

**MEETING NOTICE**

**Westport Affordable  
Housing Trust Fund**  
Board/Committee

**Wednesday**

Day

**March 15, 2023**

Date

**4:00 PM**

Time

**Town Hall, Second Floor**

Place of Meeting

**Regular Business**

Purpose

**AGENDA**

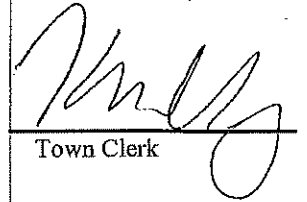
Chair's Announcement – Under MGL Chapter 30A, section 20(f) –  
Meeting being recorded.

1. Pledge of Allegiance
2. Minutes - Feb. 22, 2023 Meeting Minutes
- 3 Meeting Schedule – April 19, May 24, 2023
4. Financial Report/Invoices/Office Matters - RB
5. Housing Specialist – LA Action Plan  
Recommendations
6. Habitat for Humanity Update
7. CPC Agreement Signing
8. New Business

DATE/TIME RECEIVED  
BY

TOWN CLERK

MAR 8 3:01PM



Town Clerk

Signed: Robert Barboza  
Interim Housing Specialist