

**MEETING NOTICE**

**Board of Trustees**  
Board/Committee

**Thursday**  
Day

**Date: April 11, 2024**

**5:00 p.m.**  
Time

**Westport Library**  
**Manton Community Rm.**  
Place of Meeting

**General Business**  
Purpose

*Bonnie Stetson*  
Signed

**AGENDA**

1. Second interview of Steven Miller, candidate for Director of Westport Free Public Library

DATE/TIME  
RECEIVED BY  
TOWN CLERK

APR 9 5:19PM



Town Clerk