

**MEETING NOTICE**

**Commission on Disability**

**Monday**

**DAY**

**3/25/2024**

**DATE**

**3:45-5:00 p.m.**

**TIME**

**ANNEX**

**meeting room**

**PLACE OF MEETING**

**Ongoing Business**

**PURPOSE**

Brian C. Gallagher

**SIGNED**

**AGENDA**

1. OPEN MEETING
2. REMOTE PARTICIPATION
3. APPROVAL OF PRIOR MEETING MINUTES
4. DANA STEWART OF RECREATION DEPARTMENT
5. WHEELCHAIR WARRANTY BILL UPDATES
6. ACCESSABILITY ISSUES-MA TRAILS, ALEXA ACCESSABILITY, PROGRAMS OFFERED BY MOD.
7. BEACHES, AFFECTS OF RECENT STORMS
8. REQUEST BY TOWN PLANNER, MICHAEL BURRIS FOR PARTICIPANTS.
9. FINAL THOUGHTS.
10. NEXT MEETING APRIL 22, 2024 IN THE TOWN HALL ANNEX.
11. MOTION TO ADJOURN.

DATE/TIME

RECEIVED BY

TOWN CLERK

MAR 18 8:27AM



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