## **MEETING NOTICE**

Board of Health

Monday

Day

March 04, 2024

Date

4:00pm

Time

Town Hall Annex

856 Main Rd, 1st FL

Meeting Room

Regular Meeting

Purplase

Signed

BOARD OF HEALTH AGENDA

Monday, March 04, 2024 @ 4:00 pm

Town Hall Annex-856 Main Road, Westport, MA

CHAIR'S ANNOUNCEMENT: 1) Under M.G.L., Chapter 30A, § 20(f): Meeting

is recorded; 2) Pledge of Allegiance.

DIRECTOR OF PUBLIC HEALTH: 1) Written Report. 2) Verbal Report.

MINUTES 1. Jan. 22, 2024 reg. 2. Feb. 05, 2024 reg. 3. Feb. 12, 2024 spcl. OTHER BUSINESS: 1. Approval of a Sieve Analysis in lieu of a perc for 46-52 D

Drive, John Mansour-8-Bedroom Repair with Quick 4 with Singulair (39,200sf) designed by Mark Rodrigues. 2. BOH Letter of Support for Rte. 6 Sewer – Draft.

3. Board Member Updates.

<u>APPOINTMENTS:</u> 4:40pm – Discussion: Len Potter for Alex Krampf of 10 Hillside Road-re: Addition of a bathroom to existing previous guest room.

4:50pm - Variance Hearing: Mark Rodrigues for 154 Adamsville Road, Seth

Lewis for a 5-Bedroom Repair with a Quick 4 Infiltrator (60.58Ac)

5:00pm - Variance Hearing: Len Potter for 12 N Drive, Ronald Medeiros, 3-

Bedroom Repair with Quick 4 Infiltrator (14, 700sf)

TOPICS FOR THE NEXT REGULAR MEETING
TOPICS NOT REASONABLY ANTICIPATED FORTY-EIGHT (48) HOURS

IN ADVANCE OF THIS MEETING

Next meeting: March 18, 2024

DATE/TIME RECEIVED BY TOWN CLERK

FLEB29 3:04PM

Town Clerk