# **MEETING NOTICE**

# School Committee

Board/Committee

#### Thursday

Day

#### February 15. 2024

Date

#### 5:30 pm

Time

#### **WMHS**

2<sup>nd</sup> Floor Conference

#### Room

Place of Meeting

### **Executive Session**

Purpose

Signed

### **AGENDA**

- I. Call to order
- II. Adjourn to Executive Session pursuant to MGL c. 30A, §21(a)(3) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. Members will not return to open session.
  - 1. Approval of Minutes of Wednesday December 13, 2023 and Thursday December 7, 2023
  - 2. Nonunion Personnel
- III. Adjourn

DATE/TIME RECEIVED B'
TOWN CLERK

FIEB12 11:37FM

Town Clerk