

**MEETING NOTICE**

**Commission on Disability**

**Monday**

**DAY**

**4/22/2024**

**DATE**

**3:45-5:00 p.m.**

**TIME**

**Town Hall Annex  
meeting room**

**PLACE OF MEETING**

**Ongoing Business**

**PURPOSE**

Brian C. Gallagher

**SIGNED**

**AGENDA**

1. OPEN MEETING
2. REMOTE PARTICIPATION
3. APPROVAL OF PRIOR MEETING MINUTES
4. ADVANCES IN TRAIL ACCESSIBILITY IN MASSACHUSETTS
5. ADA TRANSITION PLAN UPDATE
6. BEACH STATUS: Beach Ave, North Beach (AKA Baby Beach) East Beach—mobility mats, storm damage, parking
7. THOUGHTS/CONCERNS
8. NEXT MEETING MAY 27, 2024, IN THE SELECT BOARD MEETING ROOM
9. MOTION TO ADJOURN.

DATE/TIME

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TOWN CLERK

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