

<p>REMOTE</p>	<p>DUE TO THE ONGOING COVID-19 CORONA VIRUS OUTBREAK, THIS MEETING WILL BE BY REMOTE PARTICIPATION ONLY</p>	<p>DATE/TIME</p>
<p>MEETING NOTICE</p>	<p>YOU CAN JOIN BY COMPUTER: https://meet.google.com/ypq-nfje-szt OR BY PHONE: 562-232-9371 enter PIN when asked: 417 164 821#</p>	<p>RECEIVED BY</p>
<p>BOARD OF SELECTMEN</p> <p>MONDAY MARCH 1, 2021 6:00 PM</p>	<p>6:00 p.m. <u>Call To order Pledge of Allegiance</u> <u>Chair's Announcement</u> – Under MGL Chapter 30A, section 20(f) – Meeting being recorded.</p>	<p>APR 21 10 10 AM</p>
<p>REMOTE PARTICIPATION</p> <p><u>Lucy Tabit</u> Posted By</p>	<p>1. <u>Acknowledgments & Recognitions</u> a. Recognition of ZBA Clerk, Maria Branco. b. Recognition of John Resendez, Cable Coordinator filming the boys & girls basketball season.</p> <p>2. <u>Updates</u> COVID-19 6:05 PM</p> <p>3. <u>Public Hearings:</u> a. Acceptance of the Road Layout for Jo-Ann's Way by petition. b. <i>Continued from 2-16-21.</i> Request from Samuel Ferreira d/b/a as Samuel Ferreira Auto Sales for a Motor Vehicle Class II License to sell used vehicles at 972 State Road, Westport, MA. Total outdoor spaces: 64.</p> <p>4. <u>Action Items</u> a. Request to apply for funding for the Complete Streets Prioritization Plan. b. Request for comment on Definitive Subdivision Plan of Isidoro Court 93 Fisher Rd., Map 40 Lot 30D Proposal to divide into 2 lots. c. Accept donations for the food pantry through the Recreation Department for a total of <u>1,493.00</u> in monetary donations from: Beverly L. Schuch - \$1,000; Newton P. Millham - \$100; Rosemary & Ronald Raymond - \$100; William L. Pardee - \$50; Cash from various anonymous donors - \$243</p>	<p><i>Bernadette M. Olive</i></p> <p>Town Clerk's Office</p>
	<p>5. <u>Discussion</u> a. FY2022 Municipal Budget b. Town Administrator candidate screening Committee</p> <p>6. <u>Appointments and Resignations</u> Request appointment of part-time, as-needed, reserve Police Officers: Antonio Cestodio and Eric Vanasse.</p> <p>7. <u>Licenses/Permits</u></p> <p>8. <u>Town Administrator Report</u></p> <p>9. <u>Approve Minutes</u></p> <p>10. <u>Report on Bill Warrant</u></p> <p>11. <u>Selectmen Liaison Committee Reports & Suggestions for Future Agenda Discussion / Action</u></p> <p>12. <u>Boards/Committees/Commissions Vacancy List</u></p> <p>13. <u>Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting.</u></p> <p>14. <u>Comments and Statements.</u></p> <p>15. <u>Executive Session</u> – pursuant to the provisions of MGL c 30A section 21(a), Chair declares an open-meeting will have a detrimental effect to: a. discuss strategy with respect to litigation concerning Weatherlow Farms (3). b. discuss strategy with respect to collective bargaining unit, WPA Westport Police Association grievance (1). c. discuss strategy with respect to collective bargaining unit, WPPFA Local 1802 Westport Firefighters Association (3). d. approve Executive Session Minutes December 7, 2020.</p> <p>Adjournment</p>	