

MEETING NOTICE

Planning Board
Board/Committee

Tuesday
Day

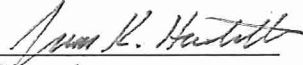
April 21, 2020
Date

6:00 p.m.
Time

Remote Participation
Meeting

Place of Meeting

Regular Meeting
Purpose


Signed

Google Meet:
meet.google.com/sgx-tked-zbz
Call in Number:
347-353-8685
PIN 431 718 507#

Westport Planning Board
March 24, 2020
Town Hall Annex
856 Main Road

THIS MEETING WILL BE BY REMOTE PARTICIPATION ONLY

Interested parties are welcome to participate:

You can join by computer: <https://meet.google.com/sgx-tked-zbz>
Or dial in by phone: 347-353-8685 enter PIN when asked: 431 718 507#

Call to order 6:00 p.m.

1. **Administrative Items**
 - a. **Approval Not Required (ANR) Pettey** - Request by applicant for endorsement of a 3-lot plan of land located at 963 Sodom Road, Assessors' Map 60, Lots 5 & 5C.
 - b. **Chapter 61A Release Part of Map 31, Lot 11**, as shown on the ANR Plan dated 12/31/19 as Lot 3.
 - c. **Request to waive signatures** – Woodland Estates – Covenants
 - d. **Meeting Schedule**
 - e. **FY21 Budget**

6:30 p.m. Public Hearing

2. **Coastal Healing LLC (19-015SPA) (continued from December 17, 2019, January 14, 2020, February 25, 2020)**

Request by the applicant to consider the Special Permit and Site Plan Applications for Coastal Healing LLC for property located at 248 State Road, Assessor's Map 3, Lots 144C & 144E, Westport, MA pursuant to Westport Zoning By-law Article 15 for Site Plan Approval and Article 25 Medical Marijuana Treatment Center Special Permit, on a request to construct a medicinal marijuana dispensary cultivation and distribution center. Lot size 106,626 s.f.

7:00 p.m. Public Hearing

3. **Instigator Enterprises, Inc. (20-002SP-FF)**

Request by the applicant to consider the Special Permit for Modification of an approved Flexible Frontage lot for Instigator Enterprises, Inc. for property located between 323 and 337 Pine Hill Road, Westport, MA, Assessor's Map 37, Lot 9. Pursuant to the Town's Flexible frontage for reduced density By-Law, Article 23, the applicant is requesting a modification to an approved Flexible Frontage lot.

4. **Matters not reasonably anticipated.**
5. **Planners Report.**
6. **Correspondence.**
7. **Minutes.**
March 24, 2020
8. **Invoices.**
W.B. Mason - Request from Hartnett to sign Invoice - \$40.79

ADJOURNMENT

Agenda is subject to change

NOTE:

DATE/TIME
RECEIVED BY
TOWN CLERK

APR 16 20 9:35


Town Clerk