

**MEETING NOTICE**

**Community**

**Preservation**

**Committee**

Board/Committee

**Thursday**

Day

**Nov 12, 2020**

Date

**6:30 p.m.**

Time

**REMOTE**

**PARTICIPATION**

Place of Meeting

**Regular Meeting**

Purpose

*Lucy Tabit*

Signed

**CPC Agenda**

**DUE TO THE ONGOING COVID-19 CORONA VIRUS OUTBREAK,  
THIS MEETING WILL BE BY REMOTE PARTICIPATION ONLY**

INTERESTED PARTIES ARE WELCOME TO PARTICIPATE.  
BY COMPUTER: <http://meet.google.com/rhz-ivyp-xny>  
OR DIAL IN by phone : 1- 267-553-4489 PIN: 685 318 547#

**6:30 p.m. Call To order & Pledge of Allegiance**

1. Minutes.
2. Update on Affordable Housing Trust activities. Leonard Aray.
3. Update on Westport Water Management Plan. Bob Daylor.
4. Discussion of potential project at the "campgrounds" next to new Middle/High School. Jeff Wade and Nancy Stanton-Cross.
5. FY17 Westport Town Records project. Proposed new activity using those funds. Betty Slade
6. Report on FY 20 Annex Recreation Projects. Tim Gillespie.
7. Grant Agreement with Affordable Housing Trust.
8. Annual Report Due.
9. Update on existing CPA reserves in Westport.
10. Bills
11. Other business not foreseen.

Next meeting: December 10, 2020

Adjourn

DATE/TIME RECEIVED

BY  
TOWN CLERK

NOV 9 20 1:45PM

*Stella Jarnas*  
Town Clerk