

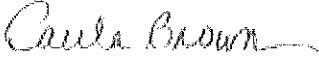
VIRTUAL
MEETING NOTICE

Internet Advisory
Committee

Thursday

October 12, 2023

6:00 P.M.



Signed

AGENDA

Internet Advisory Committee
Thursday, October 12, 2023
6:00 P.M.
Virtual

Meeting ID
<https://meet.google.com/cxa-dumt-hfp>

Phone Number
(US) +1 262-314-8056 PIN: 698845146#

1. **Issues relating to establishment of a Municipal Light Plant.**
 - a. **Separate entity (MLP) vs. Town department. (Perhaps already decided by recent Town Meeting.)**
 - b. **Managerial authority: Select Board vs. Municipal Light Board.**
 - c. **Public Enterprise vs. Public Private Partnership (PPP).**
 - d. **Long Term (e. g. 30-year) Partnership vs. Construction Financing to Long Term Debt Conversion.**
2. **Seeking legal council from KP Law or other source. (Msg. from Jim Hartnett)**
3. **Process for selecting private partner if we choose the PPP model.**
4. **Report on exploratory discussions with potential local financial partner. (David Cole)**
5. **Report on ongoing additions to the fiber network. (Keith Novo)**
6. **Other matters.**

Adjournment

DATE/TIME
RECEIVED BY
TOWN CLERK

OCT 5 9:29AM



Town Clerk