TEST 2024-03-08 12:03:27



## EARLY / ABSENTEE OFFICIAL BALLOT ANNUAL TOWN ELECTION WESTPORT, MASSACHUSETTS APRIL 9, 2024

Thus offer TOWN CLERK

## **INSTRUCTIONS TO VOTERS**

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

| SELECT BOARD   |  | FISH COMMISSIONER                                    |   | LANDING COMMISSIONER  |                               |
|--|--|--|---|---|-------------------------------|
| For three years  | Vote for not more than TWO   | For three years                                      | Vote for not more than ONE  | For three years   | Vote for not more than TWO    |
| RICHARD W. BREW<br>1971 Main Road Cand   | VER  | (Write-in)   | $\circ$   | (Write-in)  | 0                             |
| CRAIG J. DUTRA 65 Union Avenue   |  | LIBRARY TRUSTEE                                      |   | (Write-in)  | 0                             |
| NANCY STANTON-0<br>15 Stonewall Court  | CROSS  | For three years                                      | Vote for not<br>more than TWO   |   | OMMISSIONER                   |
| (Write-in)   |  | LAURA BETH BEN<br>395 River Road C                   | andidate for re-election  | For one year unexpired term   | Vote for not more than ONE    |
| (Write-in)   | $\bigcirc$   | DONALD GENE DA<br>424 Old Country Road               | AVIDSON, JR. andidate for re-election                                 | (Write-in)  | $\bigcirc$                    |
| ASSESSOR Vote for not  |  | (Write-in)   |   | HOUSING   | AUTHORITY                     |
| For three years  | Vote for not more than ONE   | (Write-in)   | $\bigcirc$  | For five years  | Vote for not<br>more than ONE |
| SUE ANN McDERM<br>1634 D Drift Road Cand   | OTT didate for re-election   | PLANNING BOARD TIMOTHY MICHAEL CAYTON 251 Davis Road |   |   |                               |
| (Write-in)   | $\bigcirc$   | For five years                                       | Vote for not<br>more than ONE   | (Write-in)  | $\circ$                       |
| BOARD OF HEALTH  |  | ROBERT DAYLOR<br>1800 Drift Road                     | andidate for re-election  | HOUSING AUTHORITY   |                               |
| For three years  | Vote for not more than ONE   | (Write-in)   | $\bigcirc$  | For two year unexpired term   | Vote for not<br>more than ONE |
| PHILIP WEINBERG  1702 B Drift Road Cand  | didate for re-election   | COMMISS  | IONER OF  | (Write-in)  | $\circ$                       |
|  |  |  |   |   |                               |
| (Write-in)   | $\circ$  | TRUST  | FUNDS   | HOUSING   | AUTHORITY                     |
| (Write-in)   | OMMITTEE   | TRUST For three years                                | FUNDS  Vote for not more than ONE                                     | HOUSING For one year unexpired term                                 | Vote for not more than ONE    |
| ,  |  |  | Vote for not  | For one year  | Vote for not                  |
| SCHOOL CO  | OMMITTEE  Vote for not more than TWO   | For three years                                      | Vote for not  | For one year unexpired term   | Vote for not                  |
| SCHOOL CO For three years JASON J. PACHECO   | Vote for not more than TWO   | For three years                                      | Vote for not  | For one year unexpired term   | Vote for not                  |
| SCHOOL CO For three years JASON J. PACHECO 14 Devol Avenue CHRISTOPHER THE   | Vote for not more than TWO   | For three years                                      | Vote for not  | For one year unexpired term   | Vote for not                  |
| SCHOOL CO For three years JASON J. PACHECO 14 Devol Avenue CHRISTOPHER THE 1296 Drift Road   | Vote for not more than TWO   | For three years                                      | Vote for not  | For one year unexpired term   | Vote for not                  |
| SCHOOL CO For three years JASON J. PACHECO 14 Devol Avenue CHRISTOPHER THE 1296 Drift Road (Write-in)  | Vote for not more than TWO  RASHER   | For three years (Write-in)                           | Vote for not  | For one year unexpired term (Write-in)                              | Vote for not                  |
| SCHOOL CO For three years JASON J. PACHECO 14 Devol Avenue CHRISTOPHER THE 1296 Drift Road (Write-in) (Write-in) Shall the Town of W                       | Vote for not more than TWO  RASHER  ROUTE  Testport be allowed to pay for the bore | For three years (Write-in)  6 AREA DEBT              | Vote for not more than ONE  EXCLUSION QUE provisions of propositions. | For one year unexpired term (Write-in)  ESTION  position two and or | Vote for not                  |
| SCHOOL CO For three years  JASON J. PACHECO 14 Devol Avenue CHRISTOPHER THE 1296 Drift Road (Write-in)  (Write-in)  Shall the Town of Wamounts required to | Vote for not more than TWO  RASHER  ROUTE  Testport be allowed to pay for the bore | For three years (Write-in)  6 AREA DEBT              | Vote for not more than ONE  EXCLUSION QUE provisions of propositions. | For one year unexpired term (Write-in)  ESTION  position two and or | Vote for not more than ONE    |
| SCHOOL CO For three years  JASON J. PACHECO 14 Devol Avenue CHRISTOPHER THE 1296 Drift Road (Write-in)  (Write-in)  Shall the Town of Wamounts required to | Vote for not more than TWO  RASHER  ROUTE  Testport be allowed to pay for the bore | For three years (Write-in)  6 AREA DEBT              | Vote for not more than ONE  EXCLUSION QUE provisions of propositions. | For one year unexpired term (Write-in)  ESTION  position two and or | Vote for not more than ONE    |

**INFORMATION ONLY**