REMOTE

MEETING.

NOTICE

BOARD OF **SELECTMEN** 

MONDAY October 5, 2020 6:00 PM

REMOTE PARTICIPATION

Lucy Tabit

Posted By

DUE TO THE ONGOING COVID-19 CORONA VIRUS OUTBREAK, THIS MEETING WILL BE BY REMOTE PARTICIPATION ONLY

YOU CAN JOIN BY COMPUTER: https://meet.google.com/ace-tajh-etx OR DIAL IN by phone : 510-761-7508 enter PIN when asked: 981327222#

6:00 p.m. Call To order Pledge of Allegiance

Chair's Announcement - Under MGL Chapter 30A, section 20(f) - Meeting

Acknowledgments & Recognitions

Updates 2.

COVID-19. a.

Presidential Elections. b.

Licenses

Request to renew Aquaculture Licenses for a 3-year term for:

East Branch Site 1 - licensed to Kerrian Fennelly

East Branch Site 2 - licensed to Kristin Fennelly

East Branch Site 3 – licensed to John Fennelly

Discuss renewal of the following licenses placed on hold at the September 21, 2020 meeting:

S&K Auto Sales Class II license.

Marguerite's - Restaurant Wine & Malt, Common Victualler. 2)

Mediterranean Pizza (now Timo's) - Common Victualler. 3)

Harbor Inn - Inn Holders, Common Victualler. 4)

Bay Breeze - Wine & Malt (Seasonal), Common Victualler. 5)

Paquachuck Inn - Club All Alcohol, Common Victualler, Inn Holder.

Weatherlow Farms - Common Victualler. 7)

Westport Rivers Winery - Entertainment, Pouring (Farmers Series), Common Victualler. 8)

Action Items

Approve the Presidential Election Warrant and authorize stamped signatures.

Approve re-location of "Precinct A" from American Legion Hall 519 Sanford Road to Our Lady of Grace Church Hall 569 Sanford Road for November 3, 2020 elections.

Adopt Policy & Procedures regarding marijuana facility host agreements.

Approve an Agricultural Preservation Restriction (APR) for the Pettey/Sylvia property at 963 Sodom Road.

Approve request for Technical Assistance from SRPEDD for Route 6 Corridor safety improvement Study.

Approve Scallop Season opening on October 17, 2020. f.

Approve request from the Economic Development Task Force to extend the Farmer's Market one more week to October 10, 2020.

Approve handicap-warning sign in the vicinity of 150 Meadowbrook Lane.

Request from the Planning Board for comments on Special Permit and Site Plan applications for Non-Medical Marijuana by Coastal Healing LLC, for property located at 248 State Road, Assessor's Map 3, Lots 144C & 144E.

Accept donations for the food pantry through the Recreation Department in the amount of \$1,800

from the following:

James & Linda Lebelle - \$25; Jill & Matthew Kelsall - \$150; Bonnie & Mark Hosley - \$400; Joseph W. Collins in memory of James M. Mullin - \$25; Laura A. Medeiros - \$50; Karen L. Nourse - \$100; J. Philip & Camilla Raposa - \$1,000; Anonymous - \$50 Grocery Gift Card to Stop & Shop.

Approve bid award and notice to proceed for upcoming FY21, Chapter 90 2020 Roadway

Improvement Project to T. Miozzi, Inc. for \$795,478.

Appointments and Resignations

Appoint Laura Nelson as new Library Trustee jointly with the Library Trustees.

Appoint Michael Chicca as full time Police officer, effective September 30, 2020 (1-year appointment).

Appoint Nancy Whitin to the Westport Cultural Council (3-year appointment).

Appoint Parking Permit Task Force Members BOS Rep: Shana Shufelt; Landing Commission Rep: Sacha Sullivan; Town Clerk Rep: Stella Farias; Beach Committee Rep: Sean Leach; At-Large Member 1: Paula Brown; At-Large Member 2: Christopher Michaud.

Discussion

Job functions and goals for the: 1) Board of Selectmen; 2) Town Administrator.

Town Administrator Report

Approve Minutes

September 21, 2020

Report on Bill Warrant

10. Selectmen Liaison Committee Reports & Suggestions for Future Agenda Discussion / Action

11. Boards/Committees/Commissions Vacancy List

12. Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting.

13. Comments and Statements.

14. Executive Session - pursuant to the provisions of MGL c 30A section 21(a), Chair declares an open meeting will have a detrimental effect to:

discuss strategy with respect to litigation concerning the Greenwood suit (3).

approve Executive Session Minutes. b.

Adjournment

DATE/TIME

RECEIVED BY

OCT 1 20 2:12PM

Town Clerk's Office