

**MEETING NOTICE**

**Commission on Disability**

**Monday**

**DAY**

**3/28/22**

**DATE**

**3:45-5:00 p.m.**

**TIME**

**Town Hall Annex**

**PLACE OF MEETING**

**Ongoing Business**

**PURPOSE**

*Brian C. Gallagher*

**SIGNED**

**AGENDA**

1. OPEN MEETING
2. REMOTE PARTICIPATION
3. APPROVAL OF PRIOR MEETING MINUTES
4. WATER ACCESS:
  - North Beach
  - Beach Avenue
  - Hixbridge Road
5. CURRENT PROJECTS:
  - Lees Market 1% contribution
  - Sign language interpreters
  - ConCom meeting re: Beach Avenue
  - Entry to lower level of Annex
  - ADA Transition Team
6. UPDATES to Our WEBSITE
7. THOUGHTS/CONCERNS/SUGGESTIONS
8. NEXT MEETING: April 25, 2022 in The Annex
9. MOTION TO ADJOURN

DATE/TIME

RECEIVED BY

TOWN CLERK

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