

REMOTE

MEETING

NOTICE

BOARD OF
SELECTMEN

MONDAY
April 5, 2021
6:00 PM

REMOTE
PARTICIPATION

Lucy Tabit
Posted By

DUE TO THE ONGOING COVID-19 CORONA VIRUS OUTBREAK,
THIS MEETING WILL BE BY REMOTE PARTICIPATION ONLY
YOU CAN JOIN BY COMPUTER: <https://meet.google.com/vpa-nfje-sza>
OR BY PHONE: 562-232-9371 enter PIN when asked: 417 164 821#

6:00 p.m. Call To order Pledge of Allegiance

Chair's Announcement – Under MGL Chapter 30A, section 20(f) – Meeting being recorded.

1. Acknowledgments & Recognitions

2. Updates

a. COVID-19

3. Licenses/Permits

Request of Jillian Martin d/b/a Wild Honey Cafe for a Common Victualler License at 670 Main Rd.

4. Action Items

a. Request from the Westport Watershed Alliance for approval for East Beach Clean-up Day April 19, 2021; Spring Cherry & Webb Beach Clean-up Day May 8, 2021 10am-12pm; June 19, 2021 Annual Dune Hike in observation of National Rivers Month.

b. Request from the Westport Junior/Senior High School Medical Club to conduct a 5K walk in support of Alzheimer's Walk on May 15, 2021, rain date May 22, 2021 starting at the High School and travelling south on Main Road to Charlotte White Road and back.

c. Approve the hiring of an executive search firm for the Town Administrator search process.

5. Discussion

Corona Virus Stimulus possible earmark for Route 6 sewer design study.

6. Appointments and Resignations

7. Town Administrator Report

8. Approve Minutes

a. March 15, 2021

b. March 29, 2021

9. Report on Bill Warrant

10. Selectmen Liaison Committee Reports & Suggestions for Future Agenda Discussion / Action

11. Boards/Committees/Commissions Vacancy List

12. Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting.

13. Comments and Statements.

14. Executive Session – pursuant to the provisions of MGL c 30A section 21(a), Chair declares an open-meeting will have a detrimental effect to:

a. Discuss strategy with respect to collective bargaining unit, WPFPA Local 1802 Westport Firefighters (3)

b. Discuss complaints about the Assistant Town Treasurer (1)

c. Discuss strategy with respect to negotiations concern the employment agreement for the Director of Public Health (2)

d. Approve Executive Session Minutes March 1, 2021.

Adjournment

DATE/TIME

RECEIVED BY

Bredette M. Oliver

Town Clerk's Office