

**MEETING NOTICE**

**Commission on Disability**

**Monday**

**DAY**

**10/24/22**

**DATE**

**3:45-5:00 p.m.**

**TIME**

**Town Hall Annex**

**PLACE OF MEETING**

**Ongoing Business**

**PURPOSE**

*Brian C. Gallagher*

**SIGNED**

**AGENDA**

1. OPEN MEETING
2. REMOTE PARTICIPATION
3. APPROVAL OF PRIOR MEETING MINUTES
4. Annex lower level entry walkway, upcoming election.
5. WATER AND BEACH ACCESS:  
    Status end of season preparations:  
        Children's Beach.  
        Beach Avenue.
6. SIDEWALKS in new developments, Planning Board meeting on 10/18/22.
7. DISCRIMINATORY PRACTICES BY MEDICAL PROFESSIONALS.
8. STATUS OF DONATION TO RECREATION DEPARTMENT AND IDEAS FOR FUTURE DONATION.
9. NEXT MEETING: The November and December meetings fall near holidays. January 23, 2023.
10. MOTION TO ADJOURN

DATE/TIME

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TOWN CLERK

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