

**MEETING NOTICE**

**School Building Committee/  
Hybrid**  
Board/Committee


**Wednesday**  
Day

**March 20, 2024**  
Date

**6:30 pm**  
Time

**WMHS 2<sup>nd</sup> Floor  
Conference Room**  
Place of Meeting

**Regular Meeting**

Purpose  
  
Signed

**AGENDA**

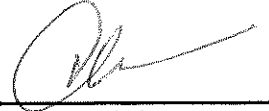
**PLACE: Hybrid**

**Google Meet: [meet.google.com/ton-rppn-ivg](https://meet.google.com/ton-rppn-ivg)  
WMHS – 2<sup>nd</sup> Floor Conference Room**

- I. Call to Order**
  - 1. Review and Approve Meeting Minutes from School Building Committee Meeting: 12/19/2023
  - 2. Update committee on building punch list issues
- II. Adjourn**

DATE/TIME RECEIVED BY  
TOWN CLERK

MAR12 12:55PM



Town Clerk