

# **TOWN OF WESTPORT ANNUAL REPORTS**

**2010**



**BOARD OF SELECTMEN  
&  
OTHER BOARDS OF OFFICERS**

Including a Statement of the  
Receipts and Expenditures

for the Fiscal Year Ending  
June 30, 2010

## **IN MEMORIAM**

**THIS TOWN REPORT IS DEDICATED TO THE  
FOLLOWING PERSONS WHO SERVED THE TOWN OF WESTPORT  
AND PASSED AWAY DURING THE YEAR 2010**

**MARGARET “PEGGY” E. AMARAL**

School Department Secretary

**ARTHUR E. BRIGGS**

Call Firefighter  
Ambulance Study Committee  
Greater Fall River E.M.S. Coordinating Committee

**CONRAD J. LAFONTAINE**

Reserve Police Officer  
E-911 Dispatcher

**LIONEL A. LEVESQUE**

Reserve Police Officer

**THOMAS M. PETERS**

Landfill  
Constable (Appointed)

**MARY “JANICE” SHAFFER**

Board of Registrars Clerk

**DAVID G. SMITH**

Board of Health  
Finance Committee

**GRACE SMITH**

Precinct Worker

**ROBERT ST. AMOUR**

Registrar of Voters

**SERGEANT DANIEL R. SULLIVAN**

Police Officer

**AUDREY L. TRIPP**

Principal  
Teacher

**DOROTHY TRIPP**

Precinct Worker



# **SPECIAL RECOGNITION**

**TO THE FOLLOWING WHO HAVE SERVED AT LEAST TEN YEARS  
OF DEDICATED SERVICE TO THE TOWN OF WESTPORT**

## **LIEUTENANT JOHN W. ANDRADE**

Call Firefighter  
4/1/69 – 1/71  
Permanent Firefighter  
1/71 – 8/14/11

## **KRISTEN R. BARBOZA**

Police Officer  
5/3/99 – 6/2/10  
Reserve Police Officer  
7/1/97 – 5/2/99

## **CLINTON D. BOULDS**

Working Foreman, Highway Department  
11/16/03 – 1/12/10  
Equipment Operator, Highway Department  
9/3/77 – 11/15/03

## **NANCY A. BRAGA**

Typist, Switchboard Operator, Matron, Secretary/Dispatcher  
& Administrative Assistant, Police Department  
6/18/69 – 12/24/10



## **SPECIAL RECOGNITION**

**TO THE FOLLOWING WHO HAVE SERVED AT LEAST TEN YEARS  
OF DEDICATED SERVICE TO THE WESTPORT SCHOOL DEPARTMENT**

**CYNTHIA AZEVEDO**

Nurse  
2/28/83 – 8/17/10

**IRENE “TERRI” BARROS**

Teacher  
9/2/86 – 6/30/10

**JOAN BLAKE**

Teacher  
9/8/92 – 6/30/10

**ANN MARIE DOSTOU**

Assistant Principal  
Teacher  
9/26/77 – 8/20/10

**MOIRA GREENSON**

Teacher  
9/11/99 – 8/11/10

**GAIL SILVIA**

Teacher  
Athletic Director  
6/13/77 – 8/27/10

**KATHLEEN THIBAUT**

Teacher  
9/1/00 – 8/16/10



**A TRIBUTE**

**TO THE FOLLOWING WHO HAVE DEDICATED AT LEAST FIVE YEARS  
OF SERVICE TO THE TOWN OF WESTPORT**

**ARMAND G. LAVOIE**

Cemetery Laborer  
11/17/03 – 6/7/10

**PAUL A. MATHESON III**

Assistant Assessor/Appraiser  
3/26/01 – 8/31/10



## **A TRIBUTE**

**TO THE FOLLOWING WHO HAVE DEDICATED AT LEAST FIVE YEARS  
OF SERVICE TO THE WESTPORT SCHOOL DEPARTMENT**

**JANICE BRIGHTMAN**

Teacher  
9/1/00 – 8/11/10

**SHIRLEY MACHADO**

Paraprofessional  
11/29/04 – 6/25/10



## ABOUT WESTPORT

**SETTLED:**

1670 - Incorporated July 2, 1787  
223 years old in 2010

**COUNTY:**

Bristol

**POPULATION:**

1950 - 4,987  
1960 - 7,185  
1970 - 9,313  
1980 - 13,604  
1990 - 13,241  
2000 - 14,206  
2010 - 15,516

**AREA:**

61 Square Miles - 33,900 acres (Road Mileage - approximately  
140 miles of accepted street, not including Routes 6, 88 & 177)

**HIGHEST ELEVATION  
ABOVE SEA LEVEL:**

240 Feet

**TAX RATE:**

Fiscal Year 2011	\$ 6.71
Fiscal Year 2010	\$ 6.27
Fiscal Year 2009	\$ 5.54

	Fiscal Year 2008	\$ 5.56
	Fiscal Year 2007	\$ 5.25
	Fiscal Year 2006	\$ 5.33
	Fiscal Year 2005	\$ 6.14
	Fiscal Year 2004	\$ 8.07
	Fiscal Year 2003	\$ 8.25
	Fiscal Year 2002	\$ 10.20
Fiscal Year 2001	\$ 9.33	

**FORM OF GOVERNMENT:** Open Town Meeting - Annual Meeting 1st Tuesday in May  
Board Of Selectmen/Town Administrator

**ANNUAL TOWN ELECTION:** 2nd Tuesday in April

**HOSPITALS NEARBY:** Charlton Memorial & St. Anne's in Fall River  
St. Luke's in New Bedford

**HUMAN SERVICES:** Council on Aging  
Veterans Services

**HEALTH:** Part-Time Community Nurse

**PUBLIC SAFETY:** Full-Time Fire Department with two fire stations  
Trained Paramedics & EMT's provide emergency  
& ambulance service  
Full-Time Police Department

**UTILITIES:** Electrical service provided by National Grid &  
NStar Electric Company  
Natural gas service provided by New England Gas Company  
Land line telephone service provided by Verizon

**SCHOOLS:**

Public: Elementary - Alice A. Macomber & Westport Elementary School  
Westport Middle School  
Westport High School  
Diman Regional Vocational Technical High School  
Bristol County Agricultural High School

Private: Several private schools, nursery schools & day care centers

**CHURCHES:** Three Catholic; two Congregational; one Methodist;  
one Quaker, Calvary Bible; one Chapel (seasonal)

**RECREATION:** State Reservation - Horseneck Beach; thirty-five miles of  
shoreline and ponds provide for boating; sailing; fishing and  
other water related sports; hunting; wide variety of seasonal



programs and events under the jurisdiction of the Community Center Committee

**POST OFFICES:**

Main Office - 649 State Road Route 6), 02790  
Central Village Station - 10 Adamsville Road, 02790  
Noquochoke Station - Old County Road, 02790  
Westport Point - Main Road, 02791



**THE PEOPLE WHO REPRESENT YOU**

**GOVERNOR**

His

Excellency, Deval Patrick (D)  
Office of the Governor, Room 360  
Boston, MA 02133

**SENATORS IN CONGRESS**

The Honorable John Kerry (D)  
Russell Office Building, Rm.218  
Washington, D.C. 20510 or  
222 Millikin Boulevard, Suite 312  
Fall River, MA 02721

The Honorable Scott P. Brown  
Dirksen Senate Office Building, Room 359  
Washington, D.C. 20510.....or  
JFK Federal Building, Room 2400  
15 New Sudbury Street  
Boston, MA 02203

**REPRESENTATIVE IN CONGRESS**  
**4<sup>TH</sup> DISTRICT**

The Honorable Barney Frank (D)  
2252 Rayburn  
House Office Building Washington, D.C. 20515-  
2104 or  
558 Pleasant Street  
New Bedford, MA 02740

**SENATOR IN GENERAL COURT**  
**1ST BRISTOL DISTRICT**

The Honorable Michael J. Rodrigues (D)  
State House Room 167, Boston, MA 02133 or  
One Government Center, Fall River, MA 02720  
Somerset Town Hall, 140 Wood Street

Somerset, MA 02726  
E-mail: Michael.Rodrigues@state.ma.us

**REPRESENTATIVE IN GENERAL COURT**  
**8TH BRISTOL DISTRICT**

The Honorable Paul A. Schmid, III (D)  
State House, Room B2, Boston, MA 02133 or  
1434 Pleasant Street, Fall River, MA 02723  
E-mail: paul.schmid@mahouse.gov

**BRISTOL COUNTY COMMISSIONERS**

Maria F. Lopes  
Christopher T. Saunders  
Paul B. Kitchen

P.O. Box 208  
Taunton, MA 02780  
(508) 824-9681



**TOWN OFFICERS - 2010**

**SELECTMEN**

Steven J. Ouellette

**TERM EXPIRES**

2011

Brian T. Valcourt

2011

Paul A. Schmid, III

2012

Craig J. Dutra

2012

Richard M. Spirlet

2013

**TOWN CLERK**

Marlene M. Samson

2011

**MODERATOR**

Steven W. Fors

2010

**TREASURER**

George E. Foster

2011

**COLLECTOR OF TAXES**

Carol A. Borden

2011

**ASSESSORS**

John J. McDermott	2011
Robert Grillo	2012
Stephen J. Medeiros	2013

**BOARD OF HEALTH**

Donna L. Lambert	2011
John J. Colletti	2012
Sean M. Leach	2013

**SCHOOL COMMITTEE**

Michael P. Sullivan	...2011
Timothy P. Harrenstein	2012
James Bernard	2012
Russell T. Kleber (Resigned 9/7/10)	2013
Eric Larrivee	2013
Michelle Duarte (Appointed 10/6/10)	2013

**REGIONAL SCHOOL COMMITTEE**

Paul Jennings	2011
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**HIGHWAY SURVEYOR**

Harold J. Sisson, Jr.	2011
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**FISH COMMISSIONERS**

George Yeomans	2011
Bruce Gifford	2012
Jason C. Powell	2013

**CONSTABLES**

Joseph Migliori	2011
William A. Pariseau	2011

**LIBRARY TRUSTEES****TERM EXPIRES**

Pauline B. Dooley	2011
Joseph A. Wisnewski Jr.	2011
Nancy M. Dawson	2012
Paul Cabral	2012
Robert J. Gormley	2013
Marjorie T. Sandborg	

2013

**LANDING COMMISSIONERS**

Harold J. Sisson, Jr.

2011

Christopher R. Gillespie

2012

Carl Tripp

2012

Maxwell Turner

2013

**HOUSING AUTHORITY**

Veronica F. Beaulieu

2011

J. Duncan Albert

2013

Ronald E. Costa

2014

Elizabeth A. Collins

2015

Marjorie A. Holden (State Appointed)

**PLANNING BOARD**

John Montano

2011

James T. Whitin

2012

David J.S. Emilita

2013

Gregory Franchetti

2014

Elaine Ostroff

2015

**BOARD OF COMMISSIONERS  
OF TRUST FUNDS**

Maxwell Turner

2011

Robert Kugler

2012

Ronald Costa

2013



## ANNUAL REPORT OF THE TOWN CLERK

### VITAL STATISTICS

BIRTHS.....	81
MARRIAGES.....	68
DEATHS.....	139
POPULATION.....	15,516
NUMBER OF VOTERS.....	11,712
BURIAL PERMITS ISSUED.....	60

### LICENSES ISSUED BY THE TOWN CLERK 2010

<u>Dog Licenses</u>	Amount	
Individual		1325
Kennel		

14

Amount Paid to Treasurer  
\$15,928.00

### Hunting & Fishing Licenses

Individual Licenses		160
Massachusetts Waterfowl Stamps	35	
Archery Stamps		41
Primitive Firearms Stamps	44	
Amount Paid to Treasurer	\$ 5,953.00	

### Beach Stickers

Amount Paid to Treasurer	\$77,565.00
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### State Boat Ramp (Route 88)

Amount Paid to Treasurer \$ 9,810.00

### Shellfish Permits

Commercial Shellfish	53
Commercial Student	0
Dredging Permits	0
Family Shellfish	424
Senior Citizen Shellfish	185
Non-Resident Shellfish	56
14-Day Shellfish	11
Duplicate Licenses	4
Amount Paid to Treasurer	\$24,020.00

### Scallop Permits

Commercial Scallop	3
Family Scallop	12
Senior Citizen Scallop	2
Amount Paid to Treasurer	\$ 750.00

### Miscellaneous Fees

Amount Paid to Treasurer \$24,100.00

### Marijuana Violations

Amount Paid to Treasurer \$ 1,200.00

### Auctioneers Licenses 2010

FEE \$40.00

(License Expires One Year from Date of Issue)

### Gasoline Registration Renewals

FEE \$10.00

(Due: On or before April 30th) ISSUED 15

### Junk Collectors Licenses 2010

FEE \$30.00

(License Expires May 1, 2011

ISSUED

Robert J. Desmarais	04/09/10
Raymond W. Pease	04/23/10
William White	04/30/10
JoEllen Sevigny	05/03/10
Mid City Scrap Iron	05/13/10
Edward Pereira	05/27/10
A & E Metals Recycling	08/18/10

### Raffle-Bazaar Permits 2010

FEE \$20.00

(License Expires One Year from Date of Issue)

ISSUED

Westport Middle School Association	03/12/10
Boys & Girls Club of Fall River	04/05/10

Westport River Watershed Alliance	05/05/10
Westport Music Boosters	05/14/10
St. John the Baptist Church	06/30/10
Westport Middle School Association	09/15/10
Southcoast Mentoring	10/14/10
Westport Federation of Teachers	10/19/09

### Justice Of The Peace

Gerald Coutinho  
110C Pettey Lane

Armand Goyette  
38 Tripp Drive

Leo Duquette  
56 Monroe Street

Constance Desilets  
283 Tickle Road

Byron Trefonides  
15 Deacon Road

## **ANNUAL REPORT OF THE BOARD OF SELECTMEN**

The Board of Selectmen is pleased to submit this annual report for the year ending December 31, 2010.

As the Town of Westport entered the second decade of the 21<sup>st</sup> Century, the Board of Selectmen continued to confront the fiscal challenges of one of the worst economic downturns in American history.

Despite this, through teamwork and cooperation, the Board of Selectmen worked with departments, boards and commissions throughout the Town to provide quality services to Westport citizens. In January, Selectmen joined the Trustees of the Westport Free Library in opening a major addition to the library made possible by the generosity of the Manton Foundation. The Board salutes the Manton Foundation as an exceptional community citizen and the Library Trustees for their hard work and dedication.

Ushering in a new sense of cooperation between Town Departments and the Schools, February saw the introduction of a joint budget by the Town Administrator and School Superintendent. The Board also worked with the School Committee in advocating for the transfer of funds to support vital educational programs for the school system. This culminated in a special town meeting in March with one of the largest number of attendees in recent memory.

In late March and early April, Westport found itself in a state of emergency prompted by excessive flooding. Members of the Westport Police, Fire and Highway Departments worked endless hours during the emergency. Westport Emergency Management personnel spearheaded recovery efforts along with representatives of the Board of Health, Conservation Commission and Building Department. The Board salutes the dedication, professionalism and service of all involved.

In late April, the Board faced a flood of a different kind- red ink- when a proposed \$1.5 Million override failed at the polls. Immediately, the Board of Selectmen again implemented a process known as consensus budgeting to cooperatively formulate a strategy. Voters in April also elected Richard Spirlet to the Board. The Board wishes to thank outgoing Selectmen Gary Mauk for his service.

The month of May was highlighted by budget deliberations. Central to the success in dealing with the defeat of the override was the creation by the Board of Selectmen of the Budget Subcommittee. The Budget Subcommittee, composed of two Selectmen, two members of the Finance Committee and two School Committee members, helped bridge differences and build consensus. Hard work, teamwork and cooperation with the Finance Committee and School Department resulted in a compromise budget that

was successfully passed at the Annual Town Meeting in June.

With the cooperation of Town departments and leadership by the Board of Selectmen, the Annual Fourth of July parade was held despite earlier fears that it would fall the victim of budget cuts. Later in July, the Town celebrated the grand opening of Fire Station No 1 on Hixbridge Road. This project came in on time and under budget. The Board of Selectmen wishes to commend the Fire Station Building Committee for their hard work and dedication.

In August, the Board of Selectmen joined state legislative leaders and the Commissioner of the Department of Conservation and Recreation in making another milestone in the ongoing improvements to Horseneck Beach. These investments have not only upgraded the facilities but have led to an increase in the amount of monies that the state provides the town.

As the Labor Day holiday in September marked the close of summer, Westport Emergency Management personnel once again demonstrated their professionalism in responding to the crisis caused by the approach of Hurricane Earl. Although we were grateful that the storm missed Westport, it was originally forecast to hit our Town prompting a full evacuation of East Beach. Once again, the Board of Selectmen wishes to commend Police, Fire and Highway personnel for a job well done.

Despite ongoing fiscal challenges, in October, the Department of Revenue positively certified Free Cash for Town of Westport. It is significant to note that nearly all of the Free Cash certified was attributable to budget turnbacks by all Westport departments including the schools. This speaks volumes about the professionalism and managerial acumen of our department heads.

This dedication was once again put to the test in November. As the Town prepared to set the tax rate, declining revenues in the prior fiscal year failed to meet estimates. Once again, the Town was forced to turn to consensus budgeting with its departmental managers and the Budget Subcommittee to deal with the budget gap. At the December Special Town meeting, citizens voted to close the budget gap and to go forward with Boards initiative to fully explore the feasibility of erecting a wind turbine on land behind the new fire station. The Town Meeting also supported the preservation of the White Cadman Handy House.

As the year came to a close, the Board of Selectmen looked to advent of 2011. Following the recommendation of the Budget Subcommittee the Board of Selectmen provided guidance to all Town departments in developing level funded budgets for the next fiscal year. The Board recognized that this would not be an easy task but faced the New Year with the confidence and pride that the members of "Team Westport" would answer the challenge.

Respectfully submitted,

Steven J. Ouellette, Chairman  
Brian T. Valcourt, Vice-Chairman  
Paul A. Schmid, III  
Craig J. Dutra  
Richard M. Spirlet, Clerk  
BOARD OF SELECTMEN



## APPOINTMENTS 2010

<u>Name</u>	<u>Position</u>	<u>Term Expires</u>
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Michael J. Coughlin	Town Administrator	4/30/2010
Denise Bouchard	Secretary to the Board of Selectmen	
Diane Pelland	Confidential Clerk to the Board of Selectmen	
Keith A. Pelletier	Police Chief	
Brian R. Legendre	Fire Chief	
Denise Bouchard	Parking Clerk	
Theresa M. Provencal	Town Accountant	
Susan Branco	Library Director	
Mary Ellen Gomes	Council on Aging Director	
Glen Ballou	Principal Maintenance Specialist - Town Hall, Annex, Police Station	
Thomas Medeiros	Maintenance Specialist Town Hall, Annex, Police Station	
Keith J. Novo	Data Processing Coordinator	
Kopelman and Paige	Town Counsel	At Will
Michelle Duarte	School Committee	4/12/2011
Brian R. Legendre	Emergency Management Director	6/30/2012
Linda L. Correia	Water Certifying Officer	6/30/2012
Thomas Hancock	Volunteer Parking Officer	6/30/2011
Donna Lambert	Animal Control Officer	Temporary
Ronald E. Costa	Veterans Service Agent	4/30/2012
Ronald E. Costa	Graves Registration Officer	6/30/2012
Ronald E. Costa	Citizens for Citizens Representative	6/30/2011
Gary Sherman	Wharfinger	6/30/2011
Dennis H. Thibault	Sealer of Weights & Measures	6/30/2012
Ralph G. Souza	Acting Building Inspector	
William Plamondon	Assistant Wire Inspector	6/30/2011
Dane R. Winship	Assistant Wire Inspector	6/30/2011
Robert Labonte	Plumbing Inspector (by Building Inspector)	6/30/2011
Robert Labonte	Gas Inspector (by Building Inspector)	6/30/2011
Joseph Ferreira	Assistant Plumbing Inspector (by Building Inspector)	6/30/2011
Joseph Ferreira	Assistant Gas Inspector (by Building Inspector)	6/30/2011

#### MISCELLANEOUS POSITIONS AND/OR OFFICIALS

<u>Name</u>	<u>Position</u>
Michael J. Coughlin	Chief Procurement Officer
Michael J. Coughlin	Affirmative Action Officer
Michael J. Coughlin	National Organization on Disability Representative
Michael J. Coughlin	Americans with Disabilities Act Coordinator
Doris Silvia	Municipal Census Supervisor
Brian R. Legendre	Municipal Coordinator of the "Right to Know" Law
Gary Sherman	Waterways Oil Spill Coordinator
George Foster	Custodian of Tax Title Properties
John Andrade	E-911 Coordinator
Steven J. Ouellette	Railroad Commissioner
Steven J. Ouellette	Westport River Watershed Council
Christine Sylvia	Southeastern Massachusetts Health Group Representative
Michael Coughlin	Southeastern Massachusetts Health Group Rep. Alternate
Steven J. Ouellette	MBTA Growth Management Task Force
Michael J. Coughlin	Health Insurance Portability & Accountability Act Coordinator
Steven J. Ouellette	Bristol County Advisory Board
Maria E. Farias	Wellness Coordinator
Michael J. Coughlin	Selectmen's Representative to the Sick Leave Bank Committee
Theresa Provencal	Selectmen's Representative to the Sick Leave Bank Committee
Steven J. Ouellette	Diman 5 Year Strategic Planning Committee

### ADA TRANSITION PLAN COMMITTEE

Brian T. Valcourt (BOS Representative)	6/30/2011
Craig J. Dutra (BOS Representative)	6/30/2011
Dr. Carlos Colley (School Representative)	6/30/2011
Michael Duarte (School Representative)	6/30/2011
Tracy Priestner (Fin Com Representative)	6/30/2011
Marybeth Ferrarini (Fin Com Representative)	6/30/2011
Elaine Ostroff (Com Disability Representative)	6/30/2011
Michael Ouimet (Com Disability Representative)	6/30/2011
James Coyne (At-Large)	6/30/2011

### AGRICULTURAL/OPEN SPACE PRESERVATION TRUST FUND COUNCIL (3 YEAR TERM)

W. Hugh M. Morton (Fin Com)	6/30/2011	Barbara Hanley (At Large)	6/30/2011
Paul Joncas (Con Com)	6/30/2011	David J.S. Emilita (Planning Bd)	6/30/2013
Paul A. Schmid, III (BOS)	6/30/2013	Vacancy (C.I.P.C.)	6/30/2013
Edward Ferreira (At Large)	6/30/2012	Peter Levesque (Land Trust)	6/30/2013
Karl Santos (Agri Com)	6/30/2012		

### BEACH AVENUE SUB-COMMITTEE (1 YEAR TERM)

Brian T. Valcourt (BOS Representative)	6/30/2011
Harold J. Sisson (Highway Representative)	6/30/2011
Chris Gonsalve (Highway Alternate)	6/30/2011
Keith Pelletier (Police Representative)	6/30/2011
Jeffrey Majewski (Police Alternate)	6/30/2011
Daniel Ledoux (Fire Representative)	6/30/2011
Jack Reynolds (Conservation Representative)	6/30/2011
John Montano (Planning Bd Representative)	6/30/2011
Jeffrey Bull (Beach Com Representative)	6/30/2011

### BEACH COMMITTEE (3 YEAR TERM)

Robert E. Carroll	6/30/2013	Jeffrey Bull	6/30/2013
Wilfred St. Michel	6/30/2012	Sean Leach	6/30/2011
Douglas Vrona	6/30/2011		

### BOARD OF APPEALS

#### 5 Year Terms - Regulars

Clayton Harrison	6/30/2014
Christopher J. Graham	6/30/2013
Gerald Coutinho	6/30/2012
Kendal Tripp	6/30/2011
Kimberley A. Fernandes	6/30/2015

#### 1 Year Term - Associates

Donna L. Lambert	6/30/2011
William F. Wyatt	6/30/2011

### BUZZARDS BAY ACTION COMMITTEE (1 YEAR TERM)

Craig J. Dutra	6/30/2011
Brian T. Valcourt (Alternate)	6/30/2011

### CABLE ADVISORY BOARD (1 YEAR TERM)

Richard Spirlet	6/30/2011	Steven J. Ouellette	6/30/2011
John Montano	6/30/2011	Lino M. Rego	6/30/2011
Michael J. Coughlin	6/30/2011	Morris Furtado	6/30/2011
Donald Krudys (Alternate)	6/30/2011	Vacancy	6/30/2011
Vacancy	6/30/2011		

### CAPITAL ACQUISITION FOR HIGHWAY DEPARTMENT SUB-COMMITTEE (1 YEAR TERM)

Harold J. Sisson, Jr.	6/30/11	Francois Napert III	6/30/11
Brian Legendre	6/30/11	Veronica Beaulieu	6/30/11
Ronald potter	6/30/11	Nicole Botelho	6/30/11
George Foster	6/30/11	Antone C. Vieira, Jr.	6/30/11
Michael J. Coughlin	6/30/11	Mark Carney	6/30/11

### CAPITAL IMPROVEMENT PLANNING COMMITTEE (1 YEAR TERM)

Paul A Schmid, III (Selectmen's Representative)	6/30/2011
Antone C. Vieira (Business Representative)	6/30/2011
Vacancy (School Committee Representative)	6/30/2011
Timothy Gillespie (Construction Representative)	6/30/2011
Michael J. Coughlin (Town Administrator)	6/30/2011
George Foster (Town Treasurer)	6/30/2011
John McDermott (Assessor's Representative)	6/30/2011
Theresa Provencal (Town Accountant)	6/30/2011
John J. Baughan (Finance Committee Representative)	6/30/2011
John J. Faria (Banking, Finance, etc. Representative)	6/30/2011

### CENTAL VILLAGE PUBLIC IMPROVEMENTS COMMITTEE (1 YEAR TERM)

Elaine Ostroff	6/30/2011	David Wallace	6/30/2011
Ann Squire	6/30/2011	John Faria	6/30/2011
Joseph Boucher	6/30/2011		

### COMMISSION ON DISABILITY (3 YEAR TERM)

Elaine Ostroff (Elected or Appointed Official)	6/30/2013
Stanley Cornwall (Family Member)	6/30/2011
Richard Squire	6/30/2011
Shannon Reynolds	6/30/2011
Michael Ouimet	6/30/2012
Selena Howard	6/30/2012
Sybil Burba	6/30/2012

### COMMUNITY PRESERVATION COMMITTEE

Warren Messier (Finance Committee Representative)	6/30/2012
R. Michael Sullivan (Conservation Commission Representative)	6/30/2011
Elizabeth Collins (Housing Authority Representative)	6/30/2015

Janet Jones (Historical Commission Representative)	6/30/2011
Timothy Gillespie (Recreation Commission Representative)	6/30/2011
David J. S. Emilita (Planning Board Representative)	6/30/2013
Betty Slade (At Large)	6/30/2012
Charles Appleton (At Large)	6/30/2012
Lino M. Rego (At Large)	6/30/2012

### CONSTABLES (1 YEAR TERM)

Daniel Sullivan	6/30/2011	Leo St. Onge	6/30/2011
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### COUNCIL ON AGING (3 YEAR TERM)

Valorie J. Schofield	6/30/2013	Bruce C. Belling	6/30/2013
Heather Heath Reed	6/30/2012	Beverley Baughan	6/30/2013
Virginia V. Routhier	6/30/2011	Peter G. Fradley	6/30/2013
William Gifford	6/30/2013		

### EAST BEACH TASK FORCE

Brian T. Valcourt (Selectmen's Representative)  
 Sean Leach (Board of Health Representative)  
 Ralph Souza (Building Department Representative)  
 Robert Carroll (Beach Committee Representative)  
 Mary Trudeau (Conservation Commission Representative)  
 Greg Franchetti (Planning Board Representative)  
 Brian Legendre (Fire Department Representative)

### EDUCATIONAL FUND COMMITTEE (2 YEAR TERM)

Veronica F. Beaulieu (At-Large)	6/30/2011
Timothy P. Harrenstein (School Committee Rep.)	6/30/2011
Carlos Colley (School Superintendent)	6/30/2011
John Miller (Finance Committee Rep.)	6/30/2011
Vacancy	6/30/2011

### ENERGY COMMITTEE (1 YEAR TERM)

Brian T. Valcourt	6/30/2011	Edward R. Goldberg	6/30/2011
Kathleen Cummings	6/30/2011	David P. Dionne	6/30/2011
Frank McDonough	6/30/2011	Steven Connors	6/30/2011
Jack DeVeuve	6/30/2011		

### ESTUARIES PROJECT COMMITTEE (1 YEAR TERM)

Gay Gillespie	6/30/2011	Elizabeth A. Collins	6/30/2011
Gary Sherman	6/30/2011	David C. Cole	6/30/2011
Timothy Gillespie	6/30/2011	Brian T. Valcourt	6/30/2011
Lisabeth White	6/30/2011		

### (3) FENCE VIEWERS (3 YEAR TERM)

Paige Gibbs	6/30/2013
Vacancy	6/30/2013
Francois Napert III	6/30/2013

### FIRE STATION BUILDING COMMITTEE (2 YEAR TERM)

Brian Legendre (Fire Department Representative)	6/30/2011
Allen N. Manley, Jr. (Fire Department Representative)	6/30/2011
Paul A. Schmid, III (Board of Selectmen Representative)	6/30/2011
Vacancy (Police Department Representative)	6/30/2011
Warren M. Messier (Finance Committee Representative)	6/30/2011
Elizabeth A. Collins (At Large)	6/30/2011
Vacancy (At Large)	6/30/2011
Jack DeVeuve (At Large)	6/30/2011
Veronica Beaulieu (At Large)	6/30/2011

### HARBOR ADVISORY COMMITTEE (1 YEAR TERM)

John Azevedo	6/30/2011	John W. Borden	6/30/2011
Edward B. Carey	6/30/2011	James Robeson	6/30/2011
Vacancy	6/30/2011		

### HARBORMASTER (3 YEAR TERM)

Richard B. Earle 6/30/2012

### ASSISTANT HARBORMASTER (1 YEAR TERM)

Jonathan Paull	6/30/2011	Gary A. Tripp	6/30/2011
John R. Bevis	6/30/2011	James Perry	6/30/2011
Christopher Leonard	6/30/2011	Richard Hart (Volunteer)	6/30/2011

### HISTORICAL COMMISSION (3 YEAR TERM)

#### Regular

Geraldine Millham	6/30/2010
Sharon L. Connors	6/30/2011
Wendy H. Goldberg	6/30/2013
James H. Collins, Jr.	6/30/2012
Jane Loos	6/30/2012
Donna M. Lubell	6/30/2013
Janet Jones	6/30/2012
Lincoln Tripp (Lifetime Honorary)	

#### Alternates

Anne Baker	6/30/2012
Norma Judson	6/30/2013
Christine Vezetinski	6/30/2011
Sean Leach	6/30/2013
Vacancy	6/30/2011

### HOUSING PARTNERSHIP COMMITTEE (1 YEAR TERM)

Elaine Ostroff	6/30/2011	Craig J. Dutra	6/30/2011
Dianne M. Baron	6/30/2011	Brian Corey Jr.	6/30/2011
Elizabeth A. Collins	6/30/2011	Catherine Williams	6/30/2011

HOUSING REHAB ADVISORY COMMITTEE

Sharon Gay (Grant Manager)  
 Ralph Souza (Building Inspector)  
 Mary Ellen Gomes (Council on Aging Rep.)  
 James Walsh (Board of Health Rep.)

Elizabeth A. Collins (Housing Authority Rep.)  
 Elaine Ostroff (Planning Board Rep.)  
 Andrea Coates (Conservation Comm. Rep.)  
 Brian T. Valcourt (Board of Selectmen Rep.)

NARROWS REDEVELOPMENT COMMITTEE (1 YEAR TERM)

Vacancy – Selectmen's Rep.	6/30/11	James Whitin (Planning Bd Rep.)	6/30/11
Vacancy – Eco Dev Task Force Rep.	6/30/11	Vacancy – 4 At Large Reps from Targeted Area	

PERSONNEL BOARD (3 YEAR TERM)

Diane M. Barron	6/30/2012	Eileen Sheehan	6/30/2011
Robert Bergeron	6/30/2011	Nancy Carleton	6/30/2012
Marybeth Ferrarini (Finance Committee Representative)			

POLICE DEPARTMENTChief of Police

Keith A. Pelletier

Executive Officer

John R. Gifford

Administrative Assistant

Nancy A. Braga

Lieutenants

Paul E. Holden

Acting Lieutenants

John J. Bell

Sergeants

Antonio J. Cestodio	Christopher Dunn
John P. Couto	Thomas Plourde
Daniel Sullivan	

Regular Police Officers

Scott Arrington	Bryan C. McCarthy
David Arruda	Christopher Mello
Kristen R. Barboza	Francois Napert III
Barry F. Beaulieu	Ryan Nickelson
Gary L. Cambra	Todd Oliver
Mario DaCunha	Robert J. Reed
Scott N. Davis	Marshall A. Ronco

Thomas Gallant  
 Fernando A. Goncalves  
 David M. Leite  
 Jeffrey Majewski

Michael Silvia  
 David Simcoe  
 Tara E. Souza  
 Matthew T. Stains

### E-911 Dispatchers

Jennifer J. Scott  
 Mary Manchester

Elizabeth A. Medeiros

### Reserve Police Officers

William G. Baraby  
 Kristine M. Carreiro  
 Ryan W. Carreiro  
 Reginald G. Deschenes  
 Maurice E. Dore  
 Gary M. Foley  
 Nathanael J. Jones  
 Michael Kelley

Stephen D. Kovar Jr.  
 Elizabeth A. Medeiros  
 James B. Roberts, Jr.  
 Richard J. Rodrigues  
 Michael R. Roussel  
 Brian D. Souza  
 Eric J. Vanasse

### POND'S COMMITTEE (1 YEAR TERM)

Claude Ledoux	6/30/2011	William Burns	6/30/2011
Robert Rebello	6/30/2011	William E. Gifford	6/30/2011
Richard H. Spirlet	6/30/2011		

### PUBLIC WEIGHER (1 YEAR TERM)

Jason Fonseca	at 548 State Road	6/30/2011
Kenneth Kehoe	at 548 State Road	6/30/2011
Lee Keizler	at 548 State Road	6/30/2011
Margarida D'Aguiar	at 548 State Road	6/30/2011
Mark Gitlin	at 548 State Road	6/30/2011
Everett Miranda	at 548 State Road	6/30/2011
Eric Abate	at 443 American Legion Hwy.	6/30/2011
Joshua Leach	at 443 American Legion Hwy.	6/30/2011
Kristine Weizman	at 443 American Legion Hwy.	6/30/2011
Clifford E. Read	at 443 American Legion Hwy.	6/30/2011
Michael C. McCarthy	at 443 American Legion Hwy.	6/30/2011
Marty Costa	at 37 Charlotte White Road	6/30/2011
Kimberly Feno	at 37 Charlotte White Road	6/30/2011

### RECREATION COMMISSION (3 YEAR TERM)

George R. Cataldo	6/30/2013	Julie Reitzas	6/30/2012
Thom Shaughnessy	6/30/2013	Vacancy	6/30/2013
Douglas S. O'Connor	6/30/2013	Garth Patterson (Alternate)	6/30/2013
Timothy Gillespie (Alternate)	6/30/2013		

### REGISTRARS OF VOTERS (3 YEAR TERM)

#### Democrats

Marlene Samson 4/1/2011  
 Robert St. Amour 4/1/2012

#### Republican

Jean Louis Clapin 4/1/2013  
 Geraldine Craveiro 4/1/2011

### RIVER DREDGING COMMITTEE (1 YEAR TERM)

Richard Earle (Harbormaster)	6/30/2011
Brian T. Valcourt (Board of Selectmen Representative)	6/30/2011
Gary Sherman (Shellfish Constable)	6/30/2011
Warren Messier (Finance Committee Representative)	6/30/2011
Vacancy (Conservation Commission Representative)	6/30/2011
Vacancy (Harbor Advisory Representative)	6/30/2011
Vacancy (Tripp's Boat Yard)	6/30/2011
Vacancy (At Large)	6/30/2011
Vacancy (At Large)	6/30/2011

### ROUTE 6 ADVISORY/TASK FORCE (2 YEAR TERM)

Steven J. Ouellette (Board of Selectmen Representative)	6/30/2011
Michael J. Rodrigues (State Representative)	6/30/2011
Keith Pelletier (Police Department Representative)	6/30/2011
Harold J. Sisson (Highway Department Representative)	6/30/2011
Jeffrey Majewski (Police Department Representative)	6/30/2011
Brian Souza (Fire Department Representative)	6/30/2011
Kevin Rioux (At Large)	6/30/2011
Normand E. Ouellette (At Large)	6/30/2011
Gerald Coutinho (At Large)	6/30/2011

### SAFETY REGULATION BOARD (1 YEAR TERM)

(Art. 30 - Section 1, 1978)

Steven J. Ouellette, Selectmen's Representative	6/30/2011
Harold J. Sisson, Highway Surveyor	6/30/2011
Paige Gibbs, Fence Viewer	6/30/2011

### SHELLFISH ADVISORY COMMITTEE (1 YEAR TERM)

George Smith	6/30/2011	John W. Borden, Jr.	6/30/2011
Vacancy	6/30/2011	Borden Snow	6/30/2011
Dora Atwater Millikin	6/30/2011		

### SHELLFISH CONSTABLE (3 YEAR TERM)

Gary Sherman 6/30/2013

### DEPUTY SHELLFISH CONSTABLE (3 YEAR TERM)

Robert W. Pierce	6/30/2011	Thomas Mello	6/30/2012
Diane Baraby	6/30/2012	Mike Andrade	6/30/2012
Timothy Field	6/30/2013	Scott J. Soares	6/30/2013
Jeffrey Francoeur	6/30/2013	Eric M. Hickey	6/30/2013
Paul Macomber	6/30/2013	Andrew Sherman	6/30/2013
Daniel P. Sullivan	Honorary		

### SOIL CONSERVATION BOARD/CONSERVATION COMMISSION (3 YEAR TERM)



Jeffrey J. LaValley	6/30/2012	Thomas F. Martin	6/30/2012
Edmund A. Rooney	6/30/2012	Lucy Keefe	6/30/2013
R. Michael Sullivan	6/30/2011	Thomas C. Martin	6/30/2013
Paul Joncas	6/30/2011		

### SRPEDD & SRTA (1 YEAR TERM)

Steven J. Ouellette	SRPEDD - Selectmen's Representative
James Whitin	SRPEDD - Planning Board Representative
Mary Ellen Gomes	SRTA - Selectmen's Representative
Andrew Sousa	Joint Transportation Planning Group
Lucy Tabit (Interim Alternate)	Joint Transportation Planning Group
Steven J. Ouellette	Southeastern Massachusetts Commuter Rail Task Force
Mary Ellen Gomes	Regional Transit Authority Advisory Board

### STORMWATER MANAGEMENT PROGRAM COMMITTEE (1 YEAR TERM)

James J. Walsh (Board of Health Representative)	6/30/2011
Harold J. Sisson (Highway Department Representative)	6/30/2011
David J. S. Emilita (Planning Board Representative)	6/30/2011
Jeffrey LaValley (Conservation Commission Representative)	6/30/2011
Vacancy (At Large)	6/30/2011
Vacancy (At Large)	6/30/2011
Vacancy (At Large)	6/30/2011

### TAX INCENTIVE PROGRAM COMMITTEE (1 YEAR TERM)

Robert Grillo (Board of Assessors Representative)	6/30/2011
Steven J. Ouellette (Board of Selectmen Representative)	6/30/2011
George Foster (Treasurer)	6/30/2011
Gregory Franchetti (Planning Board Representative)	6/30/2011
Mark Carney (Finance Committee Representative)	6/30/2011
Vacancy (At Large)	6/30/2011

### TOWN BEACH LIFEGUARDS

Summer 2010

Evan Audette	Head Lifeguard
Brad Morel	Part-Time Lifeguard
Amy Pineau	Part-Time Lifeguard
Thomas Matrisciano	Part-Time Lifeguard
Meredith Curry	Part-Time Lifeguard
Amanda Pilar	Part-Time Lifeguard
Jose F. Garcia II	Part-Time Lifeguard
Morgan C. Wedge	Part-Time Lifeguard

### TOWN BUILDING COMMITTEE (1 YEAR TERM)

William Gifford	6/30/2011	Vacancy	6/30/2011
Vacancy	6/30/2011	Vacancy	6/30/2011
Vacancy	6/30/2011		

### WATER & SEWER COMMITTEE (1 YEAR TERM)

Sean M. Leach	6/30/2011	James Whitin	6/30/2011
Richard Spirlet (BOS Rep.)	6/30/2011	Vacancy	6/30/2011
Vacancy	6/30/2011	Vacancy	6/30/2011
Vacancy	6/30/2011	vacancy	6/30/2011
Vacancy	6/30/2011		

### WESTPORT AFFORDABLE HOUSING TRUST FUND (2 YEAR TERM)

Brian R. Corey, Jr.	6/30/2011	Warren Messier	6/30/2011
Catherine Williams	6/30/2011	Elizabeth A. Collins	6/30/2012
Craig J. Dutra	6/30/2012	Elaine Ostroff	6/30/2012
Dianne M. Baron	6/30/2012		

### WESTPORT AGRICULTURAL COMMISSION

<u>3 Year Terms - Regulars</u>		<u>1 Year Term - Alternates</u>	
Shirley D'Agostinho Robbins	6/30/2013	Rob Russell	6/30/2011
Ronald Potter	6/30/2013	John Bettencourt	6/30/2011
Brian Perry	6/30/2013	Steven Hancock	6/30/2011
Karl Santos	6/30/2012	Joan Travers	6/30/2011
Jay Tripp	6/30/2012	Michael Travers	6/30/2011
Lee Tripp	6/30/2011		
Sandra A. Porter	6/30/2011		

### WESTPORT CITIZENS BETTERMENT COMMITTEE (1 YEAR TERM)

Shirley Desrosiers	6/30/2011	Charlene R. Wood	6/30/2011
Lena Napert	6/30/2011	Margaret Silva	6/30/2011
Patricia Kershaw	6/30/2011	Phyllis Chrupcala	6/30/2011

### WESTPORT CULTURAL COUNCIL (2-3 YEAR TERMS)

Lino Rego	6/30/2011	Nick Jansen	6/30/2011
Marianne Naedele	6/30/2012	Terry Somerson	6/30/2012
Elaine Berke	6/30/2012	Joanne M. Daphnis	6/30/2013
Vacancy	6/30/2012		

### WESTPORT ECONOMIC DEVELOPMENT TASK FORCE (1 YEAR TERM)

Steven J. Ouellette (Board of Selectmen Representative)	6/30/2011
Michael J. Coughlin (Ex Officio)	6/30/2011
Antone Vieira, Jr. (At Large)	6/30/2011
Maurice E. May (At Large)	6/30/2011
William Wyatt (At Large)	6/30/2011
John Montano (At Large)	6/30/2011
John J. Baughan (At Large)	6/30/2011
Eric Belinkoff (At Large)	6/30/2011
Gregory N. Jonsson	6/30/2011

## BONDS

Town Treasurer	\$150,000.00
Tax Collector	\$150,000.00
Town Clerk	\$ 15,000.00

## ONE-DAY LIQUOR LICENSES

Issued 24 (\$50.00 ea.)

## TRAILER PERMITS

Issued 95 (\$60.00 ea.)

## HIX BRIDGE PERMITS

Issued 365 (\$10.00 ea.)

## ENTERTAINMENT LICENSES

Issued 9 (\$150.00 ea.)

## COMMON VICTUALLERS LICENSES

Issued 58 (\$75.00 ea.)

## INNHOLDER'S LICENSES

Issued 3 (\$50.00 ea.)

## AUTOMATIC AMUSEMENT LICENSES

Issued 3 (\$20.00 per machine)

## TOTAL COLLECTED

(Fees & Miscellaneous)

\$84,047.57



## **2010 MOTOR VEHICLE LICENSES**

### CLASS I

Gil's Powersports, Inc.  
JP Trailer Manufacturing

875 State Road  
Road

758 State

## CLASS II

Advanced Motors Sales & Service	735 State Road	
Amaral Bus/Truck Sales & Service	1090 State Road	
AutoPlus Motorcars		729
	State Road	
Beaulieu's Garage		497
	Sanford Road	
Bernard Auto Sales, Inc.	280 State Road	
Brookside Motors	939 State Road	
C & D Automotive Repair & Sales	276A State Road	
Caraballo Auto Sales & Repair	972 State Road	
Carvalho's Bargain Motors	935 State Road	
Dan's Auto Sales	559 State Road	
Distinctive Autobody, Refinishing & Sales, Ltd.	1121 State Road	
F & R Auto Sales, Inc.		1052
	State Road	
Ferreira's Auto Body & Sales		85 Forge
	Road	
Ferreira's Auto Sales & Marine Annex	1115 State Road	
Ferrine's Sales & Service	914	State
	Road	
Forge Auto Sales		6
	Forge Court	
Frank E. Brayton, Jr. Auto Sales & Service, Inc.	626 Adamsville Road	
Frank E. Brayton, Jr. Auto Sales & Service, Inc. Annex	685 Main Road	
G & S Used Auto Sales	924 State Road	
Glenwood Auto Sales	10 Glenwood Avenue	
Goldstein's Farm Equipment		287 Gifford
	Road	
Greenwood Park Motors, Inc.		25 Arlington
	Avenue	
G. Souza's Hillside Motors	1121	State
	Road	
Hart Auto Sales		
	431A Main Road	
Highland Auto & Truck Sales		560 Highland
	Avenue	
High Tech Auto Sales & Service		956 State
	Road	
Hometown Motors		620
	Sanford Road	
Horseneck Auto Sales, Inc.		683A American
	Legion Highway	
J & L Pond View Auto Sales Corp.	909 State Road	
J.B.S. Towing Services Corp.	505	State
	Road	
John Soares Village Garage, Inc.	660 Main Road	
John Soares Village Garage, Inc.	660A Main Road	
Katie's Auto & Truck Sales	449 American	
	Legion Highway	
Leclairs Auto Sales		702
	State Road	
Mike's Auto	983 State Road	
Norwest Auto Sales, Inc.	237 State Road	
Nu-Way Auto Sales		837
	State Road	
Pine Hill Auto Sales		929

Prestige Auto Mart Inc.	Pine Hill Road	1175
R & J Auto Sales	State Road	1016B
R & R Auto Body & Sales	State Road	800A American
RJM Motors	Legion Highway	
Samson's Enterprises Auto & Truck Repair	718 State Road	
S & K Auto Sales	800B American Legion Highway	1016A
Showtime Auto Outlet	State Road	585
State Road Auto Sales, Inc.	State Road	327 State
State Road Auto Sales, Inc. Annex	Road	851C State Road
State Road Motors, Inc.		712
Tech Auto World, LLC	State Road	237B
Thad's Auto Sales	State Road	37
3D Auto Sales Inc.	Charlotte White Road	575
Union Avenue Auto Sales	State Road	8 Union
Westport Auto Center	Avenue	1018
Westport Auto & RV Center	State Road	1058 State
	Road	

### CLASS III

Lantic Salvage	58 Charlotte White Road	
Mid-City Scrap Iron, Inc.		548
Robert J. Desmarais	State Road	560
Thad's Auto Salvage, Inc.	Highland Avenue	37 Charlotte
Westport Auto Recycling	White Road	443 American
	Legion Highway	

### GARAGE & SERVICE STATION REPAIR LICENSES

Adamsville Garage		626
Advanced Motors Sales & Service	Adamsville Road	
Amaral Bus/Truck Sales & Service	735 State Road	
Auto Tech	1090 State Road	
Beaulieu's Garage	443 American Legion Highway	497
Big Mark Enterprises, Inc.	Sanford Road	937 State
	Road	

C & D Automotive Repair	276A	State
Carvalho's Bargain Motors, Inc.	Road	935 State
Deke's Auto Sales	Road	128
Distinctive Autobody & Refinishing & Sales, Ltd.	Old Bedford Road	
East Coast RV & Auto Repair	1121 State Road	131 Old
Ferreira's Auto Body & Sales	Bedford Road	91 Forge
Five Star Collision Inc.	Road	683A
Four Square Garage	American Legion Highway	618
Frank Bowman's Auto Repair	Sanford Road	137 Forge
Genie Auto Repair	Road	800E
Gil's Powersports, Inc.	American Legion Highway	875
Glenwood Auto Detailing	State Road	10 Glenwood
Hart Auto Body	Avenue	
Henry's Diesel Performance Plus Inc.	431 Main Road	
High Tech Auto Sales & Service	867 State Road	956 State
J.B.S. Towing Services	Road	505
Joal's Garage	State Road	
Joe's Auto Repair	500 Adamsville Road	468
John Soares Village Garage, Inc.	American Legion Highway	
J's Repair Garage	660 Main Road	140
Lou's Custom Exhaust	Old Bedford Road	727
Macomber's Garage	State Road	1523
Magic Jeannie	Drift Road	
Martin's Repair Shop	775 State Road	112
Mendes Auto Repair	Sanford Road	130
Nu-Way Auto Repair	Plymouth Boulevard	837A
Pine Hill Auto Repair, Inc.	State Road	929 Pine Hill
Prestige Auto Mart Inc.	Road	1018A
R & J Auto Sales	State Road	1016B
R & R Auto Body & Sales	State Road	800A American
Ray's Repair	Legion Highway	50
Roger's Automotive, Inc.	Faulkner Street	1121 State

Rte. 6 Gas	Road	
Samson's Ent. Auto & Truck Repair	162 State Road	
	800B American Legion	
State Road Auto Sales, Inc.	Highway	327 State
Thad's Auto Salvage & Service	Road	37 Charlotte
Westport Auto Clinic	White Road	422
Westport Tire, Inc.	Sanford Road	718
Whaling City Transit, Inc.	State Road	92 Sanford
Wilfrid's Garage, Inc.	Road	427
	Main Road	

### STORAGE LICENSES

G & M Towing & Transport	18 Oakland Street
State Road Auto Sales, Inc. Annex	851 State Road

## **2010 LIQUOR LICENSES**

### PACKAGE GOODS STORE – ALL ALCOHOLIC

Briere's, Inc.	233 Sanford Road	
Albert E. Lees, Inc. d/b/a Lees Supermarket	796-800 Main Road	
Naseeb Corp. d/b/a State Road Package Store	787 State Road	
Watuppa Package Store, Inc.		151 State
Samodi, Inc. d/b/a Westport Market	Road	291 American Legion
Royal Liquors & Convenience Inc. d/b/a	Highway	
Westport Wine & Spirits		655
	State Road	

### PACKAGE GOODS STORE – WINES AND MALT

Jay Maa Durga, Inc. d/b/a Harry's Country Store Inc.	646 American Legion Highway
Olde Westport Beer & Wine Inc.	1031R Main Road

### RESTAURANT - ALL ALCOHOLIC

Badkitty Inc. d/b/a The Back Eddy	1 Bridge Road	
The Bayside Restaurant Inc.	1253	
Bittersweet Restaurant Inc.	Horseneck Road	
P. & G. Bowling W., Inc. d/b/a Holiday Lanes	438-440 Main Road	236
	State Road	

J & S Enterprises, Inc. db/a Kozy Nook Restaurant	645 State Road
House of Chu, Inc. d/b/a Oriental Pearl	576 State Road
LSM Enterprises, Inc. d/b/a Overtime Sports Pub	549 American Legion Highway
P.D. Foods, Inc. d/b/a Portas da Cidade	235 State Road
Westport Club, Inc.	904 Main Road
The Westporter Plantation & Cookery, Inc.	1031 Main Road
Lafrance Brothers, Inc. d/b/a White's Restaurant	66 State Road

### RESTAURANT - WINES AND MALT

Marguerite's Restaurant	778 Main Road
Mediterranean Café & Pizzeria	549 American Legion Highway

### RESTAURANT (COMMERCIAL CLUB) ALL ALCOHOLIC

Holy Ghost Club, Inc.	171 Sodom Road
W.A. & R. Ouellette Post # 8502	843 State Road

### SEASONAL MISCELLANEOUS

Acoaxet Club, Inc.	152 Howland Road
Acoaxet Club, Inc. d/b/a The Pro Shop	152 Howland Road
Village Pizza	760 Main Road

## COMMONWEALTH OF MASSACHUSETTS TOWN OF WESTPORT WARRANT FOR SPECIAL STATE ELECTION JANUARY 19, 2010

BRISTOL, SS.

To either of the Constables of the Town of Westport: GREETINGS:

In the name of the Commonwealth you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs, to assemble at the respective polling places, namely:

PRECINCT A	American Legion Hall	489 Sanford Road
PRECINCT B	Town Hall Annex	856 Main Road (rear)
PRECINCT C	Alice A. Macomber School	154 Gifford Road



PRECINCT D  
PRECINCT E

Fire Station  
Westport High School

85 Briggs Road  
19 Main Road

On Tuesday, the 19<sup>th</sup> day of January, 2010 from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Special State Election for the candidates for the following office:

Senator in Congress.....For the Commonwealth

Hereof and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of said voting.

Given under our hands at Westport this 21st day of December in the year two thousand nine.

Steven J. Ouelette, Chairman  
Brian T. Valcourt, Vice-Chairman  
Gary Earl Mauk  
Paul A. Schmid, III  
Craig J. Dutra  
BOARD OF SELECTMEN

Marlene Samson  
Town Clerk  
Westport, MA 02790

On this 23rd day of December 2009, I posted 7 true attested copies of the forgoing warrant in the following named places:

Briggs Road Fire Station  
State Road Package Store  
Senior Center  
Central Village Fire Station  
Briere's Inc. a.k.a. Country Liquor & Variety  
Town Hall  
Lees Supermarket

Daniel P. Sullivan  
Constable of Westport

## **SPECIAL STATE ELECTION Westport, Mass. JANUARY 19, 2010**

Agreeable to the foregoing warrant the voters of the Town assembled at the polling places in their respective voting precincts on the above date. Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result of the balloting from the five precincts as certified by the Precinct Officers, being as follows:

### **Senator In Congress**

Scott P. Brown had three thousand two hundred three  
Martha Coakley had two thousand eight hundred ninety-eight  
Joseph L. Kennedy had seventy-seven

3203  
2898  
77

A true record,  
Attest:

Marlene M. Samson  
Town Clerk

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WESTPORT  
SPECIAL TOWN MEETING WARRANT  
MARCH 9, 2010**

To either of the Constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the Westport High School on Tuesday, March 9, 2010 at 7:00 p.m., and then and there to act on the following articles, viz:

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport High School on the above date. The meeting was called to order at 7:55 p.m. by Moderator Steven Fors who appointed Charles Goldberg, Richard Tongue, Raymond Elias, Kevin Shea, James Coyne, Nick Friar, Larry Cote and Deb Borges to acted as Tellers and they were duly sworn before the Town Clerk. Due to the large turn out of voters, the Moderator appointed Brad Brightman (Cafeteria), Elaine Ostroff (Media Center) and Elizabeth Collins (Gymnasium) to serve as Assistant Moderators for this meeting and they were duly sworn before the Town Clerk. Bernadette Oliver acted as Timekeeper for the meeting in accordance with a by-law adopted under Article 45 of the Annual Town Meeting of 1963. All in attendance stood to salute the flag of our nation.

Motion and second: That if a two-thirds vote is required by statute, the Moderator be authorized to declare a 2/3 vote in the same manner as a majority vote is declared; provided however, that if a vote so declared is immediately questioned by seven or more voters, the Moderator shall verify it be taking a count.

VOTED: Moderator Fors declared the vote Carried in the Auditorium.  
Assistant Moderator Brightman declared the vote Unanimous in the Cafeteria.  
Assistant Moderator Ostroff declared the vote Unanimous in the Media Center.  
Assistant Moderator Collins declared the vote Unanimous in the Gymnasium.

VOTED: Carried.

**Article 1**

To see if the Town will vote to transfer from the Stabilization Fund an amount not to exceed \$150,000 to supplement the appropriation for the Westport Community Schools for the fiscal year beginning July 1, 2009, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second: That the town increase the appropriation for the Westport Community Schools for the fiscal year beginning July 1, 2009 from \$14,646,438 to \$14,787,541 funded by transfer of \$141,103 from the Stabilization Fund.

VOTED: Moderator Fors declared the vote carried by 2/3 in the Auditorium.  
Assistant Moderator Brightman declared the vote carried by 2/3 in the Cafeteria.  
Assistant Moderator Ostroff declared the vote carried by 2/3 in the Media Center.

Assistant Moderator Collins declared the vote carried by 2/3 in the Gymnasium.

VOTED: The Moderator declared the motion passed by 2/3 vote.

Motion and second to adjourn and dissolve the Special Town Meeting at 8:20 p.m.

VOTED: Unanimously.

There were 1456 registered voters and 21 press and visitors in attendance.

A true record,  
Attest:

Marlene M. Samson  
Town Clerk

And you are hereby directed to serve this warrant by posting five or more copies in as many places within said Town at least seven days before the time of said meeting.

Hereof and fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting.

Given under our hands at Westport this 22nd day of February in the year two thousand ten.

Steven J. Ouellette, Chairman  
Brian T. Valcourt, Vice-Chairman  
Paul A. Schmid, III  
Craig J. Dutra, Clerk  
BOARD OF SELECTMEN

Marlene Samson  
Town Clerk  
Westport, MA 02790  
February 22, 2010

On this 22nd day of February 2010, I posted 6 true attested copies of the forgoing warrant in the following named places:

Briggs Road Fire Station  
State Road Package Store  
Central Village Fire Station  
Briere's Inc. a.k.a. Country Liquor & Variety  
Town Hall  
Lees Supermarket

Sergeant John P. Couto 018  
Police Officer of Westport

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WESTPORT  
WARRANT FOR ANNUAL TOWN ELECTION**

**APRIL 13, 2010**

BRISTOL, SS.

To either of the Constables of the Town of Westport: GREETINGS:

In the name of the Commonwealth you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs, to assemble at the respective polling places, namely:

PRECINCT A	American Legion Hall	489 Sanford Road
PRECINCT B	Town Hall Annex	856 Main Road (rear)
PRECINCT C	Alice A. Macomber School	154 Gifford Road
PRECINCT D	Fire Station	85 Briggs Road
PRECINCT E	Westport High School	19 Main Road

On Tuesday, the 13<sup>th</sup> day of April next, it being the second Tuesday of the month, at ten o'clock in the forenoon then and there to choose the following Offices, viz: One Selectmen, One Moderator, One Assessor, One Board of Health Member, Two School Committee Members, One Fish Commissioner, Two Trustees of the Free Public Library, One Landing Commissioners and One Commissioner of Trust Funds, each for three year terms; One Housing Authority member and One Planning Board member each for five year terms, One School Committee member for a two year unexpired term and One Housing Authority member for a one year unexpired term and to vote on the following question:

"Shall the Town of Westport be allowed to assess an additional \$1.5 million in real estate and personal property taxes for the purposes funding the operating budget of the public schools, police department, fire department and other Town departments for the fiscal year beginning July first 2010?"

The polls will be open for balloting for the officers, or any questions contained on the official ballot at 10:00 a.m. and shall be closed at 8:00 p.m.

And you are hereby directed to serve this warrant by posting five or more attested copies thereof in as many public places within said Town at least seven days before the time of said meeting.

Hereof and fail not and make due return of the Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands at Westport this 22nd day of March in the year two thousand ten.

Steven J. Ouelette, Chairman  
Brian T. Valcourt, Vice-Chairman  
Gary Earl Mauk  
Paul A. Schmid, IIII  
Craig J. Dutra  
BOARD OF SELECTMEN

Marlene Samson  
Town Clerk  
Westport, MA 02790  
March 24, 2010

On this 24<sup>th</sup> day of March 2010, I posted 7 true attested copies of the forgoing warrant in the following named places:

Briggs Road Fire Station  
State Road Package Store

Senior Center  
Central Village Fire Station  
Briere's Inc. a.k.a. Country Liquor & Variety  
Town Hall  
Lees Supermarket

Daniel P. Sullivan  
Constable of Westport

## **ANNUAL TOWN ELECTION**

### **Westport, Mass.**

### **APRIL 13, 2010**

Agreeable to the foregoing warrant the voters of the Town assembled at the polling places in their respective voting precincts on the above date. Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result of the balloting from the five precincts as certified by the Precinct Officers, being as follows:

		<u>Oath</u>
<u>Selectman - Three Years</u>		
Elizabeth A. Collins had one thousand six hundred thirty	1630	
Richard M. Spirlet had two thousand seven hundred six	2706	4/13/10
Blanks, two hundred four	204	
 <u>Moderator – Three Years</u>		
Steven W. Fors had three thousand two hundred one	3201	4/23/10
Blanks, one thousand three hundred thirty-nine	1339	
 <u>Assessor - Three Years</u>		
Stephen J. Medeiros had three thousand fifty-six	3056	4/27/10
Blanks, one thousand four hundred eighty-four	1484	
 <u>Board Of Health - Three Years</u>		
Sean M. Leach had three thousand sixty	3060	4/26/10
Blanks, one thousand four hundred eighty	1480	
 <u>School Committee - Three Years</u>		
Russell T. Kleber had two thousand four hundred twenty	2420	4/14/10
Eric Larrivee had two thousand four hundred ninety-eight	249	
 <u>School Committee - Two Year Unexpired Term</u>		
James A. Bernard had two thousand seven hundred sixty-five	2765	4/15/10
Blanks, one thousand seven hundred seventy-five	1775	
 <u>Fish Commissioner - Three Years</u>		
Jason C. Powell had two thousand eight hundred thirty-nine	2839	4/16/10
Blanks, one thousand seven hundred one	1701	

Trustees Of Free Public Library - Three Years

Robert J. Gormley had two thousand four hundred sixty	2460	4/22/10
Marjorie T. Sandborg had two thousand five hundred twenty	2560	4/22/10
Blanks, four thousand one hundred	4	

Landing Commissioner - Three Years

Maxwell F. Turner had two thousand eight hundred six	2806	5/13/10
Blanks, one thousand seven hundred thirty-four	1734	

Housing Authority - Five Years

Elizabeth A. Collins had two thousand four hundred	2400	4/21/10
Blanks, two thousand one hundred forty	2140	

Housing Authority - One Year Unexpired Term

Veronica F. Beaulieu had two thousand seven hundred eighty-eight	2788	4/14/10
Blanks one thousand seven hundred fifty-two	1752	

Planning Board -Five Years

Elaine Ostroff had two thousand seven hundred nineteen	2719	4/20/10
Blanks, one thousand eight hundred twenty-one	1821	

Board Of Commissioners Of Trust Funds - Three Years

Ronald C. Costa had two thousand fifty-nine	2059	4/14/10
Charles W. Nichols III had one thousand two hundred thirty-six	1236	
Blanks, one thousand two hundred forty-five	1245	

Question 1 – Override Of Proposition 2½ (\$1.5 Million)

Yes, one thousand seven hundred sixty-one	1761	
No, two thousand five hundred eighty-two	2582	
Blanks, one hundred ninety-seven	197	

A true record,  
Attest:

Marlene M. Samson  
Town Clerk

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WESTPORT  
ANNUAL TOWN MEETING  
JUNE 8, 2010**

BRISTOL, SS.

To either of the constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the

inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the Westport High School on Tuesday, June 8, 2010 at 7:00 p.m., and then and there to act on the following articles, viz:

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport High School on the above date. The meeting was called to order at 7:06 p.m. by Moderator Steven Fors who appointed Elizabeth Collins to serve as Assistant Moderator and James Bernard, James Coyne, Charles Goldberg, Timothy Harrenstein, Robert McCarthy and Betty Slade to act as Tellers and they were duly sworn before the Town Clerk. Bernadette Oliver acted as Timekeeper for the meeting in accordance with a by-law adopted under Article 45 of the Annual Town Meeting of 1963. All in attendance stood to salute the flag of our nation.

The Moderator recognized and thanked former Selectmen Gary E. Mauk for his service to the Town and welcomed new Selectman Richard M. Spirlet to the Board.

Motion and second to dispense with the reading of the warrant and the constables return of service of the warrant and the Moderator not be required to read articles of the warrant verbatim but be allowed to refer to articles by number and subject matter. Voted: Unanimously.

Motion and second to authorize the Moderator to declare that a two-thirds vote has been achieved according to General Law, Chapter 39 §15. Voted: Unanimously.

Motion and second to recess the Annual Town Meeting at 7:30 p.m. and open the Special Town Meeting. Voted: Unanimously.

## **COMMONWEALTH OF MASSACHUSETTS TOWN OF WESTPORT SPECIAL TOWN MEETING WARRANT JUNE 8, 2010**

To either of the Constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the Westport High School on Tuesday, June 8, 2010 at 7:15 p.m., and then and there to act on the following articles, viz:

### Article 1

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or transfer from various line items within the current appropriations such sums of money necessary to supplement the budgets of various departments for the fiscal year beginning July 1, 2009, and/or to take any other action relative thereto.

BOARD OF SELECTMEN

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT</u>
Planning Board Personal Services	Planning Board Expenses	\$ 6,500.00
Town Clerk Expenses	Town Clerk Personal Services	300.00
Town Hall Personal Services	Town Hall Expenses	1,000.00
Treasurer Expenses	Treasurer Personal Services	900.00
Assessors Personal Services	Assessors Expenses	400.00
Board of Appeals Expenses	Board of Appeals Personal Services	200.00
Town Beach Expenses	Town Beach Personal Services	<u>1,000.00</u>
Total		\$ 10,300.00

Motion and second to make the transfers described in warrant Article 1 among line items within the current appropriations for the fiscal year beginning July 1, 2009. Voted: Unanimously.

## Article 2

To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money necessary for the purpose of paying outstanding bills from prior fiscal years, and/or take any other action relative thereto.

### BOARD OF SELECTMEN

Neb, Radiology, P.C.	\$ 602.39
Lauren O'Connell	665.28
Greg Stone	100.00
Quentin Lord	85.50
Total	\$1,453.17

Motion and second that the Town transfer the sum of \$1,453.17 from FY 2010 Reserve Fund for the purpose of paying outstanding bills as listed in Article 2. Voted: Unanimously.

Motion and second to authorize the Moderator to declare that a two-thirds vote has been achieved according to General Law, Chapter 39 §15. Voted: Unanimously.

## Article 3

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money necessary to supplement the budget of the Highway Department for the fiscal year beginning July 1, 2009, and/or take any other action relative thereto.

### BOARD OF SELECTMEN

Motion and second to transfer from the stabilization fund the sum of \$111,896.29 and transfer from the FY2010 Short Term Interest Account the sum of \$15,000.00 to supplement the budget of Snow and Ice for the fiscal year beginning July 1, 2009. Voted: The Moderator declared Article 3 carried by a 2/3 vote.

Motion and second to adjourn and dissolve the Special Town Meeting at 7:39 p.m. and to reconvene the Annual Town Meeting.

And you are hereby directed to serve this warrant by posting five or more copies in as many places within said Town at least fourteen days before the time of said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting.

Given under our hands at Westport this 19<sup>th</sup> day of May in the year two thousand and ten.

Steven J. Ouellette, Chairman  
Brian T. Valcourt, Vice-Chairman  
Paul A. Schmid, III  
Craig J. Dutra  
Richard M. Spirlet, Clerk  
BOARD OF SELECTMEN

Marlene Samson  
Town Clerk  
Westport, MA 02790  
May 21, 2010



I this 21<sup>st</sup> day of May 2010, I posted 7 true attested copies of the forgoing warrant in the following named places:

Briggs Road Fire Station  
State Road Package Store  
Senior Center  
Central Village Fire Station  
Briere's Inc. a.k.a. Country Liquor & Variety  
Town Hall  
Lees Supermarket

Daniel P. Sullivan  
Constable of Westport

## **ANNUAL TOWN MEETING**

### Article 1

To see if the Town will vote to transfer to reduce taxation certain sums of money from various articles approved by Town Meeting, when there is a balance remaining that is no longer required to accomplish the purpose for which the articles were originally passed, and/or take any other action relative thereto.

FINANCE COMMITTEE/BOARD OF SELECTMEN

Motion and second to pass over Article 1. Voted: Unanimously.

### Article 2

To see if the Town will vote to fix the salary and compensation of all elected Town Officers, and/or take any other action relative thereto.

FINANCE COMMITTEE/BOARD OF SELECTMEN

Motion and second made to fix the salary and compensation of all elected Town Officers as follows:

Moderator	\$ 745.00
Selectmen – Chairman	6,020.00
Board Members (4)	23,678.00
Assessors – Board Members (3)	15,857.00
Board of Health – Members (3)	8,418.00
Highway Surveyor	68,496.00
Tax Collector	56,580.00
Town Clerk	57,026.00
Treasurer	<u>56,301.00</u>
Total	\$302,171.00

Motion and second to fix the salaries of Town Officers in the amounts listed in Article 2.  
Voted: Unanimously.

### Article 3

To see if the Town will vote to accept the provisions of M.G.L. Chapter 64L, Section 2A authorizing the imposition of a local excise in the statutory amount of .75% on the sale of restaurant meals originating within the Town, or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to amend Article 3 by deleting "section 2A" and inserting "section 2".  
Voted: unanimously.

Motion and second to adopt the provisions of Article 3 as amended. Voted: The Moderator declared Article 3 carried by a 2/3 vote.

#### Article 4

To see if the Town will vote to amend the amount of the local excise imposed under M.G.L. Chapter 64G, Section 3A on the rental of rooms in hotels, motels, lodging houses and bed and breakfast establishments within the Town from 4% to an amount up to 6%, or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to call the question. Carried.

Motion and second to adopt the provisions of Article 4. Voted: the provisions of Article 4 were defeated.  
Yes: 373 No: 439

#### Article 5

To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money considered necessary to defray the Town's expenses for a twelve month period beginning July 1, 2010 and appropriate the same to several departments and/or take any other action relative thereto.

FINANCE COMMITTEE/BOARD OF SELECTMEN

	Salary Appropriation	Expense Appropriation	Budget Total.....
<u>GENERAL GOVERNMENT</u>			
114 Moderator	\$ 745.00	\$ 58.00	\$ 803.00
122 Selectmen	207,548.00	15,750.00	223,298.00
131 Finance Committee	1,300.00	2,100.00	3,400.00
132 Reserve Fund	---	50,000.00	50,000.00
135 Town Accountant	94,490.00	22,039.00	116,529.00
141 Assessors	137,355.00	3,402.00	140,757.00
145 Treasurer	127,211.00	23,040.00	150,251.00
146 Collector	113,140.00	31,656.00	144,796.00
151 Legal	---	100,000.00	100,000.00
152 Personnel Board	445.00	290.00	735.00
155 Data Processing	---	41,400.00	41,400.00
161 Town Clerk	92,187.00	2,520.00	94,707.00
163 Registrar of Voters	49,571.00	26,072.00	75,643.00
171 Conservation	58,723.00	5,055.00	63,778.00
175 Planning Board	93,455.00	7,070.00	100,525.00
176 Appeals Board	4,635.00	1,325.00	5,960.00
192 Town Hall/Annex	74,487.00	61,968.00	136,455.00
193 Property Insurance	---	182,000.00	182,000.00
194 Housing Partnership Committee	---	---	---
195 Town Reports	---	1,350.00	1,350.00
198 Town Farm	---	1,316.00	1,316.00
	<u>\$ 1,055,292.00</u>	<u>\$ 578,411.00</u>	<u>\$</u>
	1,633,703.00		

#### Public Safety

210 Police Department	\$ 2,366,614.00	\$ 283,647.00	\$
2,650,261.00			
220 Fire Departmen	1,539,518.00	164,061.00	1,703,579.00
241 Building Department	97,878.00	8,090.00	105,968.00
244 Sealer of Weights & Measures	1,863.00	600.00	2,463.00
292 Dog Officer	11,685.00	3,315.00	15,000.00
297 Shellfish	70,337.00	16,218.00	86,555.00
298 Parking Tickets	---	2,559.00	2,559.00

\$ 4,087,895.00	\$ 478,490.00	\$ 4,566,385.00
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### Schools

**300 Westport Community Schools	\$11,548,862.00	\$ 3,389,039.00	\$ 14,937,901.00
360 Regional School Assessments	---	1,166,523.00	1,166,523.00
	\$11,548,862.00	\$ 4,555,562.00	\$ 16,104,424.00

\*\* Total School budget will be \$15,018,742

SFSF Funds being sent directly to Schools in the amount of \$80,841 plus \$14,937,901 = \$15,018,742.

### Public Works & Facilities

421 Highway Department	\$ 535,438.00	\$ 129,208.00	\$ 664,646.00
423 Snow & Ice (Storm Acct)	39,635.00	30,000.00	69,635.00
424 Street Lights	---	17,000.00	17,000.00
433 Sanitary Landfill	63,179.00	96,821.00	160,000.00
491 Cemetery Department	122,777.00	10,014.00	132,791.00
492 Veteran's Graves	923.00	2,015.00	2,938.00
	\$ 761,952.00	\$ 285,058.00	\$ 1,047,010.00

### Human Services

511 Board of Health	\$ 235,816.00	\$ 13,728.00	\$ 249,544.00
519 Nursing	---	---	---
Commission on Disabilities	---	300.00	300.00
541 Council on Aging	107,759.00	53,634.00	161,393.00
543 Veterans Services	34,470.00	110,222.00	144,692.00
	\$ 378,045.00	\$ 177,884.00	\$ 555,929.00

### Culture & Recreation

610 Library	\$ 174,460.00	\$ 200.00	\$ 174,660.00
631 Town Beach	30,000.00	4,390.00	34,390.00
691 Historical Commission	---	725.00	725.00
	\$ 204,460.00	\$ 5,315.00	\$ 209,775.00

### Debt Service

710 Principal Payments		\$ 490,000.00	\$ 490,000.00
751 Interest Payments on Long Term Debt		227,420.00	227,420.00
752 Interest Payment on Short Term Debt		25,000.00	25,000.00
		\$ 742,420.00	\$ 742,420.00

### Assessments

120 SRPEDD	---	\$ 2,300.00	\$ 2,300.00
	---	\$ 2,300.00	\$ 2,300.00

### Pension & Insurance

911 Pension Assessment		\$ 1,621,210.00	\$ 1,621,210.00
914 Health & Life Insurance		\$ 3,224,500.00	\$ 3,224,500.00
		\$ 4,845,710.00	\$ 4,845,710.00

=====
\$18,036,506.00      \$11,671,150.00
\$29,709,656.00

A hold was put on line items # 911 Pension Assessment and # 914 Health & Life Insurance.

Motion and second that the amounts of money set forth in the printed report of the Finance Committee be appropriated for the several purposes therein itemized, each item being considered a separate appropriation and that the same be expended only for such purposes and that these appropriations be

funded with:

\$ 29,456,744.00	Raise & Appropriate (Taxation)
45,000.00	Cemetery Perpetual Care Interest
10,000.00	Cemetery Sale of Lots
<u>195,912.00</u>	Transfer In-SBA Bond Reimbursement
\$ 29,707,656.00	

Voted: Unanimously.

Motion and second on line # 911 Pension Assessment as listed. Voted: Unanimously.

Motion and second on line # 914 Health & Life Insurance as listed. Voted: Unanimously.

### Article 6

To see if the Town will vote to accept the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws establishing the Transfer Station as an enterprise fund effective the 3<sup>rd</sup> quarter of Fiscal Year 2011, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 6. Voted: Carried.

### Article 7

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$14,500.00 for the first phase of obtaining funding for a wind turbine, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to appropriate \$14,500.00 from Taxation. Voted: Carried.

Motion and second to advance articles 8, 9, 10, 11, 12, 13, 14, 16, 17, 18, 19, 20 and 21 and that the provisions of these articles be adopted with Article 10 funded with \$1 from taxation and Article 11 funded with \$770 from taxation. Voted: Unanimously.

### Article 8

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen to borrow from time to time in anticipation of revenue of the fiscal year beginning July 1, 2010 in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to issue a note or notes, payable within one year, and to renew any note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the General Laws, Chapter 44, Section 17, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Voted: Unanimously.

### Article 9

To see if the Town will vote to raise and appropriate and/or transfer from other available funds and/or borrow a sum of money to be used in conjunction with, and/or in addition to any funds allocated by the Commonwealth and/or County for the engineering services, construction, reconstruction, and/or improvements of Town roads, and/or take any other action relative thereto.

HIGHWAY DEPARTMENT

Voted: Unanimously.

### Article 10

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$1.00 for the purpose of maintaining during the ensuing year the mosquito control work as estimated and certified by the State Reclamation Board in accordance with the provisions of Chapter 112 of the Acts of 1931 and/or to take any other action relative thereto.

BOARD OF SELECTMEN

Voted: Unanimously \$1.00 from taxation.

#### Article 11

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$770.00 to contract for environmental services directly related to Buzzards Bay, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Voted: Unanimously \$770 from taxation.

#### Article 12

To see if the Town will vote to establish and reauthorize pursuant to the provisions of G. L. Chapter 44 Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Council on Aging into which will be paid all receipts from health care promotion, recreational and social programs for seniors, except for receipts from the social day care program, from which costs not to exceed the sum of \$20,000.00 for these same services may be expended without further appropriation by the Council on Aging and Board of Selectmen, and/or take any other action relative thereto.

COUNCIL ON AGING

Voted: Unanimously.

#### Article 13

To see if the Town will vote to establish and reauthorize pursuant to the provisions of G. L. Chapter 44 Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Council on Aging into which will be paid all receipts from the Social Day Care Program, from which costs not to exceed the sum of \$65,000.00 for these same services may be expended without further appropriation by the Council on Aging and Board of Selectmen, and/or take any other action relative thereto.

COUNCIL ON AGING

Voted: Unanimously.

#### Article 14

To see if the Town will vote to establish and reauthorize pursuant to the provisions of G. L. Chapter 44 Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Council on Aging into which will be paid all receipts from income-generating activities, except receipts from health care promotion, recreational and social programs, transportation activities, and the social day care program which are the source of receipts for other revolving funds, to support the Westport Senior Center from which costs not to exceed the sum of \$5,000.00, for building operating/maintenance expenses, excluding salaries and wages of all full-time and part-time employees who are employed at said Senior Center, may be expended without further appropriation by the Council on Aging and Board of Selectmen, and/or take any other action relative thereto.

COUNCIL ON AGING

Voted: Unanimously.

#### Article 16

To see if the Town will vote to establish and reauthorize pursuant to the provisions of G. L. Chapter 44

Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Westport Fire Department into which will be paid all receipts from Ambulance Fees, from which costs not to exceed \$110,000.00 for the purchase of an ambulance, ambulance equipment and/or any incurred ambulance-related expense, not to include salaries, which may be expended without further appropriation by the Fire Department, and/or take any other action relative thereto.

FIRE CHIEF

Voted: Unanimously.

#### Article 17

Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Westport Fire Department into which will be paid all receipts from Haz-Mat Fees, from which costs not to exceed \$50,000.00 for the purchase of Haz-Mat equipment and/or any incurred Haz-Mat related expense, not to include salaries, which may be expended without further appropriation by the Fire Department, and/or take any other action relative thereto.

FIRE CHIEF

Voted: Unanimously.

#### Article 18

To see if the Town will vote to establish and reauthorize pursuant to the provisions of M.G.L. Chapter 44 Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Electrical, Plumbing & Gas Inspectors, into which will be deposited all receipts from fees and fines paid for electrical, plumbing and gas permits, from which costs not to exceed \$85,000.00 for inspections performed, mileage, schooling, supplies, clerical wages, equipment and other related miscellaneous expenses may be expended without further appropriation by the Electrical, Plumbing and Gas departments. Any fund balance in excess of \$40,000.00 at the end of the fiscal year will be transferred into the General Fund, and/or take any other action relative thereto.

BUILDING DEPARTMENT

Voted: Unanimously.

#### Article 19

To see if the Town will vote to establish and reauthorize pursuant to the provisions of M.G.L. Chapter 44 Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Board of Selectmen into which will be paid receipts from the additional License Fee, from which costs not to exceed \$100,000.00 for cable services, equipment and/or supplies may be expended without further appropriation by the Board of Selectmen, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Voted: Unanimously.

#### Article 20.

To see if the Town will vote to establish and reauthorize pursuant to the provisions of M.G.L. Chapter 44 Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Planning Board into which will be paid all portions of filing fees and other fees collected for the purpose of maintaining the assessors parcel GIS database. These funds may be expended for costs not to exceed \$20,000, and solely for purposes related to maintaining the GIS database, and may be expended without further appropriation by the Planning Board, and/or take any other action relative thereto.

PLANNING BOARD

Voted: Unanimously.

#### Article 21

To see if the Town will vote to establish and reauthorize pursuant to the provisions of M.G.L. Chapter 44 Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Westport Police Department into which will be paid all receipts from Police Cruiser Fees associated with private details, from which costs not to exceed \$50,000.00 for the purchase of cruisers, associated equipment and/or any incurred police cruiser-related expense, not to include salaries, which sum may be expended without further appropriation by the Westport Board of Selectmen, and/or take any other action relative thereto.

POLICE CHIEF

Voted: Unanimously.

### Article 15

To see if the Town will vote to establish and reauthorize pursuant to the provisions of G. L. Chapter 44 Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Council on Aging into which will be paid all receipts from transportation for seniors, from which costs not to exceed the sum of \$30,000.00 for these same services may be expended without further appropriation by the Council on Aging and Board of Selectmen and/or take any other action relative thereto.

COUNCIL ON AGING

Motion and second to change the sum of \$30,000.00 to \$70,000.00. (No vote was taken on the motion in order for Town Counsel to research whether the motion is allowable)

Motion and second to lay Article 15 on the Table at this time and to bring the Article back before the close of the meeting. Voted: Unanimously.

### Article 22

To see if the Town will vote to raise and appropriate or transfer from available funds \$125,000.00 to operate the Harbor Enterprise, and/or take any other action relative thereto.

Salaries	\$ 50,036.00
Expenses	\$ 63,964.00
Capital Outlay	<u>\$ 11,000.00</u>
Total	\$125,000.00

and that \$125,000.00 be raised as follows:

User Charges	\$125,000.00
BOARD OF SELECTMEN/HARBORMASTER/WHARFINGER	

Motion and second to adopt the provisions of Article 22 as described in the warrant.

Voted: Unanimously.

### Article 23

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Waterline Enterprise, and/or take any other action relative thereto.

Salaries	\$ 5,000.00
Capital Outlay	\$ 5,000.00
Expenses	<u>\$ 85,000.00</u>
Total	\$ 95,000.00

and that \$95,000.00 be raised as follows:

User Charges	\$95,000.00
BOARD OF SELECTMEN	

Motion and second to adopt the provisions of Article 23. Voted: Unanimously.

### Article 24

To see if the Town will vote to transfer the sum of \$15,000.00 from the Cemetery Lots and Graves account for the maintenance and upkeep of cemeteries, avenues, paths and structures situated therein, and/or take any other action relative thereto.

CEMETERY DEPARTMENT

Motion and second to adopt the provisions of Article 24. Voted: Unanimously.

### Article 25

To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of \$40,000.00 to be used by the Board of Assessors to fund fees and expenses to update the Revaluation program mandated by Chapter 797 of the Acts of 1979 to place the Town on a 100% valuation assessment basis, and/or take any other action relative thereto.

BOARD OF ASSESSORS

Motion and second to pass over Article 25. Voted: Unanimously.

### Article 26

To see if the Town will vote to appropriate a sum of \$30,000.00 from receipts reserve for the purpose of closure costs and environmental monitoring expenses at the Landfill site, and/or take any other action relative thereto.

BOARD OF HEALTH

Motion and second to adopted the provisions of Article 26. Voted: The motion was defeated.

### Article 27

To see if the Town will vote to appropriate and/or transfer from available funds \$34,000.00 to pay for eelgrass transplanting and bird monitoring of Town Beach as required by federal and state permits for recently completed dredging projects in the Town of Westport.

HARBORMASTER

Motion and second to transfer from Dredging Surcharge account the sum of \$34,000 and to transfer from the Municipal Waterways Account the sum of \$26,400 to pay for eelgrass transplanting and bird monitoring of Town Beach as required by federal and state permits for recently completed dredging projects in the Town of Westport. Voted: Carried.

Motion and second to remove Article 15 from the table. Voted: Unanimously.

### Article 15

To see if the Town will vote to establish and reauthorize pursuant to the provisions of G. L. Chapter 44 Section 53E-1/2 for Fiscal Year 2011, a revolving fund for the Council on Aging into which will be paid all receipts from transportation for seniors, from which costs not to exceed the sum of \$30,000.00 for these same services may be expended without further appropriation by the Council on Aging and Board of Selectmen and/or take any other action relative thereto.

COUNCIL ON AGING

Motion and second to adopt the provisions of Article 15 as presented. Voted: Unanimously.

### Article 28

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the FY2011 Community Preservation budget and to appropriate from the Community Preservation Fund a sum of money to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for the Fiscal Year 2011; and further to reserve for future



appropriation a sum of money for the acquisition, creation and preservation of open space excluding land for recreational use; a sum of money for acquisition, preservation, restoration and rehabilitation of historic resources; and a sum of money for the acquisition, creation, and preservation of community housing; and further to appropriate from the Community Preservation Fund a sum or sums of money for Community Preservation projects or purposes, all as recommended by the Community Preservation Committee, and/or take any other action relative thereto.

# COMMUNITY PRESERVATION COMMITTEE

<u>Purpose</u>	<u>Amount</u>	<u>Fund Source</u>
<u>Open Space</u>		
Brunswick Desjardins Property Conservation Restriction	\$100,000	FY11 Fund Revenues
<u>Community Housing</u>		
Westport Affordable Housing Trust Initiative	110,700	FY11 Fund Revenues
Range Hoods Greenwich Terrace	<u>6,500</u>	FY11 Fund Revenues
Sub-Total	217,200	
Open Space Reserves	43,683	FY11 Fund Revenues
Community Housing Reserves	132,266	FY11 Fund Revenues
Historical Preservation Reserves	<u>43,683</u>	FY11 Fund Revenues
Sub-Total	219,632	
Total Projects	436,832	
Administrative Funds		
HPC	7,000	
CPC	<u>14,000</u>	
Total Administrative Funds	21,000	Prior Year Undesignated
	=====	
Grand Total	\$457,832	

Motion and second to appropriate or reserve from the Community Preservation Fund's annual revenues and available funds the amount recommended by the Community Preservation Committee, with each item to be considered a separate appropriation.

Motion and second to approve all funds except the Westport Affordable Housing Trust Initiative in the amount of \$110,700. Voted: Unanimously.

Motion and second to approve the Westport Affordable Housing Trust Initiative in the amount of \$110,700. Voted: Carried.

Motion and second to adjourn the Town Meeting until tomorrow night at 7 p.m.  
Voted: Unanimously.

There were 869 registered voter and 16 press, visitors and guests in attendance

A true record,  
Attest:

Marlene M. Samson  
Town Clerk

## **June 9, 2010**

The adjourned Annual Town Meeting was called to order at 7:00 p.m. by Moderator Steven Fors who appointed Charles Goldberg, Robert McCarthy and Betty Slade to act as Tellers and they were duly sworn by the Town Clerk. Bernadette Oliver acted as timekeeper for the meeting. All stood to salute the flag of our nation.

### **Article 29**

To see if the Town will vote to appropriate a sum of money for the cost of various capital expenditures in accordance with the Town's Fiscal Year 2011 Capital Improvement Planning Program, to determine whether this appropriation shall be raised by borrowing or otherwise, and/or to take any other action relative thereto.

CAPITAL IMPROVEMENT PLANNING COMMITTEE

Motion and second to pass over Article 29. Voted: Unanimously.

### **Article 30**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$6,500.00 necessary to provide for economic planning and coordination services, and/or take any other action relative thereto.

WESPORT ECONOMIC DEVELOPMENT TASK FORCE

Motion and second to pass over Article 30. Voted: Unanimously.

### **Article 31**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$10,000.00 for follow-up environmental maintenance work at the Westport Town Hall as required by the Department of Environmental Protection, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second that the Town appropriate from taxation the sum of \$10,000.00 for follow-up environmental maintenance work at the Westport Town Hall as required by the Department of Environmental Protection. Voted: Unanimously.

### **Article 32**

To see if the Town will vote to accept the provisions of Massachusetts General Law Chapter 32B, Section 18, so that the Town shall require that all retirees, their spouses and dependents who are enrolled in Medicare Part A at no cost to a retiree, their spouse or dependents, or eligible for coverage thereunder at no cost to a retiree, their spouse or dependents, be required to enroll in a Medicare health benefits supplement plan offered by the Town, and/or take any other action relative thereto.

FINANCE COMMITTEE

Motion and second to adopt the provisions of Article 32. The provisions of Article 32 were defeated.  
Voted: Yes: 57 No: 92

### **Article 33**

To see if the Town will vote to transfer from the Board of Selectmen for such purposes as it is presently held, to the Board of Selectmen for general municipal purposes, which shall include the purpose of lease, the care, custody, management and control of that portion of Main Road shown as "Proposed Lease Area, 1615±" on a plan entitled: "Main Road, Pedestrian Safety Project: Lees Supermarket Parking Spaces", dated May 2010, which plan is on file with the Town Clerk, and to authorize the Selectmen to lease such parcel or any lesser portion thereof for parking purposes serving Lees Supermarket for no less than one

(1) dollar per year, upon such terms and conditions as the Selectmen shall deem appropriate; and further to authorize the Selectmen to petition the General Court for such approval as is necessary to allow for such transfer and lease, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 33. Voted: The Moderator declared Article 33 carried by a 2/3 vote.

Motion and second to advance Article 41. Voted: Unanimously.

#### Article 41

To see if the Town will vote to authorize the Board of Selectmen to acquire, by gift, purchase, eminent domain, or otherwise, and upon such terms and conditions as the Board of Selectmen shall deem appropriate, such interests in land as are necessary to complete the Central Village Pedestrian, Bicycle and Traffic Improvements project on Main Road, which are on file and can be viewed at the Town Clerk's office in Town Hall, and/or take any other action relative thereto.

CENTRAL VILLAGE PUBLIC IMPROVEMENTS COMMITTEE

Motion and second to adopt the provisions of Article 41. Voted: Unanimously.

#### Article 34

To see if the Town will vote to amend "Article 2, Administration, 2.0, Enforcement, 2.0.4" of the Zoning By-Laws by deleting:

"Penalty for non-compliance with any lawful order of the Inspector of Buildings pertaining to the Zoning By-Laws shall be punished by a fine of twenty (\$20.00) dollars; provided that nothing herein shall be construed to prohibit such law from providing that each day such violation continues shall constitute a separate offense."

and replacing it with:

"Penalty for non-compliance with any lawful order of the Inspector of Buildings pertaining to the Zoning By-Laws shall be punishable by a fine of \$300.00, in accordance with the requirements of G.L. c.40, ss21D; provided that each day such violation continues shall constitute a separate offense" and/or take any other action relative thereto.

PLANNING BOARD/BUILDING INSPECTOR

Motion and second to adopt the provisions of Article 34. Voted: The Moderator declared Article 34 carried by a 2/3 vote.

Approved by Attorney General 10/1/10

#### Article 35

To see if the Town will vote to amend the Zoning By-Law, Article 6, "Westport Flood Plain Districts," for the purpose of the acceptance of the official Flood Insurance Rate Map (FIRM) from the Federal Emergency Management Agency to approve the boundaries depicted in the official FIRM as shown on the Bristol County Flood Insurance Rate Maps dated July 7, 2009 to be in compliance with Title 44, Chapter I, Part 67, Code of Federal Regulation. This change is a condition of continued eligibility in the National Flood Plain Insurance Program (NFIP). And further, to make certain other related amendments to the Zoning By-Law, all as set forth below:

##### Item 1

To see if the Town will vote to amend Article 6, Section 6.2, "Westport Flood Plain Districts," for the purpose of amending Section 6.2, to allow for the acceptance of the official Flood Insurance Rate Map (FIRM) from the Federal Emergency Management Agency to approve the boundaries depicted in the official FIRM as shown on the Bristol County Flood Insurance Rate Maps dated July 7, 2009.

## Item 2

To see if the Town will vote to amend Article 6, Section 6.2.1, Floodway Data, for the purpose of applying Subsection 6.2.1 in a manner consistent with the State Building Code by deleting:

“In Zones A, A1-30, and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.”

and replacing it with:

“In Zones A, A1-30, and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data consistent with the State Building Code as stated in 780 CMR, 7<sup>th</sup> Edition, Appendix 120.G301.1, Item 3, shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.”

and/or take any other action relative thereto.

PLANNING BOARD

Motion and second to adopt the provisions of Article 35. Voted: Unanimously.

Approved by Attorney General 10/1/10

## Article 36

To see is the Town will vote to amend Article 1 “Purpose and Definitions” of the Zoning By-Laws.

### Item 1

To amend section 1.1.F by deleting:

- F. **Affordable Unit** - A dwelling unit that can be purchased or rented at an annual cost that is deemed affordable for a household that is earning no more than 70% of the area median income as reported by the U.S. Department of Housing and Urban Development and/or DHCD. Sales prices, rents, and rent increases shall be restricted to ensure long-term affordability to eligible households, to the extent legally possible. All affordable units are intended to be eligible for inclusion in the Town's Subsidized Housing Inventory pursuant to Chapter 40B of the General Laws, and shall meet all requirements of DHCD, as they may be amended from time to time.

and replacing it with:

- F. **Affordable Housing Unit** - A housing unit that by deed restriction is and shall remain permanently affordable by being available, upon sale or resale, for purchase or rent to purchasers or renters so that the unit shall count towards the Town's Subsidized Housing Inventory as maintained by the Department of Housing and Community Development.

### Item 2

To amend Section 1.1 by adding:

- H. **Area Median Income** - Median income as reported by the most recent information from the United States Department of Housing and Urban Development and/or DHCD for the Providence-Fall River, RI-MA HUD Metro FMR Area.

and/or take any other action relative thereto.

PLANNING BOARD

Motion and second to adopt the provisions of Article 36. Voted: unanimously.

## **Article 37**

To see if the Town will vote to amend "Article 13, Inclusionary Housing" of the Zoning By-Laws by deleting it in its entirety and replacing it with the following:

### **13.0 INCLUSIONARY HOUSING**

#### **13.1 PURPOSE AND INTENT**

The purpose of this By-Law is to outline and implement a coherent set of policies and objectives for the development of affordable housing in compliance with the Town of Westport Master Plan, The Westport Planned Production Plan, or any superceding Westport Housing Production Plan and MGL c.40B sec. 20-23, and in tandem with on-going Town of Westport programs to promote a reasonable percentage of housing that is affordable to low and moderate-income households. It is intended that the affordable housing units that result from a special permit issued under this By-Law be considered as Local Initiative Program (LIP) dwelling units in compliance with the requirements for the same as specified by the Massachusetts Department of Housing and Community Development (DHCD) and that said units count toward the Town's requirements under MGL c.40B, sec 20-23. It is intended that this By-Law provide a mechanism to compensate for those decreases in the town's percentage of affordable housing that are directly caused by increases in the Town's overall housing stock.

#### **13.2 APPLICABILITY**

**13.2.1                    Division of Land:** This By-Law shall apply to the division of land held in single ownership as of June 1, 2005 or anytime thereafter into ten (10) or more lots, whether said ten (10) or more lots are created at one time or are the accumulation of ten (10) or more lots created from said land held in single ownership as of June 1, 2005. This By-Law shall apply to Town of Westport Open Space Residential Development, "conventional" or "grid" divisions allowed by M.G.L. Chapter 41, Section 81-L and Section 81-U, as well as those divisions of land that do not require subdivision approval per G.L. c. 41, §81P.

**13.2.2                    Multi-Family Dwelling Units and Duplexes:** This By-Law shall apply to the construction of ten (10) or more multi-family dwelling units or duplexes, whether on one or more contiguous parcels in existence as of June 1, 2005.

**13.2.3                    Exemption:** The provisions of Article 13.3.1 hereof shall not apply to the construction of ten (10) or more single-family dwelling units on individual lots, if said ten (10) or more lots were in existence prior to June 1, 2005 nor to Assisted and Independent Living Facilities.

**13.2.4                    Administration:** The Planning Board shall be the Special Permit Granting Authority (SPGA) for all special permits under this By-Law.

#### **13.3 MANDATORY PROVISION OF AFFORDABLE UNITS**

The SPGA shall, as a condition of approval of any development referred to in Article 13.2, require that the applicant for special permit approval comply with the obligation to provide affordable housing pursuant to this By-Law and more fully described in Article 13.4. Any special permit granted hereunder shall contain a condition that a regulatory agreement, executed by DHCD, the Town of Westport, and the applicant is recorded at the Registry of Deeds and a copy provided to the Inspector of Buildings and the Planning Board prior to issuance of a building permit, except as provided through special permit in accordance with Article 13.5.

#### **13.4 PROVISION OF AFFORDABLE UNITS**

The SPGA shall deny any application for a special permit for development if the applicant for special permit approval does not comply, at a minimum, with the following requirements for

affordable housing:

**13.4.1** At least 10% of the units in any residential development and any division of land subject to this By-Law shall be established as affordable housing units. Fractions of a lot or dwelling unit shall be rounded up to the nearest whole number, such that a development proposing ten (10) dwelling units shall require one affordable unit, a development proposing eleven (11) dwelling units shall require two (2) affordable units, and so on, except as provided through Article 13.5.

**13.4.2** The affordable unit(s) shall be constructed or rehabilitated on the locus property, except as provided through Article 13.5.

### **13.5 ALTERNATIVES AND INCENTIVES**

The SPGA is authorized, by grant of a Special Permit, to allow the following alternatives and incentives to the provisions of 13.3 and 13.4.

**13.5.1** **Off-Site Alternative:** An applicant subject to this By-Law may develop, construct or otherwise provide affordable units equivalent to those required by Article 13.5 off-site. All requirements of this By-Law that apply to on-site provision of affordable units, shall apply to provision of off-site affordable units. In addition, the location and design of the off-site units to be provided shall be approved by the Special Permit Granting Authority as an integral element of the special permit review and approval process.

**13.5.2** **Cash Contribution:** As an alternative to the requirements of Article 13.5, and as allowed by law, an applicant may contribute funds to the Westport Affordable Housing Trust Fund to be used for the creation of affordable housing in lieu of construction and offering affordable units within the locus of the proposed development. For the purposes of this Bylaw, the cash payment per affordable unit required shall be equal to the difference between the median single-family home sales price in Westport for the most recent calendar year as determined by the SPGA and the price affordable to a qualified purchaser as determined by the SPGA, based on applicable guidelines of the DHCD, Local Initiative Program (LIP). Where the calculation of affordable units results in fractional units, a cash payment may be made as provided in this section on a pro rata basis. The cash payment formula and timetable may be adjusted by the SPGA from time to time through the issuance of guidelines or regulations. If the SPGA issues a Special Permit to authorize a cash payment in lieu of units and the Board of Trustees of the Westport Affordable Housing Trust Fund votes to accept said contributions, the payment shall be paid to the Westport Affordable Housing Trust Fund prior to the issuance of any building permits for the development or prior to the sale of any lots, if applicable. Alternatively, the SPGA may allow payment of said contributions according to a specified timetable in proportion to the rate of development or sale of lots. This cash contribution alternative shall apply only to homeownership developments and division of land and shall not apply to rental developments.

**13.5.3** **Donations of Land:** An applicant may offer, and the Board of Trustees of the Westport Affordable Housing Trust Fund (Trustees) with the approval of the SPGA, may accept donations of land in fee simple, on or off-site, that the SPGA and Trustees determine are suitable for the construction of an equivalent number of affordable housing units. The SPGA may require the applicant to submit an appraisal or other data relevant to the determination of suitability for an equivalent number of affordable housing units. If the SPGA issues a Special Permit to authorize donations of land in lieu of units and the Board of Trustees of the Westport Affordable Housing Trust Fund votes to accept said donations, the donation shall be made to the Westport Affordable Housing Trust Fund prior to

the issuance of any building permits for the development or prior to the sale of any lots, if applicable.

**13.5.4**                    **Combination of Alternatives:** The applicant may offer, and the SPGA may approve the acceptance of, any combination of the alternatives provided in sections 13.6.1-13.6.3 provided that in no event shall the net result of the combination provided be less than the equivalent number or value of affordable units required by this By-Law.

**13.5.5**                    **Density Bonus:** The SPGA may allow the addition of two market rate units for each affordable unit provided as part of compliance with this By-Law, provided that the expanded development complies with the open space requirements, design standards, and all other provisions of Article 18 Open Space Residential Development of the Westport Zoning By-Law. In addition, a development that exceeds the minimum affordable housing requirements of this By-Law may receive the same density bonus benefits; however the net increase in housing units as a result of this By-Law and Article 18 shall not exceed fifty percent (50%) of the original property yield before any density bonuses were applied.

### **13.6     PROVISIONS APPLICABLE TO AFFORDABLE HOUSING UNITS ON OR OFF-SITE**

**13.6.1**                    Siting of affordable units: All affordable units constructed or rehabilitated under this By-Law shall be situated so as not to be in less desirable locations than market-rate units in the development and shall, on average, be no less accessible to public amenities, such as open space, as the market-rate units.

**13.6.2**                    Minimum design and construction standards for affordable units: Affordable housing units within market-rate developments shall be integrated with the rest of the development and shall be compatible in design, appearance, construction and quality of materials with other units.

**13.6.3**                    Timing of construction or provision of affordable units or lots: The Special Permit Granting Authority shall impose conditions on the special permit requiring construction of affordable housing according to a specified time table, so that affordable housing units, whether on the locus property or off site, shall be provided coincident to the development of market-rate units, but in no event shall the development of affordable units be delayed beyond the schedule noted below:

<u>Market-Rate Units</u>	<u>Affordable Housing Units</u>
Up to 30%	At least one unit
30% plus 1 unit	At least 10%
Up to 50%	At least 30%
Up to 75%	At least 50%
75% plus 1 unit	At least 70%
UP to 90%	100%
*Any fractions of an affordable unit shall be rounded up to a whole unit.	

### **13.7     LOCAL PREFERENCE**

To the extent permitted by law, the SPGA may require the applicant to comply with local preference requirements, if any, as may be established by regulations promulgated hereunder.

### **13.8     MARKETING PLAN FOR AFFORDABLE UNITS**

Applicants under this By-Law shall submit a marketing plan (or other method approved by the SPGA) to the SPGA and DHCD, which describes how the affordable units will be marketed to potential homebuyers/tenants. If applicable, this plan shall include a description of the lottery or

other process to be used for selecting buyers/tenants. The plan shall be in conformance to any applicable guidelines issues by DHCD, and shall be subject to the prior review and approval of Town Counsel at the applicant's expense.

### **13.9 PRESERVATION OF AFFORDABILITY; RESTRICTIONS ON RESALE**

Each affordable unit created in accordance with this By-Law shall be subject to a deed restriction in form and substance acceptable in to Town Counsel and the Massachusetts Department of Housing and Community Development ("DHCD"). The deed restriction shall run with the land in perpetuity or for the longest period of time allowed by law unless the SPGA determines that a shorter period of affordability will facilitate the development of affordable housing. The deed restriction shall limit the resale price of any ownership units or, in the case of rental property ensure the continued availability of affordable rental units, consistent with the regulations and guidelines issued from time to time by DHCD. Prior to the issuance of any occupancy permits for affordable or market rate units, the deed restriction(s) for each affordable unit constructed in accordance with the provisions of 13.6.3 shall be recorded at the Bristol County (S.D.) Registry of Deeds or Registry District of the Land Court. The deed restriction shall survive any bankruptcy or foreclosure.

### **13.10 REGULATIONS**

The Special Permit Granting Authority shall adopt regulations for the orderly administration of this By-Law.

### **13.11 EXPIRATION**

Any special permit issued pursuant to this Article shall be recorded with the Registry of Deeds or Registry District of the Land Court. A special permit shall lapse within two years from the date of issuance, not including time required for appeals or challenges pursued under G. L. c. 40A Section 17, if substantial use has not been made or if construction has not begun within that time period except for good cause.

### **13.12 SEVERABILITY**

If any portion of this By-Law is declared to be invalid, the remainder shall continue to be in full force and effect.

and/or take any other action relative thereto.

PLANNING BOARD/WESTPORT AFFORDABLE HOUSING TRUST FUND

Motion and second to adopt the provisions of Article 37. Voted: The Moderator declared Article 37 carried by a 2/3 vote.

Approved by Attorney General 10/1/10

### **Article 38**

To see if the Town will vote to amend "Article 15, Site Plan Approval, 15.5, Administration, Section 2," of the Zoning By-Laws by deleting:

"The Planning Board may adopt reasonable Rules and Regulations governing Site Plan Approval including administrative procedures and requirements, and design and construction standards."

and replacing it with:

"The Planning Board shall adopt reasonable Rules and Regulations governing Site Plan Approval including administrative procedures and requirements, and design and construction standards."

and/or take any other action relative thereto.



Motion and second to adopt the provisions of Article 38. Voted: Unanimously.

Approved by Attorney General 10/1/10

### Article 39

To see if the Town will vote to amend its By-Laws & Regulations, Article LVI, Section 5601 "Westport Affordable Housing Trust Fund" by deleting:

- A. There shall be a Board of Trustees for the Trust, comprised of five members, at least one of whom shall be a Selectman. The Board of Selectmen shall appoint the Board of Trustees for rotating terms not to exceed two years. Vacancies shall be filled by the Board of Selectmen for the remainder of the unexpired term. Any member of the Board of Trustees may be removed for cause after the opportunity for a hearing.

and replacing it with:

- A. There shall be a Board of Trustees for the Trust, comprised of no more than nine nor less than seven members, at least one of whom shall be a Selectman. A quorum of the Board of Trustees shall be a majority of the trustees as are then appointed and serving. The Board of Selectmen shall appoint the Board of Trustees for rotating terms not to exceed two years. Vacancies shall be filled by the Board of Selectmen for the remainder of the unexpired term. Any member of the Board of Trustees may be removed for cause after the opportunity for a hearing.

and/or take any other action relative thereto.

PLANNING BOARD/BOARD OF SELECTMEN/AFFORDABLE HOUSING TRUST

Motion and second to adopt the provisions of Article 39. Voted: Unanimously.

Approved by Attorney General 10/1/10

### Article 40

To see if the Town will vote to amend the Town By-Law XXII, "Dog Officer and Restraint of Dogs":

#### Item 1

To amend "Section 2201, Definitions" by deleting under "Dog Pound" the word "all animals" and replacing it with the word "dogs".

#### Item 2

To amend "Section 2201, Definitions" by deleting "Kennel" in its entirety and replacing it with:

"Kennel – any person, group of persons or corporation housing over 3 dogs, not for commercial purposes."

#### Item 3

To amend "Section 2201, Definitions" by adding the following language:

"Commercial Kennel – Any person, group of persons or corporation engaged in the commercial business of breeding, buying, selling or boarding dogs."

#### Item 4

To amend "Section 2207, Redemption of Impounded Animals" by deleting the word "animals" and replacing it with the word "dog" and deleting the language contained in the By-Law in its entirety and replacing it with:

"The owner shall be entitled to resume possession of any impounded dog except as hereinafter provided in the cases of certain dogs or payment of a twenty dollar (\$20.00) reclaiming fee to the Town of Westport and a fifteen dollar (\$15.00) per day maintenance fee for each day or part thereof of the dogs impoundment, payable to the Town."

Item 5

To amend "Section 2208" by deleting the words "seven (7) days" and replacing it with the words "ten (10) days".

Item 6

To amend "Section 2208" by deleting the word "animal" and replacing it with the word "dog".

Item 7

To amend "Section 2209, Emergency Treatment" by deleting the word "cat".

Item 8

To amend "Section 2209, Emergency Treatment" by "deleting the words "twenty dollars" and replacing it with the words "one hundred dollars (\$100.00)".

DOG OFFICER

Motion and second to amend Article 40 Item 4 to change the word "or" in the second line to "on".

Voted: Unanimously.

Motion and second to adopt Article 40 as amended. Voted: The Moderator declared Article 40 carried by a 2/3 vote.

Approved by Attorney General 10/1/10

Article 42

To see if the Town will vote to amend the Personnel By-Law by deleting under Schedule A – Planning Board, the following:

Position	Group	Hours	Pay Basis	Type
Principal Clerk	2	-30	K - A	PT

and inserting therein:

Position	Group	Hours	Pay Basis	Type
Principal Clerk	2	35	K - A	FT

and/or take any other action relative thereto.

PLANNING BOARD

Motion and second to adopt the provisions of Article 42. Voted: Carried.

Article 43

To see if the Town will vote to amend the Personnel By-Law by deleting under Schedule A – Registrar of Voters, the following:

Position	Group	Hours	Pay Basis	Type
Principal Clerk	2	+20	K - A	PT

and inserting therein:

Position	Group	Hours	Pay Basis	Type
Assistant Registrar	2	+20	K - A	FT

And if necessary to raise and appropriate and/or transfer from available funds the sum of \$1,862.00 to the Election/Registration budget therefore, and/or take any other action relative thereto.

BOARD OF REGISTRARS

Motion and second to adopt the provisions of Article 43 with the amount of \$1,862.00 from Taxation.

Voted: Carried

#### Article 44

To see if the Town will vote to reduce the amount of real estate and personal property taxes to be assessed for the fiscal year beginning July 1, 2010 by an amount equal to \$2,000,000.00, and/or take any other action relative thereto.

BY PETITION

Motion and second to pass over Article 44. Voted: Carried.

#### Article 45

To see if the Town will vote to revoke Article 20 of the April 2001 Annual Town Meeting and the March 11, 2002 Town Election, which was as follows:

To see if the Town will vote to accept Sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts Community Preservation Act, by approving a surcharge on real property for the purposes permitted by said Act, including the acquisition, creation and preservation of open space, the acquisition and preservation of historic resources, the acquisition, creation and preservation of land for recreational use, the creation, preservation and support of community housing, and the rehabilitation and restoration of such open space, historic resources, land for recreational use and community housing that is acquired or created as provided under such Act, to determine the amount of such surcharge on real property as a percentage of not more than three percent of the annual real estate tax levy against real property, such surcharge to be imposed on taxes assessed for fiscal years beginning on or after July 1, 2002; to determine whether the Town will accept any of the exemptions from such surcharge permitted under Section 3(e) of said Act; and/or take any other action relative thereto.

BY PETITION

Motion and second to pass over Article 45. Voted: Carried.

#### Article 46

To see if the Town will vote to accept the layout as a public way of Hidden Glen Lane, a copy of which is on file in the office of the Town Clerk, and authorize the Board of Selectmen to acquire by gift, purchase or eminent domain, land or rights in land within said way as so laid out, for all purposes for which public ways are used in the Town of Westport, and/or take any other action relative thereto.

BY PETITION

Motion and second to adopt the provisions of Article 46. Voted: Unanimously.

#### Article 47

To see if the Town will vote to accept the layout as a public way of Chestnut Hill Drive, a copy of which is on file in the office of the Town Clerk, and authorize the Board of Selectmen to acquire by gift, purchase or eminent domain, land or rights in land within said way as so laid out, for all purposes for which public ways are used in the Town of Westport, and/or take any other action relative thereto.

BY PETITION

Motion and second to adopt the provisions of Article 47. Voted: The motion was defeated.

#### Article 48

To see if the Town will vote to accept the layout as a public way of Brushwood Circle, a copy of which is on file in the office of the Town Clerk, and authorize the Board of Selectmen to acquire by gift, purchase or eminent domain, land or rights in land within said way as so laid out, for all purposes for which public ways are used in the Town of Westport, and/or take any other action relative thereto.

BY PETITION

Motion and second to adopt the provisions of Article 48. Voted: The provisions of Article 48 were unanimously defeated.

#### Article 49

To see if the Town will vote to accept the layout as a public way of Harvest Hill Road, a copy of which is on file in the office of the Town Clerk, and authorize the Board of Selectmen to acquire by gift, purchase or eminent domain, land or rights in land within said way as so laid out, for all purposes for which public ways are used in the Town of Westport, and/or take any other action relative thereto.

BY PETITION

Motion and second to adopt the provisions of Article 49. Voted: Unanimously.

#### Article 50

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to the Stabilization Fund and/or take any other action relative thereto.

BOARD OF SELECTMEN/FINANCE COMMITTEE

Motion and second to pass over Article 50. Voted: Unanimously.

Motion and second to adjourn and dissolve the Annual Town Meeting at 9:10 p.m.

There were 178 registered voters and 6 press, guests and visitors in attendance.

A true record,  
Attest:

Marlene M. Samson  
Town Clerk

And you are hereby directed to serve this warrant by posting five or more copies in as many places within said Town at least seven days before the time of said meeting.

Hereof and fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting.

Given under our hands at Westport this 19<sup>th</sup> day of May in the year two thousand ten.

Steven J. Ouellette, Chairman  
Brian T. Valcourt, Vice-Chairman  
Paul A. Schmid, III  
Craig J. Dutra, Clerk  
Richard M. Spirlet, Clerk  
BOARD OF SELECTMEN

Marlene Samson  
Town Clerk  
Westport, MA 02790  
May 21, 2010

On this 21<sup>st</sup> day of May 2010, I posted 7 true attested copies of the forgoing warrant in the following

named places:

Briggs Road Fire Station  
State Road Package Store  
Senior Center  
Central Village Fire Station  
Briere's Inc. a.k.a. Country Liquor & Variety  
Town Hall  
Lees Supermarket

Daniel P. Sullivan  
Constable of Westport

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WESTPORT  
STATE PRIMARY  
SEPTEMBER 4, 2010**

BRISTOL, SS.

To either of the Constables of the Town of Westport: GREETINGS:

In the name of the Commonwealth you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs, to assemble at the respective polling places, namely:

PRECINCT A	American Legion Hall	489 Sanford Road
PRECINCT B	Town Hall Annex	856 Main Road (rear)
PRECINCT C	Alice A. Macomber School	154 Gifford Road
PRECINCT D	Fire Station	85 Briggs Road
PRECINCT E	Westport High School	19 Main Road

On Tuesday, the fourteenth day of September 2010 from 7:00 a.m. to 8:00 p.m. for the following purpose.

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR .....	FOR THIS COMMONWEALTH
LT. GOVERNOR .....	FOR THIS COMMONWEALTH
ATTORNEY GENERAL .....	FOR THIS COMMONWEALTH
SECRETARY OF STATE .....	FOR THIS COMMONWEALTH
TREASURER .....	FOR THIS COMMONWEALTH
AUDITOR .....	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS .....	4TH CONGRESSIONAL DISTRICT
COUNCILLOR .....	1 <sup>ST</sup> COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT .....	1 <sup>ST</sup> SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT ... 8 <sup>TH</sup>	BRISTOL REPRESENTATIVE DISTRICT
DISTRICT ATTORNEY .....	BRISTOL DISTRICT
SHERIFF .....	BRISTOL COUNTY
COUNTY COMMISSIONER .....	BRISTOL COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands at Westport this 26<sup>th</sup> day of July in the year two thousand ten.

Steven J. Ouellette, Chairman  
Brian T. Valcourt, Vice-Chairman  
Paul A. Schmid, III  
Craig J. Dutra  
Richard M. Spirlet, Clerk  
BOARD OF SELECTMEN

Marlene Samson  
Town Clerk  
Westport, MA 02790  
August 4, 2010

On this 4th day of August 2010, I posted 7 true attested copies of the forgoing warrant in the following named places:

Briggs Road Fire Station  
State Road Package Store  
Senior Center  
Central Village Fire Station  
Briere's Inc. a.k.a. Country Liquor & Variety  
Town Hall  
Lees Supermarket

Daniel P. Sullivan  
Constable of Westport

**STATE PRIMARY  
Westport, Mass.  
SEPTEMBER 8, 2010**

Agreeable to the foregoing warrant the voters of the Town assembled at the polling places in their respective voting precincts on the above date. Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result of the balloting from the five precincts as certified by the Precinct Officers, being as follows:

DEMOCRAT

Governor

Deval L. Patrick had one thousand eight hundred fifty-six	1856
Blanks, seven hundred eighty-five	78

Lieutenant Governor

Timothy P. Murray had one thousand seven hundred thirty-six	1736
Blanks, nine hundred five	905

Attorney General

Martha Coakley had one thousand seven hundred thirteen	1713
James McKenna (write-in) had four	4
Blanks, nine hundred twenty-four	924

### Secretary of State

William Francis Galvin had one thousand seven hundred twenty-three	1723
Blanks, nine hundred eighteen	918

### Treasurer

Steven Grossman had eight hundred ninety	890
Stephen J. Murphy had nine hundred seventy-four	974
Blanks, seven hundred seventy-seven	777

### Auditor

Suzanne M. Bump had nine hundred three	903
Guy William Glodis had four hundred thirty-five	435
Mike Lake had five hundred thirty-six	536
Blanks, seven hundred sixty-seven	767

### Representative in Congress

Barney Frank had one thousand seven hundred sixty-eight	1768
Rachel E. Brown had six hundred forty-four	644
Blanks, two hundred twenty-nine	229

### Councillor

Oliver P. Cipollin, Jr. had four hundred two	402
Jeffrey T. Gregory had seven hundred forty-two	742
Thomas J. Hallahn had one hundred forty-seven	147
Walter D. Moniz had three hundred eighty-four	384
Patricia L. Mosca had two hundred thirty-nine	239
Blanks, seven hundred twenty-seven	727

### Senator in General Court

Michael J. Coogan had three hundred twenty-six	326
Lorne K. Lawless had one hundred fifteen	115
John R. Mitchell had two hundred fifty-four	254
Michael J. Rodrigues had one thousand eight hundred ninety-two	1892
Blanks, fifty-four	54

### Representative in General Court

David J. Dennis had five hundred twenty-four	524
John J. Rodrigues had three hundred fifty-five	355
Paul A. Schmid, III had one thousand five hundred fifty-six	1556
D. Proulx (write-in) had five	5
J. Jacome (write-in) had one	1
Blanks, two hundred	200

### District Attorney

C Samuel Sutter had one thousand nine hundred twelve	1912
Blanks, seven hundred twenty-nine	729

### Sheriff

John F. Quinn had one thousand seven hundred thirty	1730
T. Hodgson (write-in) had twenty-six	26
Alan Garcia (write-in) had eight	8
Blanks, eight hundred seventy-seven	877

### County Commissioner

Maria F. Lopes had one thousand ninety	1090
Paul J. Levasseur had eight hundred thirty-one	831
Blanks, seven hundred twenty	720

## REPUBLICAN

### Governor

Charles D. Baker had five hundred forty-one	541
Jill Stein (write-in) had two	2
Scott Lively (write-in) had fifteen	15
Blanks, ninety-three	93

### Lieutenant Governor

Richard R. Tisei had four hundred seventy-two	472
Keith Davis (write-in) had thirteen	13
Blanks, one hundred sixty-six	166

### Attorney General

James McKenna (write-in) had eighteen	18
Guy Carbone (write-in) had twenty-six	26
Blanks, six hundred seven	607

### Secretary of State

William C. Campbell had four hundred sixty-seven	467
Blanks, one hundred eighty-four	184

### Treasurer

Karyn E. Polito had four hundred fifty-eight	458
Blanks, one hundred ninety-three	19

### Auditor

Mary Z. Connaughton had three hundred ninety-three	393
Kamal Jain had one hundred forty	140
Blanks, one hundred eighteen	118

### Representative in Congress

Sean D M Bielat had two hundred twenty-six	226
Earl H. Sholley had three hundred forty-two	342
Blanks, eighty-three	83



### Councillor

Charles Oliver Cipollini had four hundred sixteen	416
Joseph Anthony Urneck had one hundred three	103
Blanks, one hundred thirty-two	132

### Senator in General Court

Derek A. Maksy had four hundred forty-two	442
Mike Rodrigues (write-in) had three	3
David Proulx (write-in) had two	2
Blanks, two hundred four	204

### Representative in General Court

David Proulx (write-in) had fifty-four	54
Paul Schmid (write-in) had three	3
Blanks, five hundred ninety-four	594

### District Attorney

Blanks, six hundred fifty-one	651
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### Sheriff

Thomas M. Hodgson had five hundred thirty-eight	538
John Quinn (write-in) had four	4
Blanks, six hundred fifty-one	651

### County Commissioner

Blanks, six hundred fifty-one	651
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## LIBERTARIAN

No Candidates were listed on the Libertarian Ballot.  
No ballots were cast for the Libertarian Party

A true record,  
Attest:

Marlene M. Samson  
Town Clerk

September 7, 2010

Marlene M. Samson  
Town Clerk  
Town Hall  
816 Main Road  
Westport, MA 02790

Dear Mrs. Samson,

Effective September 20, 2010, I formally resign from the Westport School Committee. It has been an

honor to serve on the Westport School Committee.

Respectfully submitted,

Russell P. Kleber  
544 Main Road  
Westport, MA 02790

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WESTPORT  
STATE ELECTION  
NOVEMBER 2, 2010**

BRISTOL, SS.

To either of the Constables of the Town of Westport: GREETINGS:

In the name of the Commonwealth you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs, to assemble at the respective polling places, namely:

PRECINCT A	American Legion Hall	489 Sanford Road
PRECINCT B	Town Hall Annex	856 Main Road (rear)
PRECINCT C	Alice A. Macomber School	154 Gifford Road
PRECINCT D	Fire Station	85 Briggs Road
PRECINCT E	Westport High School	19 Main Road

On Tuesday, the second day of November 2010 from 7:00 a.m. to 8:00 p.m. for the following purpose.

To cast their votes in the State Election for the candidates for the following offices:

GOVERNOR/LT. GOVERNOR .....	FOR THIS COMMONWEALTH
ATTORNEY GENERAL .....	FOR THIS COMMONWEALTH
SECRETARY OF STATE .....	FOR THIS COMMONWEALTH
TREASURER .....	FOR THIS COMMONWEALTH
AUDITOR .....	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS .....	4TH CONGRESSIONAL DISTRICT
COUNCILLOR .....	1 <sup>ST</sup> COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT .....	1 <sup>ST</sup> SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT ...	8 <sup>TH</sup> BRISTOL REPRESENTATIVE DISTRICT
DISTRICT ATTORNEY .....	BRISTOL DISTRICT
SHERIFF .....	BRISTOL COUNTY
COUNTY COMMISSIONER .....	BRISTOL COUNTY

**Question 1: Law Proposed By Initiative Petition**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

**Summary**

This proposed law would remove the Massachusetts sales tax on alcoholic beverages and alcohol, where the sale of such beverages and alcohol or their importation into the state is already subject to a separate

excise tax under state law. The proposed law would take effect on January 1, 2011.

**A YES VOTE** would remove the state sales tax on alcoholic beverages and alcohol where their sale or importation into the state is subject to an excise tax under state law.

**A NO VOTE** would make no change in the state sales tax on alcoholic beverages and alcohol.

### Question 2: Law Proposed By Initiative Petition

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

#### Summary

This proposed law would repeal an existing state law that allows a qualified organization wishing to build government-subsidized housing that includes low- or moderate-income units to apply for a single comprehensive permit from a city or town's zoning board of appeals (ZBA), instead of separate permits from each local agency or official having jurisdiction over any aspect of the proposed housing. The repeal would take effect on January 1, 2011, but would not stop or otherwise affect any proposed housing that had already received both a comprehensive permit and a building permit for at least one unit.

Under the existing law, the ZBA holds a public hearing on the application and considers the recommendations of local agencies and officials. The ZBA may grant a comprehensive permit that may include conditions or requirements concerning the height, site plan, size, shape, or building materials of the housing. Persons aggrieved by the ZBA's decision to grant a permit may appeal it to a court. If the ZBA denies the permit or grants it with conditions or requirements that make the housing uneconomic to build or to operate, the applicant may appeal to the state Housing Appeals Committee (HAC).

After a hearing, if the HAC rules that the ZBA's denial of a comprehensive permit was unreasonable and not consistent with local needs, the HAC orders the ZBA to issue the permit. If the HAC rules that the ZBA's decision issuing a comprehensive permit with conditions or requirements made the housing uneconomic to build or operate and was not consistent with local needs, the HAC orders the ZBA to modify or remove any such condition or requirement so as to make the proposal no longer uneconomic. The HAC cannot order the ZBA to issue any permit that would allow the housing to fall below minimum safety standards or site plan requirements. If the HAC rules that the ZBA's action was consistent with local needs, the HAC must uphold it even if it made the housing uneconomic. The HAC's decision is subject to review in the courts.

A condition or requirement makes housing "uneconomic" if it would prevent a public agency or non-profit organization from building or operating the housing except at a financial loss, or it would prevent a limited dividend organization from building or operating the housing without a reasonable return on its investment.

A ZBA's decision is "consistent with local needs" if it applies requirements that are reasonable in view of the regional need for low- and moderate-income housing and the number of low-income persons in the city or town, as well as the need to protect health and safety, promote better site and building design, and preserve open space, if those requirements are applied as equally as possible to both subsidized and unsubsidized housing. Requirements are considered "consistent with local needs" if more than 10% of the city or town's housing units are low- or moderate-income units or if such units are on sites making up at least 1.5% of the total private land zoned for residential, commercial, or industrial use in the city or town. Requirements are also considered "consistent with local needs" if the application would result, in any one calendar year, in beginning construction of low- or moderate-income housing on sites making up more than 0.3% of the total private land zoned for residential, commercial, or industrial use in the city or town, or on ten acres, whichever is larger.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE** would repeal the state law allowing the issuance of a single comprehensive permit to build housing that includes low- or moderate-income units.

**A NO VOTE** would make no change in the state law allowing issuance of such a comprehensive permit.

### Question 3: Law Proposed By Initiative Petition

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

#### Summary

This proposed law would reduce the state sales and use tax rates (which were 6.25% as of September 2009) to 3% as of January 1, 2011. It would make the same reduction in the rate used to determine the amount to be deposited with the state Commissioner of Revenue by non-resident building contractors as security for the payment of sales and use tax on tangible personal property used in carrying out their contracts.

The proposed law provides that if the 3% rates would not produce enough revenues to satisfy any lawful pledge of sales and use tax revenues in connection with any bond, note, or other contractual obligation, then the rates would instead be reduced to the lowest level allowed by law.

The proposed law would not affect the collection of moneys due the Commonwealth for sales, storage, use or other consumption of tangible personal property or services occurring before January 1, 2011.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE** would reduce the state sales and use tax rates to 3%.

**A NO VOTE** would make no change in the state sales and use tax rates.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands at Westport this 4<sup>th</sup> day of October in the year two thousand ten.

Steven J. Ouellette, Chairman  
Brian T. Valcourt, Vice-Chairman  
Paul A. Schmid, III  
Craig J. Dutra  
Richard M. Spirlet, Clerk  
BOARD OF SELECTMEN

Marlene Samson  
Town Clerk  
Westport, MA 02790  
October 6, 2010

On this 6<sup>th</sup> day of October 2010, I posted 7 true attested copies of the forgoing warrant in the following named places:

Briggs Road Fire Station  
State Road Package Store  
Senior Center  
Central Village Fire Station  
Briere's Inc. a.k.a. Country Liquor & Variety  
Town Hall  
Lees Supermarket

Daniel P. Sullivan

# STATE ELECTION

## Westport, Mass.

### NOVEMBER 2, 2010

Agreeable to the foregoing warrant the voters of the Town assembled at the polling places in their respective voting precincts on the above date. Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result of the balloting from the five precincts as certified by the Precinct Officers, being as follows:

#### Governor & Lieutenant Governor

Patrick and Murray had three thousand two hundred eleven	3211
Baker and Tisei had two thousand six hundred sixty	2660
Cahill and Loscocco had four hundred eighty-nine	489
Stein and Purcell had one hundred four	104
Blanks, one hundred seventy-one	171

#### Attorney General

Martha Coakley had three thousand five hundred eighty-five	3585
James P. McKenna had two thousand seven hundred forty-four	2744
Blanks, three hundred six	306

#### Secretary of State

William Francis Galvin had three thousand six hundred sixty	3660
William C. Campbell had two thousand two hundred thirty-eight	2238
James D. Henderson had two hundred sixty-six	266
Blanks, four hundred seventy-one	471

#### Treasurer

Steven Grossman had three thousand four hundred	3400
Karyn E. Polito had two thousand six hundred forty-eight	2648
Blanks, five hundred eighty-seven	587

#### Auditor

Suzanne M. Bump had three thousand forty-eight	3048
Mary Z. Connaughton had two thousand four hundred fifty-four	2454
Nathanael Alexander Fortune had three hundred fifty-seven	357
Blanks, seven hundred seventy-six	7

#### Representative in Congress

Barney Frank had three thousand two hundred ninety-six	3296
Sean D M Bielat had two thousand nine hundred seventy-nine	2979
Susan F. Allen had one hundred twelve	112
Donald M. Jordan had one hundred seventeen	117
Blanks, one hundred thirty-one	131

### Councillor

Charles Oliver Cipollini had two thousand nine hundred fifty-five	2955
Oliver P. Cipollini, Jr. had two thousand seven hundred eighteen	2718
Blanks, nine hundred sixty-two	962

### Senator in General Court

Derek A. Maksy had one thousand seven hundred forty-six	1746
Michael J. Rodrigues had four thousand six hundred fifty-one	4651
Blanks, two hundred thirty-eight	23

### Representative in General Court

Paul A. Schmid III had four thousand six hundred fifty-six	4656
F. George Jacome had one thousand five hundred	1500
Blanks, four hundred seventy-nine	479

### District Attorney

C Samuel Sutter had four thousand nine hundred sixty	4960
Blanks, one thousand six hundred seventy-five	1675

### Sheriff

Thomas M. Hodgson had three thousand one hundred twenty-three	3123
John F. Quinn had two thousand six hundred forty-seven	2647
Alan D. Garcia had seven hundred three	703
Blanks, one hundred sixty-two	162

### County Commissioner

Maria F. Lopes had four thousand three hundred ninety-four	4394
Blanks, two thousand two hundred forty-one	2241

### Question 1

Yes, three thousand one hundred ten	3110
No, two thousand nine hundred fifty-four	2954
Blanks, five hundred seventy-one	57

### Question 2

Yes, two thousand six hundred eighty-two	2682
No, three thousand three hundred twenty-four	3324
Blanks, six hundred twenty-nine	629

### Question 3

Yes, two thousand seven hundred sixty	2760
No, three thousand four hundred ninety-eight	3498
Blanks, three hundred seventy-seven	3

A true record,  
Attest:

Marlene M. Samson  
Town Clerk

Marlene M. Samson

Town Clerk  
Town of Westport  
816 Main Road  
Westport, MA 02790

Dear Marlene:

By this letter, I resign my office of Selectman effective April 12, 2011. I have enjoyed my service to the town and hope that I can continue to serve Westport in my new job as State Representative, 8<sup>th</sup> Bristol District.

Sincerely yours,

Paul Schmid

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WESTPORT  
SPECIAL TOWN MEETING WARRANT  
DECEMBER 7, 2010**

To either of the Constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the Westport High School on Tuesday, December 7, 2010 at 7:00 p.m., and then and there to act on the following articles, viz:

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport High School on the above date. The meeting was called to order at 7:05 p.m. by Moderator Steven Fors. Bernadette Oliver acted as timekeeper for the meeting in accordance with a by-law adopted under Article 45 of the Annual Town Meeting of 1963. All in attendance stood to salute the flag of our nation.

Motion and second to dispense with the reading of the warrant and the constables return of service of the warrant and that the Moderator not be required to read articles of the warrant verbatim but be allowed to refer to articles by number and subject matter. Voted: Unanimously.

Motion and second to allow the Moderator to declare that a two-thirds vote has been achieved according to General Law, Chapter 39, § 15. Voted: Unanimously.

**Article 1**

To see if the Town will vote to amend the vote taken under Article 5 of the June 8, 2010 Annual Town Meeting appropriating funds necessary to defray the Town's expenses for a twelve month period beginning July 1, 2010 and appropriating the same to several departments for Town and general municipal purposes connected therewith for Fiscal Year 2011, by raising and appropriating or transferring from available funds, including but not limited to free cash, insurance proceeds and overlay surplus, such as are needed to balance said budget, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to amend the vote taken under Article 3 of the June 8, 2010 Annual Town Meeting appropriating funds necessary to defray the Town's expenses for a twelve month period beginning July 1, 2010 and appropriating the same to the several departments for Town and general municipal purposes connected therewith for Fiscal Year 2011, by reducing the amount raised and appropriated therefore by

the sum of \$272,000, and by transferring the sums of \$180,000 from free cash and \$92,000 from overlay surplus to balance said budget.

Motion and second to amend the figure of \$180,000 to \$115,000. Voted: The motion was defeated.

Motion and second to amend the Article number in the first line from Article 3 to Article 5.  
Voted: Unanimously.

Motion and second to accept the provisions of Article 1 as amended. Voted: Carried.

## Article 2

To see if the Town will vote to reduce the amount appropriated under Article 5 of the June 8, 2010 Annual Town Meeting for various Fiscal Year 2011 departmental operating budget line items to balance the Fiscal Year 2011 operating budget, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to reduce the amount appropriated under Article 5 of the June 8, 2010 Annual Town Meeting for Interest Payments on Long Term Debt from \$227,420.00 to \$201,745.00.  
Voted: Unanimously.

## Article 3

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or transfer from various line items within the current appropriations such sums of money necessary to supplement the budgets of various departments for the fiscal year beginning July 1, 2010, and/or take any other action relative thereto.

VARIOUS DEPARTMENTS

<u>From:</u>	<u>To:</u>	<u>Amount</u>
Highway Department Personnel Services	Highway Department Expenses	\$ 7,822.96
Planning Board Personnel Services	Planning Board Expenses	\$13,000.00

Motion and second to make the transfers among line items within the current appropriations for the fiscal year beginning July 1, 2010 as listed above. Voted: Unanimously.

## Article 4

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$11,876.09 to be returned to the Highway Department expense budget for line striping and overtime and/or any other action relative thereto.

HIGHWAY SURVEYOR

Motion and second to appropriate from free cash the sum of \$11,876.09 to supplement the Highway Department expense budget for the fiscal year beginning July 1, 2010.  
Voted: Unanimously.

## Article 5

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$7,400.00 for the supplemental Fiscal Year 2011 assessment to the Town from the Bristol County Agricultural High School, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to appropriate from free cash the sum of \$7,400.00 to supplement the budget for Regional School Assessments for the fiscal year beginning July 1, 2010.

Motion and second to amend Article 5 to correct to Fiscal Year '11. Voted: Carried.



Motion and second to accept Article 5 as amended with the sum of \$7,400.00 from free cash.  
Voted: Unanimously.

### Article 6

To see if the Town will vote to:

(a) Amend Article XXII of the Town of Westport By-Laws, "Dog Officer and Restraint of Dogs" by:

#### Item 1

Deleting the words "Dog Officer" appearing in the title and throughout the text of said article and inserting in place thereof, in each instance, the words, "Animal Control Officer."

#### Item 2

Reordering the definitions appearing in Section 2201 alphabetically as a result of said amendment.

#### Item 3

Revising the definition of "Dog Officer" in Section 2201 by inserting, after the words "relating to dogs," the following, "; said Animal Control Officer shall report to and be supervised by the Board of Health"; and (b) Raise and appropriate or transfer from available funds the sum of \$15,000.00 to fund the position of Animal Control Officer for the remainder of Fiscal Year 2011.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 6 with the sum of \$15,000 from free cash.

The Moderator declared Article 6 carried by a 2/3 vote.

Approved by Attorney General 12/14/10.

### Article 7

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$19,137.50, more or less, for the Town's share of a wind measurement/feasibility study, including all necessary and related expenses, for the siting of a 1500 MW wind turbine for the benefit of the Town at Town-owned property located at 54 Hix Bridge Road, otherwise known as the Town Forest, for which the Town has also received a grant from the Massachusetts Clean Energy Center in the amount of \$57,412.50, and/or take any other action relative thereto.

ENERGY COMMITTEE

Motion and second to adopt the provisions of Article 7 with \$19,137.50 from Free Cash.

Voted: Carried.

### Article 8

To see if the Town will vote to transfer the sum of \$11,455.00, more or less, from the Town's Municipal Waterways Fund to the Harbor Enterprise Fund to cover a deficit in that amount, and/or take any other action relative thereto

HARBORMASTER

Motion and second to adopt the provisions of Article 8. Voted: Unanimously.

### Article 9

To see if the Town will vote to amend the vote taken under Article 6 of the June 8, 2010 Annual Town Meeting establishing a Transfer Station Enterprise Fund effective the 3<sup>rd</sup> quarter of Fiscal year 2011, to provide that such fund shall instead be created effective "Fiscal Year 2012," and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 9. Voted: Carried.

#### Article 10

To see if the Town will vote to authorize the Board of Health to enter into a contract with a waste disposal facility for up to five (5) years for the purpose of establishing a set fee for trash disposal and/or take any other action relative thereto.

BOARD OF HEALTH

Motion and second to adopt the provisions of Article 10. Voted: Unanimously.

#### Article 11

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$160,528.00 to be used by the Board of Health to fund personal services and expenses for the operation of the Transfer Station for the remainder of Fiscal Year 2011 and/or take any other action relative thereto.

BOARD OF HEALTH

Motion and second to increase the Fiscal Year 2011 appropriation for Sanitary Landfill Personal Services to \$126,405 with \$63,226 from free cash and increase the Fiscal Year 2011 appropriation for Sanitary Landfill Expenses to \$128,595 with \$31,774 coming from receipts Reserve.

Voted: Unanimously.

#### Article 12

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for payment of bills incurred in prior fiscal years, including, but not limited to, those set forth below, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Frank Corp. Environmental Services	\$ 1,955.86
Kopelman and Paige, P.C.	\$24,575.93 (FY09)
Kopelman and Paige, P.C.	\$51,437.35 (FY10)

Motion and second to pass over Article 12. Voted: Unanimous

#### Article 13

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$100,000.00, more or less, for the purpose of constructing improvements and remodeling, constructing, reconstructing, and making extraordinary repairs including design, site improvements, equipment, furnishings and costs incidental thereto, of the Highway Barn, located at 820 Main Road, including all necessary and related expenses; provided however, that the amount appropriated hereunder shall be expressly contingent upon approval by the voters of a so-called capital expenditure exclusion, pursuant to M.G.L. Chapter 59, Section 21C(i½), that would allow the Town to raise such sum outside the levy limit imposed by proposition 2½, so-called, and/or take any other action relative thereto.

BOARD OF SELECTMEN/HIGHWAY SURVEYOR

Motion and second to pass over Article 13. Voted: Unanimously.

#### Article 14

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$100,000.00, more or less, for the purpose of constructing improvements and remodeling, constructing, reconstructing, and making extraordinary repairs including design, site improvements, equipment, furnishings and costs incidental thereto, of the Highway Barn, located at 820 Main Road, including all necessary and related expenses; and to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow said sum pursuant to M.G.L. Chapter 44, Section 7(3A) or any other enabling authority, and to issue bonds and notes therefore; provided, however, that the vote taken hereunder shall be expressly contingent upon approval by the voters of a so-called debt exclusion pursuant to M.G.L. Chapter 59, Section 21C(k), that

would allow the Town to raise the funds required to pay principal and interest on such bonds outside the levy limit imposed by Proposition 2½, so-called, and/or take any other action relative thereto.

BOARD OF SELECTMEN/HIGHWAY SURVEYOR

Motion and second to pass over Article 14. Voted: Unanimously.

### Article 15

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow \$2,500,000.00, more or less, for the purpose of constructing improvements and remodeling, constructing, reconstructing, and making extraordinary repairs to School buildings, including design, site improvements, equipment furnishings and costs incidental thereto; and to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow said sum pursuant to M.G.L. Chapter 44, Section 7(3A) or any other enabling authority, and to issue bonds and notes therefore; provided, however, that the vote taken hereunder shall be expressly contingent upon approval by the voters of a so-called debt exclusion pursuant to M.G.L. Chapter 59, Section 21C(k), that would allow the Town to raise the funds required to pay principal and interest on such bonds outside the levy limit imposed by Proposition 2½, so-called, and/or take any other action relative thereto.

BOARD OF SELECTMEN/SCHOOL COMMITTEE

Motion and second to appropriate the sum of two million, five hundred thousand (\$2,500,00) dollars for (i) roof replacement and window replacements, including all costs incidental or related thereto, at Westport High School located at 17 Main Road, Westport, Massachusetts 02790, which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program, (ii) window replacements, including all costs incidental or related thereto, at Westport Middle School located at 400 Old County Road, Westport, Massachusetts 02790, which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program, and (iii) roof replacement, including all costs incidental and related thereto, at Macomber School located at 154 Gifford Road, Westport, Massachusetts 02790, which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program, said sum to be expended under the direction of the School Building Committee, and to meet said appropriation the Treasurer with the approval of the Selectmen, is authorized to borrow said sum under M.G.L. Chapter 44, and any other enabling authority; that the Town acknowledges that the Massachusetts School Building Authority's (MSBA) grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the Town incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town; provided further that any grant that the Town may receive from the MSBA for the Project shall not exceed the lesser of (1) forty-one and sixteen one hundredths (46.16%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; provided that any appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2 ½); and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the Town and the MSBA.

Motion and second to amend Article 15 to change the word "and" to "or" in line 10 and line 15 and to change in line 21 the word "forty-one" to "forty-six". (shown as underlined and italicized)

Voted: Unanimously.

Motion and second to accept Article 15 as amended. Voted: Unanimously.

### Article 16

To see if the Town will vote, pursuant to M.G.L. Chapter 40, Section 5B, to create a special purpose stabilization fund for capital improvements purposes, to be known as the Capital Improvements Stabilization Fund; and to raise and appropriate the sum of \$1.00 for such purpose, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Motion and second to adopt the provisions of Article 16 with \$1.00 from Free Cash.

Voted: Unanimously.

### Article 17

To see if the Town will vote to sweep \$200,000 from previously appropriated and unused Oscar Palmer Farm community housing project monies to:

\$ 68,404 for community housing reserves; and  
\$131,596 for undesignated fund balances.

COMMUNITY PRESERVATION COMMITTEE

Motion and second to transfer from funds amounting to \$200,000 previously appropriated under Article 28 of the May 6, 2008 Annual Town Meeting for the Oscar Palmer Farm community housing project, the sum of \$68,404 to the Community Preservation Fund community housing reserve and the sum of \$131,596 to the Community Preservation Fund undesignated fund balance. Voted: Unanimously.

### Article 18

To see if the Town will vote to authorize the Community Preservation Committee to expend an amount not to exceed \$415,000 for the acquisition and preservation of the Cadman-White-Handy House and surrounding 25.2 acres. These funds will cover the acquisition of the property to be owned, managed and maintained by the Westport Historical Society with public accessibility, and the construction of a septic system to serve the intended use of the property. Funds to be used are:

\$136,000 from Historical Preservation reserves  
\$279,000 from undesignated fund balances

COMMUNITY PRESERVATION COMMITTEE

Motion and second to appropriate the sum of \$136,000 from the Community Preservation Fund historical preservation reserves and the sum of \$279,000 from the Community Preservation Fund undesignated fund balance as a grant to the Westport Historical Society, Inc. for the acquisition, preservation and rehabilitation of the Cadman-White-Handy House Property and surrounding 23 acres, more or less, including the construction of a septic system to serve the property, which property is shown as Assessors' Map 54, Lot 41.  
Voted: Carried.

### Article 19

To see if the Town To see if the Town will vote to authorize acceptance by the Town of a donation of a parcel of vacant land containing approximately 8 acres, being Westport Assessors Map 54, Lot 41A, subject to Easement recorded with the Bristol County S.D. Registry of Deeds at Book 4016, Page 171, amendment to Conservation Restriction recorded with the Bristol County S.D. Registry of Deeds at Book 4016, Page 166, and Conservation Restriction recorded with the Bristol County S.D. Registry of Deeds at Book 1688, Page 210, being land that abuts the Town of Westport capped landfill on Hix Bridge Road, from donors Catherine M. Swanteson, Christine M. Swanteson and Carol Swanteson, the heirs and nieces of the late Eleanor Tripp. This donation is made in thanks to the Town for the support of the Community Preservation Committee of their late aunt's desire for preservation of the Cadman-White-Handy House, and for its accessibility to the people of Westport and elsewhere, and to take any other action necessary thereto.

COMMUNITY PRESERVATION COMMITTEE

Motion and second to authorize the Board of Selectmen to accept from Catherine M. Swanteson, Christine M. Swanteson and Carol Swanteson, the heirs and nieces of the late Eleanor Tripp, a gift of land shown as Map 54, Lot 41A, consisting of 11 acres, more or less, which land is subject to an easement held by the Town and recorded with the Bristol County S.D. Registry of Deeds at Book 4016, Page 171, amendment to Conservation Restriction recorded with the Bristol County S.D. Registry of Deeds at Book 4016, Page 166, and Conservation Restriction recorded with the Bristol County S.D. Registry of Deeds at Book 1688, Page 210, being land which abuts the capped landfill on Hix Bridge Road. Voted: Carried.

## Article 20

To see if the Town will vote to transfer the sum of \$17,692.00 already supplied by the Insurance Company to pay Henry's Diesel Performance Plus Inc. for work done on a 1999 Freightliner that was done last year.

BY PETITION

Motion and second to pass over Article 20. Voted: Unanimously

Motion and second to adjourn and dissolve the Special Town Meeting at 10:50 p.m.

Voted: Unanimously.

There were 341 registered voters and 10 press and visitors in attendance.

Attest:

Marlene M. Samson  
Town Clerk

And you are hereby directed to serve this warrant by posting five or more copies in as many places within said Town at least seven days before the time of said meeting.

Hereof and fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting.

Given under our hands at Westport this 23<sup>rd</sup> day of November in the year two thousand ten.

Steven J. Ouellette, Chairman  
Brian T. Valcourt, Vice-Chairman  
Paul A. Schmid, III  
Craig J. Dutra  
Richard M. Spirlet, Clerk  
BOARD OF SELECTMEN

Marlene Samson  
Town Clerk  
Westport, MA 02790  
November 23, 2010

On this 23<sup>rd</sup> day of November 2010, I posted 7 true attested copies of the forgoing warrant in the following named places:

Briggs Road Fire Station  
State Road Package Store  
Senior Center  
Central Village Fire Station  
Briere's Inc. a.k.a. Country Liquor & Variety  
Town Hall  
Lees Supermarket

Daniel P. Sullivan  
Constable of Westport

## **ANNUAL REPORT OF THE BOARD OF APPEALS**

The Board of Appeals respectfully submits its report for the year ending December 31, 2010. The organization of the Board is as follows:

**Regular Members – Five-Year Terms**

Clayton Harrison - Chairman	Term expires: 6/30/2014
Gerald Coutinho – Vice Chairman	Term expires: 6/30/2012
Kimberley A. Fernandes – Clerk	Term expires: 6/30/2015
Kendal D. Tripp	Term expires: 6/30/2011
Christopher J. Graham	Term expires: 6/30/2013

**Associate Members**

Donna Lambert	Term expires: 6/30/2011
William F. Wyatt	Term expires: 6/30/2011

**Principal Clerk**

Diane Pelland

During the calendar year, the Board received eight applications, of which eight public hearings were conducted. Two applications were for special permits; five applications were for variances and one was for a special permit/variance. All petitions were granted with the exception of two, one petition being withdrawn without prejudice and one being denied.

The Board would like to thank Diane Pelland for performing her duties as Principal Clerk.

Respectfully submitted,

Clayton Harrison, Chairman

## **ANNUAL REPORT OF THE BOARD OF ASSESSORS**

The Board of Assessors respectfully submits the following report for the year ending December 31, 2010 with organization as follows:

Mr. Stephen J. Medeiros, Chairman  
Mr. John J. McDermott  
Mr. Robert Grillo

Mr. Paul A Matheson III, Assistant Assessor/Appraiser – Retired 8/31/10  
Ms. Sharon M. Potter, Office Manager  
Mrs. Katherine DeNadal, Senior Clerk  
Mrs. Nadine Castro, Senior Clerk

Tax Rate Summary for Fiscal 2011:

Fiscal 2011 Tax Rate \$6.71 per m.

I.	Tax Levy Calculation	
A.	Total amount to be raised	\$32,241,658.87
B.	Total Estimated Receipts & Available funds	12,084,635.88
C.	Tax Levy	\$20,157,022.99
II.	Amount to be Raised	
A.	Appropriations	\$31,278,759.88

B.	Other amounts to be raised:	
1.	Final Court Judgement	73,169.47
2.	Total cherry sheet offsets	64,038.00
3.	Revenue deficits	11,455.00
C.	State and County Cherry Sheet Charge	508,187.00
D.	Allowance for abatements and exemptions (overlay)	306,049.52
E.	Total Amount to be Raised	\$32,241,658.87
III.	Estimated Receipts and other Revenue Sources	
A.	Estimated receipts – State	
1.	Cherry Sheet estimated receipts	6,195,690.00
B.	Estimated Receipts-Local	
1.	Local receipts not allocated	3,784,933.00
2.	Offset receipts	0.00
3.	Enterprise funds	291,855.00
4.	Community Preservation funds	872,832.00
	Total III. B	\$ 4,949,620.00
C.	Revenue Sources Appropriated for Particular Purposes	
1.	Free Cash	296,640.59
2.	Other Available Funds	642,685.29
	Total III. C	\$ 939,325.88
D.	Other Revenue Sources Appropriated Specifically to Reduce the Tax Rate	0.00
E.	Total Estimated Receipts and Other Sources	\$12,084,635.88
IV.	Summary of Total Amount to be Raised and Total Receipts from All Sources	
A.	Total amount to be raised	\$32,241,658.87
B.	Total estimated receipts and other Revenue Sources	\$12,084,635.88
C.	Total Real and Personal Property Tax Levy	\$20,157,022.99
D.	Total Receipts From All Sources	\$32,241,658.87

Under General Laws, Chapter 58, Section 10, we classify property reportable to the State as follows:

Property Class	# of Parcels	Valuation as of 1/1/2010
101-Single Family	5656	2,200,130,300
102-Condominium	151	43,242,300
Misc-Res 103,109	156	107,866,600
104-Two Family	373	131,631,800
105-Three Family	15	5,135,900
111-125 4-8 Units	29	17,156,900
130-32&106 Vacant Land	1411	168,995,400
300-393 Commercial	263	137,593,640
400-452 Industrial	18	8,563,600
Ch 61 Forest Land	26	35,600
Ch 61A Agricultural	249	5,594,990
Ch 61B Recreational	29	5,687,980
012-048 Mixed Use	221	120,439,780
Total Real Estate	8597	2,952,074,790
Personal Property	1035	13,174,430
Public Utilities	12	38,778,050
Total Personal Property	1047	51,952,480
Tax Exempt Property	278	210,383,870

Number of Transfers of Property in 2010 465

### Motor Vehicle Excise Tax 2010

Number of Vehicles Assessed \$25. per m.	20,450
Excise Assessed	\$1,792,568.95
Valuation of Automobiles	79,188,550

### Farm Animal Excise Tax

Number of Farms	18
Excise assessed \$5. per m.	\$2,657.95
Valuation of Animals & Machinery	531,589

### Boat Excise Tax

Number of Boats	1225
Excise assessed \$10. per m.	\$57,851.00
Valuation of Boats	5,785,100

We wish to tank the various departments in the Town Hall for their continued cooperation during the year.

Respectfully submitted,

Stephen J. Medeiros, Chairman

## **ANNUAL REPORT OF THE BOARD OF HEALTH**

The Board of Health respectively submits the following report for the year ending 2010.

### The Board of Health Organized as Follows

Dr. John J. Colletti	Chairman
Sean M. Leach	Vice-Chairman
Donna Lambert	Member

### Board of Health Department Staff & Appointees

James J. Walsh	Senior Health Agent/State Animal Inspector
Kathleen Burns, R.N.	Part-Time Public health Nurse
John R. Swartz	Full-Time Health Agent/Animal Inspector
Raymond Belanger	Part-Time Health Agent
Nancy J. Paquet	Principal Clerk
Patricia Kershaw	Senior Clerk
Lucy Tabit	Recording Clerk
Raymond Lamer	Landfill Worker
Wayne Parisee	Landfill Worker/Animal Inspector
Anthony Amaral	Landfill Worker
Dr. Dennis Callen	Medical Advisor
Marlene Samson	Burial Agent/Special Board of Health Agent

### LICENSED FUNERAL DIRECTORS

Jonathan H. Potter Jr.  
Harry L. Potter  
Shane Erickson Potter



## Certificates, Licenses, Permits, & Applications Issued

Bakery Permits 3; Body Art Practitioners 8; Body Art Establishments 2; Bottled Water Permits 7; Catering Permits 7; Food Service Establishment Permits 38; Frozen Dessert Permits 2; Mobile Food Service Permit 8; Pasteurization Permit 1; Residential Kitchen Permits 2; Retail Food Service Permits 32; Seasonal Food Service Permits 6; Temporary Food Service Permits 37; Above-Ground Pool Permits 19; Camps/Motels Permits 3; Duplicate Permit Issued 0; Equine Permits 31; Funeral Director Certificates 3; Garbage Removal Permits 5; In-Ground Pool Permits 4; Installer's Permits 49; Perc Applications-New Construction & Upgrades 49; Perc Applications-Repairs 77; Extra Perc Holes 5; 1-4 Piggery Permits 6; Piggery Permits 2; Port-a-Jon Permits 12; Septic Application Submissions New Construction 59; Septic Application Submissions Upgrades 5; Septic Application Submissions Repairs 72; Septic Application Submissions Minor Repair 14; Septic New Construction Permits Issued 61; Septic Upgrades Permits Issued 6; Septic Repair Permits Issued 33 (0 with variances); Septic Minor Repair Permits Issued 15; Septic Permits 1 Year Extension Issued 1; Septic Plan Revision Reviews 4; Sewage Removal Permits 18; Stable Permits 13; Tanning Salon Permits 3; Tobacco Permits 21; New Well Permits 43; Replacement Well Permits 16; Late Renewal Penalties 30; Tobacco Violation Tickets 2; Shell Permit 1. \$635.24 in compensation for copies and postage.

Total Board of Health fees collected: \$105,597.21

## Animal Bite Reports

Dog bites: 10  
Cat bites: 1  
Other bites: 1

## Transfer Station Collections

619 tons of recyclables, which include cardboard, scrap metal, tin, magazine/junk mail, newspaper, plastics #1 & #2, glass and clothing. Payments totaling \$38,408 were received from the various recycling vendors during the year 2010. An additional \$6,266 was received for TV/monitors and tires. Recycling expenses cost the Town \$8,295 for the special handling of TV/monitors, glass and tires.

1,093 tons of Municipal Solid Waste/C&D were transferred to New Bedford Waste Services during 2010, which cost the Town \$72,156; however, with the fees from punch card sales and bulky items, the Town received in revenue \$166,574. Additional revenue of \$49,632 was collected through stickers and temporary pass sales.

## Other Board Of Health Responsibilities Provided Under The Guidance Of The Town Nurse, Kathleen Burns, Rn.

The Westport Town Nurse's responsibilities include health promotion and illness and injury prevention. Also, clerical duties, vaccine management, referrals, sharps disposal, and participation in community health meetings. The nurse's educational courses included immunization updates, emergency planning, MA pandemic conferences, Rx of head lice, psychological well-being, diabetes, CHD, Herpes Zoster Vaccine, and stroke prevention.

## Services Provided Under The Town Nurse

Blood Pressure (BP) Clinics: Scheduled every Monday morning and as needed for the residents. BP clinics include education on medication, nutrition, and healthy life styles. Chronic diseases, which include

cardiovascular disease, cancer, and diabetes, are among the most common and preventable health problems.

Communicable Disease Case Investigations and Reports: Mandated by the MA Dept. Public Health (MDPH), are an important part of the Town Nurse's duties. These reports help document and describe the extent of disease in a population, spread of disease to new areas, and assess control measures. During the investigation, education and support are provided to the client. At risk contacts are also identified in order to prevent further transmission of the disease.

Immunizations: Through the MDPH, the Town Nurse is able to offer state-supplied vaccines for children, high-risk adults and vaccines required for college entry. There are eligibility criteria for the administration of these vaccines. Tetanus boosters and pneumonia vaccines are always available. Vaccination provides partial or complete protection against the consequences of infection.

Seasonal Flu Clinics: 501 doses of seasonal flu vaccine were given to Westport residents by scheduled appointments over a period of several weeks. The Board of Health participates in the electronic Medicare Part B Administration Reimbursement Program. The vaccine is free from the MDPH. The fee charge to those not on Medicare was \$10.00. No one was denied the flu vaccine because of inability to pay.

Emergency Preparedness: 1) The Town Nurse and other Board of Health staff have attended many emergency preparedness meetings and education conferences sponsored by the Greater Fall River Medical Reserve Corp. Recruitment for volunteers is still a top priority. 2) Two Call-Down Drills have been successfully completed.

H1N1 Flu: A H1N1 Influenza Clinic was held in January using the EDS plan. 614 doses were administered in a four (4) hour period. This event was a great success with the help of other BOH staff, Emergency Management, Fire & Police, Transfer Station Staff, Highway Dept., MRC volunteers and other regular volunteers and Lees Market and the great cooperation of the vaccine recipients. The MDPH expressed how well the H1N1 crisis was handled by the Westport BOH.

## A Recap Of The Services Provided In 2010

Office Visits: Blood Pressure Clinic/walk-ins 374, Flu shots, 501, Mantoux Tests 33, B12 Injections 108, Glucose Screenings 4, Blood Pressure Clinic at the Senior Center 124, other injections per order by a physician 10.

Adult Immunizations: Measles, Mumps and Rubella 4, Tetanus and Diphtheria 11, Hepatitis B 11, Pneumonia 10, Hepatitis A 4, Varicella 2.

Children & Adolescent Immunizations: Tetanus, Diphtheria & Pertussis 5, Hepatitis B 1.

Communicable Disease Cases and MDPH Case Reports: Lyme Disease Hepatitis B & C, Streptococcus Pneumonia, Babesiosis, Ehrlichiosis, Strep A, Viral Meningitis, Tuberculosis, Enteric Diseases.

Other Services: Home Visits 81, WIC Satellite Program held monthly,

Durable Medical Equipment: accepts donations of medical equipment to loan to residents in need.

Revenue: \$7,923.86

Special thanks to my co-workers and my faithful volunteers for their support.

Sincerely,  
Kathleen Burns R.N.

The Board of Health meets every other Monday at 7:00 p.m. in the Town Hall Annex.

In order to continue to protect the public health and environment, the Board of Health has successfully implemented its Septic System Pump-Out Program and continued its well water testing discount fee program. The credit for the success is due to the dedicated staff at the Board.

The Board will continue to work to better protect and monitor the public health, safety and environment by enforcing existing regulations.

Our Town Nurse, Kathy Burns, continues to provide excellent health services to those in need. Her dedication in planning and implementation for the possibility of a pandemic situation along with the Senior Health Agent, James Walsh, and Principal Clerk, Nancy Paquet and with the aide of Fire Chief and Emergency Management Director, Brian Legendre and Police Chief, Keith Pelletier will greatly improve the Town's ability to handle any overall emergency. Their work has expanded to an ongoing project to recruit volunteers as part of the Greater Fall River Medical Reserve Corp. unit, which includes Fall River, Somerset and Swansea with Alvin McMahon as the Coordinator for the GFRMRC Unit.

Board of Health Members and Agents actively served on other committees: Affordable Housing, Stormwater, Safety Complex, Homeland Security, Emergency Response, Estuary Committee, Water & Sewer Committee and the Cemetery Task Force.

The Transfer Station Staff, Raymond Lerner, Wayne Parisee, and Anthony Amaral continue to make improvements to the facility as well as providing service to the public and working with various Town agencies on special projects.

In regular business, the Board continued their work reviewing septic repairs, upgrades, and new construction applications. Overall, road kill remains a time-consuming endeavor, and the Board hopes the creation of the Animal Control Officer will reduce the need for our agents to respond..

### Board of Health Goals

The Board has set goals for the upcoming years, which it views as dealing with high priority issues. Among these goals are:

1. Eliminate or reduce the financial deficit at the Transfer Station.
2. Continue to make improvements at the Transfer Station to make it more user friendly. Incorporate any useful suggestions from the state In-Kind Technical Assistance Report.
3. Run reports on septic pumping to determine any not pumped in last three years or pumped too often and enforce Septic Maintenance Regulation.
4. Complete the Tight Tank regulation.
5. Create a port-a-jon regulation.
6. Continue inter-board (department) co-operation and communication.
7. Continue working with Planning Board on the Storm Water runoff regulation.
8. Continue developing the Medical Reserve Core through the nursing department.
9. Work on possibly planning a Pneumonia Clinic.
10. Work on increasing immunization rates.
11. Work prevention education.
12. Work on developing ways to encourage healthy lifestyles.

I would like to take this opportunity to formally thank the Board of Health Staff, Town Nurse, and the Transfer Station workers. The Board is proud of the way they have interacted with other departments and the residents of the Town of Westport. They continue to serve the Town well through their hard work and dedication.

Respectfully submitted,

John J. Colletti, Chairman

## **ANNUAL REPORT OF THE BRISTOL COUNTY MOSQUITO CONTROL PROJECT**

### **Bristol County Mosquito Control Commissioners**

Arthur F. Tobin, Chairman

Gregory D. Dorrance

Christine A. Fagan

Joseph Barile

Robert F. Davis

The calendar year 2010 marks the fifty-first anniversary of the Bristol County Mosquito Control Project and its services to the cities and towns of Bristol County. The Project was established in 1958 as a result of numerous human and horse cases of Eastern Equine Encephalitis. Over the years, the Bristol County Mosquito Control Project has greatly reduced the exposure to this arbovirus and also the newly introduced West Nile virus.

Since the 1958 formation much has changed. New biological larvicides have been developed and used to suppress mosquito emergence. The Project has acquired new GPS guidance systems for the trucks and GIS mapping capabilities. Newer environmentally sensitive adulticides have been developed and adopted by the Project. During water management projects, low ground pressure machines are used to reduce secondary impacts to the environment. Increased mosquito surveillance, the cornerstone of Integrated Pest Management, continues every summer. The addition of molecular techniques by the Massachusetts Department of Public Health increased sensitivity of virus isolations and decreased turn around time between collections and results.

For the past 7 years, Bristol County Mosquito Control Project reported the most EEE isolations from mosquitoes in Massachusetts. During the 2010 mosquito season, over 28,611 mosquitoes were collected. There were 10 isolations of EEE with 1 collection from human biting mosquitoes and no human or horse cases reported for the County. We had 14 mosquito isolates of West Nile Virus in the County with no reported human or horse cases.

An aerial application of Anvil® 10 + 10 ULV was made to approximately 284,000 acres in Bristol and Plymouth counties to control Eastern Equine Encephalitis. Parts of Acushnet, Berkley, Dartmouth, Easton, Fairhaven, Freetown, New Bedford, Norton, Taunton and Raynham were included in this application. The application was conducted over three-nights from August 5-7, 2010. Pre- and post- trapping resulted in an 85% overall reduction in the mosquito population and a 90% reduction in mammal biting mosquitoes.

To date the towns of Taunton, Berkley, Raynham, Freetown, Acushnet, Fairhaven and New Bedford are in the High-risk category for EEE. The towns of Easton, Norton, Dighton, Somerset, Fall River, and Dartmouth are in the Moderate-risk category for EEE. To date the towns of Westport, Dartmouth and New Bedford are in the Moderate-risk category for WNV.

The Bristol County Mosquito Control Project works year-round in its efforts to reduce mosquito breeding sites and adult mosquito populations. The Project uses several different measures of control in its never-ending fight against mosquitoes.

**Spring and Summer Larviciding** - To reduce the emergence of adult mosquitos in areas where mosquito larvae are present.

Catch Basin Treatment - To stop mosquito emergence from rain-filled catch basins and storm drains.

Mosquito Surveillance Program - To monitor mosquito populations as to their type and number – a program necessary in encephalitis surveillance. Light trapping of mosquitos is also useful to determine what areas have nuisance populations of mosquitos.

Water Management - A year round endeavor to clean and maintain mosquito drainage ditches in areas to reduce standing water conducive to mosquito larvae.

Public Outreach - Providing important information to the residents of the county with respect to personal protection against mosquito bites, mosquito breeding prevention on one's property and mosquito data.

It is the policy of the Bristol County Mosquito Control Project to use pesticides that are environmentally sensitive so that they do not negatively impact people or the environment. We use as many of the biological insecticides as are practical with the environmental conditions present in the New England area.

All of our spray equipment is calibrated periodically in order to ensure that dosage rates remain at legal levels but are adequate to reduce mosquito populations. The operators of our spray equipment are state licensed pesticide applicators that are required to attend classes on pesticide safety on a yearly basis.

During the time period January 1, 2010 – December 31, 2010 the Bristol County Mosquito Control Project in Westport:

- Sprayed over 19,047.6 acres
- Treated 77.6 acres in 23 locations with BTI for mosquito larvae
- Received 1,395 requests for spraying
- Cleared and reclaimed 4,260 feet of brush by hand
- Cleaned 790 feet of ditches with machine
- Treated 1,336 catch basins

I would like to thank the Town officials and the people of Westport for their continued support and cooperation and look forward to serving them in the coming year. Should anyone have a question as to what might be done to relieve a mosquito problem in their area, whether it is water management work, treatment of a breeding site, or just having an area checked, please feel free to call our office at 508-823-5253.

Respectfully submitted,

Wayne N. Andrews, Superintendent



## **ANNUAL REPORT OF THE INSPECTOR OF BUILDINGS**

I hereby submit my report as Inspector of Buildings for the year ending December 31, 2010.

41	Single Family Dwellings		
	(with or w/o Garage) – 4 Affordable	\$ 11,080,176	
4	Single Family Dwellings – Senior , Condo,		
40B....	453,520		
1	Single Family Dwellings – Senior.....		
	164,800		
27	Occupancy Permits.....		
N/V			
7	Accessory Apartments.....		
	.....197,310		
85	Alterations and Additions.....		
	3,745,985		
18	Garages.....	691,511	
51	Foundations.....	765,000	
44	Renovations and Repairs.....		
	.....920,579		
.72	Replacement		
Windows.....	490,634		
28	Decks, Porches & Gazebos.....		
	256,061		
8	Greenhouses & Sunrooms.....		
	240,956		
20	Sheds, Barns & Workshops.....		
	524,217		
19	Aboveground Pools.....	74,470	
4	Inground Pools.....		
	.....90,000		
10	Tents.....	50,000	
24	Demolitions.....		
	52,800		
64	Commercial.....		
3,325,243			
6	Municipal, State, Churches, Non-profit.....		
	N/V		
1	Wind Turbine, Generators, Cell Tower, Antennas.....	500	
...1	Fire Damage.....		
	.....87,000		
		81	
Roof.....	604,564		
18	Shingles & Siding.....		
	....151,148		
38	Renew Permits.....	N/V	
5	Solar Panel.....	232,653	
54	Yard Sales.....		
	480		
58	Wood & Pellet Stoves, Fireplaces, Chimneys.....		
	245,415		
Total Construction Value.....	\$24,445,022		
Fees to Treasurer.....			
	\$154,316		
Total Building Permits Issued.....	624		
(Including Building Permits, Requested Inspections Certification Inspections, Re-Inspections, etc.)			
Miles Traveled.....	8,055		

Ralph Souza  
Acting Inspector of Buildings/  
Zoning Enforcement Officer



The following is a summary of the inspections made by the Gas Inspector for the year ending December 31, 2010.

Rough Inspections.....	87
Final Inspections.....	107
First Stage.....	31
Re-Inspections.....	15
Range.....	7
Generators.....	8
Space Heaters.....	3
Close Permit.....	0
Fireplaces.....	7
Boilers.....	2
0	
Furnaces.....	1
1	
Gas Log	—
Chimneys.....	1
Building Department/Board of Selectmen.....	4
Direct Heaters.....	1
Pool Heaters.....	2
Dryers.....	1
Tests.....	6
Water Heaters.....	6
Consultations.....	4
Meter Cut Back.....	

4  
 Unit Heater.....  
 1  
 Fire  
 Department.....2  
 CEU.....  
 .....4  
 Cooktop.....  
 ...4  
 Ventless Heater.....  
 3  
  
 Total Inspections Made.....386  
 Total Permits Issued.....243  
  
 Fees to the Treasurer.....\$14,875  
 Miles Traveled.....3,056

Respectfully submitted,

Robert Labonte,

Gas Inspector

## ANNUAL REPORT OF THE PLUMBING INSPECTOR

The following is a summary of inspections made by the Plumbing Inspector for the year ending December 31, 2010.

Rough Inspections.....  
 .....157  
 Final Inspections.....  
 150  
 Water Heaters.....76  
 Water Meter/Water Service.....1  
 Septic Pumps.....  
 18  
 Back-Flow  
 Preventors.....23  
 Bathtubs/Shower/Valves.....  
 0  
 Water  
 Piping.....3  
 Municipal Requests.....  
 .....10  
 Temporary Trailer.....  
 0  
 Drains.....  
 1  
 Kitchen Sinks/Dishwashers.....  
 2  
 Utility Sink.....  
 ....1



Drinking		
Fountains.....	0	
Building		Department
Requests.....	4	
Washing Machine.....		
0		
Water		
Filters.....	3	
Boilers.....		
0		
Consultations.....	1	
0		
Permit		Close-
Out.....	0	
No Permit.....		
6		
Re-Inspections.....		
.....	28	
Total Inspections Made.....		
.....	511	
Total Permits Issued.....		
.....	297	
Fees Paid to Treasurer.....		\$28,540
Miles Traveled.....		
....	4,133	

Respectfully submitted,

Robert Labonte  
Plumbing Inspector

## ANNUAL REPORT OF THE WIRE INSPECTORS

We hereby submit our report as Wire Inspectors for the year ending December 31, 2010.

Single Family Dwellings, Overhead.....	11
Single Family Dwellings, Underground.....	
37	
Panels.....	
8	
Solar Panels.....	
.....	3
Alterations and Additions.....	46
New Services,	
Overhead.....	28
New Services, Underground.....	
8	
Rewire/Repair/Remodel.....	34
Barns, Sheds.....	
....	7
Garages.....	9
Commercial.....	
94	
Alarms and Security Systems.....	
....	45
Temporary Services.....	14

Upgrade Services.....	17
Relocate/Repair Services.....	11
Service Entry Cable/Meter Sockets.....	5
Septic Pumps.....	22
Water Pumps.....	4
Hot Tubs.....	1
Boilers/Furnaces.....	18
Generators.....	14
Pools, Inground.....	5
Pools, Aboveground.....	9
Municipal, Federal, State, Churches, Fairs.....	26
Greenhouses.....	1
Wind/Cell Towers.....	4
Poles.....	3
G.F.I.....	16
Annual Trailer Inspections.....	86
East Beach Trailer Service Repairs.....	14
Docks.....	1
Re-Inspections, Additional Fees.....	41
Miles traveled by Inspectors.....	7,960
Fees paid to Treasure.....	\$43,793

Respectfully submitted,

William Plamondon  
Dane Winship  
Assistant Inspectors of Wires



# ANNUAL REPORT OF THE CEMETERY DEPARTMENT

I hereby submit the report for the Cemetery Department for the year 2010.

## Reimbursements to the Town of Westport

69	Interments	\$ 34,500.00
27	Cremations	5,425.00
61	Foundations	5,488.87
68	Grass & Device	3,700.00
10	Saturday & Sunday Fees	2,500.00
	Sale of Lots	8,050.00
	Perpetual Care	<u>30,450.00</u>
	<b>Total</b>	<b>\$88,884.19</b>

The Cemetery Department is responsible for 36 cemeteries under perpetual care. Normal maintenance was carried out on all cemeteries with perpetual care and 6 not under perpetual care were also cleaned.

Respectfully submitted,

Westell G. Norman Jr.

# ANNUAL REPORT OF THE CITIZENS FOR CITIZENS, INC. REPRESENTATIVE

It is Citizen for Citizen's mission to: assist members of the low-income community by the provision of services and programs, which attack the cycle of poverty. The following services were provided to the citizens of Westport.

## Service Dates July 1, 2009 – June 30, 2010

<u>Program</u>	<u>Households</u>		<u>Individuals</u>	<u>Dollars Expended</u>
Extended Child Care	62	62	\$	321,212.70
Family Planning	100	100		25,000.00
Food Pantry	163	328		3,512.00
Fuel Assistance	694	1,340		613,392.76
Head Start	20	75		211,520.00
Heating System Repair/Replacement	44	84		34,976.13
Online Food Stamp Program	41	90		42,477.24
Retired Senior Volunteer Program	4	5		8,000.00
Senior Aides	13	13		108,160.00
Senior Home Safety Program	50	68		12,950.00
Weatherization	39	85		163,867.21
Women/Infants/Children Nutrition	1	1		540.00
<b>Totals</b>	<b>1,231</b>	<b>2,252</b>		<b>\$1,545,608.04</b>

Respectfully submitted,

Ronald E. Costa, CFC Secretary

# ANNUAL REPORT OF THE COMMISSION ON DISABILITY

The Commission on Disability hereby submits its report for the year ending December 31, 2010.

The committee is comprised of five members, appointed by the Board of Selectmen. Commissioners and their terms are:

Elaine Ostroff, Chairperson (June 30, 2013)  
Stanley Cornwall, Vice Chairperson (June 30, 2011)  
Michael Ouimet, Secretary/Treasurer (June 30, 2012)  
Selena Howard (June 30, 2012)  
Richard Squire (June 30, 2012)  
Sybil Burba (June 30, 2011)  
Shannon Reynolds (June 30, 2011)

## Background

The Board of Selectmen appointed the Disabilities Planning Committee at the BOS meeting in August 2008 to develop the information and materials needed for the Town to establish a Disabilities Commission at the 2009 Town Meeting. This included the preparation of the bylaws that the Commission will follow; gathering input from the community on the issues faced by people with disabilities; and educating the community on the requirements of the Americans with Disabilities Act as they apply to businesses and to Town and state government. Two related Warrant Articles established the Commission; both were approved at the May 2009 Town Meeting. One article established the Commission and a second article authorized the allocation of fines for violations of handicapped parking to the Commission. Westport became one of over 140 Commissions throughout the state that have been established under MGL Chapter 40: Section 8J. All of the Commissions work with guidance from the Massachusetts Office on Disability.

## Vision

Westport Without Barriers is the logo and the vision to promote the mission and priorities of the Commission.

## Mission Statement

To make Westport a better place to live by being a resource to the Town that will bring about the full and equal participation for people of all abilities in all aspects of life in Westport.

## Priorities

- Encourage public awareness of disability issues.
- Identify concerns of Westport citizens with disabilities.
- Work in cooperation with the Town departments and agencies, to bring about maximum participation of citizens with disabilities.
- Work with businesses, agencies, and organizations to improve accessibility for citizens with disabilities.
- Provide information, referral, guidance and advice to individuals, businesses, organizations and public agencies in all matters pertaining to disability.
- Assisting Town departments in complying with the American with Disabilities Act.

- Work with other local groups organized for similar purposes.
- Advocate for the rights of Westport citizens with disabilities.

## 2010 Highlights

1. Americans with Disabilities Act (ADA) Self Evaluation and Transition Plan Update - The Town had received funding to hire an ADA consultant for the Transition Plan Update through the Community Development Block Grant Housing Rehabilitation award of 2009. The Commission worked with the Town Grant Writer consultant in the selection of the ADA Consultant to conduct the update of Westport's 1994 ADA Transition Plan. The Plan will provide the information necessary for the Town to plan and implement the removal of architectural and programmatic barriers. Completion of the Updated ADA Self Evaluation and Transition Plan will enable the Town to apply to the Department of Housing and Community Development for capital funding to rehabilitate Town buildings. The Commission recommended a Consultant to the Board of Selectmen and a contract was signed with the Institute for Human Centered Design to begin July 2010.

The ADA Consultant's initial presentation to the Board of Selectmen highlighted the awareness that the Town has very limited financial capacity to commit budget resources for significant barrier removal and that priorities would be developed for grant applications for funding. The preliminary report identified the need for some updated policies and recommended that the highest-level administrator be appointed as the new ADA Coordinator. The Selectmen appointed the Town Administrator to the position, with thanks to Denise Bouchard for her many years as the ADA Coordinator.

The Updated ADA Self Evaluation and Transition Plan will include reports on all Town-owned buildings, the Town open spaces and playgrounds, the beaches, docks and landings, and all of the Westport Community Schools. The Commission has been reviewing the draft reports, making site visits, setting preliminary barrier removal priorities, organizing workshops for Town administrators and is coordinating the Town-wide committee established by the BOS to set budget priorities. The Town-wide committee is comprised of two representatives each from the BOS, the Financial Committee, the Commission on Disability and an at-large member, James Coyne. The Town-wide ADA Committee met in September and October and will meet again in 2011 when the reports with cost estimates are available for review.

Two workshops for Town administrators were held; "ADA Policies and Procedures" on October 25 at the High School and "The Americans with Disabilities Act: What a Small Town Needs to Know" on January 20, at the Town Hall. Both workshops were videotaped and were each shown for two months on Cable Access. The full report from the ADA consultant will be presented at a public hearing in the spring of 2011.

2. Promotion and Outreach to the Community - A brochure was developed with the help of volunteer graphic designer Lisa Cusick and printed in part with donations. The Commission placed 1000 brochures for distribution in over 40 businesses and other public locations in Westport. A donation supported a quarter page display ad in the Council on Aging phone book; a Facebook page was developed and the Commission maintains a webpage on the Town website.

3. Fund Raising - A campaign to raise money to support smaller access needs for the Town and individuals was planned and will be conducted in 2011. Following the recommendation of the Town Accountant, a gift account for donations was established by the Board of Selectmen.

4. Public Input - The Commission continued the "Community Input" opportunity for Westport residents to attend any meeting and offer suggestions or voice concerns. The Community Input is the first agenda item at each meeting. The public input included: an inquiry from the Beach Committee about collaboration with the Commission on Disability for beach access; an informational presentation from a parent on the budget deficit facing the schools and the potential impact on children with disabilities; information on specific tax exemptions for people with disabilities; a representative of the Trustees of Reservations asked for input from the Commission on an accessible raised bed at the Town Farm; a resident expressed concern about the lack of handrails at an exterior staircase at the Town Hall annex;

and a Westport High School senior presented her idea for her Senior Project that would research beach access and propose a solution.

5. Cooperation with Town Departments and Boards - The Beach Committee invited the Commission's assistance to address access challenges at the Town Beaches. Several members of the Commission have been attending meetings of the Beach Committee to help consider options for improving access at the Town Beaches. The Commission provided assistance in the installation of HP parking spaces at Cherry and Webb Town Beach by researching the number needed, establishing the location and purchasing the signs. The Beach Committee installed the signs prior to the opening of the 2010 season.

The Central Village Public Improvements Committee invited input from the Commission at a public meeting on the Central Village Sidewalks.

Westport Cares, a parent organization was receptive to the Commission's offer to provide assistance, policies and procedures for improved access to a public meeting held at the Middle School.

Respectfully submitted,

Elaine Ostroff, Chairperson

## **ANNUAL REPORT OF THE COMMUNITY PRESERVATION COMMITTEE**

Warren M. Messier, Chair  
Janet Jones  
Timothy H. Gillespie  
Lino M. Rego  
Charles Appleton

Elizabeth A. Collins, Co-Chair  
Betty F. Slade  
R. Michael Sullivan  
David J.S. Emilita

The provisions of the Community Preservation act (MGL.44B) were passed at the 2001 Annual Town Meeting. In adopting the provisions of the Act, taxpayers approved a two percent surcharge on real estate taxes, starting in February 2003, to fund this program. In addition, each year the State, from a special trust set up for this purpose, allocates funds to all the Community Preservation Act (CPA) communities. In the first few years, the State matched 100% but in the last three years of economic downturn the match has been dropping. There is a bill before the legislature (SB 90) to fix the match at no less than 75%. CPA funds are restricted to use only for open space, historic preservation, affordable housing and for passive recreation use. A minimum of 10% of the total available funds each year must be devoted to each of the categories of open space, affordable housing, and historic preservation. The balance of the funding may be expended in any of the categories listed. If funds are not expended in one year they are carried over to the next years as reserves.

A Community Preservation Committee (CPC) was established in April 2002, after voters had approved this action by an annual election ballot question. CPC consists of nine (9) voting members pursuant to the provisions of M.G.L. Chapter 44B, Section 5. The Committee, appointed by the Selectmen, at the end of 2009 include three members-at-large (Charlie Appleton, Lino Rego and Betty Slade) and representatives of the Town's Conservation Commission (Richard Spirlet replaced by R. Michael Sullivan in June), Historical Commission (Norma Judson replaced by Janet Jones in June), Planning Board (David Emilita), Recreation Commission (Timothy Gillespie), Housing Authority (Elizabeth Collins, co-chair), and Finance Committee (Warren Messier, Chair). We thank Norma Judson and Richard Spirlet, who have resigned, for their service to the CPC.

At any time after fiscal year FY08 the Town can revoke the Act by following the same procedure that was followed in adopting the Act. That is by a vote of Town Meeting followed by an Annual Town Election ballot question. Otherwise, the Community Preservation Act remains in place. Details of the Act can be found in Chapter 267 of the Acts of 2000 by the Massachusetts Legislature. Petition articles to revoke the Act in the 2009 and 2010 Annual Town Meeting were not successful.

CPC works closely with Town committees and boards as well as with the Agricultural Open Space Council, Trustees of Reservations, the Westport Land Conservation Trust, and other non-profits to develop projects which will meet CPA requirements and which will contribute to the Town. Each project is carefully reviewed and costs closely examined. CPC requires that all projects serve a public purpose and that quarterly reporting back to the CPC is done. In April a public hearing is held for all the projects approved in that year by the CPC for recommendation to the Town Meeting. The CPC then submits a warrant article to Town Meeting for voters' consideration. All the recommended projects were approved unanimously at the regular 2010 Annual Town Meeting and at the Special Town Meeting. They are:

## Open Space

Brunswick-Desjardins Property, \$100,000 - This property is a 50-acre property located on Cornell Road in Westport, Massachusetts. The property is adjacent to the Westport Land Conservation Trust's (WLCT) 50-acre Herb Hadfield Conservation Area on Adamsville Road, which the Town played an important role in protecting in 2004. The addition of the Brunswick-Desjardins property will double the size of the Herb Hadfield Conservation area to 100 acres, and also provide access from Cornell Road. The Brunswick-Desjardins property features upland meadows in the southern portion of the property, while the balance of the property is primarily forested. Extensive wetlands drain to two separate branches of the Angeline Brook that flow through the property, which is one of the few remaining brooks in Westport that support native brook trout. This acquisition will add to over 300 acres of permanently protected farmland and forest land in the Angeline Brook watershed. A partnership with the Town of Westport will also ensure public access to this property. Of the total cost of the property, \$465,000, WLCT is providing \$335,000 and Massachusetts Waterfowlers, Inc. is providing \$30,000.

Open Space Reserve, \$43,683 - These funds are set aside for future open space needs to be determined by future Town Meetings.

## Historic Preservation

Purchase of Cadman-White-Handy Property (approved at Special Town Meeting 12/7/10), \$415,000 - One of the most important historic properties in Westport, the Westport Historical Society has agreed to acquire, maintain, operate and open this property to the public. \$415,000 was allocated to this project for the purchase for the Westport Historical Society and for the installation of a proper septic system. The Historical Society will raise private funds to stabilize, rehabilitate and maintain the property of 23 acres. A grant agreement protecting the Town's investment was recorded with the deed. Eleven acres were donated to the Town to protect it against future litigation because the capped landfill had spilled over onto the property.

Historic Preservation Reserves, \$43,683 - These funds are set-aside for future historic preservation needs to be determined at Town Meetings. It is part of the 10% required funding for Historic Preservation for this year.

## Community Housing

Range Hoods for greenwood Terrace, \$6,500 - This funding is for purchase and replacement of 48 range hoods for the living quarters of the senior residents at Greenwood Terrace. The existing hoods are over 35 years old, not vented to the outside and thus set off the new smoke alarms. Greenwood Terrace, a senior housing community at 666 State Road, has been undergoing refurbishment through DHCD funding.

Westport Affordable Housing Trust Fund, \$110,700 - The purpose of the Westport Affordable Housing Trust Fund, created by Town Meeting in May 2009 per M.G.L. c.44 s.55C, is to provide for the creation and preservation of affordable housing in the Town for the benefit of low and moderate income households. The Board of Trustees was appointed by the Board of Selectman in February 2010. With funding provided by CPC, they have worked with planning consultant, Jennifer Goldson, to create a Preliminary Action Plan for FY11 - FY13, and a modest program and budget for FY11. The first initiatives (\$35,000) will provide the foundation for ongoing work to establish a Housing Assistance Office by contracting with an experienced housing specialist (as a consultant); recording secretary (as a temporary part-time clerk); and administrative expenses. The second initiative (\$75,700) is a small-scale development of affordable housing on Town-owned property working with a non-profit developer, such as Habitat for Humanity.

Community Housing Reserves, \$132,265 - These funds are set aside for future community housing needs to be determined at Town Meetings.

### Administrative Account

Administrative, \$21,000 - This account is used by CPC to handle anticipated administrative support.

Transfer of Funds - \$200,000 previously appropriated for the Oscar Palmer Farm community housing were transferred back into reserves; \$68,400 to community housing reserves and \$131,596 to the undesignated fund balance.

Total FY11 funds approved by Regular & Special Town Meetings: \$632,200

Brunswick-Desjardins Property	\$ 100,000
Range Hoods for Greenwood Terrace	\$ 6,500
Westport Affordable Housing Trust Fund	\$ 110,700
Cadman-White-Handy Property	\$ 415,000
<b>Total</b>	<b>\$632,200</b>

The CPC State matching funds received to date:

October 2003	\$285,139
October 2004	\$296,150
October 2005	\$310,535
October 2006	\$324,421
October 2007	\$339,198
October 2008	\$242,421
October 2009	\$126,347
October 2010	\$103,501
<b>Total:</b>	<b>\$2,027,712</b>

Detailed information about meetings, application procedures, criteria and other source material is available on the Town of Westport Website – Community Preservation Committee.

Respectfully submitted,

Warren M. Messier, Chair



# **ANNUAL REPORT OF THE CONSERVATION COMMISSION/SOIL BOARD**

The Conservation Commission/Soil Conservation Board hereby submits its annual report for the calendar year ending December 31, 2010.

## **Overview**

The Conservation Commission is a seven-member volunteer board, appointed by the Board of Selectmen to oversee and protect Westport's extensive inland and coastal wetlands, riverfront and certain other natural resources. Our primary responsibility is to review wetland delineations and permit applications for activity in or near wetland and riverfront areas under the jurisdiction of the Massachusetts Wetlands Protection Act (WPA) and the Rivers Protection Act, as well as ensuring compliance. The Commission issues decisions and permits after a public hearing and presentations by the applicant.

The Conservation Commission employs professional support to review application filings including septic and building permit requests. The Commission staff works closely with the Board of Health and Building Inspector in these reviews. The Commission is responsible for updating the Town's Open Space Plan every five years and for overseeing town-held conservation restrictions, which preserve valuable natural areas. The Commission also serves as the Soil Conservation Board for the Town and reviews permit applications for storage, transfer and removal of certain soils and minerals as set forth in Westport's Soil Bylaw.

## **Personnel Updates**

The Conservation Commission employs two outstanding professionals, Andrea Coates and Mary Trudeau. Ms. Coates is the Commission's part-time Conservation Agent and Ms. Trudeau is available to us several days per week as our Consulting Agent. During a recent period when Ms. Trudeau was unavailable due to illness, we were ably assisted in the interim by Tom Hughes as our Consulting Agent. The Conservation Commission is also well supported by the administrative work of Leone Farias, Principal Clerk. Mrs. Farias handles the day-to-day operations of our office and with our agents, assist the public and applicants in moving through the sometimes intricate process of compliance with the requirements of the Conservation Commission.

Conservation Commission members at the close of 2010 were:, Edmund Rooney, (Chairman) Paul Joncas, (Vice Chairman) and members Michael Sullivan, John Reynolds, Jeff LaValley, Thomas Martin and Lucy Keefe.

## **Commission Activity & Highlights**

- The Commission continues to meet bi-weekly (alternate Tuesday evenings). We have continued with a regular review of outstanding violations and complaints, and have resolved numerous outstanding issues. We have scheduled a meeting with Trustees of the Reservations for early in 2011 to co-ordinate responsibility for the properties in Westport where we hold joint responsibility for conservation easements. We have initiated the creation of an electronic filing database and updating our filing system to organize new information in a way that should make information stored in our files more readily accessible for our review process. Policies and procedures continue to be refined and reviewed as appropriate.
- The totals for various filings under the state Wetlands Protection Act in 2010 were: 86 Notices of Intent, 6 Abbreviated Notices of Resource Area Determination, 38 Requests for Determination of Applicability and 24 Certificates of Compliance.
- Total reviews for new and repaired septic systems and building permit applications in 2010 were 200.
- The Soil Board granted 7 requests for renewal of Soil Transfer Permits.

### Coordination with Town Boards

Conservation Commission members also represent the Commission on the Stormwater Management Committee, Community Preservation Committee, Agricultural Preservation Trust Council, and the Westport Economic Development Task Force.

### Budget and Wetland Funds

The Conservation Commission is funded partly from taxation and partly from a fund called the Wetlands Fund. A portion of every Abbreviated Notice of Resource Area Delineation (ANRAD) and Notice of Intent (NOI) is deposited in the Wetlands Fund. The Conservation Commission uses these funds to carry out the work of the Conservation Commission and to supplement shortfalls in our funds appropriated at Town Meeting.

On behalf of the Conservation Commission and the citizens of the Town of Westport, I thank both the staff and Commissioners for their dedication and willingness to devote many hours to serving the Town of Westport.

Respectfully submitted,

Ed Rooney, Chairman

## **ANNUAL REPORT OF THE WESTPORT COUNCIL ON AGING**

The Council on Aging respectfully submits this report for the year ending December 31, 2010.

<u>Council Members</u>	<u>Appointed</u>	<u>Term Expires</u>
Beverly Baughan	July 1, 2008	June 30, 2013
Bruce Belling	July 25, 2005	June 30, 2013
Peter Fradley	July 1, 2008	June 30, 2013
Heather Heath Reed	September 25, 2006	June 30, 2012
Valorie Schofield	July 1, 2008	June 30, 2013
William Gifford	November 1, 2010	June 30, 2013

### C. O. A. STAFF – Town Funded

Director	Mary Ellen Gomes
Principal Clerk	Toni-Ann Cormier
Maintenance Specialist	John Medeiros

### Transportation Program – Partial Town / Partial Grant Funded

Van Drivers	Carol Borges
	Lynwood Comstock
	Richard Gomez
	Robert Braga
	Alfred Verville
	Paul Jaillet

### C.O.A. Staff – Grant Funded

Dispatcher	Kimberley Bouley
Outreach Worker	Andrea Lemos
Elder Visitor	Phyllis Sandman
Volunteer Coordinator	Jennifer Wagner

### Senior Social Day Program – Self Funded / Partial Grant Funded

Program Director	Gloria Santos
Assistant Program Director	Faye Philla
Program Aides	Jean Borges
	Constance McQuoid

Joan Chittister in her recent book entitled “The Gift of Years - Growing Older Gracefully” encourages us to cherish the blessings of aging and to overcome its challenges. In her words, “A blessing of these years is that we are the ones whose responsibility it is to prove the stereotypes wrong, to give age its own fullness of life”. Growing old is not something to be feared; it has rewards and opportunities no other age offers. The programs and services available at the Council on Aging provide the opportunity to make this journey an enjoyable one. Programs are offered to keep the body strong and healthy. There are exercise programs, such as aerobics, osteo-prevention, Tai Chi, yoga and zumba, all designed to keep your body moving and active. Programs to exercise the mind include Astronomy, art classes, writing, knitting, quilting and individual computer instructions. Some of the most popular seminars in 2010 included Home Energy Savings, a visit with Representative Barney Frank and a question and answer session with District Attorney Sam Sutter. The Health and Wealth Expo included a variety of presenters covering investment, ways to keep healthy and fun ways to spend your leisure time. A flu clinic at the Expo enable 60 people to start the flu season protected.

Socialization is also an important part of maintaining a healthy mind and body. Opportunities such as the monthly Soup and Sandwich, Veterans Breakfast, and the Annual Picnic provide social interactions. The whole family was invited to join us for an “Evening Under The Tent” with the Cajun band “Magnolia”. There were activities for the children, a car show for car enthusiasts and jambalaya all available during the toe-tapping music.

Another way to improve your mental health is to reach out and help someone else. Our Volunteer Program has over 100 volunteers providing a wide variety of services. The Food Pantry program is run by volunteers. They sort food, stock shelves, fill bags, pick-up fresh bread and man the Pantry from 10:00 a.m. to 2:00 p.m. on Thursdays when it is open. Any Westport resident, age 18 or older, in need of food is eligible to use the food pantry. The community has been very supportive of this project and people arrive daily with donations of food. Fresh produce from the Town Farm and several other local farms kept the food pantry supplied for the entire growing season. We appreciate all donations, whether it is one item or a truck load. Thank you to all for your generosity.

Volunteers also serve in the Social Day Care Program. This program is now averaging 15 people per day. One year ago the number was 8 people a day. Even though the median age is 88 don't let that fool you. These people really know how to enjoy life, you should see them dance. The sound of laughter coming from their activities can't help but make you smile. This program is self-supporting and is of no cost to the

Town, but it provides a wonderful opportunity for the clients and respite to the caregivers. Volunteers visit shut-ins, help in the kitchen, keep the gardens beautiful, help with data entry and write our Newsletter.

Transportation was the area hardest hit by our budget reductions. Rides to medical appointments were reduced from 5 days a week to 3 days a week. This has put a hardship on many of the elders in our community. We have tried to cut expenses but the increase in the price of gas is making the cost of a ride more expensive. Looking on the bright side, two vehicles were added in 2010 at no cost to the Town. A 2004 Nissan Quest was a gift from a generous family and the Friends of Westport Council on Aging. The COA received a grant to provide 80% of the cost of a 2010 Mini-bus and the Friends of Westport COA provided the 20% match thus saving the Town over \$14,000.

The Outreach Department continues to provide a wide variety of Social Services to our community. There have been ever-increasing needs for help with money management, fuel assistance, insurance counseling, and mental health issues. The statistics below will indicate the tremendous services they have provided. One of the largest outreach projects each year is the Thanksgiving and Christmas dinners and baskets. This year was no exception, 90 people enjoyed a free turkey dinner with all of the trimmings thanks to the generosity of some very kind and caring individuals. One family donated 24 turkeys and all the fixing for 24 baskets and even provided the helpers to sort and fill the baskets. St. John's Church and the students in the Middle, Elementary and Macomber schools held a food drive to fill an additional 55 Thanksgiving baskets. The Spirit of Christ Church filled 30 baskets at Christmas to provide a ham dinner for shut in elders.

The Senior Center was built in 1905, and we treasure this lovely old building. In January 2010, the Spirit of Christ Anglican Church began renting the building on Sunday for services. The rent provides money to have the floors professionally cleaned, add much needed storage closets and many other items not available through budget constraints. The Sheriff's Department painted the interior of the building and the price of the paint was the only cost to the Town. The Friends of Westport Council on Aging (FWCOA) paid to blacktop the unfinished portion of the parking lot. Several areas in the unfinished portion would fill with water and caused a hazard during the winter months.

The staff, volunteers, and the COA Board and Friends of Westport Council on Aging work very hard to encourage healthy aging, not just longer life for the people in our community. Each year, the financial crunch increases as the over-60 population in Westport grows and we are asked to provide more services with fewer resources and less staff. With help from the Town, grantors, and private donations from individuals, the Council on Aging has met that challenge in 2010, and we plan to explore all avenues to continue to offer more services, programs, and activities to our elders in the future.

<u>2010 Programs, Services &amp; Activities</u>	<u>Service Units</u>
Community Education	405
Events	790
Family Assistance	28
Financial	53
Fitness/Exercise	4,313
General Help	1,498
Health Insurance Counseling (S.H.I.N.E.)	40
Health Screening	362
Instructional Courses	1,355
Other Health Services	434
Recreation	2,874
Social Day Care	2,581
<u>Transportation</u>	
Clients Served	300
Rides Provided	9,346
<u>Outreach Program</u>	
New Clients	222
Repeat Clients	403
Unduplicated Clients	658

Under 60	15
Office Visits	149
Home Visits	355
Case Management	1,250
Phone Consults	838
Support Groups	27
Fuel Assistance	32
Food Pantry	368

It is the policy of the Westport Council on Aging to offer classes and programs first to Westport residents 60 years old and older, then to younger people, if room exists, unless grants restrict this.

The above has been the 2010 calendar year in review for the Westport Council on Aging. The goals for 2011 are as follows:

- 1) To Increase medical transportation to 4 days a week;
- 2) To upgrade the server for the computer system;
- 3) To improve the computer skills of staff;
- 4) To produce a Director's Manual for the COA Directors Position; and
- 5) Expand training for Friendly Visitors Program.

Respectfully submitted,

Heather Heath Reed  
Council on Aging Chairman



## **ANNUAL REPORT OF THE RONALD DESROSIERS MEMORIAL FUND & WESTPORT CITIZENS BETTERMENT FUND & COMMITTEE**

The following is a report of the Westport Citizens Betterment Committee for the year ending December 31, 2010.

The Board of Selectmen reappointed members Shirley Desrosiers; Lena Napert; Margaret Silva; Patricia Kershaw; Phyllis Chrupcala; and Charlene R. Wood to the committee. All terms expire June 30, 2011.

This year the Westport Citizens Betterment Committee received seven applications. The Westport Citizens Betterment Committee was pleased to award two \$1,000 grants and one \$600 grant for the Year 2010 round. The top ranking application was submitted by the Westport Board of Health. Their project is to purchase and install security cameras and equipment for the Transfer Station to prevent illegal after hours dumping.

The second highest-ranking application was the Westport Fire Department. The department was awarded \$1,000 to re-establish and produce the Westport Town Flag which will ultimately be available for purchase to the general public. They will also use the funds purchase a ceremonial flag constructed in appliqué form for use by the Honor Guard and will be displayed in the lobby of the new Westport Fire Station #1.

Ranking third was the Shellfish Department who was also awarded \$1,000 to purchase sign material to

replace the old shellfish area signs in the east and west branches of the Westport River. This will be accomplished with the assistance of the Westport Highway Department.

We wish to thank the other applicants for the time and effort they put forth in applying for the grant. It is very difficult every year to choose from the applications as each one usually has much merit.

The committee wishes to thank all applicants for their time and effort and also for the cooperation of the Board of Selectmen and Treasurer's staff.

The Trustees of the Ronald Desrosiers Memorial Fund and the Westport Citizens Betterment Fund encourage contributions to either of these funds. Any person or organization wishing to contribute may do so through the Board of Selectmen's office or by calling Charlene Wood at 508-636-2075. Your donation would help put resources back into the community.

The balance in the Ronald Desrosiers Memorial Fund as of 12/31/10 is \$30,615.40, of which \$19,875.02 is non expendable. The Westport Citizens Betterment Fund has a balance of \$5,313.48.

Respectfully submitted,

Shirley Desrosiers, Chair

## **ANNUAL REPORT OF THE ESTUARIES PROJECT COMMITTEE**

The following is a report of the Estuaries Project Committee for the year ending December 31, 2010

During the past year the Committee has focused primarily on completion of the draft Estuaries Report for the Westport River watershed that will be produced by the School of Marine Sciences and Technology (SMAST) at UMass Dartmouth. Through the good offices of State Representative Michael Rodrigues, two meetings were convened in Westport that brought together representatives of SMAST, the State Department of Environmental Protection, the Coalition for Buzzards Bay, the Town of Dartmouth as well as representatives from the Westport Board of Selectmen, Town Administrator, Community Preservation Committee, Planning Board, and the Estuaries Committee. These meetings served to advance the priority of work on the Westport River study and assured that town representatives provided SMAST with the best available information on prospective buildout in the watershed.

Funding for the work on the report has been provided by the Town of Westport through Community Preservation Funds, the Westport River Watershed Alliance and the Massachusetts Department of Environmental Protection.

The draft report is expected to be completed during the first quarter of 2011 and the Estuaries Committee is prepared to arrange public meetings to inform the community of the results of the report and begin to move on to the next phases of addressing the problems identified in the report. Members of the Committee have been consulting with other towns to learn from their experiences with implementation of nutrient reduction programs. Committee members have also engaged in discussions with officials from the Town of Dartmouth about potential real estate developments at Lincoln Park and other areas that might impact the health of the Westport River. These discussions will be extended to other nearby communities in the watershed if the results of the report indicate that the river's water quality appears to be adversely effected by conditions in those communities.

The Committee held five meetings during the year. The number of meetings attended by each committee member is indicated below.

Members:

Liz Collins  
Gay Gillespie, Secretary  
Tim Gillespie  
Gary Sherman  
Brian Valcourt  
Betsy White, Vice Chair  
David Cole, Chair

Attendance:

4  
5  
4  
3  
2  
5  
5

Respectfully submitted,

David Cole, Chairman

## **ANNUAL REPORT OF THE FIRE DEPARTMENT**

I hereby submit my report as Fire Chief for the year ending December 31, 2010.

The mission of the Westport Fire Department is to protect life, property and the environment from fire, medical emergencies, hazardous materials, natural disaster and terrorist related incidents. We will do this through emergency mitigation, code enforcement, public education and training.

Fire Chief

Brian R. Legendre

Deputy Chief

Allen N. Manley, Jr.

Captains

Bruce Martin Jr.

Michael P. Silvia

Lieutenants

Brian A. Beaulieu  
Daniel F. Ledoux

John W. Andrade (Retired 8/13/10)

Firefighter/EMT's

Raymond E. Benoit  
Keith Nickelson  
Dennis Pelland  
Glenn Mackillop  
Paul Duhon  
Steve Lopes  
Andrew Ferrarini  
Andrew Raymond

Brian D. Souza  
Glenn R. Nunes  
Matthew Cowell  
Darren Nunes  
Mark Brisk  
Daniel Baldwin  
Anthony Ward  
Timothy Bernard

Call Firefighters

William G. Baraby (Lieutenant)  
Chris Caswell  
Michael DesRoches  
Adam Dietzman  
Todd Mackay  
Roger Maynard  
Robert Manchester  
Kenneth Reilly  
Sean Connolly  
Justin Raulino  
Courtney Andrade

John W. Andrade (Lieutenant)  
Ronald Vien  
James T. Ellis  
Chad Vaillancourt  
Bryan Moniz  
James Cawley  
Michael Texeira  
Adam Silva  
Robert Porawski  
Seth Couto

### Ladies Auxiliary

Theresa A. Vaillancourt  
Julie Manley  
Janet Souza  
Gail Ledoux  
Terry Martin  
Melanie Pelland  
Denise Donatelli  
Jen Duhon  
Allison Ward  
Lisa Ellis  
Susan Maynard

Kimberley T. Legendre  
Janice Silvia  
Kathy Benoit  
Maggie Beaulieu  
Sonia Nickelson  
Paula Nunes  
Paula Brisk  
Jillyn Baldwin  
Mary-Beth Ferrarini  
Kathy Mackay

### Principal Clerk

Theresa A. Vaillancourt

### Medical Director

Hank Crowley Jr., MD

### Deputy Emergency Management Director

Brian A. Beaulieu

### Fire Prevention Officer

Daniel Ledoux

### EMS Coordinator

Glenn R. Nunes

### Hazardous Material Technicians

Brian R. Legendre  
Glenn Nunes

Bruce Martin, Jr.  
Mark Brisk

### Child Passenger Safety Technician

Brian D. Souza  
Keith Nickelson

Brian A. Beaulieu

### Grant Writer

Allen N. Manley, Jr.

### Computer Coordinators

Michael P. Silva

Steve Lopes

### E-911 Coordinators

Paul Duhon



### Training Division

Allen N. Manley, Jr.  
Keith Nickelson  
Anthony Ward  
Timothy Bernard

Bruce Martin Jr.  
Glenn Nunes  
Daniel Baldwin

### Fire & Explosion Investigation Division

Allen N. Manley Jr.  
Steve Lopes

William G. Baraby  
Mark Brisk

### Fire & Life Safety Education Division

Brian A. Beaulieu

Kenneth Reilly

This year was an historic one for the Fire Department with the completed construction of the new South End Fire Station. The department relocated all personnel and equipment on July 16 at 08:00 hours to the new facility and had the official grand opening on July 30, 2010. The station is a state of the art, energy efficient building that will meet our needs for decades into the future. The final cost for the entire project was \$6,049,751.00, approximately one million dollars under budget. This has come to fruition due to the hard work of the Fire Station Building Committee and the continued support from the residents of Westport.

The department received a \$15,401.50 credit from NSTAR for the energy efficient equipment that was used in the new station. This credit was applied directly to our electric bill and will be instrumental in helping us meet our FY11 budget. Unfortunately this was a one-time credit and utility costs will need to be increased in FY12 as was predicted prior to construction. In FY11 the Fire Department had to cut over \$90,000.00 out of its operating budget. As a result we lost one firefighter/paramedic position through attrition and the FY12 level funded budget as requested by the Budget Sub-Committee will result in additional cuts to Fire Department operations. This budget will force the lay-off of one fulltime firefighter/paramedic once again reducing the safety of department personnel and the Community. The department is already operating one below the minimum staffing required in the collective bargaining agreement and this proposed budget will bring that to two below minimum staffing levels. The department used to operate with five firefighters on a shift, two in one station, and three in the other station. NFPA standards state that four firefighters be staffed for each apparatus. Westport staffs only one per apparatus, drastically compromising firefighter safety. Westport firefighters are also required to locate and secure their own water supply, a task that usually takes 3-4 firefighters, due to the fact there is no municipal water supply, resulting in shuttling water long distances. This task is extremely important due to the fact that the safety of the firefighters in the structure fighting the fire depends on their consistent water supply. This past year the department was able to rescue two residents from their burning homes resulting in two lives saved with both rescues occurring on holidays. For example on July 4<sup>th</sup> Westport firefighters rescued a young woman from her burning residence. Firefighters found the woman sleeping in a 1<sup>st</sup> floor bedroom and removed her to safety. Minutes after the rescue firefighters were ordered out of the structure due to the fast spreading fire and a partial roof collapse. Thankfully off duty firefighters responded to assist the four firefighters on duty. There is no guarantee or way to predict how many off duty personnel will respond to an incident but they are vital to emergency services in Westport. The rescues that happened this year absolutely could not have been done with just four firefighters. As you can see staffing is extremely important to department operations, unfortunately it is the only place left to cut. Over the past two years I have reduced as much in expenses and non-personnel lines as operationally possible. I would like to state that I am opposed to reducing staff by attrition or by laying off any personnel because it is counter-productive to the department meeting its mission. I believe this department is the only one that has lost personnel to date and has not been able to bring them back. I think as a Community we need to make hard choices on what our priorities are and I hope public safety is at the top of the list. I would greatly appreciate as much support from the Community as possible to restore the Fire Department's budget and get us back to a full complement of firefighter/paramedics.

The Westport Fire Department has continued to upgrade our equipment with grants to meet current firefighting standards. The Department applied for and received a \$27,341.00 federal grant to purchase wildland firefighting equipment to meet current NFPA standards. We received an \$11,562.00 federal grant

for fitness equipment and a \$4,815.00 grant from the State for Student Awareness Fire Education (SAFE). I would like to thank our grant writer Deputy Allen N. Manley, Jr. for his continued success in securing grants to upgrade our outdated equipment.

On April 10, 2010 the department held a firefighters ball and awards night at Rachel's Lakeside. This event was a chance to celebrate the 82nd anniversary of the Westport Fire Department and recognize both past and present members for their accomplishments. The following members and department supporters were recognized:

<u>Recipient</u>	<u>Award</u>
FF. Robert Porawski	Firefighter of the Year
FF. Timothy Bernard	Life Saving
FF. Andrew Raymond	Life Saving
FF. Anthony Ward	Life Saving
Deputy Allen Manley	Life Saving
Mark Gitlin, Mid City Steel	Booster Award (LEES Award)

The following are reports from the Division Coordinators on the yearly activities of their assigned Division within the Westport Fire Department:

#### Training Division Report – by Allen N. Manley, Jr.

Department members received over 2700 hours of training in a variety of disciplines from basic firefighting operations to advanced and highly specialized training. Several member attended training at the National Firefighting Academy in Emmetsburg MD with many more attending the Massachusetts Firefighting Academy in Stow MA.

We have several department members currently training with the Bristol County Technical Rescue team. This program funded by The Department of Homeland Security and administered by SERPED. The team will deploy to rescue incidence that require a high degree of training and skill throughout the county and region.

We continue to work towards making training as realistic and relevant as possible. Our goal is a well trained and disciplined firefighting force that will be able to meet the mission of the department and keep our members and those we serve safe. I would like to thank all the members who have given their time and talent to bring the best possible training to the Westport Fire Department.

#### Hazardous Materials Response Division Report – by Captain Bruce Martin, Jr.

The Hazardous Materials response team has continued its training throughout the year, by keeping up to date on new techniques for mitigation and possible new hazards that can harm the Team and the community. We responded to eleven minor incidents in Town, and were able to recover \$1,180.40 to replace materials used. We also responded to two requests for mutual aid to the City of New Bedford. In both mutual aid incidents our response was to provide Medical evaluation and tracking of the State Haz-Mat team personnel.

Our Response Team will continue its awareness for potentially new hazards, and keep the public educated and informed on hazardous materials both commercially and around the home.

## Computer Coordinators Report – by Captain Michael P. Silvia

The move into the new fire station brought a major change in the operations of the computer division. With the help of Keith Novo and Advance Consultants, we were able to install a true computer network system in the Fire Department.

Included under this change, all of the departments' computers were replaced with new ones. The new computers allow for a faster operation, while connecting all the computers to the one server.

Also updated were the laptop computers for the rescues, as well as the Ambupro software used to process ambulance reports and billing.

This coming year we hope to expand our Fire Programs software. The software now being used allows the Department to file fire reports and to transfer the reports to the State Fire Marshal's Office over the Internet. We hope to expand the software program to include prefire planning and maintenance record keeping, of fire hydrants within the Town.

The Department encourages everyone to visit our web sites at <http://www.westport-ma.com/fire/index.html> for information about the Department and for fire and EMS safety tips and our Emergency Management web site at <http://westport-ma.com/emergency/index.html>.

## Fire and Life Safety Education Division Report – by Lieutenant Brian A. Beaulieu

The public education committee is, and has been committed to education. We have been involved with students of the Westport Community School system, parents of those students, and the general public in the Town of Westport.

Up to four times a year we meet with head start, pre-school, and kindergarten students from the Macomber School, and from the Elementary School teaching and reinforcing practices about basic fire safety, such as exit drills in the home (E.D.I.T.H.), stay low and go, crawl low under smoke, having a family meeting place, get out –stay out, and 911 as an EMERGENCY number only, as well as fire prevention tips such as smoke detector testing and holiday safety.

The Westport Middle School, as we have done with the earlier grades, review previous lessons learned and how they still are effective, even at their age. The students are also engaged with discussion on age appropriate cooking, summer, winter, and holiday safety. There are also activities that can be reinforced through their health classes.

We work with the Westport High School staff and students, the school resource officer, and select students, to educate students from the high school with issues such as seat belt use, impaired operation of motor vehicles, and long-term injuries. This had been accomplished through lecture type assembly and mock crashes held on school grounds.

The Fire Department's open house, usually scheduled for late April was unfortunately cancelled due to weather, a great event attended by all ages. There are plans in the works for this annual event utilizing Newport Fire Departments fire safety trailer and Sparky's Hazard House. Household and general fire safety can be absorbed by all ages.

There are firefighters on our department that have completed the required 40-hour class and have become Child Passenger Safety Seat certified, and are available to install or check the installation of a seat. Please call first to see when one of us is on duty.

We have enjoyed "chat" sessions with numerous groups in our community where we have discussions of general fire safety. Group tours of the fire stations are welcome year round with some advanced scheduling. The year closes just after we assist with the delivery of Santa to Lees Supermarket in December.

We continue to update our knowledge and techniques at opportunities such as the annual fire and life safety education conference, and we are active members of the Mass Public Fire and Life Safety Task Force, as well as Mass. SAFE, which are tasked with the education of fire educators.

The committee has many hopes for future expansion of programs to encompass all of you, the residents of Westport and we are available to speak to groups if requested. Together we can make Westport a safer place for all of us.

Thank you to all of our supporters, within the school system, local government, local businesses, area fire departments, and all of the members of the Westport Fire Department.

### Fire Prevention (Code Compliance Report – by Lieutenant Daniel Ledoux

This year showed a continual downward trend in the numbers regarding resale of homes and new construction inspections. Those numbers were only down slightly, however. The new fire code pertaining to the sale of older homes is in effect and for the most part, the transition is going smoothly. Efforts to disseminate information to realtors prior to inspections appear to be working well.

Increase inspections were noted in propane storage and oil burner installation and fuel line upgrades. By September of 2011, oil burner fuel lines must be protected to prevent leakage by corrosion. This is done by either a protected sleeve covering on the fuel line or installation of a valve to prevent fuel flow in the event of a leak.

As always, policy and procedures will be worked on to increase efficiency and service to the taxpayer.

### Inspections for Year 2010

	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	<u>Total</u>	<u>File Location</u>
26F	13	15	3	14	18	29	15	14	21	10	14	13	179	dead file storage
21 E	0	0	4	2	0	4	1	1	0	0	0	0	12	Dead file storage
Assembly permits	12	1	8	8	5	5	0	1	4	2	1	0	39	Dead file storage
Black Powder	0	0	0	0	0	1	1	0	0	0	0	1	3	Dead file storage
Blasting	0	0	0	0	0	0	0	0	0	0	0	0	0	Dead file storage
Garages	0	0	0	1	0	0	0	0	0	10	6	27	44	Filed by address
Oil Burners/ Tanks/upgraded fuel lines	4	11	2	6	2	9	15	16	10	6	11	8	100	Dead file storage
Restaurants	0	0	0	1	0	0	0	0	5	6	3	5	20	Filed by address
Propane	4	3	4	6	7	7	17	2	8	5	9	11	83	Dead file storage
Waste oil Burners	0	0	0	0	0	0	0	0	0	0	0	0	0	Filed by address
Waste oil Storage	0	0	0	0	0	0	0	0	0	3	3	5	11	Filed by address
Tank Removal	0	1	0	2	4	4	1	0	8	2	3	0	25	Filed by address
Ventless Heaters	1	0	0	0	0	0	0	0	0	0	1	0	2	Dead file storage

Schools/ Commercial inspections	0	0	8	3	5	0	0	0	4	8	0	3	31	Filed By address
Permit to Install system	0	0	0	0	0	0	1	0	0	0	0	1	2	Filed By address
Fuel storage	0	0	0	0	0	0	1	0	0	1	2	1	5	Filed By address
Tank Trucks	0	0	0	0	0	0	0	0	13	0	1	0	14	Dead file storage

### EMS Coordinators Report – by Firefighter/Paramedic Glenn Nunes

The Westport Fire Department has had another successful year in 2010. Our incident numbers show that our services were continuously needed throughout the year. Whether it was an emergency response for a sick or injured patient, a water rescue attempt, a fire resulting in an injury or responding mutual aid, our 22 emergency personnel were ready and willing to take on any task. During these tough economic times I must admit providing our residents with the most advanced pre-hospital equipment available was a challenge. The cost to purchase, maintain and operate such a service becomes extremely costly, but by working together we did find ways to overcome the expenses and make our system work.

In 2011, the Westport Fire Department will be offering an additional service to the residents of Westport. Recently, we have been and will continue providing scheduled transportation (round trip) for patients as long as it's declared a medical necessity. Our final goal is to be fully equipped to provide Critical Care Transportation to sick and injured patients to any medical facility in Massachusetts and local Trauma Centers. This new service does require extensive training and additional equipment. Our staff is looking forward to be given the opportunity to provide the residents of Westport an additional service if needed.

### In Conclusion

2010 was the busiest year in the history of the Fire Department with 2,374 emergency responses encompassing both Fire and EMS. Over 442 more calls than in 2009. The Department turned in \$482,106.89 in revenue to the Town Treasurer for calendar year 2010. The Department also applied for and received \$46,718.00 in grant funding for 2010.

### 2010 Calendar Year Revenue Breakdown

Ambulance Revenue:	\$ 464,385.89
Fire Revenue:	\$ 17,721.00
Grant Funding Revenue:	\$ 46,718.00
Total Revenue Generated:	\$528,824.89

The Fire Department answered 2,374 calls for the year 2010. They were broken down as follows:



	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Building	7	4	1	2	2	3	3	0	2	2	2	2	30
Vehicle	2	2	2	1	3	0	1	1	2	1	0	0	15
Haz- Mat	1	0	6	0	2	3	7	0	2	1	2	2	26
Alarms	9	15	6	4	8	9	16	8	7	10	9	9	110
Good Intent	0	1	1	1	1	1	1	0	0	0	1	0	7
CO Alarms	4	4	3	3	4	2	2	1	1	1	4	3	32
Wires Arcing	2	0	0	4	0	3	0	2	0	3	0	3	17
Lost Persons	0	0	0	0	0	0	0	0	0	0	0	0	0
Bombs/Explosive Device	0	0	0	0	0	0	0	0	0	0	0	1	1
Unauthorized Burning	2	7	4	7	2	6	4	0	1	2	3	0	38
Brush	0	0	4	4	5	5	4	2	0	2	2	2	30
Dumpster	0	0	0	0	0	0	0	1	0	0	1	0	2
Public Assist	5	11	27	6	2	4	3	4	3	4	2	5	76
Investigation	2	13	25	5	15	2	19	8	9	9	9	13	129
Water Rescue	2	1	0	0	0	0	2	0	3	1	0	0	9
MVC	10	4	7	10	8	14	3	7	11	11	6	10	101
Basements Pumped	0	0	62	16	0	0	0	1	0	0	0	0	79
Car Seats	0	7	13	9	7	12	4	0	6	5	5	7	75
Private Details	0	3	3	1	3	7	0	0	0	0	0	0	17
BP checks	0	0	0	0	0	2	4	5	0	0	0	1	12
EMS	111	110	112	103	124	123	143	92	113	138	124	124	1417
Mutual Aid EMS Giv	4	3	3	5	5	8	5	5	5	2	4	1	50
Mutual Aid EMS Rec	2	2	1	3	7	7	16	3	2	5	4	5	57
Mutual Aid Fires Giv	3	1	1	4	1	6	6	2	6	2	3	5	40
Mutual Aid Fires Rec	0	0	0	0	0	0	1	0	0	0	2	1	4
Total	166	188	281	188	199	218	243	142	173	199	183	194	2374
Chief's Car	11	2	9	4	2	2	3	3	5	1	3	1	46
Deputy's Car	9	8	36	14	4	5	2	1	8	2	2	4	95
Car 3	0	0	0	0	0	0	0	0	6	3	4	2	15
Car 4	5	2	22	3	2	1	4	2	6	6	3	4	60
Car 5	7	7	18	2	3	2	6	5	3	1	0	0	54
Engine 1	14	12	8	7	11	16	18	8	7	14	14	11	140
Engine 2	20	23	42	34	21	19	18	12	19	14	20	22	264
Engine 3	7	5	9	9	7	7	10	5	2	5	3	7	76
Engine 5	2	11	9	5	7	7	18	4	2	0	3	6	74
Engine 6	10	13	27	9	7	2	16	11	13	10	10	9	137
Ladder 7	19	15	9	12	13	2	26	9	1	14	14	16	150
Tanker 1	2	3	1	1	1	2	2	1	0	1	1	0	15
Forestry 1	0	0	0	0	1	6	6	2	2	2	3	1	23
Special Operations Unit	3	1	10	1	0	1	2	3	2	4	1	0	28
Marine 1	1	0	0	0	0	0	1	1	1	0	0	0	4
Marine 2	0	0	0	0	0	1	1	1	0	0	0	0	3
Personal Vehicles	2	2	2	0	1	2	1	0	0	0	0	4	14
EMA	0	0	3	0	0	0	0	0	0	0	0	0	3
Rescue 1	50	42	56	38	44	58	75	38	44	59	41	45	590
Rescue 2	79	81	70	73	70	73	82	60	75	88	87	88	926
Rescue 3	3	3	4	3	13	4	1	3	3	0	0	1	38
Jaws	6	1	1	1	1	7	1	2	2	2	2	3	29

I would like to thank all Town Departments and Boards for their support over the past year. I would especially like to thank the Police Department, Building Department, Highway Department, Town

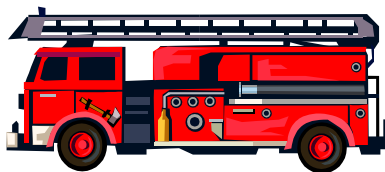
Administrator, and the Fire Station Building Committee for all the projects they assisted us with.

I would like to thank the business community for their continued support with our mission. Together working as a team we can make a safer community. There are several businesses that have gone above and beyond to support the mission of the Fire Department. They include Lees Market, Distinctive Auto Body, Mid City Steel, and the Nichols Foundation.

In closing, the Fire Department will continue to adapt as the Town changes and will continue to be an active part of the community by participating in and sponsoring family oriented safety events throughout the year. These events such as Safety Day and the Fourth of July Parade would not be possible if it were not for the dedicated employees the Town has in the Westport Fire Department Staff. I would like to thank the Westport Permanent Firefighters Association, Westport Call-Firefighters Association, and the Westport Fire Department Ladies Auxiliary for their continued support to the Department and the Citizens of Westport.

Respectfully submitted,

Brian R. Legendre  
Fire Chief



## **ANNUAL REPORT OF THE FISH COMMISSIONERS**

The activities of the Fish Commissioners for the year 2010 were as follows:

In January and February we held various meetings with stakeholder to finalize plans to construct a granite weir as the base of the Cockeast Pond culvert to improve herring access to the pond in the spring. Met with Robert Gardner from Bayline Boatyard to discuss the possibility of donating heavy equipment to construct granite weir. Met with Pauline Botelho from Ray Botelho Landscape Supplies. The company graciously donated high quality wall grade granite blocks and offered to deliver it to Highway Department completely free of charge. Met with Jack Sisson who offered to provide equipment and crew of 5 workers to construct granite weir. Met with Westport Fisherman's Association who graciously donated funds to purchase mortar as well as to supply volunteer support. On March 8, 2010 the granite weir was constructed and much to our surprise herring were seen in the weir the following day. The weir was monitored daily for approximately 2 weeks during which time minor modifications were made including setting sand bags to seal off leaks in the weir. We also removed 2 blocks in order to facilitate easier fish passage. The weir was deemed successful, although not perfect. Given the financial restraints, we feel as though we accomplished our goal with no taxpayer money spent.

Cleaned Kirby Brook and the Adamsville Pond Run.

April through June monitored various runs and performed routine maintenance as required.

On July 12<sup>th</sup> we attended a meeting with various stakeholders/organizations to discuss the possibility of removing the Forge Road dam. The project was deemed worthy of future consideration but simply not feasible at this time.

Attended a meeting with various stakeholders to submit a grant to replace/reset the Cockeast Pond



culvert. The grant was ultimately denied but private donations were sought to complete this project. Funds were raised via both private donations and other Westport non-profit groups with the machinery and staffing provided by Westport Highway Department. Work on the culvert commenced on December 15<sup>th</sup> and was successfully completed on December 16<sup>th</sup>.

The Fish Commissioners have discussed the possibility of continuing the shellfish propagation program that the Southeast Shellfish Association (SSA) has implemented. The SSA had announced that they would be disbanding in 2011. This will be revisited in early 2011.

On December 18<sup>th</sup> met with Fall River teachers to view their aquaculture program. This again will be revisited in early 2011.

The moratorium on the taking and/or possession of river herring remains in place until 2012.

Respectfully submitted,

Jason Powell, Chairman  
George Yeomans  
Bruce Gifford  
Fish Commissioners

## **GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT ANNUAL REPORT SUMMARY JULY 1, 2009 - JUNE 30, 2010**

### Introduction

It is with pride and gratitude that I submit to you the Greater Fall River Vocational School District Annual Report for the 2009-2010 school year. In my second year as Superintendent-Director I continue to be impressed with the outstanding reputation of our school and the high quality of education afforded to our students. Students graduate with the skills needed to enter the workforce or to continue their education at a two or four-year college, university, or technical institution. Diman students demonstrate their accomplishments with academic achievement, community services, cooperative employment, and state and national competitions.

Diman Regional Vocational Technical High School continues to be recognized as an exemplary vocational technical high school by the communities it serves and by the state organizations that document its progress. In this year's achievements, the School met the goals set by its School Improvement Plan. The District developed its first Strategic Plan. Diman again surpassed the state average of highly qualified teachers. Student achievement was rated On-Target with performance in both Mathematics and English Language Arts rated Very High by the Department of Elementary and Secondary Education. The School Building Authority accepted the District's Statement of Interest with inspectors noting that the facilities are well maintained, but also acknowledging the need for renovation and expansion.

The 2009-2010 school year was also a time for new initiatives, many of which were funded through grants. Sixty incoming ninth graders participated in Diman's first summer academy for entering students, The Bengal Challenge. The School of Practical Nursing initiated a two-year, part-time day program to meet increasing student needs and area health care facilities demands. The after school Spanish program was expanded and a credit recovery program was initiated on Saturdays. Diman planned for the expansion of the Dental Assisting Program and the "greening" of other programs. Teachers in Electrical, Plumbing, and HVAC attended professional development training in alternative energy related to their areas. The Electrical Department invested in photovoltaic training equipment and expanded its curriculum in this area.

In addition to the achievements of the past, the administration, faculty, and staff of Diman and the Greater Fall River Vocational School District are working and planning to meet the challenges of the future. Going forward we will continue the alignment and evolution of our curriculum and programs to meet the needs of our communities and the economic realities of our time. We will continue the “greening” of both our facilities and our curriculum. We will continue work as a team, internally and with our communities, to make the best just a little bit better.

On behalf of the students, faculty, staff, and administration, I thank the Greater Fall River Vocational School District Committee, governmental leaders, citizens, and parents for their continued support.

Respectfully submitted,

Marta E. Montleon  
Superintendent-Director

### GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT COMMITTEE

Karl Hetzler, Chairperson - Fall River  
Edward Hill, Vice Chairperson - Swansea  
Robert Ciosek - Somerset  
James Clarkin - Fall River (Resigned 6/10/10)  
Brian Bigelow - Fall River (Resigned 10/14/10)  
Paul Jennings - Westport

### Community Services to the Town of Westport – (\$12,000)

Diman's Auto Collision Department painted two cars for the Fire Department. Facilities Management Department worked at the Grange constructing a food service area and installing cabinets. The Carpentry shop did a custom mahogany sign for the Public Library.

### Scholarship Recipients 2010

Collen Parrillo received the Diman Alumni Association Scholarship and Matt Benoit Memorial Scholarship. Adam Carpenter, Thomas Dumont, and Tylor Larguinha were each awarded a Diman Parent Advisory Council Scholarship. Tylor Larguinha was awarded the Donald Levesque Memorial Scholarship and Thomas Rodrigues Memorial Scholarship.

### SkillsUSA Competitions

At the SkillsUSA State Competition in 2010, Jessica Brown, Kaitlyn Casado, and Rachel Levesque won a gold medallion in their respective competitions. Justin Gagne and Joshua Pacheco won silver medallions. Rachel Levesque won a silver medallion at the SkillsUSA National Competition in Kansas City, Missouri.

### Athletic Awards

Marcus Cusick was named the male Athlete of the Year. The following students won the Most Outstanding Player Award in their respective sports: Desiree Raymond – Girl's Cross Country; Marcus Cusick - Boys' Winter and Spring Track; and Bianca Paiva – Girls' Winter and Spring Track, and Tylor Larguinha - Boys' Soccer.

## Military Enlistments

Steven Robert Rodrigues has joined the U.S. Army.

## 2008 – 2009 Enrollment

	Male	Female	TOTALS
GRADE 9	194	169	<b>363</b>
GRADE 10	193	144	<b>337</b>
GRADE 11	195	144	<b>339</b>
GRADE 12	180	133	<b>313</b>
<b>TOTALS 9 - 12</b>	<b>762</b>	<b>590</b>	<b>1352</b>
LPN – Day FR	3	39	42
LPN – Day NB	3	10	13
LPN – Evening	3	26	29
<b>LPN TOTALS</b>	<b>9</b>	<b>75</b>	<b>84</b>

## Class of 2013 Admissions and Orientation

For the school year 2009-2010 there were 659 applications for grade nine. The newly accepted students were tested in reading comprehension, numerical ability and language usage during the April vacation week. Results were used to assist in the initial academic placement of incoming grade nine students. Three hundred fifty-one (351) were enrolled as of October 1, 2000. Eleven (11) students withdrew their applications and 297 were unable to be accepted due to lack of space.

On August 17, 18, 19 & 20, 2009, an orientation program was held in the school auditorium for all new students. Students were given instructions for the opening of school, bus routes were assigned, and handbooks as well as student schedules were distributed and explained. Students also took photos for student ID's.

The "New Student's Parent Night" was held on September 15, 2009, to familiarize parents with school programs, philosophy, and policies. School administrators explained their roles and student expectations. Over 300 parents and students attended.

## Academic Program Report

### English Language Arts Department

The English Language Arts Department had a very successful year. The graduating class of 2010 is the second graduating class to have achieved 100% successful passing of MCAS. Going into their senior year, 99 % of the Class of 2011 have passed the ELA MCAS and 76% attained Proficient or Advanced standing. An ELA MCAS retest will be provided to the 1% who have not yet attained their competency determination. All four levels of the ELA/RLA/Title One are teaching to the four strands and twenty-eight standards of the Massachusetts Frameworks. The curriculum includes: texts, supplementary novels, audio and video tapes, computer technology and word processing. Shop Assignments include: novels, writing assignments, poetry, and curriculum projects. The Department continues to purchase contemporary novels for the Supplementary Novel List and many of the ELA faculty had their classes read, write and present contemporary book reviews on independent reading books that were borrowed from the school library. Honor students also completed a Library/Research projects.- Freshman- Poetry Books, Sophomore- Science Fiction short story, Junior- Library Projects, Senior- Graduation Speech.. In conjunction with Diman's Portfolio Project, Freshman uploaded their "A Challenge that I Overcame" Essay to their individual *CareerCruising* accounts and Juniors uploaded a Cover Letter and Resume to their accounts.

## Mathematics Department

The Mathematics Department is very pleased with the Class of 2011 MCAS results. A record number 97% passed on their first attempt. This improvement from last year's high of 94% can be attributed to improved curriculum for freshman and sophomores. MCAS preparation was also held for sophomores on Saturdays. A record number of students (52) enrolled in the program. This was nearly twice the expected number of 30. We continue to strive toward a 100% pass rate. It must also be noted that all students who took the Math Accu-placer test at Diman passed. As part of Diman's ongoing effort to increase the academic skill attainment of all students, the Math Department introduced a new junior level course this year, Topics in Algebra 1B. This course covers the same topics as the standard level Algebra 1B with additional skill support. This course also fulfills the Department of Elementary and Secondary Education's requirement of "continued progress toward proficiency" for those students who did not score in proficient or advance category on the MCAS math test. Course content and curriculum development was also completed for three new math courses that will be introduced in the fall of 2010: Topics of Algebra 2, Trigonometry and Analytics, and Honors Trigonometry and Analytics. Benchmarks for these and all courses have been completed. Final exams are to reflect these benchmark topics.

## Science Department

The Science Department continues to demonstrate improved student performance with 100% of the class of 2010 having passed the Biology MCAS test and a Composite Performance Index score of 87.8 in the Spring 2010 MCAS. An MCAS tutorial program and retest is offered to students who did not pass the Biology MCAS on their first attempt. The Science Department has completed the curriculum realignment, which is standards-based rather than chapter-based. The standard lesson plan template is being utilized in all classes. Biology continues to be a 2-period block course at the freshmen and sophomores levels with junior and senior classes provided in a 1-period blocks. Two-year courses are provided in Chemistry and Applied Physics. Astronomy and Marine Biology are one-year courses. Astronomy will not be offered next year and will be replaced with Forensics/Topics in Biology. The Science Department faculty continues to provide interesting laboratory activities and shoptime assignments that are aligned to the frameworks. These include Synthetic Blood Typing Lab, DNA Extraction, Protein Synthesis Simulation, Rocketry Lab, Pedigree Chart, Celebrity Matchup (Genetics), Flame Tests, and Density Lab. Many students also designed and performed their own original experiments.2010.

## Social Studies Department

Throughout the academic school year, the Social Studies Department continues to adhere to the Massachusetts Standards to ensure that the curriculum is in accordance with the History Frameworks. Although the Department of Elementary and Secondary Education continues to exempt History from MCAS, it is anticipated that History will someday become a graduation requirement. Through comprehensive reading and writing assignments issued by the History Department and strictly adhering to the Frameworks, the Social Studies Department prepares students for that eventuality. Students are tested on a regular basis, given shop cycle assignments, and assigned classroom projects. Students are also required to complete a summer assignment. The revised curriculum for United States History I, II and Contemporary was implemented in 2009-2010. The Social Studies Department now has honors level classes for sophomores, juniors, and seniors. It is expected that further revisions will be made in the future. Final Examinations were also developed and implemented this year for each of the Department's courses. The Social Studies Department developed the standards for a sophomore Portfolio History Project and it is hoped that this assignment will be included in students' electronic portfolios.

## Meet the Teacher Night

Diman's first Meet the Teacher Night was held on October 6, 2009. Parents were invited to meet each of their sons' and daughters' academic teachers by following his/her daily class schedule thereby visiting each of his/her classrooms. Teachers prepared brief presentations providing parents with information about the course, curriculum, class expectations, and teacher contact information. The evening was very successful and the Meet the Teacher Night will become an annual event.

## Summer Packets

Recognizing the importance of continuous improvement, Diman requires all students to complete summer learning packets in the core academic areas. These packets are typically grade level and subject matter specific with little attempt at curriculum integration. During the 2009-2010 school year, teams of teachers developed an integrated summer packet for Juniors based on the book *Nickel and Dimed* by Barbara Ehrenreich. This non-fiction book provides the details of the author's life as a minimum wage employee. Each of the core subject areas developed specific assignments related to the book. For example, the math assignment focused on budget, the science assignment on nutrition, and the history assignment on the social impact of big business/minimum wage employment. This is Diman's first experiment with an integrated summer assignment and departments will review the results before making a recommendation for continuation.

## Diman's Integration Project

The Integration Project is a junior student project requirement that demonstrates the curriculum integration between the Academic and Vocational Departments. The 2009-10 junior projects were graded using a scoring rubric revised by the Integration Committee after reviewing faculty feedback from the previous year. The Integration Project illustrates students' ability to work independently and collaboratively to produce high quality educational products that span multiple disciplines. It is acknowledged that a school-wide project of this magnitude cannot occur without the significant amounts of time and effort from all involved. Teams of teachers of academic and vocational teachers graded the students' integration projects on the Friday before Diman's March Trade Fair/Open House where the projects were on display for public viewing.

## Vocational Program Report

Student and faculty safety continues to be of primary importance throughout Diman and especially in the vocational programs. A total of 465 shop accident incidents took place at Diman in 2010. This total represents an eighteen percent (18%) reduction in reportable incidents over the previous year. Of this, ninety-four percent (94%) of the incidents required minor treatment in the Health Office (i.e. removal of splinters, band aids, ice, etc.) and students returned to shop. Seventeen (17) incidents required medical treatment outside the school. Diman's positive safety record is a testament to the quality of safety instruction in Diman's vocational programs and the persistent and consistent supervision of students by their vocational instructors. It should also be noted that student obtainment of the OSHA 10 safety curriculum and credential was moved into the students' freshmen year in 2009-10.

A recent point of contention is the measurement of the students' acquisition of vocational competencies through the Vocational Technical Competency Tracking System (VTCTS) that was developed by the Massachusetts Department of Elementary and Secondary Education. Although this system has proven labor-intensive, vocational instructors have been proactive in their attempts to master the system and accurately report student skill attainment. The District also developed a scope and sequence paradigm during the 2009-2010 school year that will be completed and implemented in 2010-2011. This scope and sequence model acknowledges the uniqueness of each program in mapping instruction, curriculum and assessment. While not as linear as traditional scope and sequence models, Diman's will be effective in allowing all stakeholders an opportunity to see the alignment of the vocational curriculum with each department's respective state Curriculum Framework and the timeline for student competency instruction. Once completed, it is anticipated that the measurement of competencies acquired can be streamlined into the VTCTS system.

The importance of giving back to others, while not part of the Vocational Frameworks, is not lost on the instructional staff at Diman. The contributions made by Diman students to the sending communities throughout its history are well documented. Diman students, faculty, and staff continued this commitment to community service during the 2009-2010 school year. The following shop summaries give evidence Diman's recognition of the contributions made by the sending communities and our need to express our thanks by assisting them wherever possible.

### Automotive Collision Repair

The Automotive Collision Repair program extensively utilized the new spray booths that were installed in 2009. Numerous total car repair and paint jobs were completed both in-house and for the sending communities. Stakeholders served by the department include: The City of Fall River, Fall River Fire Department, Somerset Police Department, Westport Fire Department, and the Somerset Council on Aging. Two school vans were completely repainted by the Auto Collision Repair program as well. Additionally, 120 feet of ornamental exterior railings for the house building program were painted by the department. Currently, the program is looking to gain recertification through NATEF/ASE in 2010. The department is also targeting 2011 for implementing full computerization of the I-Car curriculum.

### Automotive Technology

The Automotive Technology program once again had a very productive year maintaining and repairing the school's vehicles, along with qualifying vehicles of residents of the sending communities. The program continues to be registered as part of the State Registered Emissions Program and has the diagnostic ability to document the reasons automobiles fail to pass Massachusetts inspection standards. Additionally, two Automotive Technology students competed in the Ford/AAA Troubleshooting Contest that was held in Norwood, Massachusetts in May of 2010. The two students placed second out of over 25 vocational schools. The program is currently NATEF/ASE certified through the 2013 school year.

### Carpentry/Cabinet Making

The Carpentry/Cabinet Making program realized numerous accomplishments during the 2010 school year. Most significant was the House Building program's building of an executive ranch home on 1665 Read Street in Somerset, Massachusetts. The school constructed a home for residents of People Incorporated, a non-profit organization that works with developmentally disabled adults to help them achieve the independent living that most individuals take for granted. Jared Lachance, a senior in the department achieved a bronze medal at state SkillsUSA competition in May of 2010. All Carpentry/Cabinetmaking students have obtained OSHA Construction certifications in 2010. Additionally, the department received recognition from Minwax Corporation as a runner-up in their 2010 Community Craftsman Award, resulting in the school being awarded \$1500.00 in Minwax products. In 2011, the Carpentry/Cabinet Making program will be building a home in Westport, Massachusetts for Westport Associates, a non-profit organization that provides twenty-four hour residential care for developmentally disabled adults.

### Culinary Arts

The Culinary Arts program experienced a record year as the department grossed over \$150,000 in sales for the 2009-2010. Some of the major events sponsored by the program include the annual Thanksgiving and Holiday Luncheon, Southwest Barbeque, Clam Boil, and Surf and Turf luncheon for Staff Appreciation week, as well as an haute-cuisine event for graduation day. The bakery department also sold over 500 pies during its annual Thanksgiving Pie sale. In the winter of 2010, the junior students took the ServeSafe test scoring higher than the national average. In an attempt to bolster the dining room curriculum and quality of service at the restaurant, juniors and seniors participated in an experiential learning field trip to the DeWolf Tavern in Bristol, Rhode Island in February of 2010. In March of 2010, the School Committee approved the changing of the name of the Diman restaurant to Room 251. The name change was initiated to improve market brand and avoid the generic "Tearoom" name.

### Dental Assisting

The Dental Assisting program demonstrated the results of instructional and curriculum improvements with the performance of the Grade 10 and Grade 11 students in the Dental Assisting National Board (DANB)

exams in Infection Control and radiology assessments. One-hundred percent of the sophomore class passed the Infection Control test, while one-hundred percent of the juniors passed the Radiology exam. Additionally, cooperative education placement was again successful in 2010, as more seniors were employed in the cooperative education program relative to 2009. The Dental program will be moving to a four-year program in the 2011 school year and applying for full Chapter 74 status, moving away from the umbrella of the Health Assisting program.

### Drafting

The Drafting program updated its hardware and software systems providing all students access to a CAD program at their workstations. The curriculum focuses predominately on mechanical and architectural drafting along with limited exposure to process pipe, structural, and electronic drafting. Students were busy in this year producing drawings for the District, as well as the sending municipalities. The architectural drawings of the house being constructed by the house building program for People Incorporated, including the kitchen cabinet designs, were but one of a number of projects completed by the Drafting department in 2010. The department also completed preliminary drawings of the house that will be constructed in 2011 for Westport Associates. The Drafting program is a member of the American Design Drafting Association, which offers curriculum certification to colleges and vocational technical high schools throughout the country.

### Electricity

The Electricity program expanded into a new area in 2010 when instructors attended professional development on the installation of renewable-source electrical systems and created a photovoltaic training site for student instruction in the shop. The program was also a major contributor to both the sending communities and to Diman in 2010. The sending community jobs completed by the Electrical department include: Complete residential wiring of the home built by Diman for People Incorporated, temporary wiring for the City of Fall River's Harvest Festival, as well as various wiring assignments for the towns of Westport and Swansea. In addition, the Electrical department spent countless hours working on improving the electrical quality and safety of the facility at Diman.

### Electronics Technology

The Electronics Technology program also realized success in a number of areas in 2010. Freshman recruitment was up as Electronics has become the third most requested shop by freshman. Credit goes to the instructors in the program who are expanding the curriculum, as well as entering their students in various robotic competitions. A record number of students entered into the SkillsUSA competition from the Electronics department in 2010, with two students winning bronze medals in the District Automation and Robotics competition. Also, a member of the Electronics program, Pedro Miguel, was the Class of 2010 Salutatorian. He will be attending Worcester Polytechnic Institute in the fall.

### Facilities Management

The Facilities Management program reviewed and revised its curriculum to bring the shop into compliance with DESE Chapter 74 Vocational Technical Education Frameworks. Especially concerning to the teachers and Advisory Board members was the directive to reduce the emphasis previously placed on electrical component of the curriculum. Teachers worked toward the documentation of the full curriculum including the most current information available in the trade. The Facilities Management program utilizes its numerous community service projects to provide students with many real-life maintenance situations. These projects help prepare students with the work ethic and behavior expected when working in the industry. The list of recipients who received services from the Facilities Management department includes: the Westport Grange, Forever Paws, Somerset TV-9, the Luther School, the Gardner School, the Diman House, along with various jobs throughout the school. There is presently no national certification for Facilities Management and Mr. Bichel, department head of Facilities Management, is currently looking for certifications that best serve the program.

### Graphic Communication

The Graphic Communications program has evolved with the acquisition of new equipment and the credentialing of instructors in the Xerox School-to-Career curriculum. Real world student productivity has also grown as the program again extends its services to meet the needs of the Diman community and beyond. The list of jobs for the communities and organizations served by Diman include: B.M.C. Durfee High School, Columbus Little League, Case Junior High School, Case High School, Somerset Music Boosters, and the Westport Police Department to name but a few. The total value of the work performed for Diman and the sending communities by the Graphic Communications program totals over \$150,000.

### Health Assisting

The Health Assisting program in 2010 sustained its reputation for excellence as students received numerous certifications at all grade levels. A quick preview of the highlights of student performance in the Health Assisting program includes: twenty-nine students achieved CPR certification, twenty-eight freshman students received their First Aid certification, twenty-seven juniors were licensed as Certified Nursing Assistants, thirteen seniors received a Human Services Credential, six seniors completed a certified EKG Technician Course, eight seniors completed their Home Health Aid course, along with all HA students receiving OSHA credential. In addition, the Health Assisting department assisted with the annual Diman Blood Drive at which over sixty pints of blood were collected. Vanessa Valcorba of the Health Assisting program was the Class of 2010 Valedictorian.

### Heating, Ventilation, Air Conditioning & Refrigeration

The Heating, Ventilation, Air Conditioning and Refrigeration program was an integral part of the house building program in 2010. They installed two hydro-air heating units, along with condensing units in the house that was constructed for the residents of People Incorporated. The air conditioning supplied, coupled with the high-efficiency heating unit, will be a win-win for both the taxpayers and residents of this beautiful home. In addition, the department has placed an application into the Partnership for Air Conditioning, Heating, and Refrigeration (PAHRA) to pursue national accreditation for the program. Also for 2010, sixteen juniors obtained their EPA Section 608 Certification, allowing them to handle refrigerants and thus, making them more employable.

### Machine Tool Technology

The Machine Tool Technology program continued to demonstrate why it is one of the premier vocational programs in 2010. Instruction and assessment in the program is clearly authentic and supported by industry standards. Cooperative education participation was strong again for both the seniors and juniors as students sent to area employers continue to be successful. Student participation in SkillsUSA was also strong with Diman Machine Tool students making a “clean sweep” at the regional competition and Kyle Brodeur going on to achieve Gold at the national competition. The program has also continued to make its services available to other departments within the school and throughout the Diman sending communities including the Fall River Fire Department, Fall River Police Department, and the Fall River Department of Public Works to name but a few. The Machine Tool program is nationally certified by the National Institute for Metalworking Skills (NIMS) organization through 2015.

### Metal Fabrication & Welding

Metal Fabrication and Welding students again demonstrated their high level of excellence achieving a SkillsUSA “clean sweep” in both sheet metal and welding at the Regional Competition. Kelsey Botelho went on to win Gold in the State Technical Exposition completion with her life size cockatoo created in sheet metal. Students also worked diligently during the 2010 school year fabricating a number of items for



the sending communities, as well as the district proper. Some of the work performed by the students in Metal Fabrication and Joining Technologies program includes fabricating 120 feet of ornamental railings for the People Incorporated home in Somerset, Massachusetts. Additionally, the department worked in conjunction with the Carpentry and Cabinetmaking program to manufacture a memorial park bench that honored Ernest Wheeler, a long-time member of the Diman School Committee and a fixture in the Swansea, Massachusetts community. The Metal Fabrication and Welding shop currently maintains a certification with the American Welding Society (Certificate # 041101PO). In 2010, the department obtained an articulation agreement with the Sheet Metal Workers-Local Union # 17. This agreement will allow MF students to increase their employment and career opportunities.

### Office Technology

The Office Technology program demonstrated competence and excellence throughout the 2010 school year. The program's students continue to provide the district with valuable administrative help throughout the year, while holding students to a rigorous curriculum. The Office Technology program was the second most requested program by freshman in 2010. Additionally, the number of students participating in the cooperative education program in 2010 included 15 seniors and 19 juniors. The collective success of both groups is evidence that the program is operating at a high level of quality, as the students therein are getting and keeping the jobs they are obtaining. This level of quality is also demonstrated through the number of OT students who passed their Microsoft Office examinations. Seventeen sophomores received a credential for passing both the Microsoft Office Certification for Word 2003, and Excel 2003.

### Plumbing

Diman's Plumbing program welcomed back Steve Bradham, a 2001 graduate, to the program as the freshmen instructor. The Plumbing curriculum was reviewed by the Advisory Committee and revised to meet new industry standards and code changes. As in the past, Diman has been the benefactor of having most of its plumbing needs met by students who, under the direction of the instructors, routinely tackle many repair and replacement jobs at the school. The Plumbing Department also worked on the Diman House Building Project for Peoples People Incorporated. Students installed three-zones of hydro-electric coil for the heating and cooling system, as well as three full bathrooms, one kitchen and one laundry facility at the Read Street home in Somerset, Massachusetts. Additionally, the department provided preventative maintenance at the Fall River Water Department. Moreover, the department provided in-house maintenance totaling \$6,400.

### Vocational Advisory Committees

The Vocational Advisory Committees met on October 6, 2009 and February 2, 2010. These advisory groups made up of faculty, parents, students, members of higher education, and members of the trade in each vocational area. The individual advisory committees review the shop performance and provide information on trade up-dates, equipment changes, employment trends, and post-graduate educational requirements. They also make recommendations regarding curriculum changes, equipment purchases, and long term planning within each vocational area. The General Advisory Committee was reinstated during the 2009-2010 school year. The meeting provides an opportunity for the individual Advisory Committees to report departmental improvements and convey requests/recommendations directly to members of the administration and representatives of the School Committee. One spokesperson from each Vocational Advisory Committee represents the interest of that vocational department at the General Advisory Meeting. Vocational Advisory Committees and the subsequent reporting to the General Advisory Committee are an essential component of the success of each vocational department. Chapter 28 of the Acts of 2009 requires mandatory education and ethics training for all public employees and unpaid volunteers who serve in an advisory capacity. To comply with this mandate, Diman held Ethics Training for Advisory Committee members just prior to the February meeting. Any member who was unable to attend this training completed the on-line version provided by the Massachusetts State Ethics Commission.

## Co-Operative Education Program

Diman's Cooperative Education Program matches employers' needs to students' competencies, abilities, and work traits based on the vocational instructor's evaluation and the student's attendance record. The program provided qualifying seniors and third-term juniors with the opportunity to participate in paid work-based learning activities with private/public sector employers. It also ensured that every student who was interested in applying for a position had a resume and experienced an interview. For over 80% of the students, Co-Op offered these students their first job interview experience. In an effort to promote the Co-Op Program to businesses and provide them with critical information for their participation an Employer Promotional Packet was created. This packet highlighted Diman's vocational programs and provided potential employers with the documents/forms necessary for participation. Diman also conducted a number of promotional activities beginning with the Kick-off Breakfast in September and culminating with the Employer Recognition Banquet took place at Diman in June. During the 2009 – 2010 school year, one hundred thirty (130) members of the senior class were placed on Co-op and participated in the program. Of these, seventy-five (75) were offered full time employment upon graduation. Additionally, fifty - five (55) juniors participated as third-term co-op students with all but one continuing into the summer Co-op program.

## Special Education & Disability Services

The October 1, 2009 Report demonstrates Diman's continued efforts to serve the students with disabilities of the district. Diman accepted 61 students with disabilities (46 on Individualized Educational Plans & 15 on 504 Accommodation Plans) into the freshmen class. The total enrollment of students with disabilities at Diman is 171 (141 on Individualized Educational Plans & 30 on 504 Accommodation Plans), which represents 12% of the total school population. Services include the General Shop in 9<sup>th</sup> grade and replacement classes in all core areas. Additional school day services include assessments for students who appear to be struggling vocationally provided through a contract with Community Connections. The social skills group continued to meet and the district again collaborated with the Southeast Center for Independent Living to revise and deliver transition workshops to the students with disabilities. All seventeen students from Class 2012 who received MCAS math support during their sophomore year passed their 10<sup>th</sup> grade Math MCAS. After-school services are provided to students on a voluntary basis. In its fifth year, the EXTENDS homework help program provided tutorial assistance and a quiet environment for students needing to complete homework. Transportation continues to be a vital component for student access. Twenty-one students with disabilities also participated in a driver's education course that was sponsored by the Southeast Center for independent Living. All but one student obtained their driver's permit through this program.

## Summer Programs 2010

The highlight of Diman's summer programs was the incoming ninth grade summer academy, SURVIVOR – THE BENGAL CHALLENGE! Sixty students from Fall River, Somerset, Swansea, and Westport participated in the four-week program. The first week focused on the students themselves being safe and making good decisions. Students learned about Diman in the second week and about their communities in the third. The final week focused on our world and the environment. Students arrived as strangers, but left with a feeling that they were part of something special – the Diman Community! Diman offered two courses in the summer second language instruction program, both in Spanish. Seven students participated in the Introduction to Spanish class and six attended the Spanish I class. Diman also offered a remedial make-up program in Shop Related Theory. The remedial program was self-funded with an enrollment of four students. Students who required remedial make-up in English, Math, Science or Social Studies were notified of area summer programs available at B.M.C. Durfee High School, Somerset High School, Bristol Community College or private area tutors, which meet the Diman guidelines of summer make-up programs. Diman's School of Practical Nursing offered its Summer Jumpstart Program for new students in their new facilities. Forty-nine students took the LPN Nutrition course and fifty-six took Anatomy/Physiology giving them a head start on the curriculum in this intensive ten-month program. Eighty-nine students also took a distance learning course, Mathematics for Health Care Professionals, taught by Diane Monast through the Moodle Distance Learning Platform.

## Division of Continuing Education

The Division of Continuing Education at Diman is a self sustaining program and had a total enrollment of 298 during the 2009-2010 school year, an increase of over 40 participants. The trade courses continued to be the backbone of the evening division with courses in Welding (19 participants), Electrical Code Update (39 participants), Electrical Journeyman (107 participants), Plumbing Journeyman and Master (16 participants and 9 participants), Basic and Advanced HVAC (18 and 14 participants), Fireman 2<sup>nd</sup> Class (13 participants), and OSHA (21 participants). Computers for Beginners (9 participants), CPR and Safety (4 participants) and GED Prep (11 participants) were all offered this year along with a full slate of culinary classes. International Cuisine, Simple Gourmet Cooking, and pastry Creations were all first time offerings with a total enrolment of 18 participants.

## School of Practical Nursing

The Diman School of Practical Nursing is a post-graduate program that prepares adults to sit for the Massachusetts Practical Nursing Licensing Examination In August 2009 the School celebrated its move into a new building adjacent to Diman High School. This self-contained structure has two oversized classroom/laboratories, a small study room, and office space for the teaching staff. The building also has its own entrance reducing the amount of non-high school foot traffic in the high school halls during the school day. It must be noted that this facility was constructed with internal non-operating funds and without the need for community bonding. During the 2009-2010 school year the School of Practical Nursing operated both a full-time day and a part-time evening program utilizing twenty-two clinical sites. The School also offered a part-time day program for the first time in 2009 – 2010. A formal articulation agreement with the Registered Nurse Program of Bristol Community College continues to provide qualifying students with an advanced placement option in their RN program. An articulation between the School of Practical Nursing and the Diman High School Health Careers and Dental Program was also developed this year and gives next year's qualifying graduating seniors credit for Anatomy/Physiology in the LPN Program. In addition to their work with the affiliated agencies, School of Practical Nursing students participate in many community projects including: Annual Diman Open House and After Prom Party, American Red Cross Blood Drives, flu clinics for the Town of Somerset, and the Hudner Oncology Center/ St. Anne's Hospital Get Moving Walk, and the Fall River Fitness Challenge. LPN students also participated in the post-graduate division of SkillsUSA with Amanda Halbardier winning a Silver medal in Medical Terminology and Rachel Levesque winning a Silver medal for her Health Occupation Portfolio. The Diman LPN Health Knowledge Bowl Team placed 8<sup>th</sup> in the nation. The School of Practical Nursing Program admitted 42 full-time day students into its Class of 2009-2010. Thirty-one (31) students graduated on June 18, 2010 for a 74% full-time program graduation rate. The Part-Time Evening Program entered its second year with twenty-nine (29) students and graduated twenty-eight (28) students on June 18, 2010. Thirteen (13) students enrolled in the Part-Time Day Program in August 2009 and are expected to graduate in June 2011. The Diman School of Practical Nursing is very proud to announce that all 2010 graduates of both the full-time day program and the part-time evening program passed their Massachusetts State Licensing Exam.

## Grants

Diman applied for and received funding for various grants, which totaled \$1,258,238.

The Carl Perkins Grant (\$167,387 entitlement; \$40,000 competitive) provided for an English Language Learners (ELL) Project Coordinator responsible for implementing the mandates of ELL program. An ELL paraprofessional for direct tutorial services and to provide support to classroom and shop instructors in meeting the needs of the ELL population was also provided through this grant. Perkins funded the English Language Learner Phase I and II Professional development for teachers and supplies and equipment for the expansion of the Dental Assisting program. Indirect costs were also charged to this grant in FY 10.

The Special Needs 94-142 Grant (\$323,762) provided the salary and benefits for three special education teachers and stipends for strategic committee, TAT Committee, Extends after School Homework Support Program. It also provided contractual services for a MCAS math coach and a licensed therapist to

conduct social group, the vocational assessments through Community Connections, supplies for special education classrooms, professional development, and a portion of the transportation for the Extends After School Program. Indirect costs were also charged to this grant in FY10.

The ARRA IDEA (\$ 60,000) was used to purchase assistive technology for the students with disabilities.

The Title I Grant (\$376,014) provided the salary and benefits of two reading teachers and a portion of four math teachers salaries, stipends for support services provided at Extends After School Program, supplies-purchased supplementary materials for Title I program, and a portion of the transportation for the Extends After School Program. Administrative costs and Indirect costs were also charged to this grant in FY10.

Title I Carryover (\$194,699). Typically districts are only allowed to carryover fifteen percent the previous year funding. In FY10, due to the administrative changes, the Greater Fall River Vocational School District was permitted to carry over the entire unexpended FY09 Title I funds to FY10. These funds provided for a part-time "At-Risk" counselor and clerical support to assist the district in meeting Title I Compliance. The planning, curriculum development and implementation of the 2010 freshmen summer academy The Bengal Challenge was also fully funded through these carry over funds. This included a project coordinator, teachers, instructional and non instructional supplies, transportation.

The Title II Part A (\$58,976) provided the funds for the salary and benefits of one math teacher to maintain the math class sizes at fifteen.

The Academic Support State Grant (\$37,400) provided the class of 2012 with support services in Math during the fall, English Language Arts in the winter and Science in the spring.

## GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT FISCAL YEAR 2009 - 2010 BUDGET

### Foundation Revenue:

Chapter 70 Foundation Aid	\$14,555,488
Community Assessments	<u>6,242,656</u>
	\$20,798,144

### Foundation Expenses:

1000 Administration	\$ 1,834,966
2000 Instruction	11,970,913
3000 Student Related Expenses	834,074
4000 Plant Operations/Maintenance	2,180,859
5000 Retirement & Insurance	<u>3,977,332</u>
	\$20,798,144

## 2009-2010 TRANSPORTATION BUDGET

### Transportation (By Regional Agreement)

Student Transportation Expenses	\$ 521,043
Chapter 71 Transportation Aid (41% Reimbursement)	<u>297,985</u>
Regional Transportation Assessment	\$ 223,058

	<u># Students</u>	<u>Ratio</u>	<u>Regional Assessment</u>	<u>Community Assessment</u>
Fall River	1057	0.7806	\$223,058	\$ 172,592
Somerset	104	0.0768	\$223,058	18,953

Swansea	109	0.0805	\$223,058	17,798
Westport	84	0.0620	\$223,058	13,715
	1354			<u>\$ 223,058</u>

### Total Community Assessments

	<u>Foundation</u>	<u>Transportation</u>	<u>TOTAL</u>
Fall River	\$2,902,962	\$ 172,592	\$3,075,554
Somerset	\$1,182,426	\$ 18,953	1,201,379
Swansea	\$1,196,249	\$ 17,798	1,214,047
Westport	<u>\$ 961,019</u>	<u>\$ 13,715</u>	<u>974,734</u>
TOTAL	\$6,242,656	\$ 223,058	\$6,465,714

## **ANNUAL REPORT OF THE HARBORMASTER**

The Harbormaster hereby submits his report for the year ending December 31, 2010.

The 2010 boating season had great weather with very little fog and wind. Boating revenues were off about 4 - 5% compared to 2009, probably a result of the overall economy.

Service was provided like past years, with vessel pump outs, vessel assistance, weekend patrols and 24/7 coverage. A 40-foot sailboat ran aground on May 30<sup>th</sup> sustaining a lot of damage. Assistants James Perry and Gary Tripp responded, put pumps aboard and with the assistance from sea Tow and Tow Boat US dragged it to F.L. Tripp & Sons where it was lifted out of the water.

The United State Coast Guard put up new day markers on the 2 mile spindle (#3 green) and relocated the buoyage on the east side of Half Mile Rock marking the federal channel. The main channel dredged in December 2007, seems to be keeping its depths around 9 feet at low tide.

July saw the start of eelgrass transplant on the east side of Westport Point. Hopefully it will complete the Town's obligation from the State Dredging Project. Also, the fourth year of bird monitoring on the ocean side of the Town Beach was completed with one more year to go to satisfy the federal Dredge Project requirements.

Floats were repaired at both the Hix Bridge Landing and the State Boat Ramp with used fire hose from the Westport Fire Department utilized to make fendering on the floats. Also, a new 90-gallon aluminum fuel tank was replaced on the 24-foot rescue boat. Seasonal permits for the State Boat Ramp were off about 15%, however, daily use was up by over 10%.

The following were overall revenues collected from and paid by boaters for the 2010 season:

Slip & Mooring Fees (approximately 1275)	\$66,000.00
Private Mooring Permits	3,680.00
Town Mooring Seasonal Rent	1,600.00
Town Mooring Daily Rent	260.00
State Boat Ramp Seasonal (249)	11,245.00
State Boat Excise Tax (Municipal Waterways)	25,500.00
State Boat Excise Tax (General Fund)	23,300.00
Dredging Surcharge Collection	25,000.00
 Total Paid by Boaters in 2010	 \$156,940.00

As always, I would like to publicly thank my dedicated Assistants James Perry, Jonathan Paull, Gary Tripp, John Bevis, Christopher Leonard and volunteers Richard Hart (Sweet Pea) and Anthony Perry (Ant Man) for a job well done, and who at times when called upon, put their lives at risk for the sake of the Town and

boating public. Special thanks go out to the women at the Town Hall. They make life so much easier for the Harbormaster Department. Professional thanks to the Westport Police Department and the Dispatchers, the Westport Fire Department, the Harbor Advisory and the Highway Department. These people are a great help with their continuing support of the waterfront.

Respectfully submitted,

Richard B. Earle  
Harbormaster

## **ANNUAL REPORT FOR THE HIGHWAY DEPARTMENT**

I hereby submit this report as Highway Surveyor for the year ending December 31, 2010.

### Highway Surveyor

Harold J. Sisson, Jr.

### Foreman

Christopher Gonsalves

### Operators

Quentin Lord  
Kenneth Samson  
Randall Raposa  
Scott Urban  
Andrew Sousa  
Scott Boyd  
John Kennedy

### Truck Driver/Laborer

Antonio Medeiros  
Michael Nunes

### Clerk/Dispatcher

Susan Maynard

The Westport Highway Department continues to maintain 160 miles of roadway. The Highway Department has regular duties of:

1. General maintenance and resurfacing of roads;
2. Installation and repair of drainage;
3. Cleaning and installation of catch basins;
4. Tree trimming and brush cutting;
5. Mowing along sides of roads and landings;
6. Processing of loam, sand, gravel and stone on site;
7. Winter season plowing and sanding;
8. Maintenance of vehicles and equipment;
9. Roadside pick up of rubbish; and
10. Sign making.

### Chapter 90 Program

Chapter 90 is a 100% reimbursable program for maintaining, repairing, improving and constructing town ways and bridges, which qualify under the State Aid Highway Guidelines adopted by the Public Works Commission. Additionally road building machinery, equipment and tools may be purchased if project related.

This year the streets completed were as follows:

Double Chipseal: Milk Avenue, Velvet Avenue, Sunset Avenue, East, Banner Avenue, Lakeshore Avenue, Sunset Avenue, West, Lassonde Street, Rock Street, President Street, Euclid Street, Jiggs Street, Holly Lane and cul-de-sac, Boysenberry Drive and cu-lde-sac, Mary Lou Avenue, Brookside Avenue & cul-de-sac, Sheila Avenue, Dias Avenue & cul-de-sac, Gifford Road and Mouse Mill Road from Rt. 177 to Old County Road.

Cracksealing: Patricia Way, Christopher Circle, Holly Hill Avenue, Buttercup Lane, Pine Hill Road and Reed Road.

Asphalt Rubber: Old Bedford Road., Old County Road and Reed Road to the Dartmouth line.

## Grants

We received a grant from MIIA this year for \$4,659.00 for work zone safety equipment. We were able to purchase 50 orange traffic cones, 10 safety barrels, 6 traffic sign stands and a trench box.

## Line Striping

This past year line striping was done on the following roads: Old Harbor Road, Howland Road, Atlantic Avenue, River Road, Cross Road, Old County Road, Drift Road, Main Road, Sodom Road, Charlotte White Road, Hix Bridge Road, Old Pine Hill Road and Pine Hill Road.

## Herring Run Project

This past year we worked on the Herring Run on River Road with the Westport River Watershed Alliance. The Highway Department relocated a 36" pipe under River Road. that connects Cockeast Pond with the Westport River. By relocating the pipe to the proper position it will allow the river herring and white perch to pass between Cockeast Pond and the Westport River during low tide.

As with prior years, the Highway Department has assisted other Town Departments with their projects and undertaking. We continue to look forward to accommodating the needs of the Town of Westport and will remain efficient in this undertaking.

Respectfully submitted,

Harold J. Sisson Jr.  
Highway Surveyor



# ANNUAL REPORT FOR THE WESTPORT HISTORICAL COMMISSION

The following is a report of the Westport Historical Commission for the year ending December 31, 2010.

## Regular Members:

Sharon L. Connors, Chair  
Geraldine Millham  
Donna Lubell  
Jane Loos  
James H. Collins, Jr.  
Janet Jones  
Wendy Goldberg

## Alternate Members:

Anne Baker  
Norma Judson  
Christine Vezetinski  
Sean Leach

We welcomed two new regular members this year, Wendy Goldberg and Donna Lubell. We also welcomed a new alternate member, Sean Leach.

Overseeing the Westport Point Historic District continues to be the most time consuming work of the Westport Historical Commission (WHC). The WHC also oversees the Historic Inventory (a town wide inventory of historic homes, buildings, structures and objects maintained by the WHC under the terms of the Demolition By-Law). The Historic Inventory is available in the Head Librarian's office of the Westport Public Library. The Building Inspector's office also has a copy that can be reviewed by homeowners contemplating making changes to their homes. The WHC only has purview over Historic Inventory homes, etc. when a demolition or partial demolition is requested through the Building Inspector. Forms have been provided to the Building Inspector's office for the owners of these properties; the Building Inspector then forwards these requests to the Historical Commission. The Westport Historical Inventory is an on-going project and we appreciate additional information or corrections.

The WHC holds meetings monthly, generally on the first Monday of each month. Special meetings are held as required. This year during our meetings the WHC held 10 preliminary reviews, 13 public hearings, 4 continued hearings and 9 additional reviews not requiring a public hearing.

The result of the hearings and reviews was 10 Certificates of Appropriateness and 8 Certificates of Non-Applicability. One application was withdrawn and there was 1 denial, for a plan deemed inappropriate and incongruous by the Commission. Some applicants changed plans materially to meet WHC guidelines so their plans could be approved.

Of the 8 Certificates of Non-Applicability, 4 were for work involving "like-for-like" repairs and/or maintenance; 4 were for types of work not subject to WHC review, but needing a WHC Certificate to obtain a building permit. This is required since the Building Inspector insures that all homes in the historic district have the proper approvals from the Historical Commission before issuing building permits.

There was only one Historic Inventory case this year. The WHC found that the property was considered as "preferably preserved" and WHC worked with the owner and the Building Inspector to insure there was minimal demolition to the historic house, while a major addition was added to one side of it. Historic Inventory demolition requests require site visits by members of WHC and a discussion and vote at our regular meeting.

Ongoing litigation regarding two partially demolished historic buildings in the Westport Point Historic District has finally resulted in the owner's representative undertaking the rebuilding of the buildings. The WHC is working closely with the Board of Selectmen and the Building Inspector on this rebuilding. We have every hope that this 3½-year situation will soon be resolved, and that the remaining historic parts of the buildings will be preserved.

General WHC information and our agendas are listed on the Town of Westport website. The website also



provides application forms, guidelines and other informational material. Application forms for house plaques are also available on the website, and at the Town Hall. We are grateful to Betty Slade for updating the website for us.

The recently republished *The Head of Westport: A Brief History and Walking Tour Guide to its Historic Houses*. It was first published for the Westport Bicentennial in 1987 and is available at several venues in Town. The income from sales goes to the Historical Commission Trust. The book was redesigned and produced by WHC member Geraldine Millham in 2009 with a \$2030 grant for printing through the Westport Cultural Council from the Helen E. Ellis Charitable Trust. The Commission continues to publish and make available a number of publications including "*Pa and I*" and "*Westporters and the Civil War*".

WHC house plaques for buildings over 50 years old are still available. The Commission is prepared to supply new or replacement house plaques to residents of Westport at the nominal cost of \$50 per plaque.

The Westport Historical Commission annual budget is used for office supplies, postage, and printing costs. Video tapes of our meetings are recorded by the local cable office and broadcast on the local cable access channel. During 2010, our application fees added \$450 to the general fund of the Town, which helps in offsetting our budget allocation.

At the present time the WHC has an opening for one alternate member. Applicants are welcome to apply through the Board of Selectmen's office or you can contact the Chair for more information. We are all learning from each other at each meeting, please don't hesitate to apply because you think you don't know enough about old houses; that knowledge will come in time. Your interest in historic preservation is the most important factor you can bring to the Historical Commission.

Respectfully submitted,

Sharon Connors, Chair

## **ANNUAL REPORT OF THE WESTPORT HOUSING AUTHORITY**

### **Board of Commissioners**

<u>Members for 2010</u>	<u>Position</u>	<u>Term Expires</u>
Elizabeth Collins	Chairman	2015
Duncan Albert	Vice-Chairman	2013
Ron Costa	Treasurer	2014
Veronica Beaulieu		2011
Marjorie Holden	Secretary/ Governor's Appointee	

The Board of Commissioners holds their regular meetings on the third Wednesday of each month at 3:30 p.m. Interested community members and tenants are welcome to attend.

The Westport Housing Authority is a public agency operated by a Board of Commissioners composed of four town elected members and a Governor Appointee. This Authority is regulated by the Massachusetts Department of Housing & Community Development (DHCD) and operates a 48-unit complex known as Greenwood Terrace at 666 State Road. It is the only development under the auspices of the Authority. All units are two room (one bedroom) units suitable for an individual or a couple. This state subsidized housing is available to applicants at least 60 years of age or disabled with incomes not exceeding \$41,000 for one person and \$46,850 for two. There is no asset limit. Rents are based on thirty per-cent (30%) of the tenant's income. Applications are processed according to state determined priorities and preferences basis.

## Report 2010

In April of 2010, through a competitive Executive Director search process, the Fairhaven Housing Authority became the managing agent of the Westport Housing Authority. The Executive Director, Krisanne Sheedy serves in the capacity of director for both authorities. Steve Beauregard who had been the part time Director for five years left in April 2010 and assumed the director's position at the New Bedford Housing Authority where he had worked full time. In September of 2010, Susan Costa who had been the administrative assistant for five years left the Authority. The administrative staff of the Fairhaven Housing Authority and the Executive Director cover the office for 10 to 12 hours per week. The maintenance man is David Garant and he is there 30 hours per week. The maintenance staff of the Fairhaven Housing Authority provides support and occasional coverage to the Westport Authority when needed. The authorities maintain their respective Boards of Commissioners. The one-year management contract will be renegotiated in April 2011.

This development was initially financed by the Commonwealth of Massachusetts, which exercises general supervision over the Authority through the Department of Housing and Community Development (DHCD).

In 2010 the Authority successfully completed the two major projects, siding/ windows and paving/drainage, which had been underway. Also, we were able to install low flow toilets made available to us by DHCD to reduce water usage. We also put new range hoods in each apartment, which were purchased and installed through the funding and generosity of the Westport Community Preservation Committee.

During the past year we have had two vacancies at 666 State Road.

The Westport Housing Authority would like to thank the Westport Police and Fire Departments. The tenants and the Authority are well served by the men and women of both departments who work so diligently to provide compassionate aid, support and highly professional services. We would also like to thank the Highway Department, the Water Department, the Westport Community Preservation Committee, and the Westport Council on Aging. All of the referenced agencies, committees, and councils work cooperatively to help both the tenants and the Authority. Without their assistance and collaboration many of our initiatives and abilities would not become realities.

The Commissioners and the staff of the Authority would like to express their gratitude to the Selectmen for their tireless support and consistent advocacy for affordable housing and the Westport Housing Authority.

Respectfully submitted,

Krisanne Sheedy  
Executive Director

## **ANNUAL REPORT OF THE LANDING COMMISSION**

### **TREASURER**

I hereby submit my annual report as Treasurer, December 31, 2010.

Balance January 1, 2010	\$37,094.97
Received from Leases	5,240.00
Interest Received on Deposits	<u>572.67</u>
TOTAL	\$42,907.64
 Expenditures 2010	 6,317.65

Balance December 31, 2010

\$36,589.99

Respectfully submitted,

George E. Foster  
Treasurer



## **ANNUAL REPORT OF THE TRUSTEES OF THE WESTPORT FREE PUBLIC LIBRARY**

The Board of Trustees of the Westport Free Public Library hereby submits its report for the year ending December 31, 2010.

### Trustees

Nancy M. Dawson, Chair  
Marjorie T. Sandborg  
Pauline B. Dooley

Paul Cabral  
Joseph A. Wisniewski Jr.  
Robert J. Gormley, Vice-Chair

### Staff

Susan R. Branco  
Linda R. Cunha

Jane L. Young  
Joshua R. Brum  
Janina A. Oliver  
Ethel L. Rodrigues  
Leona E. Andrade  
Loretta Price  
Bonnie Strebel  
John Medeiros

Library Director  
Assistant Library Director/  
Children's & Young Adult Librarian  
Principal Clerk  
Principal Clerk  
Library Aide  
Library Substitute  
Library Substitute  
Library Substitute  
Library Substitute  
Custodian

Due to budget cuts for Fiscal Year 2011, weekly hours of service have been cut from 48 to 40 since September 2010. In turn, staff hours have been cut. Consequently, our state aid allocation will be decreased. The Westport Free Public Library has applied for and received a waiver granted by the Massachusetts Board of Library Commissioners (MBLC) for Fiscal Year 2011. A waiver enables the Library to remain certified through June 30, 2011. Certification enables the Library to share resources with forty communities throughout Southeastern Massachusetts as well as eight regional library networks and university libraries throughout the Commonwealth. As a member of the SAILS Library Network, patrons have access to placing holds on materials from home ([www.sailsinc.org](http://www.sailsinc.org)) and through the Town Website ([www.westport-ma.com](http://www.westport-ma.com)).

On Saturday, January 16, 2010 the Library Building Committee held a ribbon-cutting ceremony to celebrate the completion of our expansion and renovation project. Aleric and Conrad Kropf, the great-

grandchildren of Sir Edwin Manton, performed the honors. More than 250 well-wishers were on hand to tour the facility and enjoy refreshments provided by the Trustees.

A History Room Committee has been formed to inventory and organize our collection. Many thanks go to volunteers, Norma Judson and Paul Pannoni, who are vigorously working on the collection. Fire-safe files and a map case have been purchased to house materials. With the assistance of the Community Preservation Committee, 3 walls of shelving house current materials. We hope that the collection will be available to the public by next year.

The Library is grateful for generous donations. A donation from Neil and Sue Van Sloun will be used to update our computers or for other needs that may arise. On behalf of the Westport Garden Club, Linda Bramwell and Gina Carter decorated the Library with wreaths and poinsettias during December. Kathleen Santos organized daffodil planting by the Westport Garden Club as well. Susan Dutra continues to provide fresh flowers and greenery for our outdoor flower pot. A welcoming Library sign was designed and placed at the top of our parking lot by the Diman Regional Vocational High School students. The Helen E. Ellis Charitable Trust provided funding for local artist, Lydia Poole Barker, to design 3 papier-mache murals depicting our Westport heritage and a lovely oil painting of Westport was donated by local artist, Ron Lister.

The Friends of the Library (FOWL) September book sale raised \$4,200.00 for programs, books, books on CD and DVDs. FOWL elected officers in November: President, Kate Kastner, Vice-President, Michael Habib, Secretary, Lisa Arnold and Treasurer, Lillian Barresi. FOWL's summer program, with over 100 in attendance, featured actress Linda Monchik in her portrayal of Golda Meir. FOWL's family program in July, with magician, Scott Jameson, kicked off the summer reading program with 95 children and adults. The year-round book sale, with an ever-changing selection of books, continues to be very popular.

Linda Cunha led "Time for Tots" for two and one-half and three-year-olds and "Story Time" for four and five-year-olds throughout the year. Forty-five children received reading certificates as part of the summer reading club during July and August. Pajama story time was well attended each Thursday evening during the summer. The Helen E. Ellis Charitable Trust sponsored 2 programs, one with Marla Isaac and her reptiles in March with over 200 in attendance, and in October Big Joe Pagliuca shared Halloween stories for 105 children and adults. The Westport Cultural Council sponsored Sparky's Puppets in August for 60 children and adults. The Westport Cultural Council has supported the Library with quality programming for over 20 years. Brenda and Greg Stone visited with their therapy dogs in April and July. Five grade one classes visited the Library in June to receive Library cards and Linda visited 5 second grade classes at the Elementary School in October. A Christmas ornament workshop was held the first Saturday of December with 27 in attendance.

Twenty-five to thirty Westport Middle School students attended the Library after school to complete homework in the Young Adult section. 3 workshops were held during the Fall for Middle School students. Twenty-four students attended a Friendship Bracelet Workshop led by Middle School student, Angela Mulroy. A Lego workshop, with 20 in attendance, was taught by Mary Cass, an instructor at Bristol Community College and 12 students attended the after school Christmas ornament workshop.

Our Community Room is put to good use by tutoring, the weekly Bridge Club, 4 Girl Scout troops, a Writing group, and a Book Club. These groups welcomed new members. A volunteer was available on Wednesday mornings throughout the Fall to provide assistance with individual computer use.

In May, we held our Volunteer Tea in appreciation of 20 individuals who provide invaluable services at the Library, and in December, the Trustees and FOWL held a Holiday Luncheon for our staff, to show our appreciation for their dedication.

Respectfully submitted,

Nancy M. Dawson, Chair



## ANNUAL REPORT OF THE MODERATOR

I respectfully submit my 2010 Annual report as Moderator of the Town of Westport.

### Town Meeting

Westport's legislative body, the Town Meeting, gathered at the auditorium at Westport High School on three separate occasions on 2010. A Special Town Meeting was held March 9. The Annual Town Meeting with an embedded Special Town Meeting was held June 8-9. Another Special Town Meeting was held December 7.

### Finance Committee

Three individuals were appointed to the Westport Finance Committee in 2010. Robert McCarthy, Mary Beth Ferrarini and Mark Carney were all appointed to 3-year terms commencing July 1, 2010 and expiring June 30, 2013. As of December 31, 2010, the Finance Committee consists of:

#### Finance Committee As Of January 2010

<u>Members</u>	<u>Term Expires</u>
W. Hugh Morton, Chairman	June 30, 2011
John Baughan	June 30, 2011
Tracy Priestner	June 30, 2011
John E. Miller	June 30, 2012
Warren M. Messier	June 30, 2012
Charles Baron	June 30, 2012
Robert N. McCarthy	June 30, 2013
Mary Beth Ferrarini	June 30, 2013
Mark Carney	June 30, 2013

Respectfully submitted,

Steven Fors, Moderator



## **ANNUAL REPORT OF THE PERSONNEL BOARD**

The Westport Personnel Board hereby submits its report for 2010. It is organized under Article 21 of the Westport By-Laws and Regulations.

### Westport Personnel Policy

The goals of Westport's personnel policy include:

- Hiring based on merit and free from discrimination;
- Just and equitable incentives to promote efficiency in town government;
- Comparable positions classified and compensated on a similar basis;
- Effective personnel administration to promote high morale and reflecting the best interests of our employees, the public and our Town; and
- Continued employment to be based on good performance, a need for the work and availability of funds.

### Westport Personnel Board

The Board consists of five unpaid residents of Westport who may not be Town employees or elected officials. The Board of Selectmen appoints four of the members to three-year terms while the Finance Committee appoints one of its own members to the Personnel Board annually.

Present members of the Board include:

Eileen Wheeler Sheehan, Chair  
Dianne Baron  
Nancy Carleton  
Marybeth Ferrarini, Finance Committee Representative

Robert Bergeron resigned from the Board in November after five years as Chairman. We will miss his cheery patience and knowledge of state employment procedures. At year's end, the Selectmen are soliciting volunteers to fill his vacancy.

Donna Lambert is our flexible, uncomplaining secretary, while Denise Bouchard is our keeper of personnel records and dispenser of knowledge. Given the volunteer nature of our board, the knowledge of history and current regulations offered by Ms. Bouchard is critical to our ability to function.

## Responsibilities of the Board

The Personnel Board is responsible for all appointed positions other than School, union and “intermittent” jobs in the following areas:

- Administration of classification and compensation plans;
- Personnel records;
- Investigation of work features and wages;
- Written job descriptions to identify, but not prescribe their duties;
- Standardizing rules and procedures for conditions of employment and benefits; and
- Considering proposals or grievances from covered employees.

## 2010 Accomplishments

- Reviewed position descriptions prior to departmental hiring;
- Instituted regular monthly meetings;
- Approved positions and classification including;
  - ❖ Assistant Assessor
  - ❖ Town Planner
  - ❖ Animal Control Officer
  - ❖ E911 Dispatcher
- Prepared Welcome letter for new Town employees;
- Advised Board of Selectmen on performance evaluation of Town Administrator; and
- Developed plan to identify position descriptions in need of revision.

In 2010, Westport joined the Mass Municipal Personnel Association, in order to track policies and positions in other towns. Dianne Baron and Eileen Sheehan attended the MMPA annual meeting in December.

Respectfully submitted

Eileen Wheeler Sheehan, Chair  
Westport Personnel Board

# **ANNUAL REPORT OF THE PLANNING BOARD**

The Planning Board hereby submits its annual report for the year 2010.

## Role

Under the Massachusetts General Laws, the elected five-member Planning Board is charged with formulating and administering Rules and Regulations Governing the Subdivision of Land in accordance with the Subdivision Control Act; with advising on and reviewing plans for proposed subdivisions; monitoring the installation of subdivision infrastructure and new road construction; conducting public hearings for applications for development; conducting public hearings for the introduction of, and amendments to, Planning Board Rules and Regulations and By-Laws; with reviewing, advising and granting Special Permits and Site Plan Approvals for commercial development; and with implementing the guidelines suggested by the Town of Westport Master Plan for sustainable development and redevelopment practices. In addition, the Board advises the Town on land use decisions, projects and policies affecting Westport, and tracks current development trends.

The professional Planning Department staff supports the Planning Board's mission of creating a broad vision for the community of Westport by administering and monitoring subdivisions; reviewing plans for technical compliance; reviewing, amending and writing by-laws, regulations, policies, and grant proposals; conducting research and analysis to advise and assist the Board; preparing staff reports; performing site visits; attending meetings of the Planning Board and other Boards and Committees as requested by the Planning Board. In addition, staff seeks advice from the Board's Consulting Engineer to ensure conformance to approved plans; is responsive to requests for information from other departments, the public, and the development community; is responsible for public outreach; and must have knowledge and understanding of Massachusetts zoning and subdivision laws as well as knowledge of planning principles and practices.

## Meetings

The Board generally meets every other Tuesday evening in the Town Hall Annex. Planning Board regular meetings and public hearing meetings are televised live. Each meeting is rebroadcast on the local access cable station several times each week. Administrative meetings are held in the Planning Department on Tuesday evenings once per month. During 2010 the Board held 27 regular meetings and 19 administrative meetings.

## Membership

All members are elected to a five-year term. Chairman John Montano's term will expire in 2011; Vice Chairman David Emilita will serve until 2013; Clerk James T. Whitin will serve until 2012; Gregory Franchetti will serve until 2014; and Elaine Ostroff, who was elected in 2010 (for the balance of a vacated seat), will serve until 2015.

## Staff

The Planning Department is comprised of a staff of three: Town Planner, Sarah L. Raposa; Assistant Town Planner, vacant as of 4/10; and Principal Clerk, Lucy R. Tabit.

## Revenue

The Planning Department collected a total \$13,239.00 in filing fees and other charges in 2010 compared to \$11,117.70 in 2009 and \$9,649.20 in 2008.

Consultant engineer fees are paid for by applicants. The Planning Board administers these fees totaling \$110,206.70 during calendar year 2010, compared to the 2009 figure of \$105,583.57 and \$74,589.00 in 2008.

TABLE 1. Department Revenues and Engineering Fees 2008-2010

	2010	2009	2008
Revenue	\$ 13,239.00	\$ 11,117.00	\$ 9,649.00
Engineering Fees	\$ 110,206.00	\$ 105,583.00	\$ 74,589.00



The increase in revenues and Engineering fees shown from 2008-2010 are an indication that despite the slow economy, activity continues in the area of development.

### Development Activity:

Table 1. Subdivision Plans Submitted, Endorsed, Approved In 2010

Type	Plans Submitted	Plans Approved/ Endorsed	Plans Withdrawn	Plans Denied/ Not Endorsed*	New Lots Building Created
	17	13	0	3	13
ANR's submitted in 2009, acted on in 2010	0	0	0	0	0
Preliminary	1	1	0	0	1
Definitive	3	3	0	0	3
Definitives submitted in 2009, acted on in 2010	0	0	0	0	0
Totals of plans submitted in 2010	21	17	0	0	0
Total New Lots Created 2010	16	0	0	0	16

3 "Plans

Denied/Not Endorsed" a combined total of 17 lots were proposed & not endorsed.

\*Of the

### Site Plan Approvals

The Board addressed five Site Plan Approval applications, determining that three were minor in nature and the remainder required public hearings. Four applications were approved in 2010 and one will be acted on in 2011.

### Special Permits

The Board addressed three special permits; one for an Open Space Residential Development (OSRD) with one house lot; one for drive through facilities for a financial institution, and a second for drive through facilities for a food service.

### Consultations

The Board also conducted twelve consultations, including pre-application consultations.

### Subdivision Monitoring

In 2010 there were approximately 38 subdivisions either under review or construction or unfinished and defaulted that came before the Board, presenting an average of two-to-four public meetings per case submittal. Currently the Principal Clerk, Lucy R. Tabit administers receipts and payments for, and monitors over 100 escrow accounts for these projects, totaling over 1.5 million dollars. Board members and staff conduct site visits and monitor the progress for these projects.

## Highlights

### Zoning By-Laws:

The Board submitted the following articles that were approved at the spring 2010 Annual Town Meeting:

- 1). An amendment was made to Zoning By-law Article 2, Administration 2.0, Enforcement 2.0.4 of the Zoning Bylaws increasing the punishable by fine fee to \$300.00 (vice \$20.00).
- 2). An amendment was made to Zoning By-Law Article 6 - Westport Flood Plain Districts -- for the purpose of accepting maps issued after the Town Meeting Vote in 2009.
- 3). An amendment to Article 1 "Purpose and Definitions" with an amendment to "Affordable Units and including "Area Median Income".
- 4). An amendment to Zoning By-Law Article 13, Inclusionary Housing for the purpose of updating and allowing for greater applicability.
- 5). An Amendment to Article 15, Site Plan Approval 15.5 Administration, Section 2 by changing the language from "may" to "shall".
- 6) An amendment to the Westport Affordable Housing Trust Fund, in cooperation with the Housing Partnership Committee for the purpose of changing the number of committee members and terms of appointment.

### Planning Board Rules and Regulations:

In 2010, the Planning Board adopted the Fire Protection regulation under Section V., G of Required Improvements.

### Technical Assistance:

Technical Assistance was received from the Southeastern Regional Planning and Economic Development District (SRPEDD) that addressed the Low Impact Development (LID) By-Law and the Priority Development Area for Economic Redevelopment of the Route 6 Corridor as part of the South Coast Rail development plan. The Buzzards Bay National Estuary Program (BBNEP) provided its support in the integration of the LID to the Planning Board's Subdivision Rules and Regulations.

### Defaulted Subdivisions:

A Check List for Calling Surety was developed in 2009 to address non-compliance for completion of road construction in subdivisions, as stipulated by MA General Law Chapter 41 Sections 81K-GG Subdivision Control Law. The Planning Board in has worked along with Town Counsel to identify the necessary steps and procedure for accessing surety. As a result, the Planning Board was able to call a surety bond in the amount of \$50,000 from a defaulted subdivision and now continues to work with town attorneys to follow legal procedures for implementing the funds to complete the roadway at Lisbor Lane. At least three other subdivisions are currently in the pipeline for a similar review.

### Artwork in the Work Place:

Begun in the fall of 2009 and initiated by Lucy Tabit and the Planning Board, Artwork in the Work Place continues to allow the displaying of art created by local artists. Installations for 2010 included works from the Westport Art Group Children's 2010 Summer Program; Dora Atwater-Milliken; Susan Powers and Stacey Goes.

### Roads:

The Board issued final release for the subdivisions of Westport Woods (Brushwood Circle and Chestnut Hill Drive), Hidden Glen (Hidden Glen Lane) and Twin Pine Estates (Harvest Hill Road), Justin's Way, Hideaway Lane and Orlando Avenue extension.

Hidden Gen Lane and Harvest Hill Road were accepted at the 2010 Annual Town Meeting as public ways. Westport Woods (Brushwood Circle and Chestnut Hill Drive) was presented at the annual Town meeting and not accepted.

#### GIS:

The Westport On-Line GIS (Geographic Information System) Parcel Viewer and Mapping website (<http://host.appgeo.com/westportma/>) has proven a useful tool for looking at over 8,400 Assessor parcels for information such as assessed value, lot size, deed book and page with limited overlays of soils, wetlands, zoning and aerial photos; mapping additional data to the parcel/map; generating lists of abutters and printing mailing labels.

A total of 3,577,462 hits were received, averaging 9,801 hits per day and 101.82 hits per visitor. Total page views amounted to 253,669 with average page views per day at 694 and each visitor viewed 7.22 pages. There were 35,124 total visitors to the site with 96 visitors per day. The monthly average of unique IP addresses was 6,335. An IP - Internet Protocol - address is an exclusive number identifying all information technology devices, very much like someone's street address.

The GIS parcel information was initiated in September of 2006 and the Assessor's GIS database is current to January 1, 2010. The Planning Board and GIS Advisor, Tim Gillespie, continue to work as liaisons with Applied Geographics to update the parcel data on an ongoing basis.

#### Work With Other Boards And Commissions

- David Emilita served as the Planning Board's representative to the Community Preservation Committee, the Stormwater Committee, & the Agricultural Open Space Trust Fund Committee.
- Greg Franchetti served as the Planning Board's representative to the East Beach Task Force Committee and the Tax Incentive Program Committee.
- John Montano served as the Planning Board's representative to the Westport Economic Development Task Force and the Cable Advisory Board.
- Jim Whitin served as the Planning Board's representative to the Southeastern Regional Planning and Economic Development District (SRPEDD) and is the Planning Board representative on the Water & Sewer Committee and the Narrows Development Committee.
- Elaine Ostroff served as the Planning Board representative to the Housing Rehab Advisory Committee.
- Town Planner Sarah L. Raposa joined the Westport Planning Department in November 2010.

Respectfully submitted,

John Montano, Chairman



## **ANNUAL REPORT OF THE POLICE DEPARTMENT**

**Keith A. Pelletier**  
Police Chief

I herein respectfully submit for your information and review the Annual Report of the Police Department for 2010. At the present time, the Department is made up of 29 permanent Officers.

## **ORGANIZATION**

### **Chief Of Police**

Keith A. Pelletier

### **Deputy Chief**

John R. Gifford

### **Administrative Assistant**

Hillary J. Harris

### **Lieutenant(s)**

Paul E. Holden

John J. Bell (Acting)

### **Sergeants**

Thomas R. Plourde

Antonio J. Cestodio

Christopher A. Dunn

John P. Couto

Daniel R. Sullivan

Gary L. Cambra (Acting)

### **Regular Police Officers**

David Simcoe  
Jeffrey F. Majewski  
Francois A. Napert  
Christopher M. Mello  
Bryan C. McCarthy  
Barry F. Beaulieu  
Fernando Goncalves

Marshall A. Ronco  
Mario D. DaCunha  
David B. Arruda  
Todd C. Oliver  
David M. Leite  
Tara E. Souza

Kristen R. Barboza  
Scott W. Arrington  
Michael D. Silvia  
Ryan S. Nickelson  
Scott Davis  
Robert Reed

### **E-911 Dispatchers – Full-Time**

Jennifer J. Scott

Mary Rodrigues

Elizabeth A. Medeiros

### **E-911 Dispatchers – Part-Time**

Margaret Beaulieu

Susan A. Maynard

Sara-Beth Motta

Gary M. Foley Jr.

Brittany R. Faria

### **Reserve Police Officers**

Keith J. Novo  
Gary M. Foley  
Stephen D. Kovar Jr.  
Maurice E. Dore  
Richard J. Rodrigues  
William Baraby

Brian D. Souza  
Eric J. Vanasse  
James Roberts  
Reginald G. Deschenes  
Elizabeth A. Medeiros

Ryan W. Carreiro  
Kristine M. Carreiro  
Michael Kelley  
Michael R. Roussel  
Nathanael J. Jones

At the present time, the Department is made up of 29 permanent officers still down 5 from a high of 34 in 2000. We answered 21,783 calls for service and we drove 396,269 miles patrolling your streets.

### **Department Goals & Objectives**

## Purpose:

The purpose of the Westport Police Department is to provide the best possible police service to the community, in the most cost effective manner possible, reducing not only crime but the fear of crime and improving the overall quality of life of the citizens we serve.

In order to accomplish our mission we must:

1. Protect the lives and property of our citizens of the Town.
2. Preserve peace and order in the community.
3. Prevent and detect crime, limiting increases in criminal activity and reduce occurrences of all forms of unlawful activity, as measured by analysis of records.
5. Promote the safe and efficient use of the streets and highways and reduce the number of traffic accidents through selective enforcement, as measured by an analysis of records.
6. Emphasize teamwork within the Department; maintain the highest professional standards possible. Provide the necessary training for our officers to handle all aspects of modern public safety challenges.
7. Promote collaboration and cooperation with all other departments/agencies involved with public safety.
8. Promote community-policing initiatives within the department and with members of the community interested in taking an active part in assisting with public safety.

## Goals and Objectives:

Goal 1: To promote highway safety.

Objective 1: Increase traffic enforcement initiatives.

Objective 2: Increase traffic enforcement educational opportunities for personnel and outline departmental objectives.

Objective 3: Selective traffic enforcement patrols dedicated to aggressive driving, speed enforcement, seat belt compliance and driving under the influence of alcohol or drugs.

Goal 2: To emphasize teamwork and cooperation with the community, the Department will maintain community policing efforts despite loss of community policing funds from the state.

Objective 1: Continue basic community policing training to departmental personnel.

Objective 2: Encourage department members to cultivate more positive interactions with the public.

a. Identify the needs for the Police in the community.

b. Create a workable program addressing these needs utilizing available resources.

c. Attend meetings and continue to work with other departments in the Town, which respond to the needs of the community

d. Continue the DARE Program in the Schools

e. Continue the School Resource Officer Program in the School and continue to monitor its effectiveness and strive to continually improve it.

Objective 3: Encourage community involvement in the reporting of criminal, suspicions, and illegal activities.

Objective 4: Find alternative funding to maintain North End Sub-Station.

- Goal 3: To emphasize teamwork within the Department, the Department will increase internal communication and employee involvement in the decision making process.
- Objective 1: Conduct quarterly supervisor meetings with Administration.
  - Objective 2: Conduct an internal employee job satisfaction survey. Promote employee participation in the formulation of departmental goals and objectives and the methods in which they are to be accomplished.
  - Objective 3: Implement desired achievable goals and objectives.
  - Objective 4: Conduct quarterly efficiency and productivity sessions between supervisors and their staff.
  - Objective 5: Continue to work together to find cost saving methods of providing and maintaining quality service and training.
- Goal 4: To ensure interagency cooperation and collaboration on local and regional issues.
- Objective 1: Narcotics/drug investigation on local, state and federal levels.
  - Objective 2: Commercial vehicle enforcement.
  - Objective 3: Strategic community threat assessment regarding all aspects of potential terrorist threats.
  - Objective 4: Underage drinking enforcement and coordination with UMASS Police with respect to off campus housing.
  - Objective 5: Addressing domestic violence issues.
  - Objective 6: Elder abuse awareness and intervention.

This is a living document to grow and change as the community in which we serve grows and changes.

### Fleet Maintenance Program

Despite, not purchasing any marked police cruisers this year; I am pleased to report that the “fleet maintenance program” that was approved by the Board of Selectmen and the Finance committee is working. We have spread out the 396,269 miles that we patrolled your streets amongst some of the older vehicles in the fleet reducing the wear and tear on the newer vehicles. The highlights of the program are; instead of a new cruiser being driven 24 hours a day and seven days a week with no reprieve, we have assigned a vehicle to no more than two officers at a time. This continuity has led to fewer repairs, earlier detection of possible problems and an increased life span of patrol vehicles by decreasing the annual mileage. Additionally, it puts more officers on the street at key times of the day at shift changes. The down side is that some people may drive by the back of the station and see more than the usual number of cruisers parked. Of those cruisers, two are set-aside for officers to use for traffic safety on details, which the company requesting a detail pays a \$50.00 detail fee to use. That fee is used to offset the ever-increasing price of gasoline and repairs. I am happy to report that even though gasoline prices went through the roof we again did not ask for a supplemental appropriation from outside the budget to cover it. Two of the 4X4 vehicles are set aside for major storms or to access areas needing 4X4 E.Q such as the beach or wooded areas. It should be noted that we have tried to auction off the older cruisers but after receiving only \$50.00 a piece at the Town Auction, I feel strongly that we have implemented a better approach.

### Building Repairs

In 2010 we made minor plumbing, heating and A/C repairs as necessary to keep the building functional. We hope to continue to make life safety and functionality improvements to the building as funds allow. We

will make due with our current facility, even though we are in need of expansion and or renovation, in hopes we can avoid lay-offs and purchase cruisers.

We continue to work with and receive support from our neighboring communities and in addition to being a member S.E.M.L.E.C. (Southeastern Mass Law Enforcement Council), we signed mutual aid agreements with the Town of Tiverton R.I. and the City of Fall River.

I would be remiss if I did not thank the Board of Selectmen, Finance Committee, Town Administrator and all Town Hall Employees, Fire Department, Highway Department, Building Department, School Department and the Board of Health because, they are each equally important participants in making the Community Policing Philosophy become a reality and improve the quality of life of the citizens of Westport.

### The Whistle Defense Program - It's Not a Toy

The "Whistle Defense Program" is a signal system that enables you to assist police in preventing and even deterring crime. Each whistle is made out of brass to last a lifetime and comes complete with instructions for use and safety advice.

- If you are attacked or confronted in any way that makes you feel uncomfortable on the street, blow the whistle, create distance and call the police as soon as possible.
- If you fear trouble on the street, blow the whistle, keep a safe distance, and call the police.
- If you see trouble on the street, blow the whistle, keep a safe distance, and call the police.
- If you see trouble from your home, call the police, state address and nature of trouble, open window and blow whistle.

Under no circumstances should this whistle take the place of a trained police officer or offer you a false sense of security. This whistle's sole purpose is to startle your attacker into believing you are not worth the risk. You could easily get hurt if you believe otherwise. Police Officers are highly trained individuals capable of handling such situations. You can do your part of helping them by steering clear of danger.

Inform kids about your whistle and its proper usage. A whistle to your kids could be considered a toy. By allowing your child to treat the whistle as a toy you ultimately are diminishing its' effectiveness in the event of an emergency. The goal of this program is to cut down on crime while reducing the fear of being a victim.

My personal goal as Chief of Police is to ensure that everyone who feels vulnerable to crime can feel safer carrying an alert whistle especially around the holidays. Many of the people who have been given a whistle have reported back to me that they carry it on their key chain and hold it in their hand ready to use whenever they are walking to and from their car in a mall parking lot or a dark street. There is no doubt in my mind that any predator would think twice about attacking someone who summons the piercing sound of the alert whistle. You can get your whistle at no charge by stopping by the Westport Police Department.

### ICE Medic Alert Program

Thanks to the past generosity of the Ronald Desrosiers Memorial Fund the Westport Police Department is proud to announce the continuation of the ICE Medic Alert Program.

Fast Facts - ICE, an acronym for "In Case of Emergency", is entered into a mobile phone user's address/contact book as the "In Case of Emergency" contact. Originally established as a nation-wide campaign in the UK, ICE allows paramedics or police to be able to contact a designated relative/next-of-kin in an emergency situation.

A person designated as the ICE contact should be informed that they are a contact and be informed of all relevant information for treatment such as allergies to medicine. More than 200 million mobile phones are in use today in the United States. Many people leave the home without identification, but nearly everyone, including teenagers, carries a mobile phone with them.

The ICE Sticker was developed to serve as a visual alert that a person has an "ICE" contact available and

has established a communication protocol. The ICE sticker is a red vinyl sticker 1" in diameter with the letters ICE in bold. The words "Contact Available" and "In Case of Emergency" are also displayed. Red, being the universally accepted color for emergency and distress is high impact and will draw attention. The 4mil thick vinyl stickers are designed to withstand the high use characteristics of the mobile phone. The sticker adheres to the back of the phone (most commonly on the battery pack) and serves as a visual alert that the individual has established an "in case of emergency" contact listed inside the phone. Steps to ICE Your phone:

- Open up your address book in your cell phone
- Create a new contact
- Contact name should be ICE
- Enter in Contact's phone number
- Affix the ICE Sticker to your phone.

The stickers are available at the Main Road Police Station, the North End Fire Station on Briggs Road and the Library at no charge.

### Detective Division Report - by Lieutenant Paul E. Holden

The detective division handles investigations that are lengthy, time consuming and usually difficult for the patrol division to spearhead because patrol must move on to the next call for service. In order to be effective, the detectives and patrol officers must work closely to communicate and assist each other when these investigations arise.

The detective division is responsible for the timely investigation of housebreaks, larcenies, and sexual assaults that are sometimes perpetrated by people who are known to the victims. Regretfully in all of these situations the victim is traumatized for a very long time. The homeowner who arrives home to discover their house broken into will suffer not only monetary loss but also sentimental loss from losing family heirlooms and possessions. Along with that feeling comes the fear of being violated in a sacred place, your home, that typically offers privacy and serenity.

The detectives try to track leads and lost possessions in an attempt to recover these items. Often victims cannot remember details about stolen items that could make the difference between a permanent loss and the possibility of recovering the stolen items. One useful tip would be to document your jewelry and electronics in the event that you too are affected by a housebreak.

Another crime that has impacted the detective division is commensurate with the increase in the price of precious metals. Detectives often receive calls from area police departments investigating thefts of metals from their community as well as ours. The Town of Westport has three major scrap metal business establishments that regularly work with the police when stolen items are traded in for cash. Most of the time, the culprits were out of town residents who saw an opportunity to steal in exchange for quick cash. Unfortunately, these suspects typically have substance abuse issues, which fuel their desire to steal from honest hardworking people.

Therefore, Westport Detectives must have a good rapport with area detectives in order to be effective at solving crimes. This increased level of communication with area police departments has improved public safety for all communities in Bristol County.

As I write this report, the detective division is working with law enforcement agencies from Little Compton, Rhode Island and Brockton, Massachusetts. Little Compton recently apprehended two individuals, who were caught breaking into cars, in the middle of the night. Those suspects had stolen property that led RI investigators to other crimes in Westport.

In another case, the Brockton Veterans Administration building had been the target of a series of larcenies that totaled \$10,000 in losses. The suspect was later caught selling those items in Westport. It is appalling to know that suspects will target an agency that provides medical support to our veterans who have fought for our freedoms on a daily basis.



The detective division also regularly cooperates with the Department of Children and Families (formerly the Department of Social Services) as well as the Department of Developmental Disabilities by jointly investigating crimes against children and disabled individuals. These crimes are difficult to investigate and require a special skill set to protect the victim avoiding further emotional trauma yet bringing the suspect to swift justice. These crimes are typically called special victim's investigations. Unfortunately, these issues come to light a few times each month requiring lengthy investigations, to bring those cases to fruition.

Illegal Drugs also present an on-going problem for the patrol officer, as well as the detective division. Drug investigations are time consuming and involve many hours of surveillance and witness interviews. One such case involved a high-level drug dealer from out of state who was regularly selling to Westport residents. This investigation led to the arrest and recovery of nearly 16 grams of cocaine and heroin. In another drug investigation the suspect was apprehended with a large quantity of marijuana. This dealer had also been selling illegal prescription drugs and impacted numerous Westport residents. Two other cases were solved that yielded marijuana growing operations inside homes.

Several officers as well as the detective division worked on a case involving cruelty and neglect of animals at a tenant farm in Westport. That investigation was enhanced by the assistance of the Massachusetts Society for the Protection of Cruelty to Animals as well as the Animal Rescue League of Boston. Investigators removed several near death animals and criminally charged numerous people during that investigation. A thirty-year law enforcement officer with the Animal Rescue League described the situation as one of the worst he had seen. In order to properly investigate that situation it required numerous investigative hours with the cooperation of many different State and local agencies.

During 2010, the detective division assisted the patrol officers in investigating numerous housebreaks. Nearly 70 housebreaks, which was a slight decrease from previous years. It is the recommendation of the Westport Police to install a house alarm. Nearly all housebreaks occur during the day when a home is vacant. An audible alarm is the most effective deterrent and protects your home from damage and loss.

A continuous problem from year to year is the monetary loss from scams. One such scam originates in Canada and has affected some Westport residents. The scam coordinator calls an unsuspecting resident and portrays himself as a Canadian police officer. The officer explains that their grandson is in need of bail money. In several cases residents have sent thousands of dollars in money grams to Canada. The Royal Canadian Mounted Police are well aware of this multi-million dollar Canadian Scam. Other frequent scams involve the Internet. Detectives have seen residents who placed for sale items. The scammer solicits the Internet advertisement and agrees to pay by check. The scammer makes the amount of the check hundreds of dollars more than the item. The scammer follows up with a call to cash the check and refund the rest of the money. The check initially clears the bank, the resident sends the refund and discovers days later that the scammer's check is fraudulent. At that point, the resident is out several hundred dollars. In all cases, the scam is initiated from other States and even other countries. The best advice about these scams is "if it seems too good to be true than it probably is."

The detective division executed eleven search warrants during the year. Those cases involved sexual assaults, drugs, and stolen items. A search warrant is the most powerful tool that a law enforcement officer has. However, search warrants require numerous officers to execute. The house and occupants must be safely secured, and other officers are necessary to search, document and photograph the scene in an effort to keep officers safe and bring the evidence to court in a professional resolution.

The detective division relies on the patrol officers who are the backbone of the department. Often crimes are connected because the same suspect commits several offenses until they are apprehended. The resolution of one case usually leads to solving another similar crime. Be sure to report all crimes to the police. No crime is too small to report and could lead to helping another victim seek closure in a major case.

### Training - by Sergeant Thomas R. Plourde

Basic Academy Training (23 Weeks)

Officer Scott Davis

Officer Fernando Goncalves

Active Shooter Incidents (16 Hours)	Simcoe	Officer	David
	Souza	Officer	Tara
	Roberts	Officer	James
Field Training Program (12 Weeks)	Davis	Officer	Scott
	Fernando Goncalves	Officer	
Breath Test Operator Certification (8 Hours)		Officer Barry Beaulieu	
	Roberts	Officer	James
Field Training Officer (40 Hours)	Bryan McCarthy		Officer
	Oliver	Officer	Todd
Domestic Drug Interdiction (24 Hours)	Leite	Officer	David
	Silvia	Officer	Michael
Techniques for Financial Investigations (24 Hours)		Officer David Leite	
	Silvia	Officer	Michael
Heavy Equipment Theft (8 Hours)	Leite	Officer	David
	Silvia	Officer	Michael
Supervisor Liability/Electronic Control Weapons (8 Hours)	Sergeant John Couto		
Bullying and Harassment Orders (5 Hours)	Cestodio	Sergeant	Antonio
In-Service 2009-2010 (40 hours)	Time Officers		All Full-
Reserve/Intermittent Officer In-Service 2009-2010	All Reserve Officers		
Resisting Aggression Defensively RadKIDS Instructor (40 Hours)	Sergeant Thomas R. Plourde		
	Fernando Goncalves	Officer	
Handling calls for Missing and Exploited Children (8 Hours)	Dispatcher Jennifer Scott		

	Elizabeth Medeiros	Dispatcher
	Mary Rodrigues	Dispatcher
Handling Non-Emergency Call (8 Hours)	Jennifer Scott	Dispatcher
	Elizabeth Medeiros	Dispatcher
	Dispatcher Mary Rodrigues	
9-1-1 Liability (8 Hours)	Dispatcher Jennifer Scott	
	Elizabeth Medeiros	Dispatcher
	Dispatcher Mary Rodrigues	
Carbine Combative Gun Handling (8 Hours)	Lieutenant Paul Holden	
	Sergeant John Couto	
MPTC Advanced Firearms Instructor (8 Hours)	Lieutenant Paul Holden	
	Sergeant John Couto	
Long Gun Transition (8 Hours)	Lieutenant Paul Holden	
	Sergeant John Couto	
Conflict of Interest Law Online Training	All Department Members	
Women in Law Enforcement Seminar (8 Hours)	Officer Tara Souza	

### Strategic Traffic Enforcement Program (S.T.E.P.) - by Sergeant Christopher A Dunn

The Westport Police Department has been actively involved in using a strategic approach to traffic enforcement and education in an attempt to reduce crashes along with the associated injuries and property damage that accompany these crashes. It is our belief, that using a Strategic Traffic Enforcement Plan (S.T.E.P.) will better utilize the limited personnel we have available at any given time.

It appears as though the motorists traveling in Westport are involved in the majority of crashes during favorable driving conditions. A review of the 2010 crash data reveals the majority of collisions involve a single vehicle during daylight hours, under clear weather conditions and a dry roadway. The majority of crashes occur on a secondary roadway, which would be defined as two-way, and not divided.

A 2009 Statewide Belt Use Observation Survey, funded by EOPSS using a federal grant, revealed that 74% of Massachusetts drivers are wearing their seat belts. This represents an increase of 7 percentage points from 2008 when only 67% were buckled up. Statistics show that when worn correctly, seat belts have proven to reduce the risk of fatal injury to front-seat passenger car occupants by 45 percent and by 60 percent in pickup trucks, SUVs and mini-vans.

During 2010 this department has received several complaints of motorists traveling through residential areas at a speed greater than the posted speed limits. When receiving these complaints the department attempts to act quickly by conducting radar patrols as well as deploying the department's speed sign.

As a result of the proactive involvement by these residents, Officers were able to affect over one hundred motor vehicle stops to educate and or enforce to the motoring public of their excessive speed.

The Department plans to continue to use various tools to educate the public as well as facilitate the safe

and harmonious flow of vehicles, motorcyclists, and bicyclists. We hope to provide both education and enforcement of traffic laws to all who travel through the town with the use of the following measures:

- Continuous enforcement by patrols
- Seat belt Grants (Click It or Ticket)
- OUI Grants
- Directed enforcement/education at common accident locations
- Directed enforcement/education at locations requested by members of the community
- Deployment of the Departments speed sign
- Deployment of the Departments mobile electronic bulletin signboard

### School Resource Officer - High School - by Officer Christopher M. Mello

My assignment as the School Resource Officer (SRO) serves as a direct liaison between the Westport Police Department and the Westport Community Schools. The SRO position investigates all matters relating to juveniles and school activities. The School Resource Officer also performs all duties and responsibilities of a patrol officer within the school setting. The SRO serves as a resource for the school's staff members, students and parents to help promote a safe environment conducive to learning.

After completing my first year as SRO, I feel I was able to successfully integrate myself within the school community. I enjoyed my opportunities to interact with staff, students and the community. While working with staff and the students, I believe I have gained the trust and confidence of the school community. I enjoyed being a resource for staff and students on a number of different legal issues and questions that had arisen during the year. I am proud of the countless examples of cooperation and teamwork as we work together towards achieving our goals. These examples range from the everyday dealing of various issues to the initiations of crisis intervention/lockdown procedures and canine searches for illegal substances in our schools. I am confident this solid foundation of teamwork will only grow stronger as we continue to strive to make our schools a safe environment for our students.

During the year of 2010, I have been involved with many incidents that required my attention and investigation. The incidents include but are not limited to the following: residency investigations (10), assault and batteries (7), larcenies (6), protection orders (3), disturbing school assemblies (8), drug possession (1), threats (15), medical emergency (2), safety issues (10), mediation meetings (10), truancy (11), bomb threats (1) and custodial issues (5). Also during that time, I have been involved with class presentations and have counseled many students for various issues and concerns.

### Firearms Licensing - by Lieutenant John J. Bell

The following is a report from the firearms licensing officer for 2010:

<u>License Type</u>	<u>Number of Licenses</u>
Resident Class A Large Capacity License to Carry Firearms	122
Resident Class B Non-Large Capacity License to Carry Firearms	0
Law Enforcement Officer (\$25) – Resident Class A Large Capacity License to Carry Firearms	7
Renewal License for Law Enforcement Officer Employed by Agency (No Fee) – Resident Class A Large Capacity LTC	1
Over 70 Years of Age, Renewal of FID, LTC or Machine Gun License (No Fee) – Resident Class A Large Capacity LTC	14
Resident License to Possess a Machine Gun	1

Renewal License for Law Enforcement Officer Employed by this Agency – Resident License to Possess a Machine Gun	0
Firearms Identification Card	14
Over 70 Years of Age, Renewal of FID, LTC, or Machine Gun License (No Fee) – Firearms Identification Card	0
FID Restricted New (\$25), Firearms Identification Card Restricted Chemical Propellant Only	3
FID Restricted Renewal (No Fee), Firearms Identification Card Restricted Chemical Propellant Only	0
License to Sell/Rent/Lease Firearms, Rifles, Shotguns or Machine Guns	1
License to Sell Ammunition	1
License to Perform Services as a Gunsmith	1
<b>Total</b>	<b>165</b>

Total Monies Collected:	
Commonwealth General Fund	\$10,550.00
Town of Westport	\$ 3,600.00
<b>Total</b>	<b>\$14,150.00</b>

### Firearms Bureau - by Sergeant John P. Couto

The Westport Police Department Firearms Division maintains Lieutenant Paul E. Holden and Sergeant John P. Couto as its Firearm and Use of Force Instructors. With the assistance of Retired Lieutenant Stephen D. Kovar, the three continue to instruct officers as part of a firearms training collaborative, which includes Dartmouth, Freetown, Berkley and Westport Police.

Regular firearms training included the recertification of the department's issued sidearm, the Sig Sauer P226, the Ruger .223 patrol rifle, and the Less-than-Lethal (Bean Bag) Munitions.

In addition to the annual firearms qualifications required by the Commonwealth of Massachusetts, officers received scenario-based training using Simunitions brand training ammunition. Simunitions are real pistol rounds that function in the officer's duty weapons; however, the metal jacketed round has been replaced with soap-based paint. The ammunition allows for maximum reality based training for officers without substantial risk of serious injury. All instructors were certified by Simunitions to train officers as well as maintaining a safe environment for the training.

On the civilian side of firearms training, the Firearms Safety Class continues to be immensely popular with both Town residents and non-residents. The eight-hour class is held near monthly at the Police Department's downstairs training room. The class, which is held on Saturdays, is a pre-requisite to obtain a LTC or license to carry firearms in Massachusetts. This year alone, over 120 students attended and passed the class which includes instruction of firearms parts, actions, safekeeping, and two tests, one written and one where attendees must perform hands-on test on real handguns. The class is a bargain at \$45.00 and is open to all that are interested. However, Town residents do have first preference. For more information or the date of the next class, call the station main number or check the local news and information channel on cable television.

### Fees, Fines & Reimbursements Received - by Administrative Assistant Hillary J. Harris

The following fees, fines and reimbursements were received by the Westport Police Department and

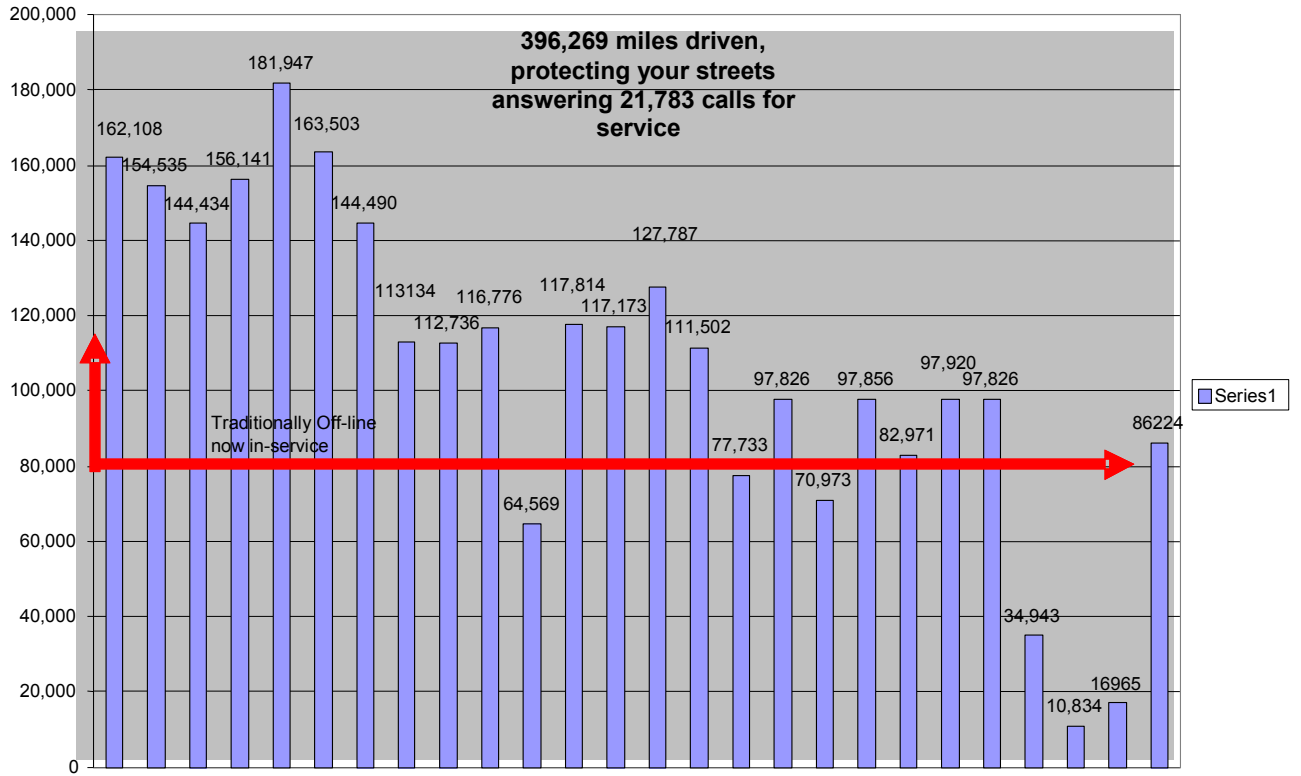
turned over to the Town Treasurer, George Foster, during the year 2010.

For Court Default/Subpoena/Witness Fees	\$ 16.00
For Firearms Licenses/Permits Issued	2,287.50
For Firearms Safety Class Fee	5,490.00
For Photostatic Copies of Police Reports	1,227.00
For Administrative Service Charges (Off-Duty Details)	15,516.95
For Police Cruiser Fees (Off-Duty Details)	2,850.00
For Fines and Restitution (Fall River District Court)	1,075.00
For Motor Vehicle Citations (Registry of Motor Vehicles)	60,015.83
For Parking Violations	29,514.75
For Police Career Incentive Program (Quinn Bill-C.41, S.108L)	18,076.00
For Fingerprint Card Fees	440.00
For Federal Drug Forfeiture Account	1,300.00
For Police Department Gift Account	1,239.00
For Police Explorer Gift Account	1,205.00
For Reimbursements to Budget Line Items	200.00
For Vehicle Insurance Account	0.00
For Small Claims Court Fees/Interest Reimbursed	12.30
Total Monies	\$ 140,465.33

Year End Cruiser Mileage Report 2010							
	YEAR	MAKE	MODEL	STATUS	START 1/1/10	FINISH 12/31/10	MILES TRAVELED
1	2010	Ford	Explorer	Unmarked	0	9,598	9,598
Det2	2004	Ford	Explorer	Unmarked	53,000	67,399	14,399
2	2005	Ford	Crown Vic	Unmarked	45482	52,029	6,547
4	1998	Ford	Explorer	Marked	149,887	162,108	12,221
5	2004	Ford	Crown Vic	Marked	143,118	154,535	11,417
7	2004	Ford	Crown Vic	DETAIL	140,383	144,434	4,051
9	2003	Ford	Crown Vic	DETAIL	154,126	156,141	2,015
10	2003	Ford	Crown Vic	Marked	167,271	181,947	14,676
11	2003	Ford	Crown Vic	Marked	155,226	163,503	8,277
19	1999	Chevy	Tahoe	Marked	141,246	144,490	3,244
33	2003	Ford	Crown Vic	Unmarked	108795	113134	4339
45	2005	Ford	Crown Vic	Marked	106,557	112,736	6,179
65	2005	Ford	Crown Vic	Marked	112,000	116,776	4,776
85	2005	Ford	Crown Vic	Unmarked	54,568	64,569	10,001
185	2005	Ford	Crown Vic	Marked	105,758	117,814	12,056
146	2006	Ford	Crown Vic	Marked	107,894	117,173	9,279
156	2006	Ford	Crown Vic	Marked	112,505	127,787	15,282
176	2006	Ford	Crown Vic	Marked	103,849	111,502	7,653
217	2007	Ford	Crown Vic	Marked	62,496	77,733	15,237
227	2007	Ford	Crown Vic	Marked	76,664	97,826	21,162
237	2007	Ford	Crown Vic	Marked	55,204	70,973	15,769
247	2007	Ford	Crown Vic	Marked	82,000	97,856	15,856
258	2008	Ford	Crown Vic	Marked	68,916	82,971	14,055
268	2008	Ford	Crown Vic	Marked	66,060	97,920	31,860
278	2008	Ford	Crown Vic	Marked	30,905	97,826	66,921
289	2009	Ford	Crown Vic	Marked	5,814	34,943	29,129
299	2009	Ford	Crown Vic	Marked	1,343	10,834	9,491
410	2010	Ford	Crown Vic	Marked	118	16,965	16,847
SRO 15	1999	Ford	Taurus	Marked	82,292	86,224	3,932

						<b>TOTAL</b>	<b>396,269</b>
8	2001	Ford	Crown Vic	Off Line			
190	2000	Ford	Crown Vic	Off Line			
398	1998	Chevy	Suburban	Off Line	149,915		

### 2010 Cruiser Mileage





<u>Records Analysis Report 1/110 – 12/31/10</u>												



	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Forcible Rape			1		1					1		1	4
Forcible Sodomy				1		1	2						4
Aggravated Assault	2		2		1	6	1	1	4	9		1	27
Simple Assault	10	4	6	4	6	9	5	2	4	10	3	4	67
Intimidation	2	3		5	1	1	1	2	2	4	2	1	24
Arson		1				1							2
Burglary/Breaking & Entering	11	2	12	7	19	18	5	21	12	6	13	12	138
Shoplifting						1							1
Theft From Building	3	6	3	3	2	3	2	3	3	2	3	4	37
Theft From Motor Vehicle						1	1	2					4
All Other Larceny	8	3	10	10	8	5	11	17	6	12	8	8	106
Motor Vehicle Theft	1		1	2	1	2	2	2	4	1	2		18
Counterfeiting/Forgery			1				1					2	4
False Pretenses/Swindle/CO	1		1	1				6	1	2			12
Credit Card/Automatic Teller						1							1
Impersonation	1							2			1	1	5
Stolen Property Offenses	2		1	2	1	1	3	2	3			3	18
Destruction/Damage/Vandalism	11	7	12	10	11	7	6	6	11	18	9	17	125
Drug/Narcotic Violations	2	8	1	4		3	1	2	5		5		31
Drug Equipment Violations				1									1
Pornography/Obscene Material			4			1						1	6
Prostitution						1							1
Bribery									1				1
Weapon Law Violations							19	3	4				26
Bad Checks							2					1	3
Disorderly Conduct	1	1	3	2	1	1		1	4		2		16
Driving Under the Influence		1	4	1	1		5	1	1	3	5	2	24
Liquor Law Violations		2	1		9			2	1				15
Trespass of Real Property	1	1	1			1					1		5
All Other Offenses	21	18	22	19	18	13	16	35	12	16	17	8	215
Traffic, Town By-Law Offenses	13	31	41	36	34	17	34	25	29	36	24	23	343
Total	90	88	127	108	114	94	117	135	107	120	95	89	1284

Respectfully submitted,

Keith A. Pelletier  
Chief of Police

## ANNUAL REPORT OF THE SEALER OF WEIGHTS & MEASURES

The following is my report for the Department of Weights and Measures for the year ending December 31, 2010.

8	Scales over 10,000 lbs.
2	5,000 to 10,000 lbs.
0	1,000 to 5,000 lbs.
15	100 to 1,000 lbs.
61	10 to 100 lbs.
1	0 to 10 lbs.
70	Gas and Diesel Pumps Sealed
1	Apothecary Scales
0	Jeweler Scales
4	Vendor Redemption Machines
0	Citation Fines
12	Not Sealed

Total Fees Paid To Town Treasurer.....\$ 4,368.00

Respectfully submitted,

Dennis Thibault  
Sealer of Weights and Measures

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WESTPORT  
DEPARTMENT OF WEIGHTS AND MEASURES**

Be it known to all concerned that in accordance with General Laws of Massachusetts, Chapter 98, Section 41, Public Notice is hereby given to all persons having usual places of business and using a weighing and/or measuring devices (for the purpose of buying and selling goods, wares of merchandise) that between January 1 and December 31, 2010 such devices must be checked and sealed at least once. Such inspection and sealing is controlled by the Board of Selectmen and done at the expense of the person owning or using the weighing or measuring device.

Dennis K. Thibault  
Sealer of Weights and Measures

# ANNUAL REPORT OF THE SHELLFISH DEPARTMENT

The following is the Shellfish Department's annual report for the year ending December 2010.

Again we had a wet year. March alone had over twelve inches of rain to add in the year's total. Rain total was almost four feet for the year. Although it was wet, we did accomplish getting the West Branch of the river back on line to shellfishing. Thanks to Division of Marine Fisheries (D.M.F.) biologist Greg Sawyer, samples were taken even after regular business hours and Sundays if needed. With the reopening we had to move the signage around to accommodate the conditional and seasonal areas. The first area from the signs at 442 River Road across to Tom's Point and Northerly to the signs between Grasshopper Point and Judy's Island than back across to the signs at 334 River Road is open conditionally (if rain events are less than .20 inch of rain) and seasonally June 1<sup>st</sup> through April 30th. The second area runs from the signs at 334 River Road across the river to the signs at Grasshopper Point and Judy's Island, up to a sign at Angeline Cove than back to the signs at 334 River Road. This area is open seasonally and conditionally from November 1<sup>st</sup> through April 30th. The areas have an over abundance of birds (waterfowl) such as ducks, geese, cormorants, swans and seagulls. On one day, over three thousand seagulls were counted at once.

Working from our Aquaculture Grant again this year, the Department purchased another 1,000 bushels of contaminated quahogs. These bushels of quahogs were planted in three designated areas posted closed and allowed to naturally depurate. Once the quahogs were tested by the D.M.F. and deemed clean, the areas were reopened for direct harvest to the public. The three areas, as it has been in the past, were David Road, the east portion of Half-Moon Flat and the west portion of Half-Moon Flat. Each area was opened about two weeks apart. This program is good for several reasons: 1) It puts people to work; 2) The shellfish may produce a spawn while natural depuration is occurring; and 3) It takes the stress off of other portions of the river that are not being harvested. Another contaminated relay is in the process for 2011.

The Shellfish Department also relayed Scallops from Martha's Vineyard again this year. In this program, scallops are collected on the Vineyard and brought here to Westport. I place them in floating cages in three areas with history of natural scallop crops, with the hope that the animals in the cages will throw a spawn. The cages are brought for storage in the fall and all the scallops are released in those areas to live out the remainder of their two-year life span. Some scallop seed has been seen.

The Southeast Shellfish Association (S.S.A.) again purchased seed quahogs for the up-weller system North of the Route 88 Bridge. Their 45,000 seed were matched by the Town's 45,000 seed and placed in the up-weller cleaned throughout the summer and than planted in both branches of the river by John Borden, chairman of the Shellfish Committee, Deputy Robert Pierce and I. The Shellfish Department also purchased 200,000 seed and raised them in the electric up-wellers at the Town Wharf. These, along with an additional 300,000 field plantable-sized animals, were also planted in both branches of the river.

Another quahog program again this year was the Bristol Community College (B.C.C.) up-weller grow out. As was last year, students from Dr. Robert Rack's Aquaculture class grew quahogs in an up-weller system in Heritage Park at Battleship Cove. The College's 50,000, along with 100,000 provided by the Town, were returned to Westport for field planting by myself and the students once the animals were tested and confirmed clean by a State sanctioned lab. The students took pictures and went to a national conference Washington D.C. A great program for both the Town and the students! Durfee High School also has a program where the students feed and clean quahogs as they monitor the growth. The scale is much smaller due to the space for the program, but a good program for students to explore ideas of aquaculture as a potential employment source once out of school. The Westport Fisherman's Association purchases the seed through the Town and all of the seed is again planted in the Westport River when school is out. I am hopeful that the Westport High School will also have a similar program for the students next year.

This year in the Hatchery at the Town Wharf, we conditioned both quahogs and scallops for spawning. We were unsuccessful with both species and will continue our efforts again in the spring.

This year the Town completed the privatized aquaculture rules & regulations and had the State D.M.F.

come and survey four sites that will be just for private aquaculture. Two of the four sites were approved. They are, a two hundred acre site off of the Eastside of Gooseberry, and a three-acre site in the Let in the East branch. There are still two sites that the State has not given a determination on. The two hundred acre site will allow a person to lease up to five acres. The inside sites will allow a person to lease an acre. Aquaculture is a very difficult and risky business. Not only do you need to invest a substantial sum of money for stock and equipment, but you are constantly working the gear and the elements. Not all who enter this line of work succeed. Good luck to all who try.

This was the first year in thirteen that I did not have the Clamboil Fund Raiser at LePage's Seafood Restaurant. Hopefully 2011 will bring it back to help put funds in the Shellfish Gift Fund for our Municipal Town Aquaculture shellfish enhancement programs. The Department again collected Lees receipts through the Lees Community Partnership Program. The receipts collected were turned into funds for the Shellfish Gift Fund. I thank all who gave their receipts to us and thank Lees Market for having this program. Also thank you to all who gave gifts of cash and checks to this program for us to purchase seed/shellfish for the river.

The Department is appreciative of the extra help from time to time that the Police, Fire and Highway Departments all display. Thank you all. Lastly I wish to thank my staff for their help throughout the year. Thank you all.

Remember, when going shellfishing always call the shellfish hotline at 508-636-1104. This gives the most updated opening and closure areas in the river.

Respectfully submitted,

Gary Sherman  
Shellfish Constable

## LICENSES AND PERMITS ISSUED

The following is the Shellfish Departments Catch Report and statistics of revenue.

### LICENSES AND PERMITS ISSUED

TYPE	NUMBER ISSUED	FEES COLLECTED
Commercial Scallop	3	\$ 450.00
Commercial Shellfish	53	5,300.00
Student Commercial	0	0.00
Duplicate Shellfish	4	20.00
Family Scallop	12	300.00
Family Shellfish	424	10,600.00
Non-resident Shellfish	56	5,600.00
Non-Resident Scallop	0	0.00
14 Day Shellfish Permit	11	550.00
Senior Citizen Shellfish	185	1,850.00
Senior Citizen Scallop	2	20.00
Dredging	0	0.00
TOTAL	750	\$ 24,670.00

### ESTIMATED COMMERCIAL SHELLFISH CATCH

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Other (Conch-Winkles-Deckers)

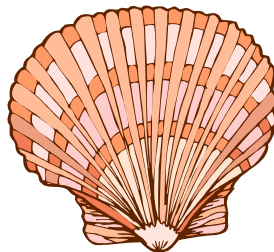
#### ESTIMATED RECREATIONAL SHELLFISH CATCH

Other (Conch-Winkle-Capitula)

Remember to always use the Shellfish Hotline (508-636-1104), it's there to help you.

Respectfully submitted,

Gary Sherman  
Shellfish Constable



## ANNUAL REPORT OF THE

# **SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)**

The Town of Westport is a member of the Southeastern Regional Planning and Economic Development District. SRPEDD (pronounced sir-ped) is the regional agency serving twenty-seven cities and Towns in southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and at large members. We are funded by federal and state grants and local assessments. For 2010, the Town of Westport paid \$2,290.98 to SRPEDD, based upon an assessment of 16.15 cents per capita.

Local citizens serving at SRPEDD included the following:

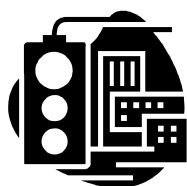
- SRPEDD Commission: Steven J. Ouellette and James Whitin
- Joint Transportation Planning Group: Andrew Souza and Constance Brawders

Some of SRPEDD's more significant accomplishments during 20010 were:

- SRPEDD's Municipal Partnership program launched new programs to help improve operating efficiencies of member cities and towns. The regional purchasing program teamed with the Town of Kingston for a group bid for office supplies, resulting in significant savings to participants. A Steering Committee consisting of local public safety officials and SRPEDD was awarded the largest grant in Massachusetts to conduct a feasibility study to benchmark current dispatch operations and make recommendations on enhancements to public safety that may include consolidation for some of the 19 communities covered by this study. The funding for these efforts was provided by the State's DLTA program.
- Completion and approval of the Transportation Improvement Program (TIP), which sets regional priorities for federal transportation funds, and the Regional Transportation Plan (RTP). The TIP established priorities for federal and state regional targets for highway projects, and transit funds for GATRA and SRTA over the next 3 years.
- Comprehensive Economic Development Strategy for Southeastern Massachusetts, a regional economic development strategy, was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from EDA.
- The Taunton River was designated by the US National Park Service as a Wild and Scenic River in 2009. The Taunton River Stewardship Council made up of representatives from the ten municipalities abutting the Taunton River, along with supporting agencies; continue to meet every other month at SRPEDD.
- South Coast Rail remained a major priority in 2009. SRPEDD continued to support the Southeastern Massachusetts Commuter Rail Task Force, which includes representation from SRPEDD municipalities and regional organizations. Plans for development around the train stations continued through 2010.
- SRPEDD continued as the designated fiduciary agent by the Massachusetts Executive Office of Public Safety for the Southeast Regional Advisory Council for Homeland Security serving 96 communities in 6 counties in southeastern Massachusetts. The Council has awarded \$25 million in federal homeland security funds since 2004.
- SRPEDD conducts a district-wide traffic counting program (including speed surveys and vehicle classification, and 47 intersection turning movement counts) and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook 125 traffic counts at various locations this past year.

- An extensive Geographic Information System (GIS) mapping program is maintained by SRPEDD. Every year new computerized “data layers” are added to the system.
- SRPEDD operates the Southeastern Massachusetts Data Center, providing information to businesses, cities and towns, and individuals.
- In cooperation with UMass Dartmouth, SRPEDD supports the Southeastern Massachusetts Council on Sustainability. The broad-based Council is addressing how the region prepares for the future.
- SRPEDD continues to provide planning and support to the two regional transit authorities, SRTA and GATRA, on various efforts including: consumer advisory committees, route evaluations, planning, monitoring services and federal reporting.
- SRPEDD maintains a comprehensive database of all 355 signalized intersections in the region. This includes geometry, traffic volume, crash rate, signal timing and operational characteristics.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion.

SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future



## ANNUAL REPORT OF THE TOWN ACCOUNTANT

I hereby submit my annual report for the year ending June 30, 2010. Our records are available for review.

Respectfully submitted,

Theresa M. Provencal

### TOWN OF WESTPORT BALANCE SHEET JUNE 30, 2010

#### Assets:

Cash	2,986,214.78	
Petty Cash		150.00
Warrants Payable		650,551.53
Personal Property 2004	84.09	
Personal Property 2005	102.92	

Personal Property 2006	443.61	
Personal Property 2007	774.86	
Personal Property 2008	1,829.54	
Personal Property 2009	5,701.07	
Personal Property 2010	5,528.99	
Real Estate 2008	238.08	
Real Estate 2009	6,645.44	
Real Estate 2010	467,501.64	
Allowance for Abatements/Exemptions FY05		288.07
Allowance for Abatements/Exemptions FY06		13,856.23
Allowance for Abatements/Exemptions FY07		52,834.49
Allowance for Abatements/Exemptions FY08		160,966.93
Allowance for Abatements/Exemptions FY09		9,376.62
Allowance for Abatements/Exemptions FY10		152,374.43
Tax Title Liens Rec.	118,995.56	
Def. Property Taxes Rec.	10,472.73	
Taxes in Litigation	173.64	
Motor Vehicle 1992	308.75	
Motor Vehicle 1993	75.01	
Motor Vehicle 1994	670.00	
Motor Vehicle 1995	503.14	
Motor Vehicle 1996	1,493.75	
Motor Vehicle 1997	1,508.58	
Motor Vehicle 1998	2,108.14	
Motor Vehicle 1999	2,371.72	
Motor Vehicle 2000	3,877.02	
Motor Vehicle 2001	5,444.58	
Motor Vehicle 2002	4,941.38	
Motor Vehicle 2003	4,316.72	
Motor Vehicle 2004	8,494.40	
Motor Vehicle 2005	7,478.17	
Motor Vehicle 2006	9,703.83	
Motor Vehicle 2007	13,802.84	
Motor Vehicle 2008	15,752.58	
Motor Vehicle 2009	27,545.67	
Motor Vehicle 2010	155,835.31	
Boat Excise 2003	32.91	
Boat Excise 2005	491.00	
Boat Excise 2006	1,127.44	
Boat Excise 2007	1,319.00	
Boat Excise 2008	2,705.84	
Boat Excise 2009	4,277.51	
Boat Excise 2010	5,522.40	
Ambulance Rec.	262,072.96	
Tax Foreclosures	70,223.38	

**Liabilities & Fund Equity:**

Tailings and Unclaimed Items	21,312.62
Deferred Real Estate & Personal Property Tax	99,153.47
Deferred Taxes (41A)	10,472.73
Deferred Tax Liens	118,995.56
Deferred Tax Foreclosures	70,223.38



Deferred Taxes in Litigation	173.64	
Deferred Motor Vehicle Excise	266,231.59	
Deferred Boat Excise	15,476.10	
Deferred Departmental	262,072.96	
Fund Balance Reserved-Encumbrances	1,493,399.76	
Fund Balance Reserved-Cont. Appropriations	91,956.38	
Undesignated Fund Balance	728,844.49	
<b>Fund Totals</b>	<b>4,218,710.98</b>	<b>4,218,710.98</b>

**School Lunch:**

Cash	99,937.92	
Undesignated Fund Balance		99,937.92
<b>Fund Totals</b>	<b>99,937.92</b>	<b>99,937.92</b>

**Highway:**

Due from Commonwealth	2,675.54	
Cash		2,675.54
<b>Fund Totals</b>	<b>2,675.54</b>	<b>2,675.54</b>

**School Grants:**

Cash		22,178.95
Warrants Payable		29,455.21
Sped 94-142 FY10	17,339.30	
Title I FY10		1,288.40
Title II-D FY10		331.00
Title II-A FY10	2,722.00	
ARRA-IDEA FY10		8,279.72
Full Day Kindergarten FY10		3,779.36
Alternate Education FY10		292.00
Academic Support SY FY10		30.11
ARRA-Title 1 FY10		6,904.30
Competitive ASSSY FY10	60.86	
ARRA-ECSE/IDEA FY10		888.00
UMASS-D SCED Literacy A FY10		250.00
Sped Circuit Breaker FY10	54,195.00	
CFSEMA-FY09		1.28
SEEAL Grant Award FY07		638.83
<b>Fund Totals</b>	<b>74,317.16</b>	<b>74,317.16</b>

**Town Grants:**

Cash	868,898.99	
Warrants Payable		13,718.60
Council on Aging SRTA Van Award		59,161.18
CDBG FY2010	37,493.13	
Westport Head Stormwater Project		6,380.20
School Bond Reimbursement		587,736.00
COA/Formula		670.23
Library/Incentive State Aid		65,668.74
Massachusetts Cultural Council		5,705.06
Library Municipal Equalization		1,183.17
Library-Nonresident Circulation		1,810.08
Community Policing		34.59

Police Bulletproof Vests		747.00
Recycling/Compost Bins		279.05
Watch Your Car/Police		397.48
Click It or Ticket It	1,002.82	
Fire Public Safety Equipment		28.36
MAHB PHER I & II		2,108.31
Clean Vessel Act		3,269.60
Westport River #3488	602.99	
MA Development Finance FY06	1,801.44	
911 – Support Incentive		22.66
S.A.F.E./Fire		3,525.71
MassHousing – Tech Assistance 26	3,845.07	
COA My Life – My Health		271.81
Shellfish Aquaculture Grant		40,413.90
Clean Energy Choice Grant		3,100.00
CDBG/Community Development Recapture		98,667.81
COA Anonymous 32K FY08		2,472.17
Fire Department – Comm Impact Grant		78.60
COA ARAW FY09 32K		7,291.09
ARAW-FY10-19K		8,903.04
<b>Fund Totals</b>	<b>913,644.44</b>	<b>913,644.44</b>

**Reserved For Appropriations:**

Cash	310,042.98	
Municipal Waterway Improvement		69,567.33
Sale of Cemetery Lots		97,910.00
Weights & Measures Fines		112.50
Landfill Closure		91,053.15
Fund Balance Reserved - FY11 Expenditures		51,400.00
<b>Fund Totals</b>	<b>310,042.98</b>	<b>310,042.98</b>

**School Revolving:**

Cash	214,276.98	
Warrants Payable		26,380.71
School Day Care		30,706.36
School Choice Tuition		29,084.39
Lost Supplies/Materials		5,405.43
Student Athletic Activities		34,365.23
Adult/Continuing Education		9,029.04
School Scholarship		19,535.53
e-Rate Telephone		7,454.79
Transportation/Reimbursement		52,315.50
<b>Fund Totals</b>	<b>214,276.98</b>	<b>214,276.98</b>

**Town Revolving**

Cash	1,027,317.81	
Warrants Payable		37,371.37
Performance Bond Forfeiture		52,000.00
Massachusetts Cultural Council		527.69
Board of Health Beach Testing		8,052.05
Septic vs Well Test/Board of Health		55,950.00
Excel Recycling Legal Fees		11.35
Senior Village Sidewalks		1,193.66

Wetland Filing Fees	43,308.67	
Library-New Floor Gift	276.98	
Nurse/Council on Aging Health Care	2,883.15	
Council on Aging Clinic Gift	21,744.19	
Council on Aging Transportation Revolving	74,259.34	
Library Gift	36,216.06	
Ambulance Revolving	47.68	
Shellfish Equipment Gift	2,634.81	
Fire Works Gifts	6,445.57	
GIS Mapping Revolving	4,606.77	
Shellfish Propagation Gift	5,146.50	
Water & Sewer Project Gift	18.00	
Police Explorer Post 305	2,493.94	
Police Gift Account	14,587.97	
Library Expansion Gift	233,569.39	
Fire Department Gift	4,041.69	
Town Wharf Improvements	1,589.08	
Westport Agricultural Gift	360.62	
Town Waterways Improve Fund	15,054.78	
Haz Mat Revolving – Fire Department	2,047.25	
Police Cruiser Revolving	20,133.04	
Cable TV Revolving	261,474.52	
Commission on Disability Gift	360.00	
Handicapped Parking Program	900.00	
Senior Center Building Revolving	5,878.80	
Senior Day Care Revolving	43,545.96	
Recreation/Community Center Revolving	7,765.22	
Highway Insurance Reimbursement	17,692.23	
Police Insurance Reimbursement	747.48	
Cemetery Dept Insurance Reimbursement	2,382.00	
Building - Gas - Plumbing - Wire Revolving	40,000.00	
<b>Fund Totals</b>	<b>1,027,317.81</b>	<b>1,027,317.81</b>

**Betterments:**

Cash	106,214.84	
Septic System Repair Rec	24,151.64	
Interest Added to Septic	693.35	
Septic Assessment Deferred Rev		24,151.64
Septic Interest Assessment Deferred		693.35
Undesignated Fund Balance		106,214.84
<b>Fund Totals</b>	<b>131,059.83</b>	<b>131,059.83</b>

**Community Preservation:**

Cash	1,876,155.15	
Levy Year 2008		228.69
Levy Year 2009		196.94
Levy Year 2010	8,793.56	
Tax Liens Rec	1,984.31	
Taxes in Litigation	0.00	
Tax Foreclosures	259.79	
Deferred CPA Real Estate Tax		8,367.93
Deferred CPA Tax Liens		1,984.31
Deferred CPA Taxes in Litigation		0.00

Deferred CPA Tax Foreclosures	259.79	
CPC/Open Space FB Reserved	275,733.00	
CPC /Community Housing FB Reserved	486,266.00	
CPC/Historic Preservation FB Reserved	136,068.81	
FB Reserved for FY05 Projects	16,831.93	
FB Reserved for FY06 Projects	1,770.90	
FB Reserved for FY08 Projects	94,908.14	
FB Reserved for FY09 Projects	478,473.95	
FB Reserved for FY10 Projects	184,695.29	
Undesignated Fund Balance	201,407.13	
<b>Fund Totals</b>	<b>1,887,192.81</b>	<b>1,887,192.81</b>

**School Capital Project:**

Cash	2,452.67	
Reserved for Expenses		2,452.67
<b>Fund Totals</b>	<b>2,452.67</b>	<b>2,452.67</b>

**Landfill Capping Project:**

Cash	45,164.51	
Fund Balance		45,164.51
<b>Fund Totals</b>	<b>45,164.51</b>	<b>45,164.51</b>

**Agricultural Open Space:**

Cash	3,564.31	
Fund Balance		3,564.31
<b>Fund Totals</b>	<b>3,564.31</b>	<b>3,564.31</b>

**New Fire Station Project**

Cash	808,683.88	
Warrants payable		51,242.97
Bond Anticipation Notes Payable (BANS)		5,800,000.00
Reserved for Expenses	5,042,559.09	
<b>Fund Totals</b>	<b>5,851,242.97</b>	<b>5,851,242.97</b>

**Water Enterprise:**

Cash	150,983.67	
User Charges Receivable	5,299.56	
Service Charges Receivable	230.00	
Warrants Payable		9,856.67
Deferred User Charges		5,299.56
Deferred Service Charges		230.00
Fund Balance Reserved Encumbrances		6,520.23
FB Reserved for Capital Emergency		50,000.00
Undesignated Fund Balance		84,606.77
<b>Fund Totals</b>	<b>156,513.23</b>	<b>156,513.23</b>

**Harbor Enterprise:**

Cash	89,983.59	
Warrants Payable		5,577.40
Wharfage Receivable	624.80	
Mooring Receivable	606.67	
Deferred Revenue - Wharfage		624.80

Deferred Revenue - Moorings	606.67	
Fund Balance Reserve/Capital Harbormaster	24,421.01	
Fund Balance Reserve/Capital Wharfage	9,235.60	
State Ramp/Capital Reserved	18,436.92	
Fund Balance Reserved FY11 Article	34,000.00	
Fund Balance Reserved FY09 Article	572.00	
Fund Balance Reserved - Dredging Surcharge	8,000.50	
Fund Balance reserved - Encumbered	1,196.11	
Undesignated Fund Balance	11,455.95	
<b>Fund Totals</b>	<b>102,671.01</b>	<b>102,671.01</b>

**Non-Expendable Trust:**

Restricted Savings	1,100,930.26	
Salisbury Memorial	52,966.53	
W.B. Hicks Library	500.00	
I. Weeks Library	1,000.00	
Perpetual Care	704,598.66	
Nancy Fenn Music Scholarship	33,342.00	
R.W. Mullaney Library Trust	26,000.00	
Library Trusts	14,791.00	
Ronald Desrosiers Memorial Trust	19,875.02	
Mary Brown Library	5,000.00	
Pelletier Public Library	2,500.00	
E.W. Brightman Scholarship	10,000.00	
H. Hoyt Library	10,000.00	
Hazel Tripp Library Trust	200,000.00	
Tripp High School Library	5,000.00	
Dr. & Mrs. Kirkaldy Library Trust	2,255.00	
Lisa Chase Tripp Library Trust	13,102.05	
<b>Fund Totals</b>	<b>1,100,930.26</b>	<b>1,100,930.26</b>

**Expendable Trust:**

Cash	849,079.57	
Warrants Payable	2,068.64	
Fund Balance Reserved for Expenditures	45,000.00	
Law Enforcement	51,093.59	
School Improvement	11,890.24	
Grimshaw/Gudewicz Scholarship	4,299.81	
Grimshaw/Gudewicz Scholarship II	4,417.53	
Salisbury Memorial	2,611.34	
Ambulance Trust	376.07	
Wm B Hicks Library Trust	40.30	
I. Weeks Library	315.21	
Town Farm Trust	11,135.40	
Landing Commissioners	34,208.98	
Bicentennial Playground	370.97	
Conservation Trust	14,278.87	
Veterans Memorial	1,528.08	
Perpetual Care	380,426.21	
Open Space	227.88	
Westport Betterment/Fuel	3,155.51	
Nancy Fenn Music Scholarship	9,900.16	
L.B. Bowman Library Trust	5,878.05	

R.W. Mullaney Library Trust	2,684.03	
Chadwick Impaired Vision Library Trust	119,407.54	
Library Trust	417.54	
Ronald Desrosiers Memorial	11,283.33	
Mary Brown Library	424.57	
Westport Betterment/Community Center	1,436.40	
Pelletier/Public Library	41.92	
E.W. Brightman Scholarship	1,799.57	
Westport Betterment	5,299.37	
Westport Historical	8,819.02	
Helen Ellis Trust	33,013.39	
H. Hoyt Library Trust	936.64	
Tripp Senior	32,411.61	
Hazel Tripp Library	16,030.22	
Tripp High School Library	8,806.14	
Appeals Board Comprehensive Permits	7,651.66	
Dr. & Mrs. Kirkaldy Library Trust	233.26	
Lisa Chase Tripp Library Trust	1,050.95	
Wolf Pit School Trust	6,366.90	
Amanda Tripp Memorial Scholarship	6,282.54	
Westport Betterment – Town Hall Maintenance	565.13	
Westport Betterment – Kowalczyk Renew Ener	895.00	
<b>Fund Totals</b>	<b>849,079.57</b>	<b>849,079.57</b>

**Other Trust:**

Cash	2,098,007.02	
Stabilization Fund		905,583.33
Retirement Fund		1,192,423.69
<b>Fund Totals</b>	<b>2,098,007.02</b>	<b>2,098,007.02</b>

**Agency:**

Cash	1,296,689.51	
Warrants Payable		96,351.79
Sped/Medicaid		944.16
SMHG Medicare		276.80
Special Police/Firearm Detail		2,626.90
Police Extra Detail	12,865.20	
School Extra Detail	184.47	
Fire Special Detail		1,047.60
Conservation Commission Ad Fees		1,427.95
Employee Retirement Contributions		80,581.32
Firearm Licenses		4,232.50
Constable Fees		1,824.00
Planning Board Review Fees		134,967.67
Sales Tax		0.00
Meal Tax		153.77
Sporting Licenses	176.57	
Comprehensive Charges/Fees	508.08	
Collector Over/Overage		101.77
Performance Bonds/Passbooks		948,252.35
High School Student Activity		20,961.91
Middle School Student Activity		16,519.72
Elementary School Student Activity		54.30

Macomber School Student Activity		99.32
<b>Fund Totals</b>	<b>1,310,423.83</b>	<b>1,310,423.83</b>
<u><b>Outstanding Debt:</b></u>	<b>1,090,000.00</b>	
School Construction Bond		900,000.00
Agricultural Open Space		190,000.00
	<b>1,090,000.00</b>	<b>1,090,000.00</b>

### STATEMENT OF EXPENDITURES FISCAL YEAR 2010

	<u>Available</u>	<u>Expended</u>	<u>Encumbered</u>	<u>Returned</u>
<u><b>Accountant</b></u>				
Salaries	93,890.00	92,503.76	1,236.61	149.63
Expenses	21,937.00	21,886.74	44.38	5.88
Encumbered	2,975.96	2,975.96		0.00
<u><b>Appeals</b></u>				
Salaries	4,835.00	4,437.17		397.83
Expenses	582.00	544.20	37.80	0.00
Encumbered	105.00	105.00		0.00
<u><b>Assessors</b></u>				
Salaries	140,729.00	137,881.72	2,047.43	799.85
Expenses	3,652.00	3,424.39		227.61
01 Appellate Hearings	1,082.47	1,082.47		0.00
04 Appellate Hearings	2,000.00	566.53	1,433.47	0.00
05 Revaluation Program	19,767.72	7,522.42	12,245.30	0.00
06 Revaluation Program	20,000.00	0.00	20,000.00	0.00
07 Revaluation Program	20,000.00	0.00	20,000.00	0.00
Encumbered	739.62	739.62		0.00
<u><b>Board Of Health</b></u>				
Salaries	233,055.00	219,297.81	2,555.17	11,202.02
Expenses	13,728.00	9,974.59	365.38	3,388.03
Encumbered	1,645.13	1,645.13		0.00
<u><b>Building Inspectors</b></u>				
Salaries	94,378.00	89,432.62	1,039.89	3,905.49
Expenses	5,840.00	5,782.68	24.48	32.84
Encumbered	836.06	698.26		137.80
<u><b>Cemetery</b></u>				
Salaries	122,213.00	112,465.56	1,469.12	8,278.32
Expenses	10,014.00	10,014.00		0.00
08 Tractors/Equipment	725.24	725.24		0.00
10 Cemetery Maintenance	20,000.00	14,608.86	5,391.14	0.00
Encumbered	1,850.18	1,850.18		0.00
<u><b>COLLECTOR</b></u>				
Salaries	114,305.00	112,860.38	1,423.01	21.61
Expenses	27,789.00	26,853.48	924.48	11.04
Encumbered	2,093.79	2,028.23		65.56
<u><b>Commission on Disability</b></u>				

Expenses	300.00	300.00		0.00
<u>Conservation</u>				
Salaries	58,723.00	58,723.00		0.00
Expenses	6,203.00	5,467.08	568.36	167.56
Encumbered	1,264.77	814.77		450.00
<u>Council on Aging</u>				
Salaries	110,759.00	107,076.69	1,656.67	2,025.64
Expenses	49,297.00	47,735.95	1,185.94	375.11
Encumbered	1,530.99	1,530.99		0.00
<u>Data Processing</u>				
Salaries	27,319.00	27,318.96		0.04
Expenses	41,400.00	40,574.31	57.58	768.11
10 Website Expenses	100.00	100.00		0.00
Encumbered	5,387.23	5,387.23		0.00
<u>Dog Officer</u>				
Salaries	16,685.00	16,685.00		0.00
Expenses	4,850.00	4,850.00		0.00
Encumbered	469.37	469.37		0.00
<u>Election &amp; Registration</u>				
Salaries	47,315.00	42,818.28	370.58	4,126.14
Expenses	23,973.00	14,563.95		9,409.05
Encumbered	358.05	358.05		0.00
<u>Employee Benefits</u>				
Health Insurance	2,575,000.00	2,494,071.25		80,928.75
Life Insurance	6,500.00	9,435.60		-2,935.60
Medicare	230,000.00	229,845.13	2,712.32	-2,557.45
Unemployment	50,000.00	86,701.25		-36,701.25
Workers Compensation	108,000.00	108,925.16		-925.16
Encumbered	5,906.01	5,406.01		500.00
<u>Finance Committee</u>				
Salaries	2,800.00	2,572.78	46.92	180.30
Expenses	2,100.00	1,133.90	48.07	918.03
Encumbered	21.98	21.98		0.00
Reserve Fund Transfers	50,000.00	11,728.17		38,271.83
<u>Fire Department</u>				
Salaries	1,592,575.00	1,576,231.82	16,308.63	34.55
Expenses	155,174.00	148,025.40	6,584.73	563.87
Encumbered	19,777.59	19,777.59		0.00
<u>Gas Inspectors</u>				
<u>Highway</u>				
Salaries	551,990.00	544,542.94	6,274.05	1,173.01
Expenses	134,745.00	129,590.35	4,177.73	976.92
10 Physicals & Testing	85.50	85.50		0.00
Encumbered	15,760.00	15,760.00		0.00
<u>Highway/Snow &amp; Ice</u>				
Salaries	39,635.00	35,466.08		4,168.92
Expenses	156,896.29	161,065.21		-4,168.92



Historical Commission

Expenses	740.00	734.83		5.17
Encumbered	130.56	130.56		0.00

Housing Partnership

Expenses	200.00	17.99	60.79	121.22
Encumbered	50.40	50.40		0.00

Landing CommissionLegal

Legal Expense	100,000.00	100,000.00		0.00
10 Highway Surveyor Legal Fees	12,800.00	0.00		12,800.00
Encumbered	35,480.11	35,480.11		0.00

Library

Salaries	181,649.00	181,633.16		15.84
Expenses	23,062.00	23,062.00		0.00
Encumbered	588.52	588.52		0.00

Moderator

Salaries	745.00	745.00		0.00
Expenses	100.00	0.00		100.00

Nursing

Encumbered	224.91	224.91		0.00
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Parking Tickets

Expenses	2,559.00	2,098.89	460.11	0.00
Encumbered	1,276.58	1,276.58		0.00

Personnel Board

Salaries	484.00	140.76		343.24
Expenses	40.00	0.00		40.00

Planning Board

Salaries	78,600.00	66,825.96	445.83	11,328.21
Expenses	32,925.00	10,185.81	6,917.00	15,822.19
01 Master Plan	235.74	0.00	235.74	0.00
09 Perpetual Easement	1.00	0.00	1.00	0.00
Encumbered	4,049.65	3,909.65		140.00

Plumbing InspectorPolice Department

Salaries	2,385,793.00	2,292,643.50	26,635.24	66,514.26
Expenses	321,970.00	298,206.48	9,477.19	14,286.33
10 Physicals & Testing	602.39	602.39		0.00
Encumbered	103,533.56	101,761.90		1,771.66

Property Insurance

Expenses	181,000.00	175,960.85		5,039.15
Encumbered	10,000.00	10,000.00		0.00

Recreation/Community Center

FY08 Refurbish Community Ctr	6,000.00	6,000.00		0.00
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**Regional Schools**

Diman Regional	971,019.00	967,244.00		3,775.00
Bristol Agricultural	47,000.00	43,659.00		3,341.00

**Retirement**

Expenses	1,640,872.00	1,640,872.00		0.00
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**School Department**

Gen Ed Salaries	9,249,788.47	8,370,443.66	879,344.81	0.00
Gen Ed Expenses	1,465,207.24	1,303,633.49	161,573.75	0.00
Gen Ed Salaries Encumbered	791,567.27	791,177.27		390.00
Gen Ed Encumbered	54,391.67	54,312.53		79.14
Gen Ed Transportation Salaries	49,219.00	49,219.00		0.00
Gen Ed Transportation Expenses	631,289.01	565,737.52	65,551.49	0.00
Gen Ed Transportation Encum	63,807.23	63,807.23		0.00
Spec Ed Salaries	2,038,911.35	1,837,363.94	201,547.41	0.00
Spec Ed Expenses	1,002,501.93	902,336.59	41,593.87	58,571.47
Sped Ed Salaries Encumbered	171,171.02	171,171.02		0.00
Sped Ed Expenses Encumbered	239,366.72	239,366.72		0.00
Sped Ed Transportation Expenses	350,624.00	331,890.29	17,102.78	1,630.93
Spec Ed Trans Exp Encumbered	11,363.36	11,328.80		34.56

**Sealer of Weights & Measures**

Salaries	1,863.00	1,863.00		0.00
Expenses	321.00	266.48	35.00	19.52

**Selectmen**

Salaries	208,143.00	206,113.34	2,029.66	0.00
Expenses	15,900.00	10,952.17	4,270.78	677.05
07 Economic Plan & Co-ord	3,656.34	2,615.40	1,040.94	0.00
09 Economic Plan & Co-ord	7,500.00	0.00	7,500.00	0.00
Encumbered	13,359.37	12,266.99		1,092.38

**Shellfish**

Salaries	71,245.00	70,064.49	544.49	636.02
Expenses	16,218.00	15,949.64	200.00	68.36
Encumbered	10,274.84	10,274.84		0.00

**Street Lighting**

Expenses	22,000.00	19,699.23	1,636.14	664.63
Encumbered	1,474.74	1,474.74		0.00

**Town Beach**

Salaries	31,000.00	28,989.76	2,005.94	4.30
Expenses	5,200.00	3,986.32	164.21	1,049.47
Encumbered	1,858.76	1,858.76		0.00

**Town Clerk**

Salaries	92,351.63	91,304.90	1,046.73	0.00
Expenses	1,430.37	1,273.14		157.23
Encumbered	976.56	961.00		15.56

**Town Farm**

Expenses	2,316.00	543.95	300.00	1,472.05
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Town Hall

Salaries	71,288.00	69,961.32	987.21	339.47
Expenses	70,350.00	69,177.47	1,111.49	61.04
09 Environmental Maintenance	79.13	79.13		0.00
10 Environmental Maintenance	10,000.00	10,000.00		0.00
Encumbered	2,078.01	2,078.01		0.00

Town Reports

Expenses	1,350.00	637.44		712.56
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Transfer Station

Salaries	126,166.00	123,370.81	957.60	1,837.59
Expenses	173,162.00	136,177.41	12,893.33	24,091.26
08 New Container	5,000.00	0.00	5,000.00	0.00
09 Landfill Closure	30,000.00	10,891.21	19,108.79	0.00
Encumbered	36,386.14	35,630.98		755.16

Treasurer

Salaries	130,194.00	128,732.07	1,458.97	2.96
Expenses	18,126.00	18,113.84		12.16
Encumbered	1,257.10	1,257.10		0.00

Wire InspectorsVeterans Graves

Salaries	1,000.00	923.00		77.00
Expenses	1,938.00	1,860.08		77.92

Veterans Services

Salaries	34,470.00	34,081.39	388.61	0.00
Expenses	3,468.00	2,538.29		929.71
Veteran Benefits	100,015.00	92,845.78	1,500.00	5,669.22
Veteran Services	5,550.00	4,500.67		1,049.33
Encumbered	2,259.03	486.20		1,772.83

Long Term Debt

School Bond	300,000.00	300,000.00		0.00
Fire Station	159,000.00	159,000.00		0.00
Agricultural Open Space	190,000.00	190,000.00		0.00

Long Term Interest

School Bond	49,950.00	49,950.00		0.00
Fire Station	50,090.00	22,664.81		27,425.19
Agricultural Open Space	15,960.00	15,960.00		0.00

Short Term Debt

Temporary Borrowing	0.00	0.00		0.00
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Other Government

10 Mosquito Control	1.00	0.00		1.00
10 Environmental Services	770.00	770.00		0.00

State Assessments

Charter Tuition Assessment	0.00	83,043.00		
School Choice Assessment	0.00	16,600.00		
Special Ed Chapter 71B	0.00	12,103.00		
Mosquito Control Project	0.00	57,779.00		

Air Pollution Control	0.00	5,393.00	
Trans Auth Gatra	0.00	18,703.00	
RMV/Non-Renewal Surcharge	0.00	17,100.00	
SRPEDD	2,300.00	2,290.98	9.02

### County Assessment

County Tax	0.00	274,533.23	
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<u>Totals</u>			393,202.32
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## STATEMENT OF REVENUE BUDGET VS. ACTUAL FISCAL YEAR 2010

	<u>Budget</u>	<u>Actual</u>	<u>Plus/Minus</u>
<b>Taxes &amp; Local Receipts:</b>	335,000.00	314,862.50	-20,137.50
Personal Property	18,660,148.25	19,018,663.74	358,515.49
Real Estate	0.00	0.00	0.00
Conveyance Taxes	0.00	343.18	343.18
Roll Back	0.00	62,058.33	62,058.33
Tax Liens Redeemed	0.00	2,410.27	2,410.27
Litigated Taxes	1,927,000.00	1,730,625.27	-196,374.73
Motor Vehicle Taxes	28,000.00	24,345.71	-3,654.29
Boat Excise Taxes	3,000.00	2,743.95	-256.05
Farm Animal & Machine	5,000.00	5,480.00	480.00
Rental/Codimonk	11,000.00	10,641.68	-358.32
Rental/Town Farm	2,000.00	1,823.94	-176.06
Rentals/Land/Annex	1,000.00	680.00	-320.00
Public Hearings	4,000.00	3,880.00	-120.00
Selectmen/Hix Bridge	30,000.00	27,170.00	-2,830.00
Liquor License	0.00	0.00	0.00
Other Licenses	1,500.00	1,450.00	-50.00
Entertainment	10,000.00	8,800.00	-1,200.00
Auto Repair	4,000.00	4,125.00	125.00
Common Victualler	13,000.00	12,800.00	-200.00
Auto Licenses	7,000.00	5,760.00	-1,240.00
Trailer Permits	500.00	335.00	-165.00
Yard Sales/Flea Market	300.00	11,850.06	11,550.06
Selectmen Misc.	2,500.00	1,764.00	-736.00
Assessors Misc.	1,500.00	100.98	-1,399.02
Tax Title Release	1,000.00	101,330.04	100,330.04
Treasurer Miscellaneous	150,000.00	85,373.20	-64,626.80
Investment Interest	76,000.00	87,615.63	11,615.63
Collector Interest - Taxes	14,000.00	14,150.98	150.98
Collector Interest - Excise	4,400.00	9,070.00	4,670.00
Collector Demands - Taxes	37,000.00	50,767.00	13,767.00
Collector Demands - Excise	800.00	6,664.76	5,864.76
Collector Interest - Liens	11,500.00	12,343.75	843.75
In Lieu of Taxes	15,000.00	13,550.00	-1,450.00
Municipal Liens	15,000.00	14,920.00	-80.00
Release Fees	3,500.00	5,853.09	2,353.09
Collector Miscellaneous	1,000.00	781.46	-218.54

Collector Interest Earned	500.00	463.00	-37.00
Town Clerk Miscellaneous	500.00	534.00	34.00
Zoning By-Laws	14,500.00	18,487.30	3,987.30
Town Clerk Charges	575.00	650.00	75.00
Raffle, Junk, Hawkers	500.00	578.00	78.00
Voting List	0.00	111.50	111.50
Conservation Commission Miscellaneous	1,500.00	2,620.00	1,120.00
Conservation Commission Filing Fees	15,000.00	2,100.00	-12,900.00
Conservation Commission Soil Permits	5,000.00	11,098.50	6,098.50
Planning Board Fees	2,000.00	3,000.00	1,000.00
Board of Appeals Fees	25,000.00	8,945.00	-16,055.00
Other Government Miscellaneous	250.00	324.89	74.89
Police Miscellaneous	2,000.00	1,430.00	-570.00
Police Reports	32,100.00	14,082.20	-18,017.80
Administrative Fees	10,000.00	2,162.50	-7,837.50
Fire Arms/ID Cards	2,000.00	1,248.00	-752.00
Non-Criminal Fines	4,000.00	1,485.00	-2,515.00
Court Fines	61,070.00	64,652.50	3,582.50
Registrar Fines	37,430.00	39,426.74	1,996.74
Parking Fines	1,000.00	1,200.00	200.00
Marijuana Fines	15,000.00	16,185.00	1,185.00
Fire Department Fees	400,000.00	388,611.25	-11,388.75
Ambulance Charges	125,000.00	136,470.00	11,470.00
Building Permits	5,000.00	4,726.61	-273.39
Gas Permits	5,000.00	4,726.61	-273.39
Plumbing Permits	4,000.00	3,908.00	-92.00
Sealer of Weight & Measure Permits	5,000.00	4,726.60	-273.40
Electrical Permits	0.00	75.00	75.00
Dog Fines	3,000.00	730.00	-2,270.00
Dog Reclamation	11,000.00	13,692.00	2,692.00
Dog Licenses	30,000.00	23,545.00	-6,455.00
Shellfish Licenses	0.00	676.22	676.22
Education Miscellaneous	0.00	188.00	188.00
Highway Miscellaneous	6,000.00	6,642.99	642.99
Scrap Iron/Tin	500.00	561.00	61.00
Tires	6,000.00	6,414.23	414.23
Paper/Magazines	1,500.00	1,666.64	166.64
Cardboard	700.00	722.79	22.79
Plastics	4,500.00	4,517.75	17.75
Televisions	900.00	964.75	64.75
Bulk Trash Permits	5,750.00	8,165.95	2,415.95
Punch Cards	140,000.00	133,413.45	-6,586.55
Landfill Day Passes	500.00	480.25	-19.75
Landfill Stickers	7,000.00	7,954.00	954.00
Cemetery Interment	38,500.00	43,600.00	5,100.00
Cemetery Foundations	8,500.00	9,509.00	1,009.00
Cemetery Saturday/Sunday Burial	3,000.00	3,250.00	250.00
Veterans Miscellaneous	0.00	25.00	25.00
Board of Health Permits	95,000.00	90,679.61	-4,320.39
Board of Health Anti Smoking	500.00	50.00	-450.00
Board of Health Miscellaneous Fees	300.00	3,728.23	3,428.23
Nursing/Shots	500.00	740.00	240.00
Nursing/Medicare Shots	2,500.00	5,538.68	3,038.68

Nursing Charges	1,000.00	1,360.00	360.00
Library Fees	3,000.00	2,943.68	-56.32
Beach Stickers	50,000.00	76,600.00	26,600.00
Historical Commission Hearing	1,000.00	650.00	-350.00
<b>Total Local Receipts</b>	<b>22,570,723.25</b>	<b>22,838,170.94</b>	<b>267,447.69</b>
<b>State Aid:</b>			
Hotel/Motel Taxes	0.00	93,747.00	93,747.00
Abatements to Veterans	0.00	0.00	0.00
Abatements to Blind	0.00	0.00	0.00
Abatements to Elderly	88,110.00	41,666.00	-46,444.00
School Aid Chapter 70	4,388,806.00	4,388,806.00	0.00
Charter School Reimbursement	18,469.00	20,044.00	1,575.00
Police Career Incentive	17,807.00	18,076.00	269.00
Veterans Benefits	68,915.00	50,988.00	-17,927.00
Lottery	1,071,932.00	1,071,932.00	0.00
State Owned Land	297,444.00	297,444.00	0.00
Medical Reimbursement	153,000.00	82,548.90	-70,451.10
<b>Total State Aid</b>	<b>6,104,483.00</b>	<b>6,065,251.90</b>	<b>-39,231.10</b>
	<b>28,675,206.25</b>	<b>28,903,422.84</b>	<b>228,216.59</b>

## HARBOR ENTERPRISE STATEMENT OF EXPENDITURES

	<u>Available</u>	<u>Expended</u>	
<u>State Boat Ramp</u>			
Salaries	13,901.00	13,893.52	7.48
Expenses	1,647.00	1,457.74	189.26
Capital	3,000.00	0.00	3,000.00
Encumbered	40.08	40.08	0.00
<b>Total</b>	<b>18,588.08</b>	<b>15,391.34</b>	<b>3,196.74</b>

<u>Harbormaster</u>			
Salaries	31,206.00	31,195.84	10.16
Expenses	14,924.00	14,755.22	168.78
Capital	6,000.00	4,778.74	1,221.26
Articles – FY07	1,591.59	1,591.59	0.00
Articles – FY09	200,072.00	200,072.00	0.00
Encumbered	48.03	48.03	0.00
<b>Total</b>	<b>253,841.62</b>	<b>252,441.42</b>	<b>1,400.20</b>

<u>Wharfinger</u>			
Salaries	4,929.00	4,845.00	84.00
Expenses	11,850.00	8,142.64	3,707.36
Capital	2,000.00	0.00	2,000.00

Repay Debt	10,000.00	10,000.00	0.00
Encumbered	93.66	93.66	0.00
Total	<u>28,872.66</u>	<u>23,081.30</u>	<u>5,791.36</u>
Totals	<u>301,302.36</u>	<u>290,914.06</u>	<u>10,388.30</u>

HARBOR ENTERPRISE  
STATEMENT OF REVENUES  
BUDGET VS ACTUAL

	<u>Budget</u>	<u>Actual</u>	
<u>State Ramp</u>	18,548.00	21,222.00	2,674.00
<u>Harbormaster</u>			
Moorings	0.00	0.00	0.00
Dredge Surcharge	14,600.00	25,242.50	10,642.50
Dock and Slip Fees	37,530.00	66,407.50	28,877.50
Mooring Rentals	0.00	0.00	0.00
Interest	0.00	150.00	150.00
<u>Wharfinger</u>			
Wharfage	28,779.00	27,280.00	-1,499.00
Interest	0.00	799.81	799.81
Service Charges	0.00	0.00	0.00
<u>Waterway Revenue</u>	10,000.00	35,115.59	25,115.59
Totals	<u>109,457.00</u>	<u>176,217.40</u>	<u>66,760.40</u>

WATER ENTERPRISE  
STATEMENT OF EXPENDITURES

	<u>Available</u>	<u>Expended</u>	<u>To Fund Balance</u>
Salaries	1,000.00	1,000.00	0.00
Miscellaneous Expenses	5,000.00	5,343.11	-343.11
Water Purchases	74,000.00	73,656.89	343.11
Capital Outlay	5,000.00	5,000.00	0.00
Encumbered	6,950.32	6,950.32	0.00
Totals	<u>91,950.32</u>	<u>91,950.32</u>	<u>0.00</u>

WATER ENTERPRISE  
STATEMENT OF REVENUES  
BUDGET VS ACTUAL

	<u>Budget</u>	<u>Actual</u>	
Water Usage	79,050.00	80,689.79	1,639.79
Service Charges	5,950.00	6,060.00	110.00
Meters	0.00	357.89	357.89
Interest	0.00	1,412.57	1,412.57
<b>Totals</b>	<b>85,000.00</b>	<b>88,520.25</b>	<b>3,520.25</b>

### REVOLVING ACCOUNTS AUTHORIZED

	<u>Beginning</u>			
	<u>Balance</u>	<u>Revenue</u>	<u>Expenses</u>	<u>Ending Balance</u>
COA - Clinic	17,777.89	13,887.70	9,921.40	21,744.19
Senior Building Center	7,077.77	3,675.00	4,349.99	6,402.78
COA - Transportation	84,110.30	34,682.66	44,569.62	74,223.34
COA - Senior Day Care	40,615.67	66,326.19	63,919.88	43,021.98
Ambulance	13,282.56	110,000.00	123,234.88	47.68
Cable Advisory	263,874.49	114,857.97	117,257.94	261,474.52
Planning Board - GIS	6,096.77	2,510.00	4,000.00	4,606.77
<b>Totals</b>	<b>432,835.45</b>	<b>345,939.52</b>	<b>367,253.71</b>	<b>411,521.26</b>



## **ANNUAL REPORT OF THE TOWN FARM**

The following is a report of the Westport Town Farm for the year ending December 31, 2010.

Voters at the October 2009 Special Town Meeting voted to grant the Trustees of Reservations (TTOR) a 99-year lease for maintaining and restoring the Town Farm for public use and the State legislature approved the long-term lease. Along with their continued stewardship of the land, the Trustees have agreed to raise \$1.4 million to fund the restoration and management of the property, of which 41 million has already been raised. The restored main house and outbuildings will be used as Conservation Partnership offices and educational programming space for the Trustees and the Westport Land Trust.

In the few short years that the Trustees have been involved with the Town Farm, they have opened it up to the public, provided parking, educational programs and sponsored the third year of the Community garden. In 2010, 5,000 lbs of produce was harvested and donated to the Westport Council on Aging and a local food bank.

A number of educational and conservation activities including a Bluebird Box Building & Monitoring workshop and a Native Pollinator Workshop were held at the Farm. The Westport River watershed Alliance utilized the Town Farm for programs with all Westport 7<sup>th</sup> graders and more are in the planning



stage. A Family Concert (in partnership with Concerts at the Point) entertained more than 200 attendees in the open air and the 2<sup>nd</sup> Annual Harvest festival attracted over 250 attendees. Two "Kayaking on the Westport River" events were held. Throughout the year there was a constant stream of walkers and dog walkers enjoying the Farm.

The Town Farm's annual budget is spent on maintenance and repairs to the north half of the house, three outbuildings and systems associated with the ell apartment, all of which remain the Town's responsibility and are not included in the TTOR's lease agreement. Belt tightening has reached the strangulation point as the FY2010 budget of \$2,316 has been reduced to \$1,316 for FY2011. The Town Farm brought in \$10,641.68 in rents for FY2010, all of which went into the Town's general fund.

At present, the Town Farm Trust Account contains \$11,202.50. This account was generated by a private donation.

Respectfully Submitted,

Geraldine Millham  
Westport Historical Commission



## ANNUAL REPORT OF THE TOWN TREASURER

I hereby submit my annual report as Treasurer June 30, 2010.

Cash balance June 30, 2009	\$14,513,240.25
Receipts July 1, 2009 - June 30, 2010	40,397,351.07
Total	<hr/> \$54,910,591.32
Expenditures-Warrant July 1, 2009 - June 30, 2010	<hr/> (41,000,997.37)
Balance June 30, 2010	\$13,909,593.95
Total Cash June 30, 2010	\$13,909,593.95

You are hereby advised the following interest was earned for the Town of Westport through the cash management system and regular investments by the Town Treasurer of cash for the period July 1, 2009 through June 30, 2010.

Interest earned on Certificates of Deposit-Stabilization Fund	\$ 23,353.50
Income earned on Certificates of Deposit-Pension Reserve Fund: Special Fund for Retirement Purposes M.G.L. Chapter 40 Sec. 5D	\$ 20,061.96
Interest earned on Certificates	

of Deposit, Money Market and  
Savings-Revenue

\$123,024.84

Total Income earned July 2009 through June 2010

\$166,440.30

Respectfully submitted,

George E. Foster  
Treasurer

### TOWN OF WESTPORT DEBTS ACCOUNT

June 30, 2010

Amount to be provided for the retirement of general  
long-term debt

\$6,890,000

School Remodeling

\$ 900,000

Agriculture/Open Space Preservation

190,000

Fire Station

5,800,000

\$6,890,000

\$6,890,000

### SCHEDULE OF DEBT & INTEREST OUTSTANDING

June 30, 2010

	Date of Issue	Purpose	Rate	Due Date	Interest	Principal
#1	02/15/02	School Remodeling	3.8657%	10/12/10	18,975	
				04/15/11	18,975	300,000
				10/15/11	12,825	
				04/15/12	12,825	300,000
				10/15/12	6,525	
				04/15/13	6,525	300,000
				Total School		
#2	12/16/05	Agricultural/ Open Space Preservation Trust	4.20%	12/15/10	7,980	190,000
				Total Land Trust		
#3	10/17/08	Fire Station	2.65%	8/6/10	36,300	2,200,000
		Fire Station	1.58%	8/6/10	31,819	2,500,000
		Fire Station	1.20%	8/6/10	4,620	1,100,000
		Total Fire Station				

### TOWN OF WESTPORT BALANCE SHEET

#### TRUST & INVESTED ACCOUNTS

June 30, 2010

Cash & Securities in Custody of Treasurer	\$4,185,774.15
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FUND BALANCES:

Non-expendable:

Elton W. "Mickey" Brightman Trust	\$ 10,000.00
Mary Brown Library	5,000.00
Ronald Desrosiers Memorial Fund	19,875.02
Nancy Ring Fenn Music Scholarship	33,342.00
Hicks Library	500.00
Harry Hoyt Library	10,000.00
Kirkaldy Trust	2,255.00
Library Trusts: (R & R Tripp, Arline Gifford, Rhoda Sheehan, Alice Dennett Tripp, Lockwood Towne & Isabelle Bowen)	14,791.00
Edythe M. Pelletier Library	2,500.00
Rosemary Woodman Mullaney Trust	26,000.00
Salisbury Scholarship	52,966.53
Hazel Tripp High School Library	5,000.00
Hazel Tripp Public Library	200,000.00
Lisa Chase Tripp Trust	13,102.05
Imogene Weeks Library	1,000.00

Cemeteries:

Point Cemetery	\$ 8,232.00
Hicks Lot	2,000.00
Private Cemetery	6,907.00
Peleg Peckham	6,430.00
Irene Poole	2,190.00
Linden Grove	16,715.00
Beech Grove	573,152.00
Maple Grove	88,972.66

Total Non-expendable	\$1,100,930.26
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Expendable:

Agriculture/Open Space Preservation Trust	\$ 1,993.31
Amanda Tripp	6,282.54
Ambulance	376.07
Appeals Board	7,651.66
Bicentennial Playground	370.97
Bowman Library Trust	5,878.05
Brightman Trust	1,799.57
Mary Brown Library	424.57
Chadwick Impaired Vision Trust	119,407.54
Community Center	1,436.40
Conservation Trust	14,278.87
Conservation Open Space	227.88
Desrosiers Trust	11,283.33
Helen Ellis Trust (Arts Lottery)	35,082.03
Fenn Music Scholarship	9,900.16
Grinshaw-Gudewicz Trust	4,299.81
Grimshaw-Gudewicz II	4,417.53
Hicks Library	40.30
Historical Commission	8,819.02
Hoyt Library	936.64
Kirkaldy Trust	233.26
Landing Commission	34,208.98
Law Enforcement	51,093.59
Library Trusts	417.54

Mullaney Trust	2,684.03
Pelletier Public Library	41.92
Perpetual Care	425,426.21
Planning Board Engineering	135,819.67
Planning Board Excel	11.35
Robert Kowalczyk Betterment	895.00
Retirement/Pension Trust Fund	1,192,423.69
Salisbury Trust	2,611.34
School Improvement Fund	11,890.24
Stabilization Fund	905,516.30
Town Farm	11,135.40
Town Hall Maintenance	565.13
Hazel Tripp High School Library	8,806.14
Hazel Tripp Public Library	16,030.22
Hazel Tripp Senior Center	32,411.61
Lisa Chase Tripp Trust	1,050.95
Veterans Memorial	1,528.08
Imogene Weeks Library	315.21
Westport Citizens' Betterment - Fuel Assistance	3,155.51
Westport Citizens' Betterment	5,299.37
Wolf Pit School	6,366.90
<hr/>	
Total Expendable	\$3,084,843.89

## ANNUAL REPORT OF THE VETERANS AGENT

I herewith submit my report for 2010 as Director/Agent of Veterans Services.

Cases on hand December 31, 2010	30
Cases on hand December 31, 2009	22
Cases opened during 2010, State & Federal	45
Cases not approved in 2010, State & Federal	10
Cases closed during 2010, State & Federal	15
Cases pending end of 2010, State & Federal	6
Veterans requiring help with obtaining medications & health services from the D.V.A. 2010	100
Veterans requiring additional help with applications being lost or waiting to be adjudicated	9
Veterans Hospitalized in 2010	40
Veterans/Dependents requiring services in 2010	2,111
Veterans Population in Westport in 2010	1,211

The amount of monies received by Veterans and/or Dependents from compensation, Pensions, Education, Voc Rehab, Insurance's and Indemnities resulting from claims filed through Veterans' Services and the Department of Veterans Affairs equal \$1,861,121.00. The amount of monies received as reimbursement from the Office of the Commission of Veterans' Services and Benefits expended by the Town of Westport for the year 2010 equal \$74,076.00.

For 149 years, since 1861, from its first commitments to the civil war veterans and their spouses and dependents, the Commonwealth of Massachusetts has demonstrated solid concern and compassion for those men and women who have displayed sacrifice, valor, and duty when their state and nation called upon them. It supports a network of services and benefits to insure that none of the 500,000 veterans in the state who served in time of war or their dependents will go hungry or become homeless or medically deprived.

After WWII when its membership was overwhelmingly veterans, the Legislature completely reorganized Chapter 115 of the Massachusetts General Law, which formed the basis of today's Veterans' financial and medical benefits system and established the title of Commissioner, now the Secretary of Veterans' Services.

The Secretary has the responsibility for the proper administration of MGL 115. In addition to his supporting staff of some 35 personnel, most of whom are located in offices next to the State House, Veterans' Agents now called Veteran Service Officers (VSO's) carry out the program. They provide assistance in every city and town in the Commonwealth.

The VSO/Agent is a local employee and must be a veteran. It is the VSO/Agent to whom unemployed, indigent, disabled, ill, injured or otherwise needy veterans first apply for assistance. The Agents interview the applicants and determine their eligibility. If a veteran qualifies, the agent will provide him with necessary financial assistance for food, shelter, clothing, housing supplies, and medical care in accordance with a formula, which takes into account the number of his dependents and his income from all sources. All expenses are paid by the veteran's hometown, and periodically, upon validation of the expenses, the Commonwealth reimburses 75% of those approved costs. The Commonwealth assists also in burial expenses for indigent veterans.

It is a modest program, separate from public welfare, but it provides for a veteran's necessary support with the dignity to which he/she is entitled in the view of the sacrifices made in the service of his country. Needy dependents of deceased veterans are provided with the same benefits, as would the veteran if he was living.

In addition to the benefits paid through the program described, the Department of Veterans' Services pays an annual annuity of \$2,000 to certain veterans who have suffered permanent disabilities due to enemy action or accident during wartime. Additionally, the Department provides funding for nine non-profit veterans' outreach centers and three homeless shelters located throughout the Commonwealth. These programs require active veteran participation and are regionally-based service networks.

Massachusetts Veterans' Services has no formal affiliation with the Federal Department of Veterans' Affairs (VA). It has an office at the VA's Regional Office, however, that provides assistance through the Veterans' Agents to all veterans and their dependents in applying for VA educational benefits, pensions, home loans, and arrangements for the treatment of service connected illness or injuries.

Furthermore, all veterans meeting certain wartime service-connected criteria are provided with motor vehicle benefits and property tax exemptions. There is also a Veterans Preference for state-aided public housing and civil service employment. Low-interest home loans are available through the Massachusetts Housing Finance Agency. Eligible veterans may attend state colleges and universities as full time undergraduate students and receive full tuition waivers. Bonuses are paid to veterans of all wars since WW-I. There are two independent Soldiers' Homes in the Commonwealth.

The Veterans' Agents/VSO's are available to anyone seeking information or assistance in the area of veterans' benefits and services and can always be reached at their city or town halls. All citizens are encouraged to meet their local Veterans' Agents and learn about veterans' programs.

Our locally based veterans' assistance program is unlike that of any other in the nation and the envy of many other states. I hope that I have helped all to understand the importance and purpose of this program.

Respectfully submitted

Ronald E. Costa  
Director/Agent of Veteran's Services

## **ANNUAL REPORT OF THE VETERANS' GRAVE REGISTRATION OFFICER**

I herewith submit my report for 2010 as Veterans' Graves Registration Officer.

Upkeep Outlying Private Cemeteries	\$ 923.00
Large Flags, U.S. & POW/MIA Graves	
Flags, Grave Flag Holders	\$ 1,450.00
Transportation, Graves Officer	\$ 221.00
Supplies, Office/Groundskeeping,	\$ 94.00
Bugler Services& Flowers	\$ 250.00

The Veterans' Graves Department provides numerous services assisting veterans, widows and dependents in need. Monuments are provided for veteran's graves and final arrangements are made including burial in National Cemeteries. We in Westport are fortunate enough to have our own burial plots free of charge to our Veterans and their spouse. No reservations are made but Veterans should first have their separation papers on file at the town Veterans' Office and should make arrangements with their Funeral Director notifying him of their wishes to be buried at the Town Veterans' Burial Plot. You must be a resident at time of death, have been born and entered the services from Westport at time of entry. All this information is recorded on your separation papers and that is why it is important to have them recorded at the Westport Veterans' Office.

On behalf of the Veterans' Graves and Memorial Department, I would like to thank our four Veterans' organizations and Auxiliaries. Without their support, many of my services would not be possible. Thanks to the Westport V.V.A. Chapter #207 for being present and providing the Honor Guard and Firing Squad at all our ceremonies and burials. Also, thank you to the Boy Scouts in Westport for helping decorate the graves on Memorial Day.

Respectfully submitted,

Ronald E. Costa  
Veterans' Graves Registration Officer

## **ANNUAL REPORT OF THE VETERANS' ORGANIZATIONS**

I herewith submit my report as Service Officer for the Veterans' Organizations located in the Town of Westport for the year 2010.

Through the combined efforts of our three organizations located at the Legion Hall, A.L. Post #145, D.A.V. Chapter #118 and V.V.A. Chapter #207 the following improvements were made.

Things have been going well in Westport. Improvements have been made. The fundraisers have been successful and the hall has been remodeled. This year we have been hit hard by snowstorms. Thanks to the Highway Department we have been able to get in and out of the parking lot. Our baseball team representing the Westport Legion has been very successful. The team is made up from our own talented ball players from the Westport area.

Officers and members of VFW Post # 8502 continue with their support to children activities. They support a little league baseball and basketball team as well as put on activities at Christmas. The fishing club donated bikes to the children at Christmas, and Santa also paid them a visit. They have a scholarship program and promote other school and children activities that help to educate our children. They meet on the third Sunday of the month at 9:30 AM and Chef Willie provides them with a class breakfast.

The DAV Chapter #118 donated scholarships to our children. We also donated a large flag to the Town Hall and donated two flags that fly at the Housing Authority 666 State Road. This unit is not as active as the others due to the age and the disabilities of the veterans. The membership is getting smaller but we are still active. Meetings are the second Monday of the month at 7:00 p.m.

Our V.V.A. Chapter #207 continues to support the Community with its Honor Guard. They have participated in over 3,000 ceremonies in our community. With their Fathers Day and Sweetheart fund raising breakfasts they earned and contributed scholarships this past year to local children.

We wish to thank all that have remembered our Veterans throughout the year. To the Veterans' Groups and their Auxiliaries thanks for their fine work, and for their support at all times. To a new group that came through for our Veterans and families during these financial hard times, I wish to thank the seniors at the Borden Street Apartments. Thank you for your unselfish donations of canned goods and gift certificates for the Veterans in this community. Thanks to Joe P. who provided the wheels and strength to deliver the goods and to Alice who put the baskets together. Last of all I wish to thank Mr.Slow from Dunkin Doughnuts for his contribution to the success of both Memorial Day and Veteran's day activities. Our Veterans and community appreciate your kindness.

Respectfully Submitted,

Joseph J. Aquilia, Commander  
V.F.W. Post # 8502

David Codiere, President  
V.V.A. Chapter # 207

Lino Rego, Commander  
A.L. Post # 145

Ronald Costs, Commander  
D.A.V. Chapter # 118



## **ANNUAL REPORT OF THE WESTPORT CULTURAL COUNCIL**

The Westport Cultural Council hereby submits its report for the year ending December 31, 2010. The council is currently comprised of the following members:

<u>Name</u>	<u>Role</u>	<u>Term Expires</u>
Joanne Daphnis	Treasurer	June 30, 2013

Nicholas Jansen	Secretary	June 30, 2011
Marianne Naedele	Co-Chair Helen Ellis Charitable Trust	June 30, 2011
Lino Rego	Member	June 30, 2011
Terry Somerson	Chair	June 30, 2012
Suzanne Thomlinson	Co-Chair Helen Ellis Charitable Trust	June 30, 2012
Carol Vidal	Ex-officio	
Elaine Ostroff	Ex-Officio	

The Westport Cultural Council administered two grant programs during the year 2010, with funding from the Massachusetts Cultural Council and from the Helen Ellis Charitable Trust, the latter of which is administered by the Bank of America. Following is a listing of the awards made under each program, their recipients, the program that it was under and the amount awarded.

Massachusetts Cultural Council: \$4,000 grant to eight organizations and/or individuals for partial or full funding of their programs:

Scott Jamieson	Performance at Westport Library	\$ 400
Southcoast Historical Associates	Colonial Life in 18 <sup>th</sup> Century	475
Westport Historical Society	Restoration & Conservation of Antique Rugs	500
Westport Elementary School	RISD Museum Visit	725
Westport Free Public Library	Sparky's Puppets	300
Jane Dufault	No String Marionette Company	550
Mass Audubon Society	Osprey Monitor	650
Westport High School	RFK & the Civil Rights Movement at the Z	400

The Helen Ellis Charitable Trust received \$15,000 of which was awarded to the following 13 organizations and/or individuals for full or partial funding of their programs:

Concerts At the Point	Performances by Escher Quartet	\$1,500
Martin W. Costa	Ballroom & Line Dancing	1,200
Westport River Gardeners	Westport Beautification	1,500
Westport Public Library	Big Joe's Halloween Show	250
Lydia Poole Barker	Wall Relief at Westport Library	1,200
Westport Art Group	Summer Camp for Young Artists	500
Macomber Primary School	Gepetto & Son Musical @ BCC	1,025
Westport Historical Society	19 <sup>th</sup> Century Clothing Exhibition	2,100
Geraldine Millham	History of Westport Point	2,500
Westport Elementary School	RISD Field Trip for 4 <sup>th</sup> Graders	345
Westport Land Conservation Trust	Family Concert at Town Farm	2,000
Greater Tiverton Community Chorus	Grand piano Westport Community Schools	1,500
Westport River Watershed Alliance	Macomber School Garden	500

Respectfully submitted,

Terry Somerson  
Chairperson

## ANNUAL REPORT OF THE WESTPORT PUBLIC ACCESS TELEVISION

The following is a report of the Westport Public Access Television for the year ending December 31, 2010.

The vision of Westport Public Access is that the Public Access and the Government Access channels will be viewed by many of the Town residents for entertainment and to gain knowledge about Westport's past,



present and future. It is hoped that these channels will be a valuable resource.

The mission of Westport Public Access Television is to provide programs that are interesting and informative. We provide a full schedule of a wide range of programming. We also offer training to Town residents on how to use the production facilities and assist them in getting their shows to the viewers to foster Town pride.

In 2010 improvements were made to the production equipment. Plans began for additional upgrades to the Westport Public Access Television system for the future. Plans also began with the Cable Advisory Committee and Charter Communications, which is the Town's cable provider, for the next contract renewal.

## Channel 17

WACC 17 is the Town of Westport's Public Access Channel on Channel 17. It is offered free of charge for residents to air programs that they have produced. Any Town resident can take advantage of the services regardless of cable television subscription. Cameras and editing facilities are available for use. We have several people who currently use the equipment and airtime on a regular basis. Camera equipment is still loaned out and the editing facilities are used occasionally. Technology is changing rapidly and production equipment is available to consumers. Producers are using their own equipment and making programs at home and turning them in for playback.

The Public Access Channel can be found on Channel 17. It has a full schedule of programming. We offer close to 20 different programs a day and over the course of a week there are approximately 10 regular program series and many specials. Programming runs usually from 8:00 am – 10:00 pm, 7 days a week. Each show runs several times to allow for our viewers to watch the shows at their convenience. In 2010 we continued to offer programming that is local, non-commercial and community-based. Many programs featured local history and historical figures, environmental issues, community preservation, the arts, travel, nature, social issues, health and safety issues, Veterans' issues, music, dance, business issues, church services, candidates' interviews, town parades, scenes from the Westport Fair, farmers, fishermen and other topics that reflected life in Westport and beyond. Some of the specific specials that were locally produced include the Fire Station Grand Opening, Firefighters at the Library, Elephant Rock Sand Sculpture Contest, Allens Pond Duck Derby, Wooden Boat Show, Handy House, Summer Art Camp, Lifesaving Station Restoration, Paul Cuffe history series, Flag Day, Memorial Day and 4<sup>th</sup> of July ceremonies and parades, lectures on Barn Restoration, Washingtonian Hall, Women's Historic Clothing, Arctic and Antarctic travels, among others. Program listings are now posted weekly on the Town's Website and the Chronicle Newspaper in addition to listings on the Channel 17 Community Bulletin Board.

Organizations represented in 2010 include the Allens Pond Wildlife Sanctuary, Westport Historical Society, Westport Fishermen's Association, Westport Point Neighborhood Association, Marine Corps League, Westport High School, Southeastern Regional Planning & Economic Development District, Westport Housing Trust, Fall River Area Chamber of Commerce, Massachusetts Medical Society, United Way New Bedford, Westport Public Library, Westport Fire Department, Westport Town Farm, WHALE, Family Service Association, Health First Family Care Center, Bristol County District Attorney's Office, Bristol County Sheriff's Office, American Red Cross of Massachusetts, Bristol Community College, UMASS Dartmouth, Diocese of Fall River, St. Anne's Hospital, South Coast Youth Corps, Massachusetts Department of Public Health and many others.

Our bulletin board features community notices from area non-profit organizations, and other messages of interest to the community. It is used extensively by area organizations, as well as Town departments to inform the public about events and notices. Messages to be posted can be sent to us by mail, fax or e-mail.

## Channel 15

Channel 15 is the Town's Government Access Channel. We currently air the Board of Selectmen, Conservation Commission, Finance Committee, Planning Board and the Westport Historical Commission

meetings on a regular basis. Recording and broadcasting of committee meetings expanded in 2010 to include the Ad-Hoc Committee on Town Government and the Budget Sub-Committee. Other meetings and specials aired during 2010 were the Annual Town Meeting and Special Town Meetings, Affordable Housing Trust Workshop, Alternative Energy, Water and Sewer, Zoning Board, State Ways and Means, Candidates' Night, Community Preservation Commission, Local election results, Town Planner Interviews, 40B Forum, ADA Policies and Procedures and the Board of Selectmen discussion on Special Town Meeting Warrant Articles. Archives are kept of the meetings. Program listings are posted weekly on the Town's Website and the Chronicle Newspaper in addition to listings on the Channel 15 Community Bulletin Board.

The camera operators producing these meetings and programs are: George Cataldo, Darleen Marsland, Steve Connors, Betty Slade and Valerie Bain.

The Channel 15 bulletin board features messages of interest to the community. It is used by Town departments to inform the public about events and notices. Messages to be posted can be sent to the Board of Selectmen's office.

To find out more, contact us by any of the following ways.

**Phone/Fax (508) 636-1038**

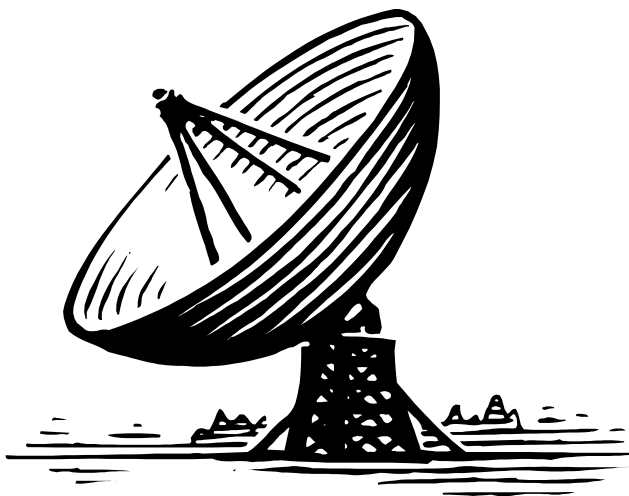
**Address:** Town Hall Annex  
856 Main Road  
Westport, MA, 02790

**E-Mail:** [Cable@Westport-MA.gov](mailto:Cable@Westport-MA.gov)

**Hours:** 9:30 am – 3:30 pm Monday – Friday  
These hours may vary and other times  
by appointment.

Respectfully submitted,

Valerie Bain  
Public Access Coordinator



## ANNUAL REPORT OF THE WHARFINGER

The following is the Wharfinger's report for the year ending December 31, 2010.

Revenue generated into the Enterprise Fund from the 32 commercial fishing vessels that tie at the Town Dock is \$24,153.00 for the 1015 feet of space used. The money collected pays the dock expenses and the money owed to the Town for the Wharf Restoration project. The ramp at the Shellfish/Harbormaster float was repaired this year. This coming year we will probably be renewing the floats and the ramp as they are in need of repair.

Respectfully Submitted,

Gary Sherman  
Wharfinger



**WESTPORT COMMUNITY SCHOOLS**



## 2010 TOWN REPORT



Annual Report  
of the

# WESTPORT COMMUNITY SCHOOLS

## All Schools & Departments

2009-2010

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### Westport School Committee

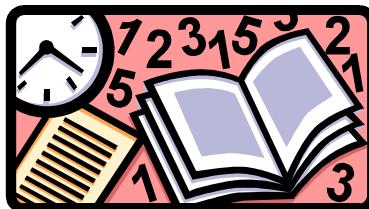
<u>Member</u>	<u>Residence</u>	<u>Term Expires</u>
Russell T. Kleber	544 Main Road	2010
Eric Larrivee	5 Lighthouse Lane	2010
James Bernard	736 Sanford Road	2010
Michael P. Sullivan	1380M Drift Road	2011
Timothy P. Harrenstein	2 Lighthouse Lane	2012

Regular School Committee meetings are usually held on the second and fourth Wednesday of every month and are open to the public. The School Administration Offices are open from 7:30 a.m. to 4:00 p.m. Monday through Friday throughout the school year and 7:30 a.m. to 3:30 p.m. during school vacations.

Admission into school involves consideration of both chronological age and readiness to approach the challenge of a school program. The School Committee has established the following chronological minimum age requirements for entry into school:

- Children who will be three years of age on or before September 1 of the school year during which they wish to enroll will be eligible to enter the pre-school program;
- Children who will be five years of age on or before September 1 of the school year during which they wish to enroll will be eligible to enter kindergarten in September;
- Children who will be six years of age before January 1 of the school year will be considered for entry into grade one in September.

Transfer students from private and/or public kindergarten programs who have completed less than three months in a kindergarten setting will be required to follow the same entrance criteria.



### **Annual Town Report**

## **Dr. Carlos M. Colley – Superintendent of Schools 2009-2010**

Dear Westport Community Residents:

The 2009-2010 school year was my first as the Superintendent of the Westport Community Schools. I was attracted to work in this community because I was impressed with all that the schools had accomplished with so few resources. Up to two years ago, the schools performed at a high level and met most of their yearly state improvement goals. However, the FY09 state MCAS results that we received in 2009-10, showed that the slow erosion of educational resources was beginning to show its effects in the schools. The Westport Middle School and Elementary School did not meet their targets. The trend of going from high performance and not meeting improvement targets had begun.

A community-wide effort to highlight this trend and its relationship to resource levels resulted in a reworking of the district's Vision and Mission Statements, along with a refinement of the district's Core Values. The Core Values represented what the community wanted from their schools and what they believed the schools could achieve.

### **Vision & Mission Statements**

**Vision Statement:** The Westport Community Schools will strive to be a model district that provides opportunities for all students to think critically and communicate effectively in order to achieve their highest potential. Our graduates will possess the skills required to become responsible and contributing citizens in a rapidly changing world.

**Mission Statement:** The mission of Westport Community Schools is to inspire, prepare and challenge our youth through a rigorous, differentiated and relevant curriculum that extends beyond the classroom to include experiences in the community and that nurtures the academic, artistic, physical and social potential of every student.

### **Core Values**

**Student Achievement:** We have high expectations for students to achieve their highest individual potential, but understand that students reach these expectations at different rates and in different ways.

**Personal Growth:** The purpose of education is to nurture student development beyond core academics enabling students to become confident, self-reliant learners and productive, responsible citizens in a diverse world.

**School Climate:** A healthy, safe, and structured environment is essential to learning.

**Community Partnerships:** The achievement of our educational goals is dependent upon the development of an active and dynamic partnership among teachers, students, and parents, along with the community and local businesses.

**Resources:** It is the responsibility of the entire community to provide the resources, facilities, materials, and personnel to ensure academic excellence based on sound educational research.

As the 2009-10 school year started, it was clear that it was going to be difficult managing the financial affairs of the district and the possibility of several unfunded liabilities in the area of Special Education. These unfunded liabilities were in the vicinity of hundreds of thousands of dollars. Although the schools complied with the Town's request to cut their appropriation by approximately \$80,000, the schools had to return to the Town for a Special Town Meeting to request about \$140,000 from the Stabilization Fund. This was to help meet the special education needs of the schools. Of these funds, the school returned

\$60,000 to the Town (with the suggestion that the funds be returned to the Stabilization Fund). With the help of Federal Stimulus Funds, the district was able to minimize the impact of other funding cuts.

The message is clear: The schools cannot continue to perform at a high level without the financial support from the Town to put programs in place that are needed for such things as special education, remediation, tutoring and afterschool help, as well as for keeping class sizes at a reasonable level. Staff performance will be adversely affected if we do not maintain their level of expertise in the academics and in classroom management (which directly affects school climate) through professional development. Materials such as technology, books and equipment are also in danger of becoming obsolete and no longer usable. If we want to be true to our vision, mission and the values we hold dear for the schools, the community needs to come together even in this difficult economy to support the schools.

The erosion of programs and support continues. In preparation for the 2010-11 school year, the district prepared a budget that cut administration (3.2 FTE) and teaching staff (6 FTE) to secure the programs needed for special education students and maintain as many of the core academic programs as possible. In addition, the fees for sports were increased in order to maintain the same number of offerings as in 2009-2010. The staffing changes also necessitated the change in schedules at the Westport High School and the Westport Middle School for the 2010-2011 school year. These changes could have been prevented by the passage of the override proposed by the schools.

In the end, the Vision for the schools can only be achieved to the degree that the necessary resources are provided. It is hard to maintain the performance we are used to (let alone look for improvements) in the midst of cuts. So I will close with my response to a sentiment repeated often to me by folks in Town: When I am told that it is difficult to garner support for the schools in the Town, I respond with, "And WHO is the Town?" Is it not those who value education to such an extent as to get actively involved and committed to securing the resources needed? Is it not participating in Town Meeting, voting in elections and encouraging others to do the same? I am a part of the Town. I pay my taxes and I am fully invested in the schools. I ask that others join the schools and that together we build a future for our students with more opportunities, not less.

Sincerely,

Dr. Carlos M. Colley  
Superintendent of the Westport Community Schools



**Westport Community Schools**  
**2009-2010 School Attending Children Reported to the Department of Education\*\***

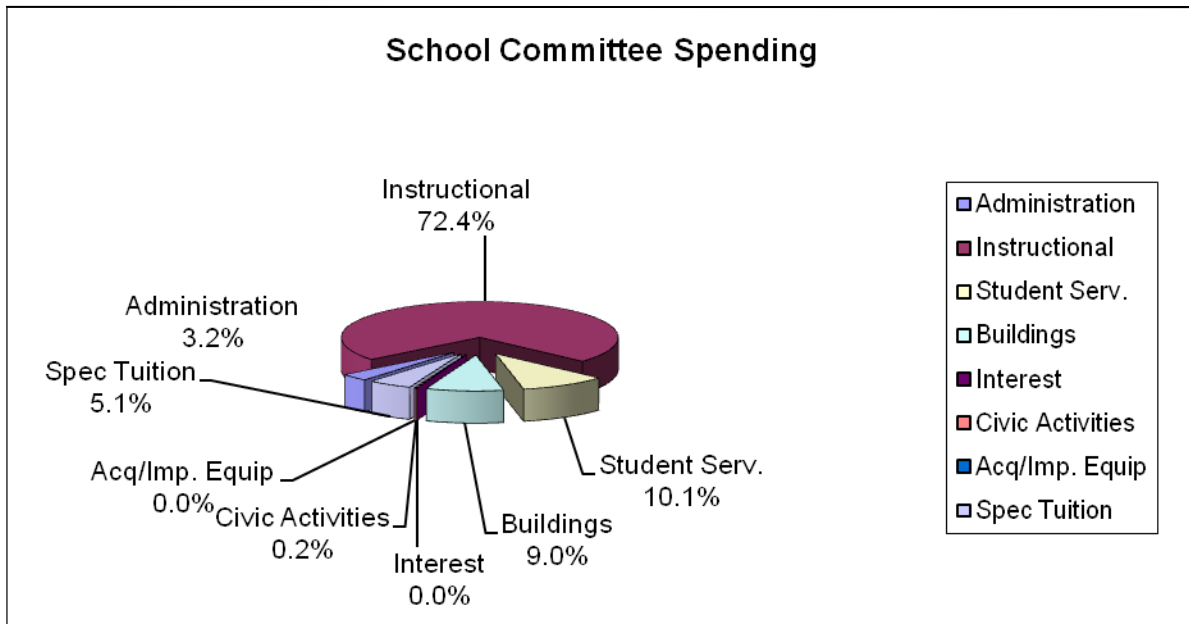
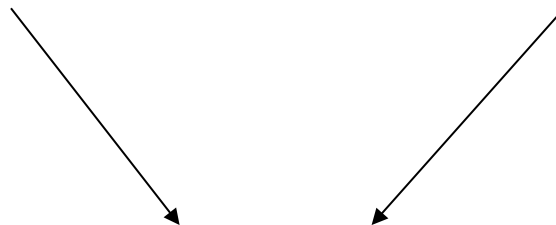
	Westport Community Schools	Vocational Technical Regional Schools	Collaborative and Home Schools	In-State Public Schools	In-State Private and Parochial Schools	Out-of- District Public Schools	Out-of- State Private and Parochial Schools	<b>Grand Total</b>
<b>Alice Macomber School</b>								
**Pre-Kindergarten	119	0	0	0	0	0	0	<b>119</b>
Kindergarten	121	0	0	0	23	0	0	<b>144</b>
Total	240	0	0	0	23	0	0	<b>263</b>
<b>Westport Elementary School</b>								
Grade 1	130	0	1	0	13	0	0	<b>144</b>
Grade 2	135	0	0	0	25	0	0	<b>160</b>
Grade 3	155	0	0	0	26	1	0	<b>182</b>
Grade 4	124	0	0	0	29	1	0	<b>154</b>
Total	544	0	1	0	93	2	0	<b>640</b>
<b>Westport Middle School</b>								
Grade 5	133	0	0	0	19	1	0	<b>153</b>
Grade 6	148	0	0	0	33	0	0	<b>181</b>
Grade 7	150	0	0	0	26	5	0	<b>181</b>
Grade 8	175	0	0	0	19	0	0	<b>194</b>
Total	606	0	0	0	97	6	0	<b>709</b>
<b>Westport High School</b>								
Grade 9	146	31	0	0	36	1	2	<b>216</b>
Grade 10	120	38	0	0	37	0	2	<b>197</b>
Grade 11	110	30	1	0	38	2	6	<b>187</b>
Grade 12	113	17	0	0	28	0	1	<b>159</b>
Total	489	116	1	0	139	3	11	<b>759</b>
<b>Grand Total</b>	<b>1879</b>	<b>116</b>	<b>2</b>	<b>0</b>	<b>352</b>	<b>11</b>	<b>11</b>	<b>2,371</b>

\*\*Pre-kindergarten enrollment information is not reported to the Department of Education, but it is included here.



### FISCAL 2010 ACTUAL EXPENDITURES

	FY 10 Expended
<b><u>Expenses by School Committee</u></b>	
1000 Administration	474,233
2000 Instructional	10,660,024
3000 Student Services	1,484,659
4000 Buildings	1,325,233
5000 Interest	0
6000 Civic Activities	34,833
7000 Acquisition/Improvement Equip.	0
9000 Special Needs Tuition	<u>749,022</u>
<b>Total School Committee Appropriation</b>	<b>14,728,004</b>



### Expenses by Town Hall

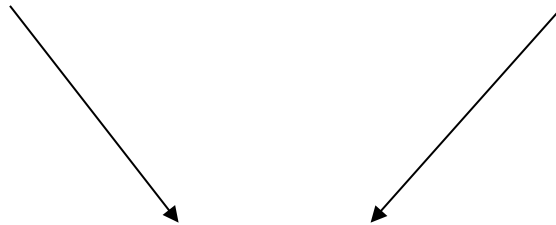
1000 Administration	149,853
3600 Security	0
4000 Highway Department	7,500
5100 Employee Benefits	541,488
5200 Insurance	1,996,304
5450 Short Term Interest	0
7350 Capital Technology	0
8000 School Bond	349,950
9100 Tuition – School Choice	0
9120 Tuition – Charter Schools	99,643
9500 Regional Schools	<u>1,010,903</u>

### Total Expenses by Town Hall

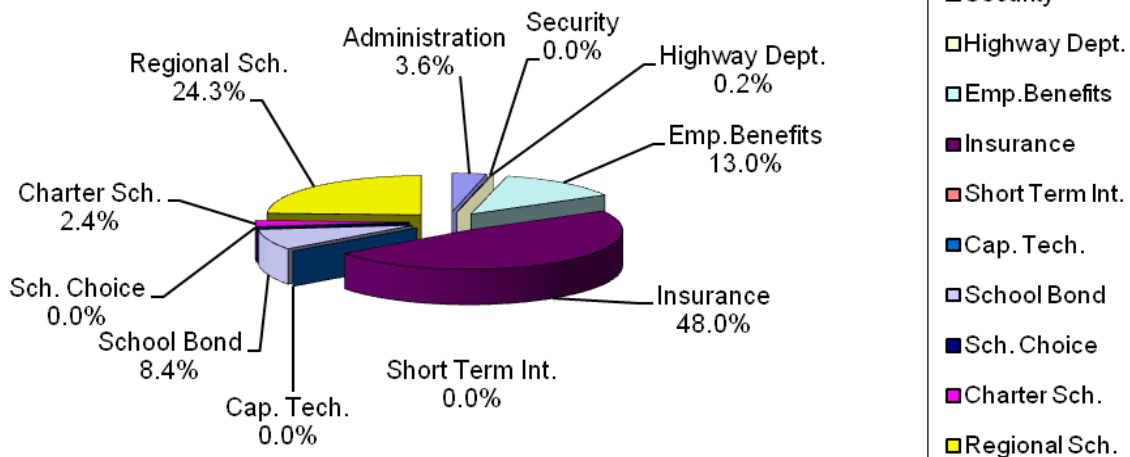
**\$4,155,641**

### Total Town/School Expenses

**\$18,883,645**



### Town Expenses in Support of Schools



**Federal & State Revenues****2009-2010**

<b>Federal Grants</b>	<b>Revenue Awarded</b>
SPED 94-142 Evaluation & Therapy	422,651
SPED Early Childhood	16,868
Title II – Enhanced Education	2,431
Title I	201,684
Title I CarryOver	2,306
Title IIA – Teacher Quality	67,330
ARRA – IDEA	209,627
ARRA – IDEA/ECSE	9,644
ARRA – Title I	54,336

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<b>Total Federal Grants</b>	<b>986,877</b>
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<b>State Grants</b>	<b>Revenue Awarded</b>
Academic Support Serv. - SY	12,700
Academic Support Serv. – (Comp)	6,036
Alternative Education Program	4,197
Full Day Kindergarten	68,925

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<b>Total State Grants</b>	<b>91,858</b>
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<b>Private Grants</b>	
UMassD - Literacy	250
Westport Cultural-Yellow Bus MAC	200
Westport Cultural-Yellow Bus WHS	200

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<b>Total Private Grants</b>	<b>650</b>
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<b>Total Federal &amp; State &amp; Private Grants</b>	<b>1,079,385</b>
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**Revolving Account Balances****As of December 1, 2010**

School Day Care Revolving	54,429
Use of School Property Revolving	6,050
Reimbursement Lost Supplies/Materials Revolving	6,042
Student Athletic & Activities Revolving	59,783
Adult & Continuing Ed./Community School Revolving	14,021
Insurance Claims Revolving	21
School Choice Revolving	24,900
Scholarship Revolving	21,036
Telephone E-Rate Revolving	15,168
Transportation Reimbursement Revolving	<u>80,045</u>
<b>Total Revolving Accounts</b>	<b>281,495</b>

Alice A. Macomber Primary School  
 Susan Wilkinson, Principal  
 2009-2010

### General Statement

We all share in the ongoing investment to ensure that our children successfully meet educational standards in the early grades. Essential in a good plan is providing, facilitating, and initiating meaningful and authentic opportunities and experiences to help children understand the world in which they live and grow. Young children learn best through active participation and experience. High-quality early childhood education is not just an ideal; it's an essential investment. Missed opportunities can put children behind and create barriers to achievement that can last through high school.

Giving children the right start greatly enhances their opportunities to succeed. Strong early learning leads to less remediation throughout the education system, which benefits students and families during the children's school years and beyond. Well-designed, high quality programs can support the development of higher level thinking skills that help children learn how to learn.

### School Programs

All preschool and kindergarten classes are located at the Alice A. Macomber Primary School, 154 Gifford Road. The Macomber School houses five full-day kindergarten classrooms, nine sessions of preschool and a multi-age special education classroom. Children at the Macomber School are allowed to be successful with classroom experiences geared to their natural level of development. Macomber is a school that specifically accommodates the full range of abilities of young children. The use of a developmentally appropriate curriculum, as well as learning materials specifically geared to this age group, allows children to reach their greatest potential. This approach is consistent with the fundamentals of child development and emphasizes the belief that all children can learn.

Parents may enroll their children in the preschool program for two, three, or five half-day sessions a week, or two or three full-day sessions per week. A sliding-fee scale for the preschool is available as one of our Early Childhood initiatives. This year the preschool program had an average of 119 students enrolled.

Children identified with special needs are entitled to attend the program free of charge, and programs are developed to meet the individual needs of each child. The school budget, Coordinated Family and Community Engagement Grant #391 and tuition fees support the preschool program.

Full-day kindergarten has been in place since FY 2000 and continues to be a positive and welcoming environment for our young students. Tutoring services are offered by a part time reading specialist and a part time Title I paraprofessional to approximately 30 at-risk students. This year the kindergarten program had an average of 121 students enrolled. The school budget, Department of Elementary and Secondary Education Grant #701, and Title I funds collectively support expenses for full-day kindergarten.

Daily lessons and school-wide activities for the preschool and kindergarten programs are developed to meet the criteria and benchmarks set forth by the Massachusetts Curriculum Frameworks standards and support NAEYC guidelines. The content of the curriculum reflects a balance of all areas of learning offered in an integrated manner and reflects the holistic nature of how young children learn and develop.

### Parents and Community

Connections with local partners provide our community schools with a rich and continuous source of service and support. The Alice A. Macomber Primary School attempts to promote partnerships and increase parent participation in many ways, which include: encouraging parents to volunteer time at school; supporting an active PTO; and participating as an active member of the School Council. Our outreach efforts continue to explore the expansion of our partnerships with community based organizations that currently include Fall River Public Schools' Early Childhood Services, the Fall River Head Start and Early Intervention Programs, Westport High School's internship program, Lees Supermarket, and the Westport Police and Fire Departments.

Outreach efforts during the 2009-2010 year included a series of parent workshops, evening events, and programs that encouraged the participation of extended family members and friends. Efforts in this area have intensified throughout the years and will continue to be a goal in the future. All staff members have been instrumental in building a school climate that is inviting to parents and community members.

### Curriculum and Instruction

High-quality programs, such as the one provided at the Macomber School, provide learning experiences that keep instruction grounded in children's interests and are developed around themes that unite learning in several disciplines. Teaching strategies at the Macomber School reflect the knowledge that young children are active learners, drawing on direct physical and social experiences to construct their understanding of the world around them.

Children's approaches to learning – their curiosity, motivation to learn, and pride in accomplishments—are keys to success in school achievement and beyond. The goal of the Early Childhood Team has been to develop instructional and non-instructional activities that will provide a nurturing and supportive school experience for the young learners in our care. Students are currently using a reading and math series based on the Massachusetts Curriculum Frameworks published by the Scott Foresman Company. These curriculum materials are used from Kindergarten through the sixth grade. This curriculum source gives staff and students access to the most current materials and provides continuity of instruction through the grades. At the Macomber School a curriculum committee, made up of teachers from the Macomber and Westport Elementary Schools, the Macomber administrator and district curriculum administrators meets monthly to discuss curriculum, transition, and supportive initiatives. The aim of the committee is to offer a child-centered learning environment with a curriculum that is both age-appropriate and individually appropriate. Additional technology equipment, including hardware and software, was purchased again this year to support curriculum instruction. Additional classroom furniture, manipulatives, books, and classroom supplies also were purchased through grant funds during the FY10 school year.

## Success Indicators

Professional development opportunities for staff at both the school level and at the system level were successfully planned and implemented. As a result, grade-level teams as well as cross-grade-level teams developed lessons that meet both NAEYC standards and the Massachusetts Curriculum Frameworks objectives. These lessons have provided students with access to high-quality instruction and have been instrumental in improving students' success rates.

## Extracurricular Programs

Lees Supermarket monthly events, PTO sponsored events, and various weekend and/or evening special events were offered throughout the year.

## Facilities

Through a program of regular and thorough maintenance, the Macomber School is in good condition. Renovations and improvements were made to both the inside and outside of the building. A structural defect was discovered in a beam in the cafeteria in May 2010. This led to the closing of the cafeteria. Plans began for repairs.

## Closing Statement

Although each of the four schools is different, we share a number of program features that support Massachusetts Curriculum Frameworks objectives. We have worked at developing clear benchmarks that indicate where we are on the road to success for each and every student. At the Alice A. Macomber Primary School, goals are to maintain and enhance educational quality; to continue positive momentum and enhance public relations; to create greater academic and co-curricular opportunities for students; and to continue to obtain alternative funding sources. The staff at the Macomber School is looking forward to providing even more high-quality early childhood programs that will meet a wide range of student and family needs. Curriculum activities will continue to be soundly based in the Massachusetts State Frameworks and NAEYC standards. Staff will continue to strive to develop curriculum and lessons based on the following nine key areas that align with the National Board Teacher Certification standards:

- Understanding young children
- Equity, fairness, and diversity
- Assessment
- Promoting child development and learning
- Knowledge of integrated curriculum
- Multiple teaching strategies for meaningful learning
- Family and community partnerships
- Professional practice

We know that children want to learn. We know that each and every child is capable of learning. We know that growing and learning and aspiring require support and encouragement in the early years. The challenges now facing the early childhood community are immense, yet we cannot allow these obstacles to deter us in our advocacy on behalf of young children and families. Making our vision a reality requires commitment through partnerships among all stakeholders. Now is the time to join forces and advocate for policies and financial investments that will lead to excellence in early childhood education programs that are available and accessible to all children and families.

Westport Elementary School  
Alec Ciminello, Principal  
Submitted by, Susan Wilkinson, Principal  
2009-2010

General Statement

Westport Elementary School places student achievement and success as the basis for every change and initiative. Again this year, we have reviewed the data of our ITBS (Iowa Test of basic Skills) and MCAS (Massachusetts Comprehensive Assessment System) results and utilized them to assess curriculum and student achievement. As result, Westport Elementary School has developed an action plan for improved student success on a class-by-class basis. We remain committed to the philosophy that all children can achieve success.

The population of Westport Elementary School is as follows: (There are six classrooms per grade)

GRADE	BOYS	GIRLS	TOTAL
1	63	57	120
2	79	54	133
3	77	66	143
4	66	83	149
<b>School Total</b>	285	260	545

In compliance with the District wellness policy, the elementary school has continued the practice of having recess prior to lunch.

Student Achievement

I. ITBS Test Results

The ITBS (Iowa Test of Basic Skills) was given to each student in grades 2-4 in September 2009. The results were as follows:

Grade	Total Reading Scores (Grade level average)	Total Mathematics Scores (Grade level average)
1	Not administered at this grade level	Not administered at this grade level
2	2.6	2.2
3	3.8	3.6
4	5.3	5.3

II. MCAS Test Results

The Massachusetts Comprehensive Assessment System was given to students in grade 3 and 4. Grade 3 completed Reading and Mathematics while grade 4 completed testing in English Language Arts (including a long composition), and Mathematics. The tests completed will help the school assess growth during the next school year and the effectiveness of the district curriculum.

<b>GRADE/ TEST</b>	<b>ADVANCED/ ABOVE PROFICIENT</b>	<b>PROFICIENT</b>	<b>NEEDS IMPROVEMENT</b>	<b>WARNING/ FAILING</b>
<b>3 READING</b>	12%	49%	31%	8%
<b>3 MATHEMATICS</b>	23%	48%	23%	6%
<b>4 ELA</b>	13%	55%	26%	6%
<b>4 MATHEMATICS</b>	28%	36%	32%	5%

Westport Elementary School will continue to align teaching strategies that enable our students to utilize critical thinking skills and rely less on rote learning and memorization. We have increased the expectations of student writing through professional development and teacher directed curriculum revision. Westport Elementary School remains committed to providing the most current strategies and training to prepare our students for success.

It is important to be cognizant of the fact that no one standardized testing instrument is indicative of a student's overall performance. Rather, a district and school collection of formative and summative assessment data must be regularly monitored to evaluate effectiveness of curriculum.

### Curriculum

Teaching and Learning is the focus of all school improvement. Many hours have been dedicated to aligning our curriculum to the Massachusetts Frameworks. The school has implemented a standards based report card, grade level benchmarks and we are beginning to transition our curriculum into units of study.

Westport Elementary School will continue to strive for excellence in teaching and equitable opportunities for learning. We are committed to the continued development of a vision, programs, and policies that ensure the common purpose of improving achievement for all students.

Respectfully Submitted,

Susan E. Wilkinson, Principal

Karen D. Antonelli Assistant Principal



Westport Middle School  
Ann Marie Dostou, Principal  
Submitted by, Alec Ciminello, Principal  
2009-2010

### General Statement

Westport Middle School had an excellent academic year. Westport Middle School students participated in two competitive academic events, Massasoit League Spelling, and Math Competitions were held twice during the school year, with middle school students excelling and winning the Math competition. Our geography team competed in the Southeastern Massachusetts Geography Fair held at Bridgewater State College in the fall. Our eighth grade class continues to visit and participate in the Science program offered at the Christa McAuliffe Space Center at Framingham State College. Our entire seventh grade went to see a Christmas Carol at the Trinity Repertory Company. The number of students qualifying and participating for our grade 8 Algebra program increased. We also saw an increase in our MCAS scores in all grade levels and subject areas.

### Enrollment

As of June 2009, the enrollment at the Westport Middle School was 606 students. Our average class size in grades 5 thru 8 ranged from 23-30 students. The enrollment by grade level was as follows: Grade 5, 133; Grade 6, 148; Grade 7, 150; and Grade 8, 175.

### Staffing

The staff of the Westport Middle School included the following: one (1) principal, one (1) assistant principal, two (2) guidance counselors, one (1) nurse, three (3) full-time office staff, forty-four (44) classroom teachers (includes regular education and special education teachers), one (1) library media specialist, one (1) library media paraprofessional, four (4) paraprofessionals, five (5) teaching assistants, and one (1) campus supervisor.

### Curriculum

The continued focus of our curriculum work was to expand the written curriculums to include units of study with challenging performance tasks at all grade levels and subject areas. Literacy support continued through incorporating reading and writing in the content areas of mathematics, social studies and science as well as English language arts. Our Algebra One program continued with two grade eight classes. Support in the form of tutoring was provided to many of our students struggling in mathematics.

We continue to offer our students relevant and informative assemblies on an ongoing basis in the following areas: theatre Arts, anti-tobacco issues, health programs, bullying programs, substance abuse, anger management, storytelling, poetry, etc. We thank the Westport Arts Council, The Concerts at the Point Group, Westport River Watershed Alliance, and the Westport Middle School Association for continuing to provide funding for these worthwhile activities that have been a great benefit to all of our students.

### After School and Other Student Activities

Students were able to participate in an exciting after school program during the 2009-2010 school year.

The following after school activities were offered during the school year:

Art Club	National Junior Honor Society
Baseball	Soccer
Boys' and Girls' Basketball	Science Club
Cheering	Softball
Choral Club	Spelling Team
Collectors' Club	Stage Band
Drama Club	Student Council
Field Hockey	Variety Show
Geography Club	Volleyball
Homework Club	Yearbook Club
Math Team	

Our music program included approximately 270 students who participated in our chorus and band programs. Our band marched in Westport's Memorial Day Parade. We also saw an extremely successful and well received production by our drama club of *Aladdin*. Sixty students acted, sang, or were behind the scenes to make the show a success. In addition to the after school activities, we have continued the house competition between the students of the green, purple, and red houses. The culmination of this competition was an extensive student activities day including a movie, dance, and pizza party that was provided to the purple house students in June. These activities were made possible through the School Climate Committee that was established by a group of staff members who volunteered to develop and implement activities to promote school spirit and social opportunities for our students. We also coordinated our 7th Annual Field Day, which has quickly become the most popular one-day program for the entire student body. We enjoyed our annual eighth grade trip to Washington, D.C. for the sixth time in 13 years. Over the first weekend in June, one hundred forty students and twenty-one chaperones visited various educational points of interest in our nation's capitol and Philadelphia, Pennsylvania. Westport Middle School would like to thank the Westport Middle School Association for their generous donation towards the cost of this trip, and the Westport School Committee for allowing this trip to take place.

## Parents and Community

Westport Middle School is fortunate to have an outstanding parent group called the Westport Middle School Association. During the past school year, they assisted us in raising funds to provide social and cultural activities above and beyond the normal curriculum to ensure that our students received every educational opportunity available to them. They also volunteered in classrooms, the media center, and other areas of the school. The Westport Middle School Association also sponsored assemblies related to educational issues.

The Westport Middle School Association, in conjunction with members from the community, sponsored the 9th Annual Pancake Breakfast. More than 275 people attended this function, which brought the entire community together. Our Art Club exhibited student artwork at this breakfast and the WMSA also sponsored a used book sale.

Finally, the Westport Middle School Council spent many hours developing a comprehensive School Improvement Plan that will be implemented during the 2009-2010 school year.

## Closing Statement

The entire Westport Community can take pride in the educational program offered to its youth at Westport Middle School. The achievement that these students exhibit continues to be positive though there are still academic areas that need improvement. Any area in need of improvement will be addressed through assistance of parents, community, curriculum specialists and particularly students. The staff of the Westport Middle School is committed to establish excellence in education and a truly outstanding educational program for the middle school students in Westport. By working together we can meet any challenges of the upcoming school years.

Westport High School  
Cheryl Tutalo, Principal  
2009 - 2010

### Opening Statement

As we continue to use the New England Association of Schools and Colleges Accreditation Standards to guide our school improvement initiatives, we prepared our Pre Self-Study Report. The purpose of the report is to document that Westport High School is appropriately prepared for its upcoming self-study. Two veteran WHS teachers, Debra August and Kevin Clark served as co-chairs of the Pre Self-Study Committee and every faculty member served on a sub-committee.

On April 22, 2010, we received notice that The Commission on Public Secondary Schools reviewed our report and continued the school's accreditation. The Commission was pleased to learn the following:

- The biannual review of the school's mission and expectations for student learning
- The use of a feedback form to solicit input from the school community
- The quarterly meetings by teachers on the Standards' committees to ascertain the work needed to prepare for the 2013 evaluation visit
- The communication of the achievement of most of the school wide academic expectations to individual students and their families

In preparation for the 2013 visit, WHS needs to align the curriculum to the schools 21<sup>st</sup> century learning expectations and have in place a process to assess the progress of all students in achieving these expectations.

As a result of our Pre Self-Study work, the expectations for student learning have been revised and include the following:

### Academic

All students should acquire, integrate and apply enduring understandings, knowledge and skills.

All students should read, write and communicate effectively.

All students should use higher order thinking skills to solve complex problems.

All students should use media and technology effectively.

All students should study and work independently and collaboratively.

### Social

All students should demonstrate personal and social responsibility.

### Civic

All students should demonstrate civic responsibility.

Twenty-seven seniors qualified for the John and Abigail Adams Scholarship. This scholarship, which recognizes high academic achievement on the MCAS tests, entitles the student to four years of free tuition at a state or community college.

## School Program

The student enrollment was 589. This consisted of 113 seniors, 118 juniors, 125 sophomores and 133 freshmen. Class size ranged from 6 to 30. Our staff consisted of 42 classroom teachers, 1 Library/Media specialist, 1 Library/Media paraprofessional, 2 teaching assistants, 1 para-professional, 3.5 clerks, 1 executive secretary, 1 campus supervisor, 1 nurse, 2 guidance counselors, 2 school adjustment counselors, 1 Director of Guidance, 1 Director of Athletics/Activities, 1 Assistant Principal and the Principal.

## Success Indicators

85 percent of the graduating class of 2010 indicated that they would be continuing their education. 44 percent planned to attend a four-year college. 41 percent will attend a two-year college. Commander Antonio DeFrias, Class of 1984, gave the commencement address at graduation on June 19, 2010. This year's graduates received over \$65,000 in scholarships at our Awards Night on June 16, 2010. Scholarships were supported by community organizations, local businesses, and local citizens. Thirty students participated in the AP exams in May.

## Athletics

The 2009-2010 school years were once again spectacular for our "Wildcat" athletes and coaching staff. Our athletes played competitively throughout the year and captured an unprecedented seven Mayflower League Championships. Two teams, boys' soccer and boys' basketball were undefeated champions. The fall of 2009 was highlighted by the crowning of the boys' soccer team as "Undefeated Mayflower League Champions." The boys' qualified for the MIAA tournament and went on to defeat Cohasset, Bourne, and Harwich (overtime: penalty kicks 4-3). In the final round of the South Section the boys' played diligently but were defeated by Cardinal Spellman High School by a score of 2-1. The JV boys' soccer team under the leadership of new coach, Leland Snyder compiled an overall record of 8 wins, 4 losses, and 1 tie. Our Bishop Connolly/Westport co-op girls' soccer team had a great season and also qualified for the state tournament. Unfortunately, they lost to a powerful Duxbury High School in the first round. During the fall season, WHS graduate and PE/Health teacher Kristy Tripp replaced Glenn Lincoln as head volleyball coach. Replacing assistant volleyball coach Celia daLuz was Westport Middle School Health teacher Jennifer Larkin. Both volleyball teams worked hard and improved as the season progressed. Veteran golf coach Gus Cariglia's team represented WHS with good sportsmanship on the links.

Special thanks to the Acoaxet Club for allowing our golf team to utilize their beautiful course. Our Bishop Connolly/Westport co-op field hockey team, again led by Ann Vigeant and Jennifer Farias had many memorable moments throughout their season. Keep in mind that the field hockey team competes in the very competitive Eastern Athletic Conference. Our Bishop Connolly/Westport co-op football team played hard under head coach Frank Sherman. A total of 21 students from WHS participated in the Cougar football program.

The winter of 2009-2010 brought two more Mayflower League Championship banners to Westport High School. The boys' basketball team led by coach Scot Boudria won consecutive "Undefeated Mayflower League Championship" titles with a perfect record of 10 wins. The team qualified for the MIAA tournament and gained the top seed position. After receiving a bye in the preliminary round, the boys' went on to defeat West Bridgewater, Harwich and Hull. In the final round of the South Section, they again met arch nemesis Cathedral High School at U-Mass Boston and were defeated for the third consecutive year! The varsity basketball team ended their season with an overall record of 22 wins and 4 losses. It should be noted that varsity boys' basketball player Matthew Medeiros became Westport High School's first-ever recipient of the prestigious Dave Cowens Basketball Achievement Award. Matthew also became the 6<sup>th</sup>

male athlete to join the elite 1,000 career point club. Matt ended his high school basketball career with a total of 1,128 points (4<sup>th</sup> all-time). Matt also claimed the title of most points in a game (47 points) and most three pointers (11 out of 15) on February 9, 2010 at Chatham High School. It should also be noted that Matt never missed a basketball game throughout his high school career. The JV boys' basketball team again led by Coach Arthur Goyette compiled an overall record of 15 wins and 5 losses. The freshmen boys' basketball team led by newcomer Logan McNamara compiled an overall record of 10 wins and 2 losses.

The girls' basketball team led by veteran coach Glenn Lincoln was also crowned as Mayflower League Champions. They compiled a league record of 7 wins and 1 loss. Overall, the Lady Wildcats compiled a record of 15 wins and 7 losses. They qualified for the MIAA tournament and went on to defeat Southeastern Regional High School in the preliminary round then traveled to Nantucket High School and were defeated by the tall and powerful Islanders. For his effort, Coach Lincoln was named Mayflower League Division One Basketball Co-Coach of the Year. It should also be noted that Coach Lincoln earned his 500<sup>th</sup> varsity win during the season again Bishop Stang. The JV Lady Wildcats were again coached by Celia da Luz. Her junior Cats played competitively throughout the season and were ready to assist the varsity program when called upon.

The Lady Wildcat cheerleaders were again led by veteran coach Carol Sunderland and her volunteer assistant Ashley Estacio. This year the team was comprised of 17 cheerleaders and one "anonymous" mascot. The cheerleaders proved to be the "sixth man" for our basketball teams. Their spirit, dedication, and cheers were appreciated by all.

It should be noted that our Dartmouth/Westport co-op Ice Hockey program ended since Dartmouth now has sufficient players for their teams. Fortunately, the sole remaining Westport player on the team will be allowed to continue as part of the Dartmouth program until he graduates.

The spring 2010 season was highlighted by four Mayflower League championships, three WHS athletes being named the "Most Valuable Player" in the Mayflower League, and our first ever Girls' Tennis Championship team. Led by veteran coach Bill Bernier our girls' tennis team captured the Mayflower League championship with a league record of 11 wins and 1 loss. Overall, the girls' tennis team compiled a record of 14 wins and 7 losses. They qualified for the MIAA tournament and went on to defeat Carver High School and Ursuline Academy; in the semi-final round of the South Section our Lady Wildcats were defeated by perennial powerhouse Old Rochester Regional. It should be noted that this was the first championship ever for our girls' tennis team after nearly 15 seasons of play! Chelsea Rosa, number 1 singles player, was honored as the Most Valuable player in girls' tennis by the Mayflower League. The boys' tennis team coached by Tom Clark captured their second consecutive Mayflower League Championship. This is their fourth championship in the last five years---well-done! The boys' tennis team compiled a league record of 13 wins and 3 losses and an overall record of 15 wins and 4 losses. The boys' team also qualified for the MIAA tournament and unfortunately suffered a first round loss to Coyle-Cassidy High School. It should be noted that number one/two singles player Tony Machairas was selected as the Most Valuable Player in boys' tennis by the Mayflower League.

Led by veteran coach Glenn Lincoln our Wildcat baseball team earned their sixth consecutive Mayflower League Championship with a league record of 12 wins and 2 losses. Overall, the boys' compiled a record of 18 wins and 5 losses. They qualified for the MIAA tournament defeating Nantucket High School and Bishop Connolly High School. Unfortunately, they were defeated by Harwich High School despite a grand slam by Chris Rosa. For his effort, Coach Lincoln was named Mayflower League Division One Coach of the Year. It should also be noted that baseball pitcher Nicholas Friar became the first ever Westport High School baseball player to earn a scholarship to the prestigious Division One Northwestern University. In addition, Nick was named the Most Valuable Player in baseball for the Mayflower League Division One. The JV Wildcats led by Coach Chris Warren had another successful season compiling an overall record of 11 wins and 6 losses.

Our Bishop Connolly/Westport co-op boys' lacrosse team coached by Justin Shay also earned the Mayflower League Championship banner. Overall, they compiled a record of 13 wins and 3 losses. They qualified for the MIAA tournament and unfortunately loss in the first round. A total of six WHS boys played on the co-op team.

Our softball team coached by veteran coach and WHS Hall of Famer Kim Rego missed a playoff berth by

one game. It should be noted that the softball team compiled an overall record of 8 wins and 12 losses.

With the spring season came the introduction of another Bishop Connolly/Westport co-op program. Westport High School sent nearly 25 athletes to Bishop Connolly as part of our spring track co-op program. Freshman standout Layla Moran qualified for the MIAA tournament and represented both schools admirably.

The Westport High School Athletic Boosters continue to supplement our sports program in a variety of ways.

In August of 2010, after 33 years of dedicated service as a teacher, coach, acting principal and Director of District Athletics and high school Student Activities Gail M. Silvia retired.

## Student Activities

During the 2009-2010 school years approximately 250 students participated in our student activities program. Club offerings included: Student Council, School Improvement Council, School Committee Delegates, Regional Student Advisory Council, Senior-Junior Prom Committee, National Honor Society, Key Club, International Exchange Club, Newspaper Club, Math Club, Drama Club, Yearbook Club, Art Club, SADD (Students Against Destructive Decisions), Book Club, Concert Choir and Concert Band. Under the guidance of dedicated advisors our students enjoyed many memorable moments throughout the school year.

With the assistance of retired staff from the Westport School District and Community residents our Student Council elections were held in early October. Throughout the school year our students and staff participated in numerous fundraisers and events. These included: Student Government Delegate Day, Day on the Green, Homecoming Dance, Halloween Costume Dress-up Day, Muscular Dystrophy Walk in memory of Matthew Reed, Harlem Wizards Benefit Basketball game, hypnotist Frank Santos, Spirit Week, PAWHS-PTA Crafts Fair, Amanda Tripp Scholarship Run, Walk for Hunger, Westport Lions Club, MS Walk, Blood Drives, Pennies for Patients, UNICEF, Senior-Junior Prom, and Penny Wars. Our students sold "Villager" newspapers, carnations, water bottles, pizza cards, yearbooks, Dorothy Cox candy bars, Red Sox game tickets, and school spirit items and clothing.

Our Art Club students produced numerous works and with the assistance of their advisor including the props for the Dram Club Production of "You're a Good Man, Charlie Brown."

The WHS Chapter of the National Honor Society inducted 28 new members in early February. The guest speaker for the Induction Ceremony was the teacher of the year, Scott Atkinson, science teacher. In addition, 35 sophomore honorees were recognized for academic excellence. Throughout the year, NHS members offered free tutoring to many students. In addition, members worked collaboratively with the American Red Cross and the South Coast Hospital Group to sponsor two Blood Drives at Westport High School. NHS members also participated in various walks throughout the school year.

The Key Club worked diligently to provide assistance to those in need throughout the town of Westport. They sponsored food, clothing, and toy drives during various holidays. They donated funds to Lees Supermarket to purchase food baskets for the needy. They volunteered with the Westport Watershed Alliance to clean up the area beaches. It should be noted that the WHS school community was very generous throughout these drives. Also, in the spring of 2010, the International Exchange hosted a group of Japanese students for approximately ten days.

The "Villager" newspaper continued to garner state, regional, and national awards. For the 13<sup>th</sup> consecutive year, the "Villager" earned first place in the NESPA competition. The Literary Villager also earned first place in the ASPA competition. The Villager Focus was also recognized for various articles of interest. Our Math Club competed in four meets and continues to show improvement. Our Drama Club produced a spring musical, "You're a Good Man Charlie Brown".

Members of SADD sponsored a Health Fair, Grim Reaper Day, Walk for Matt, Seatbelt campaign, "Eighty-Four" (anti-smoking initiative), Concert Choir and Band returned to Westport High School to the joy of

many. Students provided musical selections during the winter and spring concerts. Special thanks to the Music Boosters for their continued support!

### Parents and Community

PAWHS, the parent association of Westport High School, enjoyed another successful year. PAWHS also continued to sponsor Drivers' Education classes at Westport High School and to sponsor scholarships for deserving seniors.

### Closing Statement

Students at Westport High School continue to receive the best possible education through the day to day efforts of the staff, parents and community. On-going fiscal support is necessary in order to maintain this level of educational and extracurricular programs.

<p>Curriculum, Instruction, Assessment and Professional Development Dr. Marjorie Condon 2009-2010</p>
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### Opening Statement

Curriculum staff, teachers, principals, and other administrators worked together to pursue the district's core value in the area of student achievement, which is to have high expectations for students to achieve their highest individual potential, while understanding that students reach these expectations at different rates and in different ways. Our goal was to maintain rigor and challenge in the curriculum while differentiating the instruction to provide a variety of approaches and supports to help all students succeed. In keeping with national educational initiatives, the district focused on developing 21<sup>st</sup> century skills that will ready students for college and careers. Local, state and national assessments were used to evaluate the success of our efforts and to identify the needs of individual students. Textbooks and instructional materials were updated as needed. Through professional development opportunities offered within and outside the district, teachers and administrators learned about current, best teaching practices and participated in school improvement efforts and decision making.

The curriculum department underwent changes in staffing this year in order to put more curriculum support in the schools while streamlining operations and limiting administrative costs at the district level. The position of curriculum director was changed to assistant superintendent for curriculum and instruction, and the full-time positions of math/science coordinator and English language arts coordinator were taken over on a part-time basis by assistant principals and classroom teachers.

### Student Achievement

#### MCAS

In spring 2010, Westport students participated in the annual Massachusetts Comprehensive Assessment System (MCAS). MCAS tests in English Language Arts, Mathematics, and Science and Technology/Engineering were administered to students in grades 3-10. Results are reported in one of four

performance levels: *Advanced*, *Proficient*, *Needs Improvement* and *Warning/Failing*. In the percent of students scoring *Proficient* or higher, Westport met or outperformed the state average on sixteen of the seventeen tests. Compared to three years ago, scores were higher on every test, often by significant amounts. The results showed that students' performance has increased as they have progressed through the grades. Of high school test takers, 62 percent scored proficient in English language arts in elementary school, whereas 84 percent of them scored proficient by the time they reached tenth grade. In mathematics, 43 percent scored proficient in elementary school, whereas 76 percent scored proficient by tenth grade. Because MCAS performance has been going up in the lower grades in recent years, the district expects to see scores continue to rise at the high school.

The following table shows students scoring at each level of the MCAS assessments and the change from 2009 to 2010 in the percent of students scoring *Proficient* or higher.

2010 MCAS Scores by Percentage of Students Scoring at Each Level					
	Advanced	Proficient	Needs Improvement	Warning/Failing	Change from 2009
English 3	13	49	30	9	+4
English 4	14	56	26	4	-5
English 5	9	56	29	6	+1
English 6	16	54	22	8	+1
English 7	9	63	21	7	-11
English 8	13	66	16	5	-7
English 10	17	67	14	2	+3
Mathematics 3	24	49	22	6	0
Mathematics 4	29	36	32	3	+9
Mathematics 5	27	38	28	8	+10
Mathematics 6	19	35	31	15	-4
Mathematics 7	13	42	29	16	+1
Mathematics 8	23	29	30	17	-2
Mathematics 10	40	36	19	5	+3
Science 5	14	51	32	3	+5
Science 8	3	48	39	10	-4
Science & Tech 10	16	50	29	5	+7

## AYP Reporting

In addition to releasing MCAS results, the Department of Education also issues Adequate Yearly Progress (AYP) reports each fall. AYP reports indicate that the district as a whole made its requirements in English and mathematics and received a performance rating of high in both subjects. The high school also met AYP targets and received a rating of very high in both subjects. The middle school did not make AYP in English; however, its performance rating remained high. In math, the school's performance improved over the previous year but not enough to meet AYP target and was rated as moderate. The elementary school made AYP in math and not English, but it was rated as high performing in both areas.

## National Standardized Testing

The district annually administers the *Iowa Tests of Basic Skills (ITBS)* in reading, language and mathematics to elementary and middle school students in grades 2, 3, 4, 6 and 8. The *Iowa Test of Educational Development (ITED)* is administered to students in grade 9. The results compare Westport students in general to students nationally and provide teachers and parents with information about the achievement of individual students. The tests administered in fall 2010, were a measure of student achievement for the 2009-10 school year. On this testing, students scored at or above the national average in every grade and subject area. (The national average is a score of 50<sup>th</sup> percentile on a scale of 1-100.) Results for 2010 are shown in the following table.



<b>ITBS/ITED</b>	<b>Reading</b>	<b>Language</b>	<b>Mathematics</b>
Grade 2	68%ile	56%ile	51%ile
Grade 3	68%ile	65%ile	62%ile
Grade 4	72%ile	68%ile	71%ile
Grade 6	66%ile	54%ile	67%ile
Grade 8	60%ile	53%ile	60%ile
Grade 9	60%ile	60%ile	60%ile

## Curriculum and Instruction

The schools are always reviewing and revising the curriculum. The process begins with thinking about the skills students need to be successful in an ever-changing world, and then determining what is important for students to know before they leave a grade level, progress from one school to another, or go off to college. State-wide curriculum frameworks determine the content and skills to be covered in each grade, but individual schools and the district determine the specific way this content will be framed and delivered for students. Westport has put in place a process for ensuring a consistent curriculum for each grade and discipline, to provide faculty with a road map of what students are to know and be able to do. The process involves designing the curriculum in meaningful units of study detailing what students will know, how they will be assessed and how they will be taught. The district has adopted the “Understanding by Design” curriculum model, which is recognized nationally and used by the state. Teachers are given time and support to work collaboratively on creating units of study designed to meet the specific learning needs of the students of Westport while addressing mandated state and federal standards. The curriculum units specify instructional practices for students who have different learning needs and include assessments that can yield data on how well students have met the curriculum expectations.

To support ongoing work on the curriculum, curriculum leadership teams in English, math, history and social science, and science and technology/engineering met monthly during the year. The teams are comprised of teachers and administrators from all levels, who oversee the five-year curriculum review cycle for each subject area. This year, the comprehensive review of the preK-12 English language arts curriculum began and the review of mathematics continued under the direction of the leadership teams.

In order to differentiate the curriculum to meet student needs, the district implemented several intervention programs to help students succeed in the grade level curriculum. Title I reading instruction was provided at the Macomber and elementary school, with the purchase of new kit-based reading intervention kits enabling students to receive more intensive small group instruction. The middle school had its first Title I after-school tutoring program in reading. Math tutoring programs at the elementary and middle school grades were provided through Title I and regular education funds during the day or after school. In addition, summer school programs were offered at the elementary school in reading and at the middle school in reading and mathematics. An innovative program was offered for high school students through a collaborative effort with Bristol Community College. Westport students entering grades 9, 10, and 11 attended a summer academy on the BCC campus where they took classes in math and English and had opportunities to explore college and career options. A program for students with language-based learning needs was developed at the middle school and high school in conjunction with the highly respected Landmark School. In order to differentiate programming for advanced students, the middle school continued to increase the number of students enrolled in Algebra I in grade 8.

The district committed thousands of dollars to replace textbooks and instructional materials, especially at the high school where the change in schedule required additional texts. New anthologies were adopted for English 9 and English 10. The elementary school added more hands-on science kits to implement the inquiry-based approach of the new elementary science curriculum. Schools increased the use of new technologies for instruction, including the use of online textbooks and resources.

## Professional Development

Westport teachers consistently are rated as highly qualified according to state and federal guidelines. To maintain the high quality of instruction, staff throughout the district attended five full days and two half-days of regularly-scheduled professional development, participated in grade level meetings and common planning time, and attended summer institutes and courses. A district professional development

committee oversaw planning and evaluating the program.

At the high school, teachers and administrators began the process of pre self-study for New England Association of Schools and Colleges (NEASC) accreditation. Committees were formed to review the school's status in each of the NEASC standards areas in preparation for an accreditation visit by a NEASC team in 2011. The high school also carried on its work of developing common assessments to be taken by all students studying the same course. The assessments provide a uniform way of evaluating student progress across subjects and grades and enable teachers to study students' work for patterns of errors and misunderstanding that require re-teaching. The high school continued its practice of reviewing school wide data in academics and citizenship to monitor student progress. At the middle school, staff began the school year with the professional development theme of *"What is Quality Work?"* with a focus on how to help students improve the level of proficiency in their school work. Teachers studied the use of formative assessment to learn about students' prior knowledge, learning styles, and interests in order to design lessons that differentiate to meet the needs of students. Teachers also attended workshops on writing strategies. All of this new learning was used to enhance the school's ongoing process of developing curriculum units that ensure the same content is taught and assessed in every grade and subject area.

At the elementary school, teachers implemented a new standards-based report card, and spent time developing and aligning classroom assessments to the report card. Elementary and Macomber school teachers continued to learn how to use data from DIBELS reading assessments to provide targeted interventions for students. To increase the teaching of inquiry skills in science, K-4 teachers learned how to use a scientist's notebook to take students through the process of asking questions, observing, making claims and supporting them with evidence when studying the natural world. Primary and elementary teachers took part in an after-school math learning community course taught by the elementary school assistant principal. With middle school math teachers, they attended a workshop presented by the director of the Center for Teaching and Learning Math in Framingham, MA. The same presenter taught a summer graduate course in the district through Endicott College that was very effective in helping staff to better understand how students learn math and why math learning problems occur. The course was attended by teachers from all grade levels as well as by a number of teachers who enrolled from other districts on a fee basis. Pre-K teachers continued their implementation of Creative Curriculum. At grade level, department, and common planning meetings, teachers, administrators and curriculum coordinators engaged in careful analysis of MCAS results and other data and planned ways for improvement. District-wide, staff was trained in non-violent crisis intervention. Teachers, administrators and paraprofessionals were also given opportunities to attend courses and workshops provided by colleges, universities and outside organizations, with the district helping to subsidize the expense. Integration of technology into the curriculum was a priority throughout the professional development program.

### Grant Funded Programs

The Curriculum Office pursued competitive grants in collaboration with schools and departments. Three grants were received from the MA Department of Education. Two of these grants funded a summer academy at Bristol Community College for Westport high school students. A grant was received by the elementary school to help build a system of tiered instruction.

### Closing Statement

The Curriculum Office looks forward to continued collaboration with teachers, administrators, parents and members of the broader school community to make Westport's educational program an outstanding one.

Special Education  
Ann Harkin, Director of Special Education

## 2009 - 2010

The Special Education Department provides specialized instruction and related services, such as speech or occupational therapy, to eligible students who reside in Westport. When a student is determined eligible for special education, an individual education program (IEP) and placement proposed are by the district. The parent, or student if s/he is 18 years old, must accept the proposed plan before services can be provided.

Special education services are required by law to be provided in the most appropriate, least restrictive educational setting. In Westport, the least restrictive setting is the regular education classroom where students with and without disabilities learn side-by-side, working individually and in groups. In this setting, called inclusion, special education students may be taught by special and/or regular educators, sometimes supported by a supervised teaching assistant or paraprofessional.

In some cases, the IEP team has determined that the student can only be educated if s/he is removed from the regular to a special education classroom for instruction. Depending on the severity of the educational disability, a student may be removed for varying portions to an entire day. For these students, special education services may be provided in and out of the regular education classroom. When students are removed to a special education setting for instruction, they are taught by special education staff.

A small number of students have disabilities that require services that cannot be provided within the district. These students usually attend specialized special education schools or programs that are so intensive or of such low incidence that it is more appropriate and cost effective for the district to pay tuition than to develop its own program.

The frequency and duration of any time a student receives special education services are defined in the IEP. In addition, any time the student is separated from the regular education setting a statement justifying the removal and describing its benefit must be written in the IEP.

On July 1, 2009, the Student Management System recorded 287 special needs students. This enrollment included 20 students placed in schools outside of Westport. The district has a legal obligation and moral commitment to providing services in the least restrictive environment and within the Westport community whenever possible.

The Macomber Primary School contains classrooms for preschool and kindergarten students. Students receive their initial educational experiences in a nurturing environment where they are taught to interact with other students and adults, to follow rules and work within a classroom setting, and to develop social skills through play and structured activities. A major focus of the curriculum is the development of language, with a particular emphasis on language processing skills, which are vital to all learning. All teachers are dually certified in regular and special education. This expertise allows staff to provide individualized interventions as needed within the general education setting while monitoring learning and progress based on developmental norms.

The Westport Elementary and Middle Schools provide special education services in small group and inclusion models in and out of the general education classrooms. Substantially separate classroom is available for severely disabled students. Students may take the advantage of exposure to the regular curriculum and peer socialization, interactions and relationships, while receiving individualized and specialized instruction or small group support according to their IEPs. Opportunities for integration are provided as students are able to meet mainstream expectations.

At Westport High School, special education students receive their instruction in inclusion or substantially separate settings. Substantially separate classes are available to more severely disabled students as determined by the student's IEP team. During the 2010 school year a school adjustment counselor was added to the high school staff to work with students in the PASS program, a substantially separate classroom for students with emotional disabilities or related behaviors. The district also contracted with a board certified child psychiatrist to support the PASS program. In 2010, the district partnered with the

Landmark School to develop a regular education program for students with language-based learning difficulties. Some special education students with identified specific learning disabilities are included in these classes.

The Westport Special Needs Advisory Group (WePAC) plays an important role in providing informative programs on best practices and issues related to disabilities and special needs to parents and interested Westport residents. They also serve as an advisory group to the special education director and can be a source of family support. In January 2010, the group held a meeting for election of officers and there was no interest. However there was interest on the part of some parents in continuing to communicate with the special education department and participate in the annual training and other informational session that may occur.

In November 2009, the district received notice that the special education department had successfully met the requirements of the corrective action plan that resulted from the March 2009 audit.

Information Services  
Elizabeth Lewis, Director of Technology  
2009 – 2010

### General Statement

As the first decade of the 21<sup>st</sup> century comes to an end, we, as educators, are very much aware that the students in our classrooms are a connected generation. The challenge facing our teachers today is to find new ways to use available technologies to connect with students and to prepare them for the workplace that is ahead of them--a place where technology skills and understanding are necessary for almost all jobs and for basic functioning in society. We see it as crucial to build and support what is colloquially referred to as "21<sup>st</sup> century skills" throughout all grade levels in the district. Therefore, providing students and faculty access to working and current technology and integrating technology skills into the curriculum continue to be the primary focus of the school system and are outlined in the district's technology plan.

### School Programs and Facilities

Critical-thinking, communication, collaboration, and information literacy are the needed skills of the 21<sup>st</sup> century student. Technology is one tool that can be used to promote these skills; however, in order for these tools to be used, there must be access given to both teachers and students. Currently, the infrastructure is in place to provide high-speed network connectivity to every classroom and administrative office within the school district and between the schools. We also make use of wireless technology in our schools to expand the capabilities of our network. Attention to our Local and Wide Area Network infrastructure, through server upgrades and enhancements, remains a priority to help us to continue to provide a reliable and stable network to support classroom instruction and district productivity. Recognizing that not all information on the World Wide Web is appropriate for our students, the district has web filtering hardware and software in place to support the academic use of the internet and to be in compliance with the federally mandated Children's Internet Protection Act. Beyond the hardware and software safety measures taken, all students receive instruction related to the safe use of the internet, including lessons on ethical use topics such as cyberbullying.

The district's Technology department is staffed by the Technology Director, District Network Administrator, and Computer System Administrator and is essentially self-supporting in the repair and upkeep of technology equipment and related training of staff. The media centers at the high school and middle school are each staffed with a media director who works with faculty to provide guidance and resources for literacy and technology integration. This staffing helps guarantee adequate technical service for all users and to meet state guidelines for the ratio of technology support to number of users.

The purchase of up-to-date student workstations is a priority and, through the use of grant and budgeted funding, has remained a consistent goal within the technology plan. Each classroom has at least one multi-media computer that is connected to a mounted large screen monitor. The installation of these presentation units provides a valuable resource for technology-enhanced instruction. However, due to the age of these devices, replacement options are continuing to be explored.

The elementary, middle, and high schools all have at least one multi-media lab available for student use, and the high school has access to mobile labs, which have made a tremendous impact on the use of technology as a learning tool. Over the school year upgrades to student labs were made in each school. The DESE defines a type 'A' computer as one that has at least 1GB of RAM and a 2.0GHZ processor. At the end of the 2009-2010 school year the district had a student to 'A' computer ratio of 6.82

### Curriculum and Instruction

Professional development is a critical part of providing teachers with strategies to integrate technology into content area classrooms. The technology office works cooperatively with the curriculum office in order to offer professional development that promotes both technology and content-area development, most frequently employing a "just-in-time" approach. Unit plans that are currently being developed in all of the schools contain integrated 21<sup>st</sup> century skills.

The Westport Community Schools continues to promote, through a conscious effort, the infusion of technology into every facet of our educational community. Additionally, we often look to technology to support our efforts in preserving the environment. Announcements that have been traditionally sent home on paper are now posted on the district's website as part of a "virtual bulletin board." The district also utilizes email, *One Call Now*, and Channel 16 to communicate with parent and community stakeholders to keep them apprised of the happenings in the schools. Teachers continue to utilize electronic grade books to calculate and submit grades electronically. This accurately streamlines the process of providing feedback on academic progress to parents, students, and faculty. In addition, teachers use productivity software to create materials for their classes and rely on email as a communication tool. Technology continues to be utilized to help in the analysis of student test scores, which drives the district's decision making for curriculum enhancements and alignments with the standards. Over the past year, the district received a grant from the Department of Elementary and Secondary Education to align our student information system with the "Schools Interoperability Framework" (SIF). Although only in its infancy, this will eventually allow us to automatically electronically communicate with the state databases, allowing for the automatic exchange/updating of demographic and assessment data.

### Summary Statement

The growth of technology continues to impact education and the way that our students learn each year. Infusing 21<sup>st</sup> century skills into our standards based curriculum is an essential component in the educational process. As a school district, we are committed to providing students and teachers with opportunities to strengthen these skills, which are critically necessary for success in the rapidly changing age of information technology.

**Student Transportation Services**  
**Michelle A. Rapoza, Student Services Coordinator**  
**2009-2010**

The Westport Community Schools' student transportation program provides three types of service: regular school bus transportation, specialized van transportation for students with special needs, in compliance with Massachusetts General Laws Chapter 71B, and individualized service plans for homeless students, in compliance with the federal McKinney-Vento Homeless Assistance Act.

### Regular School Bus Transportation

The district offers school bus transportation to all students who are residents and live more than 1.5 miles from their schools. Transportation for students in grades K-8 is ***paid entirely*** by funds from the annual school budget. High school students purchase bus passes, entitling them to transportation to and from school for the entire school year. For students who rode the bus every day, the cost to them was less than \$2.65 per trip; bus pass fees helped make transportation costs manageable. High school bus passes for the 2009-2010 school year cost \$125 per student or a maximum of \$250 per family. Despite rising energy prices, bus pass fees ***have not increased for four years***. Fees are waived for students whose family incomes meet Federal guidelines set for the National School Lunch Program.

School bus transportation was provided by Tremblay's Bus Company of New Bedford, lowest bidders for the one-year contract advertised by the district. The company maintains a yard and dispatch office in the town and runs 17 bus routes in two tiers, carrying high school and middle school students from 6:30-7:30 a.m. and transporting elementary school and kindergarten students from 7:30-8:30 a.m. The system takes students home after school in the same way. Each bus carries a minimum of 77 passengers; the district provided school bus service to about 1,300 students, with average daily route ridership about 67 students. We are charged at a rate of 17 routes @ 201.63 X 180 days, plus performance bond of \$4,627.40, for a total Regular Education Transportation cost of \$621,615.20 (2nd<sup>1</sup> year of a 2 year contract). Routes are designed for maximum fuel efficiency while ensuring that no route is more than one hour in length.

### Special Needs Transportation

Massachusetts General Law Chapter 71B helps ensure that children with disabilities receive equal opportunities for education. The law requires towns to provide disabled school-age children with accessible transportation to and from local schools or special schools outside the town, where children can access special services and accommodations. The state reimburses the local school district for ***some*** of these special transportation costs. Special needs transportation in Westport was provided by Enos Bus Company. During the year, the district utilized eight specially-equipped vehicles as well as specially-trained drivers and monitors to transport **31** students to Westport schools and other public, private and collaborative schools in the region. Many special needs students attend classes year-round and on weekends.

### Transportation For Homeless Students

The federal *No Child Left Behind* (NCLB) regulations require school districts to arrange transportation and cover or share coverage of the costs for homeless students who may no longer be able to live in the school district but still want to complete the school year in their community. Westport schools paid or shared the cost of transportation services for **2** homeless students in the 2009-2010 school year.

<b>Transportation Financial Report Fiscal Year 2009-2010</b>	
<b><i>Transportation Salaries and Support Services</i></b>	<b><i>\$49,219</i></b>
<b><i>Regular Education Transportation Expenditures</i></b>	<b><i>\$631,289</i></b>
Regular School Bus Transportation	621,615
Transportation for Homeless Students	9,308
Supplies and Safety Materials	366
<b><i>Special Education Transportation Expenditures</i></b>	<b><i>\$348,993</i></b>
Special Needs Transportation (provided by the district)	336,221
Special Needs Transportation (reimbursements to parents)	12,772
<b><i>Total</i></b>	<b><i>\$1,029,501</i></b>



Food Services  
Michelle A. Rapoza, Student Services Coordinator  
2009-2010

The Westport Community Schools' food services program is completely self-supporting, generating revenue through meal, vending sales, reimbursements from the U.S. Department of Agriculture (USDA), and the Massachusetts Department of Education (DOE). Revenues fund all day-to-day operations, finance the replacement of aging equipment and cover the costs of implementing new technology in food service operations; including computerized point-of-sale systems at three schools.

All Westport schools participate in the National School Lunch Program, providing nutritionally balanced, low-cost or free lunches to Westport children during the year. School districts participating in the lunch program receive cash reimbursement and donated commodity foods from the USDA for each meal they serve. In return, schools must serve lunches that meet Federal nutrition requirements and they must offer free and reduced-price meals to eligible children.

Children with family incomes below 130 percent of the poverty level are eligible for free meals. Those between 130 and 185 percent of the poverty level are eligible for reduced-price meals. During the year, our schools served 38,124 free and 14,985 reduced-price lunches – an increase of 10% from last year, putting the percentage of Free and Reduced lunches at 24% of the total student enrollment. Applications for free or reduced-priced meals are available throughout the year. The privacy of students who receive these meals is protected; their participation is anonymous. Meal costs at Westport Schools are **lower** than state and national averages and **have not changed in over four years**: lunch at the high school and middle school is \$2.00 and \$1.75 at the elementary school and kindergarten. Reduced-price meals are \$0.40.

Although school lunches must meet Federal nutrition requirements, decisions about what specific foods to serve and how they are prepared are made by our local school food services staff. All meals meet the Dietary Guidelines for Americans. Each meal provides at least one-third of the recommended daily allowances for protein, Vitamin A, Vitamin C, iron, calcium and calories. Our schools actively support local growers through SEMAP's "*Buy Fresh Buy Local*" consortium, buying fresh and/or organic produce.

During the year, our 16-member staff served 201,372 meals. Staff members participated monthly in food and industrial safety training, and all food preparation facilities and recordkeeping procedures were inspected monthly by a private compliance contractor. Facilities were also inspected at least two times by the Board of Health. Most staff members are ServeSafe and CPR certified.

Vending sales at Westport Schools are confined to healthy, reduced-calorie snacks and beverages that meet the nutritional guidelines of our Wellness Policy. The school district is a partner with Pepsi

Beverages Company, the exclusive provider of our bottled water, fruit and vegetable juices (our schools do not offer any soda products to students or products that contain splendor products at the Macomber, Elementary or Middle Schools). This is the 1<sup>st</sup> year of a 3 year contract.



#### Food Services Financial Report Fiscal Year 2009-2010

<b><i>Beginning Balance</i></b>	<b>\$ 100,082</b>
<b><i>Revenues</i></b>	<b>679,103</b>
Sales	499,665
State and Federal Reimbursement	179,438
<b><i>Expenditures</i></b>	<b>(653,855)</b>
Salaries	301,262
Food	276,510
Supplies and Materials-Equipment	68,087
Maintenance, Repairs and Contracted Services	6,493
Adult Meals State Tax	1,503
<b><i>Ending Balance</i></b>	<b>\$ 125,330</b>





## School District Personnel 2009-2010

### District Administration and Programs

Superintendent of Schools/Business Manager  
 Director of Special Education  
 Director of Curriculum, Testing & Professional Dev.  
 Curriculum Coordinator – Math (.5)  
 Curriculum Coordinator – Reading/ELA  
 Curriculum Clerk (.5)  
 Education Technology Coordinator  
 Student Services Coordinator/Food Services/Trans.  
 Head of Maintenance & Facilities  
 Supervisor of Facilities and Custodians  
 Network Administrator  
 Computer Systems Technician  
 Academic Support Services, Title I Director  
 Executive Assistant for Human Resources  
 Executive Assistant for Business Services  
 Business Services Assistants

Superintendent's Secretary  
 Clerical Staff  
 Special Education Executive Secretary  
 Maintenance & Facilities Assistant

Dr. Carlos M. Colley  
 Ann Harkin  
 Dr. Marjorie Condon  
 Vacant  
 Karen Antonelli  
 Ana Valencia  
 Elizabeth Lewis  
 Michelle A. Rapoza  
 Michael Duarte  
 Kimberly Ouellette  
 Robert Nogueira  
 James Arruda  
 John DeFusco  
 Linda Liberty  
 Melissa Sousa  
 Sheila Kenyon (accounts payable)  
 Lucy Hassey (payroll)  
 Karen Augusto  
 Helena Neves- Trans/Food/Tech  
 Trish DeRoche  
 Bradley Freitas

Courier/Custodian

School Committee Secretary

School Physician

School Resource Officer

Peter Sarza

Joseph Augusto

Paul Malenfant, Jr.

Karen Augusto

Dennis R. Callen, M.D.

Christopher Mello

### Special Needs Programs

Speech Services (1-4)

Reading Specialist (.4)

Language Intervention Preschool

Early Elementary Developmental Teacher

English Language Learner

English Language Learner (.4)

Occupational Therapist

Physical Therapist

Kathleen Duffy

Elizabeth King

Linda Isaksen

Renee Rego

Ann DeFrias

Anarolino deSousa

Renee Jones

Melissa Durand (contracted)

Brenda Paille (South Coast)

### Westport High School

Principal

Assistant Principal

Director of Guidance

Director of District Athletics/High School Activities

English Teachers

Cheryl Tutalo

Michael Roy

Maureen Raia-Taylor

Gail Silvia

Stephen Cook

Jessica Desautels

Harry Proudfoot

Thomas Clark

Eileen Pereira

Irene Barros

Laura Honohan

Debra August

Michael King

Matthew Girard

Gus Cariglia

Rebecca Mekshes

Norman Abrahamson

Sheldon Thibodeau

Katherine Silva

Jane Dybowski

Scott Atkinson

Arlyn Bottcher

Nicholas Hunt

Stephen Renehan

Daniel Harrington

Moira Greenson

Caroline Pavao

Edneuz Farias

Morgan Bozarth

Scott Frost

Jessica Raimondi (LTS)

Paul Amaral

Leslie Ruel

Mary-Jo Medeiros

Melissa Plourde

Celia daLuz

Kristy Tripp

Ian Flint

Mathematics Teachers

Social Studies Teachers

Science Teachers

World Languages Teachers

Visual & Performing Arts Teachers

Guidance Counselors

Adjustment Counselor

Special Education Adjustment Counselor

Physical Education/Health Teacher

Music Teacher

Business Teachers

Unified Media Specialist  
Special Needs

Tutor  
Campus Supervisor  
School Nurse  
Administrative Executive Secretary  
Student Services Clerk  
Clerk/Receptionist

Teaching Assistant

Paraprofessional

Food Service Staff

Custodial Staff

### Westport Middle School

Acting Principal  
Acting Assistant Principal  
Mathematics Teachers, Grades 7-8

Social Studies Teachers, Grades 7-8

Mathematics/Science, Grades 7-8  
Science Teachers, Grades 7-8

ELA Teachers, Grades 7-8

Reading Specialist  
Math Specialist  
Math Tutor (P/T)  
Grade 5-6 Teachers

Chester Millett  
Kevin Clark  
Bridget Buckless  
Joan Blake  
Julie Moisiades  
Christina Borges  
Shannon McGuire  
Paul Bornstein  
Christopher Warren  
Kelly Chouinard  
Cynthia Rosa (.4)  
Carol Beaupre  
Suzanne Walinski  
Michelle Cairol  
Ruth Caldrello  
Vivian Sa  
Madeline Bednarz (.4)  
Kimberly Perry  
Natalia Silva- I.S.S.  
Carol Sunderland  
Annette Degagne  
Kim Goncalo  
Gail Menard-Manager  
Karen Ferreira  
Maria Raposo  
Holly Moreau  
Terry Pires  
James Pacheco  
Casey Jones  
Maurice Steiblin  
Anthony Furtado

Ann Marie Dostou  
Danielle Costa  
Andrea Teixeira  
Cheryl Rose  
John Egan  
Stephen Savoie  
James O'Hara  
Amy Dubois  
Barbara Cavanagh  
Peter Holt  
Suzanne Theriault  
Holly Pacheco  
Jonathan Bernier  
William Bernier  
Nicole Bell-Dias  
Nancy Tripp  
Dawn Dessert  
Ned Stewart  
Debra Janik  
Frances Gilchrist  
Trisha Paiva  
Nicole Pereira  
David Sullivan  
Christine Carlile  
Sue Ubiera  
Cheryl Guild  
Lauren Driscoll  
Kelly Croft

Math/Science 6  
Spanish Teacher  
Instructional Technology  
Physical Education Teacher

Music Teachers

Art Teacher  
Special Needs

Guidance

Health Teacher  
School Nurse  
Library Media Specialist  
Teaching Assistants

Paraprofessionals

Administrative Executive Secretary  
Clerk/Receptionist  
Student Services Clerk  
Campus Supervisor  
Food Service Staff

Custodial Staff

Patricia Robichaud  
Elisabeth Chouinard (Fennell)  
Jean LaBonte  
Martha Delpape  
Mark Robichaud  
Amy Teixeira  
Christopher Nunes  
Elizabeth Cote  
Alicia McGuire  
Jeanne Rivard  
Anne Clark  
John Lambert  
Judy Gilbert  
Andrea Medeiros  
Elisabeth Teixeira  
Erin Michael  
Amanda Rebello  
Diane Comeau  
Kathleen Ryan  
Sherry Michael  
Marie Fallows  
Jennifer Larkin  
Annie Ellis  
Janice Brightman  
Paula Mello  
Kathleen Cummings  
Jody Williams  
Jason Pacheco  
Robin Sullivan  
Danielle Wood  
Donna Bedard  
Amy Arruda  
Lindsey Silva  
Kevin Fennessey  
Brenda Beaudry  
Mary Trepanier  
Vicky Darcy  
Gabriel DeOliveira  
Kristina Silva  
Karen Arruda  
Teresa Soares  
Linda Souza-Manager  
Ronda Pereira  
Patricia Sulyma  
Richard Mello  
Robert Joseph Cateon  
John Richard

### Westport Elementary School

Principal  
Assistant Principal  
Grades 1 & 2 Teachers

Alec Ciminello  
Julianna Pacheco  
Amanda Melo  
Linda Eastwood  
Robin Kestenbaum  
Jodi Ferreira  
Aimee Rapoza  
Liz O'Hara  
Stacey Duquette  
Andrea Willard

Grades 1 & 2 Special Education Teachers

Grades 3 & 4 Teachers

Grades 3 & 4 Special Education Teachers

Music Teacher

Art Teacher

Physical Education Teacher

Media Center

Title I Reading

Title 1 Math

Reading Specialist

Title 1 Tutor

Teaching Assistant

Paraprofessional

Title I Paraprofessionals

Guidance Counselor

School Nurse

Administrative Executive Secretary

Clerk/Receptionist

Student Services Clerk

Food Service Staff

Custodial Staff

### Alice A. Macomber Primary School

Principal

Early Childhood Specialist

Kindergarten Teachers

Robin Morin

Erin Connors

Shelly Rego

Donna Edwards

Kathleen Thibault (Workmen's Comp)

Linda Ferreira

Leah Peterson

Kara Custadio (Resource 1-4)

Carolyn Pontes

Christine Staskiewicz

Leah Chesney

Jillian Davenport

Paul Tetrault

Elizabeth Boucher

Andrew Cottrill

Judy Jennings

Margaret Cardoza

Andrea Chaves

Kelly Araujo

Julie Morotti

Jessica Cushing

Jessica Peixoto

Janice Sutton

Marlo Dennis

Carol Duby

Nancy Mercier

Melissa Avila

Carolyn Lavalley

Debbie Dionne

Elizabeth King

Catherine Shockro (.1)

Joan Wood

Nadine Fournier

Sandra Caya

Tammy Pimentel

Brenda Squizzero

Stephanie Ducharme

Mary Anne Vincelette (PT)

Sherry Amaral (PT)

Shirley Machado (PT)

Susan Harding (PT)

Sherrie Lees (PT)

Elizabeth Bacchiocchi

Cynthia Azevedo

Linda Maiocco

Patricia Amaral

Ana Larrivee

Janice Carvalho-Manager

Maria Fatima Silva

Lucia Ferreira

Sherrie Giovannini

Lori Bercier

Maral Souza

Michael Cateon

Susan Wilkinson

Elisabeth Harrington

Karen Lavenda

Reading Specialist  
 Kindergarten Integrated Arts Specialist  
 Language Intervention Pre-k  
 Multi-Age  
 Integrated Pre-School Teachers

Teaching Assistants

Paraprofessionals

School Nurse  
 Administrative Executive Secretary  
 Student Services Clerk/Receptionist

Samuel David Aguiar\*  
 Cody Alden Barlow  
 Dylan James Bernier  
 Danielle Besse  
 Edward Borges  
 Justin Borges  
 Rebecca Lynn Botelho  
 Alyssa Ann Branquinho  
 Jarrett Brayton Brown\*  
 Jude Richard Breton  
 Diana Marie Buckless  
 Joshua Shaw Cabral  
 Bianca Ann Carreiro  
 Erica Lynn Carvalho  
 Megan Jean Caswell  
 Andrew Eric Caya  
 Tyler Matthew Chumack  
 Kristen Lynn Cliff  
 Mercedes Ariel Costa  
 Andrew Stephen Davis\*  
 Patrick Warren De Frias  
 Shana Lyn DePontes  
 Julia Lynn Despres  
 Joseph Leo DiSanti  
 Bianca Alexandria DiSilvestro  
 Joshua Donald Dietzman  
 Grace Amanda Duarte  
 Kathryn Jeanne Dupere\*  
 Andrew Dylan Edgcomb  
 Hanna Khalil Elmasri\*  
 Paige Marie Farias  
 Adam Michael Fernandes  
 Victoria Marie Ferreira\*  
 Zachary James Ferreira  
 Nellie Fors  
 Nicholas Garth Thomas Friar\*  
 Hollister Amber Friel-Carleton  
 Jonathan Ormerod Gabriel

Thomas Michael Goldrick  
 Kristofer Michael Gomes  
 Joshua Sousa Goncalves  
 Katie Lynn Grant  
 Julia Jill Greenwood  
 Timothy John Grundy  
 Cory James Henriques  
 Jaimie Lynn Holmes\*  
 Nico George Homs  
 Molly Mackenzie Jacob  
 Kimber-Lee Jacobsen  
 Katelyn Anne Jagmin  
 Heather Lynne Jennings  
 Emily Marie Knarr  
 Kyle Zachary Lavigne  
 Jared Michael Leary  
 Zachary Richard Lebreux  
 Allison Marie Lees  
 Sara Ann Leonard  
 Janell Anne Levesque  
 Brittany Lynn Louis\*  
 Caseyanne Lynne Mahoney  
 Arielle Olivia Manchester  
 Holly Lee Manchester  
 Paul Zilvinas Marino  
 Benjamin Alexander Mauk\*  
 Stephanie Marie McNulty  
 Alison Sarah Medeiros  
 Cassandra Elizabeth Medeiros  
 Matthew Kevin Medeiros  
 Tyler Anthony Medeiros  
 Adriano Melo  
 Jeffrey Simon Miranda  
 Katrina Miranda  
 Camille Doiron Montano\*  
 Faye Marie Mooney  
 Scott Alan Neronha  
 Kayla Marie Newcome

Jennifer Medeiros  
 Ann Hathaway  
 Melissa Parker  
 Michelle Thomas  
 Inge DeFusco (PT- Title 1)  
 Jane Dufault  
 Linda Isaksen  
 Renee Rego  
 Karen Salva  
 Jennifer Bettencourt  
 Cheryl Estrella  
 Christine Dias  
 Madaline Lesieur  
 Sandra Mauk  
 Claudette Alberto  
 Susan Martin  
 Lucy Cordeiro  
 Suzanne Welch  
 Heidi Charest  
 Carol Nadeau  
 Jeanine Deveau (PT-K) (Title 1)  
 Tracy Pereira  
 Colton Robert Newell  
 Jeffrey Russell Niles\*  
 Matthew Michael Oliver  
 Alycia Lee Oliveira  
 Alexandra Elizabeth Paull\*  
 Brandon Joseph Pereira  
 Meghan Elizabeth Picaro  
 Philip Lindsey Plant  
 Robert Joseph Michael Porawski  
 Jennifer Lynn Pulkowski\*  
 Victoria Maria Rego\*  
 Jason Andrew Robert  
 Samantha Jean Roderick  
 Kayla Marie Rogers  
 Brandon Emanuel Roque  
 Chelsea Danielle Rosa  
 Christopher James Rosa  
 Samantha Allyn Sargent  
 Jacob Travis Sawyer  
 Darcilia Fernandes Silva  
 Rachel Lee Silva\*  
 Kristen K.Silvia  
 Nicholas James Silvia  
 Noah Christian Sky  
 Maya Ana Sobel  
 Meagan Lynne Souza  
 Conor William Sowersby  
 Shelby Lynn Sowersby  
 Samantha Johi Stanley  
 Monica Lee Steadman\*  
 Jordan Teves  
 Trisha Ann Therrien  
 Aimee Nicole Thibault\*  
 Casey Rose Tidwell\*  
 Brandon Gregory Torres\*  
 Kayla Anne Vincelette  
 Thanh Quong Vy  
 Jacob David White  
 Brittany Marie Yerid  
 Ashley Lynn Westgate  
 James Dyer Wood

## Book Awards

Harvard Book Award

Victoria Ferreira

University of Pennsylvania Book Award

Jarrett Brown

## Scholarships

Westport Call Firefighters

\$500 ea

Matthew Medeiros  
Trisha Therrien

Westport Permanent Firefighters

\$1000 ea

Matthew Medeiros,  
Trisha Therrien  
Alexandra Paull

Kenneth Michael Candeias Memorial

\$250 ea

Christopher Rosa  
Joshua Dietzman, Allison Lees  
Kristen Silvia, Katelyn Jagmin

Lions Club of Westport	\$2500 \$4000	Victoria Ferreira Andrew Davis
Community Service Memorial Fund in Memory of Ray Araujo	\$250 \$100 ea	Trisha Therrien Joshua Dietzman Samantha Stanley
Lisa Branco Bellavance Memorial	\$1000	Samantha Stanley
Lt. Richard Parker Memorial	\$250 ea	Trisha Therrien, Faye Mooney
Westport Babe Ruth League	\$400 ea	Brandon Torres, Nicholas Friar
Elmer R. & Gertrude Berryman Memorial	\$1000	Hanna Elmasri
Holly Martin Memorial Scholarship	\$300	Allison Lees
Westport Arts Group	\$500 ea	Julia Greenwood Camille Montano
Donna L. Moreira Scholarship	\$1000	Brandon Torres
Westport Fair Scholarship	\$500 ea	Kristen Silvia, Allison Lees
Westport Women's Club	\$500 ea	Hanna Elmasri, Katelyn Jagmin, Allison Lees, Faye Mooney
Grimshaw – Gudewicz Scholarship	\$1000 ea	Mercedes Costa. Alycia Oliveira Rachel Silva, Kayla Rogers
Westport Music Boosters	\$300 ea	Chelsea Rosa, Grace Duarte
Amanda Lee Tripp Memorial Scholarship	\$500 ea	Adam Fernandes, Holly Manchester, Adriano Melo Shana DePontes
L'Association Francophone de Fall River	\$150	Jarrett Brown
Westport Alumni Association	\$100 ea	Kayla Rogers, Jacob White Allison Lees, Katelyn Jagmin Shelby Sowersby, Faye Mooney Diana Buckless
William Botelho Memorial Scholarship	\$250 ea	Kristen Sylvia, Christopher Rosa
Clyde T. & Yvonne Salisbury Memorial Scholarship	\$200 ea	Grace Duarte, Zachary Lebreux, Ben Mauk, Adriano Melo Adam Fernandes Brandon Pereira, Megan Porcaro, Victoria Rego, Samantha Roderick, Brittany Yerid, Katelyn Jagmin, Faye Mooney, Kayla VIncelette, Hollister Friel-Carleton, Thomas Goldrick, Aimee Thibeault
Mid-City Steel Scholarship	\$1500	Jeffrey Niles



Betsey Taber Scholarship	\$500	Nicholas Silvia, Jordan Teves Brittany Louis, Kathryn Dupere Aimee Thibeault, Brandon Roque
Police Officers of Westport	\$500	Zachary Ferreira, Faye Mooney
Luther B. Bowman Scholarship	\$900 ea	Jennifer Pulkowski, Nicholas Friar, Alexandra Paull Jarrett Brown
Potter Funeral Service Award	\$300 ea	Katelyn Jagmin Julia Greenwood
Janice Migneault Memorial Scholarship	\$500	Allison Medeiros
PAWHS-PTA Service Award Scholarship	\$200	Jennifer Pulkowski, Zachary Lebreux, Brandon Torres, Kristen Silvia, Kayla Vincelette
Matthew T. Benoit Memorial Scholarship \$1000 ea	\$1500	Brandon Torres Matthew Medeiros, Chelsea Rosa Hanna Elmasri
Westport Federation of Teachers	\$100	Matthew Medeiros
Portuguese-American Civic League	\$800 ea	Paige Farias, Heather Jennings Victoria Ferreira, Jamie Holmes Jennifer Pulkowski
Kyle Roy Memorial Scholarship	\$500	Kayla Rogers, Emily Knarr
Westport River Watershed Alliance	\$1000 ea	Matthew Medeiros, Jaimie Holmes
Raposa Foundation Scholarship	\$500	Camille Montano
Domingo Silva Scholarship	\$2500 ea	Casey Tidwell, Hanna Elmasri Kathryn Dupere
	\$1500	Jeffrey Niles
Town Hall Employees Union L.A.W. Local #254	\$300	Paige Farias



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