

REMOTE

MEETING

NOTICE

BOARD OF  
SELECTMEN

MONDAY  
December 21, 2020  
6:00 PM

REMOTE  
PARTICIPATION

*Lucy Tabit*  
Posted By

**DUE TO THE ONGOING COVID-19 CORONA VIRUS OUTBREAK,  
THIS MEETING WILL BE BY REMOTE PARTICIPATION ONLY**  
YOU CAN JOIN BY COMPUTER: <https://meet.google.com/ace-tajh-etx>  
OR DIAL IN by phone : 510-761-7508 enter PIN when asked: 981327222#

DATE/TIME

RECEIVED BY

6:00 p.m. Call To order Pledge of Allegiance

Chair's Announcement – Under MGL Chapter 30A, section 20(f) – Meeting being recorded.

1. Acknowledgments & Recognitions

2. Updates  
COVID-19.

6:05pm

3. Public Hearings:

a. Licenses/Permits. Seasonal Trailer First Time Application by new owners, David and Rochelle Pelletier for a six month seasonal trailer permit for recreational purposes to locate a trailer at 86 East Beach Road, Assessor's Map 76A, Lot 61.

b. Limits on Beach Parking Passes.

4. Discussion

a. Board of Health discussion on:

- 1) Upgrading the Director's office
- 2) Buzzards Bay \$10K mini grant awarded for septic monitoring
- 3) New Septic Regulations effective February 1, 2021

b. Camping Ground Update.

c. Drift Road/Kirby Brook Guardrail Complaint

5. Action Items

a. Approve replacement of worn Town stream signs.

b. Approve Head Landing Lease with the Westport River Watershed Alliance.

c. Approve retaining original endorsement for the Pettey APR updated appraisal.

d. Approve amendments to the PILOT Agreement for Brookwood Drive Solar 1 LLC.

e. Approve amendments to the PILOT Agreement for Pine Hill Road Westport Solar 1 LLC.

f. Approve a 6-month probationary re-appointment for Officer Alberio Medina.

g. Approve appointment of Brianna DaSilva as full time Emergency Medical Dispatcher (EMD) 911 dispatcher.

h. Approve release Chapter 61 properties for:

- 1) Meader – 0 River Road Map 87 Lot 87B further m87 L87F - ANR Lot 6
- 2) Santos – 0 Main Road M55, Lot 29 ANR Lot 1
- 3) Santos 0 Main Road M55, Lot 29 ANR Lot 5
- 4) Santos 0 Main Road M55, Lot 29 ANR Lot 6
- 5) McGovern – 0 Sodom Road Map 59 Lot 7B - ANR Lot 2
- 6) McGovern – 0 Sodom Road Map 59 Lot 11A - ANR Lot 3
- 7) McGovern – 0 Sodom Road Map 59 Lot 11B - ANR Lot 4
- 8) McGovern – 0 Sodom Road Map 60 Lot 1C - ANR Lot 3
- 9) McGovern – 0 Sodom Road Map 60 Lot 1F - ANR Lot 6
- 10) Ferry – 0 Gifford Road Map 31 Lot 11 - ANR Lot 1
- 11) Murphy – 0 White Oak Run Map 41 Lot 19

i. Accept donation for the Veterans Food pantry from Richard & Barbara Brewer for \$250 and anonymous donations for \$60 in gift cards.

j. Accept donations for the food pantry through the Recreation Department in monetary donations totaling \$6,443.00 and grocery gift card donations totaling \$3,575 for a combined donated total amount of \$10,018 from the following: Monetary Donations: Paul & Joan Tripp - \$100; Carol Ann Hayes - \$100; David & Judith Dewitt on behalf of the employee's at Lee's Market - \$1,000; Gerald F. & Elizabeth A. Pietruska - \$50; Stanley & Anne M. Pietruska Jr., S&A Pietruska Trust - \$50; Rodrigues Committee - \$100; Nicholas/Dorsey Revocable Family Trust, James R. Dorsey Trustee - \$100; Laura A. Medeiros - \$50; Newton P. Millham, DBA Star Forge - \$100; Randle G. & Alice W. Pomeroy - \$35; Donna Marie Amaral Revocable Trust, Donna M. Amaral, Trustee - \$100; Mary E. Kennedy - \$300; Beverly L. Schuch - \$1,000; Robert A. & Mary Ellen White - \$100; Laura A. Medeiros - \$50; Catherine F. Crosby - \$100; Milbury & Company LLC - \$250; Eugenia P. Cummings - \$100; Evelyn L. Wilber - \$100; Barbara K. Slight - \$150; Cash from various anonymous donors - \$2,508; and the following for Grocery Gift Card Donations: Friends of the Westport Council on Aging - \$2,200 Stop & Shop Grocery Gift Cards; Linda Pierce - \$100 Walmart Gift Cards; Ethan (age 11) & Dylan (age 7) Ferreira - \$100 Aldi Gift Cards; Dave & Mary Teresa Hichs - \$625 Lee's Grocery Gift Cards; Anonymous - \$25 Market Basket Gift Card; Anonymous - \$250 Shaw's Gift Card; Anonymous - \$275 Lee's Grocery Gift Cards.

6. Appointments and Resignations

7. Town Administrator Report

8. Approve Minutes

9. Report on Bill Warrant

10. Selectmen Liaison Committee Reports & Suggestions for Future Agenda Discussion / Action

11. Boards/Committees/Commissions Vacancy List

12. Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting.

13. Comments and Statements.

Adjournment

DEC 28 12:48PM

Town Clerk's Office