

**MEETING NOTICE**

**School Committee**  
**Budget Workshop**  
Board/Committee

**Tuesday**  
Day

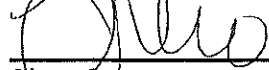
**March 19, 2024**  
Date

**5:30 pm**  
Time

**WMHS 2<sup>nd</sup> Floor**  
**Conference Room**  
Place of Meeting

**Work Session**

Purpose



Signed

**AGENDA**

- I. Call to Order
- II. Discussion of FY25 School Budget
- III. Adjourn

DATE/TIME RECEIVED BY  
TOWN CLERK

MAR13 7:51AM



Town Clerk