

**MEETING NOTICE**

**Commission on Disability**

**Monday**

**DAY**

**4/25/2022**

**DATE**

**3:45-5:00 p.m.**

**TIME**

**Town Hall Annex**

**PLACE OF MEETING**

**Ongoing Business**

**PURPOSE**

*Brian C. Gallagher*

**SIGNED**

**AGENDA**

1. OPEN MEETING
2. REMOTE PARTICIPATION
3. APPROVAL OF PRIOR MEETING MINUTES
4. WATER ACCESS:
  - North Beach
  - Beach Avenue
  - Hixbridge Road
5. CURRENT MATTERS:
  - Accessible/affordable housing
  - Ed Walsh and his ideas on housing, employment, transportation, etc.
  - Letter to Representative Paul Scmid
  - Free home safety inspections by Westport EMTs.
6. POSSIBLE ADDITIONS TO OUR WEBSITE
7. THOUGHTS/CONCERNS/SUGGESTIONS
8. NEXT MEETING: May 23, 2022 in the Select Board meeting room.
9. MOTION TO ADJOURN

DATE/TIME

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TOWN CLERK

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