MEETING NOTICE

**Board of Health** 

March 18, 2024

Monday

4:00pm

Time

**BOARD OF HEALTH AGENDA** Monday, March 18, 2024 @ 4:00 pm

Town Hall Annex-856 Main Road, Westport, MA

CHAIR'S ANNOUNCEMENT: 1) Under M.G.L., Chapter 30A, § 20(f): Meeting

is recorded; 2) Pledge of Allegiance.

**DIRECTOR OF PUBLIC HEALTH: 1)** Written Report. 2) Verbal Report.

Director Approved Plans: 446 Highland Ave., 3-B Repair w/ Leach Field (171,931sf)

MINUTES 1. March 04, 2024 reg.

OTHER BUSINESS: 1.) BoH Oversight Authority. 2.) 1175 State Road Septic Issue. 3.) Finance Committee/2<sup>nd</sup> ACO Position. 4.) Cesspool FAQ Discussion. 5.) Public Sewer Information Session WRWA/BBC. 6.) Board Member Updates

APPOINTMENTS: 4:30pm - Discussion: Sean Leach to Discuss the Possible

Use of the Animal Control Officer at the Town Beach TOPICS FOR THE NEXT REGULAR MEETING

TOPICS NOT REASONABLY ANTICIPATED FORTY-EIGHT (48) HOURS

IN ADVANCE OF THIS MEETING

**ADJOURNMENT** Next meeting: April 01, 2024

Regular Meeting

Town Hall Annex

856 Main Rd, 1st FL

Meeting Room

MAR14 3:14PM

DATE/TIME

RECEIVED BY

**TOWN CLERK**