



**Form CPF M22: REPORT OF BALLOT QUESTION EXPENDITURES
BY CORPORATION, ORGANIZATION OR INDIVIDUAL
MUNICIPAL FORM**

Commonwealth
of Massachusetts

Office of Campaign and Political Finance

File with: Local Election Official

Filing Date: 8th day preceding election
 30th day after election
 January 20th

Please print or type, except signatures.

- Name of Corporation/Organization or Individual: Override Ballot Question Committee
- Address: 1643 Main Rd, (P.O. Box 527) Westport Pt. MA 02791
- Reporting Period: 02 22 2023 to 07 17 2023
Month Day Year Month Day Year
- The expenditures below were made to (check one) support / oppose
 question number _____ relating to Override Ballot Special Election
(if applicable) (Describe question briefly)
 submitted to the voters in Westport MA on 7/25/2023
(Name of City/Town) (Election Date)
- Expenditure(s) (attach additional pages if necessary):

Date Paid	To Whom Paid	Address	Purpose	Amount or Value*
4/4/23	JONATHAN FONSECA	18 Argo Street Providence RI 02904	Yes Westport.com	2,100.00
6/8/23	JONATHAN FONSECA	18 Argo Street Providence RI 02904	Website Changes	500.00
6/19/23	SALLY CAMERON	97 SALT ROCK RD. BARNSTABLE MA 02630	Buttons	193.99
7/11/23	RAYMOND SHAW	1 CARDINAL LANE Westport MA 02790	Signs & Posters	1,061.65
7/12/23	Sally Cameron	94 Salt Rock Rd. Barnstable MA 02630	Handouts	104.20

Total expenditures on this report 3,959.84
 Total expenditures previously reported 0
 Total expenditures to date 3,959.84

*In-kind contributions should be included here.

6. Liabilities and promises to pay:

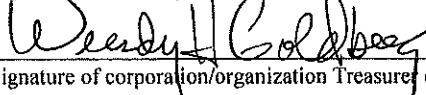
Date Made or Incurred*	To Whom Due	Address	Purpose	Amount**
Total liabilities on this report				0
Total liabilities previously reported and currently outstanding				0
Total outstanding liabilities				0

* A promise to pay exists and must be reported if the corporation, organization or individual has (1) made an express or implied promise to give, pay, expend or contribute money or anything of value, or (2) knows or reasonably should know that they will be responsible for paying for a good or service. A liability exists and must be reported if the corporation, organization or individual has received a good or service which has not been paid for even if the corporation, organization or individual has not received a bill or invoice.

** If the amount of the liability has not been determined or is in dispute, the liability should be estimated or reported as "to be determined" or "in dispute."

I certify that this report is a true statement of the amount or value of every gift, payment, expenditure or contribution or promise to give, pay, expend or contribute in order to influence or affect the vote on the question referenced on the front of this report, together with the date, purpose, and full name and address of the person to whom it was made. I make this report in accordance with the requirements of Massachusetts General Laws, Chapter 55, Section 22, as amended.

Signed under the penalties of perjury:


WENDY H. GOLDBERG
7/11/23
 Signature of corporation/organization Treasurer or Individual Print Name Date

M.G.L. Chapter 55, Section 22 states in part:

Any person or the treasurer of a corporation, association, organization or other group of persons, other than a political committee organized under section 5, which has given, paid, expended or contributed, or promised to give, pay, expend or contribute, any money or other thing of value in order to influence or affect the vote on any question submitted to the voters shall file reports setting forth the amount or value of every gift, payment, expenditure or contribution or promise to give, pay, expend or contribute, together with the date, purpose and full name and address of the person to whom it was made.

Any person who makes an expenditure of \$250 or more other than a contribution to a ballot question committee or incurs a liability of \$250 or more to influence or affect the vote on any question submitted to the voters shall file reports setting forth the amount or value of the expenditure or liability, together with the date, purpose and full name of the person to whom the expenditure was made or the liability incurred.

If the question appears on ballots at a city or town election or appears on ballots for use in a city or town at a state election, such report shall be filed with the city or town clerk as follows: (1) the eighth day preceding a preliminary or primary, including a caucus, the eighth day preceding a city or town election and, if a city election, as a final report, the twentieth day of January in the following year, complete as of the thirty-first day of December of the prior year and, if a town election, as a final report, the thirtieth day following such election; (2) the eighth day preceding a special primary, including a caucus, the eighth day preceding a special election and, as a final report, the thirtieth day following a special election; and (3) the twentieth day of January of each year, complete as of the thirty-first day of December of the prior year, until all declared liabilities of such person or corporation, association, organization or other group of persons have been discharged. [Except for the Jan. 20 report, all reports must be complete as of the preceding tenth day.]

Any person or corporation, association, organization or other group of persons, other than a political committee organized under said section 5, violating any provision of this section shall be punished by a fine of not more than \$50,000 and any officer, director or agent of any such person or corporation, association, organization or other group of persons violating any provision hereof or authorizing any such violation or any person who violates or in any way knowingly aids or abets the violation of any provision hereof shall be punished by a fine of not more than \$10,000 or by imprisonment for not more than one year or by both such fine and imprisonment.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 02/22/23 Ending Date: 07/17/2023

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)
Office Sought and District
Residential Address
E-mail:
Phone # (optional):

<u>Override Ballot Question Committee</u>
Committee Name
<u>Wendy H. Goldberg</u>
Name of Committee Treasurer
<u>PO Box 527 Westport Pt. MA 02791</u>
Committee Mailing Address
E-mail: <u>Wendy.hg@cwgoldberg.com</u>
Phone # (optional): <u>508 636-6663</u>

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>6,635.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>6,635.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>3,958.84</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>2,676.16</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>WESTPORT CREDIT UNION</u>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Wendy H. Goldberg (Treasurer's signature) Date: 7/13/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/22/23	WENDY H. Goldberg 1643 Main Rd. 1643 Main Rd. , Westport Pt. MA 02791	195.00	
2/22/23	Betty F. Slidg 2937 Main Rd 1643 Main Rd. , Westport Pt. MA 02791	1,500.00	Retired
3/7/23	Nicholas M. Christ 131 Howland Rd. 02790	500.00	BANKER, Bay Coast BANK
3/7/23	Robert A. White 1795 Driest Rd. Westport 02790	150.00	
3/8/23	CYNTHIA M. BROWN 272 Old Harbor Rd. Westport 02790	250.00	Retired
3/11/23	Breck E. Henzen 1476 Indmans Neck Road 02790	500.00	Facilitator, Self-Employed
3/20/23	Charles Baron 9 Lawrence Ave, 02790	200.00	Retired Lawyer
3/26/23	Don Dufault 8 Sisson Farm Lane 02790	50.00	
3/28/23	Shana Shufelt 19 Old Farm Lane 02790	100.00	
3/28/23	Gay Gillespie 1634 Main Road 02790	100.00	
3/29/23	Ton Knapp 3 Hicks Cove Lane 02790	100.00	
3/30/23	James Mullin 310 Sodom Road 02790	500.00	Retired
Line 9: Total Receipts over \$50 (or listed above)		3,950.00	4,145.00
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/30/23	NORMAN Buck 11 East Fern Circle 02790	1,000.00	Retired
3/31/23	Eileen Sheehan 668 River Road 02790	50.00	
4/13/23	Robert Daylor 1800 Drift Road 02790	200.00	Retired
4/21/23	John Bullard 5 Nick's Way 02790	200.00	Retired
4/21/23	DONNA AMARAL 340 Tickle Road 02790	500.00	
4/21/23	Ted Thibodeau 1558 Main Rd 02790	40.00	
4/25/23	GARRETT Struck 2 Erie Avenue Newton Hlds.	100.00	
4/26/23	LORNA Miles 1476 1476 C Drift Rd. 02790	100.00	
4/26/23	MARILYN Packard-Luther 149 Horseneck Rd. 02790	100.00	
4/26/23	TANJA Ryden 34 Fallon Drive 02790	100.00	
4/28/23	Nils Bruzelius 1973 MAIN Rd. 02790	100.00	
4/29/23	Becky MINARD 1770 1770 Main Rd.	150.00	
5/19/23	JIM HARTNETT 7 Deacon Road 02790	300.00	Westport Town Administrator
Line 9: Total Receipts over \$50 (or listed above)		2,490.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		6,635.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/4/23	JONATHAN FONSECA	18 ARKO Street Providence RI 02904	yes Website	2,100.00
6/8/23	JONATHAN FONSECA	18 ARKO Street Providence RI 02904	Website Changes	500.00
6/19/23	Sally Cameron	97 SALT ROCK ROAD BRANSTABLE MA 02630	yes Buttons	193.99
7/11/23	RAYMOND SHAW	1 CARDINAL Lane Westport MA 02790	Signs & Posters	1,061.65
7/12/23	Sally Cameron	97 SALT ROCK ROAD BRANSTABLE MA 02630	Handout Sheets	104.20
Line 12: Total Expenditures over \$50 (or listed above)				3,958.84
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				3,958.84

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				0
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Line 17: TOTAL IN-KIND CONTRIBUTIONS				0

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Expenditures over \$50 (or listed above) _____

Line 13: Expenditures \$50 and under* (not listed above) _____

Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD** _____

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				0



**Form CPF M22: REPORT OF BALLOT QUESTION EXPENDITURES
BY CORPORATION, ORGANIZATION OR INDIVIDUAL
MUNICIPAL FORM**

Commonwealth
of Massachusetts

Office of Campaign and Political Finance

File with: Local Election Official

Filing Date: 8th day preceding election
 30th day after election
 January 20th

Please print or type, except signatures.

1. Name of Corporation/Organization or Individual: Override Ballot Question Committee
2. Address: 1643 Main Rd. (PO Box 527) Westport MA 02791
3. Reporting Period: 07/13/23 to 08/25/23
Month Day Year Month Day Year
4. The expenditures below were made to (check one) support / oppose
question number _____ relating to Override Ballot Special Election
(if applicable) (Describe question briefly)
submitted to the voters in Westport MA on 07/25/23
(Name of City/Town) (Election Date)
5. Expenditure(s) (attach additional pages if necessary):

Date Paid	To Whom Paid	Address	Purpose	Amount or Value*
7/13/23	Jefferson Bu U	149 Horseneck Rd.	Letters & Envelopes	40.00
7/14/23	USPS	Westport MA	1st Class Stamps	105.60
7/23/23	Sally Cameron	27 Salt Rock Rd Barnstable MA 02630	Advertising	188.42
7/27/23	Sally Cameron	" " "	Retainer	2,341.14
Total expenditures on this report				2,675.16
Total expenditures previously reported				3,959.84
Total expenditures to date				6,635.00

*In-kind contributions should be included here.

6. Liabilities and promises to pay:

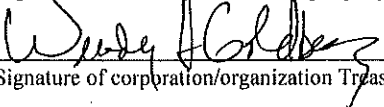
Date Made or Incurred*	To Whom Due	Address	Purpose	Amount**
Total liabilities on this report				0
Total liabilities previously reported and currently outstanding				0
Total outstanding liabilities				0

* A promise to pay exists and must be reported if the corporation, organization or individual has (1) made an express or implied promise to give, pay, expend or contribute money or anything of value, or (2) knows or reasonably should know that they will be responsible for paying for a good or service. A liability exists and must be reported if the corporation, organization or individual has received a good or service which has not been paid for even if the corporation, organization or individual has not received a bill or invoice.

** If the amount of the liability has not been determined or is in dispute, the liability should be estimated or reported as "to be determined" or "in dispute."

I certify that this report is a true statement of the amount or value of every gift, payment, expenditure or contribution or promise to give, pay, expend or contribute in order to influence or affect the vote on the question referenced on the front of this report, together with the date, purpose, and full name and address of the person to whom it was made. I make this report in accordance with the requirements of Massachusetts General Laws, Chapter 55, Section 22, as amended.

Signed under the penalties of perjury:


WENDY H. GOLDBERG
8/25/23
 Signature of corporation/organization Treasurer or Individual Print Name Date

M.G.L. Chapter 55, Section 22 states in part:

Any person or the treasurer of a corporation, association, organization or other group of persons, other than a political committee organized under section 5, which has given, paid, expended or contributed, or promised to give, pay, expend or contribute, any money or other thing of value in order to influence or affect the vote on any question submitted to the voters shall file reports setting forth the amount or value of every gift, payment, expenditure or contribution or promise to give, pay, expend or contribute, together with the date, purpose and full name and address of the person to whom it was made.

Any person who makes an expenditure of \$250 or more other than a contribution to a ballot question committee or incurs a liability of \$250 or more to influence or affect the vote on any question submitted to the voters shall file reports setting forth the amount or value of the expenditure or liability, together with the date, purpose and full name of the person to whom the expenditure was made or the liability incurred.

If the question appears on ballots at a city or town election or appears on ballots for use in a city or town at a state election, such report shall be filed with the city or town clerk as follows: (1) the eighth day preceding a preliminary or primary, including a caucus, the eighth day preceding a city or town election and, if a city election, as a final report, the twentieth day of January in the following year, complete as of the thirty-first day of December of the prior year and, if a town election, as a final report, the thirtieth day following such election; (2) the eighth day preceding a special primary, including a caucus, the eighth day preceding a special election and, as a final report, the thirtieth day following a special election; and (3) the twentieth day of January of each year, complete as of the thirty-first day of December of the prior year, until all declared liabilities of such person or corporation, association, organization or other group of persons have been discharged. [Except for the Jan. 20 report, all reports must be complete as of the preceding tenth day.]

Any person or corporation, association, organization or other group of persons, other than a political committee organized under said section 5, violating any provision of this section shall be punished by a fine of not more than \$50,000 and any officer, director or agent of any such person or corporation, association, organization or other group of persons violating any provision hereof or authorizing any such violation or any person who violates or in any way knowingly aids or abets the violation of any provision hereof shall be punished by a fine of not more than \$10,000 or by imprisonment for not more than one year or by both such fine and imprisonment.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 7/13/23 Ending Date: 8/25/23

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable): _____

Office Sought and District: _____

Residential Address: _____

E-mail: _____

Phone # (optional): _____

Override Ballot Question Committee
Committee Name

Wendy H. Goldberg
Name of Committee Treasurer

PO Box 527, Westport Point MA 02791
Committee Mailing Address

E-mail: Wendy-hgcwgoldberg.com

Phone # (optional): 508 636-6663

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>2,675.16</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2,675.16</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2,716.04 2,676.15</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>WESTPORT Credit Union</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Wendy H. Goldberg (Treasurer's signature) Date: 8/25/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: 8/25/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)		0	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		0	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7/13/23	JEFFERSON BURN	149 Horse Neck Rd. Westport MA 02790	Letters & Envelopes	40.00
7/14/23	USPS	Westport Point MA	1st Class Stamps	105.60
7/23/23	SALLY CAMERON	97 SALT ROCK RD. BARNSTABLE MA 02630	Advertising	188.42
7/27/23	Sally Cameron	" "	Retainer	2,341.14

Line 12: Total Expenditures over \$50 (or listed above)	2,675.16
Line 13: Total Expenditures \$50 and under* (not listed above)	0
Line 14: TOTAL EXPENDITURES IN THE PERIOD	2,675.16

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				0
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				0

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

