

MEETING NOTICE

**WMHS School Council**  
Board/Committee

**Thursday**

Day

**1/25/2024**

Date

**2:30 p.m. – 3:30 p.m.**

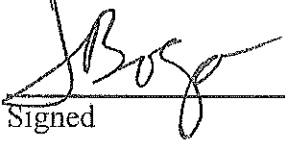
Time

**Hybrid**

Place of Meeting

**Educational Advisory**

Purpose



Signed

AGENDA

[meet.google.com/ynp-ubdh-mwi](https://meet.google.com/ynp-ubdh-mwi)

**2:30 PM**

- Introductions
- School Council Norms
- NEASC Update
- Vision of the Graduate Rubrics
- Next Steps and Set Meeting Dates
- Consider / Reconsider**
- Correspondence**
- Adjournment**

DATE/TIME  
RECEIVED BY  
TOWN CLERK

JAN 2 1:03PM

  
Town Clerk