

MEETING NOTICE

Planning Board

Board/Committee

Tuesday

Day

January 28, 2020

Date

6:00 p.m.

Time

Town Hall Annex-

856 Main Road

Meeting Room

Place of Meeting

Regular and Public

Meeting

Purpose

Nadine Castro

Signed

Westport Planning Board

January 28, 2020

Town Hall Annex

856 Main Road

DATE/TIME
RECEIVED BY
TOWN CLERK

JAN24 20 11:34AM

Call to order 6:00 p.m.

1. Approval Not Required (ANR) – Gifford Road (20-002A) Request by applicant for endorsement of a 4-lot plan of land located at Map 31 Lot 11, Lots labeled as Lots 1-3 and remaining land of Michael P. Ferry.

6:15 p.m. Public Hearing

2. 5-Star Collision (19-016SPA)

Request by the applicant to consider the Site Plan Application of **Commercial Project – Expansion Plan 5-Star Collision Center** for property located at 683A and 683B American Legion Highway (Route 177), Assessor’s Map 35, Lot 3A, pursuant to Westport Zoning By-Law Article 15 for Site Plan approval, to construct an additional 8,000 sq. ft. building for a state-of-the-art auto body repair facility replacing existing building. A total of 50 parking spaces are planned.

3. Administrative Items

- a. **Woodland Estates (19-005C)** - Endorse Form C time extension request
- b. **High Point Estates (19-006C)** - Endorse Form C time extension request
- c. **Winner Way (18-007C)** Final Release of Subdivision, Covenant and Inspection Account
- d. **2019 Annual Town Report**
- e. **Schedule Public Hearing** for Zoning Amendments including recodification.
- f. **Appoint Steering Committee Members – MVP Grant**
- g. **Soltage, LLC Route 88 Solar 1 (18-011SPA-LID-S)** – Release inspection fees \$1882.74 + interest.
- h. **202 Pine Hill Road Solar (19-012SP-LID-S)** – Release inspection fees \$270.28 + interest

4. Matters not reasonably anticipated.

5. Planners Report.

6. Correspondence.

- a. **Board of Selectman letter**
- b. **Chapter 91 License (20-002CH91)** – Joel Alvord - 0 Fisherville Lane
- c. **Westport River Watershed Alliance letter** – Nitrogen loading

7. Minutes.

January 14, 2020

8. Invoices.

- WB MASON - \$141.99
- Quill.com - Date stamp - \$60.99
- Amazon - Abutter postcards - \$29.99
- Hartnett cell phone per contract (January) - \$50

ADJOURNMENT

NOTE: Agenda is subject to change

Meredith Sansone

Town Clerk