

### Call to order 6:00 p.m

#### 6:00 p.m. Appointment

**1. Pre-App Consultation. Pavillion Realty Trust** (17-001PAC) Request by applicant to review a modification to Cook Lane for a proposed roadway improvement and the addition of one more lot for a total of 10 lots.

# 6:15 p.m. Public Hearing

**2.** Blue Acres Way Modification (17-011C-M/SP-FF) Request by applicant for a modification to a definitive subdivision plan entitled "Plan of Land in Westport MA belonging to "Antone & Edith Almeida" dated October 26, 1988 to improve the roadway from a 12 foot wide graveled rural residential roadway to a 20 foot wide graveled roadway and a request for a Special Permit Pursuant to Westport Zoning By-law Article 23 for Flexible Frontage reduced density to allow the reduction in frontage to create 1 additional buildable lot.

# 6:45 p.m. Public Hearing

**3.** Sousa Family LLC (17-012SPA). Request by applicant, pursuant to Westport Zoning By-Law Article 15 for Site Plan approval, to develop the parcel into a retail used car facility with repair and detail work to be performed on site. A total of 136 parking spaces are planned of which, 128 will be exterior display parking spaces.

### 7:00 p.m. Appointment

# 4. BWC Connecticut River LLC 17-002SPA-LID Minor Modification to the LID Site Plan.

### 5. Administrative Items.

- a. Allen's Way (17-007C-Modification). Endorse Plan.
- b. Senior Center 75 Reed Road (17-010SPA). Endorse Decision.
- c. Close-out Consultant Review Accounts for Allen's Way and Westport Historical Society.
- d. Westport Junior/Senior High School Site Plan Update.

# 6. Town Planner report.

#### 7. Any other business that may come before the Board.

#### 8. Correspondence.

- a. ZBA- decision 284 Sanford Rd -detached accessory apt.
- b. ZBA Notice of PH 8-9-17 130 Plymouth Blvd.
- c. MVP Grant program update 7-17-17.
- d. TEC -SITE Inspections.
- e. WCOD notice of new Chair Gallagher.
- f. MA office of Disability.
- g. DEP Pub Water Westport Harbor Aqueduct.
- h. Private Acres Matt Antonio request 2 inch binder 072017.

#### 9. Minutes.

# 10. Invoices.

#### ADJOURNMENT

NEXT MEETINGS:PLANNING BOARD:6:00 p.m. Tuesday August 22, 2017WORK SESSION:6:00 p.m. Tuesday TBD

NOTE: Agenda is subject to change