

**MEETING NOTICE**

**Commission on Disability**

**Monday**

**DAY**

**1/22/2024**

**DATE**

**3:45-5:00 p.m.**

**TIME**

**SELECT BOARD  
MEETING ROOM**

**PLACE OF MEETING**

**Ongoing Business**

**PURPOSE**

Brian C. Gallagher

**SIGNED**

**AGENDA**

1. OPEN MEETING
2. REMOTE PARTICIPATION
3. APPROVAL OF PRIOR MEETING MINUTES
4. WHEELCHAIR WARRANTY BILL
5. CHANGES TO TOWN PLAYGROUNDS AND WCOD  
COMMITMENT TO RECREATION DEPARTMENT
6. ACCESSABILITY AND PROGRAMS OFFERED BY THE MOD  
TO EDUCATE AND ASSIST LOCAL COMMISSIONS ON  
DISABILITY
7. RECENT STORMS AND THE EFFECTS THEY HAD ON TOWN  
BEACHES< PARTICULARLY EAST BEACH
8. REQUEST BY TOWN PLANNER< MICHAEL BURRIS FOR  
PARTICIPANTS IN EVALUATION OF TOWN PROGRAMS
9. FINAL THOUGHTS
10. NEXT MEETING 2/26/2024
11. MOTION TO ADJOURN

DATE/TIME

RECEIVED BY

TOWN CLERK

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TOWN CLERK