T. Whitin	2022
John Bullard	2023
Robert F. Daylor	2024
Manuel Soares	2025
Mark Schmid	2026

**BOARD OF COMMISSIONERS
OF TRUST FUNDS**

Craig J. Dutra	2022
Maxwell Turner	2023
Vacant	



MUNICIPAL DIRECTORY

TOWN OFFICES

Assessors, Board of	508-636-1012
Board of Health	508-636-1015
(Transfer Station: Open - 8:30 a.m. to 3:00 p.m.	
Closed - Tuesday, Wednesdays & Holidays	
Recycling Center: Open - 8:30 a.m. to 3:00 p.m. Friday, Saturday & Sunday)	
Board of Selectmen	508-636-1006
Building Department (Wire, Gas & Plumbing)	508-636-1035
Cable Public Access Office	508-636-1038
Cemetery Department	508-636-1025
Conservation Commission/Soil Board	508-636-1019
Highway Department	508-636-1020
Housing Assistance Office	774-264-5126
Planning Board	508-636-1037
Recreation	774-264-5181
Registrar of Voters	508-636-1001
Tax Collector	508-636-1010
Town Accountant	508-636-1040
Town Administrator	508-636-1150
Town Clerk	508-636-1000
Town Treasurer	508-636-1007
Zoning Board of Appeals	508-636-1041

PUBLIC SAFETY (BUSINESS NUMBERS)

Animal Control Officer	774-264-5129
Emergency Management	508-672-0721
Fire Department - Central Village	508-636-1110
Fire Department - Briggs Road	508-672-0721
Harbormaster	508-636-1105
Police Department (Non-Emergency)	508-636-1122 or 508-636-1123
Shellfish Warden/Wharfinger	508-636-1105
State Police (Dartmouth)	508-993-8373

HUMAN SERVICES

Citizens for Citizens	508-672-2221
Council on Aging/Senior Center	508-636-1026
Housing Authority	508-675-2039
Senior Social Day Care Program	508-636-1027
Town Library	508-636-1100
Town Nurse	508-636-1030
Veteran's Office	508-636-1028

SCHOOL DEPARTMENT

Administration Building	508-636-1140
Alice A. Macomber School	508-678-8671
Superintendent of Schools	508-636-1137
Westport Elementary School	508-636-1075
Westport High School	508-636-1050

EMERGENCY ONLY

Ambulance, Fire, Police	911
Massachusetts Poison Information Center	1-800-682-9211

ANNUAL REPORT OF THE TOWN CLERK

VITAL STATISTICS

BIRTHS.....	89
MARRIAGES.....	75
DEATHS.....	192
POPULATION.....	16,097
NUMBER OF VOTERS.....	13,408
BURIAL PERMITS ISSUED.....	75

LICENSES ISSUED BY THE TOWN CLERK 2021

<u>Dog Licenses</u>	Amount
Individual	730
Kennels	9
Amount Paid to Treasurer	\$ 8,580.00
Dog Violations/Late Fees	\$ 950.00

<u>Beach Passes</u>	
Amount Paid to Treasurer	\$103,758.00

<u>State Boat Ramp (Route 88)</u>	
Amount Paid to Treasurer	\$ 7,560.00

<u>Shellfish/Scallop Permits</u>	
Amount Paid to Treasurer	\$ 25,050.00

<u>Miscellaneous Fees</u>	
Amount Paid to Treasurer	\$ 25,200.00

<u>Marijuana Violations</u>	
Amount Paid to Treasurer	\$ 2,000.00

<u>Gasoline Registration Renewal - Fee \$20.00</u>	
Amount Paid to Treasurer	\$ 280.00

<u>Junk Collectors Licenses – Fee \$30.00</u>	
(License Expires May 1, 2022	Issued
Mid City Scrap Iron & Salvage	04/30/21
Robert J. Desmarais	04/28/21
Excel Recycling LLC	05/03/21
A & E Metals Recycling & Packaging	05/20/21
William White	08/25/21

Raffle-Bazaar Permits 2021 – Fee \$25.00

(License Expires One Year from Date of Issue)

Buzzards Bay Coalition	06/28/21
Westport Art Group Inc.	07/06/21
St. John the Baptist Church	08/04/21
United Way Fall River	08/30/21
Westport Music Boosters Association	10/15/21
Bishop Stang High School	12/28/21

Justice Of The Peace

Gerald Coutinho
110C Pettey Lane

Barbara Medeiros
50 Charlotte White Road

ANNUAL REPORT OF THE BOARD OF SELECTMEN

APPOINTMENTS 2021

<u>Name</u>	<u>Position</u>	<u>Term Expires</u>
James K. Hartnett	Town Administrator	9/12/2024
Denise I. Bouchard	Secretary to the Board of Selectmen	
Paula Brown	Administrative Assistant/Confidential Clerk	
Keith A. Pelletier	Police Chief	
Brian R. Legendre	Fire Chief	
Christopher Gonsalves	Highway Surveyor	6/30/2022
Theresa M. Provencal	Town Accountant	
Susan Branco	Library Director	
Beverly Bisch	Council on Aging Director	
Christopher Leonard	Director of Marine Services	
Gary A. Tripp	Assistant Director of Marine Services	
Keith J. Novo	Information Technology Director	
Denise Bouchard	Parking Clerk	
Robert Marshall	Caretaker Maintenance Specialist Town Hall, Annex, Police Station	
Kopelman and Paige	Town Counsel	At Will
Brian R. Legendre	Emergency Management Director	6/30/2024
Donna Lambert	Animal Control Officer	4/30/2022
Joseph Reis	Animal Inspector	4/30/2022
Nicholas Vidmar	Assistant Animal Control Officer	4/30/2022
Carol J. Freitas	Veterans Service Agent	6/30/2024
Carol J. Freitas	Graves Registration Officer	6/30/2024
Ronald Costa	Citizens for Citizens Representative	6/30/2022
Christopher Leonard	Parking Enforcement Officer	6/30/2022
Raymond W. White	Sealer of Weights & Measures	6/30/2024
Linda L. Correia	Water Certifying Officer	6/30/2022
John D. Enloe	Cross Connection Surveyor/Backflow Device Tester	6/30/2022
Ralph G. Souza	Building Commissioner	
William Plamondon	Assistant Wire Inspector	6/30/2022
Dane R. Winship	Assistant Wire Inspector	6/30/2022

Paul Burke	Alternate Per Diem Wire Inspector	6/30/2022
Joseph Ferreira	Plumbing Inspector (by Building Inspector)	6/30/2022
Joseph Ferreira	Gas Inspector (by Building Inspector)	6/30/2022
Jason Camara	Assistant Plumbing/Gas Inspector	6/30/2022

MISCELLANEOUS POSITIONS AND/OR OFFICIALS

<u>Name</u>	<u>Position</u>
James K. Hartnett	Chief Procurement Officer
James K. Hartnett	Affirmative Action Officer
James K. Hartnett	National Organization on Disability Representative
Vacancy	Americans with Disabilities Act Coordinator
Joshua Brum	Municipal Census Supervisor
Brian R. Legendre	Municipal Coordinator of the "Right to Know" Law
Brian Legendre	Waterways Oil Spill Coordinator
Susan E. Brayton	Custodian of Tax Title Properties
Paul Duhon	E-911 Coordinator
Steven J. Ouellette	Railroad Commissioner
Steven J. Ouellette	Westport River Watershed Council
Vacancy	Southeastern Massachusetts Health Group Representative
James K. Hartnett	Southeastern Massachusetts Health Group Rep. Alternate
Susan E. Brayton	Southeastern Massachusetts Health Group Rep. Alternate
Steven J. Ouellette	MBTA Growth Management Task Force
James K. Hartnett	Health Insurance Portability & Accountability Act Coordinator
Richard W. Brewer	Bristol County Advisory Board
Bernadette M. Oliver	Wellness Coordinator, SE Mass Health Group (SMHG)
Shana M. Shufelt	Selectmen's Representative to the Sick Leave Bank Committee
Theresa Provencal	Selectmen's Representative to the Sick Leave Bank Committee
Antone C. Vieira Jr.	Diman 5 Year Strategic Planning Committee
James K. Hartnett	Municipal Liaison to the State Ethics Commission
Bernadette Oliver, Town Clerk	Principal Records Access Officer
Brian Legendre, Fire Chief	Secondary Records Access Officer
Christopher Capone, ConCom Agent	Secondary Records Access Officer
James Hartnett, Town Administrator	Secondary Records Access Officer
Theresa Provencal	Secondary Records Access Officer
Keith Pelletier, Police Chief	Secondary Records Access Officer

ADA TRANSITION PLAN COMMITTEE

Thomas Aubin (School Representative)	6/30/2022
Michelle Orlando (School Representative)	6/30/2022
Cynthia Brown (Fin Com Representative)	6/30/2022
Gary Carreiro (Fin Com Representative)	6/30/2022
Brian Gallagher (Com Disability Rep)	6/30/2022
Anders Newcomer (Com Disability Rep)	6/30/2022
Vacancy (Com Disability Rep)	6/30/2022
Richard W. Brewer (BOS Representative)	6/30/2022
Ann E. Boxler (BOS Representative)	6/30/2022

AGRICULTURAL/OPEN SPACE PRESERVATION TRUST

FUND COUNCIL (3 YEAR TERM)

Kevin Rioux (Fin Com)	6/30/2022	Brian T. Valcourt (BOS Rep)	6/30/2023
Jason Powell (Con Com)	6/30/2022	David Cole (At Large)	6/30/2022

Norman Anderson (Ag Com)	6/30/2022	Dudley Millikin (Land Trust)	6/30/2022
Leone Farias (At Large)	6/30/2022	Vacancy (C.I.P.C.)	
John Bullard (Planning Bd)	6/30/2023		

AUDIT COMMITTEE (3 YEAR TERM)

Karen Raus (FinCom)	6/30/2022	Jean Francois Paquin (At Large)	6/30/2023
Cynthia brown (At Large)	6/30/2023	michelle orlando (School Com)	6/30/2024
Richard W. Brewer (BOS)	6/30/2024		

BEACH COMMITTEE (3 YEAR TERM)

Wilfred St. Michel	6/30/2024	Sean Leach	6/30/2023
Leone Farias	6/30/2024	John E. Perry Jr.	6/30/2023
William Underwood	6/30/2022		

BIKE/WALKING PATH COMMITTEE (1 YEAR TERM)

Keith MacDonald	6/30/2022	Gail Roderigues	6/30/2022
Bette Low	6/30/2022	3 Vacancies	
Steven J. Ouellette	6/30/2022		

BOARD OF APPEALS

5 Year Terms – Regulars

Peter M. Borden	6/30/2023
Constance Gee	6/30/2024
Gerald Coutinho	6/30/2022
Roger Menard	6/30/2025
Barbara Pontolilo	6/30/2024

1 Year Term - Associates

Raymond Elias	6/30/2022
Vacancy	

BUZZARDS BAY ACTION COMMITTEE (1 YEAR TERM)

Brian T. Valcourt	6/30/2022
James K. Hartnett (Alternate)	6/30/2022

CABLE ADVISORY BOARD (1 YEAR TERM)

Robert Daylor	6/30/2022	Melissa Pacheco (School Rep)	6/30/2022
Donald Krudys	6/30/2022	Steven J. Ouellette (BOS Rep)	6/30/2022
James LeBelle, Sr.	6/30/2022	Irene Buck	6/30/2022
Robert J. Oliveira	6/30/2022		

CAMPING GROUND DEVELOPMENT COMMITTEE (1 YEAR TERM)

Brian T. Valcourt (BOS)	6/30/2022	James Hartnett (Planning Bd)	6/30/2022
Cynthia Brown (FinCom)	6/30/2022	Vacancy (School Com)	
Martin Costa (At Large)	6/30/2022	Jeffrey Wade (At Large)	6/30/2022
David Cass (At Large)	6/30/2022		

CAMPING GROUND USE COMMITTEE (VARIABLE TERMS)

Brian T. Valcourt (BOS)	6/30/2021	Frank McDonough (At Large)	6/30/2021
Jeffrey Wade (At Large)	6/30/2021	Karin Bergeron (COA)	6/30/2021
Dana Stewart (Recreation)	6/30/2021	Nancy Stanton-Cross (School)	6/30/2021
Martin Costa (At Large)	6/30/2021		

CAPITAL IMPROVEMENT PLANNING COMMITTEE (1 YEAR TERM)

Richard Brewer (Selectmen's Representative)	6/30/2022
Vacancy (School Committee Representative)	6/30/2022
James K. Hartnett (Town Administrator)	6/30/2022
Susan Brayton (Town Treasurer)	6/30/2022
Theodora Gabriel (Assessor's Representative)	6/30/2022
Theresa Provencal (Town Accountant)	6/30/2022
Vacancy (Finance Committee Representative)	6/30/2022
Muriel T. Kokoszka (Banking, Finance, etc. Representative)	6/30/2022
Brian T. Valcourt (Construction Representative)	6/30/2022
Vacancy (Business Representative)	

COMMISSION ON DISABILITY (3 YEAR TERM)

Raymond L. Phenix	6/30/2022
Richard Grundy	6/30/2024
Kim Legendre	6/30/2024
Anders Newcomer	6/30/2024
Susan Sherman	6/30/2023
Martin W. Costa	6/30/2024
Brian C. Gallagher	6/30/2022

COMMUNITY PRESERVATION COMMITTEE (TERMS VARY)

Hugh Morton (Finance Committee Representative)	6/30/2023
Elizabeth A. Collins (Housing Authority Representative)	6/30/2025
Janet Jones (Historical Commission Representative)	6/30/2022
Timothy Gillespie (Recreation Commission Representative)	6/30/2023
John Bell (At Large)	6/30/2024
Dale Weber (At Large)	6/30/2024
Betty Slade (At Large)	6/30/2024
Mark Schmid (Planning Board Representative)	6/30/2024
Phillip Weinberg (Conservation Commission Representative)	6/30/2022

CONSERVATION COMMISSION (3 YEAR TERM)

Philip Weinberg	6/30/2022	Kevin Carter	6/30/2023
Jason Powell	6/30/2022	Burton B. Bryan	6/30/2024
Jacob McGuigan	6/30/2024	Vacancy	
Paul Joncas	6/30/2023		

CONSTABLES (3 YEAR TERM – CIVIL PROCESS ONLY)

Herve W. Vandal Jr.	6/30/2022
Joseph Migliori	6/30/2021

COUNCIL ON AGING (3 YEAR TERM)

Marcia W. Liggin	6/30/2022	Robert Bergeron	6/30/2022
Muriel T. Kokoszka	6/30/2023	Antonio Cestodio	6/30/2023
William Gifford	6/30/2022	Karin Bergeron	6/30/2022
Irene Buck	6/30/2023	Ann E. Boxler (BOS Ex Officio)	6/30/2022

EDUCATIONAL FUND COMMITTEE (2 YEAR TERM)

Nancy Tavares (School Committee Rep.)	6/30/2022
Thomas Aubin (School Superintendent)	6/30/2023
Tracy Priestner (Finance Committee Rep.)	6/30/2023
Susan Brayton (Town Treasurer)	6/30/2022
David Vieira (At-Large)	6/30/2023

ENERGY COMMITTEE (1 YEAR TERM)

Brian T. Valcourt (BOS Rep)	6/30/2022	A. Max Kohlenberg	6/30/2022
Walter Barnes	6/30/2022	Charles Baron (FinCom Rep)	6/30/2022
3 Vacancies			

(3) FENCE VIEWERS (3 YEAR TERM)

Donald G. Davidson, Jr.	6/30/2023
2 Vacancies	

HARBOR ADVISORY COMMITTEE (1 YEAR TERM)

John Azevedo	6/30/2022	John W. Borden	6/30/2022
Milton B. Adams	6/30/2022	Edward Carey	6/30/2022
Alexander Preston	6/30/2022		

ASSISTANT HARBORMASTER (1 YEAR TERM)

Jonathan Paull	6/30/2022	Gary A. Tripp	6/30/2022
James Perry	6/30/2022	Richard B. Earle	6/30/2022
Glenn Tripp	6/30/2022	Asa Beaumont Mills	6/30/2022
Richard Hart (Unpaid Volunteer)	6/30/2022	Ransom Morse	6/30/2022
Joshua Mosher	6/30/2022	Robert Amarin	6/30/2022

HISTORICAL COMMISSION (3 YEAR TERM)Regular

Caroline Bolter	6/30/2023
Henry W. Swan	6/30/2021
Janet Jones	6/30/2021
William Kendall	6/30/2021
Ruddick C. Lawrence, Jr.	6/30/2022
Michael Walden	6/30/2021

Alternates

David H. Paddock	6/30/2024
Garrett Stuck	6/30/2024

LONG-TERM PLANNING TOWN BUILDING
EVALUATION COMMITTEE (3 YEAR TERM)

William Gifford	6/30/2023
Robert R. Rebello	6/30/2023
Donald G. Davidson, Jr.	6/30/2023
Nancy Tavares (School Com Rep.)	6/30/2024

PARKING PERMIT TASK FORCE (1 YEAR TERM)

Shana Shufelt (BOS Rep.)	6/30/2022
Alexandra Sullivan (Landing Commission Rep.)	6/30/2022
Maria Farias (Town Clerk Rep.)	6/30/2022
Sean Leach (Beach Committee Rep.)	6/30/2022
Paula Brown (At Large)	6/30/2022
Christopher Michaud (At-Large)	6/30/2022

PERSONNEL BOARD (3 YEAR TERM)

Cynthia Brown	6/30/2022	Greg Hardoby	6/30/2022
Gary Carreiro (FinCom Rep)	6/30/2022	2 Vacancies	

POLICE DEPARTMENT (RESERVE POLICE OFFICERS)

Scott Algarvio	Eric Vanasse	Michael Kelley	Stephen D. Kovar
Michael R. Martin Jr.	Francois Napert III	Keith J. Novo	Tyler Oliveira
Antonio Cestodio	Julius Rosario	Michael R. Roussel	Richard J. Rodrigues
Scott Raudonaitis	Cody Silvia	David Simcoe	Amy Lynn Smiddy
Brian D. Souza	Samuel Teixeira	Sean Munzing	Samantha Maguire

PUBLIC SAFETY STAFFING COMMITTEE (1 YEAR TERM)

Richard W. Brewer (Board of Selectmen Rep.)	6/30/2022
Hugh Morton (Finance Committee Rep.)	6/30/2022
Keith A. Pelletier (Police Chief)	6/30/2022
Brian R. Legendre (Fire Chief)	6/30/2022
Vacancy	

PUBLIC WEIGHER (1 YEAR TERM)

Ana Hubright	Mid City Steel, 548 State Road	6/30/2022
Mark Gitlin	Mid City Steel, 548 State Road	6/30/2022
Abraham Melendez	Mid City Steel, 548 State Road	6/30/2022
Chris Keissing	Mid City Steel, 548 State Road	6/30/2022
Leonardo Reis	Mid City Steel, 548 State Road	6/30/2022
Scott Smith	Excel Recycling, 37 Charlotte White Road	6/30/2022
Charlene Garcia	Excel Recycling, 37 Charlotte White Road	6/30/2022
Eric Abate	A & E Metals, 449 American Legion Hwy.	6/30/2022
Paulo Chaves	A & E Metals, 449 American Legion Hwy.	6/30/2022
Amber Abate	A & E Metals, 449 American Legion Hwy.	6/30/2022

Kayleigh McConnell
Shane Silvia

A & E Metals, 449 American Legion Hwy.
A & E Metals, 449 American Legion Hwy.

6/30/2022
6/30/2022

RECREATION COMMISSION (3 YEAR TERM)

Rebecca T. Leverett
Renee Dufour
3 Vacancies

6/30/2021
6/30/2021

Timothy Gillespie
Erik T. Reis

6/30/2023
6/30/2021

REGISTRARS OF VOTERS (3 YEAR TERM)

Democrats

Elizabeth A. Collins

4/1/2021

Republican

Wilma Woodruff
Arthur Caesar

4/01/2021
4/01/2023

Unenrolled

Bernadette Oliver

4/1/2023

SAFETY REGULATION BOARD (1 YEAR TERM)

(Art. 30 - Section 1, 1978)

Steven J. Ouellette, Selectmen's Representative 6/30/2022

Christopher Gonsalves, Highway Surveyor 6/30/2022

Vacancy (At-Large)

SHELLFISH ADVISORY COMMITTEE (1 YEAR TERM)

Kenneth Manchester
Richard E. Smith
Dora Atwater Millikin

6/30/2022
6/30/2022
6/30/2022

John W. Borden, Jr.
Ronald P. Savaria
Robert Amarin

6/30/2022
6/30/2022
6/30/2022

DEPUTY SHELLFISH CONSTABLE (3 YEAR TERM)

Jonathan Paull
Andrew Sousa
Asa Beaumont Mills
Gary Sherman (Special Deputy Shellfish Constable)
Robert Pierce (Special Deputy Shellfish Constable)
Daniel P. Sullivan

6/30/2019
6/30/2019
6/30/2019
Honorary

Gary Tripp
James Perry
Ransom Morse
Glenn Tripp
Justin McLaughlin (Jr. Deputy)

6/30/2018
6/30/2019
6/30/2020
6/30/2019
6/30/2019

SRPEDD & SRTA (1 YEAR TERM)

Steven J. Ouellette
James Whiting
Brian T. Valcourt
James K. Hartnett
Vacancy

SRPEDD - Selectmen's Representative
SRPEDD - Planning Board Representative
SRTA - Selectmen's Representative
Joint Transportation Planning Group (JTPG)
Joint Transportation Planning Group Alternate

TAX INCENTIVE PROGRAM COMMITTEE (1 YEAR TERM)

Sue Ann McDermott (Board of Assessors Representative) 6/30/2022
Steven J. Ouellette (Board of Selectmen Representative) 6/30/2022
Susan Brayton (Town Treasurer) 6/30/2022

Manuel Soares (Planning Board Representative)	6/30/2022
Charles Baron (Finance Committee Representative)	6/30/2022
Cynthia Brown	6/30/2022
Vacancy (WEDTF Representative)	

TOWN ADMINISTRATOR CANDIDATE SCREENING COMMITTEE

Karen Raus (FinCom Rep.)	6/30/2022	Robert Daylor (Planning Bd Rep.)	6/30/2022
Michael Gagne	6/30/2022	Susan Brayton (Town Treasurer)	6/30/2022

TOWN BEACH LIFEGUARDS

Summer 2021

Evan Audette	Head Lifeguard
Max Trojano	Lifeguard
Julia Vasconcellos	Lifeguard
Miranda M. Howayeck	Lifeguard
Sam Trojano	Lifeguard
Alisha Rego	Lifeguard
Nicholas Howayeck	Lifeguard
Xander Schenck	Lifeguard
Katelyn Harrington	Lifeguard
Jacob Milan	Lifeguard

TOWN SCHOOL BUILDING COMMITTEE (NO EXPIRATION)

Mitchell Aho	Carolyn Pontes
Dianne Baron	Tracy Priestner
Jon Bernier	Kevin Rioux
Mark Carney	Dr. Gary Reese
David T. Cass	Shana M. Shufelt
Michael Duarte	Nelson Terra
William Gifford	Antone C. Vieira Jr.
James Hartnett	Antonio Viveiros
Timothy J. King	Jeff Wade
Joseph Pacheco	

WESTPORT AFFORDABLE HOUSING TRUST FUND (2 YEAR TERM)

Elizabeth A. Collins	6/30/2022	Warren M. Messier	6/30/2023
Ann E. Boxler (BOS Rep.)	6/30/2022	Betty-Ann Mullins	6/30/2022
James P. Sabra	6/30/2022	Henry D. Lanier	6/30/2023
David Cameron West	6/30/2022		

WESTPORT AGRICULTURAL COMMISSION

3 Year Terms - Regulars

Jacqueline White	6/30/2022
Shirley D'Agostinho Robbins	6/30/2023
Norman Anderson	6/30/2022
Raymond Raposa	6/30/2024
Seth Lewis	6/30/2022

1 Year Term - Alternates

Tina Nowell	6/30/2024
Katie Nemeth	6/30/2024
Sherilyn F. Mahoney	6/30/2024
2 Vacancies	

Raymond Elias	6/30/2023
Thomas Barrett	6/30/2024

WESTPORT CITIZENS BETTERMENT COMMITTEE (1 YEAR TERM)

Shirley Desrosiers	6/30/2022	Leone Farias	6/30/2022
Patricia Kershaw	6/30/2022	Vacancy	
Peter Berube	6/30/2022		

WESTPORT CULTURAL COUNCIL (2-3 YEAR TERMS)

Carol Bonnar	6/30/2024	Lucy Tabit	6/30/2023
Rob DelGaudio	6/30/2024	Carol Vidal	6/30/2023
Midori Evans	6/30/2024	Merri Cyr	6/30/2023
Ruth Bourns	6/30/2022	Nancy Whitin	6/30/2023
Alexandra Whitney	6/30/2022		

WESTPORT ECONOMIC DEVELOPMENT TASK FORCE (1 YEAR TERM)

Steven J. Ouellette (Board of Selectmen Representative)	6/30/2022
Maurice May	6/30/2022
James K. Hartnett (Town Administrator)	6/30/2022
James W. Coyne, Jr.	6/30/2022
Manuel Soares (Planning Board Representative)	6/30/2022
Benjamin Wolbach	6/30/2022
Elizabeth A. Collins	6/30/2022
2 - Vacancies	

BONDS

Town Treasurer	\$150,000.00
Tax Collector	\$150,000.00
Town Clerk	\$ 15,000.00

ONE-DAY LIQUOR LICENSES

Issued 15 (\$50.00 ea.)

TRAILER PERMITS

Issued 99 (\$60.00 ea.)

HIX BRIDGE PERMITS

Issued 430 (\$20.00 ea.)

ENTERTAINMENT LICENSES

Issued 14 (\$150.00 ea.)

COMMON VICTUALLERS LICENSES

Issued 93 (\$75.00 ea.)

INNHOLDER'S LICENSES

Issued 4 (\$50.00 ea.)

AUTOMATIC AMUSEMENT LICENSES

Issued 3 (\$20.00 per machine)

2021 MOTOR VEHICLE LICENSES

CLASS I (New)

JP Trailer Manufacturing

758 State Road

CLASS II (Used)

"A" Auto Sales	644 State Road
Advanced Motors Sales & Service	735 State Road
Affordable Auto Leasing, LLC	222 State Road
Amaral Bus/Truck Sales & Service	1090 State Road
AutoPlus Motorcars	729 State Road
Beaulieu's Garage	497 Sanford Road
Bernier's Quality Body Works	443 American Legion Highway
Charlie's Auto	956 State Road
Dan's Auto Sales	559 State Road
Distinctive Autobody, Refinishing & Sales, Ltd.	1121 State Road
Ferreira's Auto Body & Sales	85 Forge Road
Ferreira's Auto Sales & Marine Annex	1115 State Road
Ferrine's Sales & Service	914 State Road
Frank E. Brayton, Jr. Auto Sales & Service, Inc.	626 Adamsville Road
Glenwood Auto Sales	10 Glenwood Avenue
Greenwood Park Motors, Inc.	25 Arlington Avenue
G. Souza's Hillside Motors	800D American Legion Highway
Hart Auto Sales	431A Main Road
Henry's Diesel Performance Plus, Inc.	867 State Road
Hometown Motors	620 Sanford Road
Horseneck Auto Sales, Inc.	683A American Legion Highway
House of Cars	276 – 280 State Road
J & L Pond View Auto Sales Corp.	909 State Road
J.B.S. Towing Services Corp.	505 State Road
JK & Sons's Auto Sales, Inc.	585 State Road
John Soares Village Garage, Inc.	660 Main Road
John Soares Village Garage, Inc.	660A Main Road
Leclairs Auto Sales	702 State Road
Messier Motors, Inc.	972 State Road
Mid Town Motorsports	757 State Road
Mike's Auto	983 State Road
Norwest Auto Sales, Inc.	280 State Road
Nu-Way Auto Sales	837 State Road
Prestige Auto Mart Inc.	1175 State Road
R & R Auto Body & Sales	800A American Legion Highway
RJM Motors	718 State Road
Rob's Auto Care, Inc.	500 Adamsville Road
S & K Auto Sales	1016A State Road
SoMa Imports, Inc.	15A High Street

State Road Auto Sales, Inc.
 State Road Auto Sales, Inc. Annex 1
 Tech Auto World, LLC
 Thad's Auto Salvage, Inc.
 3D Auto Sales Inc.
 Top Quality Auto Sales, Inc.
 Westport Auto Center
 Westport Auto & RV Center

327 State Road
 851C State Road
 237B State Road
 37 Charlotte White Road
 575 State Road
 935 State Road
 1018 State Road
 1058 State Road

CLASS III (Junk)

Bernier's Quality Body Works
 Lantic Salvage, Inc.
 Mid-City Scrap Iron, Inc.
 Robert J. Desmarais
 Thad's Auto Salvage, Inc.

443 American Legion Highway
 58 Charlotte White Road
 548 State Road
 560 Highland Avenue
 37 Charlotte White Road

GARAGE & SERVICE STATION REPAIR LICENSES

Adamsville Garage
 Advanced Motors Sales & Service
 Amaral Bus/Truck Sales & Service
 Barry's Mobile Automotive
 Beaulieu's Garage
 Bernier's Quality Body Works
 Charlie's Auto
 Distinctive Autobody & Refinishing & Sales, Ltd.
 East Coast RV & Auto Repair
 Ferreira's Auto Body & Sales
 Five Star Collision Inc.
 Four Square Village Garage
 Genie Auto Repair
 Glenwood Auto Detailing
 G. Souza's Hillside Motors, Inc.
 Hart Auto Body
 Henry's Diesel Performance Plus Inc.
 Integrated Street Performance
 J.B.S. Towing Services
 Joe's Auto Repair
 John Soares Village Garage, Inc.
 Lou's Custom Exhaust
 Macomber's Garage
 Magic Jeannie
 Martin's Repair Shop
 Mendes Auto Repair
 Mid Town Motorsports, Inc.
 Nu-Way Auto Repair
 R & R Auto Body & Sales
 Rob's Auto Care, Inc.
 Roger's Automotive, Inc.
 Rte. 6 Gas
 State Road Auto Sales Annex 1
 Thad's Auto Salvage & Service
 Top Quality Auto Sales, Inc.
 Westport Auto Center
 Westport Auto Clinic
 Westport Tire, Inc.
 Whaling City Transit, Inc.

626 Adamsville Road
 735 State Road
 1090 State Road
 137 Forge Road
 497 Sanford Road
 443 American Legion Highway
 956 State Road
 1121 State Road
 131 Old Bedford Road
 91 Forge Road
 683A American Legion Highway
 618 Sanford Road
 800E American Legion Highway
 10 Glenwood Avenue
 800D American Legion Highway
 431 Main Road
 867 State Road
 800B American Legion Highway
 505 State Road
 468 American Legion Highway
 660 Main Road
 727 State Road
 1523 Drift Road
 775 State Road
 112 Sanford Road
 130 Plymouth Boulevard
 757 State Road
 837A State Road
 800A American Legion Highway
 500 Adamsville Road
 1121 State Road
 162 State Road
 851 State Road
 37 Charlotte White Road
 935 State Road
 1018A State Road
 422 Sanford Road
 718 State Road
 92 Sanford Road

2021 LIQUOR LICENSES

PACKAGE GOODS STORE – ALL ALCOHOLIC

Briere's, Inc.	233 Sanford Road
Lees Supermarket	796-800 Main Road
S & H Supreme Liquor, Inc.	787 State Road
Supreme Westport Fuel, Inc d/b/a Supreme Gas	174 State Road
Raj P, Inc. d/b/a Westport Market	291 American Legion Highway
Westport Wine & Spirits Inc.	655 State Road

PACKAGE GOODS STORE – WINES AND MALT

Cumberland Farms of Massachusetts, Inc. d/b/a Cumberland Farms No. 2234	596 State Road
Jay Maa Durga, Inc. d/b/a Harry's Country Store Inc.	646 American Legion Highway
Pine Hill Gas and Convenience, Inc.	929 Pine Hill Road
R & C Market d/b/a Village Market	151 State Road
Star Port Corp. d/b/a Star Country Store & Deli	526 Sanford Road

RESTAURANT - ALL ALCOHOLIC

Badkitty Inc. d/b/a The Back Eddy	1 Bridge Road
The Bayside Restaurant Inc.	1253 Horseneck Road
Bittersweet Restaurant Inc.	438-440 Main Road
P. & G. Bowling W., Inc. d/b/a Holiday Lanes	236 State Road
J & S Enterprises, Inc. db/a Kozy Nook Restaurant	645 State Road
House of Chu, Inc. d/b/a Oriental Pearl	576 State Road
OMS, LLC d/b/a Portas da Cidade	235 State Road
Hixbridge Hospitality, LLC d/b/a Ten Cousins' Brick Oven	977 Main Road
Westport Club, Inc.	904 Main Road
The Westporter Plantation & Cookery, Inc.	1031 Main Road
Lafrance Brothers, Inc. d/b/a White's Restaurant	66 State Road

RESTAURANT - WINES AND MALT

Marguerite's Restaurant	778 Main Road
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CLUB - ALL ALCOHOLIC

Holy Ghost Club, Inc.	171 Sodom Road
Acoaxet Club, Inc.	152 Howland Road
Paquachuck Inc.	2056 Main Road

VETERAN'S CLUB

W.A. & R. Ouellette Post # 8502	843 State Road
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SEASONAL MISCELLANEOUS

Acoaxet Club, Inc. d/b/a The Pro Shop
Village Pizza
Bay Breeze Inc. d/b/a Westport Sea Farms

152 Howland Road
760 Main Road
2065 Main Road

POURING PERMITS – FARMERS SERIES

Buzzards Bay Brewing, Inc.
Westport Rivers, Inc.

218 Horseneck Road
417 Hix Bridge Road



ANNUAL TOWN ELECTION Westport, MA APRIL 13, 2021

Agreeable to the foregoing warrant the voters of the Town assembled at the polling places in their respective voting precincts on the above date. Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result of the balloting from the five precincts as certified by the Precinct Officers, being as follows:

Selectman - Three Years

		<u>Sworn</u>
Ann M. Boxler had one thousand sixty-one	980	4/16/21
Richard W. Brewer had nine hundred ninety-eight	921	4/14/21
Walter D. Moniz had five hundred five	505	
Blanks, three hundred ninety-four	394	

Assessor - Three Years

Sue Ann McDermott had nine hundred ninety-nine	999	4/23/21
Blanks, four hundred one	401	

Board Of Health - Three Years

Philip Weinberg had nine hundred thirty-two	932	4/26/21
Blanks, four hundred sixty-eight	468	

School Committee - Three Years

Nancy Staton-Cross had eight hundred eighty-two	882	4/14/21
Antonio M. Viveiros had eight hundred seventy-four	874	4/14/21
Blanks, one thousand fourty-four	1044	

Fish Commissioner - Three Years

Everett B. Mills had thirty-eight Blanks, one thousand three hundred sixty-two	38 1,362	4/15/21
<u>Fish Commissioner - One Year Unexpired Term</u>		
Richard B. Earle had nine Blanks, one thousand three hundred ninety-one	9 1391	4/20/21
<u>Trustee Of Free Public Library - Three Years</u>		
Donald G. Davidson Jr. had eight hundred ninety-seven	897	4/26/21
Laura B. Bennett had twenty-six	26	4/15/21
Blanks, two thousand two hundred sixty-nine	2269	
<u>Trustee Of Free Public Library - One Year Unexpired Term</u>		
Laura Nelson had twenty-seven	27	5/4/21
Blanks, one thousand three hundred seventy-three	1373	
<u>Landing Commissioner - Three Years</u>		
Jefferson L. Bull had eight hundred seventy-one	871	4/26/21
Richard B. earle had one hundred eight	108	4/15/21
Blanks, one thousand eight hundred twenty-one	1821	
<u>Housing Authority - Five Years</u>		
Veronica F. Beaulieu had nine hundred fifteen	915	4/14/21
Richard E. Ziomek had two hundred ninety-seven	297	
Blanks, one hundred eighty-eight	188	
<u>Planning Board - Five Years</u>		
Mark L. Schmid had nine hundred thirty-five	935	4/26/21
Blanks, four hundred sixty-five	465	
<u>Commissioners Of Trust Funds - Three Years</u>		
Maurice E. May** had forty-three	43	4/15/21
Blanks, one thousand three hundred fifty-seven	1357	
<u>Question 1 – Bristol Agricultural High School Expansion</u>		
Yes, six hundred eighty-two	682	
No, five hundred ninety-three	593	
Blanks, one hundred twenty-five	125	
<u>Question 2 – Change Collector to Appointed</u>		
Yes, six hundred eighty-eight	688	
No, five hundred ninety-five	595	
Blanks, one hundred seventeen	117	

**Candidate resigned May 13, 2021

A true record,
Attest:

Bernadette M. Oliver
Town Clerk

COMMONWEALTH OF MASSACHUSETTS TOWN OF WESTPORT

ANNUAL TOWN MEETING

JUNE 5, 2021

BRISTOL, SS.

To either the constables of the Town of Westport in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the Westport High School, 19 Main Road, on Saturday, June 5, 2021 at 9:00 a.m., and then and there to act on the following articles, viz:

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport Jr/Sr High School on the above date. The meeting was called to order at 9:08 a.m. by Moderator Steven W. Fors. Maria Farias acted as timekeeper for the meeting in accordance with a By-Law adopted under Article 45 of the Annual Town Meeting of 1963. All in attendance stood to salute the flag of our nation.

Motion and second to dispense with the reading of the warrant and the Constable's return of service.

Voted: Carried.

Motion and second to authorize the Moderator to declare that a two-thirds vote has been achieved according to General Law, Chapter 39 §15. Voted: Carried.

Article 1

To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money necessary for the purpose of paying outstanding bills from prior fiscal years, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Goodyear Auto Service Center	\$ 652.00
W.B. Mason	\$ 12.05
	\$ 664.05

Motion and second to appropriate from free cash the sum of \$664.05 for the purpose of paying the outstanding bills from prior fiscal years listed in the warrant under Article 1.

Voted: Carried unanimously.

Article 2

To see if the Town will vote to amend the vote taken under Article 4 of the 2020 Annual Town Meeting by transferring from available funds and/or various line items within the current appropriations such sums of money necessary to supplement the budgets of various departments for the fiscal year beginning July 1, 2020, and/or take any other action relative.

BOARD OF SELECTMEN

FROM:	TO:	AMOUNT
Employee Benefits Expenses	Town Accountant Personnel Services	\$ 4,500.00
Employee Benefits Expenses	Treasurer Personnel Services	\$ 6,000.00
Employee Benefits Expenses	Legal Services	\$ 45,000.00
Employee Benefits Expenses	Town Hall/Annex Personnel Services	\$ 1,000.00
Employee Benefits Expenses	Snow & Ice Account	\$ 15,000.00
Employee Benefits Expenses	Snow & Ice Account	\$125,000.00
	TOTAL	\$196,500.00

Motion and second that the Town amend the vote taken under Article 4 of the 2020 Annual Town Meeting by making the transfers between line items of the FY2021 budget listed in the warrant under Article 2.
Voted: Carried unanimously.

Article 3

To see if the Town will vote, pursuant to the provisions of the General Laws, Chapter 41, Section 1B, to combine the offices of Town Treasurer and Town Collector of taxes into one position, and further to have such office become an appointed position; and further, to authorize the Board of Selectmen to provide for the appointment of such office for a term not to exceed three years, unless otherwise provided by law; and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 3 as printed in the warrant.
Voted: Carried unanimously.

Article 4

To see if the Town will vote to fix the salary and compensation of all elected Town Officers for the fiscal year beginning July 1, 2021, and/or take any other action relative thereto.

FINANCE COMMITTEE/BOARD OF SELECTMEN

Moderator	\$ 881.00
Selectmen-Chairman	6,986.00
Board Members (4)	27,474.00
Assessors - Board Members (3)	19,144.00
Board of Health - Members (3)	9,963.00
Town Clerk	71,766.00

Motion and second to fix the salaries of elected Town Officers for Fiscal year 2021 in the amounts printed in the warrant under Article 4. Voted: Carried unanimously

Article 5

To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money considered necessary to defray the Town's expenses for a twelve month period beginning July 1, 2021 and appropriate the same to several departments and/or take any other action relative thereto.

FINANCE COMMITTEE/BOARD OF SELECTMEN

Motion and second that the amounts of money set forth in the printed report of the Finance Committee be appropriated for the several purposes therein itemized, each item being considered a separate appropriation and that the same be expended only for such purposes and that these appropriations be funded as follows:

\$ 45,197,612	from Taxation – Raise & Appropriate
\$ 15,888	from Waterways Fund
\$ 39,277	from Septic Program - Monies Reserved for Debt Payments
\$ 60,720	from Enterprise indirect Cost Transfer
\$ 40,000	from Wetlands Fund
\$ 40,000	from Cemetery Sale of Lots Account
\$ 40,000	from Cemetery Perpetual Care Interest Account
\$ 40,000	from Transfer Station Receipts Reserved
\$ 13,000	from Community TV Reserve
\$ 107,935	from Free Cash*

Fiscal Year 2022 Town Meeting Proposed Budget							

		FY21	FY21	Total FY21	FY22	FY22	Town Mtg	% of Total
		Salary	Expense	Budget	Salary	Expense	Rec	Budget
GENERAL GOVERNMENT		Appropriation	Appropriation	by Dept	Appropriation	Appropriation	by Dept	
114	Moderator	\$ 864	\$ 58	\$ 922	\$ 881	\$ -	\$ 881	0.00%
122	Selectmen	\$ 301,795	\$ 30,450	\$ 332,245	\$ 342,564	\$ 30,450	\$ 373,014	0.82%
131	Finance Committee	\$ 3,725	\$ 488	\$ 4,213	\$ 3,800	\$ 488	\$ 4,288	0.01%
132	Reserve Fund	\$ -	\$ 68,910	\$ -	\$ -	\$ 50,000	\$ 50,000	0.11%
135	Town Accountant	\$ 123,877	\$ 67,930	\$ 191,807	\$ 126,532	\$ 61,185	\$ 187,717	0.41%
141	Assessors	\$ 223,252	\$ 18,100	\$ 241,352	\$ 203,541	\$ 38,750	\$ 242,291	0.53%
145	Treasurer	\$ 115,930	\$ 53,750	\$ 169,680	\$ 123,789	\$ 53,750	\$ 177,539	0.39%
146	Collector	\$ 168,687	\$ 53,650	\$ 222,337	\$ 170,323	\$ 55,650	\$ 225,973	0.50%
151	Legal	\$ -	\$ 70,000	\$ 70,000	\$ -	\$ 70,000	\$ 70,000	0.15%
152	Personnel Board	\$ -	\$ 290	\$ 290	\$ -	\$ 290	\$ 290	0.00%
155	Information Technology	\$ 32,330	\$ 238,415	\$ 270,745	\$ 32,977	\$ 256,365	\$ 289,342	0.63%
161	Town Clerk	\$ 122,533	\$ 1,930	\$ 124,463	\$ 125,220	\$ 2,880	\$ 128,100	0.28%
163	Registrar of Voters	\$ 80,373	\$ 15,750	\$ 96,123	\$ 85,280	\$ 12,451	\$ 97,731	0.21%
171	Conservation	\$ 116,992	\$ 7,370	\$ 124,362	\$ 122,708	\$ 7,270	\$ 129,978	0.29%
175	Planning Board	\$ 185,373	\$ 50,890	\$ 236,263	\$ 136,643	\$ 50,890	\$ 187,533	0.41%
176	Appeals Board	\$ 7,040	\$ 2,190	\$ 9,230	\$ 7,040	\$ 2,190	\$ 9,230	0.02%
191	High School Upkeep	\$ -	\$ -	\$ -	\$ -	\$ 100,000	\$ 100,000	.22%
192	Town Hall/Annex	\$ 46,588	\$ 134,800	\$ 181,388	\$ 47,526	\$ 133,800	\$ 181,326	0.40%
193	Property Insurance	\$ -	\$ 250,000	\$ 250,000	\$ -	\$ 250,000	\$ 250,000	0.55%
195	Town Report	\$ -	\$ 100	\$ 100	\$ -	\$ 100	\$ 100	0.00%
198	Town Farm	\$ -	\$ 1,500	\$ 1,500	\$ -	\$ 1,500	\$ 1,500	0.00%
		\$ 1,529,359	\$ 1,066,571	\$ 2,595,930	\$ 1,528,824	\$ 1,178,009	\$ 2,706,833	5.94%
PUBLIC SAFETY								
210	Police Department	\$ 3,228,258	\$ 322,200	\$ 3,550,458	\$ 3,456,957	\$ 322,200	\$ 3,779,157	8.29%
220	Fire Department	\$ 2,039,680	\$ 242,931	\$ 2,282,611	\$ 2,161,362	\$ 238,431	\$ 2,399,793	5.26%
241	Building Department	\$ 125,363	\$ 8,550	\$ 133,913	\$ 127,851	\$ 7,300	\$ 135,151	0.30%
244	Sealer of Weights & Measures	\$ 4,080	\$ 600	\$ 4,680	\$ 4,162	\$ -	\$ 4,162	0.01%
292	Animal Control	\$ 65,811	\$ 18,643	\$ 84,454	\$ 67,471	\$ 18,643	\$ 86,114	0.19%
297	Shellfish	\$ 62,171	\$ 9,425	\$ 71,596	\$ 79,016	\$ 9,425	\$ 88,441	0.19%
298	Parking Tickets	\$ -	\$ 10,050	\$ 10,050	\$ -	\$ 10,050	\$ 10,050	0.02%
		\$ 5,525,363	\$ 612,399	\$ 6,137,762	\$ 5,896,819	\$ 606,049	\$ 6,502,868	14.26%
SCHOOLS								
300	Westport Community Schools	\$ 16,304,761	\$ 2,791,341	\$ 19,096,102	\$ 16,804,247	\$ 2,691,436	\$ 19,495,683	42.76%
360	Regional School Assessments		\$ 2,104,961	\$ 2,104,961	\$ -	\$ 1,967,371	\$ 1,967,371	4.31%
		\$ 16,304,761	\$ 4,896,302	\$ 21,201,063	\$ 16,804,247	\$ 4,658,807	\$ 21,463,054	47.07%
PUBLIC WORKS & FACILITIES								
421	Highway Department	\$ 599,768	\$ 250,410	\$ 850,178	\$ 621,821	\$ 252,765	\$ 874,586	1.92%
423	Snow & Ice (Storm Account)	\$ 30,000	\$ 120,000	\$ 150,000	\$ 30,000	\$ 120,000	\$ 150,000	0.33%
424	Street Lights	\$ -	\$ 5,000	\$ 5,000	\$ -	\$ 5,000	\$ 5,000	0.01%
433	transfer Station	\$ 152,371	\$ 141,250	\$ 293,621	\$ 157,718	\$ 182,400	\$ 340,118	0.75%
491	Cemetery Department	\$ 160,020	\$ 20,900	\$ 180,920	\$ 168,354	\$ 20,900	\$ 189,254	0.42%
492	Veterans Graves	\$ -	\$ 1,700	\$ 1,700	\$ -	\$ 1,700	\$ 1,700	0.00%
		\$ 942,159	\$ 539,260	\$ 1,481,419	\$ 977,893	\$ 582,765	\$ 1,560,658	3.42%
HUMAN SERVICES								
511	Board of Health	\$ 350,014	\$ 27,038	\$ 377,052	\$ 395,315	\$ 27,038	\$ 422,353	0.93%
549	Commission on Disability	\$ 700	\$ 300	\$ 1,000	\$ 700	\$ 300	\$ 1,000	0.00%
541	Council on Aging	\$ 177,360	\$ 39,602	\$ 216,962	\$ 180,838	\$ 49,275	\$ 230,113	0.50%
543	Veterans Services	\$ 50,360	\$ 391,685	\$ 442,045	\$ 51,367	\$ 394,450	\$ 445,817	0.98%

		\$ 578,434	\$ 458,625	\$ 1,037,059	\$ 628,220	\$ 471,063	1,099,283	2.41%
CULTURE & RECREATION								
610	Library	\$ 241,792	\$ 27,500	\$ 269,292	\$ 256,015	\$ 30,100	286,115	0.63%
630	Recreation	\$ 59,923	\$ -	\$ 59,923	\$ -	\$ 61,121	61,121	0.13%
691	Historical Commission	\$ -	\$ 1,250	\$ 1,250	\$ -	\$ 1,275	1,275	0.00%
		\$ 301,715	\$ 28,750	\$ 330,465	\$ 256,015	\$ 92,496	348,511	0.76%
DEBT SERVICE								
710	Principal Payments	\$ -	\$ 1,272,833	\$ 1,272,833	\$ -	\$ 2,788,557	2,788,557	6.12%
751	Long Term Interest Payments	\$ -	\$ 1,483,122	\$ 1,483,122	\$ -	\$ 1,826,061	1,826,061	4.01%
752	Short Term Interest Payments	\$ -	\$ 279,514	\$ 279,514	\$ -	\$ -	-	0.00%
		\$ -	\$ 3,035,469	\$ 3,035,469	\$ -	\$ 4,614,618	4,614,618	10.12%
Assessments								
820	SRPEDD	\$ -	\$ 3,000	\$ 3,000	\$ -	\$ 3,057	3,057	0.01%
		\$ -	\$ 3,000	\$ 3,000	\$ -	\$ 3,057	3,057	0.01%
PENSION & INSURANCE								
911	Pension Assessment	\$ -	\$ 2,828,252	\$ 2,828,252	\$ -	\$ 3,060,550	3,060,550	6.71%
914	Health & Life Insurance ****	\$ -	\$ 4,050,000	\$ 4,050,000	\$ -	\$ 4,235,000	4,235,000	9.29%
		\$ -	\$ 6,878,252	\$ 6,878,252	\$ -	\$ 7,295,550	7,295,550	16.00%
		\$ 25,181,791	\$ 17,518,628	\$ 42,700,419	\$ 26,092,018	\$ 19,502,414	45,594,432	100.00%
		Total 21' Budget	\$ 42,700,419					
						Dollar Difference		
TOTAL FY22 GENERAL FUND		OPERATING BUDGET			\$ 45,594,432	\$ 2,894,013	6.78%	
			Recommended Funding Sources		\$ 45,197,612	Taxation - Raise & Appropriate		
		Septic Program – monies Reserved for Debt Pay			\$ 39,277	Septic Program – Monies Reserved for Debt pay		
					\$ 40,000	Wetlands Fund		
					\$ 40,000	Cemetery Sale of Lots Account		
					\$ 40,000	Cemetery Perpetual Care Interest Account		
					\$ 40,000	Transfer Station Receipts Reserved		
					\$ 15,888	Waterways Fund		
					\$ 13,000	Community Television Reserve		
****	FY21 Budget Total Includes Supplements				\$ 60,720	Enterprise Indirect Cost Transfer		
	From STM 10/03/2020				\$ 107,935	Free Cash		
					\$ 45,594,432	Total		

A hold was placed on the following line items: Planning Board #175, Westport Community Schools #300, Regional School #360, Board of Health #511, Cemetery #491, and Veterans Services #543.

Motion and second to appropriate the amounts for all other line items as listed.
Voted: Carried unanimously.

Motion and second to amend the original motion to fund the salary for Assistant Planner for \$65,000 from taxation for a total salary appropriation of \$201, 643. Voted: Carried.

Motion and second to amend the original motion to increase the budget by \$440,000 for Westport Community Schools with funding from free cash for a total budget of \$19, 935,683.
Voted: Carried.

Motion and second to vote the original appropriation for Regional School Committee.

Voted: Carried unanimously.

Motion and second to increase the salary appropriation for Board of Health by \$14, 408 with funding from Free Cash, for a total salary appropriation of \$409,723. Voted: Carried.

Motion and second to amend the original motion to increase the Veterans Services salary by \$3663 with funding from taxation, for a total salary appropriation of \$55,000. Voted: Carried unanimously.

The Annual Town Meeting was recessed at 10:27 a.m. in order to call to order the Special Town Meeting.

TOWN OF WESTPORT SPECIAL TOWN MEETING JUNE 5, 2021

To either of the constables of the Town of Westport in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the Westport High School at 19 Main Road in Westport on Saturday, June 5, 2021 at 9:00 a.m., then and there to act on the following articles, viz:

Article 1

To see if the Town of Westport will vote to accept G. L. c. 64N, Section 3 to impose an excise on the retail sale of marijuana for adult use at the rate of three percent (3%), or act on anything related thereto.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 1 as printed in the warrant.

Voted: Carried unanimously.

Motion and second to dissolve Special Town Meeting. Voted: Carried unanimously.

6/5/21 ANNUAL TOWN MEETING CONTINUED

Article 6

To see if the Town will vote to appropriate and/or transfer from available funds a sum of money for the cost of various capital expenditures in accordance with the Town's Fiscal Year 2022 Capital Improvement Planning Program, to determine whether this appropriation shall be raised by borrowing or otherwise, and/or to take any other action relative thereto.

CAPITAL IMPROVEMENT PLANNING COMMITTEE

Motion and second that the town make the following appropriations for various capital expenditures in accordance with the Town's Fiscal Year 2019 Capital Improvement Planning Program, including the cost of undertaking the projects and/or purchasing and equipping items as specified, as well as all incidental and related costs with each item being considered a separate appropriation:

Department Requests	Cost	Funding Source(s)
Telephone Replacement Town/School	\$ 275,000	Free Cash
Police Cruiser Replacement (2)	\$ 100,000	Free Cash
Fiber Optic Cable	\$ 265,000	Free Cash \$65,000 & Cable \$200,000
Fire Department Extrication Equipment	\$ 75,000	Free Cash

Highway heavy Truck Replacement \$ 153,250 Free Cash

A hold was placed on the following: Police Cruisers Replacements, Fiber Optic Cable, and Highway Heavy Truck Replacement.

Motion and second to appropriate \$275,000 for Telephone Replacement Town/School with funding from Free Cash. Voted: Carried.

Motion and second to appropriate \$75,000 for Fire Department Extrication Equipment with funding from Stabilization. Voted: Carried Unanimously.

Motion and second to appropriate \$100,000 for Police Cruisers from Free Cash. Voted: Defeated.

Amended motion and second to change funding for Fiber Optic Cable to \$265,000 from Cable Fund. Voted: Carried unanimously.

Amended motion and second to change funding for Highway Heavy Truck Replacement to appropriate \$100,000 Free Cash to \$53,200 Stabilization. Voted: Defeated.

Amended motion to change funding source from Stabilization to Short Term borrowing for Highway Heavy Truck Replacement. Voted: Carried

Motion and second to appropriate \$153,250 for Highway Heavy Truck Replacement by borrowing the funds. The Moderator asked for several volunteers to act as tellers in order to hand count the vote. Paul Schmid, Tracey Priestner, Sean Leach, John Bullard, and Brian Valcourt were appointed and were duly sworn by the Town Clerk. Voted: 77 Yes 111 No Motion was defeated.

Article 7

To see if the Town will vote to repurpose a sum of money for capital improvement projects for which the projects have been completed or are otherwise not needed at this time, and to appropriate and/or transfer from available funds the sums to fund the projects recommended by the Capital Improvement Planning Committee with the Town's Fiscal Year 2022 Capital Improvement Planning Program, and to determine whether this appropriation shall be raised by borrowing or otherwise, and/or take any other action relative thereto.

CAPITAL IMPROVEMENT PLANNING COMMITTEE

Cost	Funding Source(s)
\$ 221,135	\$ 100,000 WES Stormwater Drainage
	\$ 100,000 Police Station Feasibility
	\$ 21,135 Macomber School Asbestos
\$ 40,000	Cemetery Excavator 2021 ATM

Motion and second to appropriate from the funding sources listed, the amounts listed for the purposes listed in Article 7 of the warrant. Voted: Carried Unanimously

Article 8

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen to borrow from time to time in anticipation of revenue of the fiscal year beginning July 1, 2021 in accordance with the

provisions of the General Laws, Chapter 44, Section 4, and to issue a note or notes, payable within one year, and to renew any note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the General Laws, Chapter 44, Section 17, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 8 as printed in the warrant.

Voted: Carried unanimously.

Article 9

To see if the Town will vote to raise and appropriate or transfer from available funds \$157,879 to operate the Marine Services Enterprise for the Fiscal Year beginning July 1, 2021, and/or take any other action relative thereto.

Salaries	\$ 80,301
Expenses	<u>\$ 44,695</u>
Total	\$124,996
Indirect Costs	\$ 32,883

and that \$157,879 be raised as follows:

User Charges	\$ 157,879
BOARD OF SELECTMEN/DIRECTOR OF MARINE SERVICES	

Motion and second to adopt the provisions of article 9 as printed in the warrant.

Voted: Carried unanimously.

Article 10

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$168,137 to operate the Waterline Enterprise for the Fiscal Year beginning July 1, 2021, and/or take any other action relative thereto.

Salaries	\$ 2,500
Expenses	<u>\$149,300</u>
Total	\$151,800
Indirect Costs	\$ 16,337

and that \$ 168,137.00 be raised as follows:

User Charges	\$168,137
BOARD OF SELECTMEN	

Motion and second to adopt the provisions of Article 10 as printed in the warrant.

Voted: Carried unanimously.

Article 11

To see if the Town will vote to raise and appropriate or transfer from available funds \$88,100 to operate the Town Beaches Enterprise for the Fiscal Year beginning July 1, 2021, and/or take any other action relative thereto.

Salaries	\$ 48,500
Expenses	<u>\$ 28,100</u>
Total	\$ 76,600
Indirect Costs	\$ 11,500

and that \$88,100.00 be raised as follows:

User Charges

\$ 88,100
BEACH COMMITTEE/BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 11 as printed in the warrant.

Voted: Carried unanimously.

Article 12

To see if the Town will vote to raise and appropriate or transfer from the Cable Television Special Revenue Fund \$ 155,856 to fund the Community Television budget for FY'22, and or take any other action relative thereto.

Salaries	\$122,581
Expenses	\$ 21,775
Indirect Costs	<u>\$ 11,500</u>
Total	\$155,856

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 12 as printed in the warrant.

Voted: Carried unanimously.

Article 13

To see if the Town will vote, to amend its By-Laws and Regulations by revising "**ARTICLE LXVII, REVOLVING FUNDS:**

by adding the following in **Section 6706, Authorized Revolving Funds:**

<u>Revolving Fund</u>	<u>Authority To Spend</u>	<u>Revenue Source</u>	<u>Use of Fund</u>
Energy Conservation	Board of Selectmen	Receipts from Utility Incentives	Energy Conservation Projects & Services including Consultants

by adding the following in **Section 6707:**

<u>Revolving Fund</u>	<u>Maximum Expenditure</u>
Energy Conservation - Energy Conservation Projects & Services including Consultants	\$200,000.00

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 13 as printed in the warrant.

Voted: Carried unanimously.

Article 14

To see if the Town will vote, pursuant to the provisions of Massachusetts General Laws, Chapter 44, Section 53E½, to reauthorize revolving funds for certain Town departments and officers for the fiscal year beginning July 1, 2021 for the purposes defined from which costs are not to exceed the amounts listed for these same services and may be expended without further appropriation, as follows, and/or take any other action relative thereto.

VARIOUS DEPARTMENTS

Revolving Fund	Maximum Expenditure
Council on Aging - Programs	\$ 50,000.00
Council on Aging- Social Day Care Program	\$148,000.00
Council on Aging - Transportation	\$ 55,000.00
Fire Department – Ambulance, Ambulance Equipment or Ambulance Expenses	\$150,000.00
Fire Department - Haz Mat Equipment or Related Expenses	\$ 40,000.00
Electrical, Plumbing and Gas Inspectors – Fees for Inspections Performed, Mileage, Schooling, Clerical, Assistant Building Inspector Wages & Equipment	\$ 85,000.00
Planning Board/Zoning Board of Appeals – GIS Database Maintenance	\$ 20,000.00
Police Department – Cruisers, Associated Equipment or Cruiser Related Expenses	\$ 50,000.00
Westport Economic Development Task Force - Farmer's Market Expenses & App	\$ 6,000.00
Board of Health – Vaccine Purchases, Supplies & Expenses	\$ 10,000.00
Library – Programs & Operations, Purchasing & Maintaining Books & Tech	\$ 3,000.00

Motion and second to adopt the provisions of Article 14 as printed in the warrant, with an amendment to increase the maximum expenditure for Fire Department from \$150,000 to \$160,000.

Voted: Carried unanimously.

Article 15

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the Community Preservation budget for the fiscal year beginning July 1, 2021, and to appropriate from the Community Preservation Fund a sum or sums of money to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for the fiscal year beginning July 1, 2021; and further to reserve for future appropriation a sum or sums of money for the acquisition, creation, and preservation of open space including land for recreational use; a sum or sums of money for acquisition, preservation, restoration, and rehabilitation of historic resources; and a sum or sums of money for the acquisition, creation, and preservation of community housing; and further, to appropriate from the Community Preservation Fund a sum or sums of money for Community Preservation projects or purposes, all as recommended by the Community Preservation Committee, and/or take any other action relative thereto.

COMMUNITY PRESERVATION COMMITTEE

CPA Funding Sources for FY'22 Town Meeting

Historic Preservation Projects:

Council on Aging Historic Building Roof	85,000
From Historic Preservation Reserves	45,000
From FY 22 Estimated Fund Revenues	40,000
Historic Gravestones Restoration	55,000
From Historic Preservation Reserves	27,000
From FY 22 Estimated Fund Revenues	28,000

Open Space Project:

Pietrzyk Conservation Project	150,000
From Undesignated Reserves	150,000

Community Housing Reserves:	67,000
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From FY22 Estimated Fund Revenues

Open Space Reserves:	67,000
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From FY22 Estimated Fund Revenues

Administrative Expenses:	25,000
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From FY22 Estimated Fund Revenues	25,000
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Budgeted Reserves:	400,000
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From FY22 Estimated Fund Revenues	400,000
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Motion and second to appropriate or reserve from the Community Preservation Fund's annual revenues and available funds the amounts recommended for the purposes defined in the written recommendations of the Community Preservation Committee, with each item to be considered a separate appropriation. Voted: Carried unanimously.

Article 16

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$100,000 to be used for the purchase and installation of new CAMA software and any incidental and related costs for the conversion of the Town's data within the existing CAMA system, and/or take any other action relative thereto.

BOARD OF ASSESSORS

Motion and second to adopt the provisions of Article 16 as printed in the warrant with \$100,000 from Free Cash. Voted: Carried unanimously.

Article 17

To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of \$40,000.00 to be used by the Board of Assessors to fund fees and expenses to update the Revaluation program mandated by M.G.L. Chapter 40, Section 46 to place the Town on a 100% valuation assessment basis, and/or take any other action relative thereto.

BOARD OF ASSESSORS

Motion and second to adopt the provisions of Article 17 as printed in the warrant with \$40,000 from Free Cash. Voted: Carried unanimously.

Article 18

To see if the Town will vote to accept the provisions of General Laws Chapter 59, Section 5, Clause 22 G, which will provide that real estate that is the domicile of a person but is owned by a trustee, conservator, or other fiduciary for the person's benefit if the real estate would be eligible for exemption under clauses twenty-second, twenty-second A, twenty-second B, twenty-second C, twenty-second D, twenty-second E, and twenty-second F of that same section if the person were the owner of the real estate, and/or take any other action relative thereto.

BOARD OF ASSESSORS

Motion and second to adopt the provisions of Article 18 as printed in the warrant. Voted: Carried unanimously.

Article 19

To see if the Town will vote to accept the provisions of General Laws Chapter 59, Section 2A and Chapter

653, Section 40 of the Acts of 1989 to commence with real property taxation classifications for the fiscal year beginning July 1, 2021, and/or take any other action relative thereto.

BOARD OF ASSESSORS

Motion and second to adopt the provisions of Article 19 as printed in the warrant.
Voted: Carried unanimously.

Article 20

To see if the Town will vote to authorize the Board of Selectmen to petition the Massachusetts General Court for special legislation, as set forth below, to change the name of the Board of Selectmen to Select Board; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition:

AN ACT RELATIVE TO THE BOARD OF SELECTMEN IN THE TOWN OF WESTPORT

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding any general or special law to the contrary, the executive body of the town of Westport, previously known as the board of selectmen, shall be known as the select board, and shall have the powers and authority of a board of selectmen under any general or special laws, by-laws, and regulations.

SECTION 2. This act shall take effect upon its passage.

BOARD OF SELECTMEN

Motion and second to Town adopt the provisions of Article 20 as printed in the warrant.
Voted: Carried.

Article 21

To see if the Town will vote to amend the **Town of Westport Zoning By-Laws** by making the following changes:

Item 1.

By amending **SECTION 9.9.3, MARIJUANA ESTABLISHMENTS – REQUIREMENTS**, by removing the stricken text and adding the underlined text to read as follows and by renumbering said section numerically:

9.9.3 REQUIREMENTS

- ~~1. Marijuana Establishments excluding Craft Cultivators shall only be located in the Science and Technology Overlay District, or Business District.~~
- ~~2. Craft cultivators shall be allowed in the Residential/Agricultural District, Business District, Unrestricted District and the Science and Technology Overlay District.~~
- ~~3. Medical Marijuana Treatment Centers shall only be located in the Science and Technology Overlay District and the Business District with the exception of that portion of the Business District bounded to the south following an east-west line 50' parallel to and south of Kaila's Way; to the east by Route 88; to the north by the northern boundary of the Business District; and to the west by a line 1,000' from the westerly line of Main Road, currently the boundary of the Business District.~~

1. Marijuana Establishments shall only be located in the Science and Technology Overlay District, or within the boundaries of the Adult Entertainment Overlay District. If the provisions of the underlying district conflict with the requirements of Section 9.9 of this Bylaw, Section 9.9 shall control.
42. All Marijuana Establishments shall be contained within a permanent building or structure.
53. No other use shall be permitted on a lot containing a Marijuana Establishment.
4. ~~Buildings and public parking areas shall be clearly visible from the street.~~
75. All Marijuana Establishments shall meet the following dimensional requirements listed in the district in which it is located with the exception of Medical Marijuana Treatment Centers which shall meet the following dimensional requirements, in addition to those of the district in which it is located.
 - Minimum Front Yard 50'
 - Minimum Side Yard 25'
 - Minimum Rear Yard 25'
 - Maximum Gross Floor Area 10,000 s.f.
 - Maximum Building Height 40'
 - Setback from Residential Uses, Minimum 500' (1)
 - (1) To qualify as a residential use, the structure shall be occupied and used as a single family or two family dwelling at the time of the Special Permit filing. The distance shall be measured between structures.
86. The hours of operation of a Retail Marijuana Establishment and/or Medical Marijuana Treatment Center shall be set by the Special Permit Granting Authority, but in no event shall said facilities be open to the public between the hours of 9:00 PM and 8:00 AM for sales to consumers. All visits to Retail Marijuana Establishments ~~Medical Marijuana Treatment Centers~~ shall be by appointment only.
97. Site Plan Approval under Section 2.8 is required for all Marijuana Establishments.
108. ~~Cultivation within the Business District shall be located entirely within one or more fully enclosed buildings with conventional or post framed opaque, rigid walls and roof covering. Cultivation within the Science and Technology Overlay District shall be located within one or more fully enclosed buildings with conventional or post framed walls, rigid walls or properly secured greenhouse structures. Hoop houses are specifically prohibited.~~
11. ~~Craft cultivators within the Business District and Unrestricted District shall be located entirely within one or more fully enclosed buildings with conventional or post framed opaque, rigid walls and roof covering. Craft cultivators within the Agricultural District and Science and Technology Overlay District shall be located within one or more fully enclosed buildings with conventional or post framed walls, rigid walls and roof covering or properly secured greenhouse structures. Hoop houses are specifically prohibited. Craft cultivation within the Agricultural District must be located no less than 500 feet from any residential structure and may only occur upon a lot of 5 acres or more.~~

- 129.** The total number of Marijuana Retailers shall not exceed 20 percent of the number of licenses issued within the Town for the retail sale of alcoholic beverages not to be drunk on the premises where sold under Section 15 of M.G.L. Chapter 138.

Item 2.

By amending **SECTION 9.9.5, MARIJUANA ESTABLISHMENTS - TERM LIMIT**, by removing the stricken text and adding the underlined text to read as follows and by renumbering said section numerically:

9.9.5 TERM LIMIT

A special permit granted under this Section shall have a term limited to the duration of the applicant's ownership of the premises as ~~a Medical Marijuana Treatment Centers~~ Marijuana Establishments. A special permit may be transferred only with the approval of the Planning Board in the form of an amendment to the special permit.

Item 3.

By amending **SECTION 3 DEFINITIONS** by adding to the definition of Marijuana Establishments the following uses and by amending the definition of "Medical Marijuana Treatment Centers" by removing the stricken text and adding the underlined text as follows, in proper alphabetical order:

SECTION 3 DEFINITIONS

Marijuana Establishment – A marijuana cultivator, independent testing laboratory, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business as defined in MGL Chapter 94G, Section 1 or the Cannabis Control Commission regulations at 935 CMR 500.000 and 935 CMR 501.000, including medical marijuana treatment centers. Marijuana Establishment uses include, but are not limited to the following uses and attributes

Marijuana Microbusiness – A colocated Marijuana Establishment that can be either a Tier 1 Marijuana Cultivator or Product Manufacturer or both, in compliance with the operating procedures for each license. A Microbusiness that is a Marijuana Product Manufacturer may purchase no more than 2,000 pounds of marijuana per year from other Marijuana Establishments.

Marijuana Transporter – An entity, not otherwise licensed by the Commission, that is licensed to purchase, obtain, and process cannabis or marijuana product solely for the purpose of transporting, temporary storage, sale and distribution to Marijuana Establishments, but not to consumers. Marijuana Transporters may be an Existing Licensee Transporter or Third party Transporter.

Medical Marijuana Treatment Center (MTC) (formerly known as a Registered Marijuana Dispensary (RMD)) - shall mean a "not-for-profit entity, as defined by Massachusetts law only, registered by the Department of Public Health, ~~An entity licensed under 935 CMR 501.101: Application Requirements~~ that acquires, cultivates, possesses, processes (including development of related products such as ~~food edibles~~, marijuana infused products, tinctures, aerosols, oils or ointments), repackages, transfers, transports, sells, distributes, delivers, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to registered qualifying patients or their personal caregivers for medical use." Unless otherwise specified, MTC refers to the site(s) of dispensing, cultivation, and preparation of Marijuana for medical use.

Item 4.

By amending **SECTION 5.1 TABLE OF USE REGULATIONS**, Uses relating to Marijuana Establishments and Table of use Regulations Note (1) to read as follows:

TABLE OF USE REGULATIONS

X = Prohibited unless allowed in Underlying District

Y = Allowed By Right

N = Prohibited

SPBA = Special Permit Board of Appeals

SPPB = Special Permit Planning Board

SPA-PB = Site Plan Approval Planning Board

	RESIDENTIAL/ AGRICULTURAL	BUSINESS	UNRESTRICTED
MARIJUANA ESTABLISHMENTS			
INDEPENDENT TESTING LABORATORY (1)	N	N	N
MEDICAL MARIJUANA TREATMENT CENTERS (1)	N	N	N
MARIJUANA CULTIVATOR (1)	N	N	N
MARIJUANA MICROBUSINESS	N	N	N
MARIJUANA PRODUCT MANUFACTURER (1)	N	N	N
MARIJUANA RETAILER (1)	N	N	N
MARIJUANA TRANSPORTER (1)	N	N	N
CRAFT CULTIVATOR (1)	N	N	N

Marijuana Establishments are permitted in the Science and Technology Overlay District and the Adult Entertainment Overlay District subject to the provisions of Section 9.9.

and/or take any other action relative thereto.

PLANNING BOARD

Motion and second to adopt the provisions of Article 21 as printed in the warrant.

Voted: Carried by clear 2/3 majority.

Article 22

To see if the Town will vote to amend the **Town of Westport Zoning By-Laws** by making the following changes:

Item 1.

By amending **SECTION 9.9 MARIJUANA ESTABLISHMENTS** to prohibit Non-Medical Marijuana Establishments by removing said section in its entirety and inserting a new Section 9.9 to read as follows:

9.9 MARIJUANA ESTABLISHMENTS AND MARIJUANA TREATMENT CENTERS

9.9.1 PURPOSE

The purpose and intent of this Section is to regulate the siting of Medical Marijuana Treatment Centers (MTCs) by minimizing the adverse impacts on adjacent properties, residential neighborhoods, schools, and other places where children congregate, and other land uses potentially incompatible with said Establishments.

Consistent with MG.L. Chapter 94G, Section 3(a)(2), all types of adult use (recreational) "Marijuana Establishments" as defined in MG.L. Chapter 94G, Section 1 and 935 CMR 500.000, including marijuana cultivators, independent testing laboratories, marijuana product manufacturers, marijuana retailers, or any other type of licensed marijuana-related businesses, shall be prohibited within the Town of Westport.

9.9.2 AUTHORITY

Medical Marijuana Treatment Centers, may be allowed by Special Permit from the Westport Planning Board provided the Planning Board finds that:

1. The MTC is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in M.G.L. Chapter 40A, Section 11.
2. The MTC is designed to maximize security measures including but not limited to lighting, fencing, visibility, and gates. Alarms and video shall connect to the Police Station for security.
3. The MTC demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations.
4. The MTC will be designed and operated to minimize noise and odors.
5. The applicant has demonstrated that there is sufficient water supply and that all waste will be properly disposed, and
6. The applicant has satisfied all the conditions and requirements of this Section.

9.9.3 REQUIREMENTS

1. Medical Marijuana Treatment Centers shall only be located in the Science and Technology Overlay District and the Business District with the exception of that portion of the Business District bounded to the south following an east-west line 50' parallel to and south of Kaila's Way; to the east by Route 88; to the north by the northern boundary of the Business District; and to the west by a line 1,000' from the westerly line of Main Road, currently the boundary of the Business District. If the provisions of the underlying district conflict with the requirements of Section 9.9 of this Bylaw, Section 9.9 shall control.
2. All Medical Marijuana Treatment Centers shall be contained within a permanent building or structure.
3. No other use shall be permitted on a lot containing a Medical Marijuana Treatment Center.
5. Medical Marijuana Treatment Centers shall meet the following dimensional requirements in addition to those of the district in which it is located.

Minimum Front Yard 50' Minimum
Side Yard 25' Minimum Rear Yard
25' Maximum Gross Floor Area
10,000 s.f. Maximum Building

Height 40'

Setback from Residential Uses, Minimum 500' (1)

- (1). To qualify as residential use, the structure shall be occupied and used as a single-family or two-family dwelling at the time of the Special Permit filing. The distance shall be measured between structures.
6. The hours of operation of a Medical Marijuana Treatment Center shall be set by the Special Permit Granting Authority, but in no event shall said facilities be open to the public between the hours of 9:00 PM and 8:00 AM for sales to consumers. All visits to Medical Marijuana Treatment Centers by customers shall be by appointment only.
7. Site Plan Approval under Section 2.8 is required for all Medical Marijuana Treatment Centers.
8. Cultivation within the Business District shall be located entirely within one or more fully enclosed buildings with conventional or post framed opaque, rigid walls and roof covering. Cultivation within the Science and Technology Overlay District shall be located within one or more fully enclosed buildings with conventional or post framed walls, rigid walls, or properly secured greenhouse structures. Hoop houses are specifically prohibited.

9.9.4 WAIVER OF COMPLIANCE

The Planning Board acting as the Special Permit Granting Authority, under this Section may waive strict compliance with the dimensional requirements, provided the Board finds that the waivers are in the public interest and not inconsistent with the purpose and intent of this Section.

9.9.5 TERM LIMIT

A special permit granted under this Section shall have a term-limited to the duration of the applicant's ownership of the premises as a Medical Marijuana Treatment Centers. A special permit may be transferred only with the approval of the Planning Board in the form of an amendment to the special permit.

Item 2.

By amending **SECTION 3 DEFINITIONS** by removing the term "Medical Marijuana Treatment Centers" from the definition of "Marijuana Establishments" and by adding the following new definition for "Medical Marijuana Treatment Centers" as a separate use:

Medical Marijuana Treatment Center (MTC) (formerly known as a Registered Marijuana Dispensary (RMD)) - An entity licensed under 935 CMR 501.101: Application Requirements that acquires, cultivates, possesses, processes (including development of related products such as edibles, marijuana infused products, tinctures, aerosols, oils or ointments), repackages, transports, sells, distributes, delivers, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to registered qualifying patients or their personal caregivers for medical use." Unless otherwise specified, MTC refers to the site(s) of dispensing, cultivation, and preparation of Marijuana for medical use.

Item 3.

By amending **SECTION 5.1 TABLE OF USE REGULATIONS**, Uses relating to Marijuana Establishments, and the Table of Use Notes (1) to read as follows:

TABLE OF USE REGULATIONS

X = Prohibited unless allowed in Underlying District

Y = Allowed By Right

N = Prohibited

SPBA = Special Permit Board of Appeals

SPPB = Special Permit Planning Board

SPA-PB = Site Plan Approval Planning Board

USES	RESIDENTIAL/ AGRICULTURAL	BUSINESS	UNRESTRICTED
MARIJUANA ESTABLISHMENTS	N	N	N
MEDICAL MARIJUANA TREATMENT CENTERS (1)	N	SPPB/SPA-PB (1)	N

- (1). Medical Marijuana Treatment Centers shall only be located in the Science and Technology Overlay District and the Business District with the exception of that portion of the Business District bounded to the south following an east-west line 50' parallel to and south of Kaila's Way; to the east by Route 88; to the north by the northern boundary of the Business District; and to the west by a line 1,000' from the westerly line of Main Road, currently the boundary of the Business District.

and/or take any other action relative thereto.

PLANNING BOARD

Motion and second to adopt the provisions of Article 22 as printed in the warrant.

Voted: Defeated (failed 2/3 majority)

Article 23

To see if the Town will vote to amend the **Town of Westport Zoning By-Laws** by making the following changes:

Item 1.

By amending **SECTION 9.9.1 MARIJUANA ESTABLISHMENTS PURPOSE** by adding the following paragraph at the end of **SECTION 9.9.1 PURPOSE**.

MARIJUANA ESTABLISHMENTS

9.9.1 PURPOSE

Non-Medical Marijuana Establishments shall be permitted provided a Non-Medical Marijuana Special Permit was approved for the site by the Planning Board prior to May 4, 2021, and receives all other applicable local and state permits.

PLANNING BOARD

Motion and second to pass over Article 23. Voted: Carried unanimously.

Article 24

To see if the Town will vote to amend the Town of Westport Zoning By-laws by making the following changes:

Item 1.

By deleting **SECTION 9.9.3 MARIJUANA ESTABLISHMENTS REQUIREMENTS, Paragraph 1** in its entirety and replacing it with the following:

9.9.3 REQUIREMENTS

1. Medical Marijuana Establishments shall only be located in the Science and Technology Overlay District, or within the boundaries of the Adult Entertainment Overlay District.

Item 2.

By amending SECTION 5.1 TABLE OF USE REGULATIONS, Uses relating to:

Medical Marijuana Establishments and the Table of Use Notes (1) to read as follows:

TABLE OF USE REGULATIONS

X = Prohibited unless allowed in Underlying District

Y = Allowed By Right

N = Prohibited

SPBA = Special Permit Board of Appeals

SPPB = Special Permit Planning Board

SPA-PB = Site Plan Approval Planning Board

USES	RESIDENTIAL/ AGRICULTURAL	BUSINESS	UNRESTRICTED
MARIJUANA ESTABLISHMENTS	N	N	N
MEDICAL MARIJUANA TREATMENT CENTERS (1)	N	N	N

1. Medical Marijuana Establishments are permitted in the Science and Technology Overlay District and the Adult Entertainment Overlay District subject to the provisions of Section 9.9

and/or take any other action relative thereto.

PLANNING BOARD

Motion and seconded to pass over Article 24.

Voted: Carried unanimously.

Article 25

To see if the Town will vote to amend the Town of Westport Zoning By-laws by making the following changes:

Item 1.

By deleting **SECTION 2.6.6** in its entirety and replacing it with the following:

"No appeal, application or petition which has been unfavorably acted on by the Special Permit Granting or Permit Granting Authority shall be reconsidered on its merits, within two (2) years of such action, unless said Special Permit Granting Authority or Permit Granting Authority finds, by a vote of four of its five members and unless all but one of the members of the Planning Board consents thereto, specific and material changes in the conditions upon which previous unfavorable action was based, and describes such change in the records of its proceedings, and unless all but one of the members of the Planning Board consents thereto and after notice is given to parties of interest of the time and place of proceedings when the question of such consent will be considered."

Item 2.

By deleting the definition of Medical Marijuana Treatment Center in **SECTION 3** in its entirety and replacing it with the following:

Medical Marijuana Treatment Center (MTC) – means an entity licensed under 935 CMR 501.101: Application Requirements for Medical Marijuana Treatment Centers, that acquires, cultivates, possesses, Processes (including development of related products such as Edible Marijuana or Marijuana Products, MIPs, Tinctures, aerosols, oils, or ointments), transports , sells, distributes, delivers, dispenses, or administers Marijuana, products containing Cannabis or Marijuana, related supplies, or educational materials to Registered Qualifying Patients or their Personal Caregivers for medical use. Unless otherwise specified, MTC refers to the site(s) of dispensing, cultivation, and preparation of Cannabis or Marijuana for medical use.

and/or take any other action relative thereto.

PLANNING BOARD

Motion and second to adopt the provisions of Article 25 as printed in the Warrant.

Voted: Carried unanimously.

Article 26

To see if the Town will vote to amend the Town of Westport Zoning By-laws by making the following changes:

Item 1.

By deleting **SECTION 6.1 FLOODPLAIN DISTRICTS AND REGULATIONS** in Districts and Regulations in its entirety and replacing it with the following:

6.1 FLOODPLAIN DISTRICT & REGULATIONS

6.1.1 Statement of Purpose

The purposes of the Flood plain District are to:

- i. Ensure public safety through reducing the threats to life and personal injury;
- ii. Eliminate new hazards to emergency response officials;
- iii. Prevent the occurrence of public emergencies resulting from water quality, contamination, and pollution due to flooding;
- iv. Avoid the loss of utility services, which if damaged by flooding would disrupt or shut down the utility network and impact regions of the community beyond the site of flooding;
- v. Eliminate costs associated with the response and cleanup of flooding conditions;
- vi. Reduce damage to public and private property resulting from flooding waters.

The floodplain management regulations found in this Floodplain Overlay District section shall take precedence over any less restrictive conflicting local laws, ordinances or codes.

The degree of flood protection required by this bylaw is considered reasonable but does not imply total flood protection.

6.1.2 Floodplain Administrator

The Town of Westport hereby designates the position of Building Commissioner to be the official floodplain administrator for the Town.

6.1.3 Floodplain District Boundaries

The Floodplain District is herein established as an overlay district. The District

includes all special flood hazard areas within the Town of Westport designated as Zone A, AE, AH, AO, A99, V, or VE on the Bristol County Flood Insurance Rate Map (FIRM) dated July 6, 2021 issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The exact boundaries of the District shall be defined by the 1%-chance base flood elevations shown on the FIRM and further defined by the Bristol County Flood Insurance Study (FIS) report dated June 6, 2021. The effective FIRM, and FIS report are incorporated herein by reference and are on file with the Town Clerk, Planning Board, Building Official, and Conservation Commission.

6.1.4 Notification

If the Town acquires data that changes the base flood elevation in the FEMA mapped Special Flood Hazard Areas, the Town will, within 6 months, notify FEMA of these changes by submitting the technical or scientific data that supports the change(s.) Notification shall be submitted to:

- FEMA Region I Risk Analysis Branch Chief
99 High St., 6th floor, Boston, MA 02110
- Massachusetts NFIP State Coordinator
MA Dept. of Conservation & Recreation,
251 Causeway Street, Boston, MA 02114

6.1.5 Watercourse Alterations or Relocations in Riverine Areas

In a riverine situation, the Building Commissioner shall notify the following of any alteration or relocation of a watercourse:

- Adjacent Communities, especially upstream and downstream
- Bordering States, if affected
- NFIP State Coordinator
Massachusetts Department of Conservation and Recreation
251 Causeway Street, 8th floor
Boston, MA 02114
- NFIP Program Specialist
Federal Emergency Management Agency, Region I
99 High Street, 6th Floor
Boston, MA 02110

6.1.6 Administration

Variances: The Town will request from the State Building Code Appeals Board a written and/or audible copy of the portion of the hearing related to the variance, and will maintain this record in the community's files. The Town shall also issue a letter to the property owner regarding potential impacts to the annual premiums for the flood insurance policy covering that property, in writing over the signature of a community official that:

- a. the issuance of a variance to construct a structure below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage; and
- b. such construction below the base flood level increases risks to life and property.

Such notification shall be maintained with the record of all variance actions for the referenced development in the floodplain overlay district.

A variance from these floodplain bylaws must meet the requirements set out by

State law, and may only be granted if:

- a. Good and sufficient cause and exceptional non-financial hardship exist;
- b. The variance will not result in additional threats to public safety, extraordinary public expense, or fraud or victimization of the public; and
- c. The variance is the minimum action necessary to afford relief.

Permits: The Town of Westport requires a permit for all proposed construction or other development in the floodplain overlay district, including new construction or changes to existing buildings, placement of manufactured homes, placement of agricultural facilities, fences, sheds, storage facilities or drilling, mining, paving and any other development that might increase flooding or adversely impact flood risks to other properties.

Westport's permit review process includes the use of a checklist of all local, state and federal permits that will be necessary in order to carry out the proposed development in the floodplain overlay district. The proponent must acquire all necessary permits, and must submit the completed checklist demonstrating that all necessary permits have been acquired.

Subdivisions: All subdivision proposals and development proposals in the floodplain overlay district shall be reviewed to assure that:

- a. Such proposals minimize flood damage.
- b. Public utilities and facilities are located & constructed so as to minimize flood damage.
- c. Adequate drainage is provided.

When proposing subdivisions or other developments greater than 50 lots or 5 acres (whichever is less), the proponent must provide technical data to determine base flood elevations for each developable parcel shown on the design plans.

Recreational vehicles: In A1-30, AH, AE Zones, V1-30, VE, and V Zones, all recreational vehicles to be placed on a site must be elevated and anchored in accordance with the zone's regulations for foundation and elevation requirements or be on the site for less than 180 consecutive days or be fully licensed and highway ready.

Protection of dunes: Alteration of sand dunes is prohibited when the alteration would increase potential flood damage.

AO and AH zones drainage requirements

Within Zones AO and AH on the FIRM, adequate drainage paths must be provided around structures on slopes, to guide floodwaters around and away from proposed structures.

6.1.7

Unnumbered A Zones

In A Zones, in the absence of FEMA BFE data and floodway data, the building department will obtain, review and reasonably utilize base flood elevation and floodway data available from a Federal, State, or other source as criteria for requiring new construction, substantial improvements, or other development in Zone A as the basis for elevating residential structures to or above base flood level, for flood proofing or elevating nonresidential structures to or above base

flood level, and for prohibiting encroachments in floodways.

6.1.8

Floodway Encroachment

In Zones A, A1-30, and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.

In Zones A1-30 and AE, along watercourses that have a regulatory floodway designated on the Town's FIRM encroachments are prohibited in the regulatory floodway which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.

Item 2.

By modifying and adding the following terms and definitions in proper alphabetical order to **SECTION 3 DEFINITIONS.**

SECTION 3 DEFINITIONS

Development - Any man-made change to improved or unimproved real estate, including but not limited to building or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials.

Flood Hazard Boundary Map (FHBM) - An official map of a community issued by Federal Insurance Administrator, where the boundaries of the flood and related erosion areas having special hazards have been designated as Zone A or E.

Floodway - The channel of the river, creek or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height.

Functionally Dependent Use - means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities.

Highest Adjacent Grade – for floodplain management purposes, the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

Historic Structure – for floodplain management purposes, means any structure that is:

- a. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- b. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
- c. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or

- d. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
 - 1. By an approved state program as determined by the Secretary of the Interior or
 - 2. Directly by the Secretary of the Interior in states without approved programs.

New Construction - Means, for floodplain management purposes, structures for which the "start of construction" commenced on or after the effective date of the first floodplain management regulation adopted by a community, including any subsequent improvements to such structures. New construction includes work determined to be substantial improvement. For the purpose of determining insurance rates, new construction means structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later.

Recreational Vehicle – for floodplain management purposes, means a vehicle which is:

- a. Built on a single chassis;
- b. 400 square feet or less when measured at the largest horizontal projection;
- c. Designed to be self-propelled or permanently towable by a light duty truck; and
- d. Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

Special Flood Hazard Area – The land area subject to flood hazards and shown on a Flood Insurance Rate Map or other flood hazard map as Zone A, AO, A1-30, AE, A99, AR, AH, V, VO, V1-30, VE.

Start of Construction – For floodplain management purposes, the date of issuance for new construction and substantial improvements to existing structures, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement or other improvement is within 180 days after the date of issuance. The actual start of construction means the first placement of permanent construction of a building (including a manufactured home) on a site, such as the pouring of a slab or footings, installation of pilings or construction of columns.

Permanent construction does not include land preparation (such as clearing, excavation, grading or filling), the installation of streets or walkways, excavation for a basement, footings, piers or foundations, the erection of temporary forms or the installation of accessory buildings such as garages or sheds not occupied as dwelling units or not part of the main building. For a substantial improvement, the actual "start of construction" means the first alteration of any wall, ceiling, floor or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

Structure - Means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home.

Substantial Repair of a Foundation – For floodplain management purposes, when work to repair or replace a foundation results in the repair or replacement of a portion of the foundation with a perimeter along the base of the foundation that equals or exceeds 50% of the perimeter of the base of the foundation measured in linear feet, or repair or replacement of 50% of the piles, columns or piers of a pile, column or pier supported foundation, the building official shall determine it to be substantial repair of a foundation. Applications determined by the building official to constitute substantial repair of a

foundation shall require all existing portions of the entire building or structure to meet the requirements of 780 CMR.

Variance - for floodplain management purposes, means a grant of relief by a community from the terms of a flood plain management regulation.

Violation – for flood plain management purposes, means the failure of a structure or other development to be fully compliant with the community's floodplain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in §60.3(b)(5), (c)(4), (c)(10), (d)(3), (e)(2), (e)(4), or (e)(5) is presumed to be in violation until such time as that documentation is provided. [US Code of Federal Regulations, Title 44, Part 59].

Zone A - means an area of special flood hazard without water surface elevations determined flood plain.

Zone A1-30 and Zone AE - means area of special flood hazard with water surface elevations determined flood plain.

ZONE AH - means areas of special flood hazards having shallow water depths and/or unpredictable flow paths between (1) and (3) feet, and with water surface elevations determined flood plain.

ZONE AO - means area of special flood hazards having shallow water depths and/or unpredictable flow paths between (1) and (3) ft. (Velocity flow may be evident; such flooding is characterized by ponding or sheet flow).

Zone A99 - means area of special flood hazard where enough progress has been made on a protective system, such as dikes, dams, and levees, to consider it complete for insurance rating purposes. (Flood elevations may not be determined).

Zones B, C, AND X - means areas of minimal or moderate flood hazards or areas of future-conditions flood hazard. (Zone X replaces Zones B and C on new and revised maps).

Zone V - means area of special flood hazards without water surface elevations determined, and with velocity, that is inundated by tidal floods (coastal high hazard area).

Zone V1-30 and Zone VE (For New and Revised Maps) - means area of special flood hazards, with water surface elevations determined and with velocity, that is inundated by tidal floods (coastal high hazard area).

PLANNING BOARD

Motion and second to adopt the provisions of Article 26 as printed in the warrant.

Voted: Carried unanimously.

Article 27

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$25,000 for the purpose of conducting one or more Household Hazardous Waste Collection events for the residents of Westport and for the proper disposal of the hazardous materials, and/or take any other action relative thereto.

BOARD OF HEALTH/FIRE DEPARTMENT

Motion and second to adopt the provisions of Article 27 as printed in the warrant with \$25,000 from Free Cash. Voted: Carried unanimously.

Article 28

To see if the Town will vote to appropriate from the "Fund 20 Account" the sum of \$141,620.21, for the purpose of financing the repair, replacement, and/or upgrade of septic systems with qualified nitrogen reducing systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation, all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, at an interest rate of 1%, provided that said appropriation will be raised, appropriated, and/or transferred expended from the revenues and funds accumulated from the repayment of residential septic repair loans previously disbursed by the Board of Health in accordance with the terms of a grant to the Town pursuant to Chapter 85 of the Acts of 1994, and/or take any other action relative thereto.

BOARD OF HEALTH

Motion and second to amend the motion to appropriate the balance from the "Fund 20 Account", for the purpose of financing the repair, replacement, and/or upgrade of septic systems with qualified nitrogen reducing systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation, all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, at an interest rate to be established by the Town Treasurer and in a manner consistent with state law, provided that said appropriation will be expended from revenues and funds accumulated from the repayment of residential septic repair loans previously disbursed by the Board of Health in accordance with the terms of a grant to the Town pursuant to Chapter 85 of the Acts of 1994.

Voted: Carried unanimously.

Article 29

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$500,000 for the purpose of financing water pollution facility projects and to repair, replace, and/or upgrade septic systems, pursuant to agreements between the Board of Health and residential property owners, including without limitation all costs incidental and related thereto, as defined in Section 1 of Chapter 29C of the General Laws; and further, to determine whether this appropriation shall be raised by borrowing from the Massachusetts Water Pollution Abatement Trust or otherwise, and/or take any other action relative thereto.

BOARD OF HEALTH/BOARD OF SELECTMEN

Motion and second to appropriate the sum of \$500,000 for the purpose of financing water pollution facility construction and improvement projects and to repair, replace, and/or upgrade septic systems, pursuant to agreements between the Board of Health and residential property owners, said amount to be expended under the direction of Town Administrator/Board of Health; and, to meet this appropriation to authorize the Treasurer, with the approval of the Board of Selectmen to borrow said amount from the Massachusetts Water Pollution Abatement Trust, or otherwise under and pursuant to M.G.L. Chapter 44, section 7(1) or pursuant to any other enabling authority, provided that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved hereunder accordance with M.G.L. Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and that the Board of Selectmen or other appropriate Town officer is authorized to take any other action necessary to carry out the vote taken hereunder.

Voted: Carried by clear 2/3 majority.

Article 30

To see if the Town will vote to raise and appropriate and/or authorize the borrowing of funds for the engineering service for the purposes of funding the design of a sewer and water line or lines in North Westport, including all costs for the design of other related structures, and any costs incidental and related thereto; and/or take any other action relative thereto.

PLANNING BOARD

Motion and second to appropriate the sum of \$ 350,000 for the purposes of funding the design of a sewer and water line or lines in North Westport, including all costs for the design of other related structures and any costs incidental and related thereto, said amount to be expended under the direction of Town Administrator; and, to meet this appropriation to authorize the Treasurer, with the approval of the Board of

Selectmen to borrow said amount pursuant to M.G.L. Chapter 44, Section 7(1) or pursuant to any other enabling authority, provided that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved hereunder accordance with M.G.L. Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and that the Board of Selectmen or other appropriate Town officer is authorized to take any other action necessary to carry out the vote taken hereunder.

Voted: Carried unanimously.

Article 31

To see if the Town will vote to transfer the care, maintenance, and operation of the Westport Senior / Junior High School located at 19 Main Road in Westport from the School Committee to the Board of Selectmen, and further, that the Westport Board of Selectmen be authorized to transfer ownership of said property on such terms as they deem appropriate within law; and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 31 as printed in the warrant.

Voted: Carried unanimously

Article 32

To see if the Town will vote to authorize the Board of Selectmen to transfer the care, maintenance, and operation of the new Grade 5-12 School located at 200 Old County Road in Westport from the Board of Selectmen to the School Committee; and/or take any other action relative there.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 32 as printed in the warrant. Motion and second to amend to correct the location from 200 Old County Road to 380-400 Old County Road.

Voted: Carried

Article 33

To see if the Town will vote to authorize the Board of Selectmen to transfer the care, maintenance, and operation of the Westport Camping Ground property, so called, located at 346 Old County Road in Westport from the Board of Selectmen to the Westport School Committee; and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 33 as printed in the warrant.

Voted: Carried (53 in favor and 42 against)

Article 34

To see if the Town will vote to transfer a sum or sums of money to the Stabilization Fund as recommended by the Finance Committee; and/or take any other action relative thereto.

FINANCE COMMITTEE

Motion and second to transfer \$50,000 from Free Cash to the Stabilization Fund.

Voted: Carried unanimously.

Article 35

To see if the Town will vote to amend the Westport Personnel Bylaw, as follows, and/or take any other action relative thereto.

PERSONNEL BOARD

Motion and second to pass over Article 35.

Voted: Carried

Article 36

To see if the Town will vote to accept the layout, as a public way, of Jo-Ann's Way, as shown on a plan of land dated June 3, 2020 prepared by SITEC, and entitled Street Acceptance Plan of Jo-Ann's Way in Westport, MA, a copy of which is on file in the office of the Town Clerk, and further, to authorize the Board of Selectmen to acquire by gift, purchase, or eminent domain land or rights in land within said way as so laid out, for all purposes for which public ways are used in the Town of Westport, and to raise and appropriate and/or transfer from available funds a sum or sums of money for all expenses in connection therewith, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 36 as printed in the warrant.

Voted: Carried unanimously.

Article 37

To see if the Town will vote to authorize the Board of Selectmen to acquire by donation from the Charles F. Barboza Trust, the following fees simple in land:

0 Hemlock Street consisting of 16,030 square feet and shown as Assessors Map 13 Parcel 76;
0 Hemlock Street consisting of 11,450 square feet and shown as Assessors Map 13 Parcel 77;
0 Off State Road consisting of 32,000 square feet and shown as Assessors Map 13 Parcel 87;
0 Hemlock Street consisting of 25,480 square feet and shown as Assessors Map 13 Parcel 88;
0 Hillside Avenue consisting of 10,000 square feet and shown as Assessors Map 13 Parcel 156-159; and
0 Pinewood Avenue consisting of 10,000 square feet and shown as Assessors Map 13 Parcel 192-195;

and further to authorize the Board of Selectmen to take all actions and execute all documents necessary and appropriate for said acquisition; and/or take any other action relative thereto.

BY PETITION

Motion and second to adopt the provisions of Article 37 as printed in the warrant.

Voted: Carried unanimously.

Article 38

To see if the Town will vote to raise, borrow and/or appropriate \$211,000.00 for the acquisition by gift, negotiated purchase or eminent domain, of a conservation restriction over a parcel of land of approximately 25.65 ± acres owned by Carricorp Industries, Ltd. being the sole Trustee of the 190 C.W. Trust u/t/d January 30, 1997 and shown as Lot 118A on a plan entitled "Approval Not Required Plan of Land in Westport, Massachusetts Prepared for Carricorp Industries, Ltd. Trustee of 190 C.W. Trust" made by Boucher & Associates dated August 27, 2020 and recorded in Plan Book 181 at Page 60 in the Bristol County (Southern District) Registry of Deeds, to be held by the Conservation Commission of the Town of Westport in accordance with Massachusetts General Laws Chapter 40, Section 8C, and as it may hereafter be amended and other Massachusetts statutes relating to conservation, for conservation and passive recreation purposes, and to meet said appropriation with funds transferred and/or borrowed and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for that purpose, as authorized by Massachusetts General Laws Chapter 44, or any other enabling authority, and that the Board of Selectmen be authorized to file on behalf of the Town of Westport any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts deemed necessary under the federal Land and Water Conservation Fund Act (P.L. 88-568, 78 Stat 897) and/or any other applications for funds in any way connected with the scope of this Article, and the Board of Selectmen and the Conservation Commission be authorized, as they deem appropriate, to enter into all agreements and execute any and all instruments, as may be necessary on behalf of the Town of Westport to affect said purchase; provided however that no portion of said appropriation shall be expended unless the Town is eligible for a grant reimbursement from the Commonwealth of Massachusetts in an amount of not less than \$105,500.00; or to take any other action thereon.

BY BUZZARDS BAY ACTION COMMITTEE

Motion and second to appropriate the sum of \$211,000.00 for the negotiated purchase of a conservation

restriction over a parcel of land of approximately 25.65 ± acres owned by Carricorp Industries, Ltd. being the sole Trustee of the 190 C.W. Trust u/t/d January 30, 1997 and shown as Lot 118A on a plan entitled "Approval Not Required Plan of Land in Westport, Massachusetts prepared for Carricorp Industries, Ltd. Trustee of 190 C.W. Trust" made by Boucher & Associates dated August 27, 2020 and recorded in Plan Book 181 at Page 60 in the Bristol County (Southern District) Registry of Deeds, to be held by the Conservation Commission of the Town of Westport in accordance with Massachusetts General Laws Chapter 40, Section 8C, and as it may hereafter be amended and other Massachusetts statutes relating to conservation, for conservation and passive recreation purposes, and to meet said appropriation to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for that purpose, as authorized by Massachusetts General Laws Chapter 44, or any other enabling authority, provided that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved hereunder accordance with M.G.L. Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and that the Board of Selectmen be authorized to file on behalf of the Town of Westport any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts deemed necessary under the federal Land and Water Conservation Fund Act (P.L. 88-568, 78 Stat 897) and/or any other applications for funds in any way connected with the scope of this Article, and the Board of Selectmen and the Conservation Commission be authorized, as they deem appropriate, to enter into all agreements and execute any and all instruments, as may be necessary on behalf of the Town of Westport to affect said purchase; provided however that no portion of said appropriation shall be expended unless the Town is eligible for a grant reimbursement from the Commonwealth of Massachusetts in an amount of not less than \$105,500.00.

Voted: Carried unanimously

Motion and second to dissolve the Westport Annual Town Meeting at 12:44 p.m.

Voted: unanimously

There were 322 registered voters and 5 guests in attendance.

A true record,
Attest:

Bernadette M. Oliver
Town Clerk

ANNUAL REPORT OF THE BOARD OF APPEALS

The Board of Appeals respectfully submits its report for the year ending December 31, 2021.

During the calendar year, there were 17 applications filed seeking variances, special permits, administrative appeals and findings. One (1) request for extension of a special permit was filed.

Members of the Zoning Board of Appeals spent countless volunteer hours reviewing applications, conducting public hearings, viewing presentations, receiving input from abutters and the general public, deliberating, and rendering decisions. The Board also conducted various site visits to review properties that were subject of applications.

The following are the results of those hearings:

Administrative Appeals: None.

Special Permits: 6 applications were filed, 5 of which were granted and 1 to be decided in the

next calendar year.

<u>Variances:</u>	1 application was filed, which was later withdrawn by the Applicant.
<u>Findings:</u>	7 applications were filed, 6 of which were granted and 1 to be decided in the next calendar year.
<u>Finding/Admin.Appeal:</u>	1 application was filed, which is to be decided in the next calendar year.
<u>Special Permit/Finding:</u>	1 application was filed and a special permit was granted.
<u>Special Permit/Variance:</u>	1 application was filed for a cell tower, which was denied.
<u>Extension/Special Permit:</u>	1 request for an extension of a special permit was filed and granted.

The Zoning Board of Appeals currently consists of five (5) Regular Members and two (2) Associate Members.

Respectfully submitted,

Roger Menard, Chair
Gerald Coutinho, Vice Chair
Constance Gee
Barbara Pontolilo
Raymond Elias
James Watterson, Associate Member
Cynthia Kozakiewicz, Associate Member

ANNUAL REPORT OF THE BOARD OF ASSESSORS

The Board of Assessors respectfully submits the following report for the year ending December 31, 2021 with organization as follows:

Mr. Stephen J. Medeiros, Chairman
Ms. Sue Ann McDermot
Mr. Ethan Grillo

Ms. Theodora Gabriel, Principal Appraiser – Appointed March 16, 2020
Mrs. Katherine DeNadal, Senior Clerk
Mrs. Dawn Fontes, Senior Clerk
Ms. Sharon M. Potter, Assist office as needed

Tax Rate Summary : Fiscal 2022 Tax Rate per m \$8.48

I. Tax Levy Calculation

A.	Total amount to be raised	\$50,562,779.53
B.	Total Estimated Receipts & Available funds	\$16,222,411.26
C.	Tax Levy	\$34,340,368.27
D.	Distribution of Tax Rate & Levies:	

Class	B Levy Percentage	C IC above times each % in Col. B	D Valuation by Class	E Tax Rate	F Levy by Class
Res	91.953 %	31,577,033.18	3,723,707,143	8.48	31,577,036.57

Comm	5.0420%	1,725,260.10	203,451,367	8.48	1,725,267.59
Industrial	0.4763%	163,563.17	19,286,810	8.48	163,552.26
Sub Total	97.4534%		3,946,445,320		33,465,856.31
Personal	2.5466%	874,511.82	103,126,410	8.48	874,511.96
Total	100.0000%		4,049,571,730		34,340,368.27

II. Amount to be Raised

A.	Appropriations	\$48,448,039.26
B.	Other amounts to be raised:	
	Total cherry sheet offsets	51,154.00
C.	State and County Cherry Sheet charges	1,618,116.00
D.	Allowance for abatements and exemptions (overlay)	445,470.27
E.	Total Amount to be Raised	\$50,562,779.53

III. Estimated Receipts and other Revenue Sources

A.	Estimated receipts – State	
1.	Cherry Sheet estimated receipts	\$ 7,148,651.00
B.	Estimated Receipts-Local	
1.	Local receipts not allocated	5,891,996.00
2.	Offset receipts	0.00
3.	Enterprise funds	414,116.00
4.	Community Preservation funds	849,000.00
	Total III. B	\$ 7,155,112.00
C.	Revenue Sources Appropriated for Particular Purposes	
1.	Free Cash	1,053,007.05
2.	Other Available Funds	865,641.21
	Total III. C	\$ 1,918,648.26
D.	Other Revenue Sources Appropriated Specifically to Reduce the Tax Rate	0.00
E.	Total Estimated Receipts and Other Sources	
	Total (111.A through 111.D)	\$16,222,411.26

IV. Summary of Total Amount to be Raised and Total Receipts from All Sources

A.	Total amount to be raised	\$50,562,779.53
B.	Total estimated receipts and other Revenue sources	\$16,222,411.26
C.	Total Real and Personal Property Tax Levy	\$34,340,368.27
D.	Total Receipts From All Sources	\$50,562,779.53

New Growth certified (Real & Personal Property) \$691,874.00

Under General Laws, Chapter 58, Section 10, we classify property reportable to the State as follows:

Property Class	# of Parcels	Valuation as of 1/1/2021
101-Single Family	6066	\$2,999,686,900.00
102-Condominium	173	\$ 60,957,700.00
Misc-Res 103,109	156	\$ 132,879,700.00
104-Two Family	435	\$ 195,362,400.00
105-Three Family	14	\$ 7,088,700.00
111-125 4-8 Units	31	\$ 24,449,500.00
130-132&106 Vacant Land	1220	\$ 156,767,500.00
300-393 Commercial	271	\$ 166,715,800.00
400-452 Industrial	22	\$ 17,256,200.00
Ch 61 Forest Land	26	\$ 92,340.00
Ch 61A Agricultural	237	\$ 1,700,220.00

Ch 61B Recreational	38	\$ 5,347,690.00
012-048 Mixed Use	<u>71</u>	<u>\$ 178,140,670.00</u>
Total Real Estate	8765	\$3,946,445,320.00
Personal Property	1141	\$ 18,939,790.00
Public Utilities	<u>18</u>	<u>\$ 84,186,620.00</u>
Total Personal Property	1159	\$ 103,126,410.00
Tax Exempt Property	326	\$ 239,465,500.00

Number of Transfers of Property in 2018 719

Motor Vehicle Excise Tax 2021

Number of Vehicles Assessed \$25. per m.	23,977
Excise Assessed	\$ 3,044,802.37
Valuation of Automobiles	\$138,115,321.00

Boat Excise Tax

Number of Boats	1,106
Excise assessed \$10. per m.	\$ 48,207.00
Valuation of Boats	\$4,820,700.00

We wish to thank the various departments in the Town Hall for their continued cooperation during the year.

Respectfully submitted,

Stephen J. Medeiros, Chairman
Sue Ann. McDermott
Ethan Grillo



ANNUAL REPORT OF THE BOARD OF HEALTH

The Board of Health respectfully submits the following report for the year ending 2021.

The Board of Health Organized as Follows

Tanja Ryden	Chair
Philip M. Weinberg	Vice-Chair
Donna Amaral	Secretary

Board of Health Staff

Director

Matthew J. Armendo

Linda Pierce, R.N.	Part-Time Public Health Nurse
John R. Swartz	Full-Time Health Agent
Joseph C. Reis	Full-Time Senior Health Agent
Nancy J. Paquet	Principal Clerk
Patricia Kershaw	Senior Clerk
Robert Barboza	Recording Clerk

Transfer Station Staff

Timothy Burns	Transfer Station Monitor
Stephanie Harvey	Transfer Station Attendant
John Borges	Transfer Station Attendant

Animal Control Staff

Donna Lambert	Animal Control Officer
Nicholas Vidmar	Assistant Animal Control Officer

Special Annual Appointments

Dr. Dennis Callen	Medical Advisor
Bernadette Oliver	Burial Agent/Special Board of Health Agent
Jonathon H. Potter, Jr.	Burial Agent/Special Agent (non-paid)
Shane D. Erickson Potter	Burial Agent/Special Agent (non-paid)
Diane Heath	Tobacco Control Special Agent (non-paid)
Marilyn Edge	Part-Time Tobacco Inspector, Special Agent (non-paid)
Megan DaCosta	Part-Time Tobacco Inspector, Special Agent (non-paid)

Licensed Funeral Directors

Jonathan H. Potter Jr.
Shane D. Erickson-Potter

Board of Health Permits & Approvals Processed in 2021

Total Fees collected by the Board of Health: \$248,863.01

Abandonments: 68	Portable Toilet – Long Term: 85
Body Art Establishments: 2	Retail Food Permits: 43
Body Art Practitioners: 7	Retaining Wall: 2
Bottled Water Permits: 11	Roll-Off Permits (new): 396
Catering Permits: 9	Roll-Off Renewals: 133
Cottage Kitchen Permits: 4	Seasonal Food Permits: 6
Dumpster Permits (new): 46	Seasonal Retail Permits: 3
Dumpster Renewals: 829	Seasonal Temporary Food Permits: 4
Equine Permits: 22	Septic NC Applications: 59
Extra Perc Holes: 65	Septic Applications Upgrade: 13
Farmer's Market Permit: 5	Septic Applications Repair: 105
Food Plan Review: 1	Septic Applications Commercial Repair: 1
Food Service Establishment Permits: 52	Septic Permits Issued - NC: 63
Frozen Dessert Permits: 2	Septic Permits Issued - Upgrade: 10
Funeral Director Certificates: 2	Septic Permits Issued - Repair: 97 (27 w/Variations)
Garbage Removal Permits: 8	Septic Permits Issued - Minor Repair: 25
Housing Pre-Insp: 0	Septic Plan Revisions: 32
Installer's Permits: 74	Septic Plan Permit - 1 Year Extension: 2
Mobile Food Permit: 7	Sewage Removal Permits: 21

Motel Permits: 4
Pasteurization Permit: 3
Perc Applications-NC: 42
Perc Application Upgrades: 8
Perc Applications-Repairs: 67
Pig Permits - Large: 4
Pig Permits - Small: 8
Pool Permits - Above-Ground: 30
Pool Permits - In-Ground: 32
Pool Permits - Semi-Public: 4
Portable Toilet – Short Term: 72

Stable Permits: 10
Shell Permits: 1
Storm Water Plan Review: 7
Tanning Permit: 0
Temporary Food Permits: 15
Temporary Permit - Seasonal: 3
Title 5 Inspections: 160
Tobacco Permits: 25
Well Permits - New: 68
Well Permits - Replacement: 22

Transfer Station & Recycling Center Collections & Transfers

486.27 tons of recyclables, which include cardboard, scrap metal, tin, mix paper, newspaper, plastic, mattress, clothing and glass. Revenues totaling \$33,672.39 were received from the various recycling vendors during the year 2021. Recycling expenses cost the Town \$34,396.91.

748.64 tons of Municipal Solid Waste/C&D were transferred to New Bedford Waste Services during 2021, which cost the Town \$96,157.04. The Town received \$204,720.00 in revenue from fees collected through punch sales and bulky items. An additional revenue of \$69,975.00 was received from the sale of stickers and day passes.

Other Board Of Health Responsibilities Provided Under The Guidance Of The Town Nurse

Health promotion, illness prevention, and health protection are the core functions of the Public Health Nurse. A focus on health and wellness, rather than illness, is the basis of all PHN work. Chronic diseases, such as cardiovascular disease, cancer and diabetes are among the most common and preventable health problems.

Additional responsibilities: clerical duties, vaccine management, referrals, sharps disposal and participation in community health meetings. The nurse participates in continuing educational courses, which include CPR, Immunization Updates, Vaccine Storage and Handling, Vaccine Reimbursement, Cancer Updates, Meditation, Impact of Exercise, Advance Directives, Osteoporosis, Supplements, Hypertension and Making Healthy Choices.

Services Provided Under The Town Nurse

2021 continued to be challenge due to the ongoing COVID-19 pandemic. Covid Vaccine Clinics were planned and coordinated with the Westport Apothecary. They have been a great resource for combating the disease by providing vaccines and boosters and creating such a great partnership with a common goal. Contact tracing for COVID-19 proved to be a challenge for a part-time nurse, however, Linda Pierce, RN rose to the challenge with the assistance of the Health Director, Matthew Armendo. He has proven to be a great facilitator, coordinator with the focus of improving the health of the community and forming many partnerships and showing that during tough times, communities come together.

Blood Pressure (BP) Clinics: In addition to the blood pressure clinics, walk-ins were accepted, which included education on medication, nutrition, and healthy life styles, pulse readings, weights and lung auscultation as warranted.

The MDPH has decreased availability of various vaccines to all providers and has implemented more eligibility requirements. State supplied vaccine can only be used for those children and adults determined eligible in the most recent version of the Childhood Vaccine Availability Table and the Adult Vaccine Availability Table. Most clients receive vaccine at their physician, pediatrician or pharmacies where the

vaccines are covered by their insurance and are privately purchased. There have been few requests for vaccines in the past year and we have been able to refer those to another resource.

Flu Vaccine: Flu vaccines were administered but the bulk of the vaccines purchased were given out through the Westport Apothecary either at their place of business or at the several clinics held in 2021 along with the COVID vaccines and boosters, which were offered to anyone in need. No one was turned away for lack of insurance or non-residency.

Additional Services provided Beyond the COVID-19 Related to Westport

Mantoux Tests, B12 Injections, TDAP, dressing changes, suture removals, home BP monitor checks and teaching, filling insulin syringes for homebound clients, throat checks, tic removal, provide immunization records and instructing residents on glucometers.

Communicable Disease Case Investigations and Reports

CDC Reports were still investigated and completed. Information exchange through the Massachusetts Virtual Epidemiological Network (MAVEN). The reports help document and describe the extent of disease in a population, spread of disease to new areas and assess control measures. During the investigation, education and support are provided to the client. At risk contacts are also identified in order to prevent further transmission of the disease. Disease reports included Babesiosis, Ehrlichiosis, Human Granulocytic, Anaplasmosis, Vibrio, Cryptosporidiosis, Viral meningitis, Campylobacter and Salmonella. Other diseases, which are acknowledged but no report required include Lyme, Hepatitis C, Strep Pneumonia, Influenza and animal bites for possible rabies exposure.

Emergency Preparedness

To ensure preparedness for Public Health emergencies such as bioterrorism and pandemic influenza, we participate in Call-Down Drills and HHAN Alerts. The Senior Agent participated in the Bristol County Public Health Emergency Preparedness Coalition monthly meeting. FEMA testing is done in preparation for Public Health Emergency Preparedness.

Durable Medical Equipment

The Nurse accepts donations of medical equipment to loan to residents in need.

Health Education Presentations

Conduct health educational presentations at the televised Board of Health meeting.

Board of Health Statement and Goals

COVID -19 Crisis continued to be challenging in 2021 but with more experience under our belts. We have experienced community unity, great partnerships and the ability to overcome the hurdles we come up against.

The Westport Board of Health continues with their regular duties and provide service to the residents, property owners and businesses. We have the fortune to experience the coming together of communities, volunteers and much cooperation from everyone we have encountered whether its new people or from our regular people who return year after year to assist. The Board of Health and staff are saddened by losses continuing from this virus.

We are ever grateful to our frontline health and safety providers and those non-medical people who work directly with the public to continue to provide their service through this crisis.

The Board of Health meets every other Monday at 7:00 p.m. in the Town Hall Annex.

The mission of our Board of Health is to assist the Town to protect, promote and sustain the health, wellbeing and quality of life for residents, the environment and animals through health assessment, education and prevention.

In order to continue to protect the public health and environment of Westport, the Board of Health will:

- Continue to promote general health of the community, the wellness in the individual, and to inspire conditions by which people can remain healthy
- Enforce state-mandated and local public health regulations
- Conduct Inspections as mandated
- Issue town permits related to the Board of Health
- Investigate community-based complaints or concerns
- Support the goals of public health by providing education and community programs
- Assure that the basic health needs of the community are being met
- Disseminate all health care information provided by the Mass. Department of Public Health
- Continue to monitor all food service and retail food establishments
- Enforce and administer all pertinent Mass. Department of Environment Protection regulations
- Enforce and administer all existing BOH regulations and update/revise them as necessary
- Continue to find ways to improve the Transfer Station and Recycling Operation
- Address new Board of Health responsibilities that may arise out of the legalization of marijuana use and sale
- Utilize the Public Health Nurse to better serve the community of Westport with emphasis on community awareness of public health issues along with health promotion and disease prevention
- The Nurse will continue to offer the public the following services;
- TDap vaccine
 - Pneumococcal/pneumonia vaccine (throughout the year)
 - Flu (yearly clinics advertised in the Fall)
 - Blood Pressure Screening
 - Blood Sugar Screening
 - Mantoux skin testing for Tuberculosis
 - Direct Observation Therapy (DOT)
- The Nurse will provide MDPH mandated services of communicable disease investigation and control
- Continue to expand the Nurses role in emergency preparedness and response
- The Town Nurse will educate the public on disease prevention
- The Public Health Nurse also offers general health counseling and referrals to other health professionals
- The Nurse will conduct home visits to homebound residents
- Continued to provide services or find alternative resources for our residents
- Continue with timely food establishment inspections
- Continued the level of service, even with unanticipated reduction in staff
- Continue with another septic repair loan program for home owners
- Continue to work on making the Transfer Station financially positive and a well-run facility
- Qualifying again for Recycling Dividends Program under the Sustainable Materials Recovery Program, which awarded us \$4,550 to use towards recycling improvements

The Board of Health has discontinued the Tuesday well-water testing program in light of the challenges we faced in 2020 and 2021. There may be a possibility of starting it again as the issues improve.

The Board of Health also continues the implementation of the Community Septic Management Loan Program Grant. We are grateful for the dedication of our Grant Coordinator, Nelia Williams of the Building

Department and the Financial Coordinator, Nicole Botelho of the Accounting Department. They have done tremendous work to make it as smooth as possible for the loan program recipients and for the BOH. The Board has recently started to work on a one percent (1%) interest septic loan program that will be offered to low and moderate income homeowners who need to upgrade their failed septic system and choose to replace it with an approved nitrogen-reducing Title 5 septic system.

The mission of the Animal Control Department is to provide responsive, efficient, and high quality animal control services that preserve and protect the health, safety and welfare of people and animals.

To ensure the Town will be free from animals-at-large creating hazards of public health, public safety or public order the Animal Control Officers will:

1. Ensures that all dogs are properly licensed within the time specified by statute and issues citations for all unlicensed dogs.
2. Patrols for stray dogs and other loose animals or livestock.
3. Receives and responds to all complaints of vicious or loose dogs, feral cats, wild animals, injured animals and all complaints pertaining to animals.
4. Transports animals to appropriate shelter. Documents animals captured for fine purposes and identification.
5. Coordinates with private animal control companies for the removal of nuisance wildlife with affected persons. Works with the Division of Massachusetts Fish & Game and private agencies that remove nuisance animals.
6. Verifies claims of livestock killed by animals. Issues warnings for nuisance animals, levies fines and takes animal owners to court for temporary or permanent restraining orders.
7. Removes and disposes of any deceased animals from public roads.
8. Responds to emergency after-hour calls.

The Board of Health has continued to have much success with the Animal Control Department. The department is now facing challenges with a temporary decrease in staff. The Department provides coverage 7 days a week with complete after hour coverage, however, with the staff shortage 24/7 coverage may not be possible. The Board will continue to find ways to improve and maintain this success.

In regular business, the Board and their Agents continued their work reviewing septic plans for repairs, upgrades, and new construction, denitrification issues, stormwater management, approving new and replacement well locations and hold hearings for septic variances, building application revues and other issues as needed and responding to complaints and emergency calls and meet deliverables for Public Health Emergency Planning, including attending the monthly coalition meetings.

We believe we continue to have one of the best record of food establishment inspections of the towns/cities in our area. We have had success in transitioning from a part-time agent to a full-time and expanding to work that is more diverse for our Agent, Joseph Reis. We attribute the continued success to our dedicated and consciences staff.

The Board continues to improve the Transfer Station operation with intent to increase its revenue to reduce the need for financial support from the General Fund. We continue to face challenges for recycling and reduction in revenue. Certain plastics and mixed paper have turned into a recycling expense and will continue into 2022. We have seen an increase in cardboard revenue during 2021 and continuing into 2022 but it is still unstable in the market. Metal has trended upward during 2021 and continuing into 2022. Glass also continues to be an expense to recycle but we have been able to find a vendor with a moderate fee. We will continue to search for solutions to reduce the expense while keeping these products out of the waste stream.

We have qualified again for the Recycling Dividends Program under the Sustainable Materials Recovery Program, which has awarded us \$4,550 to use towards recycling improvements/expenses.

The Transfer Station Staff continue to make improvements to the facility as well as providing exceptional service to the public and working with other Town departments. In 2021, we faced staffing issues,

specifically finding CDL licensed drivers, which has shown to be a decline in that industry. Operational hours have temporarily changed until we can improving the staff issues.

We would like to thank the Board of Health, Transfer Station and Animal Control Staff. The Board is proud of the way they have interacted with other departments and our Town's people. They continue to serve the Town well through their hard work and dedication.

Westport Board of Health

Matthew J. Armendo
Director



ANNUAL REPORT OF THE BRISTOL COUNTY MOSQUITO CONTROL PROJECT FOR WESTPORT, MA

Bristol County Mosquito Control Commissioners

Joseph Barile, Chairman
Christine A. Fagan

Gregory D. Dorrance
Henry R. Vaillancourt

This year marks the 62nd anniversary of the Bristol County Mosquito Control Project and its services to the cities and towns of Bristol County. We at the Bristol County Mosquito Control Project have made changes to comply with the many new restrictions created by the pandemic but continue to provide uninterrupted services to the residents of Bristol County.

Our mission is to bring mosquito populations to tolerable levels using a variety of scientifically effective methodologies consistent with applicable laws. Surveillance, water management, biological and chemical controls are performed in an environmentally sensitive manner to minimize potential effects on people, wildlife and the environment.

The Project continues to make investments in new technologies that increase our efficiency and accuracy when fulfilling our mandate. We remain committed to applying environmentally responsible larvicide and adulticide products. Our surveillance program, along with service request data and updated GPS and computer equipment, allow us to focus our pesticide applications to targeted areas.

Disease risk from mosquitoes changes greatly from year to year. This is due to many environmental variables that change every season. Because of this constant change in risk, BCMCP works in close relationship with the MA Dept. of Public Health to analyze disease risk in current and future years.

During the 2021 mosquito season, 25,339 individual mosquitoes in 615 samples were tested for the mosquito borne viruses EEE and WNV. There were no isolations of EEE and no human cases in the County. Bristol County had sixteen (16) mosquito samples test positive for WNV with one (1) reported human case. There were no equine cases for EEE or WNV.

The Project continues its year round efforts to reduce mosquito breeding areas through water management and source reduction. Our goal is to remove debris, silt and vegetation from drainage ditches to improve water flow, thus eliminating standing water conducive to larval development. Work is conducted using mechanized machines and by hand.

The Bristol County Mosquito Control Project completed the following work in the Town of Westport during the time period of January 1, 2021 – December 31, 2021:

- Sprayed over 3,308 acres
- Treated 24 acres in 42 locations with *B.t.i.* for mosquito larvae
- Received and completed 303 requests for spraying
- Cleared and reclaimed 1,575 feet of brush
- Treated 960 catch basins

Throughout the year, we strive to educate the public concerning mosquito borne diseases and simple ways people can protect themselves and help prevent breeding on their own property. We have many types of outreach programs including speaking at public health events, radio/newspaper interviews, visiting local schools and senior centers, and creating informational handouts for distribution. Be sure to check our website: www.mass.gov/eea/bristolcountymosquitocontrol for updates and information.

I would like to thank the Town officials and residents of Westport for their continued support and cooperation. Our project is extremely proud of the work we perform and look forward to serving our communities in the upcoming year. If there are any questions concerning the projects efforts or objectives, please feel free to contact our office.

Respectfully submitted,

Priscilla Matton
Superintendent

ANNUAL REPORT OF THE INSPECTOR OF BUILDINGS

I hereby submit my report as Inspector of Buildings for the year ending December 31, 2021.

		Construction Value
58	Single Family Dwellings	\$ 22,441,585.00
66	Foundations	\$ 990,000.00
56	Alterations and Additions	\$ 4,074,385.00
86	Occupancy Permits	N/V
7	Accessory Apartments	\$ 1,368,410.00
32	Garages	\$ 2,423,334.00
93	Renovations and Repairs	\$ 5,558,254.00
139	Replacement Windows	\$ 1,535,332.00
67	Decks, Porches and Gazebos	\$ 1,325,854.00
4	Greenhouses and Sun Rooms	\$ 433,525.00
23	Barns, Sheds and Workshops	\$ 615,130.00
30	Above-ground Pools	\$ 150,738.00
34	In-ground Pools	\$ 1,358,929.00
24	Demolitions	\$ 248,150.00
23	Commercial	\$ 772,115.00
12	Municipal, State, Churches, Non-Profit	\$ 105,175.00
34	Wind Turbines, Cell Towers, Antennas	\$ 157,258.00

139	Roofs	\$ 1,532,566.00
33	Shingles and Siding	\$ 608,231.00
82	Solar Panels	\$112,429,508.00
33	Wood stoves, Fireplaces, Chimneys, Pellet Stoves	\$ 157,258.00
9	Signs	\$ 12,265.00
65	HVAC	\$ 1,154,196.00
59	Site Visits, DBA, Lot Letters, Certifications and Misc.	N/V
26	Duplicate Permits	N/V
2	Fires	\$ 163,380.00
91	Weatherization	\$ 500,819.00
29	Tents	\$ 124,142.00
13	Fire Suppression	\$ 67,953.00

N/V – No Construction Value

Fees to Treasurer - \$ 374,068.00

Total Building Permits issued – 1,025

Miles Traveled – 5,419

Yard Sale Permits - 42

Respectfully submitted,

Ralph Souza
Building Commissioner

ANNUAL REPORT OF THE GAS INSPECTOR

The following is a summary of the inspections made by the Gas Inspector for the year ending December 31, 2021.

Rough Inspections	178
Final Inspections	215
Re-Inspections/Consultations	25
Underground Line	58
Line Tests	3
Fireplaces	9
Gas Leak	1
Partial Roughs	36

Total Inspections Made	525
Total Permits Issued	353
Fees to Treasurer	\$32,940.00
Miles Traveled	3,078

Respectfully submitted,

Joseph Ferreira
Gas Inspector

ANNUAL REPORT OF THE PLUMBING INSPECTOR

The following is a summary of inspections made by the Plumbing Inspector for the year

ending December 31, 2021.

Rough Inspections	217
Final Inspections	201
Re-Inspections	19
Underground Line	21
Ten Foot Out	49
Consultations/Call Out	3
Permit Reviews	57

Total Inspections Made	567
Total Permits Issued	293
Fees to the Treasurer	\$40,255.00
Miles Traveled	3,329

Respectfully submitted,

Joseph Ferreira
Plumbing Inspector

ANNUAL REPORT OF THE WIRE INSPECTORS

We hereby submit our report as Wire Inspectors for the year ending December 31, 2021.

Single Family Dwellings, Overhead	14
Single Family Dwellings, Underground	43
Affordable Housing	0
Alterations And Additions	35
New Service Overhead	15
New Service Underground	10
Rewire, Repair, Remodel	81
Barn/Sheds	8
Garage	19
Commercial	54
Alarms – Security/Smoke/Low Voltage	20
Temporary Service	11
Upgrade Service	11
Relocate/Repair/Replace Service	13
Meter Sockets	15
Panel Replacement	8
Septic Pumps	33
Water Pumps	3
Hot Tubs	4
Boilers/Furnaces	17
Pool In-Ground	34
Pool Above-Ground	25
Generators	50
Municipal/State/Federal/Church	5
G.F.I. Lights	23
Air Conditioning	13
Re-Inspections	23
East Beach Inspections	94

Road Layout/Poles	6
Fire	6
Solar Panels	95
ACC. Apartment/Condo Unit	7
Trench	2
Car Charges	2

Miles traveled by Inspectors	11,880
Fees paid to the Treasurer	\$112,396.00
Total Permits issued	718

Respectfully submitted,

William R. Plamondon
Dane Winship
Assistant Inspectors of Wires



ANNUAL REPORT OF THE COLLECTOR

The Collector's office is responsible for the collection of Real Estate Taxes (including CPA, Community Septic Loan Betterments, and Water Liens), Personal Property Taxes, Motor Vehicle Excise, Boat Excise and School Improvement Fund Donations. We are also responsible for collection of interest and fees imposed for delinquent payments. This office routinely prepares municipal lien certificates, responds daily to inquiries from banks, mortgage companies, attorneys and the general public, and pursues delinquent taxpayers.

There are now 4 ways to make tax payments for Westport residents.

1. Online at www.westport-ma.com click the "Pay Taxes Online" link at the bottom of the home page. Credit card payments can be made through this site for a 2.95% fee.
2. By mail to our Lock-box - Town of Westport, P O Box 901, Reading, MA 01867-0124
3. By Drop Box – Payments may be placed in the secure drop box in front of Town Hall
4. In person from 8:30-4:00 Monday through Friday

Schedule of Taxes and Fees Collected

Real Estate Tax Collected \$30,781,628.70

Personal Property Collected \$525,585.93

Motor Vehicle Excise Collected \$2,743,840.97

Boat Excise Collected \$42,131.67

Fees Collected \$191,569.20.

Interest Collected \$125,770.78

CPA & Interest on CPA \$614,629.14

Municipal Lien Certificate fees collected \$45,450.00

Community Septic Loan Betterments \$34,279.52

School Improvement Fund \$1,781.80

I would like to thank the residents and business owners of Westport for their prompt payment of taxes.

Respectfully submitted,

Susan E. Brayton, C.M.M.C.
Treasurer/Collector

ANNUAL REPORT OF THE COMMISSION ON DISABILITY

The Commission on Disability hereby submits its report for the year ending December 31, 2021.

Background

The Commission on Disability was established at the 2009 Annual Town Meeting. Ours is one of over 140 Commissions throughout the Commonwealth of Massachusetts. All of the Commissions work under the guidance of the Massachusetts Office on Disability.

Vision

WWB – Westport Without Borders is the logo of our commission and it stands for our efforts to reduce or eliminate the barriers that our residents with disabilities and their families face in their daily lives.

Mission Statement

To do what we can to enhance the lives of our disabled residents and their families by eliminating barriers that prevent them from taking advantage of everything that our Town has to offer.

Priorities

- Improve public awareness of disability issues and the challenges faced by our disabled residents.
- Identify area of concern for our disabled residents and do what we can to address those concerns.

- Work in cooperation with other Town departments to foster maximum participation of our disabled residents.
- Provide information and assistance to individuals, organizations, businesses and agencies on all matters pertaining to disabilities.
- Assist Town departments in complying with the American with Disabilities Act (ADA).
- Advocate for the rights of our disabled residents and their families and where possible, do what we can to improve their lives.

2021 Accomplishments

We continued to work with town representatives, road department employees, and the Westport Land Conservation Trust to ensure the continued use of mobility mats at the Beach Avenue beach. Those mats were in place from the Memorial Day weekend until the Labor Day holiday.

We secured the approval of the Select Board to spend money from our gift account and our parking fine account for various projects including the purchase and placement of GeoGrids at the handicapped parking area on Beach Avenue.

We secured Select Board approval for the purchase of mobility mats to be installed at North Beach (AKA baby beach). We have worked with the Highway Department for the creation of several handicapped parking spots at that location. With the assistance of the town road department that area will be improved, and the mats will be installed in time for the 2022 season. The Beach Committee has also promised to place a wheelchair accessible picnic table at the area.

The Select Board approved our committing \$5,000.00 of our funds to the Hix Bridge Landing improvement Project when that project gets underway.

The Select Board approved our supplying the funds to purchase new swings for the two public parks in Town. Those swings will provide a safer experience for children with disabilities.

A Town resident requested our assistance in getting a sign placed on her street alerting motorists to the fact that she has a handicapped child. We worked with the homeowner, the Police Department and the Highway Department to get a sign installed on the street near her home.

We have worked with the Westport Land Conservation Trust on plans for a handicapped accessible trail at Westport Woods on Adamsville Road.

We have and will continue in the future to look for ways to donate the money we have in our gift account and our handicapped parking fine account. Our desire is to spend that money to improve the lives of our handicapped residents and their families.

2022 Objectives

We will continue to advocate for the rights of disabled residents and their families.

We will continue to find ways to improve access for those residents and their families to the buildings, parks and beaches in our Town.

We will continue to work with the State and Town on the Hix bridge Landing Improvement project.

We will continue to work with the Land Conservation Trust on the handicapped accessible trail at Westport Woods.

We will continue to explore ways to donate our funds to improve the lives of disabled Westport residents and their families.

Membership

The following is the list of our members and when their appointments expire:

Brian C. Gallagher, Chairman – 6/30/22
Anders Newcomer, Vice Chairman – 6/30/24
Martin Costa – 6/30/24
Kimberly Tripp Legendre – 6/30/24
Raymond L. Phoenix – 6/30/22
Rick Grundy - 6/30/24
Sue Sherman - 6/30/24

Respectfully submitted,

Brian C. Gallagher, Chairman

ANNUAL REPORT OF THE COMMUNITY PRESERVATION COMMITTEE

Members

A Community Preservation Committee (CPC) was established in April 2002, after voters had approved this action in an annual election ballot question. CPC consists of nine (9) volunteer voting members pursuant to the provisions of M.G.L. Chapter 44B, Section 5. Three at large members are appointed by the Board of Selectmen for one year terms. Other members are selected representatives of the Conservation Commission, Historical Commission, Planning Board, Recreation Commission, Housing Authority and Finance Committee. Our thanks go to all the volunteers serving and who have served on the CPC.

The present membership is Chair Betty Slade (at large), Vice Chair Timothy Gillespie (Recreation Commission), Elizabeth Collins (Housing Authority), Janet Jones (Historical Commission), Hugh Morton (Finance Committee), Mark Schmid (Planning Board), Philip Weinberg (Conservation Commission), John Bell (at large) and Dale Weber (at large.)

Community Preservation Act

The provisions of the Community Preservation Act (MGL.44B) were passed at the 2001 annual Town Meeting. In adopting the provisions of the Act, taxpayers approved a two percent surcharge on real estate taxes, starting in February 2003, to fund this program. In addition, each year the State, from a special trust set up for this purpose, allocates funds to all the Community Preservation Act (CPA) communities. In the first several years, the State matched 100% but in the last few years of increased numbers of communities participating, the match has been fluctuating. The State has been allocating additional funding for CPA communities in the last three years and the Governor has shown support for new funding.

CPA funds are restricted to use only for open space (including active recreation), historic preservation, and community housing. A minimum of 10% of the total available funds each year must be devoted to each of these categories as projects or as reserves. The balance of the available funding may be expended in any of the categories listed. If funds are not expended in one year they are carried over to the next years as reserves. Up to five percent of available funds may be allocated for administrative expenses. A portion of remaining available funding may be placed in Budget Reserves in order for them to be available for possible projects in the fiscal year.

At any time after fiscal year FY08 the Town can revoke the Act by following the same procedure that was

followed in adopting the Act. That is by a vote of Town Meeting followed by an annual Town election ballot question. Otherwise, the Community Preservation Act remains in place. Past efforts to weaken the CPA in Westport have been defeated and were followed up by a ballot vote giving support to CPA in Westport.

CPC Activities

CPC has an annual public hearing in the fall to invite the Town and the public to submit projects and comments. CPC works closely with Town committees and boards as well as with the Agricultural Open Space Trust Fund Council, the Westport Land Conservation Trust, and other non-profits such as the Westport Historical Society to develop and implement projects which will meet CPA requirements and which will contribute to the betterment of the Town. Each project is carefully reviewed and costs closely examined. CPC requires that all projects serve a public purpose, that private projects have grant agreements with the Town, and that quarterly reporting back to the CPC is done.

All proposed projects each year must be submitted to and reviewed by the CPC by the December meeting. A public hearing is held in January for all the projects which the CPC will consider for recommendation to the Town Meeting. The CPC submits a warrant article to Town Meeting for voters' consideration. All recommended projects were approved at the 2020 Annual Town Meeting unanimously. These were:

Historic Preservation

Protection, Restoration and Repair of Gravestones and Historic Assets at Town-Owned Cemeteries, \$55,000.00 - The gravestones and monuments in historic cemeteries celebrate the history of Westport and the lives of people who lived and contributed during that history. Cemeteries attract people to walk through them and contemplate on the inscriptions on the gravestones and monuments. Cemeteries serve as places to sit or picnic or read. We bury our newly deceased friends and relatives there. Almost everyone goes to a cemetery in their lifetime. A group of volunteers known as the Westport Gravestone Cleaning Group has completed a survey identifying hundreds of gravestones that are in danger of falling/breaking, broken or needing minor restoration. These damaged stones will be systematically restored over the next few years by volunteers. Training by professional grave restorers will be provided to the volunteers. Equipment and supplies will be purchased. Private funding will allow work to be done in the smaller private cemeteries.

Council on Aging Historic Building Roof, \$85,000.00 - The Council on Aging received CPA funds to complete a full roof replacement. The current roof is over 25 years old, has missing shingles and numerous leaks that have been patched. Some repairs were completed in 2018, which included patchwork around the chimney and surrounding areas, installing flashing that was not properly installed. The new roof will include a 50-year architectural asphalt shingle on the slopes, and a high quality membrane roof replacement on the flat sections.

Open Space/Recreation

Pietrzyk Conservation Project, \$150,000.00 - The Westport Land Conservation Trust (WLCT) negotiated an agreement to purchase and protect the 12-acre Pietrzyk Farm on Briggs Road. The WLCT will acquire the entire property and (a) sell a conservation restriction to the Town of Westport and (b) re-sell the farm subject to the terms of the restrictions, which will require continued agricultural use.

Outdoor Recreation

No projects.

Affordable Housing

Affordable Housing Reserves, \$67,000.00 - No projects.

State Matching Funds received to date are listed below.

October 2003	\$285,139.00
October 2004	\$296,150.00
October 2005	\$310,535.00
October 2006	\$324,421.00
October 2007	\$339,198.00
October 2008	\$242,421.00
October 2009	\$126,347.00
October 2010	\$103,501.00
October 2011	\$104,918.00
October 2012	\$110,399.00
October 2013	\$221,426.00
October 2014	\$138,000.00
October 2015	\$135,229.00
October 2016	\$ 98,067.00
October 2017	\$ 97,282.00
October 2018	\$ 84,861.00
October 2019	\$ 97,282.00
October 2020	\$163,899.00
October 2021	\$241,649.00

Detailed information about meetings, application procedures, criteria and other source material is available on the Town of Westport Website – Community Preservation Committee. For further information about CPA throughout the State as well as in Westport, go to <http://www.communitypreservation.org/>.

Respectfully submitted,

Betty Slade, Chair



ANNUAL REPORT OF THE CONSERVATION COMMISSION/SOIL BOARD

The Conservation Commission/Soil Conservation Board hereby submits its annual report for the calendar year ending December 31, 2021.

Overview

The Conservation Commission is a seven-member volunteer board, appointed by the Board of Selectmen to oversee and protect Westport's extensive inland and coastal wetlands, riverfront and certain other natural resources. Our primary responsibility is to review wetland delineations and permit applications for activity in or near wetland and riverfront areas under the jurisdiction of the Massachusetts Wetlands Protection Act (WPA) and the Rivers Protection Act, as well as ensuring compliance. The Commission issues decisions and permits after a public hearing and presentations by the applicant.

The Conservation Commission employs professional support to review application filings including septic and building permit requests. The Commission staff works closely with the Board of Health and Building Inspector in these reviews. The Commission is responsible for updating the Town's Open Space Plan every five years and for overseeing Town-held conservation restrictions, which preserve valuable natural areas. The Commission also serves as the Soil Conservation Board for the Town and reviews permit applications for storage, transfer and removal of certain soils and minerals as set forth in Westport's Soil By-Law.

Personnel Updates

The Conservation Commission employs one outstanding Wetlands professional, Christopher Capone. Christopher is the Commission's full-time Senior Conservation Agent. The Conservation Commission is also well supported by the administrative work of Leone Farias, Principal Clerk. Mrs. Farias handles the day-to-day operations of our office and with our agent, assists the public and applicants in moving through the sometimes intricate process of compliance with the requirements of the Conservation Commission.

Conservation Commission members at the close of 2021 were: Paul Joncas (Chairman), Jason Powell (Vice Chairman), and members Burton Bryan, Tom Mrchant, Philip M. Weinberg, Jacob "Jake" McGuigan, and Kevin Carter.

Commission Activity & Highlights

The Commission continues to meet bi-weekly (alternate Tuesday evenings). We have continued with a regular review of our compliance worksheet, and have resolved numerous outstanding compliance issues. Policies and procedures continue to be refined and reviewed as appropriate. Some meetings were held remote due to Covid 19, but our team adapted to the challenge.

The totals for various filings under the state Wetlands Protection Act in 2021 were: 318 Permit Reviews, 53 Notices of Intent, 2 NOI Extensions, 3 Abbreviated Notices of Resource Area Determination, 10 Requests for Determination of Applicability, 28 Certificates of Compliance and 10 Soil Permits.

Coordination with Town Boards

Conservation Commission members also represent the Commission on the Water resource Committee, Community Preservation Committee, Agricultural Preservation Trust Council and the Westport Economic Development Task Force.

Budget and Wetland Funds

The Conservation Commission is funded partly from taxation and partly from a fund called the Wetlands Fund. A portion of every Abbreviated Notice of Resource Area Delineation (ANRAD) and Notice of Intent (NOI) is deposited in the Wetlands Fund. The Conservation uses these funds to carry out the work of the Conservation Commission and to supplement shortfalls in our funds appropriated at Town Meeting.

On behalf of the Conservation Commission and the citizens of the Town of Westport, I thank both the staff

and Commissioners for their dedication and willingness to devote many hours to serving the Town of Westport.

Respectfully submitted,

Paul Joncas, Chairman

ANNUAL REPORT OF THE WESTPORT COUNCIL ON AGING

The Council on Aging respectfully submits this report for the year ending December 31, 2021.

<u>Council Members</u>	<u>Appointed</u>	<u>Term Expires</u>
Marcia Liggin	July 1, 2019	June 30, 2022
Karin Bergeron	July 1, 2019	June 30, 2022
Antonio Cestodio	Dec 1, 2020	June 30, 2023
William Gifford	July 1, 2019	June 30, 2022
Robert Bergeron	Dec 16, 2019	June 30, 2022
Muriel Kokoszka	July 1, 2020	June 30, 2023
Irene Buck	July 1, 2020	June 30, 2023
Ann Boxler (Ex-Officio)	July 1, 2020	June 30, 2023

The COA Board is appointed by the Board of Selectmen to provide guidance and set policies for the department.

Council on Aging Staffing

Including the Director, there are three full-time employees and eighteen part-time employees. Approximately 65 volunteers are actively involved in the operation of the Council on Aging.

Director of Senior Services	Beverly Bisch (40 hours)
Principal Clerk	Joshua Brum (40 hours)
Outreach Coordinator	Andrea Lemos (35 hours)

The Mission of the Westport Council on Aging is to identify and meet the needs of Westport's elder population and to inform elders and the community of available services. The Westport Council on Aging is responsible for planning, coordination and providing comprehensive services for Westport residents age 55 and over. The Westport Senior Center is a Town gathering place dedicated to enriching the aging experience for Westport seniors. We provide a rich, diverse environment with a wide range of opportunities, programs and services in the area of health, learning, art, socialization, nutrition and recreation. Our goal is to offer seniors opportunities to be active members of their community while maintaining their independence. We believe wholeheartedly in enhancing growth, dignity and a sense of belonging while encouraging individual contributions and the sharing of life experiences.

The social culture that is a fundamental commitment of our senior center community has been decimated by this year's Corvid pandemic. While social isolation and loneliness were prevalent in the population prior to COVID-19, efforts to reduce the virus' spread via stay-at-home orders, quarantine, and social distancing recommendations have exacerbated an already serious problem. With the exception of "essential workers," the pandemic has meant limiting physical proximity to those with whom one lives. For the 28 percent of Americans who live alone, this has meant little to no human contact for months. Regardless of living situation, interactions with anyone outside the home have been severely limited for everyone. Preliminary surveys suggest that within the first month of COVID-19, loneliness increased by 20 to 30 percent, and emotional distress tripled. While several surveys are still ongoing to capture the full extent of the problem, current evidence suggests the pre-existing public health crisis of social isolation and

loneliness may be far more widespread than previously estimated. In addition, older adults, those with low income, and those in congregate living centers (e.g., nursing homes and prisons) have been disproportionately victims of COVID-19. These populations were already at high risk for poor health outcomes, social isolation, and loneliness. Pandemic-related inequities in access to resources compound this risk. Food insecurity, lack of technology access or experience, transportation issues, and communication access all have taken their toll on our elderly population.

During the early months of the pandemic and through May 2021, we prioritized and quickly adapted to the outreach and transportation needs of our seniors. We continued our transportation services for seniors who required dialysis, chemotherapy and radiation treatments, physical therapy, and rehabilitation. We expanded our schedule to include early mornings and late afternoon and evening medical appointments to accommodate during COVID interruption at medical facilities.

We opened a senior food pantry with many generous donations from the community and local businesses. Drivers delivered food and supplies both from our food pantry and from local markets or pharmacies where seniors placed orders. Communication by phone was essential for many of the elders without access to technology. Masks, hand sanitizer, and informational flyers were distributed to all the senior housing and with all deliveries on COVID signs and symptoms, emergency and information numbers to call with concerns, food pantry addresses, DPH and CDC guidelines, etc. Puzzles, books, and word search games were included in the items for delivery. Family members living out of state called the Center to seek assistance for an elderly parent and were comforted to know our services were continuing to meet the needs of those with limited or no access to family. Zoom exercise classes were offered and some of the exercise groups met on their own and continued to participate off site.

We were able to assist in scheduling almost 900 COVID vaccine appointments from January through April 2021. The WCOA, Westport Fire Department and the Westport Board of Health organized and provided COVID vaccinations to over 500 seniors at the senior center and home-bound seniors and caregivers. We held two (2) dental hygiene clinics in the fall and spring and completed thirty-three (33) hours of free AARP Tax preparation all by individual appointment. Our Outreach staff provided eighty-three (83) Fuel assistance applications, one hundred forty-five (145) SHINE appointments, two hundred twenty-seven (227) SNAP assistance and applications, and sixty-eight (68) Mass Health applications assistance. Our Outreach staff also provided over fifty (50) seniors with Farmers Markets Coupons in July, implementing a drive-up exchange. We ramped up our transportation services to include delivering groceries, farm-fresh produce and supplies, medications, and PPE supplies along with newsletters, activity books, and flyers on COVID information and changes. The Drums Alive exercise class continued to meet virtually and our strolling and hiking groups continued and met outdoors in the good weather. We held a Veterans Day Grab and Go Yankee Pot Roast for 60 seniors and St. Patrick Day Corned Beef and Cabbage Grab and Go luncheon for one hundred twenty-five (125) seniors. Both were extremely successful and sponsored by our Friends group and catered by D and D Catering of New Bedford.

In August 2020, the WCOA received a \$5,000 grant from Bristol Elder Services for a senior technology survey and received 900 responses of 2800 that were mailed. In person classes began in June, 2021, and since then, our Technology Coordinator and the volunteer technology workgroup have developed a curriculum for orientation to technology, including devices, terminology, what is an app and how do I use it. Our second-semester trainings consisted of classes in Zoom and other virtual meetings, online banking instruction, how to shop online, social media, security and safety, and using a virtual library, with instructors from the local community donating their time to teach our classes. One hundred eighty (180) seniors attended the technology classes, with one-third of attendees first time to the senior center. The feedback from these classes was very positive and frequent comments included reduced fear of technology, a greater comfort level holding classes at the senior center with senior teachers, and the opportunity for hands-on use of actual devices to evaluate before making a purchase.

We received a Helen Ellis Cultural Council grant for an eight (8) in-person art class, however rescheduled it to two (2), four (4) person Zoom classes to evaluate this opportunity. While we completed two (2) zoom sessions, it was somewhat difficult for the instructor to observe each student.

Our doors opened to the public on June 1, 2021, and we currently remain open with a scaled-down schedule of activities, social distancing, and mask protocols in place. Four activities have not returned due to limited space at our senior center. The Bridge Club was able to start using the Westport Library

meeting room. Art, bingo, and mahjong have not returned to our center. Supportive Day Program returned one day per week, and currently is scheduled two (2) days per week, with hopes to increase in spring 2022. Our exercise classes were reduced to two days per week from three. We currently hold aerobics, stretch and tone, mens exercise, balance and bones, and tai chi. Knitting, quilting, and technology classes continue in person at the center. In an abundance of caution, we have not offered congregate meals yet.

During the time the center was closed, the Town installed in all its buildings new LED light fixtures from an energy grant. The WCOA was also able to replace an old furnace and A/C unit for new, energy-efficient units using that same energy grant.

The CARES Act funds allowed the WCOA to purchase four (4) HEPA air filter units and many items of PPE and sanitizer. We received four (4) foldable tables, many cases of gloves, and PPE supplies free of charge when one of the large, local vaccine sites closed operations.

The Transportation services were reduced at the beginning of the pandemic and each of the five (5) drivers were assigned one day per week, and have continued to provide transportation services throughout the year. The Transportation Clerk has continued in her regular part time hours. All transportation staff attended trainings on social distancing and safety protocols for COVID in March, April and May as they became available by the DPH and CDC. Each driver sanitizes the van before and after every rider. The staff wear gloves, masks and deposit items in a plastic bag in the van and dispose in the dumpster upon return to the Center. Each rider is asked COVID attestation questions, their temperature is taken, hand sanitizer is used, and a clean, disposable mask is given to each rider before they enter the van. With the CARES funds, we were able to purchase masks, gloves, hand sanitizer and sanitizing wipes for the vans. During this year, 2018 rides were provided to 98 people. Most of the needed transportation was medical, and 10 of the 98 seniors are non-ambulatory. The severity of the medical transportation needs has increased, as we have seen an increase in the number of seniors who are being treated with chemotherapy and radiation, as well as dialysis. The ability of the WCOA to pivot in this pandemic was critical in providing seniors with the transportation services so desperately needed. During the summer, when COVID numbers were at their lowest, we did see seniors returning to shopping and personal errands, however, as we approached fall and the resurgence of COVID positivity, we have seen a reduction in seniors doing errands.

The Outreach Department provided 3483 services to 508 seniors. Many of the service assistance was completed remotely, or at individual appointments. Service assistance included assistance with applications for fuel assistance and food stamps, loaning durable medical equipment, help with medical insurance applications including Medicaid, information and referrals to state and local resources, COVID information and food pantry requests. This summer we collaborated with Healthy Futures Farm, who generously donated fresh produce weekly for our senior food pantry. We received many food and gift card donations from residents to help fill our food pantry tables. Lee's Market generously donated 24 cases of food and paper supplies. The Friends of the WCOA also generously donated \$750 in food cards and paper products.

Our Outreach Coordinator and Specialist completed 161 SHINE appointments, most during the Medicare open enrollment from 10/15-12/7/20. There were 212 SNAP applications or recertification completed this year. Our partnership with DTA and food insecurity due to COVID are reasons for the increase in applications. Wellness checks increased during this COVID pandemic and outdoor home visits took place during the warmer months. We received referrals from 19 community partners and provided referrals to 48 service agencies.

Senior Center Program Activities continued to run by individual appointment from January through May 31, 2021. We provided 125 seniors with a Grab and Go Corned Beef and Cabbage lunch in March, catered by D and D Caterers of New Bedford. We also did a Grab and Go Veterans Yankee Pot Roast luncheon in November for 60 seniors. We opened our doors to the public on June 1, 2021 with scaled back exercise and educational activities and supportive day program 1 day per week. 4155 activities were attended from June 1 through December 31, 2021 by 381 people. CPR and First Aid was offered in the late fall for staff, volunteers and members of the exercise classes.

The final piece of this report and a vital part of the continued success of the WCOA is the partnership role

that the Friends of the Westport Council on Aging have historically had in supporting the COA. The financial and supportive volunteer contributions of the FWCOA are numerous and generous. Their gifts have ranged from basic maintenance items, the My Senior Center computer system, vehicles, the parking lot expansion, to scholarships for Supportive Day Program clients and financial support for SDP outings. This year, the Friends continued to support the small food pantry at the senior center, and was an integral partner in setting up the Westport Food pantry, now located at the Grange on Main Road. The funding for the Grab and Go Veterans luncheon, and Holiday luncheon donation of 30 Christmas Gift Baskets and a generous tin of Christmas cookies to Outreach and Supportive Day Program seniors made for a festive holiday celebration, and allowed the WCOA to continue to support our most vulnerable senior population. The Friends also funded the \$8,600 kitchen refurbish project starting in the spring while the building was not open to the public, and completed by the end of this year. The new quartz counters on the island and the cabinets look spectacular. The Friends also purchased 2 stainless steel food prep tables and replaced many old and worn small kitchen items. Thank you to the friends for making our Center kitchen beautiful. On behalf of the Westport Council on Aging and the Westport and surrounding local communities that access this Center, we want to publicly express our gratitude and thanks to the Friends for the continued commitment to our seniors.

Respectfully submitted,

Beverly Bisch
Director, Council on Aging

Marcia W. Liggin
Chairman, Council on Aging Board



ANNUAL REPORT OF THE FIRE DEPARTMENT

I hereby submit my report as Fire Chief for the year ending December 31, 2021.

The mission of the Westport Fire Department is to protect life, property and the environment from fire, medical emergencies, hazardous materials, natural disaster and terrorist related incidents. We will do this through emergency mitigation, code enforcement, public education and training.

Fire Chief

Brian R. Legendre

Deputy FireChief

Daniel Baldwin

Administrative Assistant

Theresa A. Vaillancourt (Retired 10/1/21)
Haleigh Brown

Captains

Bruce Martin Jr.
Keith Nickelson

Brian A. Beaulieu (Retired 9/11/21)

Lieutenants

Darren Nunes
Robert E. Greene

Mark Brisk

Firefighter/EMT's

Chris Caswell
Matthew Cowell
Amy Doar (Appointed 2/7/21)
Paul Duhon
Matthew T. Farias
Andrew Ferrarini
Isaiah Manley
Glenn R. Nunes
Todd Nunes

Ann Marie Peckham
Robert Porawski Jr.
Christopher Pritchard
Andrew Raymond
Steven Tabares (Appointed 8/29/21)
Michael Teixeira
Weston Thurston II
Anthony Ward

Call Firefighters

Lt. William Baraby (Fire Investigation Only)
Jacob Berthiaume
Zachary Boudria
Joe Dupuis
Kirk Faria
Todd Mackay
Brandon Norcross

Brody Pelletier
Justin Raulino
Ryan Silvia
Cody Smeaton
Dylan Soares
Chad Vaillancourt
Ronald Vien

Emergency Management Director

Brian R. Legendre

Emergency Management - Special Services

Christopher Caron
Kate Galop
Brian Legendre
Roger Maynard
Kenneth Reilly

Susan Maynard
Bryan Moniz
Kendal Nickelson
Linda Nickelson
Briana Furtado

Fire Prevention Officer

Mark Brisk

Fire Investigator

William G. Baraby (Lieutenant)

Medical Director

Hank Crowley Jr., MD

EMS Coordinator

Glenn R. Nunes

Fire Department Chaplin

Pastor Kate Galop

Hazardous Material Technicians

Brian R. Legendre
Glenn R. Nunes

Bruce Martin, Jr.
Mark Brisk

Child Passenger Safety Technician

Christopher Pritchard

Grant Writer

Daniel Baldwin

E-911 Coordinator

Paul Duhon

Training Division

Daniel Baldwin
Keith Nickelson
Anthony Ward

Bruce Martin Jr.
Glenn Nunes

Fire & Explosion Investigation Division

Daniel Baldwin
Mark Brisk

William G. Baraby

Fire & Life Safety Education Division

Ann Marie Peckham
Robert porawski

Tony Ward

The Westport Fire Department is currently rated as an ISO Class 2 Department. It is a combination department that currently consists of twenty-two (22) full-time firefighter/paramedics and twelve (12) call-firefighters. A full-time firefighter/paramedic works a minimum of forty-two (42) hours per week and provides BOTH fire and EMS protection at the Advanced Life Support Level (ALS). There is always a minimum of four (4) firefighter/paramedics on duty, two in each station. The on-duty personnel are supplemented by off duty full-time firefighters and the call firefighters. Staffing is a constant issue within the department due to the uncertainty and inconsistency with off duty firefighter and call firefighter responses. There is no guarantee that the on-duty firefighters will get any help or enough help at emergency scenes to operate in a safe and effective manner. The department frequently relies on mutual aid from surrounding communities to mitigate certain fire and EMS incidents due to a lack of staffing. Westport is the fourth largest Community in the Commonwealth (land area) and has no public water supply to speak of resulting in firefighters having to find and secure their own water supply, a task that requires additional manpower, apparatus, and equipment.

The department is striving to meet current NFPA standards related to equipment certification, training, and staffing. We are attempting to do as many things as possible "in house" to reduce cost and still meet the standards to improve safety and reduce liability to the Town. The department conducted an impressive amount of training hours, logging over 2,000 hours of Fire and EMS training in 2021.

The department has been battling with fleet maintenance for several years with vehicle repairs to just keep them operational. A long-term capital plan has once again been submitted to the Capital Planning Committee outlining the need and cost to replace not only fire apparatus but other essential firefighting equipment. The Fire Department has been successful receiving grant funding to replace and upgrade equipment but unfortunately these funds have been severely reduced, and grants cannot and should not be expected to be the only source for equipment funding.

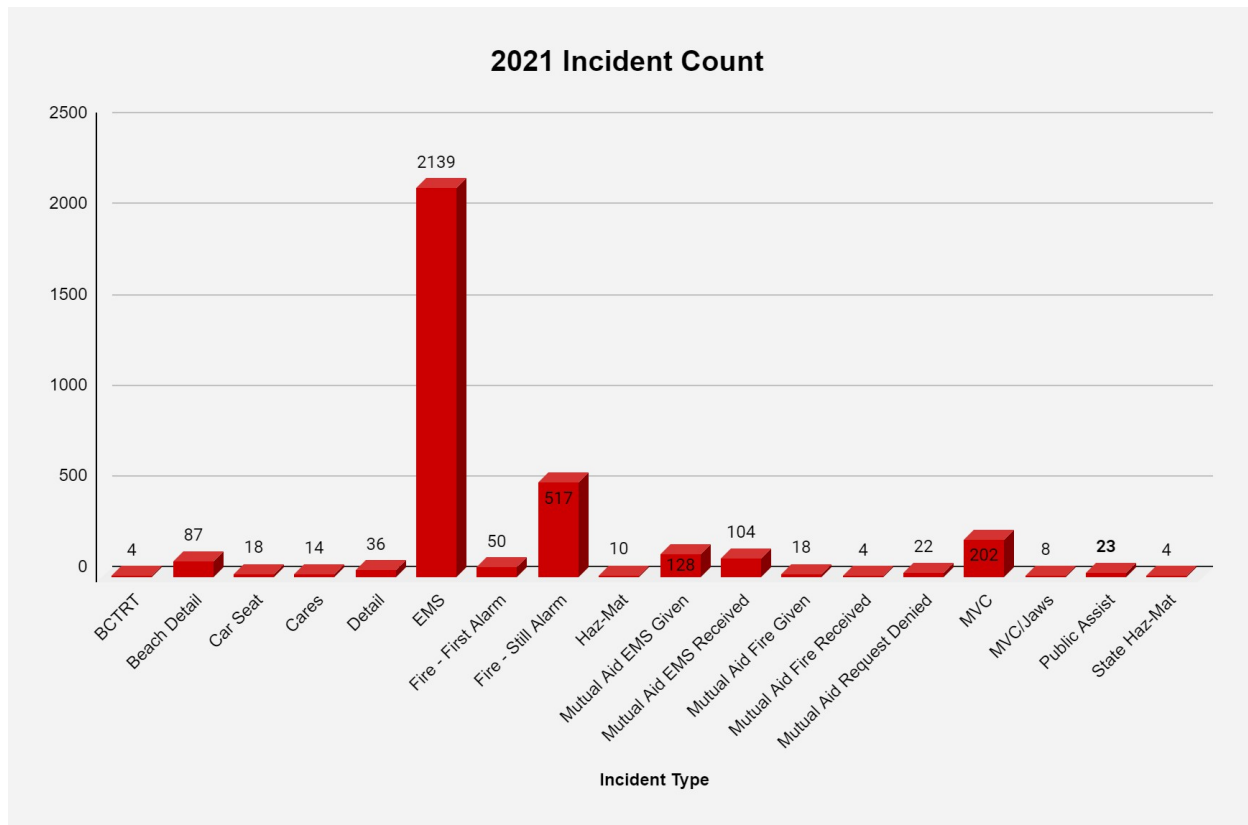
The COVID-19 pandemic has brought about many changes within the fire service. Our firefighter/paramedics quickly found themselves on the front lines treating and transporting those affected by the pandemic. Once again, they found their job responsibilities expanding as they assisted the Westport Board of Health with COVID testing and vaccinations, including home bound vaccinations for some of our most vulnerable Town residents. As always, our members stepped up to the challenge and went above and beyond to help the members of our community.

The Town of Westport continues to have some of the most dedicated firefighters in the area constantly striving to improve the department and its role in the community. Westport firefighters donate their time for

most department training and Fire Department sponsored events.

In Conclusion

The Fire Department answered 3,374 calls for the year 2021. They were broken down as follows:



The Fire Prevention Officer handled 1,356 prevention and education related matters in 2021 working with residents and business owners in our continuing effort to protect life and property from fire related incidents.

2021 was the busiest year on record for the Westport Fire Department with 3,374 emergency responses encompassing Fire, EMS and EMA. The Department generated \$950,157.62 in revenue for the Town in Fiscal year 2021.

2021 Fiscal Year Revenue Breakdown

Ambulance Revenue:	\$ 835,413.08
Fire Revenue:	\$ 41,621.00
EMA Revenue:	\$ 14,343.00
Haz-Mat Revolving	\$ 0.00
Gift Account/Ambulance Donations	\$ 6,528.54
Private Details	\$ 52,252.00
Total Revenue Generated:	\$ 950,157.62

I would like to thank all Town Departments and Boards for their support over the past year. I would

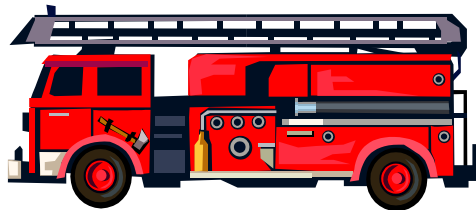
especially like to thank the Board of Selectmen, Police Department, Highway Department, Building Department, Town Administrator, and Finance Committee for all the projects they assisted us with.

I would like to thank the business community for their continued support with our mission. Together working as a team, we can make a safer community. There are several businesses that have once again gone above and beyond to support the mission of the Fire Department. They include Sylvan Nursery, Distinctive Auto Body, Mid City Steel and Henry's Diesel Performance Plus.

In closing, the Fire Department will continue to adapt as the Town changes and will continue to be an active part of the community by participating in and sponsoring family-oriented safety events throughout the year. I would like to thank the Westport Permanent Firefighters Association, Westport Call-Firefighters Association, and EMA Special Services for their continued support to the Department and the citizens of Westport.

Respectfully submitted,

Brian R. Legendre
Fire Chief



ANNUAL REPORT OF THE HARBORMASTER

The 2021 season was busy as usual with many boaters in the Westport River and surrounding ocean. This is the sixth year of the Marine Services Department. This department is a combination of the Harbormaster Department, Shellfish Department, Wharfinger, the 88 State Boat Ramp, and the Hix Bridge Boat Ramp. The Marine Services Department was able to put more officials in more places on the Westport River for public safety. We run six (6) boats in the Marine Services Department. All of the personnel working in the Marine Services Department are cross deputized as a Harbormasters as well as a Shellfish Wardens.

The Vessel Pump Out Service or Clean Vessel Act was provided from late April until late November 2021. We pumped 8,900 gallons of boat septage from over 525 vessels. The number of gallons pumped is down slightly from 2020. Monies provided by the CVA grant were in the total of \$15,000 to cover the pump-out operations and equipment maintenance.

Water Way User Fee rates were \$4.50 per foot. Private mooring rates were \$15 and \$60 for commercial mooring permits. A season on a Town mooring is \$400.00 and the nightly Town mooring fee is \$35.00.

Weekend patrols in the summer and 24/7 year round coverage was provided. The Harbormaster Department launched and hauled floats at Hix Bridge Landing with the help of the Highway Department. The Harbormaster Department takes charge of money collected and parking issues at the 88 State Boat Ramp. There were approximately 2,550 vessels using the 88 State Boat Ramp for the 2021 boating season. The Harbormaster Department responded to 67 emergency calls from the Westport Police Dispatch, the U.S. Coast Guard, Marine VHF calls and cell phone calls to assist the public boating community. There were many boats towed to safety, capsized vessels with people in the water, environmental related calls, boats aground, distressed sea mammals and boat collisions. We are on-call 24/7 and we do our very best to bring everyone home safely.

The following are the revenues collected from boaters in 2021:

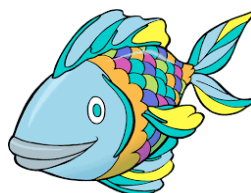
Slip & Mooring Fees (approximately 1,250)	\$115,738.00
Private Mooring Permits	4,280.00
Town Moorings Seasonal Permits	2,400.00
State Boat Ramp (Seasonal – 169 x \$45)	12,742.00
State Boat Ramp (Daily - \$5 per day)	11,094.00
Hix Bridge Ramp (Seasonal – 430 x \$20)	8,600.00
State Boat Excise Tax (to Municipal Waterways)	21,665.00
State Boat Excise Tax (to General Fund)	21,665.00
Total Enterprise Fund	\$151,365.00
Total Paid by Boaters in 2018	\$194,695.00

As always, I would like to thank publicly the very dedicated Deputy Director of Marine Services Gary Tripp and Assistants Richard Earle, James Perry, Jonathon Paull, Glenn Tripp, Asa Mills, Ransom Morse, Joshua Mosher and volunteer Richard Hart (Sweet Pea) for a job well done and, who, at times when called upon, put their lives at risk for the sake for the boating public and the Town of Westport. I would like to honor and thank Assistant Harbormaster Jonathon Paull for his over 30 years of service as an official on the water in Westport. He has helped countless people in need on the water. We wish him the best turning the page and starting a new chapter in his life.

A professional thanks you goes out to the Westport Police Department and its Dispatchers, the Westport Fire Department, everyone working in the Town Hall as well as the Town Hall Annex, the Harbor Advisory Committee (John Azevedo, Chairman), and the Highway Department (Chris Gonsalves). All of these people are a great help with their continuing support for the Westport waterfront. Thank you.

Respectfully submitted,

Christopher A. Leonard
Director of Marine Services



ANNUAL REPORT FOR THE HIGHWAY DEPARTMENT

The Westport Highway Department continues to maintain approximately 133 miles of the 160 miles of roadway in Town. The department currently has a Highway Surveyor, a Clerk/Dispatcher, 1 Mechanic, 6 Special Equipment Operators (3 vacancies) and 1 Skilled Truck Driver.

The Highway Department has regular duties of:

1. General maintenance and resurfacing of roads;
2. Installation and repair of drainage;
3. Cleaning and installation of catch basins;
4. Inventory of catch basins;
5. Tree trimming and brush cutting;
6. Mowing along sides of roads and landings;
7. Processing of loam, sand, gravel and stone on site;
8. Winter season plowing and sanding and pre-treating roads;
9. Maintenance of vehicles and equipment;
10. Sign making;
11. Street sweeping.
12. Maintaining of retention ponds and easements;
13. Maintaining Town fire hydrants;

14. Assisting the Cemetery Department with plot preparation and expansion of cemetery grounds;
15. Water meter reading;
16. Maintenance of Town landings, parks and playgrounds.
17. Emergency response assistance for Police, Fire and Marine Services.

Chapter 90 Program

Chapter 90 is a 100% reimbursable program for maintaining, repairing, improving and constructing Town ways and bridges, which qualify under the State Aid Highway Guidelines adopted by the Public Works Commission. Additionally, road building machinery, equipment and tools, may be purchased if related to a project.

FY'21 - FY'22 Chapter 90 Projects

Our roadway improvements this year included overlaying Narrow Avenue, Cross Road and Cape Bial Lane. There was also overlaying completed on sections of Sodom Road, Drift Road, Adamsville Road and Horseneck Road. Guardrails were installed on Gifford Road, Drift Road and Cross Road. New drainage systems were installed on Drift Road, Cape Bial Lane and Old Harbor Road.

Line Striping

Approximately 38 miles of roadway were painted which included: Main Road, Adamsville Road, Davis Road, Gifford Road, Charlotte White Road, Charlotte White Road extension, Cornell Road, Old Harbor Road, Cross Road, Howland Road and sections of Drift Road.

The Highway Department has assisted other Town Departments with their projects and undertakings. We continue to look forward to accommodating the needs of the Town of Westport and will remain efficient in this undertaking.

Respectfully submitted,

Christopher Gonsalves
Highway Surveyor



ANNUAL REPORT FOR THE WESTPORT HISTORICAL COMMISSION

The following is a report of the Westport Historical Commission (WHC) for the year

ending December 31, 2021.

Regular Members:

Ruddick Lawrence, Chair
William Kendall, Vice Chair
Caroline Bolter, Clerk
Janet Jones, CPC Representative
Henry Swan
Michael Walden
Beverly Schuch

Alternate Members:

Garrett Stuck, Treasurer
Kristi Angiel

Recording Secretary

Robert Barboza

The Westport Historical Commission (WHC) is in its 46th year of operation, and its mandate includes a variety of responsibilities.

Westport Mandate: The WHC oversees and maintains the Westport Historic Inventory, a Town-wide list of historic houses, buildings, structures and objects. A complete list of this survey is on file with the state at the Massachusetts Historical Commission (MHC) and is available at <http://mhc-macris.net/Towns.aspx?Page=towns.asp>.

Westport Historic District Operations: Overseeing the Westport Point Historic District continues to be the major portion of the work of the WHC. In 2021 eight public hearings were held. Ten proposals were approved for Certificates of Appropriateness. Five projects were granted Certificates of Non-Applicability, two for 'like for like' repairs and three for work not visible from a public way or specifically excluded from WHC review.

The WHC holds meetings generally on the first Monday of each month. WHC agendas, application forms, guidelines and other general information are listed on the Town of Westport website. WHC house plaques for buildings over fifty years old are available at the nominal cost of \$60 per plaque. Applications can be obtained from the WHC website or the WHC bulletin board in Town Hall.

The WHC's annual budget of \$1275 is used for a recording secretary, office supplies, postage, printing costs and meeting notices. Videotapes of WHC meetings are recorded by local cable personnel and broadcast on the local cable access channel.

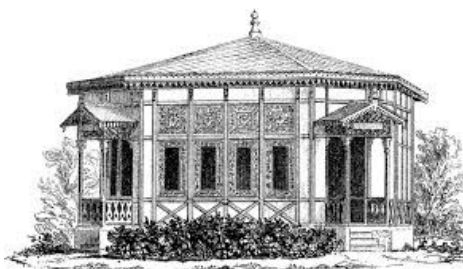
Westport Demolition By-Law: Under the terms of the Westport Demolition By-Law, property owners contemplating demolition of buildings on the Westport Historic Inventory must obtain approval from the WHC before they are issued a demolition certificate from the Westport Building Department. In 2021, received a request for a preliminary review of a house to be demolished. The owners subsequently sold the property; submitting such request was no longer necessary.

Preservation Oversight: WHC regularly reviews work at three properties where WHC holds historic preservation agreement oversight on behalf of the Town: Westport Town Farm, Oscar Palmer Farm, and the Handy House. WHC also reviewed CPA (Community Preservation Act) project proposals wishing to draw on CPA historic preservation funds. In 2021, two such proposals were the Bell School House and the granite retaining walls at the head of Westport.

Help Wanted: At the present time, the WHC has an opening for five alternate members. Applications are welcome through the Board of Selectmen's office.

Respectfully submitted,

Ruddick Lawrence, Chair



ANNUAL REPORT OF THE LANDING COMMISSION

The Landing Commission is charged with overseeing the Public and Town Landings in Westport.

Public Landings

The general public is entitled to use these landings on the same basis as the inhabitants of Westport.

1. Head of Westport (both sides) (canoe/kayak access – picnic/recreation area)
2. Hix Bridge (west side)
3. Near Adamsville on west side of Acoaxet River (canoe/kayak access)
4. East Beach near Dartmouth Line
5. Westport Point (east side of road)

Town Landings

Acquired in various ways by Town of Westport. Control and regulations are the same as public landings but inhabitants of Westport may be given preference over general public.

1. Hix Bridge (east side) (boat access - permit required from Selectmen's Office)
2. Horseneck Point Landing (Gooseberry Neck Bar) (Town beach pass required)
3. Emma Tripp Landing (East Beach at the Let) (canoe/kayak access)
4. Central Wharf at Westport Point.

The Landing Commission welcomes everyone to enjoy the landings and we look forward to seeing you there.

Respectfully submitted,

Jeff Bull
Sacha Sullivan
Wendy Henderson
Richard Earle
Susan Brayton



ANNUAL REPORT OF THE TRUSTEES OF THE WESTPORT FREE PUBLIC LIBRARY

The Board of Trustees of the Westport Free Public Library hereby submits its report for the year ending December 31, 2021.

Trustees

Pauline B. Dooley, Chair
Donald Davidson, Vice-Chair
Laura Nelson, Secretary

Joseph Ingoldsby
Carol Gattozzi
Laura Bennett

Staff

George Ripley
Linda R. Cunha

Bonnie Strebel
Amy Medeiros
Robin Winters
Vacant
Vacant
Roland Dumas

Library Director
Assistant Library Director/
Children's & Young Adult Librarian
Principal Clerk
Principal Clerk
Library Aide II
Library Aide I
Library Aide I
Maintenance Specialist

Firstly, we would like to welcome our new Library Director, George Ripley, who started on July 1st, 2021. George comes to us eager to work diligently and persistently to deliver the best library services possible to every resident of Westport. Keep your eyes open in the coming year for new services and programs aimed to help people see the great variety of resources available at and through the Library, both in the building and available at home.

Funding for the Library in the Town's Fiscal Year (FY) 2022 budget is at a level that enables the library to qualify for certification by the Massachusetts (MA) Board of Library Commissioners (MBLC). The Library continues to share resources with forty communities throughout Southeastern MA. The Commonwealth Catalog currently extends searches throughout other regional library networks and MA university libraries including a growing availability of downloadable audio and e-book titles. As a member of the SAILS Library Network, patrons have the convenience to place holds on books and other materials directly from home, work and while traveling. Patrons may visit our Library website (www.westport-ma.com/westport-free-public-library) to explore and access these, and other services.

This year has brought many challenges for Library services. We are most grateful for the ongoing work of all staff members. The Library began reopening by appointment only in June, with full interior services resuming in July. In just seven months, we saw approximately 21,000 visits to the Library with 156 new library cards issued. Online services continued with Libby by Overdrive for downloading ebooks, audiobooks and magazines. Hoopla digital services also offers ebook, audio, music and movie titles that never require a waiting list. Tumblebooks, a children's online service for reading and listening to titles has been an ongoing service. We have also added a new service called Kanopy that allows Town residents to stream movies, tv shows, documentaries, and children's programming for free with your library card. Staff continued to answer email questions, updating patron library cards and helping with online services remotely. Patrons actively ask for assistance with using electronic devices and computer databases. Accurately assessing our community's evolving needs and maintaining a balance between hard print and electronic technologies continues to be an area of focus as we move forward.

A major project funded by the Westport Cultural Council, the Friends of Westport Library, and from private donations was the creation of a brand-new Library Amphitheater behind the Library that is now available for outside programming and fellowship. This space was also created with the help of our good friends at the Westport Highway Department.

The Friends of Westport Library has resumed meeting in person at the Library. Although all book sales were cancelled this year, the Friends membership drive continues with generous support throughout the community, and they hope to return to book sales this Summer. Many thanks are extended to the Friends newsletter committee for continuing publication of the quarterly newsletter. The newsletter is shared through email, post mail, and available at some local businesses that support the Library's efforts. Many thanks are expressed to Carol Vidal, Denise Micale, Suze Craig, Maryteresa Hicks and Brianna McAvoy. The Friends continue to collect Lees' receipts which provide an important revenue source for programming and the purchase of materials. Thank you, Lees Market.

In September, had one major program sponsored by the Westport Cultural Council and the Friends of Westport Library to wrap up the Summer Reading Program with the Toe Jam Puppet Band playing to a crowd outside of approximately a hundred children and families. Linda Cunha shared weekly Story Times during the summer and Fall. Pajama Storytimes were added in the Fall to try to reach families who could not attend during the day.

I speak for all of the Trustees and staff in expressing our most grateful appreciation for volunteers including those who share exhibits at the Library. Their time and dedication to the Library connect us to our community in so many ways.

The Library is very grateful for the generous donations that we have received from townspeople. While some of our donors prefer to remain anonymous, we thank all of our donors sincerely and appreciatively. Finally, we would like to thank Susan Branco for her thirty-three years of service to the Westport Free Public Library first as Children's Librarian and Assistant Director, and then as Director. She has more than earned a well-deserved retirement.

We look forward to working with and serving the community in the upcoming year.

Respectfully submitted,

Lois Spirlet, Chair



ANNUAL REPORT OF THE PLANNING BOARD

The Planning Board hereby submits its annual report for the year 2021.

Role

Under the Massachusetts General Laws, the elected five-member Planning Board is charged with

formulating and administering Rules and Regulations Governing the Subdivision of Land in accordance with the Subdivision Control Law; with advising on and reviewing plans for proposed subdivisions; monitoring the installation of subdivision infrastructure and new road construction; conducting public hearings for applications for development; conducting public hearings for the introduction of, and amendments to, Planning Board Rules and Regulations and Town of Westport By-Laws; with reviewing, advising and granting Special Permits and Site Plan Approvals for commercial development; and with developing the Master Plan Update. The Department also implements the guidelines suggested by the Town of Westport Master Plan for sustainable development and redevelopment practices. Also, the Board advises the Town on land use decisions, projects and policies affecting Westport, and tracks current development trends.

The professional Planning Department staff supports the Planning Board's mission of creating a broad vision for the community of Westport by administering and monitoring subdivisions; reviewing plans for technical compliance; reviewing, amending and writing by-laws, regulations, policies, and grant proposals; conducting research and analysis to advise and assist the Board; preparing staff reports; performing site visits; attending meetings of the Planning Board and other Boards and Committees as requested by the Planning Board.

Meetings

The Board generally meets every other Tuesday evening in the Town Hall Annex. Planning Board regular meetings and public hearings are televised on the local cable channel and are posted on the internet through VIMEO which can be found through this link: <https://vimeopro.com/westportcommunitytv/wctv>. Administrative work sessions are held in the Planning Department on Tuesday evenings on an as-needed basis. In 2021, the Board held a total of thirty seven (37) meetings comprised of the following; twenty (20) regular meetings, three (3) administrative work sessions, two (2) public meetings for MVP East Beach Corridor Vulnerability Study Committee, seven (7) Master Plan Review/Update meetings, and three (3) joint meetings with the Zoning Board of Appeals for the Zoning By-Law amendments for the 2022 Annual Town meeting, and two (2) joint meetings with the Board of Health for the presentation of the Final Report by Horsely Witten Group: "Feasibility Study for Neighborhood for Nitrogen-Reducing Wastewater Treatment System at The Let, Westport".

Due to the Covid-19 pandemic and per Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, beginning on March 24, 2020, and continuing through May 18, 2021, all meetings were held remotely. Starting June 15, 2021, meetings were held in-person, a total of five (5) regular meetings were held in-person and fifteen (15) were held remotely through Google Meet.

Membership

Members are elected and serve a 5-year term or if appointed to fill a vacancy, the balance of the vacating seat until the next election, at which time a member is elected to fill the remainder of the term of that seat.

Members during 2021:

Chairman, James T. Whitin – term expires in 2022
Vice-Chairman, Robert Daylor – term expires in 2024
Manuel Soares – term expires in 2025
John Bullard – term expires in 2023
Mark L. Schmid – was re-elected in 2021 and his term expires in 2026

Staff

The Planning Department staff in 2021 was comprised of the Town Planner, James Hartnett, Assistant Town Planner, Amy L. Messier, and Assistant Town Planner II, Nadine M. Castro.

James Hartnett became Town Administrator in September 2021, simultaneously, the Town successfully

hired Amy L. Messier as the Assistant Town Planner after years of lack of funding for the position. Following Mr. Hartnett's departure from the Town Planner position, the Town underwent two unsuccessful attempts to advertise for his replacement, and received unqualified responses during both attempts. As of December 31, 2021, the Planning Department continues operate without a Town Planner.

Revenue

The Planning Department collected a total of \$13,921 in filing fees for calendar year 2021 (see Table 1).

Consultant Engineer fees are administered by the Planning Board and paid for by applicants. Consultant Engineering fees expended totaled \$32,852 during calendar year 2021 (see Table 2).

TABLE 1. Department Revenues and Engineering Fees 2016 - 2021

	2021	2020	2019	2018	2017	2016
Revenue	\$13,921	\$23,356	\$23,545	\$10,675	\$11,538	\$7,710
Engineering fees	\$32,852	\$39,132	\$97,612	\$36,894	\$34,252	\$25,523

Development Activity

TABLE 2. SUBDIVISION PLANS SUBMITTED, ENDORSED, APPROVED IN 2021

Type	Plans Submitted	Plans Approved/ Endorsed	Plans Withdrawn	Plans Denied/ Not Endorsed	New Building Lots Created
ANRs- Approval Not Required Plans	24	24	0	0	51
ANR's submitted in 2020, acted on in 2021	-	0	0	-	-
Preliminary Plans	0	-	-	-	-
Definitive Plans	1	0	0	0	-
Pre-Application Consultation	4	3	1	0	-
Definitive Plans submitted in 2020, to be acted on in 2021	1	1	-	-	7
Total plans submitted in 2021	29	-	-	-	-
Total New Lots Created 2021	-	-	-	-	58

Public Hearings and Administrative Actions

The Board held thirty-three (33) public hearings in 2021. Throughout the public hearings, the Planning Board continued to see more large-scale solar array applications, fewer subdivisions, and more Approval-Not-Required division of lots along public ways.

Site Plan Approvals

The Board addressed three (3) Site Plan applications, two (2) of which were Low Impact Development Site Plan Reviews. During the 2021 calendar year, more than fifteen (15) projects were under construction.

Special Permits

The Board approved two (2) Flexible Frontage; two (2) Common Driveway and two (2) Large-Scale Solar projects.

Pre-Application Consultations

There were four (4) pre-application consultations and one (1) withdrawal in 2021.

Subdivision Monitoring

In 2021, there was one (1) subdivision submitted before the Board. Assistant Planner II, Nadine Castro administers receipts and payments and monitors the escrow accounts for these as well as previously approved projects. Board members and staff conduct site visits and monitor the progress of these projects.

Chapter 91 Notifications

As a requirement of 310 CMR 9.00 Department of Environmental Protection (DEP) Chapter 91 Waterways License Application, the Planning Board received nineteen (19) applications and plans for the permitting process.

Adopted in 1866, Massachusetts General Law Chapter 91 protects the public's interest in waterways of the Commonwealth. It ensures that public rights to fish, fowl and navigate are not unreasonably restricted and that unsafe or hazardous structures are repaired or removed. Chapter 91 also protects the waterfront property owner's ability to approach his land from the water.

Geographic Information System – Fees

A fee for each new parcel is collected into a GIS revolving account. The revolving account was enacted under Article 48 at the 2004 Annual Town Meeting for the purpose of maintaining the assessor's parcel GIS database. In 2021, GIS fees collected totaled \$5,100.00.

Highlights

Zoning By-Laws:

In order to continually improve the Town's Zoning Code, the Planning Board contracted with the BSC Group and held three (3) joint public meetings with the Zoning Board of Appeals to prepare zoning amendment articles for the 2022 Annual Town Meeting. The zoning amendment articles included fixing the following Sections of the Westport Zoning By-Law; Large Scale Solar Arrays, Home Occupations, Telecommunication Facilities, Accessory Dwelling Units, Abandoned/Discontinued Uses, and Signage. The zoning amendments were provided to the Select Board for review and endorsement for the placement on the 2022 Annual Town Meeting warrant.

On Call Peer Review by Consultant Engineering:

Peer-review consulting engineer services primarily fill the need for outside expertise required in reviewing

developer's proposals, permits, applications, and construction monitoring. The Planning Board will periodically issue an RFP for competitive engineering firms skilled in the expertise the Town requires. S.W. Cole Engineering and Field Engineering are the primary consultant review engineering firms utilized by the Planning Department.

Master Plan:

Following the formation of the Master Plan Review/ Update Committee in October 2020, the Committee completed a year-long public review of where the Town stands relating to the issues raised in the 2016 Master Plan, and published a 2021 Master Plan Review/ Update in October of 2021. This Master Plan Update outlined the challenges and focus for the remaining five years of the planning cycle, which included; developing a comprehensive long term capital plan, establishing a Climate Resilience Committee, implementation of the water and sewer design and construction, addressing the structural deficit of the town's budgets, funding new investments and infrastructure and the creation of an administrative structure to manage a more complex municipal government, the expansion of high speed internet, and developing a plan for the redevelopment of the former high school property.

MVP & Climate Resilience:

The East Beach Corridor Vulnerability Study was completed by Woods Hole Group and the Final Report was issued in May 2021. One of the high priorities recommended in the Final Report was the establishment of a "Coastal or Climate Resilience Committee". In August of 2021, the Planning Board voted to unanimously recommend to the Select Board to establish a Town-wide Climate Resilience Committee under the joint jurisdiction of the Select Board and the Planning Board. The Climate Resilience Committee was formed in late 2021, and includes members from other Town Departments, Boards, and Commissions. The following Planning Board members serve on the Climate Resilience Committee; James Whitin, John Bullard and Robert Daylor.

Integrated Water Planning:

The Buzzards Bay Coalition, along with the Westport Watershed Alliance, neighborhood groups, and Town Boards completed their study of community wastewater systems that started in January 2021. The purpose of the study was to determine if the residential clusters of Cadman's Neck, the "Let" and Horseneck Road would be candidates for a cluster type septic system.

Route 6:

SRPEDD: The Southeastern Regional Planning & Economic Development District completed their safety study along the Route 6 Corridor, and held multiple public workshops to gather safety concerns and input from the public. The Town is working towards a mixed-density development scenario which will help create new opportunities for development and redevelopment along the Route 6 Corridor. This type of development would also require the redesign of the sewer system.

MassDOT: Massachusetts Department of Transportation is looking to redesign the roadway.

Town: Kleinfelder was engaged to continue their 50% design trunk sewer planning for the second phase from Route 88 to the Dartmouth town line using ARPA (American Recovery Plan Act of 2021) funds approved by the Select Board. That work built upon their 2020 50% design work for the Phase 1 sewer from Fall River to Route 88. They were also contracted to complete the final design of the first phase and produce contract documents for its construction using the Rural and Small Town grant, whose application was prepared by the Town Planner, of \$380,000.00 that the Town secured for that work.

Complete Streets:

The Town received \$35,269.82 through the Complete Streets Funding Program for technical assistance from SRPEDD for the development of a Complete Streets Prioritization Plan. The Town and SRPEDD held a virtual public forum in October 2021 to gather concerns from the public and assess which areas of Town would benefit from improvements or treatments that fit the need and character of the community. The Town ended the year by completing Tier 1 of the three-tiered program.

MS4:

The Planning Department staff worked closely with Kleinfelder Engineering and the Buzzards Bay National Estuary Project on fulfilling the regulatory requirements for the federally mandated MS-4 Permit. Jim Hartnett successfully led the Town through its first EPA audit of the Town's MS4 Stormwater Management

Program.

Middle/High School Project:

The new Middle/High School that serves students ranging from grades 5-12 opened for the 2021/2022 school year in September 2021, after undergoing two years of construction.

Over the last four (4) years, the Board has reviewed and approved several Large Scale Special Permit developments. Multiple public hearings are required to ensure compliance with siting requirements and stormwater design due to the size and complexity of this development. The Board is also responsible for construction oversight of the solar projects. These developments also provide much needed revenue in the form of "Payment In Lieu Of Taxes" (PILOTs). Over \$300,000 in revenue for FY22 is budgeted and this will increase as new projects come online.

ADDRESS	SIZE_MW	STATUS
0 Division Road	2.95	Under Review
0 Horseneck Road	4.0	Under Review
70 Adirondack Lane - A	7.06	Constructed
215 Blossom Road - A	2.8	Constructed
75 Blossom Road - B	6.44	Constructed
453 Fisher Road	2.125	Under Review
0 Soule's Way	5	Approved
5 Tootell Way	3.1	Constructed
72 Hix Bridge Road	0.622	Constructed
573 Main Road	8	Under Construction
703 Old County Road	1.827	Constructed
703 Old County Road	1.624	Constructed
202 Pine Hill Road	4	Approved
309 Sanford Road	4.2	Approved
826 American Legion Highway	2.5	Constructed
0 Sullivan Drive	4.5	Approved
536 Old County Drive	6.5	Approved
136 Old Pine Hill Road	2	Approved

Geographic Information System (GIS)

The Westport On-Line GIS (Geographic Information System) Parcel Viewer and Mapping website (<http://host.appgeo.com/westportma/>) has proven a useful tool for looking at over 8,400 Assessor parcels for information such as assessed value, lot size, deed book and page with limited overlays of soils, wetlands, zoning and aerial photos; mapping additional data to the parcel/map; generating lists of abutters and printing mailing labels. The Planning Board continues to work with Applied Geographic and Claus Georges to update the parcel data on an a basis, however, in 2021, there was no such update to parcel data.

Work With Other Boards And Commissions

James T. Whitin continued to serve as the Planning Board's representative to the Southeastern Regional Planning and Economic Development District (SRPEDD), Master Plan Review/Update Committee, the East Beach Corridor MVP Steering Committee and the newly formed Climate Resilience Committee.

Robert Daylor served as the Planning Board's representative on the Cable Advisory Board, Chair of the TIWRMP, Route 6 Corridor Study, Master Plan Review/Update Committee Representative, the East Beach Corridor MVP Steering Committee, Economic Development Task Force, and the newly formed Climate Resilience Committee.

John Bullard served as the Agricultural/Open Space Preservation Trust Fund Committee, the Chair of the East Beach Corridor MVP Steering Committee, and the newly formed Climate Resilience Committee.

Mark L. Schmid served on the Community Preservation Committee, Housing Rehabilitation Advisory Committee, Long Term Building Committee, and co-chair of the Master Plan Review/Update Committee.

Manuel Soares served on the Tax Incentive Program Committee, the Economic Development Committee, and the Master Plan Review/Update Committee.

Respectfully submitted,

James T. Whitin, Chairman



ANNUAL REPORT OF THE POLICE DEPARTMENT

I herein respectfully submit for your information and review the Annual Report of the Police Department for 2021. At the present time, the Department is made up of 31 Full-Time Police Officers.

ORGANIZATION

Chief Of Police

Keith A. Pelletier

Deputy Chief

T.B.A.

Administrative Assistant

Hillary J. Harris

Lieutenant(s)

Thomas R. Plourde

Johnny P. Couto

Sergeants

Christopher M. Mello

Christopher A. Dunn

Gary L. Cambra

Scott W. Arrington

Bryan C. McCarthy

Robert P. Rebello

Regular Police Officers

David M. Leite

David B. Arruda

Robert J. Reed

Todd C. Oliver
 Kyle Fernandes
 Fernando A. Goncalves
 Luc Sauvé
 Jeremy Dellecese
 Jean Lopez

Ryan S. Nickelson
 Douglas Wenson
 Jarrod Levesque
 Corey Mack
 Alberio Medina Jr.
 Sarah Zielinski

Scott N. Davis
 Barry F. Beaulieu
 Nicholas B. Frustaci
 Turner Ryan
 Michael Chicca
 Michelle Donovan

E-911 Dispatchers – Full-Time

Sara E. Carvalho
 Nicole Vaz

Makenzie DeVoll
 Sean Munzig

E-911 Dispatchers – Part-Time

Vacant

Reserve Police Officers

Brian D. Souza
 Michael R. Roussel
 Francois A. Napert III
 Scott Raudonitis
 Julius Rosario

Samuel Teixeira
 Richard J. Rodrigues
 Cody Silvia
 Scott Algarvio

Stephen D. Kovar Jr.
 Michael Kelley
 Antonio J. Cestodio
 Eric Vanasse

We continue to work with and receive support from our neighboring communities and in addition to being a member S.E.M.L.E.C. (Southeastern Mass Law Enforcement Council comprised of 30 cities and towns), we signed mutual aid agreements with the Town of Tiverton, R.I. and Little Compton, R.I.

YEAR	# OFFICERS	CITATIONS	ACCIDENTS	SERVICE CALLS	MILES PATROLLED	POPULATION
2021	31	2,342	356	24,532	333,856	16,339

YEAR	INCIDENTS	ARREST/SUMMONS	M.V. CITATIONS	RESTRAINING ORDERS
2021	1,218	391	2,342	79

YEAR	GROUP (A) CRIMES:			GROUP B CRIMES:
	CRIMES AGAINST PERSONS	CRIMES AGAINST PROPERTY	CRIMES AGAINST SOCIETY	Disorderly, family non-violent, trespass, liquor and all other
2021	117	206	24	206

Department Goals & Objectives

Purpose:

The purpose of the Westport Police Department is to provide the best possible police service to the community, in the most cost effective manner possible, reducing not only crime, but the fear of crime and improving the overall quality of life of the citizens we serve.

In order to accomplish our mission we must:

1. Protect the lives and property of our citizens of the Town.
2. Preserve peace and order in the community.
3. Prevent and detect crime, limiting increases in criminal activity and reduce occurrences of all forms of unlawful activity, as measured by analysis of records.
5. Promote the safe and efficient use of the streets and highways and reduce the number of traffic

accidents through selective enforcement, as measured by an analysis of records.

6. Emphasize teamwork within the Department; maintain the highest professional standards possible. Provide the necessary training for our officers to handle all aspects of modern public safety challenges.
7. Promote collaboration and cooperation with all other departments/agencies involved with public safety.
8. Promote community-policing initiatives within the department and with members of the community interested in taking an active part in assisting with public safety.

Goals and Objectives:

Goal 1: To promote highway safety.

Objective 1: Increase traffic enforcement initiatives.

Objective 2: Increase traffic enforcement educational opportunities for personnel and outline departmental objectives.

Objective 3: Selective traffic enforcement patrols dedicated to aggressive driving, speed enforcement, seat belt compliance and driving under the influence of alcohol or drugs.

Goal 2: To emphasize teamwork and cooperation with the community, the Department will maintain community-policing efforts despite loss of community policing funds from the state.

Objective 1: Continue basic community policing training to departmental personnel.

Objective 2: Encourage department members to cultivate more positive interactions with the public.

a. Identify the needs for the Police in the community.

b. Create a workable program addressing these needs utilizing available resources.

c. Attend meetings and continue to work with other departments in the Town, which respond to the needs of the community.

d. Continue the School Resource Officer Program in the School and continue to monitor its effectiveness and strive to continually improve it.

Objective 3: Encourage community involvement in the reporting of criminal, suspicious, and illegal activities.

Objective 4: Maintain North End Sub-Station.

Goal 3: To emphasize teamwork within the Department, the Department will increase internal communication and employee involvement in the decision making process.

Objective 1: Conduct quarterly supervisor meetings with Administration.

Objective 2: Conduct an internal employee job satisfaction survey. Promote employee participation in the formulation of departmental goals and objectives and the methods in which they are to be accomplished.

Objective 3: Implement desired achievable goals and objectives.

Objective 4: Conduct quarterly efficiency and productivity sessions between supervisors and their staff.

Objective 5: Continue to work together to find cost saving methods of providing and maintaining quality service and training.

Goal 4: To ensure interagency cooperation and collaboration on local and regional issues.

Objective 1: Narcotics/drug investigation on local, state and federal levels.

Objective 2 Commercial vehicle enforcement.

Objective 3: Strategic community threat assessment regarding all aspects of potential terrorist threats.

Objective 4: Underage drinking enforcement and coordination with UMASS Police with respect to off campus housing.

Objective 5: Addressing domestic violence issues.

Objective 6: Elder abuse awareness and intervention.

Our Goals and Objectives are a living document to grow and change as the community in which we serve grows and changes.

Departmental Program Fighting the Opioid Crisis

While it is critical to continue to arrest those who sell deadly drugs; it is also critical, to help those that are affected by them. Starting last year every patrol car began carrying Narcan along with a defibrillator and a basic first aid kit. This is just one more way in which the Department is growing to face the never ending challenge.

This program would not be possible without the partnership with local businesses like Lafrance Hospitality and Mid City Steel.

Medication Disposal Box

In cooperation with CVS Pharmacy, we began providing a safe receptacle for the public to dispose of unwanted medication. The box is located in our lobby and is accessible 24 hours a day. *For safety reasons we cannot accept needles or liquids.

Parking Enforcement

In response to feedback from citizens we increased our patrol presence in and around the Beach areas. Due to the Pandemic, we saw an increase in illegally parked cars around the beach area resulting in over \$100,000 in fines being issued.

The Whistle Defense Program - It's Not a Toy"

The "Whistle Defense Program" is a signal system that enables you to assist police in preventing and even deterring crime. Each whistle is made out of brass to last a lifetime and comes complete with instructions for use and safety advice.

- If you are attacked or confronted in any way that makes you feel uncomfortable on the street, blow the whistle, create distance and call the police as soon as possible.
- If you fear trouble on the street, blow the whistle, keep a safe distance, and call the police.
- If you see trouble on the street, blow the whistle, keep a safe distance, and call the police.
- If you see trouble from your home, call the police, state address and nature of trouble, open window and blow whistle.

Under no circumstances should this whistle take the place of a trained police officer or offer you a false sense of security. This whistle's sole purpose is to startle your attacker into believing you are not worth the risk. You could easily get hurt if you believe otherwise. Police Officers are highly trained individuals capable of handling such situations. You can do your part of helping them by steering clear of danger.

Inform kids about your whistle and its proper usage. A whistle to your kids could be considered a toy. By allowing your child to treat the whistle as a toy you ultimately are diminishing its' effectiveness in the event of an emergency. The goal of this program is to cut down on crime while reducing the fear of being a victim.

My personal goal as Chief of Police is to ensure that everyone who feels vulnerable to crime can feel safer carrying an alert whistle especially around the holidays. Many of the people who have been given a whistle have reported back to me that they carry it on their key chain and hold it in their hand ready to use whenever they are walking to and from their car in a mall parking lot or a dark street. There is no doubt in my mind that any predator would think twice about attacking someone who summons the piercing sound of the alert whistle. **You can get your whistle at no charge by stopping by the Westport Police Department.**

Field Training & Evaluation Unit – by Sergeant Gary L. Cambra

Field Training is universally described as the most important stage in the process of becoming an independent police officer. During this period, Field Training Officers present recruits with two challenges: to learn practical aspects of law enforcement and community service and to assimilate into the professional culture of the police department.

During Field Training, the recruit must complete 12 weeks of training that consists of three phases. Phase One, consists of 75% training and 25% evaluation. Phase Two, consists of 25% training and 75% evaluation and Phase Three, the solo phase consists of 100% evaluation.

During 2021, Officer Jean Lopez, Officer Sarah Zielinski and Officer Michelle Donovan successfully completed their respective Field Training programs conducted by members of the Westport Police Department. The Field Training Unit would like to congratulate the officers and look forward to them having long and successful careers.

Additionally, the Field Training Unit spent a considerable amount of time training two new Reserve Police Officers as well as continually training our current Reserve Police Officers.

The Field Training & Evaluation Unit consists of the following personnel:

Deputy Chief John Bell, Field Training & Evaluation Coordinator

Sgt. Gary Cambra, Field Training & Evaluation Supervisor

Officer Fernando Goncalves, Field Training Officer

Officer Nicholas Frustaci, Field Training Officer

There are several other officers trained as Field Training Officers, however, they are not currently assigned to the Field Training Unit.

Police Training Report - by Sergeant Gary L. Cambra

In addition to the officers yearly in-service training they each had the following hours of training over the past year:

Lieutenant Plourde	16 hours	Lieutenant Couto	48 hours
Sergeant Dunn	16 hours	Sergeant Mello	24 hours
Sergeant Cambra	72 hours	Sergeant Arrington	40 hours
Sergeant Rebello	208 hours	Detective Sergeant McCarthy	136 hours
FTO Frustaci	56 hours	FTO Goncalves	48 hours
SRO Davis	96 hours	Detective Nickelson	136 hours
Detective Levesque	192 hours	Detective Ryan	192 hours
Officer Arruda	8 hours	Officer Oliver	24 hours
Officer Leite	48 hours	Officer Beaulieu	24 hours
Officer Reed	8 hours	Officer Fernandes	8 hours
Officer Wenson	48 Hours	Officer Medina	64 hours
Officer Chicca	40 hours	Officer Sauvé	24 hours
Officer Mack	8 hours	Officer Dellecese	48 hours
Officer Lopez	16 hours	Officer Zielinski	56 hours
Officer Donovan	64 hours		

Our dispatchers are required yearly to obtain 16 hours minimum of continued education training.

Strategic Traffic Enforcement Program (S.T.E.P.) - by Detective Sergeant Bryan C. McCarthy

In 2021, despite the COVID pandemic, the Police Department continued the effort in reducing car crashes and maintaining safe speeds on Westport streets. During this effort, officers responded to and investigated 356 car crashes. A crash analysis indicated the majority of crashes were located on roads maintained by the State. 52 crashes were located on Route 88, 55 crashes were on American Legion Highway and 86 were located on State Road. The next closest on Westport maintained roads were 22, which occurred on Main Road.

Officers stopped approximately 2500 motorists for a variety of traffic or equipment violations. Out of these stops, 1819 citations were issued, 180 operators were issued criminal citations and charged with issues regarding driver's licenses and vehicle registrations. 56 people were placed under arrest and 35 of which were charged with operating under the influence of alcohol or drugs.

The goal of motor vehicle enforcement is to educate motorists regarding speed and erratic operation of their vehicles. For the 2021 year, we are pleased to report there were no fatal motor vehicle crashes.

Detective Report – by Detective Sergeant Bryan C. McCarthy

The Detective Division continue to be accountable for numerous roles within the Police Department. Detectives investigated major crimes including sexual assaults, robberies, larcenies and breaks into houses and vehicles. Many of these investigations include forensic evidence which is collected and sent to the State laboratory for analysis. Once the analysis is completed, suspects in the crimes were prosecuted or eliminated.

Detectives maintain the evidence room and are responsible for all court related matters. Numerous requests are made from the District Attorney's Office as well as from criminal defense lawyers for evidence which will be used at court. Detectives transferred numerous hours of video footage from home and store surveillance systems as well as from cruiser dashboard cameras. Motor vehicle and criminal hearing are also attended and handled by detectives who have a role in these proceedings.

Detectives worked with numerous local police agencies, state police departments in New England, FBI, DEA and US Marshalls Service.

Officers assigned to this division are Sexual Assault Investigators Officer Sara Zielinski and Officer

Michelle Donovan, Detective Turner Ryan, Detective Jarrod Levesque, Detective Ryan Nickelson and Detective Sergeant Bryan McCarthy.

Firearms Licensing – by Detective Sergeant Bryan C. McCarthy

The following is a report from the Westport Police Department firearms licensing division for the year of 2021:

<u>License Type</u>	<u>Number of Licenses</u>
Resident Class A Large Capacity License to Carry Firearms	349
Renewal License for Law Enforcement Officer Employed By This Agency (No Fee) – Resident Class A Large Capacity License to Carry Firearms	2
Over 70 Years of Age, Renewal of FID, LTC or Machine Gun License (No Fee) - Resident Class A Large Capacity License to Carry Firearms	23
Resident License to Possess a Machine Gun	1
Firearms Identification Card	7
Total Licenses Issued	382
Commonwealth General Fund	\$ 26,775.00
Town of Westport	<u>\$ 8,925.00</u>
Total Collected	\$ 35,700.00

Child Passenger Safety – by Sergeant Robert Rebello

The Westport Police Department hosted a National Child Passenger Safety Certification course in the training room of our station. During the training, several members of local public service organizations either renewed their training credentials or had certified for the first time. As part of the course, a free car seat check event was held at the Westport Police Station where members of the community had their child safety seats checked or installed.

This year, trained officers with the Westport Police Department installed or checked over ten child safety seats. Individuals, not only from Westport but surrounding communities, took advantage of this free service provided by these officers to ensure their children were properly and securely fastened in their child safety seats.

We would like to remind everyone, requests for seat installations can be made through the Westport Police Department's business line. Trained officers are available to install child safety seats throughout the year as well as answer any questions about the next steps regarding your child's safety.

The Westport Police Department would like to congratulate all new parents this year. We would also like to applaud their efforts, along with caregivers, to ensure the safety of children riding in motor vehicles.

Speed Evaluator Report – by Deputy Chief John J. Bell

The Police Department purchased a new Jamar Radar Recorder funded through the Traffic Enforcement Grant. The Radar Recorder is utilized by the Department to evaluate traffic issues. The Radar Recorder allows the Police Department to gather hard evidence of whether or not a problem really exists. The data

produced can be used to find where stepped up enforcement is really needed, or to end arguments over speeding traffic.

The Speed Enforcement Evaluator is a simple, one-page report that concisely displays whether or not a speeding problem exists, based on the percentage of enforceable violations.

During the 2021 calendar year, the Speed Evaluator was placed at the following locations in town to address speeding complaints.

- Old Harbor area of Meadow Road
- Route 6 East area of Forge Road
- Route 6 West area of Forge Road
- Drift Road area of 1270
- Old Bedford Road area of 514

Traffic Enforcement Grant - by Deputy Chief John Bell

The Westport Police Department applied for and was awarded the 2021 Traffic Enforcement/Equipment Grant totaling \$16,169.00. The purpose of the grant was to deploy High-Visibility Enforcement patrols designed to deter and change unlawful traffic behaviors. High-Visibility Enforcement combines highly visible and proactive law enforcement targeting a specific safety issue. Law enforcement efforts are combined with public awareness strategy designed to educate the public about and promote compliance with the law. Included in this grant was the purchase of a Law Enforcement Radar Recorder, Speed Evaluator, package that replaces the 10-year-old Radar Recorder that was currently in use.

This year was still very difficult to conduct the patrols due to Covid-19. Officers did their best to balance public safety with public health issues. In the end, Officers were able to be highly visible while practicing proper health safety concerns.

The Westport Police Department participated in the following High-Visibility Enforcement patrols:

- Winter Drive Sober or Get Pulled Over
- Distracted Driving
- Click it or Ticket
- Summer Drive Sober or Get Pulled Over

During the High-Visibility Enforcement patrols officers from the Westport Police Department achieved the following results:

- Traffic Stops - 320
- Citations - 55
- Warnings - 275
- Arrests/Summons - 10

Westport Public Schools School Resource Officer - by Detective Sergeant Bryan C. McCarthy

With the opening of the new Westport High School Middle School the police department assigned Officer Scott Davis as the new School Resource Officer. Officer Davis and three additional officers went to training to learn the roles of this position which have changed as a result of the Police Reform Bill.

The Police Department and the school administration have worked together to make the transition into the new school a success. We will continue to work toward and maintain a safe learning environment for the students. The teachers have been given ALICE training, which is a federally funded safety protocol. The letters stand for Alert, Lockdown, Inform, Counter and Evacuate. The training is designed for teachers to inform people of a threat and provided as much information as possible. They are to evacuate if it is safe

to do so and remove themselves and the students from the threat. The Police Department will assist with practice drills to help reinforce the training received.

During the Christmas Season Officer Davis compiled a list of families in need and with the help other members of the department, delivered numerous toys for Christmas morning. He is currently assisting the boys' basketball coach, providing the basic fundamentals of basketball.

Officer Davis can be reached by calling the High School/ Middle School during normal school hours or by calling the police station.

2021 Fees, Fines and Reimbursements Received – by Administrative Assistant Hillary J. Harris

The following fees, fines, and reimbursements were received by the Westport Police Department and turned over to the Town Treasurer, Susan Brayton, during the fiscal year of 2021.

For Grants- 911/Traffic/Child Safety/Bullet Proof Vests	\$ 21,974.63
For Court Default/Subpoena/Witness fees	\$ 0.00
For Firearms Licenses/Permits Issues	\$ 11,131.25
For Firearms Safety Class Fee	\$ 1,035.00
For Administrative Service Fees (Off-Duty Details)	\$ 23,308.55
For Police Cruiser Fees (Off Duty Details)	\$ 21,090.00
For Fines and Restitution (Fall River District Court)	\$ 305.00
For Motor Vehicle Citations (Registry of Motor Vehicles)	\$ 5,836.20
For Parking Violations	\$115,380.00
For Police Career Incentive Program (Quinn Bill – C. 41, Sec. 108L)	\$ 0.00
For Federal Drug Forfeiture Account	\$ 8,598.62
For Police Department Gift Account	\$ 6,180.27
For Police Explorer Gift Account	\$ 285.00
For Reimbursements to Budget Line Items	\$ 0.00
For Vehicle Insurance Account	\$ 5,600.82
For Small Claims Court Fees/Interest Reimbursed	\$ 0.00
For By-Laws Fees	\$ 1,575.00

TOTAL MONIES **\$282,300.34**

<u>GRANTS</u>						
	<u>FY'20</u>		<u>FY'21</u>		<u>FY'22</u>	<u>RECEIVED TO</u>
	<u>AWARDED</u>	<u>RECEIVED</u>	<u>AWARDED</u>	<u>RECEIVED</u>	<u>AWARDED</u>	<u>DATE</u>
Pedestrian/Bicycle	\$5,931.68			\$3,842.44		
Bulletproof Vest		\$1,389.38		\$10,758.75	\$6,651.90	\$9,228.30
911 Support & Incentive	\$46,749.00	\$84,362.56	\$54,528.00	\$2,360.00	\$54,528.00	\$54,438.76
Traffic	\$6,005.76	\$4,910.60	\$5,763.20	\$3,681.28	\$12,990.44	\$5,763.20
Jag	\$12,000.00	\$5,384.84	\$16,169.00	\$13,332.16	\$17,953.00	\$3,449.16
Body Cameras			\$24,999.79			\$24,975.00
					\$49,370.00	

Police Fleet

It is imperative to maintain a fleet of vehicles to bring police services to the public. Each patrol vehicle is outfitted as a mobile police station. Without a proper fleet, it would have been near impossible to provide the level of service that we did during the pandemic.

Unit No.	Year	Make	Model	Mileage 1/1/2021	Mileage 12/31/2021	Total Miles Traveled
Car # 1	2017	Dodge	Durango SS	15,480	9,627	4,147
Car # 116	2016	Ford	AWD Utility	45,603	58,000	12,397
Car # 117	2007	Ford	Crown Vic	154,717	160,435	5,718
Car # 118	2018	Chevrolet	Pick-Up	33,362	45,317	11,955
Car # 211	2011	Ford	Crown Vic	43,335	47,702	4,367
Car # 216	2016	Ford	AWD Utility	74,961	89,198	14,237
Car # 217	2017	Ford	AWD Utility	44,338	54,548	10,210
Car # 218	2018	Ford	AWD Utility	34,603	46,813	12,210
Car # 219	2019	Ford	AWD Utility	14,905	31,959	17,054
Car # 268	2008	Ford	Crown Vic	207,278	207,278	0
Car # 278	2008	Ford	Crown Vic	174,341	176,651	2,310
Car # 310	2010	Ford	Crown Vic	81,730	81,768	38
Car # 311	2011	Ford	Crown Vic	100,439	106,184	5,745
Car # 313	2013	Ford	AWD Utility	113,390	127,885	14,495
Car # 314	2014	Ford	AWD Utility	99,994	109,119	9,125
Car # 316	2016	Ford	AWD Utility	73,849	84,716	10,867
Car # 317	2017	Ford	AWD Utility	50,085	66,463	16,378
Car # 318	2018	Ford	AWD Utility	38,740	54,380	15,640
Car # 319	2019	Ford	AWD Utility	16,713	32,571	15,858
Car # 320	2020	Ford	AWD Utility	2,804	12,648	9,844
Car # 410	2010	Ford	Crown Vic	145,421	148,004	2,583
Car # 411	2011	Ford	Crown Vic	97,983	103,142	5,159
Car # 413	2013	Ford	AWD Utility	45,522	47,807	2,285
Car # 416	2016	Ford	AWD Utility	86,852	102,230	15,378
Car # 419	2019	Ford	AWD Utility	25,339	42,424	17,085
Car # 421	2021	Ford	Interceptor	0	5,708	5,708
Car # 511	2011	Ford	Crown Vic	112,311	116,476	4,165
Car # 517	2017	Ford	AWD Utility	44,438	54,255	9,817
Car # 521	2021	Dodge	Durango SS	0	6,501	6,501
Car # 611	2011	Ford	Crown Vic	73,505	76,944	3,439
Car # 617	2016	Ford	AWD Utility	39,447	57,948	18,501
Car # 711	2011	Ford	Crown Vic	124,749	132,423	7,674
Car # 714	2014	Ford	Explorer	51,846	72,847	21,001
Car # 718	2018	Dodge	Durango SS	30,443	33,369	2,926
Car # 811	2011	Ford	Crown Vic	54,906	60,694	5,788
Car # 817	2017	Dodge	Durango SS	56,494	67,783	11,289
Car # 1011	2011	Ford	Crown Vic	101,705	103,667	1,962

			Total Traveled			333,856
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The Westport Police Department has volunteered at numerous community outreach events throughout the 2021 calendar year. These events allowed officers to engage with community members in a positive way to build rapport along with an understanding of what we do in the community. This has also been a great way to establish communication, giving community members an avenue to utilize when they are in need of assistance. If the officer responding to a call for service is a familiar face, this can lend an air of calm to a tense situation.

While speaking with community members, officers can ascertain which issues are of concern and then provide assistance or additional resources needed to deal with a given topic. For example, officers attended the Council on Aging to speak with elderly members of the community regarding warning signs of potential scams targeted at the elderly. This was in conjunction with an increase in reported crimes of this nature along with requests from the Council on Aging for additional information they could pass along to their clients.

Our officers definitely enjoyed their time with the youth of Westport as well. We were greeted with smiling faces when we delivered stuffed animals during the Holiday Tree Lighting Ceremony at the Westport Woods Conservation Park and on Halloween when we passed out Halloween treats at our schools during the day and then again during the evening while patrolling the community. The kids really enjoyed interacting with our officers on a personal level, simultaneously building trust and respect for law enforcement.

Due to Covid this year, we were able to spend some time outside the Westport Elementary School playing football and soccer during recess with the students there. Students asked all types of questions and had all kinds of stories to tell our officers. It was a noteworthy event attended and enjoyed by many Westport Police officers.

Along with the community events, officers participated in various training activities under the umbrella of community outreach. Specialized training for motivated officers, like the Domestic Violence Training, also incorporated an opportunity to provide officers with resources when responding to calls for service related to domestic violence. Additionally, the officer assigned to this task was able to attend a Domestic Violence Grant meeting which will allow the Westport Police Department to acquire funds for additional training or resources.

It is the goal of the Westport Police Department to acquire the necessary training and resources as well as dedicate the time needed to foster a positive, trusting relationship with the community it serves. The relationships built during community events as well as calls for service can be long lasting. For example, officers have noted that individuals they had previously met at a community event would see them weeks, months or even years later and reference the great time they had. These long lasting relationships are exactly what the Westport Police Department strives to build. It goes to show that with a little bit of effort, honest and genuine relationships can be established.



Officers Luc Sauvé, Fernando Goncalves and Sarah Zielinski with the one and only Mr. and Mrs. Clause
at the Holiday Tree Lighting Ceremony



Detective Ryan Nickelson with Officers Michelle Donovan, Barry Beaulieu and Luc Sauvé with Samantha Barbosa, Administrative and Development Coordinator for The Women's Shelter



Officer Fernando Goncalves, Detective Turner Ryan, SRO Scott Davis and Detective Sergeant Bryan McCarthy handing out Christmas gifts to a deserving family as part of our toy drive



Officer Michael Chicca, SRO Scott Davis and Dispatcher Sarah Beth Carvalho handing out stuffed animals at the Codim Monk Nursery School



Officers Michael Chicca and Corey Mack playing basketball and soccer at the Westport Elementary School



Officer Luc Sauv  tossing the pig skin at the Westport Elementary School



Officer Fernando Goncalves and Sergeant Robert Rebello at the Holiday Tree Lighting Ceremony



Deputy Chief John J. Bell at Presents with Police

I would be remiss if I didn't acknowledge and take a moment of silence for all the people who passed away during 2021 of Covid-19 related complications and their families.

2021 was another challenging year to say the least. And, like the community we serve, some Officers tested positive for Covid-19. Despite the Pandemic, your police officers traveled 333,856 miles patrolling your neighborhoods and answered 24,532 calls for service. While everyone's perception of the year will be skewed by their personal experience; we should all take solace in the fact that we are here. I hope your thoughts, as we continue on, are filled with gratitude and appreciation for what we do have. Let us remember how we made it through the year, with the help of family, friends and neighbors.

My personal goal, as your Chief, is that every member of the community is treated as I would like to be treated. If you are not, I'd like to know about it. If you are, I'd like to know about it. A much greater person than me said "*do unto others as you would have done unto you*". That philosophy rings true, with all people, regardless of race, gender, religious beliefs or socioeconomic status.

In safety, I remain

Your Chief,

Keith A. Pelletier



ANNUAL REPORT OF THE RECREATION DEPARTMENT

The Recreation Department hereby submits its annual report for the calendar year ending December 31, 2021.

Recreation Commission:

Renee Dufour, Chair
Becky Leverett, Vice Chair
Tim Gillespie
Cecilia Carney
Kimberly Lima
Stacy Silva-Boutwell

Recreation Department Staff:

Dana Stewart, Recreation Director

Recreation Department Mission

To provide superior recreation programs and services in order to improve the quality of life for individuals, families and the community at large.

Recreation Programs

The Recreation Department continues to grow and develop with many great things happening. Despite the challenge of COVID, it has been a successful year. We followed COVID safety measures in all of our programs, which included wearing masks, social distancing, using hand sanitizer, washing hands and offering programs/activities outside in the months we were able to do that. Due to the Town buildings being closed to the public because of COVID during winter 2021, we were not able to offer Recreation programs during that time. When that mandate was lifted, we were able to start offering programs again and steadily increased our offerings throughout the year. Our programs are run by contracted staff or the Recreation Director. Volunteers are wonderful to have as assistants. Please feel free to visit our Westport Recreation website at www.westportrec.com or the Recreation Department page on the Town of Westport website at www.westport-ma.gov to learn more about our department, our programs and all that we offer. You can also “like” and follow our Westport Recreation page on social media on Facebook and Instagram.

Recreation Website/Online Recreation Software System:

This year we were able to fully implement and use our online recreation software system through MyRec.com. This allows us to have our own website (link is also on the Town’s website) and offer online registrations and payments for all of our recreation programs and events. This is a great way to advertise our programs and services, increase participation and streamline administrative aspects. This year 1,235 people established a “House Account” through our website/software system. Please feel free to visit the site at www.westportrec.com.

Programs Offered

Winter 2021

Not able to offer programs due to COVID

Spring 2021

Art Workshop: Indigo Scarves, Jewelry Making: Earrings, Kids Culinary Adventure, Parents Night Out, Play & Learn, Sports Week, Springtime Renewal with Rejuvenating Foods & Practices, Tennis Lessons

for Kids: Beginner & Intermediate, Yoga, helped advertise COW Clean Up, Free Mental Health Awareness Month Presentations.

Summer 2021

Art Workshop: Capturing the Glow in Watercolor, Art Workshop: Color & Mixed Watercolor Media, Art Workshop: Sea Shell Painting, Art Workshop: Textured Watercolor, Art Workshop: Watercolor Meadow, Boost Your Immunity, Community Youth Rowing (partnered with Dharma Voyage), Couples Dancing, Introduction to Tennis: Kids, Introduction to Tennis: Teens & Adults, Tennis Lessons: Kid Beginner & Intermediate, Jewelry Making: Bracelets, Jewelry Making: Necklaces, Jewelry Making: Rings, Kids Art Week, Kids Culinary Adventure, Lego-Mania!, Parents Night Out, Recess Games & Beyond!, Sports Week, STEAM Discovery Week, Summer Concert Series (6 bands on 6 nights), Outdoor Movie Nights (5 movies on 5 nights, one movie each month), Tai Chi 2ME, Yoga, Zumba Fitness.

Fall 2021

Art Club, Art Workshop: Brushstrokes & Loose Floral Painting, Art Workshop: Composing a Landscape in Watercolor, Art Workshop: Exploring Watercolor Mediums, Art Workshop: Holiday Create & Gift Watercolor I, Art Workshop: Holiday Create & Gift Watercolor II, Art Workshop: Indigo Scarves with Sewing, Art Workshop: Paint Pouring, Art Workshop: Skies & Silhouettes, Art Workshop: Textured Watercolor, Charity Concert for the Westport Food Pantry, Halloween Happening (partnered with WLCT), Holiday Tree Lighting (partnered with WLCT), Holiday Cookie Workshop I, Holiday Cookie Workshop II, Individual Photography Classes, Jewelry Making: Holiday Gifts, Jewelry Making: Leather, Lego Club, Make & Take Cooking Workshops, Messages from Spirit, Outdoor Movie Nights (5 movies on 5 nights, one movie each month), Parents Night Out, Play & Learn, Pizza & Ping Pong Club, Recess Games Club, Tai Chi 2ME, Tennis Lessons: Kids, Tennis Lessons: Teens, Tennis Lessons: Adults, Yoga, Zumba Fitness, helped advertise Spiritual Finance Class Series via ZOOM, helped advertise the Household Hazardous Waste Collection Day (partnered with Health Dept.).

Program Statistics

Total number of programs offered:	72
Total number of activities offered (*activities being individual time slots or age groups which may have several offerings/groups within a specific program):	136
Total number of participants in programs that pre-registered online:	819
Estimated number of participants that attended programs and did not pre-register, but came the day of the event (*Usually events offered outside, free programs, or programs that allow drop-ins (such as: Summer Concert Series, Outdoor Movie Nights, Halloween Happening, Holiday Tree Lighting, etc.):	500+
Total number of people that created an online account in the Westport Recreation Department software system through our website at www.westportrec.com : • 1,000 from Westport • 235 from surrounding communities	1,235

Future Program Planning

- Easter Egg Hunt 2022
- Community Youth Rowing Race Team (partnered with Dharma Voyage)
- More fitness and sport programs (such as: pilates, pickleball, volleyball, etc.)
- More camp offerings in summer months or school break weeks
- Special Events on the Outdoor Stage (such as: magic or talent shows, acoustic nights, etc.)

Annex Gym Rentals:

- Gym Rentals were put on hold from spring 2020-winter 2021 due to COVID and the limitations on the Town buildings being open to the public. In spring 2021 gym rentals were able to resume with COVID guidelines in place.
- Gym rentals are open to anyone in the community and are \$25 an hour for a resident and \$35 an hour for a non-resident. There is a two hour minimum on rentals and no maximum. For more information, community members can visit our website at www.wesportrec.com or the Recreation Department page on the Town website at www.westport-ma.com.

Playgrounds/Outside Park Areas

- In 2021 we used a total of \$32,700 (of the \$44,000 that was allocated) in CPC funds to renovate the back, outside area of the Town Hall Annex.
 - The Highway Dept. was able to remove the old, broken fencing, the old satellite dish, the big metal pole structure, and cut back the brush.
 - We hired a company to put up new fencing around the area with two gates.
 - We were able to purchase needed building supplies to renovate the outdoor stage. Under the leadership of Recreation Commission member Tim Gillespie, volunteers from the community, along with Recreation Director Dana Stewart and Board of Selectmen Brian Valcourt, helped build a large wall on the outdoor stage. Tim Gillespie also helped build railings and steps on either side of the stage.
 - We re-sealed the basketball blacktop and the Highway Department helped re-paint the basketball court lines.
 - Next steps to continue the renovation in 2022 will be: finish installing the top part of the stage wall; paint or stain the stage wall; install possible lattice work in front of the stage.
- We have \$13,923 in allocated CPC funds for Annex Gym Rehab and Access. We will continue this into 2022 which may include: improve the handicapped access/entrance to the gym; improve the inner step to the back entrance to the gym; improve the inside stage in the gym; establish date to varnish/polish gym floor.
- A visual survey of the two Town playgrounds (Annex Playground and Bicentennial Playground) shows some aging of equipment and the need for renovation or total replacement.
 - In Nov 2020, and Nov 2021 turned in a Capital Projects Proposal to the Town Administrator/Capital Projects Committee to request renovating/replacing the Townplaygrounds.
 - Working toward getting at least three quotes from different playground companies to determine various design ideas and costs.
 - Apply for CPC funds to help with the renovation/replacement of playgrounds.
 - The Disability Commission has verbally agreed to help cover the cost of purchasing updated handicapped accessible swings for both playgrounds, which is very much appreciated.

Westport Food Pantry

- Created in April 2020 as an emergency response to the COVID pandemic, run by the Recreation Director, Dana Stewart and assisted by volunteers. Although the location started at the Annex Gym, 856 Main Rd., Westport, it is now located in the basement of the Westport Grange building at 931 Main Rd., Westport.
- From October 21, 2020 to December 31, 2021 an Memorandum of Understanding (MOU) was in place between the Town of Westport/Westport Food Pantry and the Friends of the Westport Council on Aging (FWCOA; 501(c)3). FWCOA was the Fiscal Sponsor for the Westport Food Pantry, which made donations tax deductible.
- On July 20, 2021 the Westport Food Pantry became an official "Massachusetts Charitable Corporation" (General Laws, Chapter 180) and filed for 501(c)3 status for "Westport Food Pantry, Inc." in order to transition into its own charity and not be under the Town of Westport.
- Have a team of about 30 volunteers who consistently help with the Westport Food Pantry. Food Distribution to those in need is every Monday, 9am-11am. Food Donation Drop Off days are every Tuesday, Wednesday & Thursday, 9am-11am. There is also a drop box outside the pantry that is checked daily.
- October 2, 2021 the Recreation Department and AGS HVAC sponsored a Charity Concert for the

Westport Food Pantry. It was held in the back of the Annex and the band Red Handed performed. There were food vendors, classic cars, kid games and raffles for all to enjoy. Many thanks to all of the local businesses that helped sponsor this event. An overall average of \$5,000 was donated to directly benefit the Westport Food Pantry! At this event, AGS HVAC Company presented an award to the Westport Food Pantry for Outstanding Charity 2021!

- Please visit our website at www.westportfoodpantry.org. It has a list of all of the generous companies, businesses, churches, schools, farms, groups that have donated. It also lists different ways to donate, including: monetary, grocery gift cards, in-kind food donations, in-kind donations of clothing, household goods, etc. There is also the ability to donate directly online through the website. Additionally we are continuing the "Red Heart Fundraising Initiative" by giving red heart decals or signs for those that choose to donate. The website also has forms to download if you are interested in becoming a volunteer.
- Currently, we are in the process of transitioning the Westport Food Pantry from being under the Town of Westport to it being its own charity. This will happen soon as the Westport Food Pantry, Inc. and its Board are in the process of interviewing for a new Director to relieve the Town's Recreation Director from having to run the pantry. Once this happens the Recreation Director will still be involved by volunteering on her own personal time (not work time) but will no longer be the Director for the pantry under the Town so that she can continue to concentrate on growing the Recreation Department. Thank you to the community for all the generous support that you have given to the Westport Food Pantry!

Professional Memberships/Training

- Member of Massachusetts Recreation & Park Association (MRPA)
- Member of the Coastal Business Connections Networking Group
- Attended the virtual MRPA State Conference in March 2021

Partnerships/Meetings

- Collaborative programs with the Westport Land Conservation Trust (WLCT) to offer large community events at the Westport Woods property which included:
 - Halloween Happening (Outdoor Trick or Treat Trail with candy/prizes, Games, Craft Table, Police with decorated vehicle).
 - Holiday Tree Lighting (Outdoor vendor selling treats to eat/drink, Ornament Making Table, Santa & Mrs. Claus, Police & Fire decorated vehicles and handing out gifts to kids, live music from Tiverton Chorus, Westport Pep Band and Double Bar Music student).
- Collaborative program with Dharma Voyage to offer a Community Youth Rowing program that happened summer 2021. Dharma Voyage volunteers taught teens how to row on the Westport River as a group, launching twice a week from the Hixbridge Landing. The Fire Department raced against the teens on the final day.
- COVID-19 Meetings
- Department Head Meetings
- Recreation Commission Meetings (monthly)
- Westport Land Conservation Trust – "Land Connection Working Group" Meetings
- Coastal Business Networking Group – Bi-weekly meetings to share news and help promote each other's businesses/organizations.
- Westport Grange 181 – Let us use their basement for the Westport Food Pantry
- Friends of the Westport Council on Aging (FWCOA) – Fiscal partner for Westport Food Pantry through 2021.
- Veteran's Services Officer – Worked with Carol Freitas to help provide food or coats for veterans when needed.
- Council on Aging – Westport Food Pantry partnered with the COA to provide free delivered food for residents at Greenwood Terrace Apartments.
- Westport Board of Health – Has provided support to the Recreation Department and Westport Food Pantry for COVID guidelines and food safety. Collaborated to offer online sign ups for residents for the Household Hazardous Waste Collection Day. Helped advertise the BOH Mental

Health Awareness presentations.

- Weatherlow Farms/Southcoast Community Foundation – Made a large donation to the Westport Food Pantry in order to provide a large commercial freezer and refrigerator.
- Round the Bend Farm, Helfand Community Gardens, Paradise Hill Farm, Ivory Silo Farm, Ferbolink Farm – Donated produce to the Westport Food Pantry through spring/summer/fall.
- Stop & Shop (Dartmouth) – Has been so helpful for the Westport Food Pantry; shopping there for bulk food; food drive; etc.
- Westport School District – All three Westport schools (WES, MAC, WMSHS) did food drives for the Westport Food Pantry.
- Westport Middle/High School Parents Association/Tanya Quinlan – Did a soup drive donating the soup to the pantry.
- United Way of Greater Fall River, United Way of Greater New Bedford (Hunger Commission), Marion Institute, PACE Food Bank – Regularly communicating with these agencies; have been a big help for donations to the Westport Food Pantry.
- AGS HVAC – Partnered with them to have the Charity Concert in October 2021 for the Westport Food Pantry.

Recreation Grants/Funding

- Awarded Westport Cultural Art, Helen E. Ellis Charitable Trust Grant administered by Bank of America: \$2,274 in FY 2020 for our Jewelry Making program; part of that money extended into FY 2021: \$1,190.63.
- Awarded Westport Cultural Art, Helen E. Ellis Charitable Trust Grant administered by Bank of America: \$5,000 for the Summer Concert Series.
 - Live concerts offered to the public on the newly renovated outdoor stage behind the Annex, every Thursday evening from 6-8pm in the months of July and August. Bands included: Annie & Russ, Rayz Havoc, Loose Screws, Off Kilter, Calamity Brain, Wild Nites, Moxie and That 60's Band.
- Awarded Westport Cultural Art, Helen E. Ellis Trust Grant: \$2,500 for the Outdoor Movie Nights.
 - Free outdoor movie nights offered to the public on a large, professional movie screen that was set up on the wall of the newly renovated outdoor stage behind the Annex. Offered these once a month on a Saturday night. Included movies were: Wonder Woman 1984, A League of Their Own, Raya and the Last Dragon, The Karate Kid and Addams Family.
- Awarded Grant by Senator Michael Rodrigues Community Empowerment Fund through SouthCoast Community Foundation: \$2,500 to help sponsor the Summer Concert Series and Outdoor Movie Nights.
- Westport Community Preservation Committee & Town Meeting (in 2020) approved funding to improve the back, outside area of the Annex (basketball courts, wooden stage, fencing, etc.): \$44,000 – accomplished much of this work in 2021 and will finish in 2022.
- Have \$13,923 in allocated CPC funds for Annex Gym Rehab and Access. We will continue this into 2022.

Recreation Program Revenue/Expenses

All Recreation Program Revenue and Expenses come in and out of the Recreation Revolving Account.

- Total program revenue made from July 2021-Present: \$14,728.54.
- Total gym rental revenue made from July 2021-Present: \$1,605.
- Total Grants: \$10,000.
- Total Revenue in Recreation Revolving Account (with beginning balance included): \$63,410.17.
- July 2021-Present - Recreation Expenses: \$23,677.06.

Westport Food Pantry Donations/Expenses

Reporting on the combined efforts of the past two year since we started the pantry in April 2020 and it continues into 2021 and beyond.

- April 2020-Present - Received many generous in-kind donations of food, toiletry and household

items for the Westport Food Pantry in order to help our community members in need during this challenging time during the COVID Pandemic. This amount is hard to estimate but has equaled to many tons of food.

- April 2020-Present - Received monetary donations totaling: \$217,720.
- April 2020-Present - Received grocery gift card donations totaling: \$17,600.
- Expenses from April 2020-Present (purchasing food and other needed supplies for the Westport Food Pantry): \$119,214.46.
- Currently the Recreation Department is working with the Town Administrator and Town Council to create and implement a "Grant Agreement for Services" which will grant the new "Westport Food Pantry, Inc." charity all of the donations that were collected for the sole purpose of the Westport Food Pantry.

COVID Expenses for the Westport Food Pantry

- April 2020-Present: \$4,313.35

In closing, I would like to thank all of the Town Departments, Boards, Committees, Town Administrator, Board of Selectmen, Recreation Commission, local partners and community members for their continued support of the Recreation Department. Our department will continue to strive to do our best to serve the community and its residents, providing positive programs, events and opportunities to bring people together to enjoy the many benefits of recreation, which include: improvement of physical and mental health, increased socialization, being creative, enjoying music, getting out in nature, reducing stress, creating a sense of accomplishment, developing personal growth, increasing life satisfaction and so much more!

Additionally, as the Recreation Department and the Town of Westport transition the duties of running the Westport Food Pantry to the "Westport Food Pantry, Inc." official charity and its new board, volunteers, and staff, I would like to say it has been my absolute honor to help form the Westport Food Pantry and serve as the Director. I am grateful that the Town of Westport officials asked me to help in this way as part of my job at the beginning of the COVID pandemic, especially when the need was so high. I have learned so much and am humbled by the experience. I look forward to volunteering and continuing to help at the Westport Food Pantry on my own time, after it makes its final transition.

Respectfully submitted,

Dana Stewart, Recreation
Director/Westport Food Pantry Director

ANNUAL REPORT OF THE SEALER OF WEIGHTS & MEASURES

The following is my report for the Department of Weights and Measures for the year ending December 31, 2021.

Scales over 10,000 lbs.	4
5,000 to 10,000 lbs.	7
1,000 to 5,000 lbs.	2
100 to 1,000 lbs.	7
10 to 100 lbs.	40

0 to 10 lbs.	1
Complaints	7
Gas & Diesel Pumps Sealed	105
Not Sealed	0

Total Fees Paid To Town Treasurer.....\$ 4,330

Respectfully submitted,

Ray White
Sealer of Weights and Measures

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF WESTPORT
DEPARTMENT OF WEIGHTS AND MEASURES**

Be it known to all concerned that in accordance with General Laws of Massachusetts, Chapter 98, Section 41, Public Notice is hereby given to all persons having usual places of business and using a weighing and/or measuring devices (for the purpose of buying and selling goods, wares of merchandise) that between January 1 and December 31, 2021 such devices must be checked and sealed at least once. Such inspection and sealing is controlled by the Board of Selectmen and done at the expense of the person owning or using the weighing or measuring device.

Ray White
Sealer of Weights and Measures

ANNUAL REPORT OF THE SHELLFISH DEPARTMENT

The following is the Shellfish Department's annual report of projects and events throughout the calendar year 2021.

This is the sixth year of the Marine Services Department. This Department is a combination of the Shellfish Department, Harbormaster Department, Wharfinger, 88 Boat Ramp, and the Hix Bridge Boat Ramp. All of the personnel working in the Marine Services Department are cross deputized as a Shellfish Wardens as well as Harbormasters. We run seven (7) boats in the Marine Service Department. Having dual deputized coverage we are able to put more officials on the water for public safety.

The Shellfish Gift Fund had another excellent year. We have received several nice donations from many foundations, along with individuals, local businesses, and people's wishes to donate in lieu of flowers. Thank you to all that have donated.

We had our 4th annual Shellstock Fundraiser at the Westport Fair Grounds. A big thank you to all our volunteers, the Westport Fair Grounds Committee and the Funky White Honkies. We were able to net \$27,750.00 for this event. All of the shellfish put into the Westport River filter the water, put people to work, and give people many days of enjoyment on the water shellfishing. In Westport shellfishing is a family tradition. Shellfishing also helps the local economy through the purchase of gas, boats, and gear used. This year we were able to plant a total of 4,168.5 bushels of adult quahogs split between Half-Moon Flat Relay, Ram Island Rely, and Ship Rock to Sunk Rock Relay. We also planted 540,000 field plantable quahog seed in and around Speaking Rock Channel in the East Branch. It is my estimation that we planted a total of 2,420,352 shellfish into the Westport River in 2021. The total spend in invoices on

purchasing shellfish for the Westport River in 2021 was \$116,395.50. I would like to thank all of the volunteers who helped plant shellfish. If you are interested in volunteering please contact the Marine Service Department. We have 81 acres of aquaculture in Westport waters. 6 acres in the river as well as 75 acres East of Gooseberry Island.

A thank you also to the very dedicated Deputy Director of Marine Services Gary Tripp and assistants Richard Earle, James Perry, Jonathon Paull, Glenn Tripp, Asa Mills, Ransom Morse, Joshua Mosher, and volunteer Richard Hart (Sweet Pea). Thank you to the Shellfish Advisory Committee (Chairman John Borden). A professional thank you to the Police Department, Fire Department, Highway Department, everyone working in Town Hall, and Town Hall Annex. Thank you also to everyone that turned in Lees Supermarket receipts. These receipts in turn create money to buy shellfish for the Westport River. All donations to the Shellfish Gift Fund are tax deductible.

Remember, when going shellfishing always call the Shellfish Status Hotline at 508-636-1104. This Hotline gives updated opening and closure areas in the Westport River.



LICENSES AND PERMITS ISSUED

The following is the Shellfish Departments Catch Report and statistics of revenue.

LICENSES AND PERMITS ISSUED

TYPE FEES COLLECTED	NUMBER ISSUED	FEES COLLECTED
Commercial Scallop	0	\$
	0.00	
Commercial Shellfish	45	\$ 9,000.00
Student Commercial	2	\$ 120.00
Duplicate Shellfish	0	\$ 0.00
Family Scallop	4	\$ 200.00
Family Shellfish	258	\$ 9,030.00
Non-Resident Shellfish	22	\$ 4,400.00
Non-Resident Scallop	0	\$ 0.00
14 Day Shellfish Permit	4	\$ 400.00
Senior Citizen Shellfish	210	\$ 1,990.00
Senior Citizen Scallop	2	\$ 70.00
TOTAL	547	\$25,270.00

ESTIMATED COMMERCIAL SHELLFISH CATCH

SPECIES	HARVEST IN TOWN BASKETS	VALUE
Oysters	351	\$ 3,654.00
Mussels (Ribbed & Blue)	0	\$ 0.00

Quahogs (Chowders)	659	\$ 24,800.00
(Little Necks & Cherrystones)	1,691	\$ 231,200.00
Scallops	0	\$ 277,650.00
Soft-Shelled Clams	2	\$ 411.00
Surf Clams	0	\$ 0.00
Other (Conch-Winkles-Decker's)	50	\$ 31,600.00
SUBTOTAL	2,753	\$ 210,157.00

ESTIMATED RECREATIONAL SHELLFISH CATCH

SPECIES	HARVEST IN TOWN BASKETS	VALUE
Oysters	6	\$ 348.00
Mussels (Blue & Ribbed)	0	\$ 0.00
Quahogs (Chowder)	91	\$ 2,275.00
Littlenecks & Cherrystones)	124	\$ 12,400.00
Scallops	2	\$ 180.00
Soft-Shelled Clams	5	\$ 685.00
Surf Clams	0	\$ 0.00
Other (Conch-Winkle-Decker's)	1	\$ 79.00
Other (Green crabs)		
SUBTOTAL	229	\$ 15,967.00

Shellfish Gift Account Donations	\$ 106,626.00
Shellfish Equipment Gift Fund Account Donations	\$ 0.00
Grant Projects and Lease Sites	\$ 2,025.00
Shellstock Fundraiser Net Amount	\$ 27,750.00

SUBTOTALS	\$ 137,886.00
GRANDTOTAL	\$ 761,575.00

Anyone interested in donating to our tax deductible SHELLFISH GIFT FUND or SHELLFISH EQUIPMENT FUND can do so through the Selectman's Office. Also, visit the Shellfish Department webpage on the Town's website. When shellfishing, always remember to always call the SHELLFISH STATUS HOTLINE @ 508-636-1104. Thank you.

Respectfully submitted,

Christopher A. Leonard
Director of Marine Services

ANNUAL REPORT OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)

The Town of Westport is a member of the Southeastern Regional Planning and Economic Development

District. Originally founded in 1956, SRPEDD (pronounced “sir-ped”) is one of 13 regional planning agencies (RPAs) across the state and one of approximately 550 across the country.

SRPEDD serves 4 cities and 23 towns in southeastern Massachusetts. Through our work, we address common issues facing the region, including economic development, growth and land use, safe and efficient transportation, environmental stewardship, municipal partnerships, community development and affordable housing, and general planning. A Commission of local mayors, selectmen, planning board members, and at-large members govern SRPEDD. Federal and state grants, local assessments, and local contracts fund our activities. In 2021, the Town of Westport paid \$2,982.15 to SRPEDD, based upon an assessment of 19.200 cents per capita. SRPEDD’s annual budget in 2021 was \$3,703,841.

SRPEDD also serves as the region’s staff for the Southeastern Massachusetts Metropolitan Planning Organization (SMMPO) and the regional Economic Development District (EDD) with the U.S. Economic Development Administration (EDA). In both roles, SRPEDD works with numerous partners to program tens of millions of dollars to directly invest in our region’s infrastructure and community development.

Please visit SRPEDD’s recently updated agency website at www.srpedd.org to review our work, read our 2021 Annual Report, and tour new projects, including: our Drone Program and Virtual Building Tours; our Regional Housing Services Office (RHOS) feasibility study; our watershed and resilience planning work program; our Complete Streets and Multi-Use Path transportation projects; and various municipal projects, such as Redevelopment Studies and Community Master Plans. Our website also includes departmental web pages, a calendar of events, and recent news.

Please do not hesitate to contact us with any questions, concerns, or project ideas.

Local citizens/officials representing Westport in SRPEDD activities:

Steven J. Ouellette and James Whitin is the SRPEDD At-large Commissioner.

James Hartnett and Chris Gonsalves for the Joint Transportation Planning Group (JTPG).

In 2021, SRPEDD provided technical assistance to Westport in the following areas; please note that funding sources are indicated in parentheses:

Project Name	Funding Source(s)	More Information
Complete Streets Prioritization Plan	MassDOT	https://srpedd.org/transportation/complete-streets/westport-complete-streets/
Route 6 Corridor Study	MassDOT	https://srpedd.org/transportation/regional-corridor-study-projects/westport-dartmouth-route-6-corridor-study/
Traffic Counts on Several Roadways (Details Available by Request)	MassDOT	

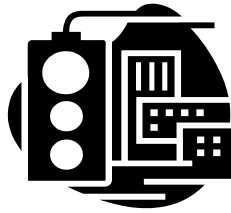
Highlights from SRPEDD’s general 2021 Work Program include the following:

Project Name	Funding Source(s)	More Information
Assawompset Ponds Flood Management Program	DER	https://srpedd.org/comprehensive-planning/environment/watershed-planning/assawompset-ponds-complex-and-nemasket-river-watershed-planning/
Bus Stop Inventory Update	MassDOT	
CARES Act/COVID-19 U.S. EDA	SRPEDD,	https://srpedd.org/announcement/srpedd-us-eda-cares-act/

Technical Assistance	U.S. EDA	
Comprehensive Planning Technical Assistance	DLTA, MA, CCC, Local	https://srpedd.org/comprehensive-planning/technical-assistance/
Cranberry Bog Restoration Program Technical Assistance	DER	
Database of Signalized Intersections	FHWA, MassDOT	https://srpedd.org/transportation/transportation-infrastructure/signalized-intersection-database/
Drone Program		https://srpedd.org/comprehensive-planning/drone-program/
FEMA Flood Map Bylaw Update	SRPEDD	
FFY20 Homeland Security Program and Project Management	EOPSS	https://srpedd.org/homeland-security/
Flood Hazard Inundation Program	MassDOT	
Freight Action Plan	MassDOT	https://srpedd.org/freight-action-plan/
GATRA Technical Assistance	GATRA	https://srpedd.org/transportation/public-transit/
Geographic Information System (GIS) Mapping Program		
Green Communities Annual Reports and Competitive and Designation Grant Applications	DOERR	
Justice, Equity and Community Development (JECD) Initiative	DLTA	https://srpedd.org/justice-equity-and-community-development/
Mass. Assn. of Regional Planning Commissions (MARPA)	RPAs	
Old Rochester	DLTA	
Regional High School Active Shooter Response Job-Aid Tool		
Partner with National Estuary Programs		
Pavement Management Program	FHWA, MassDOT	https://srpedd.org/transportation/transportation-infrastructure/#pavement-management
Public Education & Stewardship Opportunities with TRSC		http://tauntonriver.org/homepage_lay.htm

Regional Bicycle Plan	FHWA, MassDOT	https://srpedd.org/transportation/bicycle-and-pedestrian-networks/regional-bicycle-plan/
Regional Bus Stop Capital Investment Plan	GATRA, SRTA	https://srpedd.org/transportation/public-transit/
Regional Housing Services Office Feasibility Study	DLTA	https://srpedd.org/comprehensive-planning/housing/regional-housing-services-office/
Resilient Taunton Watershed Network (RTWN)	Several Sources	https://srpedd.org/comprehensive-planning/environment/watershed-planning/resilient-taunton-watershed-network-rtwn/
RTP Continuous Public Outreach	MassDOT	https://srpedd.org/transportation/regional-transportation-planning/regional-transportation-plan-rtp/
Rural Policy Advisory Council	DLTA, Sister RPAs	https://www.mass.gov/service-details/rural-policy-advisory-commission-rpac
South Coast Administrators Committee	SRPEDD	
South Coast Bikeway Planning Phase 2	Local, MassDOT	https://srpedd.org/transportation/bicycle-and-pedestrian-networks/scba-feasibility-study/
Southeast Regional Homeland Security Council (SRAC)	DHS	https://srpedd.org/homeland-security/
Southeastern Massachusetts Data Center		https://srpedd.org/data-center/
SRPEDD Regional Resilience Plan (SRRP)	DLTA, U.S. EDA and CCC	
SRTA Public Hearing Assistance	SRTA	https://srpedd.org/transportation/public-transit/
Taunton River Trail	MassDOT	
Taunton Watershed Pilot Project	SNEP, Mass-Audubon	https://srpedd.org/comprehensive-planning/environment/watershed-planning/#ongoing-watershed-projects
Technical and Administrative Support to the Taunton River Stewardship Council (TRSC)		http://tauntonriver.org/homepage_lay.htm
Technical Assistance Planning and GIS	GATRA	https://srpedd.org/transportation/public-transit/
Technical Assistance Planning and GIS	SRTA	https://srpedd.org/transportation/public-transit/
Traffic Counting and Turning Movement Counts Program	MassDOT	https://srpedd.org/transportation/transportation-infrastructure/traffic-counting/
Trails Mapping (Off Road)	MassDOT	https://srpedd.org/transportation/bicycle-and-pedestrian-networks/regional-trails-mapping-project/
Transit Signal Prioritization Study	MassDOT	https://srpedd.org/transportation/public-transit/

Transportation Improvement Program (TIP)	FHWA, FTA	https://srpedd.org/transportation/regional-transportation-planning/transportation-improvement-program-tip/
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ANNUAL REPORT OF THE TOWN ACCOUNTANT

I hereby submit my annual report for the year ending June 30, 2021. Our records are available for review.

Respectfully submitted,

Nicole Pearsall
Town Accountant

TOWN OF WESTPORT BALANCE SHEET JUNE 30, 2021

Assets:		
Cash	7,066,683.74	
Petty Cash	600.00	
Personal Property 2007	168.53	
Personal Property 2008	27.80	
Personal Property 2009	7.97	
Personal Property 2010	9.03	
Personal Property 2016	257.68	
Personal Property 2017	392.76	
Personal Property 2018	1,187.73	
Personal Property 2019	1,128.17	
Personal Property 2020	1,215.18	
Personal Property 2021	5,757.90	
Real Estate 2020	102,971.44	
Real Estate 2021	598,927.25	
Allowance for Abatements/Exemptions		151,113.58
Tax Title Liens Rec.	667,441.81	
Taxes in Litigation	3,718.17	
Motor Vehicle 2000	73.75	
Motor Vehicle 2002	286.99	
Motor Vehicle 2004	68.75	
Motor Vehicle 2006	3,963.38	
Motor Vehicle 2007	3,334.42	

Motor Vehicle 2008	2,731.51	
Motor Vehicle 2009	2,679.38	
Motor Vehicle 2010	3,023.08	
Motor Vehicle 2011	3,141.47	
Motor Vehicle 2012	2,882.41	
Motor Vehicle 2013	2,241.66	
Motor Vehicle 2014	3,267.50	
Motor Vehicle 2015	4,608.26	
Motor Vehicle 2016	6,967.01	
Motor Vehicle 2017	9,454.00	
Motor Vehicle 2018	12,402.29	
Motor Vehicle 2019	24,412.31	
Motor Vehicle 2020	35,491.67	
Motor Vehicle 2021	467,347.84	
Boat Excise 2005	20.00	
Boat Excise 2006	140.00	
Boat Excise 2007	464.00	
Boat Excise 2008	561.26	
Boat Excise 2009	720.00	
Boat Excise 2010	892.00	
Boat Excise 2011	790.00	
Boat Excise 2012	940.00	
Boat Excise 2013	1,061.89	
Boat Excise 2014	544.00	
Boat Excise 2015	474.00	
Boat Excise 2016	752.67	
Boat Excise 2017	1,208.75	
Boat Excise 2018	1,565.00	
Boat Excise 2019	4,427.00	
Boat Excise 2020	4,827.83	
Boat Excise 2021	7,717.24	
Ambulance Rec.	70,785.44	
Tax Foreclosures	20,975.64	
Town Owned Possessions	49,247.74	
Conservation Owned Possessions	39,582.84	
Liabilities & Fund Equity:		
Tailings and Unclaimed Items		18,304.56
Deferred Real Estate & Personal Property Tax		560,937.86
Deferred Taxes (41A)		0.00
Deferred Town Owned Possessions		49,247.74
Deferred Tax Liens		667,441.81
Deferred Tax Foreclosures		20,975.64
Deferred Taxes in Litigation		3,718.17
Deferred Conservation Owned Possessions		39,582.84
Deferred Motor Vehicle Excise		588,377.68
Deferred Boat Excise		27,105.64
Deferred Departmental		70,785.44
Fund Balance Reserved-Encumbrances		3,088,258.32
Fund Balance Reserved-Cont. Appropriations		681,123.01
Fund Balance Reserved Expenditures		1,052,343.00
Fund Balance Reserved for Comp. Absences		111,713.50

Fund Balance Reserved for Debt		286,237.83
Undesignated Fund Balance		1,829,303.52
Fund Totals	9,246,570.14	9,246,570.14
School Lunch:		
Cash	224,601.80	
Undesignated Fund Balance		224,601.80
Fund Totals	224,601.80	224,601.80
Highway:		
Due from the Commonwealth	522,477.31	
Cash		522,477.31
Fund Totals	522,477.31	522,477.31
School Grants:		
Cash	206,543.22	
SPED entitlement FY20		(2,817.15)
Title IV - FY21		(0.40)
Title I - FY21		(14,596.51)
Title IIA - FY21		(334.00)
SPED Entitlement FY21		(138,493.39)
SPED EC Prog Imp FY21		0.10
SPED Prog Imp FY21		1,294.00
CVRF School Lunch		0.83
Title IV - FY20		(3,200.50)
Title I - FY20		(13,124.09)
Title II - FY20		(119.66)
Financial Ed Innovation Fund		160.00
Summer Vacation Learning FY21		2,313.00
Coronavirus Prevention FY21		14,326.55
Financial literacy Planning		54.00
Financial Literacy Planning		22.50
SPED Circuit Breaker FY21		278,200.20
Project Bread		7,236.98
SR High Student Dinner		381.55
GFRS Fitness Challenge		4.73
MAC Living Classroom		15.00
GFRDC		50,663.92
PLTW		11,764.74
CFSEMA – MAC Robotics		1,088.00
Big Yellow School Bus		250.00
NE Dairy Council		342.18
SPED Circuit Breaker FY20		10,959.75
Fund Totals	206,543.22	206,543.22
Town Grants:		
Cash	195,884.18	
Westport River Watershed Alliance Gift		586.64
Westport Head Stormwater Project		1,255.72
MAHB Covid-19		7,760.00
COA formula		11,442.22
15K Financial Structural Analysis		(10,000.00)

Library/Incentive		30,980.22
MA Cultural Council		8,244.00
Route 177 Upgrades		68,151.00
Library Municipal Equalization		17,957.57
Library-Nonresident Circulation		3,302.20
Green Communities Energy Grant		(41,883.50)
State Extra Election Hours		6,909.35
Police Traffic Enforcement		(45.14)
2012 CPS Equipment Grant – Car S		1,545.00
Fire Department Turnout Gear Hoods		(14,343.00)
COA Cst Community Foundation		5,000.00
Police Bulletproof Vests		(1,712.59)
Spay/Neuter Grant		1,096.25
Shellfish propagation		20,000.00
Recycling/Compost Bins		279.05
Watch Your Car/Police		397.48
Fire – Public Safety Equipment		28.36
Haz Mat Emergency Response team		422.37
50K Head Town Landing Improvement		30,137.83
Clean Vessel Act		6,139.23
COA 50+ Job Seekers		421.81
MVP Planning FY17 - 16K		5,384.00
Westport Town Landing Improvement Project		(167.00)
911 Support Incentive		(52,612.29)
S.A.F.E. - Fire		10,837.48
SETB 911 Police Training Grant		(8,750.24)
Recycling Dividends Program		2,059.43
Ped/Cyclist Safety Grant		787.24
Fire Department – EMPG Grant		(216.85)
BOH Barnstable Cty I/A Rpts		(5,250.00)
MVP Action Grant #1		(1.66)
CDBG Re-captured Funds		46,061.34
Fire Department – Community Impact Grant		78.60
COA - ARAW		27,366.29
Walmart Foundation 2K		135.82
Covid-19 Pandemic		10,433.53
BOH-MAHB Phone Award		5,666.42
Fund Totals	195,884.18	195,884.18
Reserved For Appropriations:		
Cash	187,679.32	
DP Utilities TNC Surcharge (Uber/Lyft)		1,825.80
Municipal Waterway Improvement		62,137.31
Sale of Cemetery Lots		57,350.00
Weights & Measures Fines		112.50
Landfill Closure		66,253.71
Fund Totals	187,679.32	187,679.32
School Revolving:		
Cash	178,400.11	
School Day Care		4,730.98
School Chice Tuition		61,447.48
Lost Supplies/Materials		395.86

Student Athletic Activities		39,220.79
Adult/Continuing Education		37,828.49
School Scholarship		10,024.43
Transportation/Reimbursement		24,752.07
School Insurance Reimbursement		0.01
Fund Totals	178,400.11	178,400.11
Town Revolving		
Cash	2,327,693.60	
Massachusetts Cultural Council		42.65
Board of Health Beach Testing		2,021.54
Septic vs Well Test/Board of Health		63,935.00
Fire Explorer Post 774		287.12
Economic Development Farmer's Market		3,140.43
Head Town Landing Improvement		1,216.66
Board of Health Vaccination Fees		4,299.90
Wetland Filing Fees		169,691.58
Council on Aging Activities		5,228.03
Council on Aging Transportation Revolving		35,831.06
Library Gift		168,736.42
Salvador Gift Council on Aging		110,160.61
Ambulance Revolving		36,798.66
Shellfish Equipment Gift		1,833.27
Fire Works Gifts		7,038.67
GIS Mapping Revolving		15,806.77
Shellfish Propagation Gift		292,954.60
Water & Sewer Project Gift		18.00
Police Explorer Post 305		4,431.58
Police Gift Account		4,612.42
Library Expansion Gift		90,089.19
Fire Department Gift Account		8,250.82
Town Wharf Improvements		2,716.08
Westport Agricultural Gift		60.28
Town Waterways Improvement Fund		6,141.64
Haz Mat Revolving – Fire Department		906.80
Council on Aging Gift/Donations		46,174.74
Police Cruiser Revolving		58,446.97
Cable TV Revolving		897,739.78
Veteran's Grave Markers Gift		1,500.00
Commission on Disability Gift Account		2,391.71
Handicapped Parking Program		20,895.49
Food Pantry Gift		122,698.45
Senior Day Care Revolving		21,424.37
Recreation/Community Center Revolving		27,671.98
Animal Gift Fund		3,694.91
Library Fines/Lost Books		2,571.67
Playground Gift Account		3,500.00
Animal Shelter/Vehicle Gift Account		885.60
Powder House Gift Account		39.23
Fire Insurance Reimbursement		14,090.15
Insurance Reimbursement		4,915.82
Recreation Gift Account		1,100.00

Council on Aging – SNAP Program		2,602.95
Veteran's Food Pantry Gift		950.00
Veteran Monument Gift		18,150.00
Building - Gas - Plumbing - Electrical		40,000.00
Fund Totals	2,327,693.60	2,327,693.60
<u>Betterments:</u>		
Cash	141,646.21	
Undesignated Fund Balance		141,646.21
Fund Totals	141,646.21	141,646.21
<u>Betterments II:</u>		
Cash	238,087.53	
Septic System Repair Rec	213,416.56	
Interest Added to Septic	65,134.23	
Septic Assessment Deferred Rev		213,416.56
Septic Interest Assessment Deferred		65,134.23
Fund Balance Reserved for Expenditures		151,533.82
Fund Balance Reserved for Debt Service		19,330.51
Fund Balance Reserved for Interest		67,223.20
Fund Totals	516,638.32	516,638.32
<u>Betterments III:</u>		
Cash	125,320.84	
Septic System Repair Rec	372,486.08	
Interest Added to Septic	123,037.64	
Septic Assessment Deferred Rev		372,486.08
Septic Interest Assessment Deferred		123,037.64
Fund Balance Reserved for Expenditures		119,501.95
Fund Balance Reserved for Debt Service		5,818.95
Fund Totals	620,844.56	620,844.56
<u>Community Preservation:</u>		
Cash	949,818.47	
Levy Year 2020	2,062.43	
Levy year 2021	11,587.69	
Tax Liens Rec	11,528.85	
Taxes in Litigation	74.36	
Tax Foreclosures	259.79	
Deferred CPA Real Estate Tax		13,650.12
Deferred CPA Tax Liens		11,528.86
Deferred CPA Taxes Foreclosures		259.79
Deferred CPA Taxes in Litigation		74.36
CPC/Open Space		12,030.25
CPC/Community Housing		630.25
CPC/Historic Preservation		79,239.61

Fund Balance Reserved for FY15 Projects		23,353.00
Fund Balance Reserved for FY17 Projects		7,849.52
Fund Balance Reserved for FY18 Projects		20,671.00
Fund Balance Reserved for FY19 Projects		42,210.06
Fund Balance Reserved for FY20 Projects		42,969.40
Fund Balance Reserved for FY21 Projects		13,000.00
Fund Balance Reserved for FY22 Projects		140,000.00
Budgeted Reserves		170,000.00
Undesignated Fund Balance		397,865.38
Fund Totals	975,331.60	975,331.60
<u>Agricultural Open Space:</u>		
Cash	82,606.11	
Bond Anticipation Notes Payable		1,353,168.00
Undesignated Fund Balance		(1,270,561.89)
Fund Totals	82,606.11	82,606.11
<u>Capital Projects</u>		
<u>School Roof</u>		
Cash	1,300,000.00	
Bond Anticipation Notes Payable		1,300,000.00
Fund Totals	1,300,000.00	1,300,000.00
<u>Town Police Station</u>		
Cash	79,880.94	
Reserved for Expenditures		72,253.50
Undesignated Fund Balance		7,627.44
Fund Totals	79,880.94	79,880.94
<u>School PCB Clean Up</u>		
Cash	93,497.85	
Reserved for Expenditures		93,497.85
Fund Totals	93,497.85	93,497.85
<u>Town</u>		
Cash	11,819.22	
Reserved for Expenditures		11,819.22
Fund Totals	11,819.22	11,819.22
<u>New School Construction</u>		
Cash	5,617,536.67	
Undesignated Fund Balance		5,617,536.67
Fund Totals	5,617,536.67	5,617,536.67
<u>Water Enterprise:</u>		
Cash	534,937.27	
User Charges Receivable	16,832.40	
Service Charges Receivable	2,002.50	
Deferred User Charges		16,832.40

Deferred Service Charges		2,002.50
Fund Balance Reserved - Encumbrances		159,262.50
Undesignated Fund Balance		375,674.77
Fund Totals	553,772.17	553,772.17
Harbor Enterprise:		
Cash	47,737.19	
Wharfage Receivable	48.00	
Deferred Revenue - Wharfage		48.00
Fund Balance Reserved - Encumbrances		17,852.00
Undesignated Fund Balance		29,885.22
Fund Totals	47,785.19	47,785.19
Beach Enterprise:		
Cash	249,458.14	
Fund Balance Reserved - Encumbrances		26,835.77
Undesignated Fund Balance		222,622.37
Fund Totals	249,458.14	249,458.14
Non-Expendable Trust:		
Restricted Cash	1,464,510.26	
Salisbury Memorial		52,966.53
W.B. Hicks Library		500.00
I. Weeks Library		1,000.00
Perpetual Care		1,067,698.66
Nancy Fenn Music Scholarship		33,342.00
R.W. Mullaney Library Trust		26,000.00
Library Trusts		14,891.00
Ronald Desrosiers Memorial Trust		20,355.02
Mary Brown Library		5,000.00
Pelletier Public Library		2,500.00
E.W. Brightman Scholarship		10,000.00
H. Hoyt Library		10,000.00
Hazel Tripp Library Trust		200,000.00
Tripp High School Library Trust		5,000.00
Dr. & Mrs. Kirkaldy Library Trust		2,255.00
Lisa Chase Tripp Library Trust		13,102.05
Fund Totals	1,464,510.26	1,464,510.26
Expendable Trust:		
Cash	2,468,301.40	
Law Enforcement		37,251.93
The Educational Fund (Sch Imp)		17,506.39
Grimshaw/Gudewicz Scholarship		10,622.41
Salisbury Memorial Trust		5,500.76
Ambulance Trust		6,477.71
Wm B Hicks Library Trust		91.16
I. Weeks Library		543.43
Town Farm Trust		9,025.79
Landing Commissioners		50,418.48
Bicentennial Playground		464.20
Conservation Trust		17,869.14
Veterans Memorial		1,708.56

Perpetual Care		1,033,634.73
Open Space		285.14
Westport Betterment/Fuel		413.41
Nancy Fenn Music Scholarship		8,230.27
L.B. Bowman Library Trust		4,633.85
R.W. Mullaney Library Trust		1,939.83
Chadwick Impaired Vision Library Trust		59,423.79
Library Trust		1,820.77
Ronald Desrosiers Memorial		2,615.23
Mary Brown Library		554.51
Westport Betterment/Community Center		1,436.40
Pelletier/Public Library Trust		78.66
E.W. Brightman Scholarship		4,766.30
Westport Betterment		3,544.64
Westport Historical		18,953.68
Helen Ellis Trust		72,438.11
H. Hoyt Library Trust		1,104.32
Tripp Senior		26,355.69
Hazel Tripp Library		33,316.40
Tripp High School Library		12,459.83
Appeals Board Comprehensive Permits		9,478.08
Dr. & Mrs. Kirkaldy Library Trust		295.54
Lisa Chase Tripp Library Trust		896.39
Wolf Pit School Trust		7,989.78
Amanda Tripp Memorial Scholarship		2,427.11
Westport Betterment – Town Hall Maintenance		836.86
Westport Betterment – Kowalczyk Renew Energy		895.00
Virginia E. Lash Library Trust		105,223.40
Affordable Housing Trust Fund		889,539.25
Calvin Hopkinson Memorial Scholarship		5,234.47
Fund Totals	2,468,301.40	2,468,301.40
Other Trust:		
Cash	5,106,590.86	
Capital Improvement Stabilization		46,602.23
Stabilization Fund		1,279,011.32
OPEB Liability Trust Fund		3,780,977.31
Fund Totals	5,106,590.86	5,106,590.86
Agency:		
Cash	1,330,185.85	
SPED/Medicaid		11,197.55
LaFrance Sewer Agency Account		3,013.72
SMHG Medicare		18,000.00
Special Police/Firearm Detail		4,367.59
Police Extra Details		(94,826.68)
Fire Special Details		3,151.30
Conservation Commission Ad Fees		3,997.55
Conservation Commission Consulting Fees		2,680.88
Miscellaneous		112.50
Employee Retirement Contributions		168,128.76
Firearm Licenses		26,063.75
Deputy Collector Fees		7,713.92

Planning Board Review Fees		64,963.61
Meal Tax		77.78
Collector Over/Overage		101.77
Performance Bonds/Passbooks		1,073,939.84
High School Student Activity		36,502.95
Elementary School Student Activity		999.06
Fund Totals	1,330,185.85	1,330,185.85
Outstanding Debt:	61,134,554.00	
School Buildings – Energy Conservation (PCB)		2,030,000.00
School Buildings – Remodel (Green Project)		300,000.00
School Buildings – Middle/HS Construction		47,515,000.00
Fire Station Bond		2,600,000.00
Police Station Bond		8,135,000.00
MWPAT		554,554.00
Debt Total	61,134,554.00	61,134,554.00

STATEMENT OF EXPENDITURES FISCAL YEAR 2021

	<u>Available</u>	<u>Expended</u>	<u>Encumbered</u>	<u>Returned</u>
<u>Accountant</u>				
Salaries	128,377.00	128,321.00		56.00
Expenses	67,930.00	56,465.31	6,500.00	4,964.69
Encumbered	6,742.12	6,348.40		393.72
<u>Animal Control Officer</u>				
Salaries	65,811.00	61,881.76		3,929.24
Expenses	18,643.00	7,462.70	2,796.82	8,383.48
Encumbered	951.09	873.22		77.87
<u>Appeals</u>				
Salaries	7,340.00	7,211.54		128.46
Expenses	2,190.00	2,166.87		23.13
<u>Assessors</u>				
Salaries	217,952.00	202,379.35		15,572.65
Expenses	18,100.00	15,607.46	2,492.54	0.00
04 - Appellate Hearings	1,433.47		1,433.47	0.00
19 - Revaluation Program	37,863.34	37,860.00		3.34
20 - Revaluation Program	40,000.00	21,320.00	18,680.00	0.00
Encumbered	3,894.17	367.34		3,526.83
<u>Board Of Health</u>				
Salaries	350,014.00	330,914.89		19,099.11
Expenses	27,038.00	20,862.29	2,043.78	4,131.93
Encumbered	1,840.72	1,832.62		8.10
<u>Building</u>				
Salaries	125,363.00	125,158.67		19,099.11
Expenses	8,550.00	20,862.29	2,043.78	4,131.93
Encumbered	270.00	1,832.62		8.10

<u>Cemetery</u>				
Salaries	160,020.00	155,494.10		4,525.90
Expenses	20,900.00	18,328.60	693.58	1,877.82
19 - Beech Grove Expansion	4,680.00			4,680.00
20 - Road Repair & Maintenance	5,127.62	4,755.13		372.49
21 - Feasibility Study	25,000.00		25,000.00	0.00
22 - Replace Equipment	40,000.00		40,000.00	0.00
Encumbered	771.76	616.74		155.02
<u>Collector</u>				
Salaries	168,687.00	147,279.61		21,407.39
Expenses	53,650.00	44,573.94	9,076.06	0.00
Encumbered	1,090.87	1,054.58		36.29
<u>Commission on Disability</u>				
Salaries	700.00			700.00
Expenses	300.00			300.00
<u>Conservation</u>				
Salaries	116,992.0	116,836.72		155.28
Expenses	7,370.00	4,386.02		2,983.98
Encumbered	496.00	495.37		0.63
<u>Council on Aging</u>				
Salaries	172,360.00	162,250.48		10,109.52
Expenses	47,684.42	37,565.61	2,164.51	7,954.30
20 - Elevator Repair	60,000.00		60,000.00	0.00
Encumbered	2,632.33	2,629.54		2.79
<u>Election & Registration</u>				
Salaries	77,373.00	63,720.77		13,652.23
Expenses	18,750.00	15,313.32	3,400.00	36.68
20 - Voting Machines	1,000.00		1,000.00	0.00
Encumbered	165.27	165.27		0.00
<u>Employee Benefits</u>				
Sick Leave/Vacation Buyout	231,744.07	120,030.57	111,713.50	0.00
Health Insurance	3,168,000.00	2,835,072.00	2,000.00	330,928.00
Life Insurance	5,000.00	4,154.53		845.47
Medicare	340,000.00	355,385.03		-15,385.93
Unemployment	25,000.00	10,889.15	5,000.00	9,110.85
Workers Compensation	205,000.00	164,929.08	23,985.41	16,085.51
14 - IOD Medical Expenses	2,835.47	204.09	2,631.38	0.00
Encumbered	162,514.04	11,918.08		150,595.96
<u>Finance Committee</u>				
Salaries	5,225.00	4,668.00		557.00
Expenses	1,688.00	1,287.24		400.76
Reserve Fund Transfers	68,910.00	20,009.42		48,900.58
<u>Fire Department</u>				
Salaries	2,039,680.00	2,037,941.92		1,738.08
Expenses	242,931.00	223,950.85	18,980.15	0.00
Encumbered	6,113.95	5,862.42		251.53

<u>Highway</u>				
Salaries	599,768.00	503,326.10		96,441.90
Expenses	250,410.00	234,064.11	13,689.81	2,656.08
18 – New Truck	18,764.36	1,729.64	17,034.72	0.00
19 - Bucket Truck Replace	1,141.00	362.00	779.00	0.00
20 - New Truck	150,000.00	140,491.00	9,509.00	0.00
21 - Front End Loader	242,000.00	236,955.33	5,044.67	0.00
Encumbered	12,042.63	11,404.44		638.19
<u>Highway/Snow & Ice</u>				
Salaries	32,463.27	32,463.27		0.00
Expenses	132,536.73	129,234.11		3,302.62
<u>Historical Commission</u>				
Expenses	1,250.00	1,019.00	226.75	4.25
Encumbered	100.00	95.92		4.08
<u>Information Technology</u>				
Salaries	32,330.00	32,330.00		0.00
Expenses	238,415.00	195,226.40	42,808.34	340.26
17 - Computer Soft/Hardware	122,015.04	4,182.50	117,832.54	0.00
22 - Fiber Optic Cable	221,135.00		221,135.00	0.00
Encumbered	1,386.00	1,384.60		1.40
<u>Legal</u>				
Legal Expense	115,000.00	72,294.94	42,705.06	0.00
Encumbered	81,986.69	66,709.02		15,277.67
<u>Library</u>				
Salaries	241,792.00	241,792.00		0.00
Expenses	27,500.00	27,308.00	90.28	101.72
Encumbered	825.92	684.79		141.13
<u>Moderator</u>				
Salaries	864.00	864.00		0.00
Expenses	58.00			58.00
<u>Parking Tickets</u>				
Expenses	10,050.00	8,758.22	1,291.78	0.00
Encumbered	1,104.56	1,104.57		0.00
<u>Personnel Board</u>				
Expenses	290.00	275.00		15.00
<u>Planning Board</u>				
Salaries	185,373.00	126,055.27		59,317.73
Expenses	50,890.00	25,981.27	8,088.90	16,819.83
Encumbered	521.64	521.64		0.00
<u>Police Department</u>				
Salaries	3,128,258.00	3,122,382.81		5,875.19
Expenses	422,200.00	299,703.95	90,377.87	32,118.18
16 – Feasibility Study	40,663.83			40,663.83
20 – New Cars	1,138.69		1,138.69	0.00
20 – Demo Old Police Station	73,752.75	73,752.75		0.00
Encumbered	100,370.95	97,915.28		2,455.67

<u>Property Insurance</u>				
Expenses	250,000.00	242,763.00	7,237.00	0.00
Encumbered	11,674.00	291.64		11,382.36
<u>Recreation</u>				
Salaries	59,923.00	59,923.00		0.00
Encumbered	11,084.81	55,591.00		144.13
<u>Regional Schools</u>				
Diman Regional	2,049,370.00	1,949,937.00		99,433.00
Bristol Agricultural	55,591.00	55,591.00		0.00
<u>Retirement</u>				
Expenses	2,828,252.00	2,828,252.00		0.00
<u>School Department</u>				
Gen Ed Salaries	11,535,203.93	10,231,027.71	1,304,176.22	0.00
Gen Ed Expenses	1,365,322.99	1,133,058.49	232,264.50	0.00
Gen Ed Salaries Encumbered	1,217,093.10	1,214,293.01		2,800.09
Gen Ed Encumbered	408,931.77	409,863.18		-931.41
Gen Ed Transportation Salaries	51,453.00	51,453.00		0.00
Gen Ed Transportation Expenses	1,022,224.41	671,157.16	351,067.25	0.00
Gen Ed Transportation Encum	190,888.00	152,299.42		38,588.58
20 - Feasibility Study	6,448.00	1,082.50	5,365.50	0.00
21 - Site & Building Improvement	60,000.00	36,683.10	23,316.90	0.00
18 - Site & Building Improvement	41,605.10		41,605.10	0.00
20 - MAC Asbestos Floor Tiles	22,015.00	22,015.00		0.00
20 - School Entryways	2,886.47		2,886.47	0.00
Spec Ed Salaries	4,381,430.94	3,792,195.81	589,235.13	0.00
Spec Ed Expenses	424,990.69	181,579.39	243,411.30	0.00
Sped Ed Salaries Encumbered	401,125.69	401,125.69		0.00
Sped Ed Expenses Encumbered	266,771.95	266,771.95		0.00
Sped Ed Transportation Expenses	315,476.04	288,632.10	26,250.00	593.94
Sped Ed Trans Exp Encumbered	72,102.63	58,382.32		13,720.31
<u>Sealer Weights & Measures</u>				
Salaries	4,080.00	4,080.00		0.00
Expenses	600.00			600.00
<u>Selectmen</u>				
Salaries	306,795.00	305,557.24		1,237.76
Expenses	40,950.00	19,678.42	13,625.84	7,645.74
16 - Economic Plan & Co-ord	4,206.71		4,206.71	0.00
19 - Grant Matching Funds	45,000.00	25,000.00	20,000.00	0.00
19 - Storm Water Drainage	9,000.00			9,000.00
20 - School Drainage Remediation	100,000.00	95,877.00		4,123.00
20 - head of Westport Landing	1,492.16		1,492.16	0.00
21 - Purchase of Land	1,600.00			1,600.00
21 - Site & Building Improvement	25,000.00		25,000.00	0.00
22 - Prior Year Bills	664.05	664.05		0.00
Encumbered	14,264.29	10,308.43		3,955.86
<u>Shellfish</u>				
Salaries	62,171.00	62,171.00		0.00
Expenses	9,425.00	3,667.18	3,441.10	2,316.72
Encumbered	1,532.91	116.53		1,416.38

<u>Street Lighting</u>				
Expenses	5,000.00	135.01	20.55	4,844.44
19 - Streetlight LED Replacement	1,053.37		1,053.37	0.00
Encumbered	16.45	16.45		0.00
<u>Town Clerk</u>				
Salaries	121,233.00	121,222.82		10.18
Expenses	3,230.00	1,069.62	2,158.10	2.28
<u>Town Farm</u>				
Expenses	1,500.00	111.85	110.00	1,278.15
Encumbered	89.00	89.00		0.00
<u>Town Hall & Annex</u>				
Salaries	47,588.00	46,955.81		632.19
Expenses	154,027.00	142,660.70	11,306.89	59.41
20 – Feasibility Study	25,000.00		25,000.00	0.00
19 – Assessment Town Buildings	10,000.00		10,000.00	0.00
19 – Elevator Machine Rm Repair	50,250.00	49,777.96		472.04
Encumbered	5,305.22	3,661.02		1,644.20
<u>Town Reports</u>				
Expenses	100.00			100.00
<u>Transfer Station</u>				
Salaries	152,371.00	143,759.76		8,611.24
Expenses	141,250.00	125,524.96	14,703.79	1,021.25
21 – Additional Equipment	13,760.00	13,760.00		0.00
Encumbered	5,181.03	4,760.79		420.24
<u>Treasurer</u>				
Salaries	121,930.00	119,510.40		2,419.60
Expenses	48,750.00	43,112.79	5,425.00	212.21
Encumbered	2,856.30	1,732.28		1,124.02
<u>Veterans Graves</u>				
Expenses	1,700.00	1,655.57		44.43
<u>Veterans Services</u>				
Salaries	50,360.00	50,360.00		0.00
Expenses	3,585.00	2,339.19	1,150.84	94.97
Veteran Benefits	385,000.00	348,320.81	3,909.95	32,769.24
Veteran Services	3,100.00	2,874.20	112.00	113.80
Encumbered Benefits	1,574.12	1,531.72		42.40
Encumbered Expenses	425.88	424.48		1.40
<u>Long Term Debt</u>				
Campground	100,000.00	100,000.00		0.00
Fire Station	300,000.00	300,000.00		0.00
Agricultural Open Space	80,000.00	80,000.00		0.00
School Green Project	100,000.00	100,000.00		0.00
School PCB Project	155,000.00	155,000.00		0.00
Police Station Non-Excluded	5,000.00	5,000.00		0.00
Capital Bond Principal Payment	110,000.00	110,000.00		0.00
MWPAT Principal	22,833.00	22,833.00		0.00
Police Station Excluded	400,000.00	400,000.00		0.00

Long Term Interest			
Campground	23,192.00	23,091.01	100.99
Fire Station	94,150.00	94,150.00	0.00
Agricultural Open Space	6,489.00	6,488.93	0.07
School Green Project	11,000.00	11,000.00	0.00
School PCB Project	55,689.00	55,688.76	0.24
Police Station Non-Excluded	2,407.00	2,406.56	0.44
Capital Bond Principal Payment	16,444.00	4,694.41	11,749.59
MWPAT Principal	41,125.00	41,125.00	0.00
Police Station Excluded	217,000.00	217,000.00	0.00
5-12 School	1,015,626.00	683,773.80	331,852.20
Short Term Interest			
Temporary Borrowing	279,514.00	279,513.89	0.11
State Assessments			
Charter Tuition Assessment		532,587.00	-532,587.00
School Choice Assessment		568,785.00	-568,785.00
Mosquito Control Project		123,238.00	-123,238.00
Air Pollution Control		6,074.00	-6,074.00
Trans Auth Gatra		46,436.00	-46,436.00
RMV/Non-Renewal Surcharge		14,380.00	-14,380.00
SRPEDD	3,000.00	2,982.15	17.85
County Assessment			
County Tax		370,008.94	-370,008.94
			-111,280.62

**STATEMENT OF REVENUE
BUDGET VS. ACTUAL FISCAL YEAR 2021**

	Budget	Actual	
Taxes & Local Receipts:			
Personal Property	486,875.00	501,143.11	14,268.11
Real Estate	29,727,366.00	30,543,507.22	816,141.22
Conveyance Taxes	0.00		0.00
Roll Back Taxes	0.00	86,562.87	86,562.87
Elderly Deferred Taxes	0.00		0.00
PILOT Taxes	300,000.00	274,873.65	-25,126.35
One Time PILOT Payment	40,000.00	5,000.00	-35,000.00
Tax Liens Redeemed	0.00	47,870.20	47,870.20
Litigated Taxes	0.00		0.00
Motor Vehicle Taxes	2,791,500.00	2,704,580.56	-86,919.44
Boat Excise Taxes	21,000.00	20,486.46	-513.54
Rental/Codim Monk	8,625.00	6,390.00	-2,235.00
Rental/Town Farm	11,500.00	9,185.00	-2,315.00
Rentals/Land/Annex School Gym	10,810.00	14,115.07	3,305.07
Public Hearings	0.00	800.00	800.00
Liquor Licenses	32,948.00	28,500.00	-4,448.00
Other Licenses	0.00	240.00	240.00

Entertainment Licenses	0.00	2,100.00	2,100.00
Auto Repair Licenses	9,890.00	8,400.00	-1,490.00
Common Victualler Licenses	8,022.00	5,400.00	-2,622.00
Auto Licenses	12,650.00	9,400.00	-3,250.00
Trailer Permits	6,900.00	6,180.00	-720.00
Yard Sales/Flea Market	0.00	385.00	385.00
Selectmen Miscellaneous	0.00	381.35	381.35
Sale of Surplus Equipment	0.00	123.11	123.11
Assessors Miscellaneous	0.00	603.48	603.48
Tax Title Release	0.00	19.12	19.12
Treasurer Miscellaneous	0.00	582.91	582.91
Investment Interest	175,500.00	112,464.56	-63,035.44
Collector Interest - Taxes	91,800.00	102,754.39	10,954.39
Collector Interest - Excise	16,200.00	22,275.90	6,075.90
Collector Demands - Taxes	32,400.00	26,340.00	-6,060.00
Collector Demands - Excise	102,600.00	110,697.59	8,097.59
Collector Interest - Liens	10,800.00	24,684.10	13,884.10
In Lieu of Taxes	16,100.00	0.00	-16,100.00
Municipal Liens	34,500.00	45,450.00	10,950.00
Release Fees	13,800.00	15,570.00	1,950.00
Collector Miscellaneous	0.00	3,713.08	3,713.08
Collector Interest Earned	0.00	0.00	0.00
Town Clerk Miscellaneous	0.00	11.25	11.25
Zoning By-Laws	0.00	0.00	0.00
Town Clerk Charges	27,600.00	26,598.00	-1,002.00
Raffle, Junk, Hawkers	288.00	465.00	177.00
Voting List	0.00	0.00	0.00
Elections Miscellaneous	0.00	908.44	908.44
Conservation Commission Miscellaneous	0.00	0.00	0.00
Conservation Commission Filing Fees	3,450.00	4,625.00	1,175.00
Conservation Commission Soil Permits	2,875.00	1,200.00	-1,675.00
Planning Board Fees	17,250.00	17,605.38	355.38
Board of Appeals Fees	4,600.00	5,100.00	500.00
Other Government Miscellaneous	0.00	18,262.37	18,262.37
Police Miscellaneous	1,725.00	4,041.03	2,316.03
Police Reports	0.00	0.00	0.00
Administrative Fees	40,250.00	23,308.55	-16,941.45
Fire Arms/ID Cards	10,350.00	11,131.25	781.25
Non-Criminal Fines	0.00	0.00	0.00
Court Fines	2,300.00	305.00	-1,995.00
Registrar Fines	63,250.00	65,836.20	2,586.20
Parking Fines	31,625.00	115,380.00	83,755.00
By-Law Fines	0.00	0.00	0.00
Marijuana Fines	1,150.00	1,500.00	350.00
False Alarm Fines	0.00	0.00	0.00
Fire Department Fees	40,250.00	34,812.58	-5,437.42
Ambulance Charges	632,500.00	522,188.08	-110,311.92
Building Permits	287,500.00	355,022.83	67,522.83
Gas Permits	13,588.00	14,715.22	1,127.22
Plumbing Permits	20,634.00	14,715.22	-5,918.78
Sealer of Weight & Measure Permits	4,600.00	4,407.00	-193.00
Electrical Permits	40,250.00	14,715.22	-25,534.78
Dog Reclamation	0.00	360.00	360.00
Dog Licenses	13,965.00	8,280.00	-5,685.00

Dog Fines	0.00	800.00	800.00
Aquaculture Licenses	4,025.00	240.00	-3,785.00
Shellfish Licenses	40,250.00	26,880.00	-13,370.00
Shellfish Fines	0.00	0.00	0.00
Education Miscellaneous	0.00	3,077.48	3,077.48
Highway Miscellaneous	0.00	0.00	0.00
Scrap Iron/Tin	2,875.00	4,416.13	1,541.13
Tires	575.00	1,067.60	492.60
Paper/Magazines	0.00	508.81	508.81
Cardboard	1,150.00	1,262.19	112.19
Plastics	0.00	0.00	0.00
Televisions	5,750.00	5,805.50	55.50
Miscellaneous	4,600.00	7,494.62	2,894.62
Bulk Trash Permits	28,750.00	29,139.80	389.80
Punch Cards	143,750.00	154,686.40	10,936.40
Landfill Day Passes	575.00	977.50	402.50
Landfill Stickers	57,500.00	56,180.75	-1,319.25
Cemetery Interment	56,304.00	82,180.50	25,876.50
Cemetery Foundations	8,625.00	8,467.25	-157.75
Cemetery Saturday/Sunday Burial	4,634.00	6,900.00	2,266.00
Veterans Miscellaneous	0.00	89,665.40	89,665.40
Board of Health Permits	201,250.00	286,112.02	84,862.02
Board of Health Anti Smoking	5,750.00	0.00	-5,750.00
Board of Health Miscellaneous Fees	2,593.00	490.24	-2,102.76
Nursing/Shots	0.00	0.00	0.00
Nursing/Medicare Shots	0.00	140.00	140.00
Nursing Charges	0.00	0.00	0.00
Council on Aging Miscellaneous	0.00	0.00	0.00
Library Fees	0.00	0.00	0.00
Beach Stickers	0.00	0.00	0.00
Historical Commission/Hearings	0.00	600.00	600.00
Miscellaneous Town Revenue	0.00	0.00	0.00
Other Financing Sources	0.00	294,104.65	294,104.65
Total Local Receipts	35,790,742.00	37,067,649.19	1,276,907.19
State Aid:			
Hotel/Motel Taxes	150,000.00	259,166.33	109,166.33
Abatements to Veterans	0.00	0.00	0.00
Abatements to Blind	0.00	0.00	0.00
Abatements to Elderly	105,876.00	32,630.00	-73,246.00
School Aid Chapter 70	3,650,000.00	4,559,462.00	909,462.00
Charter School Reimbursement	54,829.00	38,793.00	-16,036.00
School Homeless Transportation	0.00	0.00	0.00
Local Option Meals Tax	175,000.00	164,127.34	-10,872.66
Veterans Benefits	289,670.00	284,745.00	-4,925.00
Unrestricted General Government Aid	1,291,919.00	1,291,919.00	0.00
State Owned Land	667,511.00	688,538.00	21,027.00
Medical Reimbursement	50,000.00	75,391.88	25,391.88
Miscellaneous State Revenue	0.00	0.00	0.00
Total State Aid & Revenue	6,434,805.00	7,394,772.55	959,967.55
Miscellaneous Bond	0.00		0.00

	42,225,547.00	44,462,421.74	2,236,874.74
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MARINE ENTERPRISE
STATEMENT OF EXPENDITURES
FY2021

	<u>Available</u>	<u>Expended</u>	<u>To Fund Balance</u>	
Marine				
Salaries	94,119.00	81,795.31	12,323.69	
Expenses	40,495.00	40,494.99	0.01	
Capital	2,000.00	0.00	2,000.00	
Encumbered	3,808.81	881.70	2,927.11	
Articles	13,100.78	13,100.78	0.00	
Indirect Costs	38,291.00	57,702.62	-19,411.62	
Totals	191,814.59	193,975.40	-2,160.81	

MARINE ENTERPRISE
STATEMENT OF REVENUES
BUDGET VS ACTUAL
FY2021

	<u>Budget</u>	<u>Actual</u>	
Marine			
Penalties	0.00	150.00	150.00
State Ramp	25,375.73	23,542.00	-1,833.73
Dock & Slip Fees	114,648.68	106,363.80	-8,284.88
Permits	9,399.22	8,720.00	-679.22
Wharfage	25,481.37	23,640.00	-1,841.37
Service Charges	0.00	5,000.00	5,000.00
Totals	174,905.00	167,415.80	-7,489.20

WATER ENTERPRISE
STATEMENT OF EXPENDITURES
FY2021

	<u>Available</u>	<u>Expended</u>	<u>To Fund Balance</u>
Salaries	4,700.00	3,263.81	1,437.19
Miscellaneous Expenses	26,800.00	34,716.13	-7,916.13
Water Purchases	120,000.00	90,530.00	29,470.00
Capital Outlay	5,000.00	0.00	5,000.00
Encumbered	9,700.00	9,700.00	0.00
Article - Software	132,662.50	132,662.50	0.00
Indirect Costs	16,180.00	10,696.79	5,483.21
Totals	315,042.50	281,568.23	33,474.27

WATER ENTERPRISE
STATEMENT OF REVENUES
BUDGET VS ACTUAL
FY2021

	<u>Budget</u>	<u>Actual</u>	
Water Usage	156,080.00	153,277.71	-2,802.29
Service Charges	16,600.00	16,810.57	210.57
Meters	0.00	287.38	287.38
Interest	0.00	8,062.57	8,062.57
Totals	172,680.00	178,438.23	5,758.23

BEACH ENTERPRISE
STATEMENT OF EXPENDITURES
FY2021

	<u>Available</u>	<u>Expended</u>	<u>To Fund Balance</u>
Salaries	41,000.00	40,385.45	614.55
Miscellaneous Expenses	25,600.00	16,682.36	8,917.64
Articles	23,135.78	23,135.78	0.00
Encumbered	3,924.99	2,128.14	1,796.85
Indirect Costs	8,610.00	12,271.14	-3,661.14
Totals	102,270.77	94,602.87	7,667.90

BEACH ENTERPRISE
STATEMENT OF REVENUES
BUDGET VS ACTUAL
FY2021

	<u>Budget</u>	<u>Actual</u>	
Beach Passes	75,210.00	114,709.00	39,499.00
Totals	72,210.00	114,709.00	39,499.00

REVOLVING ACCOUNTS AUTHORIZED
FY2021

	<u>Beginning Balance</u>	<u>Revenue</u>	<u>Expenses</u>	<u>Ending Balance</u>
COA - Activities	7,222.03	0.00	1,994.00	5,228.03
COA - Transportation	45,295.51	3,305.00	12,769.45	35,831.06
COA - Senior Day Care	26,500.32	353.38	5,429.33	21,424.37
Ambulance	14.49	160,000.00	123,215.83	36,798.66
Cable Advisory	859,054.16	186,798.37	148,112.75	897,739.78
Planning Board - GIS	8,906.77	6,900.00	0.00	15,806.77
Fire Dept Haz Mat Fees	906.80	0.00	0.00	906.80
Bldg-Elec-Plumb-Gas	40,052.11	172,997.00	173,049.11	40,000.00
Police Cruiser Fees	37,356.97	21,090.00	0.00	58,446.97
BOH Vaccine Fees	5,447.65	4,061.3257	5,209.07	4,299.90
Totals	1,030,756.81	555,505.07	469,779.54	1,116,482.34

ANNUAL REPORT OF THE TOWN TREASURER

I hereby submit my annual report as Treasurer, Fiscal Year ending June 30, 2021.

Year End Cash Report – Fiscal Year 2019

A.	Cash & Checks in Office	0.00
B.	Non-Interest Bearing Checking Account	0.00
C.	Interest Bearing Checking Account	9,920,996.06
D.	Liquid Investments	11,641,061.34
E.	Term Investments	9,314.03
F.	Trust Funds	8,318,520.73
Total Cash and Investments		29,889,892.16

TOWN OF WESTPORT DEBTS ACCOUNT
June 30, 2021

Amount to be provided for the retirement of general
long-term debt

\$61,426,500

Fire Station	2,600,000
School – Green Project	300,000
School – PCB Remediation	2,030,000
MCWT – Septic Betterment No. 1	175,000
Police Station (Excluded Debt)	6,800,000
Police Station (Non Excluded Debt)	1,335,000
MCWT – Septic Betterment No. 2	229,554
MCWT – Water management	150,000
School 5-12	47,515,000
	<hr/>
	\$61,134,554
	\$61,134,554

SCHEDULE OF DEBT & INTEREST OUTSTANDING

June 30, 2021

#1)	Date of Issue	Purpose	Rate	Due Date	Interest	Principal
	8/1/10	Fire Station		08/01/20	49,325.00	300,000
	3.06%			02/01/21	44,825.00	
				08/01/20 through		
				08/01/29	408,175.00	2,600,000
					<hr/>	
					\$ 502,325.00	\$2,900,000
#2)	1/15/13	School – Green Project		07/15/20	5,500	
	2.21%			01/15/21	5,500	100,000
				07/15/20 through		
				01/15/24	16,000	300,000
					<hr/>	
					\$ 27,000	\$ 400,000
#3)	1/15/13	School - PCB Remediation		07/15/20	27,844.38	
	2.22%			01/15/21	27,844.37	155,000
				07/15/20 through		
				01/15/32	330,885.00	2,030,000
					<hr/>	
					\$ 386,573.75	\$2,185,000
#4)	5/7/13	Capital Items (Non Excluded)		05/07/21	2,406.56	110,000
					<hr/>	
	BAN					\$ 0.00
#5)	1/7/15	MA Clean Water (Septic) No. 1		01/15/20		12,500
	0.00%			07/15/20 through		
				01/15/35		175,000
					<hr/>	
						\$187,500
#6)	11/08/17	Police Station (Excluded Debt)		11/01/20	112,500.00	400,000
	NIC 2.721687%			05/01/21	104,500.00	
				11/01/20 through		

			11/01/37	1,741,500.00	6,800,000	
				\$1,958,500.00	\$7,200,000	
#7)	11/08/17	Police Station (Non Excluded)	11/01/20	20,612.50	5,000	
	NIC 2.721687%		05/01/21	20,512.50		
			11/01/20 through			
			11/01/37	323,262.50	1,335,000	
				\$ 364,937.50	\$1,340,000	
				Loan Orig.		
				Adm. Fee		
#8)	9/12/18	MA Clean Water (Septic) No. 2	01/15/20	179.92	2,398.87	10,333.00
	2.00%		07/15/21	172.17	2,295.54	
			07/15/19 through			
			07/15/38	3,297.74	43970.12	229,554.00
				\$3,649.83	\$48,664.53	\$239,887.00
#9)	9/12/19	Ag Open Space (Excluded Debt)	09/11/20	6,488.93	80,000	
	BAN				201,500	
					\$ 281,500	
#10)	1/14/20	Campground (Non Excluded)	01/14/21	23,091.01	100,000	
	BAN				695,000	
					\$ 795,000	
#11)	11/1/20	School 5-12 (Excluded Debt)	11/01/20			
	3.06%		05/01/21	683,773.78		
			08/01/20 through			
			08/01/29	18,737,831.25	47,515,000	
				\$ 19,421,605.03	\$47,515,000	

TOWN OF WESTPORT BALANCE SHEET
TRUST & INVESTED ACCOUNTS
June 30, 2021

FUND BALANCES:

Non-expendable:

Elton W. "Mickey" Brightman Trust	\$10,000.00
Mary Brown Library	5,000.00
Ronald Desrosiers Memorial Fund	19,875.02
Nancy Ring Fenn Music Scholarship	33,342.00
Hicks Library	500.00
Harry Hoyt Library	10,000.00
Kirkaldy Trust	2,255.00
Library Trusts:	
(R & R Tripp, Arline Gifford, Rhoda Sheehan, Alice Dennett Tripp,	
Lockwood Towne, and Isabelle Bowen)	14,791.00
Edythe M. Pelletier Library	2,500.00

Rosemary Woodman Mullaney Trust	26,000.00
Salisbury Scholarship	52,966.53
Hazel Tripp High School Library	5,000.00
Hazel Tripp Public Library	200,000.00
Lisa Chase Tripp Trust	13,102.05
Imogene Weeks Library	1,000.00
Cemeteries:	
Point Cemetery	8,232.00
Hicks Lot	2,000.00
Private Cemetery	6,907.00
Peleg Peckham	6,430.00
Irene Poole	2,190.00
Linden Grove	16,715.00
Beech Grove	864,552.00
Maple Grove	96,972.66
Total Non-expendable	\$1,400,330.26
Expendable:	
Affordable Housing Trust	\$1,137,042.10
Agriculture/Open Space Preservation Trust	3,083.73
Amanda Tripp	2,339.33
Ambulance	5,908.63
Appeals Board	9,229.14
Bicentennial Playground	447.41
Bowman Library Trust	4,466.26
Brightman Trust	4,232.25
Mary Brown Library	353.62
Calvin Hopkinson Memorial Trust	5,045.16
Capital Improvement Stabilization Fund	44,916.79
Chadwick Impaired Vision Trust	57,274.63
Community Center	1,436.40
Conservation Trust	17,222.87
Conservation Open Space	274.83
Educational Fund	15,792.37
Helen Ellis Trust (Arts Lottery)	69,818.27
Fenn Music Scholarship	6,726.74
George A. Salvador Legacy	106,176.48
Grimhaw-Gudewicz Trust	10,238.23
Hicks Library	69.78
Historical Commission	18,109.16
Hoyt Library	702.71
Kirkaldy Trust	203.30
Landing Commission	45,530.03
Law Enforcement	28,668.68
Library Trusts	1,219.98
Mullaney Trust	929.34
Pelletier Public Library	(49.87)
Perpetual Care	819,655.17
Planning Board Engineering	62,050.78
R. Kowalczyk Betterment	895.00
Retirement/Pension Trust Fund	3,074,628.11
Ronald Desrosiers Trust	2,264.47
Salisbury Trust	3,368.20
Stabilization Fund	1,232,753.85
Town Farm	8,699.36
Town Hall Maintenance	806.59

Hazel Tripp High School Library	11,828.37
Hazel Tripp Public Library	24,878.14
Hazel Tripp Senior Center	25,402.49
Lisa Chase Tripp Trust	390.11
Veterans Memorial	1,646.77
Virginia Lash Library Trust	101,417.83
Imogene Weeks Library	487.61
Westport Citizens' Betterment-Fuel Assistance	413.41
Westport Citizens' Betterment	3,544.64
Wolf Pit School	7,700.78
Total Expendable	\$6,980,258.03

Respectfully submitted,

Susan E. Brayton, C.M.M.C.
Treasurer/Collector

ANNUAL REPORT OF THE VETERANS' SERVICE DEPARTMENT

I herewith submit my report for 2021 as Director/Agent of Veterans Services.

Mission

The mission of the Westport Veterans' Service Officer (VSO) is to provide eligible veterans and their families, who are residents of Westport, with financial assistance for shelter, heat, and/or medical care in accordance with Massachusetts General Law (MGL) Chapter 115 and 108 CMR (Code of Massachusetts Regulations).

VSOs are trained and accredited by the Massachusetts Department of Veterans' Services (DVS). The VSO is a town employee and must be an honorably discharged veteran. The current Veterans' Service Officer is Carol Freitas, a Marine Corps veteran.

History

For over 150 years a VSO has been available in every Massachusetts community to provide an array of services to Massachusetts' veterans and their eligible dependents. VSOs are knowledgeable about federal, state, and local benefits to which veterans and dependents may be entitled. The job of the VSO is to help veterans in the community learn about, apply for, and in some cases, receive benefits, and to be an advocate for veterans and their dependents. They are liaisons for all veteran-related issues.

Benefits

The VSO met with approximately 140 veterans or their family members to discuss federal, state, and local benefits.

Chapter 115

One of the primary responsibilities of the VSO is to administer the Chapter 115 program. This is a needs-

based, financial assistance program that provides veterans with the necessary support to live with the dignity to which they are entitled in view of the sacrifices they made in service to this country. Eligible dependents of deceased veterans are provided with the same benefits to which the veteran would be entitled if still alive.

The VSO interviews the applicant and determines eligibility. If the applicant qualifies, the VSO will provide them with financial assistance through the Town in accordance with financial limits set by DVS, which take into account the household size, income, and certain expenses. Recipients are assigned to a budget category based on a calculation that takes into account a number of factors. The most common categories are 1-Single and 2-Married, which may entitle the recipient to assistance to pay for shelter, heat, and reimbursement of medical expenses; and 5-Medical Only, which entitles the recipient to reimbursement of medical expenses only. Eligibility is also based on assets. In 2021 the asset limit was increased to account for stimulus checks and is now \$8,400 for a single recipient and \$16,600 for married recipients. Assets do not include a recipient's primary residence and vehicle. Authorized expenditures are reimbursed by the State at 75%.

Five recipients were removed from the rolls (two veterans and two widows passed away and one veteran started working and is over the income limit). One married couple was added for a net loss of 4 recipients during 2021, from 41 to 37. Of the 37 recipients, 9 are single/widowed veterans, 20 are widows of veterans, 7 are married veterans who also receive benefits for their spouse; and one is a disabled dependent of a deceased veteran.

The following is a breakdown of Chapter 115 veterans as of December 31, 2021, by their service era:

Era	Dates	Number
World War II	Dec. 7, 1941 – Dec. 31, 1946	1
Korea	Jun. 27, 1950 – Jan. 31, 1955	3
Vietnam	Feb. 28, 1961 – May 7, 1975	8
Gulf War/Global War on Terror	Aug. 2, 1990 – Present	1
Peacetime	All dates between wartime periods	3

Below is a monthly breakdown of the amounts expended, authorized, and reimbursed by DVS in Chapter 115 benefits:

Month	Expended	Authorized	Reimbursed
January	28,483.73	28,483.73	21,362.80
February	29,020.58	29,020.58	21,765.44
March	30,640.30	30,640.30	22,980.23
April	27,901.86	27,901.86	20,926.40
May	28,888.35	28,888.35	21,666.26
June	33,801.72	33,801.72	25,351.29
July	28,522.00	28,522.00	21,391.50
August	26,427.50	26,427.50	19,820.63
September	26,413.52	26,413.52	19,810.14
October	22,425.87	22,425.87	16,819.40
November	26,469.36	26,469.36	19,852.02

Month	Expended	Authorized	Reimbursed
December	26,969.93	26,969.93	20,227.45
Totals	\$335,964.72	\$335,964.72	\$251,973.56

Several Chapter 115 recipients submitted applications for Mass Health Buy-In (MHBI). This is a program for Medicare Part B recipients who fall under certain income limits. Because these income limits are lower than Chapter 115 income limits, some recipients do not qualify for MHBI. Having recipients receive this benefit results in a savings to the Town as their monthly benefits decrease due to their Medicare Part B premium not being reimbursed by the Town. Of the 44 active recipients (including spouses), 19 of them are enrolled in MHBI. The Medicare Part B premium for 2021 was \$148.50 per month, resulting in a monthly savings to the Town of \$2,821.50 and an annual savings of \$33,858.

In addition, recipients who are approved for MHBI usually receive a reduced rate for their Medicare Part D premium, have low prescription co-pays, and are not subject to the “donut hole” for prescriptions, which also results in a savings to the Town in the form of reduced premiums and prescription co-pays reimbursed to or on behalf of recipients.

A separate benefit under MGL Chapter 115 and 108 CMR is that funeral expenses for eligible low income Westport veterans or their spouses can be paid by the Town, up to a limit of \$4,000 provided the total cost of the funeral does not exceed \$5,000, and the veteran or spouse does not have the means to pay for the funeral. This benefit is not limited to Chapter 115 recipients. The VSO assisted the families of two low income Westport veterans who passed away in 2021 by paying the cost of the funerals as authorized by. The total cost of the two funerals was \$6,355, of which 75% is reimbursed by DVS.

The arrangements with the Westport Apothecary and CVS for automatic billing continued in 2021. Currently 28 of the 44 active recipients (including spouses) receive their prescriptions from one of these pharmacies and do not have to pay out of pocket for their prescriptions and wait for reimbursement.

Several new dentists, including an oral surgeon, have agreed to work with Chapter 115 recipients and accept the same payment that is authorized for Mass Health recipients. Adding these new dentists allows recipients to have more options of where to seek dental treatment.

VA

The VSO met with over 70 veterans or family members to discuss federal VA benefits, such as disability compensation, Aid & Attendance, burial, and survivor's benefits. As of 10/1/2021, there were 312 Westport residents receiving a monetary benefit from the VA, totaling \$425,314 per month. These benefits include disability compensation, veteran's pension, and survivor's pension.

State Annuity

MGL Chapter 115 and 108 CMR allows for 100% service-connected disabled veterans and surviving spouses or eligible parents of veterans who died from a service-connected disability to receive an annuity in the amount of \$2,000 from the State paid in bi-annual installments of \$1,000 in February and August. The VSO submitted 8 annuity applications in 2021. There are currently 65 residents receiving this annuity.

Property Tax Exemptions

MGL Chapter 59 allows for either a partial or full tax exemption of property taxes due to a veteran's service-connected disabilities. In 2021, 167 residents received this exemption, totaling \$114,290.69, of which \$85,815.69 was reimbursed by the State. The breakdown by the specific clause is:

Clause (description)	Amount	Number
Clause 22 (rated between 10% & 90% service-connected disabled)	\$400	111
Clause 22C (rated permanently & totally disabled and has specially adapted housing)	\$1,500	1
Clause 22D (died from service-connected condition, surviving spouse receiving exemption)	100%	6
Clause 22E (rated 100% service-connected disabled)	\$1,000	49

Military-related Holidays

The Town held live ceremonies for Memorial Day, Flag Day, Fourth of July, and Veterans Day. The three veterans' organizations rotate the hosting duties for both Memorial Day and Veterans Day ceremonies and the VFW was the host organization for 2021. The American Legion is always the host organization for the Flag Day ceremony.

Memorial Day

The VSO extends heartfelt thanks to the local Boy Scout and Girl Scout troops for their assistance with the flagging of Beech Grove, Linden Grove, and Maple Grove Cemeteries for Memorial Day.

The wreath-laying ceremonies took place on the Saturday before Memorial Day. This annual observance takes place at five locations throughout Westport: American Legion, VFW, Latessa Square, Fontaine Bridge, and Westport Point. At each location, a prayer is recited and a wreath is placed, with the exception of Westport Point, where a bouquet is tossed into the water in remembrance of those service members lost at sea. The video of the ceremonies can be viewed at <https://vimeo.com/557221986>.

The Memorial Day ceremony was held in the Town Hall Annex Gym due to inclement weather. The video of the ceremony can be viewed at <https://vimeo.com/557300556>. Introductory remarks were provided by Don Davidson. The keynote speaker was David Fontaine, Gold Star brother of Normand Fontaine, who was killed in Vietnam. The wreath was placed by Leone Farias, widow of Vietnam veteran Paul Farias. The names of all Westport veterans who passed away in the previous 12 months were read by State Representative and Marine Corps veteran Paul Schmid III. The Town lost 41 veterans in 2021. Below is the breakdown of their service era:

Era	Dates	Number
World War II	Dec. 7, 1941 – Dec. 31, 1946	7
Korea	Jun. 27, 1950 – Jan. 31, 1955	8
Vietnam	Feb. 28, 1961 – May 7, 1975	13
Gulf War/Global War on Terror	Aug. 2, 1990 – Present	0
Peacetime	All dates between wartime periods	13

Flag Day

The VSO participated in the proper disposal of unserviceable American flags at the American Legion Post. The video of the ceremony can be viewed at <https://vimeo.com/562966629>. Unserviceable flags can be dropped off in the red, white, and blue boxes at the Town Hall Annex (front porch), American Legion on Sanford Road (barrel on side of building), and VFW (under the stairs in back of building).

Fourth of July

The VSO coordinated veterans' participation in the Town's Fourth of July parade and led the veteran's contingent of about 10 vehicles. The video of the parade can be viewed at <https://vimeo.com/571422330>.

Veterans Day

The Veterans Day ceremony was held at Beech Grove Cemetery. The video of the ceremony can be viewed at <https://vimeo.com/645374968>. The VSO provided welcome remarks and Commander Tom Grant spoke on behalf of the VFW. The keynote speaker was Major George Stelljes, US Army Retired. The wreath was placed by father and son veterans Fernand and Greg Lavoie. This year, a writing contest was held for high school students based on the theme "What Veterans Day Means to Me." Four students submitted essays and each received a cash prize from the American Legion ranging from \$25 to \$100. The essays can be read at <https://www.westport-ma.com/veterans-services/pages/veterans-day-student-writing-contest>.

The VSO attended the Westport Council on Aging Veterans Grab & Go luncheon on November 8 and assisted with handing out approximately 44 lunches along with a small American flag to each veteran as a "Thank You" for their service.

The VSO and several Westport veterans attended a ceremony held by Westport Middle School 5th and 6th grade students. The video of the ceremony can be viewed at <https://vimeo.com/646050027>. Veterans were also invited to Westport Elementary School for a ceremony and a visit to classrooms at Macomber School.

The VSO would like to thank everyone who attended any of these events, the members of each of the three veterans' organizations for taking part in the various ceremonies, the staff and students of all three Westport schools for inviting the veterans to visit, and the students who took the time to write their essays.

Outreach

Due to the ongoing pandemic, outreach efforts continued to be mostly curtailed. In August, the VSO resumed monthly visits to the Council on Aging on the third Thursday.

In conjunction with the three veterans' organizations, the VSO held a Veterans Appreciation Cookout in September at the VFW. This first event was a success with approximately 85 veterans/family members in attendance. The plan is to continue this event annually.

The VSO sent out 16 issues of the electronic newsletter "Westport Vets." Regular issues are sent out monthly and special issues to announce events are sent out as needed. Subscribers can sign up and/or view past issues of the regular editions at <https://www.westport-ma.com/veterans-services/pages/westport-vets-newsletter>.

Meetings & Trainings

The VSO is an active member of the Massachusetts Veterans' Service Officer Association (MVSOA), as well as serving as an elected member of the Executive Board. Throughout 2021, the VSO attended a combination of virtual and in-person meetings and trainings. The annual summer conference was changed to a virtual event with weekly training sessions that ran from June to September.

The VSO is also an active member of the Southeastern Massachusetts Veterans' Service Officer Association (SMVSOA), and serves as the Webmaster. The VSO attended a few in-person meetings and as many of the weekly conference calls as her schedule permitted.

DVS has continued to hold weekly virtual meetings and the VSO has attended as many of these virtual meetings as possible in order to stay up-to-date with changing policies.

The Westport Veterans' Advisory Council continued to hold meetings in order to plan events. Membership is made up of the VSO and the Commander/President of the three veterans' organizations in Westport.

Projects

The VSO worked with Betty Slade, Ray Shaw, Kit Wise, Scott Shaw, and Albanese Monuments to design a monument to honor all of Westport's veterans, regardless of their era of service. The design consists of seven granite pillars - each representing a branch of service - in an arc in front of the flagpole in the Veterans' section of Beech Grove Cemetery. The base of the monument will be finished with bluestone pavers radiating out from the flagpole in a sunburst pattern, which will be bordered with small granite pavers. Set a few feet in front of the pillars will be a granite bench inscribed with the words:

IN HONOR OF ALL WESTPORT MEN & WOMEN WHO HAVE SERVED HONORABLY IN THE U.S. ARMED FORCES

The design and installation was approved by the Select Board. The goal is to complete the installation in 2022 and hold an unveiling ceremony. The entire cost of the monument will be funded by donations from residents, businesses, and organizations. The VSO thanks the following for their generous donations:

BayCoast Bank
American Legion Post 314
Coyne & Powers Insurance
Geraldine Fortier
Alden Hill Realty
Sylvan Nursery
The Angel Shop
Sean & Pauline Dooley
William & Rosayne Saccone
Norman & M. Irene Buck
Arthur & Sarah Caesar
Scott & Lisa McClarren
Winifred Tripp & Lornalee Frederick
Earl & Kathy Santos Rezendes
Thomas & Cheryl Rebello
Edward & Brenda Peixe
Susan Gurney
Barry & Eileen Beaulieu
Allen J. Kirby
Elizabeth Orton
Richard & Florence Orton
Thomas & Barbara Cummiskey

VFW W.A. & R. Ouellette Post 8502
Robert Bouchard
Vietnam Veterans of America Chapter 207
Westport River Gardeners
Paul Schmid
Sarah Brookes & Mark Governo
The Angel Shop Patrons
Richard & Janine Benevides
Raymond Elias
Westport Republican Town Committee
Nicole & Kevin Murray
June & Philip Hebert
Richard & Barbara Brewer
Robert & Nancy Braga
Christine Earle
Beverly Beaudoin
James Mitcheson
Kevin & Anne West Saulnier
Judith Ann & Frederick Pearson
John & Madeleine Lopes
Howard, Lillian, & Anthony Burbank
Sandra Dalton

Information and updates about the Veterans Monument can be found at <https://www.westport-ma.com/veterans-services/pages/westport-veterans-monument>.

Food Pantries

The VSO continued holding mobile Veterans Food Pantries throughout 2021 to fulfill a need that was identified during the ongoing COVID-19 pandemic. The VSO held 11 food pantries, including one that also provided Thanksgiving food baskets and one that provided baskets of food for Christmas. Gift cards to local grocery stores were also given out at both the Thanksgiving and Christmas food pantries. All of the food and gift cards were either donated or purchased with monetary donations from the Westport community. An average of 64 veterans/veteran families received food at each event.

The VSO also maintains a small food pantry in the office for veterans and their families who are in need of food. Special thanks must be given to the many individuals who made donations of food, toiletries, money, or gift cards to support this effort.

Flag Notices

The VSO ensured that the flags at the Town Hall, Town Hall Annex, Beech Grove Cemetery, and Westport Council on Aging were flown at half-staff 29 times throughout 2021:

Date(s)	In Honor Of
Jan 11 – Jan 13	Capital Police Officers and all law enforcement across the nation
Jan 25	Army Staff Sergeant James Wento of Lynn
Feb 5	Massachusetts National Guard Sergeant Christopher Delano of Middleborough
Feb 22 - Feb 26	All Americans who lost their lives to COVID-19
Mar 18 - Mar 22	Victims of violence in Atlanta, GA, on March 16
Mar 23 - Mar 27	Victims of violence in Boulder, CO, on March 22
Apr 3 - Apr 6	Victims of attack on US Capitol on April 2
Apr 6 - Apr 7	US Congressman Alcee Hastings
Apr 13	US Capital Police
Apr 16 - Apr 20	Victims of violence in Indianapolis, IN, on April 15
Apr 20 - Apr 26	Vice President Walter Mondale
May 27 - May 30	Victims of violence in San Jose, CA, on May 26
May 31	Memorial Day (sunrise to noon)
Jun 5 - Jun 10	Worcester Police Officer Emmanuel Familia
Jun 22	Braintree K9 Police Officer Kitt
Jul 13	Army Sergeant MacDouglas Deegan of Quincy
Jul 14	Vermont Army National Guard Staff Sergeant Jordan Snow of Norton
Aug 26 – Aug 30	Victims of violence in Kabul, Afghanistan, resulting in deaths of 13 military members
Sep 11	Patriot Day
Sep 12 – Sep 15	Marine Corps Sergeant Johanny Rosario Pichardo of Lawrence
Sep 17	Army 1 st Lieutenant Thomas Redgate of Brighton
Sep 25	Marine Corps Private Anthony Munoz of Lawrence
Oct 3	National Fallen Firefighters Memorial Service
Oct 4	Army Sergeant Patrick Maher of Middleborough
Oct 18 – Oct 22	Former Secretary of State Colin Powell
Oct 28	Army Sergeant Major Jose Ayala of Lawrence
Dec 5 – Dec 9	US Senator Robert (Bob) Dole
Dec 7	National Pearl harbor Remembrance Day
Dec 29 – Jan 3	US Senator Harry Reid

Respectfully Submitted,

Carol Freitas
Veterans Service Officer



ANNUAL REPORT OF THE VETERANS' GRAVE REGISTRATION OFFICER

I herewith submit my report for 2021 as Veterans' Graves Registration Officer.

The Veterans' Graves Registration Officer position is held concurrently with the Veterans' Service Officer (VSO), and is responsible for the upkeep of Veterans' graves as well as ensuring that each of these graves is marked with an American flag for Memorial Day. There are presently 1,260 known veterans' graves throughout 22 cemeteries in Westport.

The VSO ensured that the cemeteries were flagged. Due to the age and condition of some of the headstones and the inability to read the inscription, it was not possible to flag each individual gravesite, so a flag was placed at the entrance to a couple cemeteries to indicate that a veteran is buried there. The VSO would like to thank the Boy Scout and Girl Scout Troops in Westport for their assistance in the flagging of Beech Grove, Maple Grove, and Linden Grove cemeteries. Combined, these three cemeteries contain the gravesites of approximately 1,200 veterans. As new veteran gravesites are identified, the VSO works with Betty Slade to update the online database (<http://westportmacemetery.org/home.cfm>).

The Veterans' Graves Registration Officer has a modest budget in which to purchase cemetery flags, flags for the flag poles, grave markers, and other miscellaneous supplies. The salary is rolled into the base pay for the VSO. Below is a breakdown of the expenditures for 2021:

Expended Amounts:	
Cemetery Flags	\$1,306.80

Respectfully submitted,

Carol Freitas
Veterans Service Officer



ANNUAL REPORT OF THE VETERANS ORGANIZATIONS

There are presently three veterans' organization in Westport:

- American Legion James Morris Post 145
- Veterans of Foreign Wars (VFW) W. A. & R Ouellette Post 8502
- Vietnam Veterans of America (VVA) Chapter 207

The Westport Veterans' Service Officer (VSO) works closely with these veterans' organizations and attends their monthly meetings. During these meetings, the VSO provides an update on the activities of

the VSO office as well as inform members about upcoming veteran-related events and new or updated benefits they may be entitled to. The VSO keeps an open line of communication with the leadership of each organization between meetings.

The VSO would like to thank the three veterans' organizations for their continued support, especially for their participation in the Memorial Day, Flag Day, Fourth of July, and Veterans Day events; the veterans' food pantries; and continuing to attend the Westport Veterans' Advisory Council meetings.

On September 12, 2021, the three veterans' organizations partnered with the VSO to hold the first annual Veterans Appreciation Cookout. This event was free for veterans and a nominal fee was charged for family members. There were approximately 85 attendees. Our hope is to hold this event annually.

Unfortunately, the bowling fundraiser was not held in 2021 due to COVID. Hopefully this event will return in 2022.

The reports from each of the three organizations follow.

Respectfully Submitted,

Carol Freitas
Veterans' Service Officer

2021 Annual Report Of The American Legion James Morris Post 145

Elected Officers

Commander: Antone C. Vieira
Adjutant: Thomas Flynn
Chaplain: Ryan Little
Judge Advocate: Maurice Brousseau

Vice Commander: Paul Schmid
Financial Officer: James Cusson
Sergeant at Arms: Wilfrid Marios

The Westport American Legion Post #145 for the second straight year has been limited in their membership activities due to COVID-19.

Our membership at the close of the year includes 108 veterans with the recent passing of William Harkins and William Tripp. This marks the third consecutive year since Post #145's 100th year anniversary that our overall membership increased.

The Legion Hall building required substantial financial support from membership this year as drinking water and hot water problems needed attention. We replaced the old water pump, old wiring for it, old piping, and installed a new pressure tank. After 4 service calls the gas company finally identified lack of hot water problems by replacing sensors causing the problem. Both related water issues have been corrected and expenses were covered by the American Legion.

The building remains not to be handicap accessible and with limited bathroom availability. The exterior of the building also needs extensive repairs including shingling, doors, stairs, and ground leveling for people trying to walk from their cars.

Being a Town-owned building, these issues have been discussed with the Building Inspector, Fire Marshall, and Town Administrator. The American Legion welcomes the opportunity to discuss a short-term and long-term strategy the Town may have for this facility.

Legion members with the help of Westport Vietnam Veterans of America and their leader Justin Latini, continue to be very active in supporting military honors and respect to all veterans regardless of membership to any veteran organization.

The Post continues to sponsor Westport students in Boys State and Girls State. Participants are eligible for two \$10,000 scholarships and two \$5,000 scholarships. In addition, there are also eligible to compete

for over ten \$1,000 scholarships.

We look forward under your leadership to participate with all veterans groups to help support the needs of our 900 Westport veterans and their families.

Thank you for all you do!
Respectfully submitted,

Antone Vieira
Commander, AL Post 145



2021 Annual Report Of The VFW W. A. & R Ouellette Post 8502

Elected Officers

Commander: Thomas Grant
Junior Vice Commander: Rene Parent
Adjutant: Ronald Costa
Service Officer: Roger Laplante
Surgeon: James Coyne

Senior Vice Commander: Joseph Aguilia
Quartermaster: Brian Beaulieu
Chaplain: Don Davidson
Judge Advocate: John Medeiros

Trustees

1 year: John Loughran
2 year: Ronald Duquette
3 year: Michael Carter

VFW Post W.A. & R Ouellette was incorporated in 1946 and named after the three Ouellette family members who died in WW II. Our Post meets the third Thursday of each month at 6:30 PM at 843 State Road (excluding July & August).

2021 was a year of growth, small in numbers but large in the community. W. A. & R. Ouellette Post 8502 participated in a variety of community assistance programs in 2021, from a point of distribution for food pantries for Veterans, to a place for the Red Cross to hold blood drives, the scouting community to have a meeting place, and members of the community having access to a function hall (or pavilion) for family events.

The first annual Veterans Cookout was held in September, bringing the Veterans Organizations in Town, along with veterans that do not (yet) belong to a group, together for an afternoon with family. (Many thanks to Carol, our Veterans' Service Officer, for coordinating much of this.)

W. A. & R. Ouellette Post 8502 celebrated its "75th Diamond Jubilee" anniversary in 2021 as the post was founded on November 7, 1946. This was recognized at a VFW District Meeting, along with recognition from the Westport Select Board.

As we look forward to what 2022 brings, we will strive to increase our footprint in the community. We express our sincere thanks to those that support us and have supported us.

Respectfully submitted,
Brian Beaulieu
Quartermaster, VFW Post 8502



2021 Annual Report Of The Vietnam Veterans Of America Chapter 207

Elected Officers

President: Justin Latini
Treasurer: Harold Tripp

Vice President: George Tavares
Secretary: Don Elbert

Board of Directors

Frank Boback
Wilfrid Marois

Walter Wisz
Maurice Brousseau

Our Chapter meets on the second Wednesday evening of each month (excluding July & August) at 6:00 pm. Our meetings are held in the James Morris Post #145 hall on Sanford Road, in Westport.

During 2021, VVA #207 held four events in Westport and throughout the Bristol County area. VVA Honor Guard provided Military Honors Funerals for those veterans who have passed in the Bristol County area, including burials at the National Cemetery in Bourne. Chapter #207 provided 17 military funerals this year.

Other veteran events included Vietnam Remembrance Day on March 26th, MIA/POW Day on September 17th. We also participated in the Veterans Day ceremony and Memorial Day ceremony.

VVA #207 was also part of the Vietnam Veterans Memorial Wall dedication on May 15, 2021 in Fall River. This 80% replica of the original wall in Washington D.C. was constructed and completed during the pandemic. Chapter #207 played an important role as the first Honor Guard to open the ceremony. President of Chapter #207, Justin Latini, was the Fundraising Chairman for this 1.5 million dollar project.

In 2021, #207 lost 3 members to Covid and expanded our membership by 4 new VVA members. We continue to work with the Fall River Greater Veterans Council, as 46 of our members are from the Fall River area. As President of Chapter #207, I, along with our VP George Tavares, attended the National Conference for Vietnam Veterans in Greensboro, N.C. this past November.

Although Covid-19 scaled back many of our events, we were still able to fund raise. This will enable us to continue in the future to provide services throughout Bristol County.

Respectfully submitted,

Justin Latini
President, VVA Chapter 207



ANNUAL REPORT OF THE WESTPORT BIKE AND WALKING PATH COMMITTEE

The following is a report of the Westport Bike and Walking Path Committee for the year ending December 31, 2021.

Bike Recycle Program

Begun in 2021 with the help of Westport Board of Health and the crew at the transfer station, the bike recycle program located behind the glass recycling at the Town Transfer Station has been very successful

at keeping bikes out of the waste stream. Westporters dropped bikes they no longer needed and took home those they wanted. The ones that remained- thirty-eight bikes were dropped at Yesteryear Cyclery which fixed them up to recycle or resell.

Suggestions for next year: 1) Keep better records of how many bikes are recycled; 2) Fundraise to purchase a shed to store bikes over the winter and when the recycling station is closed; 3) Perhaps host a spring "recycle weekend" when Westporters without a Transfer Station permit can access the bike recycling.

Westport Bike and Walking Path Facebook Group

Our Facebook group had 877 likes for the 116 posts in 2021. We have 958 followers and hope to reach out to more Westporters in the coming year to share all the great happenings in biking in our Town. Rte. 6 redesign What's your vision? The Westport bike and walking committee coordinated with SRPEED on the two open meeting forums for Westport officials and with legislators this past year.

Complete Streets

We are advocating at the Town level for Westport to be certified as a Complete Street's town with Mass DOT's Complete Streets Program working Town Planner Jim Hartnett (now Town Administrator). Our Complete Streets policy was approved by the Board of Selectman. In 2020 and our Town will move to Tier 2 and will be eligible for state funding for bike paths and lanes after we complete a prioritization plan set to be in the work plan for 2022.

SCBA Feasibility Study and Westport Town Officials' Coordination

We will approach our Towns stake holders April 2022. The goal is to connect the 3 towns/city and decide on one route.

Events

Pedal for the Path September 2021 again showcased the Westport to New Bedford connections.

Westport You Tube

See... <https://youtu.be/vyy9rymUwGQ>

Education

Covid cancelled an event to educate kids about bike safely called a Bike Rodeo which we hope we can reschedule in 2022.

Connections to our West

The Westport Bike and Walking Committee has been working with Mass in Motion Fall River and the Fall River City Planner to complete the last step to complete Fall Rivers' portion of the Quequechan trail to our border.

Mission Statement

Through advocacy and education, we seek to make Westport a bike friendly community.

1. We will work to become an integral link in the South Coast Bikeway which will stretch from RI to Cape Cod (two of our members also sit on the South Coast Bikeway Alliance which is a regional entity trying to make the Bikeway a reality. One is on a statewide bike advocacy committee).
2. We will work with local, state, and federal entities and local businesses to create and expand cycling networks and facilitate non-motorized transportation to schools, work, and shopping.
3. We will educate about safe biking and walking.

ANNUAL REPORT OF THE WESTPORT COMMUNITY TELEVISION

The following is a report of the Westport Community Television for the year ending December 31, 2021.

The vision of Westport Community Television is that the Town residents will view the local channels for information about town issues, entertainment and knowledge about Westport's past, present and future. We hope that these channels will be a valuable resource. The mission of Westport Community Television is to provide programs that are interesting and informative. We provide a full schedule of a wide range of programming. We also offer training to Town residents on how to use the cameras and the production facilities and assist them in getting their shows to the viewers.

Town Government Access Channel (190)

In 2021 we presented gavel-to-gavel coverage of Affordable Housing, Ag Open Space, Agricultural Commission, Beach, Bike/Walking, Board of Health, Cable Advisory, Campground, Capital Improvement Planning Committee, Conservation Commission, Community Preservation Committee, Disability Commission, Energy, Finance Committee, Historical Commission, Housing Authority, Landing Commission, Library Trustees, Parking Permit Task Force, Planning Board, Select Board and Zoning Board of Appeals meetings. Some were held virtually and some were held in person at the Town buildings. Other meetings and specials aired during 2021 were BBC Cadmans Neck-The Let, Board of Health and Planning Joint meeting-The Let, Board of Health – Septic, Electricity Aggregation Promo, Election Results, Select Board Special-Tax Clerk and Police Officer, Cable License Promo, Cable License Ascertainment Open Meeting, Denitrification Feasibility Study-Cadmans Neck, Denitrification Feasibility Study-The Let, Electricity Aggregation Promo, Election Results, Health Special - Policy, Master Plan Updates, Planning Board-East Beach Presentation, Town Administrator Search, Town Meeting and Warrant overview for Assessors, Planning, Town Administrator. All were recorded and presented on television and on Vimeo.

We keep archives of the meetings and most meetings can be viewed on our Vimeo site – <https://vimeo.com/westportcommunitytv>.

Public Access Channel (192)

Channel 192 is the Town of Westport's Public Access Channel. It is offered free of charge for residents to air programs that they have produced. Any Town resident can take advantage of the cameras and editing facilities available for use regardless of cable television subscription. Producers using their own equipment and making programs at home or at surrounding area access centers can turn in their programs for airing on the local channel.

Programming runs 24 hours a day, 7 days a week. Each show runs several times so viewers can watch the shows at their convenience. In 2021, we continued to offer programming that is local and community-based.

Programs produced by Westport Community Television included specific specials that were aired on Channel 192 included, Creative Conversations, Candidates interviews for Select Board and Housing Authority, Did you Ever Wonder?: Boundary Markers, Gammons Cemetery, Kirby Bridge; Farmers Market, High School Reuse Forum, Memorial Day Wreath Laying and Ceremony, Veterans Day Ceremony.

Programs that were submitted by local residents and area organizations included 4D Sports, Family Focus, South Coast Matters, Just in Time, On Sttimes are available by appointment.

Respectfully submitted,

Valerie Bain
Westport Public Access Coordinator

Educational Access Channel (191)

The Westport Educational Channel -Spectrum channel 191 showcases the happenings in the school district to the community.

All School Committee meetings are aired and replayed multiple times. The new School Building Committee meetings are also aired.

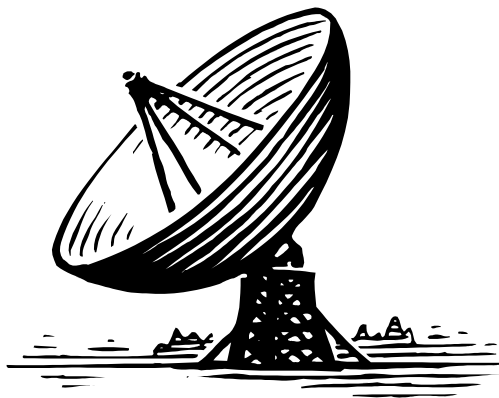
Featured shows include Wildcat Productions. This is a high school student run broadcast news program. The show features news happening around the high school and community along with student and staff features and opinions on various topics.

The Educational channel also has shown events such as Chorus and Band concerts at both the Elementary, Jr. and Sr. High levels, the Jr./Sr. High talent show, sports, including softball, soccer and basketball games. We live stream certain basketball and volleyball games.

The students in the Westport School District now have their own channel. Programming will continue to grow as more student become involved.

Respectfully submitted,

John Rezendes
Director, Westport Community Television
jrezendes@westportschools.org



ANNUAL REPORT OF THE WESTPORT CULTURAL COUNCIL

The Westport Cultural Council (WCC) hereby submits a report of its work for the year ending December 31, 2021.

WCC Members

Carol Vidal	Chairperson
Alexandra Whitney	Treasurer
Ruth Bourns	Secretary
Nancy Whitin	Communications
Midori Evans	Webmaster
Merri Cyr	Member
Robert Del Gaudio	Member
Tom Pierce	Member

Term Expires

First Term Ends 2023
First Term Ends 2022
First Term Ends 2022
First Term Ends 2024
First Term Ends 2024
First Term Ends 2023
First Term Ends 2024
First Term Ends 2024

Despite the setbacks that Covid 19 presented throughout 2021, the Westport Cultural Council was able to grant 13 LCC grants and 16 Helen E. Ellis Grants. All grants were successfully completed. With these granted projects the Westport Community could access and enjoy a variety of arts, entertainment and culture. The projects sometimes involved virtual technology in order to avoid crowds as the Westport Historical Society's Handy House Heritage Trail app provided. The Westport Recreation offered Outdoor Movie Night for adults and children to enjoy from June through October and the Summer Film Series sponsored by the WCC presented three themed documentaries, Resolute Women, each with a narrator. Artists in Residence gave three artists each a month to teach, lecture and display their particular craft as permanent features at the Westport Woods Conservation Area. The Town Hall Annex presented musicians every week outdoors for the enjoyment of all as did the Farmer's Market every Saturday for shoppers.

We thank the Massachusetts Cultural Council and the Helen E. Ellis Charitable Trust administered by the Bank of America for their support and to all the grantees for their contribution to our community.

Local Cultural Council Grants for 2021 (Total Amount Granted \$5,756.00)

<u>Applicant</u>	<u>Project Title</u>	<u>Decision</u>
Joseph E. Ingoldsby	Butterfly Effigy Mounds	\$ 240.00
Kerry Cusson DeFusco	Listening Walks; A Mindful Nature Experience	\$ 600.00
Mass Audubon: Allens Pond Wildlife	Sensory Friendly Days	\$ 766.00
Music Dance.edu	Hip Hop Dance Chair Exercise for Seniors	\$ 280.00
Native Plant Trust	Plant Communities of MA	\$ 300.00
New Bedford Festival Theatre	N.B. Festival Theatre Virtual Season	\$ 250.00
New Bedford Fishing Heritage Center	Women's Work; At Sea, On Shore, At Home	\$ 500.00
New Bedford Whaling Museum	Online Whales Program with Learning Kits	\$ 600.00
South Coast Artists, Inc.	South Coast Artists Open Studio Tour	\$ 720.00
South Coast Children's Chorus	Virtual SCCC – Singing Connects Us	\$ 300.00
Tri-County Symphonic Band	Chamber Music Concert for Seniors	\$ 200.00
Westport Historical Society	Handy House Heritage Trail App	\$ 500.00
Westport River Watershed Alliance	Art Show 2021	\$ 500.00

Helen E. Ellis Grants for 2021 - 2022 (Total Amount Granted \$49,640.00)

<u>Applicant</u>	<u>Project Title</u>	<u>Decision</u>
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Friends of the Council on Aging	Culture Club: seniors on the Road Again	\$ 840.00
Westport Free Public Library	Children's Program: Amphitheatre	\$ 4,000.00
Merri Cyr	Artists in Residence	\$12,000.00
Merri Cyr	Westport NOW	\$ 1,250.00
Buzzards Bay Coalition	Discover Buzzards Bay: horseneck Beach	\$ 2,500.00
Concerts at the Point, Inc.	Attacca Quartet Winter Concert	\$ 2,000.00
Westport Economic Dev. Task Force	Live Music at Westport Farmer's Market	\$ 2,000.00
Westport Historical Society	Self-Guided History Tours	\$ 1,200.00
Bach Cello Suites Festival	Bach Cello Festival Project	\$ 5,000.00
South Coast Artists Open Studio Tour	2021 Tour Brochure	\$ 1,500.00
Westport Recreation Department	Summer Concert Series	\$ 5,000.00
The Art Drive	Design and Printing of Brochures	\$ 1,500.00
Westport Recreation Department	Outdoor Movie Night	\$ 2,500.00
Seaglass Theatre Company, Inc.	"The Lure of the Seas" Opera	\$ 3,000.00
Westport Cultural Council	Summer Film Series 2021	\$ 3,350.00
Westport River Watershed Alliance	Exterior Mural for WRWA Building	\$ 2,000.00

Respectfully submitted,

Carol Vidal
Chairperson

ANNUAL REPORT OF THE WHARFINGER

The following is the Wharfinger's report for the year ending December 31, 2021.

Revenue generated into the Harbor Enterprise Fund from the 31 commercial fishing vessels that tie up at the Town Dock was approximately \$23,640.00. The 985 feet of commercial vessels are charged \$24 a foot. Our Commercial Fishing Fleet is made up of boats ranging in size from 16' to 60'. The wharfage collected pays dock expenses, and is also put away for future repairs to the Town Dock in the form of the Harbor Enterprise Fund's Retained Earnings. This year we have replaced several planks, worn out shorepower plugs, reattached rub rails and filled pot holes with stone and asphalt cold-patch. I would like to publicly thank the Westport Highway Department and Chris Gonsalves for all their help. The last total refurbish this dock was 22 years ago and it needs constant repair. We also have a four-year old 24 hour camera surveillance system. These cameras are in excellent working condition. Theft targeted at commercial fishing boats are a major set back for everyone. These cameras protect all of the hard working people and their property that tie up at the Town Dock. Thank you.

Respectfully Submitted,

Christopher A. Leonard
Director of Marine Services



Annual Town Report **of the** **WESTPORT COMMUNITY SCHOOLS**

All Schools & Departments

2020 - 2021

Westport School Committee

<u>Member</u>	<u>Residence</u>	<u>Term Expires</u>
Nancy Tavares	170 Davis Road	2023
Antonio Viveiros	20 Sandpiper Drive	2024
Nancy Stanton-Cross	15 Stonewall Court	2024
Melissa Pacheco	18 Dias Avenue	2022
Michelle Orlando	120 Christopher Circle	2022

Regular School Committee meetings are usually held on the second and fourth Wednesday of every month and are open to the public. The School Administration Offices are open from 7:30 a.m. to 4:00 p.m. Monday through Friday throughout the school year and 7:30 a.m. to 3:30 p.m. during school vacations.

Admission into school involves consideration of both chronological age and readiness to approach the challenge of a school program. The School Committee has established the following chronological minimum age requirements for entry into school:

- Children who will be three years of age on or before September 1 of the school year during which they wish to enroll will be eligible to enter the pre-school program;
- Children who will be five years of age on or before September 1 of the school year during which they wish to enroll will be eligible to enter kindergarten in September;
- Children who will be six years of age before January 1 of the school year will be considered for entry into grade one in September.

Transfer students from private and/or public kindergarten programs who have completed less than three months in a kindergarten setting will be required to follow the same entrance criteria.



Westport Community Schools
Introduction
Thomas F. Aubin, Superintendent
2020 - 2021

It is hard to capture in words the incredible transitions experienced by the Westport Community Schools and their stakeholders during the 2021 school year. Preparing for the opening of our new 97-million-dollar school in September 2021 was a significant challenge. The simultaneous redesign of our schools in 2021 was an additional contingency, making this year as challenging as 2015 when the Middle School was closed suddenly. Adding to this complexity was the continuing Coronavirus pandemic. Nonetheless, our professional staff demonstrated once again that they put the well-being and education of our students and families at the forefront of our mission objectives. In writing this annual report, it will be impossible to document in enough detail the angst and fear facing our staff during the early stages of the pandemic. Yet, despite the unknowns of the Coronavirus, they stepped up and did what 90% of other schools in the Commonwealth could not do, which is to open for full-in-person school.

Our school year began in earnest during the summer of 2020 when our Health and Safety Committee met to discuss how to open our schools safely during the pandemic. Thanks to the diligent work performed by the Committee, strategies encompassing both the physical plant and operations were implemented, allowing us to develop a staggered opening plan for safely reopening our schools. Critical to our reopening success was our Extended Day Program that ran successfully throughout the summer of 2020. They established the benchmarks required to conduct school safely for students and staff alike. Through their efforts, the Extended Day program established the classroom protocols that our three schools would incorporate throughout the 2021 school year. As a result of their diligence and Covid protocols, the Extended Day program recorded zero in-school Covid transmission cases during the summer of 2020.

As a result of these factors, the Westport School Committee made it their mission to open in-person as soon as it was practicable. Consequently, the Macomber Primary School commenced with full, in-person learning in September of 2020. Following the Macomber was the Westport Elementary School, which started full, in-person learning in October 2020. Due to space limitations that precipitated the financing of a new school, the Junior/Senior High School could not bring students in full until February 2021. However, special education students from the Junior/Senior High School were brought in for full, in-person learning in September 2020. Additionally, the junior/senior high school building leadership analyzed data to identify our most "at-risk" kids and invited them to participate fully in person in November 2020.

Recognizing the importance of safely bringing in our students and staff for full in-person learning, the School Committee allocated over 1.5 million dollars to ensure that the district had the mechanical operations and adequate PPE to meet our school community's needs. Operationally, this allowed the district to have UV technology installed for the common areas of both the Macomber and Elementary schools. HEPA purifiers were purchased, installed, and maintained weekly to ensure that the learning environment was as safe as possible under pandemic conditions. Cleaning and sanitation schedules were created and were conducted with fidelity. Additionally, the district paid for monitoring air quality in both classrooms and common areas to ensure the operational safety of our buildings.

During the challenges schools face during the pandemic, special recognition is given to our professional nursing staff for their efforts in planning and implementing the ever-changing health directives coming from the Centers for Disease Control and Prevention during the 2021 school year. When there were many questions regarding the pandemic, our professional nursing staff stepped up and performed in the field while continually researching information about the Coronavirus to ensure our students and staff remained safe throughout.

We are very proud of the accomplishments of our students and staff during the 2021 school year. The content of this report will highlight the activities and successes of our school community. We would be remiss if we did not thank the stakeholders throughout the community who provided us with the help and assistance to help us carry out our mission. The remainder of this report will highlight the many successes experienced by our Community Schools. As we move forward, we will continue to provide the world-class

education our citizens expect and our students deserve.



School Attending Children as of January 1, 2021

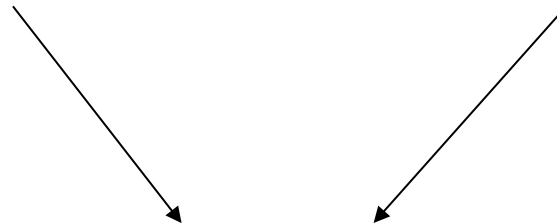
Grade Level	Local Public Schools	Academic Regional Schools	Vocational Technical Regional Schools	Collaboratives	Charter Schools	Out-of-District Public Schools	Home Schooled	In State Private and Parochial Schools	Out-of-State Private and Parochial Schools	Total
Kindergarten	99	0	0	0	1	0	7	15	3	125
Grade 1	100	0	0	0	0	3	12	9	0	124
Grade 2	107	0	0	0	4	4	10	17	5	147
Grade 3	97	0	0	0	1	3	15	24	4	144
Grade 4	108	0	0	0	1	5	9	21	0	144
Grade 5	123	0	0	0	3	4	6	24	4	164
Grade 6	132	0	0	0	3	4	4	29	2	174
Grade 7	106	0	0	0	4	5	9	16	5	145
Grade 8	124	0	0	0	2	7	7	26	4	170
Grade 9	92	0	37	1	4	26	3	21	2	186
Grade 10	71	0	38	1	6	15	2	24	2	159
Grade 11	73	0	34	0	1	14	3	30	1	156
Grade 12	84	0	40	0	6	11	4	23	1	169
Total	1316	0	149	2	36	101	91	279	33	2007

FISCAL 2021 ACTUAL EXPENDITURES

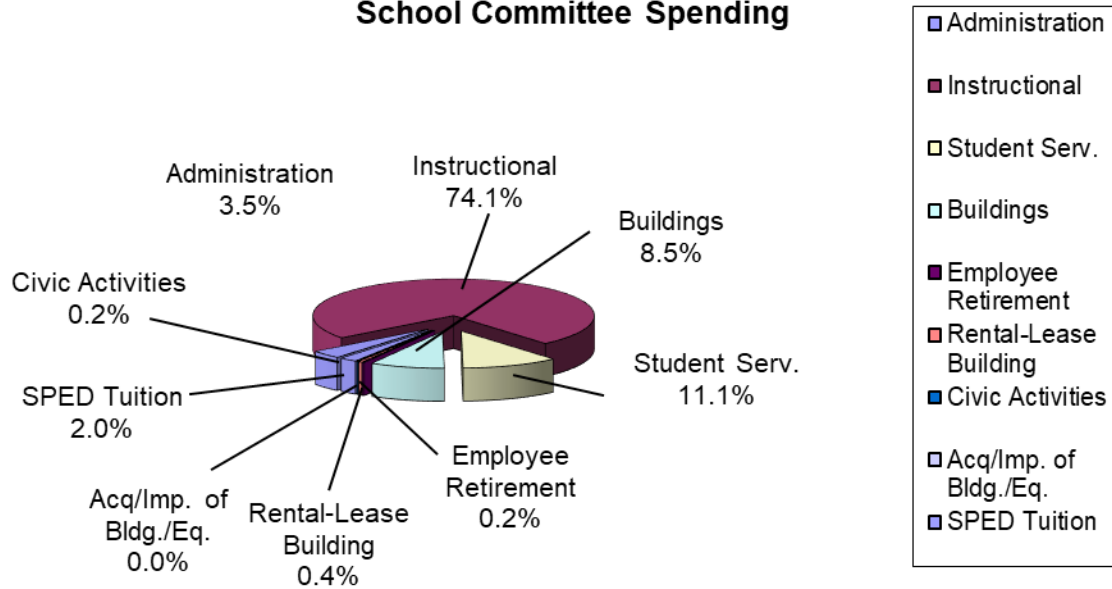
Expenses by School Committee

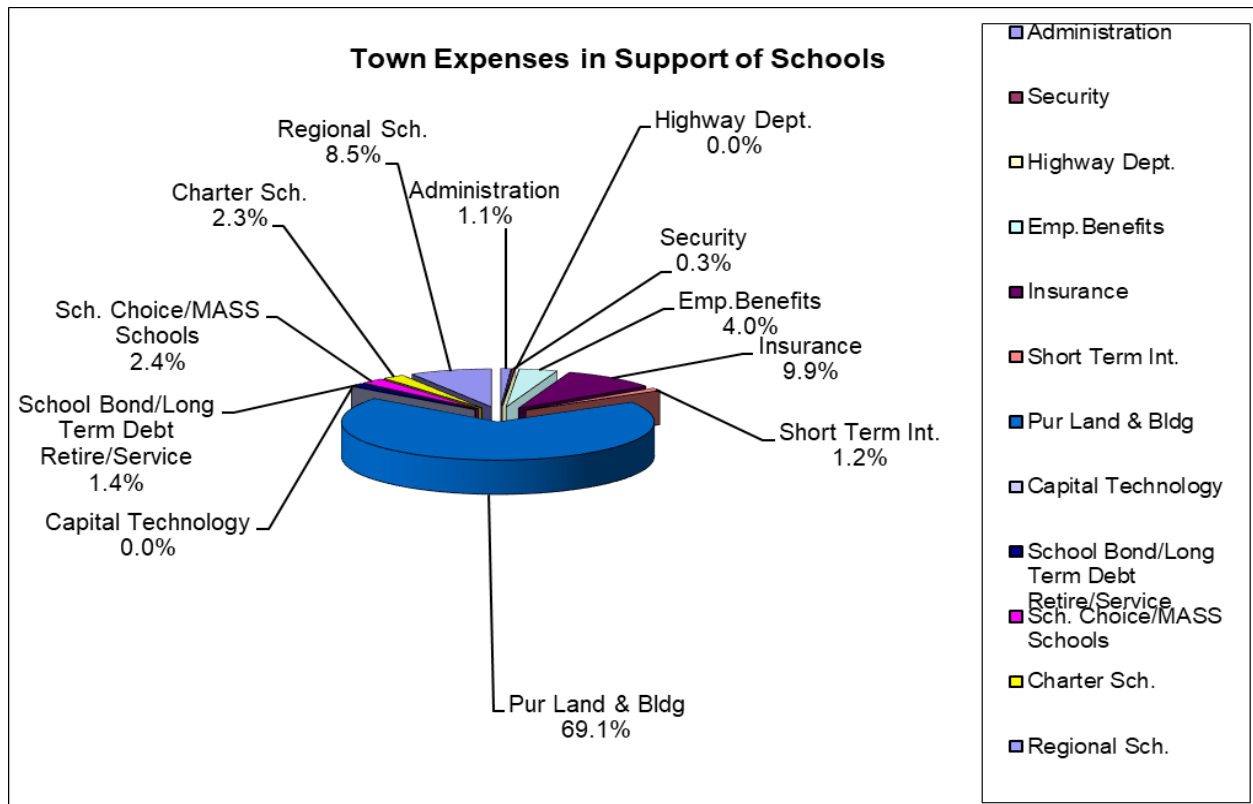
1000 Administration	677,275.00
2000 Instructional	14,143,491.00
3000 Student Services	2,113,469.00
4000 Buildings	1,628,058.00
5100 Employee Retirement	45,265.00
5300 Rental-Lease Building	77,976.00
6000 Civic Activities	31,322.00
7000 Acquisition/Improvement of Buildings/Equip.	0.00
9000 Special Needs Tuition	<u>378,652.00</u>

Total School Committee Appropriation	19,095,508.00
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School Committee Spending





Federal & State Revenues 2020-2021	
Federal Grants	Revenue Awarded
SPED 94-142 Evaluation & Therapy	380,026
Title I	217,684
Title IIA – Teacher Quality	41,982
Title IV	16,078
ESSER	181,584
CVRF	336,002
SPED EC Improvement	1,988
SPED Program Improvement	12,947
Total Federal Grants	1,188,291
State Grants	Revenue Awarded
Rural Aid	18,465
Summer/Vacation Learning	10,240
SPED Early Childhood	17,195
Remote Learning Essentials	13,176
Coronavirus Prevention	64,800
Financial Literacy planning	5,340
DLCs Student Learning Devices	3,662
	132,878
Total State Grants	
Private Grants	
Community Foundation of Southeastern Massachusetts	3,000
MAC Project Outdoor Learning	820
MAC Manipulatives	636
WES Phonics	1,317
WES Eyes on Owl Enrichment	3,250
WJR/SRHS Dinner & Luncheon	0
WJR/SRHS Drama	
WJR/SRHS Boat Building	518
WJR/SRHS DECA State Conf.	0
WSRHS Interdidal Study - PTO	298
PLTW-MAC & WES	7657
Project Bread	9,000
Greater Fall River Education	50,000
Mass Mini Ideas	0
Total Private Grants	76,496
Total Federal & State & Private Grants	1,397,665

Revolving Account Balances

As of June 30, 2021

School Day Care Revolving	5,032
Use of School Property Revolving	0
Reimbursement Lost Supplies/Materials Revolving	396
Student Athletic & Activities Revolving	39,221
Adult & Continuing Ed./Community School Revolving/Extended Day	37,468
Insurance Claims Revolving	0
School Choice Revolving	61,506
Scholarship Revolving	10,024
Transportation Reimbursement Revolving	<u>24,752</u>
Total Revolving Accounts	178,854.00

ALICE A. MACOMBER PRIMARY SCHOOL
Stacey Duquette, Principal
2020 - 2021

General Statement

The 2020 - 2021 school year was one of many challenges for schools across the country. The Alice A. Macomber Primary School was able to collaborate with the other schools in the district to pull resources to invest in the learning of the District's youngest learners by offering in person learning to all who accepted and a Remote Learning opportunity to all other learners.

Westport and the Macomber continue to believe that providing children the right start greatly enhances their opportunities to succeed. Staff continually explored best practices to ensure effective and engaging instruction through classroom and online remote learning.

Structure & Classing

In the 2020-2021 school year, Preschool, Pre-kindergarten, Kindergarten, First grade, and Second grade classes were located at the Alice A. Macomber Primary School, 154 Gifford Road. The main structure housed the Preschool/Pre-K through grade 1 and the second grade housed in the modular units due to spacing overflow. The Macomber School housed five sessions of Preschool/Pre-K, five Full-Day Kindergarten classrooms, five First Grade classrooms, five Second Grade classrooms, a Multi-age Transition classroom, and a Multi-age Special Education classroom. All Macomber students were allowed to be successful with classroom experiences whether in the in-person or remote setting. The Macomber School continued to use a developmentally appropriate curriculum, as well as learning materials specifically geared to this age group, allowing children to reach their greatest potential. This approach is consistent with the fundamentals of child development and emphasizes the belief that all children can learn.

In the 2020-2021 school year, parents enrolled their children in either the Pre-K program for three full-day sessions or in the Preschool program for two full-day sessions per week. The Preschool/Pre-K program had 63 students enrolled. Children identified with special needs were entitled to attend the program free of charge, and programs were developed to meet the individual needs of each child.

During the 2020-2021 SY, the Preschool/Pre-K sub-separate program also included several model students to provide the younger students with time to interact with their more typical peers. The enrollment for Preschool and Pre-K were at the lowest with 52 students making up the program. The decline in enrollment was directly due to the Coronavirus Pandemic.

Full-day kindergarten continued to be the model which provided the best opportunity for students to gain social emotional gains as well as a foundation for the love of learning. Kindergarten classrooms were each supported with a full-time teacher's assistant. One class also was supported with an additional teacher's assistant to support students' needs, as well as a special educator. There were 107 students enrolled in kindergarten. Out of those 107, 10 students (9%) chose to learn in the Remote setting with an assigned teacher meeting with them online throughout the day.

Grade one classes at the Alice A. Macomber School had 101 students enrolled in the 2020-2021 school year. There were two inclusion classrooms in grade 1 which were supported by a special educator and there were two 1:1 teacher's assistants. Out of those 101, 16 students (16%) chose to learn in the Remote setting with an assigned teacher meeting with them online throughout the day.

Grade two classes at the Alice A. Macomber School had 109 students enrolled. As with grade 1, there were two classes identified as inclusion classrooms and were supported in a mostly co-taught model by the special educator. One classroom had one 1:1 teacher's assistant. There was also a general teacher's assistant who helped to support the instruction of grade two students. The school budget supported expenses for the second grade program. Out of those 109, 11 students (10%) chose to learn in the Remote setting with an assigned teacher meeting with them online throughout the day.

The Macomber School supported two sub-separate specialized learning programs to service students who have cognitive delays or are medically fragile. Each of the classrooms had one full-time special education teacher. The number of teacher's assistants in the programs vary as necessary by the needs of the students.

Specialist Area Support Programs

During the 2020-21 SY, Macomber Specialist Teachers covered, Technology, Music, Art, STEM, Physical Education & Health. These areas provided students opportunities for exposure and growth in the arts and physical domains. Technology use in each area was also fostered and encouraged.

During the 2020-2021 school year, the Macomber had 1 Interventionist and a Math Teacher "Champion" to guide the ST Math Initiative. All of the interventionists gave the DIBELS benchmarking test three times a year, analyzed the data and used the information to form intervention groups. The Intervention model was typically push-in, but on some occasions, provided individualized pull-out services.

Students who are identified as English Language Learners (EL) are provided direct instruction and instructional support within their classroom setting by an EL Teacher that is based in the district. This allows the students to learn English language skills while still being exposed to grade level curriculum.

Curriculum and Instruction

High-quality programs, such as the one provided at the Macomber School, provided learning experiences that keep instruction grounded in children's interests and are developed around themes that unite learning in several disciplines. Teaching strategies at the Macomber School reflected the knowledge that young children are active learners, drawing on direct physical and social experiences to construct their understanding of the world around them.

Children approach learning with their curiosity, motivation to learn, and pride in accomplishments. The goal of the Early Childhood Team had been to develop instructional and non-instructional activities that provided a nurturing and supportive school experience for the young learners in our care. In 2020-21 students used the "Journeys" program, published by the Houghton Mifflin Harcourt Company as a resource for literacy instruction. Teachers also created rich literacy centers that incorporated teacher-led differentiated instruction, reading to self, reading to others, writing, and word work. They also used "Foundations" as the program for teaching phonological/phonemic awareness as well as for phonics and spelling published by Wilson Language in our kindergarten, first grade, and second grade classrooms. The "Go Math" program published by the Houghton Mifflin Harcourt Company also remained in the 2020-21 school year as a mathematical resource to support the Massachusetts state standards. Teachers also used other best practices for teaching math including mathematical games and math centers. A Lexia Core05 reading computerized reading program continues to be used to work individually with students at their own levels. The Preschool/Pre-K used the "Letter People", "Writing Without Tears", and "Read it Once Again" programs which provided a comprehensive curriculum that promoted and established an early literacy based foundation for the development of basic skills which included cognitive, fine motor, gross motor, speech/language, daily living, and social skills.

During the 2020-21 school year, Macomber students were expected to practice ST Math. ST Math is a visual instructional program that helps to build a deep conceptual understanding of math through rigorous learning and creative problem solving that engages, motivates, and challenges the student from grades K-2. Students worked through ST Math puzzles while online during their mathematics centers.

Success Indicators

Professional development opportunities for staff at both the school level and at the system level were successfully planned and implemented. Curriculum maps at each grade level were revisited and revised throughout the year. Teachers took part in training for Keys to Literacy and continued to receive training for Lexia and ST Math.

Data analysis for DIBELS benchmarking and ST Math was provided throughout the year with the help of the Reading and Mathematics coach. Teachers used the data to inform instruction and to form flexible teaching groups as well as intervention groups.

Extracurricular Programs & Supports

The WES-MAC PTO and Westport Education Foundation, Music Boosters provided supports that could be utilized and enjoyed while adhering to distancing guidelines due to the pandemic.

Closing Statement

At the Alice A. Macomber School's goals were to improve student outcomes in literacy and math by developing curricular maps and units of study to support student learning and development. Another goal was to continue to maintain and foster a safe, healthy, and structured environment to encourage student learning whether it take place online or in-person.

Additionally, the Macomber staff is proud to have had the support of the district to offer daily in-person learning for Kindergarteners and Grade 1 students from the first day of school throughout the whole year for those students who chose in-person learning. The Preschool, Pre-K and grade 2 students were offered the same after the second week of school after acquiring more staff to support lower class sizing in order to maintain spacing guidelines for our grade 2 students in the Pod structure and Teachers who were

flexible and open to Remote teaching in the other grades. The opportunity to choose which environment children were to learn provided families with a sense of confidence and ease during this time of the pandemic. Students in grades K-2 were also guided to get ready for the transition to the Westport Elementary School in the upcoming school year when the new Westport Middle High School would be completed. At that time each school would return to the previous grade level structures of Preschool/Pre-K & Kindergarten at the Macomber, grades 1-4 at the Elementary, and grades 5-8 and 9-12 entering the new building.

WESTPORT ELEMENTARY SCHOOL
Stacey Duquette, Principal
2020 - 2021

General Statement

The 2020 - 2021 school year was one of many challenges for schools across the country. The Westport Community Schools District values education and the health and safety of all students, families, and staff. Thus, all Westport Elementary School students started the year remotely while staff members were in the building providing enriching and meaningful lessons to all learners through Google Classrooms. All students were provided with a Chromebook as a 1 to 1 Initiative promoted by the School Committee whether they were utilizing In-person or Remote Learning opportunities.

Structure & Classes

Westport Elementary School located at 380 Old County Road consisted of grades 3-6.

At the start of the year, Grade 3 had an enrollment of 99 students. Out of those 99 students, 24 (24%) chose to learn in the Remote setting with assigned teachers meeting with them online throughout the day.

Grade 4 had an enrollment of 108 students. Out of those 108 students, 22 (20%) chose to learn in the Remote setting with assigned teachers meeting with them online throughout the day.

Grade 5 had an enrollment of 125 students. Out of those 125 students, 29 (23%) chose to learn in the Remote setting with assigned teachers meeting with them online throughout the day.

Grade 6 had an enrollment of 134 students. Out of those 134 students, 33 (25%) chose to learn in the Remote setting with assigned teachers meeting with them split up into two online sections throughout the day.

The model for 2020-2021 consisted of 5 In-person classrooms and 1 Remote Learning class in grade three, 5 In-person classrooms and 1 Remote Learning class in grade four, 5 In-person classrooms and 1 Remote Learning class in grade 5, and 5 In-person classrooms and 2 Remote Learning sections then forming 1 class as the year went on in grade six.

Each grade level at Westport Elementary School placed social and emotional well-being and student achievement and success as the basis for every initiative. Throughout the year, more students chose In-person learning in each grade level as more was learned about the Coronavirus pandemic.

During the 2020-2021 SY, our students with Special Needs also had the opportunity to receive learning and services In-person and/or online depending on each family's decision.

Specialist Areas Support Programs

During the 2020-21 SY, Westport Elementary Specialist Teachers covered, Technology, Music, Art, STEM, Physical Education & Health. These areas provided students opportunities for exposure and growth in the arts and physical domains. Social Emotional support was also provided through our School Adjustment Counselors during small group sessions and Lunch Bunch groups.

During the 2020-2021 school year, Westport Elementary had 3 Interventionists, one also serving as a Math Teacher “Champion” to guide the ST Math Initiative. All of the interventionists utilized many forms of assessments to best group students by areas of need in both ELA and mathematics. The Intervention model was both push-in and pull-out services.

Students who are identified as English Language Learners (EL) are provided direct instruction and instructional support within their classroom setting by one of the EL Teachers that are based in the district. This allows the students to learn English language skills while still being exposed to grade level curriculum.

Student Achievement Assessments

Due to the Coronavirus Pandemic, the teachers did not have the opportunity to analyze MCAS (Massachusetts Comprehensive Assessment System) scores as the MCAS was not administered in Spring 2020. The MCAS was presented in the Spring of 2021 in a sampling model which differed from prior years, pre-pandemic.

We were able to administer i-Ready school-wide benchmark assessments to assess reading and math levels and growth three times during the course of the year. As a result, Westport Elementary School developed an action plan for improved student success on a class by class basis. We remain committed to the philosophy that all children can achieve success.

It is important to be cognizant of the fact that no one standardized testing instrument is indicative of a student's overall performance. Rather, a district and school collection of formative and summative assessment data must be regularly monitored to evaluate effectiveness of curriculum.

Curriculum

Teaching and Learning is the focus of all school improvement. Our curriculum is constantly being discussed and enriched within grade level teams to follow the Massachusetts Frameworks. Comprehensive development of Tiered Instruction, providing intervention and small group instruction for targeted students, continues to be implemented. Curriculum alignment is still a goal between the grade levels. WES students continue to be assessed using grade level standards.

The *Go Math* curriculum continues to be a resource for our teachers. Our 3rd, 4th, 5th, and 6th grade students utilized the ST Math program to build and develop problem solving skills. As the year progressed, ST Math provides visual and conceptual instruction at each students' individual skill level.

We are utilizing the Journeys Reading Program as well as implementing Guided Reading throughout grades for ELA in hopes of providing consistent instruction and exposure to all students. All ELA teachers have been utilizing strategies and routines in their teaching from the Keys to Literacy program. Our students used Lexia and/or Power-Up computer-based programs to develop their critical reading skills through individualized, motivated learning paths at their own skill level.

Westport Elementary School will continue to align teaching strategies that enable our students to utilize critical thinking skills and rely less on rote learning and memorization. We continue to increase expectations of student writing through teacher directed curriculum in all grades and encouraging writing across all subject areas. Westport Elementary School remains committed to providing the most current strategies and training to prepare our students for success.

Extracurricular Programs & Supports

The WES-MAC PTO and Westport Education Foundation, Music Boosters provided supports that could be utilized and enjoyed while adhering to distancing guidelines due to the pandemic.

The Student Council was able to persevere and meet to promote School Spirit and morale. Student Leaders chose days to show School Spirit by having days such as Pajama Day, Hat Day, Silly Sock Day and others. The School Council also looked to promote Community awareness and service. Canned goods, outerwear during Winter months, and monetary donations were given to the Homeless Heart Foundation, Westport Food pantry, 21 Friends organization, and many more.

Closing Statement

Westport Elementary School will continue to strive for excellence in teaching and equitable opportunities for learning. We are committed to the continued development of a vision, programs, and policies that ensure the common purpose of improving achievement for all students.

The Westport Elementary School Administration feels very confident in all models of learning through the 2020-2021 school year and noted that the students' family's, teachers', and the staff's flexibility and dedication to learning made the year as successful as possible.



WESTPORT JR./SR. HIGH SCHOOL
Dr. Kerri McKinnon, Principal
2020 – 2021

Opening Statement

The mission of Westport Jr/Sr High School is to educate all students to become 21st century learners, to seek and value knowledge, and to emerge as productive citizens in a global community. As technology and globalization combine to create situations of constant innovation, the traditional skills of reading, writing and arithmetic will be supplemented with more up-to-date skills in technological literacy, creative thinking, critical thinking, collaboration and communication. Westport Jr/Sr High School remains committed to focusing on teaching particular skills that will help students survive and thrive not only at the workplace, but also in personal life.

During the 2020-2021 school year, grades 7 and 8 focused on their core academic subjects along with exploratory classes. The exploratory classes available during the 2020-2021 school year included Foundations in Research, first year Portuguese and Project Lead the Way App Creators. Students also

received targeted interventions in Language Based Learning interventions in the areas of ELA, Mathematics, Science, and Social Studies.

Grades 9 thru 12 continue to prepare students for college, employment and/or the military. The Advanced Placement program has expanded and students can take a variety of electives to meet their interest with collaboration with Mass Insight. The online platform, Edgenuity, also provided students with additional course offerings that students could select to expand their learning opportunities or utilize for remediation purposes. In addition, our School to Career initiative to promote career readiness with local employers and partnerships with the MassHire Youth Connection and Boat Building in collaboration with Dharma Voyage. Finally, students had the opportunity to dual enrollment classes in partnerships with Bristol Community College, UMass Dartmouth and Mass Maritime.

School Program

Westport Junior Senior High School is composed of grades 7 through 12. Grades 7 and 8 are classified as the Junior High. Grades 9 through 12 are classified as the Senior High. In the 2020-2021 school year, the student enrollment at the Senior High was 334. This consisted of 85 seniors, 73 juniors, 79 sophomores and 97 freshmen. In the 2020-2021 school year, the student enrollment at the Junior High was 233. This consisted of 110 seventh graders and 123 eighth graders. Class size ranged from 1 to 31. In 2020-2021, the staff consisted of 34 senior high classroom teachers, 25 junior high classroom teachers, 1 Library/Media specialist, 14 teaching assistants, 3 clerks, 1 executive secretary, 1 nurse, 3 guidance counselors, 2 school adjustment counselors, 1 Director of Athletics/Activities, 2 Assistant Principals, and 1 Principal.

Westport Junior/Senior High School Accountability Analysis 2020 - 2021

Due to the pandemic, the Massachusetts Department of Elementary and Secondary Education (DESE) modified the 2021 Massachusetts Comprehensive Assessment System (MCAS) administration for grades 7 and 8, where students in these grade levels took one session of each test rather than the traditional two sessions. Additionally, students in grades 7 and 8 had the opportunity to take the MCAS tests remotely or in-person. However, grades 9 and 10 took the traditional MCAS assessments consisting of two in-person test sessions. Students participated in the Legacy MCAS for Biology, but in the Next-Generation MCAS for both ELA and Mathematics. Students in the Class of 2023 were required to pass the ELA and Mathematics MCAS tests but were eligible for a modified competency determination for the Biology test. In addition, some students in the Class of 2022 elected to participate in the 2021 MCAS test administration for Adams Scholarship eligibility

2021 Official Accountability Report - Westport Junior/Senior High School

Organization Information	
DISTRICT NAME Westport (03310000)	TITLE I STATUS Non-Title I School
SCHOOL Westport Junior/Senior High School (03310515)	GRADES SERVED 07,08,09,10,11,12
REGION Coastal	FEDERAL DESIGNATION -

Accountability Information *

Overall classification	Not requiring assistance or intervention
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Reason for classification
Substantial progress toward targets

Progress toward improvement targets	Accountability percentile
57% - Substantial progress toward targets	48

*The Massachusetts Department of Elementary and Secondary Education did not issue school, district, or state accountability determinations in 2021.

*The above accountability information represents determinations from 2019.

About this Report
The Massachusetts Department of Elementary and Secondary Education did not issue school, district, or state accountability determinations in 2021. For more information, visit our Accountability Lists, Materials, and Tools website.

Highlights for Westport Junior Senior High School

- The annual target percentage remained at “substantial progress towards targets” with a total weighed percentage of 57%. DESE is anticipated to post updates to the School and District Profiles in January 2022.
- In ELA, 75% of the participating high school students exceeded or met expectations. In Mathematics, 54% of the participating high school students exceeded or met expectations. In Biology, 66% of the participating high school students exceeded or met expectations.
- In Grade 10 ELA, Westport’s economically disadvantaged students outperformed several area schools.

Opportunities for Growth for Westport Junior Senior High School

- The Senior High School is addressing the 20% drop in Meeting Expectations through departmental MCAS data analysis.
- The Middle High School is addressing a drop in Meeting Expectations across ELA, Math, and Science.

Success Indicators

Currently, four seniors qualified for the John and Abigail Adams Scholarship. However, additional students in the Class of 2022 participated in the November 2021 MCAS test administration to potentially qualify for the Adams Scholarship. This scholarship recognizes high academic achievement on the MCAS tests, entitling the student to four years of free tuition at a state or community college.

Fifty-five percent of the graduating class of 2021 indicated that they would be continuing their education. Thirty-five percent planned to attend a four-year college and twenty percent planned on attending a two-

year college. This year's graduates received over \$43,000 in scholarships at the annual awards night. Scholarships were supported by community organizations, local businesses and local citizens. Seventy-five students participated in Advanced Placement (AP) Exams in May and June.

Athletics

The 2020 - 2021 school year was a very different year athletically due to the Covid-19 pandemic. Schools in Massachusetts were given the option of whether or not to play their traditional fall sports in the fall, or to move them to a "Fall II" season in March and April. Westport chose to do the latter.

So Westport began its athletic seasons with the winter season in January, and played two month seasons as part of the Mayflower Athletic Conference. The winter season of January and February saw Westport enjoy very successful, but shortened basketball seasons. Our teams had to go through socially distanced, assigned seating benches, all while playing basketball in masks. But they persevered, and our teams continued to play hard and enjoy success. Our varsity girls' basketball team finished 8-2, won its semifinal game of the MAC tournament, but lost in the championship to West Bridgewater 54-31. A 9-3 overall record was quite the feat considering the circumstances. The varsity boys' basketball team finished with the same 8-2 record, won its semifinal game of the MAC tournament, and went on to defeat West Bridgewater 70-52 in the championship game. The MIAA did not offer a state tournament for winter sports. All teams and coaches should be very proud!

Our "Fall II" season consisted of golf, field hockey, boys & girls' soccer, and volleyball, and was played in March and April. The golf team finished with a 2-5-1 record, while field hockey was 3-3-1. The girls' soccer team went 8-4, and the boys' soccer team went 9-3-1. Varsity volleyball finished an undefeated regular season at 10-0, and went on to defeat Tri-County in the MAC Championship game to complete an undefeated Fall II season. Again, the MIAA did not offer a state tournament for Fall II.

The spring season was an attempt to return to a little bit of normalcy, as the MIAA did offer an "opt-in" state tournament for all schools. The varsity baseball team finished the regular season 8-2, but lost in the 1st Round of the state tournament to Upper Cape 6-2. Varsity softball went 2-7 in the regular season, and lost to Bourne in the 1st Round of states. Our girls' tennis team enjoyed an undefeated 7-0 regular season, but lost to Ursuline Academy 5-0 in the 1st Round. Boys tennis completed a .500 regular season at 3-3, but were defeated 5-0 by a powerful Cohasset team.

Student Activities

The pandemic forced our traditional extracurricular activities to run very differently in 2020 – 2021. Club offerings included: Student Council, National Honor Society, International Exchange Club, Newspaper Club, Math Club, Drama Club, GSA (Gay/Straight Alliance), Yearbook Club, SADD (Students Against Destructive Decisions), DECA, and our Pep Band. Under the guidance of our dedicated advisors, our students enjoyed many memorable moments throughout the school year and really took initiative in helping to plan many student activities and functions within our school and community. Most of these meetings and events had to be planned virtually, but our students rose to the occasion and did the best they could to create special memories.

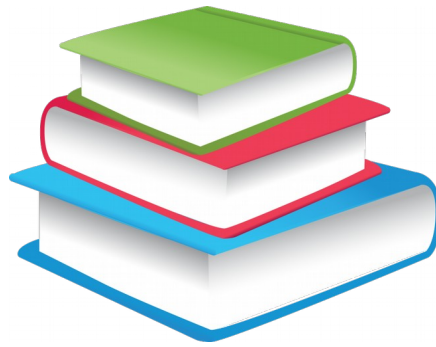
Our students continued to produce and sell, WJSHS's own school newspaper, "The Villager", along with designing yearbooks, and school spirit items and clothing. Our classes and clubs sponsored food drives, volunteered at soup kitchens, the Senior Center and the Westport Community Schools during various holidays. It should be noted that the WJSHS school community was very generous throughout these drives. Members of SADD sponsored our annual Health Fair which promotes positive, healthy decision making on students' behalf. Unfortunately, again in the spring of 2021, the International Exchange Clubs' trip abroad over April vacation had to be cancelled due to Covid-19. The Homecoming Dance could not be held in the fall as it normally would be, but we were able to have a Senior Celebration in place of a Prom in June at Rachel's Lakeside in Dartmouth.

The Senior High School Chapter of the National Honor Society were forced to postpone its Induction Ceremony until the Fall of 2021 due to the pandemic. In the fall of 2021, they will honor all inductees as

well as NHS Teacher of the Year, Mr. Daniel Marques.

Closing Statement

Westport Junior Senior High School administration, faculty and staff work hard to provide rich meaningful instruction from a robust standards based curriculum to the students of Westport and provide them with an education to prepare them for college, for employment and/or the military. The COVID pandemic challenged us to accomplish these goals as we endured three different learning models for the 2020-2021 school year, beginning as full remote, transitioning to the hybrid instructional model with students attending in-person part-time, and then to a variation in the hybrid instructional model with students electing to attend in-person full-time with other students fully remote.



2020 - 2021 PROFILE
WESTPORT JUNIOR/SENIOR HIGH SCHOOL
19 Main Road
Westport, MA 02790
774-309-3396
Fax: 508-636-1053
www.westportschools.org

ADMINISTRATION

Mr. Thomas Aubin, Acting Superintendent	Ext. 4002
Ms. Elaine Santos, Special Education	Ext. 4011
Dr. Kerri Mckinnon, Acting Principal	Ext. 4203
Mrs. Laura Charette, Assistant Principal	Ext. 4203

COUNSELING STAFF

Jennifer Borelli, School Adjustment Counselor	Ext. 4214
Marie Fallows, Guidance Counselor	Ext. 4234
Ms. Victoria Gong, Guidance Counselor	Ext. 4212
Mary Jo Medeiros, School Adjustment Counselor	Ext. 4215
Leslie Ruel, Guidance Counselor	Ext. 4213

GRADUATION REQUIREMENTS

Total credits to graduate: min. of 150

English:	20 credits
Social Studies:	15 credits
Math:	20 credits
Science:	20 credits
Health/PE:	10 credits
World Language:	5 credits
Government:	2.5 credits
Personal Finance:	2.5 credits
Computer Literacy:	2.5 credits

COLLEGE ADMISSIONS TEST RESULTS

(2020 - 2021)

% of seniors taking SAT:	50%
% attending 4-year college:	50%
% attending 2-year college:	24%

MEAN SAT SCORES

(2020 - 2021)

School Composite - 1103

State Composite - 1126

A.P. Test Results

(2020 - 2021)

17% of students participated in the AP Program

% of students scoring a 3+

Art:	100%
Biology	77%
Calculus AB:	13%
English Composition:	83%
English Literature:	100%
Physics	44%
Psychology:	71%
Statistics:	8%
US Government:	100%
US History:	89%

SENIOR PROJECT

Graduation requirement of an independent, topic-oriented research project culminating with an oral presentation.

GRADE POINT AVERAGE SCALE

<u>Grade</u>	<u>AP</u>	<u>H</u>	<u>CP</u>	<u>Grade</u>	<u>AP</u>	<u>H</u>	<u>CP</u>
A+ 100	5.5	5.0	4.5	C+ 81	3.6	3.1	2.6
99	5.4	4.9	4.4	80	3.5	3.0	2.5
98	5.3	4.8	4.3	79	3.4	2.9	2.4
A 97	5.2	4.7	4.2	78	3.3	2.8	2.3
96	5.1	4.6	4.1	C 77	3.2	2.7	2.1
95	5.0	4.5	4.0	76	3.1	2.6	2.0
A- 94	4.9	4.4	3.9	75	3.0	2.5	1.9
93	4.8	4.3	3.8	C- 74	2.9	2.4	1.9
92	4.7	4.2	3.7	73	2.8	2.3	1.8
B+ 91	4.6	4.1	3.6	72	2.7	2.2	1.7
90	4.5	4.0	3.5	D+ 71	2.6	2.1	1.6
89	4.4	3.9	3.4	70	2.5	2.0	1.5
88	4.3	3.8	3.3	69	2.4	1.9	1.4
B 87	4.2	3.7	3.2	68	2.3	1.8	1.3
86	4.1	3.6	3.1	D 67	2.2	1.7	1.2
85	4.0	3.5	3.0	66	2.1	1.6	1.1
B- 84	3.9	3.4	2.9	65	2.0	1.5	1.0
83	3.8	3.3	2.8	F 64	0.0	0.0	0.0
82	3.7	3.2	2.7	63	0.0	0.0	0.0

CLASS RANK is calculated by using a weighted system based on the academic rigor of the course; all courses are included in determining a student's rank in class.

INSTRUCTIONAL LEVELS

- AP ADVANCED PLACEMENT: Designed for students who excel in a particular subject and have demonstrated exceptional ability and motivation to do advanced work. Students are expected to successfully participate in the College Board Advanced Placement examination at the end of the course.
- H HONORS: Designed for students whose academic performance has been reflective of very strong ability, laudable motivation and strong work habits. Research projects, writing activities that challenge critical thinking skills and independent study will be a fundamentally important part of this achievement that challenge critical thinking presented in depth and at an accelerated pace.
- CP COLLEGE PREPARATORY: Designed for students with average ability who are planning to further their education upon graduation at two or four-year institutions of higher learning. Regular homework assignments and an emphasis on the fundamental academic skills of reading, writing, and computing are the cornerstones of this instrumental level.

DUAL ENROLLMENT: Students in grades 11 and 12 are allowed to participate in college courses at the following institutions of higher learning:

- Bristol Community College
- Massachusetts Maritime Academy
- University of Massachusetts-Dartmouth

ADVANCED PLACEMENT

Art
Biology
Calculus AB
English language & Composition
English Literature
Physics
Government
Psychology
Statistics
US History

HONORS

Algebra II
Anatomy/Physiology
Biology
Chemistry
English 9, 10, 11
Geometry
Physics
Portuguese 3, 4, 5
Pre-Calculus
Spanish 3, 4, 5
US History I & II
World History
Dual Enrollment

COLLEGE PREPARATORY

Advanced Comp. App.
Algebra I & II
Biology
CAD
Chemistry
Chorus
College Writing
Computer Science
Concert Band
Creative Writing
Digital Music
Drawing and Painting
Earth Science/Ecology
English 9, 10, 11, 12
Environmental Science
Film as Literature
Fitness & Training 1 & 2
Food & Nutrition
Forensics
Genocide
Geometry
Government
History of Rock & Roll
Intro to Accounting
Intro to Art
Marine Science
Multimedia I & II
Personal Finance
Photography
Portuguese I & II
Psychology
Public Speaking/Debate
School to Career
SEL & Neuro Diversity
Sculpture & Ceramics
Sociology
Theatre
21st Century Life Skills
US History I & II
Women's Studies
World History

College Acceptances

Abedeen University
Anna Maria College
Assumption College
Bridgewater State University
Bristol Community College
Bryant University
California University of Pennsylvania
Community College of Rhode Island
Curry College
Endicott College
Emmanuel College
Gordon College
Husson University
Johnson & Wales University
Lasell University
Lesley University
Merrimack College
Pennsylvania State University
Pierpont College
Plymouth State University
Quinnipiac University
Rensselaer Polytechnic Institute

Roger Williams University
Salem State University
Salve Regina University
Springfield College
Stonehill College
Suffolk University
Three Rivers College
University of Connecticut
University of Edinburgh
University of Glasgow
University of Maryland
UMass Amherst
UMass- Boston
UMass – Dartmouth
University of Michigan
University of New Hampshire
University of New Haven
University of Rhode Island
University of Vermont
University of Wisconsin - Madison
Wentworth Institute of Technology
Wheaton College

WESTPORT HIGH SCHOOL Graduation Exercises Class of 2021

Class Valedictorian
Salutatorian
Class President
Certification of Class

Emily McMahon
Gabriella Machairas
Daniel Swain
Thomas Aubin

*=National Honor Society

Joseph Oliveira Alexandre Jr.
Renato Amaral Araujo
Madison Taylor Avilla*
Brooklyn Barboza
Maya C. Bazinet
Faith Bennivense*
Jason Alexander Bernard*
Zachary Brillon
Liam Morgan Thomas Butler*
Jennifer Maria Cabral
Jessica Carney*
Jade Carreau
Jenna Rose Carvalho*
Cameron Scott Casto
Debra May Chor
Dylan E. Cordeiro
David Costa
Cheyenne E. Daviage
Zachary J. Dechaine
Deja Adriana Dominquez
Nathan Anthony Fay

Austin G. Medeiros
Judi M. Medeiros
Lacie N. Miranda
Jenna Moniz*
Siena Grace Moniz*
Sage C. Newcomer
Sara Northrup
Derek R. Nowicki
Isis F. Obolensky*
Cody J. Pacheco
Luke W. Parker
Nicholas P. Payne
Ashton D. Pereira
Zoe K. Pereira*
John D. Piques
William T. Piques
Maxwell H. Powers*
Abigail Rose Proffitt
Brianna L. Quinlan
Donjae K. Raiche
Robert Michael Raposa*

Jordan M. Folcik
 Ethan Garcia*
 Isabella Mercer Glennon*
 Aidan Halliwell*
 Isaac N. Hayes
 Cameron Tyler Horta*
 Julia Grace Hurley*
 Kandarp K. Kotadia
 Shawn C. Landry*
 Maximus E. Lavoie
 Maeve Iris Leary*
 Willem Gifford LeBelle
 Nicholas C. LePage*
 Joseph William Lopes
 Emma E. Lori
 Gabriella Machairas*
 Ava Celeste Matos*
 Jillian A. Mauk*
 Noah Mauricia
 Emily K. McMahon*
 Caleb A. Medas

Evan W. Rencurrel
 Mia Rezendes*
 Gavin Tyler Rodrigues
 Allen P. Serpa
 Blaine Robert Shea*
 Cassidy R. Silvia
 Cameron Richard Simonin
 Brian W. Smith
 Morgan E. Soares
 Abigail Miranda Sousa*
 Connor Strangis
 Liam Strangis
 Daniel Robert Swain*
 Nicole I. Therrien
 Savannah A. Trowbridge
 Joseph T. Turenne*
 Nathaniel A. Vieira
 Alyssa M. Vitorino
 Aidan A. Viveiros*
 Joseph E. Wagner

Book Awards

Harvard Book Award	Laura Martel
University of Pennsylvania Book Award	Madison Benson
St. Michael's Book Award	Sydney Arsenault & Benjamin Almeida
Rensselaer Polytechnic Institute Medal Award	Christopher Wilson
Wellesley Book Award	Kyra Ferreira
Russell Sage College Awards	Jessica George & Gwenyth Pichette
University of Vermont Citizen Scholar Award	Nathaniel Gifford
Bridgewater State University Book Award	Raurie Laliberte & Sarah Carney

Scholarships

Westport Fair Scholarship	\$ 500	Madison Avilla, William Piques, Robert Raposa & Joseph Turenne
Westport Woman's Club	\$ 500	Faith Bennivedse, Cheyenne Daviage, Ava Matos & Mia Rezendes
Grimshaw-Gudewicz Scholarship	\$1000	Cheyenne Daviage, Nathan Fay, Aidan Halliwell, Cameron Horta, Julia Hurley, Jenna Moniz, Siena Moniz, Luke Parker, John Piques & William Piques

Clyde T & Yvonne Salisbury Scholarship	\$ 500	Maeve Leary, Mia Rezendes, Abigail Sousa & Liam Strangis
Westport Music Boosters Jane Dufault Scholarship	\$1000	Ava Matos
Westport Music Boosters Peter Habib Memorial Scholarship	\$1000	Emily McMahon
Betsy Taber Scholarship	\$1000	Maeve Leary, Jenna Moniz, John Piques & William Piques
Potter Funeral Service Award	\$ 500	Cameron Horta
Raposa Foundation Scholarship	\$ 500	Ava Matos
Chelsea Ann Ponte Scholarship	\$1000	Maeve Leary
Domingos-Silva Scholarship	\$3000	Willem LeBelle, Mia Rezendes & Abigail Sousa
Domingos-Silva Scholarship	\$2500	Faith Bennivedse & Ava Matos
Domingos-Silva Scholarship	\$1000	Madison Avilla
WHSPA	\$ 250	William Piques, Robert Raposa, Liam Strangis & Aidan Viveiros
Lisa Branco Bellavance Memorial Scholarship	\$ 500	Faith Bennivedse & Julia Hurley
Health Science Award	\$1000	Abigail Sousa
Lydia Poole Barker Art Scholarship	\$1000	Robert Raposa



OFFICE OF CURRICULUM AND INSTRUCTION
Darren C. Elwell, Director
2020 - 2021

Department Overview

The Office of Curriculum works to improve conditions for teaching and learning in the Westport

Community Schools. The Director, in collaboration with district and school leaders, teachers, and support staff, works to provide students a comprehensive, 21st century education in preparation for college and career. The Office of Curriculum works to promote educational best practices, in accordance with the Massachusetts Department of Elementary and Secondary Education's (DESE) guidance, and other leading authorities in the field of education, with the ultimate goal of improving the student experience for all Westport students!

Curriculum and Instruction

A formal curriculum review and revision process continues to ensure that all Westport students receive a coordinated, standards-based education. In this on-going process, the district utilizes the Understanding by Design (UbD) conceptual approach, through which "backward design" is used to identify long-term learning goals before developing purposefully-planned lessons and assessments.

As teachers throughout the district engage in curriculum development and explore curricular materials and programs to enhance student learning, the Office of Curriculum works collaboratively with building leadership to improve core instruction and assessment strategies. All of these initiatives are supported by strategically-aligned professional development, intended to build the capacity of the district's educators.

Professional Development

At the beginning of the unprecedented 2020-2021 school year, the district provided ten robust days of professional development in support of the Massachusetts Standards of Professional Practice (Massachusetts Model System for Educator Evaluation). The first ten days of professional development were structured to ensure that faculty and staff were fully trained to maintain a safe learning environment, fully-prepared to consistently utilize the Google platform, and fully-equipped with curriculum contingencies to allow for seamless shifts on the continuum from in-person learning to remote learning, as conditions necessitated. A particular emphasis was placed on both the safety of the physical learning environment, as well as the psychological safety of students and staff, recognizing the importance of social and emotional well-being. Through professional development offerings, the district worked to be responsive to teachers' needs, while also considering district-wide strategic initiatives and objectives.

In addition, the district supported over 110 individual requests for professional development outside of the district, as well as Landmark School consultations in support of the district's language-based programming at Westport Elementary School and Westport Junior Senior High School. Especially noteworthy is the extent to which teachers continued to take advantage of a wide variety of online webinars in order to quickly and effectively implement new pandemic-related instruction and assessment strategies.

Accountability & Assessment

The Office of Curriculum works with district and school leaders to make certain that the district is in compliance with important state and federal regulations, and also to ensure that the district maintains a strong reputation in the eyes of all stakeholders, from parents and families to DESE. Overseeing the district's implementation of the Educator Evaluation System is an important accountability component, as is ensuring that the district prepares for and administers the Massachusetts Comprehensive Assessment System (MCAS) exams to demonstrate students' mastery of the state's challenging content standards. In the spring of 2021, students in grades 3-8 participated in a "sampling approach." Students completed only one of two test sessions in Math, ELA, and Science. In addition, students who were learning remotely at the time of the assessment completed the tests remotely in these grade levels. High school students complete the full assessment, and qualified for DESE's pandemic-related modified competency determination. In acknowledgement of the learning gaps that have been created by the pandemic, the district piloted the i-Ready reading and math diagnostic, participating in a study through Lesley University and Curriculum Associates. The i-Ready Diagnostic provides real-time student performance data that teachers use to adapt instruction and close learning gaps.

Grants Management

Several grants fall under the purview of the Office of Curriculum, including program-specific grants such as Project Lead the Way and ST Math. Westport also receives money from the federal government through Title I, Title II, and Title IV, and the funds are targeted to help students meet the state's challenging content standards, in addition to providing professional development to teachers and administrators. The Office of Curriculum supported the administration of the federal ESSER I, II, and III grant funds. The Office of Curriculum will continue to support the interests of teachers and district leaders when grant opportunities are identified.

SPECIAL EDUCATION
Elaine Santos,
Director of Special Education & Pupil Personnel
2020 - 2021

The Special Education Department provides specialized instruction and related services, such as speech, occupational therapy, physical therapy and vision services to eligible students who reside in Westport or attend a private school within Westport's geographical boundaries. When a student is determined eligible for special education, an Individual Education Plan (IEP) and placement are proposed by the district. The parent, or student if s/he is 18 years old, must accept the proposed plan before services can be provided.

Special education services are required by law to be provided in the most appropriate, least restrictive educational setting. In Westport, the least restrictive setting is the regular education classroom where students with and without disabilities learn side-by-side, working individually and in groups. In this setting, called inclusion, special education students may be taught by special and/or regular educators, sometimes supported by a supervised teaching assistant.

In some cases, the IEP Team has determined that the student can only be educated if s/he is removed from the regular education setting to a special education classroom for instruction. Depending on the severity of the educational disability, a student may be removed for varying portions of the day. For these students, special education services may be provided in and/or out of the regular education classroom. When students are removed to a special education setting for instruction, they are taught by special education teachers and support staff.

A small number of students have disabilities that require services that cannot be provided within the district. These students usually attend specialized special education schools or programs that are so intensive or of such low incidence that it is more appropriate and cost effective for the district to pay tuition to a school outside of the district rather than to develop its own program.

The frequency and duration of time a student receives special education services are defined in the student's Individual Education Plan. In addition, any time the student is separated from the regular education setting a statement justifying the removal and describing its benefit must be written in the IEP.

The district has a legal obligation and moral commitment to provide services in the least restrictive environment and within the Westport Schools whenever possible. On July 1, 2020, the Student Management System recorded 277 special education students. This enrollment included 9 students placed in schools outside of Westport.

A history of students in out-of-district placements is as follows:

July 1, 2017	July 1, 2018	July 1, 2019	July 1, 2020	July 1, 2021	July 1, 2022
12	9	7	9	12	14 (projected)

The individual schools within the district continue to provide and improve upon the development of high quality special education programming and staffing.

The Macomber Primary School contains classrooms for students in preschool through grade two, and has maintained a stability of programming and services. Students receive their initial educational experiences in a nurturing environment where they are taught to interact with other students and adults, to follow rules and work within a classroom setting, and to develop social skills through play and structured activities. A major focus of the curriculum is the development of language, with a particular emphasis on language processing skills which are vital to all learning. Preschool teachers are dually certified in regular and special education. A special education teacher is assigned to each grade level from Kindergarten to Second grade. This expertise allows staff to provide individualized interventions as needed within the general education setting while monitoring learning and progress based on developmental norms.

The Macomber Primary School has two classrooms to support students with severe disabilities. An integral part of this program is the integration of students into the general education classrooms as social and academic skills develop.

The Westport Elementary School provides special education services in small group and inclusion models in and out of the general education classrooms. A substantially separate classes and a resource room address students who have varying degrees of needs. Staff supported mainstream integration is available as students are able to meet mainstream expectations. This approach allows the most challenged students to take advantage of exposure to the regular curriculum and peer socialization, interactions and relationships, while receiving individualized and specialized instruction or small group support in accordance with their IEPs.

At Westport Junior/Senior High School, special education students receive their instruction in inclusion/resource or substantially separate settings. Substantially separate classes are available to more severely disabled students as determined by the student's IEP Team. The Focus classroom is a multi-faceted program which includes direct special education services within the small group setting, as well as supportive services within the inclusion classroom for at risk students. This program targets practicing respectful behaviors, being a productive member of the high school community, and improving academic skills. Two substantially separate classrooms provide prevocational programming in the classroom or supported community-based sites to ensure students generalize skills to those settings. All students take one class per semester in the general education setting with support.

<p>TECHNOLOGY DEPARTMENT Anthony Tomah, Director of Technology 2020 - 2021</p>

Technology is the vital part of educating the students of Westport Community Schools as they are prepared to be responsible digital citizens. Our Instructional Technology and Curriculum aligns with the Massachusetts State Frameworks and the Common Core Standards.

The Technology Department is committed to providing excellent customer service for a diverse population of faculty, staff, and students.

The technology department currently consists of 2.5 technicians, 1 network manager, and 1 technology director.

The 2020-2021 school year was a challenging one for the technology department due to the pandemic. The new Middle-High School project has required a lot of planning concerning technology infrastructure. With this planning of infrastructure, one important project that has been officially approved is a school-district/municipality-owned fiber-optic network, which has been in development stage for a few years and is expected to move forward as a project for the beginning of the school year. Along with this project are various other academic technology initiatives for the opening of the new school with the hope that there is an educational technology feeder system from kindergarten through grade 12. There are multiple

potential network infrastructure projects throughout the school district as well as changing website providers for a fresher, more current website presence.



EXTENDED DAY PROGRAM
Jennifer Chaves, Extended Day Director
2020 - 2021

The Westport Community Schools Extended Day Program has provided before and after school care to students at both the Westport Elementary and Macomber Primary Schools since August 2014.

In August 2019, Jennifer Chaves was hired as the new Program Director. From September 2019 to present, the program has consistently provided services to approximately students between both the Macomber Primary and Westport Elementary Schools. Due to the opening of the new Westport Middle/High School and the reconfiguration of grades, the decision was made to have all children transported by bus to the Macomber School Modular Units, which became vacant at the start of the '21 school year. This has been wonderful and very convenient for both parents/guardians and students. Parent/guardian feedback has been great, and the students have more space to perform a variety of activities throughout. Morning care, however, remains at each of the schools separately to eliminate any transportation issues.

The Extended Day Program employs the Director, three Child Care Educators, two Child Care Assistants, one Lead Teacher. The staff participates in ongoing professional development opportunities provided by the Department of Early Education Care (EEC) and covers various topics such as de-escalation techniques for children with behavioral difficulties, health and safety protocols to ensure safety at the program, and additional EEC training. Most staff are CPR and First Aid certified. The staff address each child's social and emotional needs, assist children with homework and academics, participate in dramatic play, as well as physical activity each day.

The Extended Day Program has continuously provided morning and afternoon care throughout the COVID-19 pandemic, and also offers care during February and April vacations. We remained open throughout the 2021 Summer as well, with an enrollment of 60 children.

The Extended Day Program provides care Monday through Friday. Morning care is accessible to parents/guardians at 7:00 am, and remains open until 6:00 pm. During school vacation weeks, care is provided from 7:00 am to 5:00 pm. The Program does not provide care if the school district is closed due to inclement weather.

STUDENT TRANSPORTATION SERVICES
Michelle A. Rapoza, Student Services Coordinator
2020 - 2021

The Westport Community Schools' student transportation program provides three types of service: regular

school bus transportation, specialized van transportation for students with special needs, in compliance with Massachusetts General Laws Chapter 71B, and individualized service plans for homeless students, in compliance with the federal McKinney-Vento Homeless Assistance Act.



Regular School Bus Transportation

The district offers school bus transportation to all students who are residents. Transportation for students in grades K-6 is **paid entirely** by funds from the annual school budget. Grade 7 through 12 students purchase bus passes, entitling them to transportation to and from school for the entire school year. For students who rode the bus every day, the cost to them was \$1.11 per day; bus pass fees helped make transportation costs manageable. **Grades 7 through 12** bus passes for the 2020-2021 school year cost **\$200 per student** or a maximum of **\$400 per family**. Fees are waived for students whose family incomes meet Federal Guidelines set for the National School Lunch Program.

School bus transportation was provided by Amaral's Bus Company of Westport, MA, this was year one of a three-year contract. The company maintains a yard and dispatch office in the Town and runs 15 bus routes in two tiers, carrying high school and middle school students from 6:30-7:30 a.m. and transporting elementary school and kindergarten students from 7:30-8:30 a.m. The system takes students home after school in the same way. Each bus carries between 55 and 77 students with 2 to 3 students to a seat based on age and size of child; the district provided school bus service to about 167 Jr. Sr. High School students and approximately 774 Kindergarten to 6th grade students, with average daily route ridership about 70% of students. We are charged at a rate of 15 routes @ 367.00 X 180 days, includes performance bond, for a total Regular Education Transportation cost of \$990,900.00 (1st year of a 1-year contract). Routes are designed for maximum fuel efficiency while ensuring that no route is more than one hour in length.

Special Needs Transportation

Massachusetts General Law Chapter 71B helps ensure that children with disabilities receive equal opportunities for education. The law requires towns to provide disabled school-age children with accessible transportation to and from local schools or special schools outside the town, where children can access special services and accommodations. The state reimburses the local school district for **some** of these special transportation costs. Special needs transportation in Westport was provided by Whaling City Transit of Westport, MA. During the year, the district utilized six specially-equipped vehicles as well as specially-trained drivers and monitors to transport **25 students** to Westport schools and other public, private and collaborative schools in the region. Most special needs students attend classes year-round and on weekends.

Transportation For Homeless Students

The federal No Child Left Behind (NCLB) regulations require school districts to arrange transportation and cover or share coverage of the costs for homeless students who may no longer be able to live in the school district but still want to complete the school year in their community. Westport schools paid or shared the cost of transportation services for up to **28 homeless students** in the 2020-2021 school year. This mandate to transport homeless is declared an unfunded mandate by the state auditor.

Transportation Financial Report Fiscal Year 2020 - 2021

Regular & Special Ed Transportation Salaries & Support Services	\$51,453
Regular Education Transportation Expenditures	\$1,022,224
Regular School Bus Transportation	\$994,763
Extra Curricular Transportation	-----
Transportation for Homeless Students	\$25,736
Other Expenses	\$1,725
Special Education Transportation Expenditures	\$314,882
Special Needs Transportation (provided by the district)	\$314,360
Special Needs Transportation (reimbursements to parents)	\$407
Sped Other Expenses	\$115
Total	\$1,388,559



FOOD SERVICES

**Michelle A. Rapoza, School Business Administrator
2020 – 2021 COVID 19 School Year**

The Westport Community Schools' food services program is completely self-supporting, generating revenue through meal, vending sales, reimbursements from the U.S. Department of Agriculture (USDA), and the Massachusetts Department of Secondary & Elementary Education (DESE). Revenues fund all day-to-day operations, finance the replacement of aging equipment and cover the costs of implementing new technology in food service operations; including computerized point-of-sale systems at four schools.

All Westport schools participate in the National School Lunch Program, providing nutritionally balanced, low-cost or free lunches to Westport children during the year. School districts participating in the lunch program receive cash reimbursement and donated commodity foods from the USDA for each meal they serve. In return, schools must serve lunches that meet Federal nutrition requirements and they must offer free and reduced-price meals to eligible children.

Children with family incomes below 130 percent of the poverty level are eligible for free meals. Those between 130 and 185 percent of the poverty level are eligible for reduced-price meals. During the year, our schools served **76,326** lunches and **40,196** breakfasts. The percentage of Free and Reduced lunches for the 2020-2021 was **33%** with the total student enrollment of **1,380**. Applications for free or reduced-priced meals are available throughout the year. The privacy of students who receive these meals is protected; their participation is anonymous. Meal costs at Westport Schools are slightly **lower** than state and national averages: lunch at the Jr. Sr. High School is **\$3.00** and **\$3.00** at the Elementary School and

Macomber School. Reduced-price meals are \$0.40.

Although school lunches must meet Federal nutrition requirements, decisions about what specific foods to serve and how they are prepared are made by our local school food services staff. All meals meet the Dietary Guidelines for Americans. Each meal provides at least one-third of the recommended daily allowances for protein, Vitamin A, Vitamin C, iron, calcium and calories. Our schools actively support local growers through SEMAP's "Buy Fresh Buy Local" consortium, buying fresh and/or organic produce.

During the year, our 12-member staff served **76,326** lunches and **40,196** breakfasts, with a **33%** decrease from last year due to a decrease of enrollment. Staff members participated monthly in food and industrial safety training, and all food preparation facilities and recordkeeping procedures were inspected monthly by a private compliance contractor. Facilities were also inspected at least two times by the Board of Health. Most staff members are ServSafe, Allergy and CPR certified.

Vending sales at Westport Schools are confined to healthy, reduced-calorie snacks and beverages that meet the nutritional guidelines of our Wellness Policy. The school district is a partner with Pepsi Beverages Company, the exclusive provider of our bottled water, fruit and vegetable juices (our schools do not offer any soda products to students or products that contain splendor products).



Food Services Financial Report Fiscal Year 2020 - 2021

Beginning Balance	\$ 49,310
Revenues	366,869
Sales	32,721
State and Federal Reimbursement	333,035
Adult Meals Sales Tax	1,112
Expenditures	(208,093)
Salaries	(34,263)
Food	(141,954)
Contracted Services/Supplies & Materials/Other Exp. & Taxes	(31,876)
Equipment	(0.00)
Ending Balance	\$208,086
<u># of free lunches</u>	<u># of reduced lunches</u>
349	93

<p align="center">SCHOOL DISTRICT PERSONNEL 2020 - 2021</p>
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District Administration and Programs	
Superintendent of Schools	Thomas Aubin
School Business Officer	Michelle Rapoza
Director of Curriculum & Instruction	Darren Elwell
Director of Technology	Anthony Tomah
Superintendent's Secretary	Karen Augusto
Human Resources Coordinator	Kristin McDaniel
Special Education Director	Elaine Santos
Student Services Supervisor (Special Education)	Wendy Miranda
Extended Day Director	Jennifer Chaves
Executive Assistant for Business Services	Melissa Sousa
Business Services Assistant (Accounts Payable)	Sheila Kenyon
Business Services Assistant (Payroll)	Lucy Hassey
Administrative Clerk (Transportation/Nutrition/Technology)	Holly Moreau
Supervisor of Facilities & Custodians	Kimberly Ouellette
Head of Maintenance & Facilities	Michael Duarte
Maintenance Assistant	Peter Sarza
Maintenance Assistant	Jacob Sarza
Courier/Custodian	Lori Deston
Custodian (Floater)	Justin Perry
English Language Learners	Ann Pimentel-Hathaway
English Language Learners	Michelle Scott
Network System Administrator	Judith Graham
Technology Support Technician	John Kenep
Technology Support Technician	John Cabral
Technology Support Technician	Maria Neira
Special Education Executive Secretary	Helena Neves
School Resource Officer (Town)	Kyle Fernandes (Town)
Psychologist	Martha Lesuer
Psychologist	Julie White
Communications Support	Amanda Manton
Behavior Teacher	Sandra Mauk
Behavior Specialist Teacher Assistant	Kelley Cooper
Physical Therapist	Jessica Randall
Blind & Visually Impaired Teacher	Angela Dullea
Speech Language Pathologist	Lynn Volk
Speech Language Pathologist	Cynthia DeFreitas
Speech Language Pathologist	Allison Whitty
Speech Language Pathologist Teacher Assistant	Rachel Flynn
Occupational Therapist	Ginger Cameron

Occupational Therapist	Cristine Morrisette
Licensed Practical Nurse	Heather Cabral
Lead Nurse	Kim Duclos
Lead Nurse	Diane DaPonte
Westport Junior/Senior High School 2020/2021	
Principal	Kerri McKinnon
Assistant Principal	Kevin Aguiar
Assistant Principal	Laura Charette
Athletic Director	Jason Pacheco
English Teachers	Jonathan Bernier - 7-8 th grade
	William Bernier - 7-8 th Grade
	Thomas Clark - 9-12 th Grade
	Regina Mercer - 9-12 th Grade
	Nicole Phenix - 9-12 th Grade
	Patricia Robichaud - 7-8 th Grade
	Amanda Rowley - 9-12 th Grade
	Matthew Shivers - 9-12 th Grade
	Nancy Tripp - 7-8 th Grade
Reading Specialist	Maria Giella
Math Teachers	Ian Burrows - 9-12 th Grade
	Jennifer Gargiulo - 7-8 th Grade
	Judith Jennings - 7-8 th Grade
	Michael King - 9-12 th Grade
	Mary Catherine Santos - 7-8 th Grade
	Cassandra Lindo - 9-12 th Grade
	Laura McMeniman - 9-12 th Grade
	Amy Silva - 9-12 th Grade
	Matthew Gaitane - 9-12 th Grade
Social Studies Teachers	Norman Abrahamson - 9-12 th Grade
	Amy DuBois - 7-8 th Grade
	Rebecca Mekshes - 9-12 th Grade
	Michael Ponte - 7-8 th Grade
	Katherine Silva - 9-12 th Grade
	Amanda Tetzloff - 7-8 th Grade
	Sheldon Thibodeau - 9-12 th Grade
Science Teachers	Nathaniel Brown - 7-8 th Grade
	Christopher Ferreira - 9-12 th Grade
	Thomas Flanagan - 7-8 th Grade
	Daniel Harrington - 9-12 th Grade
	Andrew McGinnis - 9-12 th Grade
	Holly Pacheco - 7-8 th Grade
	Jordan Silva - 9-12 th Grade
World Language Teachers	Ann DeFrias - Spanish/Portuguese

	Edneuz Farias - Portuguese
	Caroline Pavao – Spanish
Business Teachers	Kevin Clark
	Chester Millett
Specialist Teachers	Melissa Avila – Computer Science
	Maegan Bernier – College & Career Readiness
	Celia DaLuz - Health/Wellness
	Scott Frost - Technology
	Nicole Johnson – Art
	Matthew Kamper - Health/Wellness
	Melissa Lambert - Art
	Daniel Marques – School to Career
	Benjamin Marshalek - Health/Wellness
	Deborah Milton - STEM
	Richard Monast - Library/Media
	Christopher Nunes - Music
	John Rezendes - Film/Video
	Liam Sullivan - Music
Special Education Teachers	Christina Borges - 9-12 th Grade
	Paul Bornstein - 9-12 th Grade
	Derek DaSilva - 7-8 th Grade
	Linda Ferreira - 7-8 th Grade
	Monique Jones - 9-12 th Grade
	Katie Mahoney
	Andrea Medeiros - 7-8 th Grade
	Julie Moisiades - 9-12 th Grade
Self-Contained Special Education Teachers	Erin Mello - 9-12 th Grade
	Dianne Pereira - 7-8 th Grade
	Christopher Sardinha - 9-12 th Grade
Interventionists	Patricia Robichaud - Reading
	Nancy Tripp - Reading
Interventionist Teacher Assistants	Kathleen Cummings - LBL
	Paula Mello - LBL
Special Education Support Teacher Assistants	Rebecca Avilla
	Carol Beaupre
	Wendi Charbonneau
	Heidi Charest
	Deserio Damaso
	Annette DeGagne
	Nadine Fournier
	Karin Giblin
	Scotty Hayes
	Kimberly Perry
	Sharon Skov
	Jaime Soares

	Patricia Sommer
In School Suspension Teacher Assistant	Natalia Silva
Counselors	Jennifer Borelli - SAC
	Marie Fallows - Guidance
	Victoria Gong - Guidance
	Mary Jo Medeiros - SAC
	Leslie Ruel - Guidance
Nurse	Susan Walinski, R.N.
Secretaries/Clerks	Amy Arruda – Special Education Clerk
	Madeline Bednarz – School Clerk
	Michelle Cairol – Executive Secretary
	Jacqueline Corey – Guidance Clerk
Food Service	Ronda Pereira
	Sherry Perrault
	Linda Souza - Manager
	Ana Vidinha
Custodians	Robert Cateon
	Casey Jones
	Kevin Richard
	Patricia Sulyma
Westport Elementary School 2020/2021	
Principal	Stacey Duquette
Assistant Principal	Leah Chesny
Third Grade Teachers	Erin Connors
	Lyndsey Gosson
	Julie Morotti
	Susan Porter
	Katherine Reis
	Jessica Silvia
Fourth Grade Teachers	Elizabeth Chouinard
	Jillian Davenport
	Teal Gildea
	Cheryl Guild
	Alison Higham
	Shelley Rego
Fifth Grade Teachers	Diane Comeau
	Lauren Driscoll
	Jodi Ferreira
	Trisha Paiva
	Matthew Shunney
	Michelle Tripp
Sixth Grade Teachers	Andrea Cottrill

	Kelly Croft
	Deborah Janik
	Nicole Sirois
	Ryan Struthers
	Paul Tetrault
Special Education Teachers	Jaclyn Horgan – Multi Grade Inclusion
	Catherine Howland - 5 th Grade Inclusion
	Kara Raposo - 3 rd Grade Inclusion
	Renee Rego – Sub Separate Teacher
	Karen Robinson – RR Teacher
	Avery Smith - 4 th Grade Inclusion
	Elizabeth Teixeira - 6 th Grade Inclusion
Interventionists	Andrew Cottrill
Counselors	Elizabeth Bacchiocchi - Guidance/SAC
	Rebecca Kearney - SAC
Specialist Teachers	Chantal Allen - Art
	Cynthia Bell - STEM
	Elizabeth Carvalho - Music
	Christopher Nunes - Music
	Gary Parziale – Health & Wellness
	Amy Teixeira – Health & Wellness
	Susan Viveiros - Library/Media
Reading Specialist	Amanda Melo
Special Education Teacher Assistants	Sherry Amaral
	Donna Bedard
	Natalie Branco
	Sherrie Lees
	Madaline Lesieur
	Susan Martin
	Kerri Pierce
	Korrin Pinard
	Stephanie Rego Carvalho
	Janet Vachon
Secretaries/Clerks	Patricia Amamral – School Clerk
	Kathleen Grimley – Special Education Clerk
	Loriann Melo – Executive Secretary
Nurses	Mary Ann Kelly
	Nicole Machado
Food Services	Karen Arruda
	Michaela Krupa
	Janice Machado
	Janet Pacheco
	Maria Raposo - Manager
Custodians	Michael Costa
	Paul Malenfant

	Jacob Mauk
Alice A. Macomber Primary School 2020/2021	
Principal	Dr. Cheryl Greeson
Integrated PreKindergarten Teachers	Melissa Parker
	Karen Sigman
	Kristen Shott
Kindergarten Teachers	Allison Correia
	Rachel Lambauer
	Karen Lavenda
	Jennifer Medeiros
	Michelle Thomas
First Grade Teachers	Donna Edwards
	Tammy Gluchaki
	Carolyn Lavalley
	Robin Morin
	Karen Salva
	Andrea Willard
Second Grade Teachers	Kelly Araujo
	Rebecca Boyle
	Jennifer Fitton
	Jennifer Merchant
	Aimee Rapoza
	Faith Roberts
	Lindsay Velozo
Special Education Teachers	Lindsey Cabral – Grade 2 Inclusion
	Korie Oliver – Sub Separate
	Stacy Rivera – PK/K Sub Separate
	Melanie Smeaton – Grade 1 Inclusion
	Amy Sousa – Kindergarten Inclusion
	Samantha Westgate – Intergrated PK
Specialist Teachers	Kristy Almeida – Computer Science
	Ellen Costa - STEM
	Marlo Dennis - Music
	Teresa Mahjoory – Health Wellness
	Renee Monteiro-Bernard - Art
Teacher Assistants	Nicole Anderson
	Heather Branco
	Crystal Carriero
	Lucy Cordeiro
	Kelly Dean
	Lindsey DeAndrade
	Jeanine Deveau
	Christine Dias

	Tricia Dias
	Juline Douyon
	Stacey Farias
	Kathryn Flanagan
	Rachel Fortier
	Barbara Gesner
	Susan Harding
	Jennifer Lavoie
	Kimberley Legendre
	Tammy Pimentel
	Paula Raposa
	Mary Ann Vincelette
School Adjustment Counselor	Elisabeth Harrington
Nurse	Tracy Pereira R.N.
Secretary/Clerk	Suzanne Lemar – School Clerk
	Judy Oliveira – Executive Secretary
Food Services	Sherrie Giovannini - Manager
	Jennifer Hand
	Maria Fatima Silva
Custodians	Jeffrey Lopez
	Maurice Steiblin
	Mark Thibodeau
Extended Day Services	
Extended Day Staff	Rebecca Amaral-Peterson
	Abbey Branco
	Sydney Carreiro
	Laura Destremps
	Bethany Deveau
	Katherine Dispirito

