# AGENDA BOARD OF SELECTMEN REGULAR MEETING WESTPORT TOWN HALL 816 MAIN ROAD, WESTPORT, MA 02790

MONDAY- MAY 01, 2017 6:00 PM

Pledge of Allegiance

Chairman's Announcement – Under MGL Chapter 30A, section 20(f) – Meeting being recorded.

# Public and/or Board Member Comments

# Acknowledgments & Recognitions

# **Appointments and/or Resignations**

- 1. Appointment of vacancies for BOS representatives.
- 2. Revisit Appointment to Water Resources Management Committee Valcourt.
- 3. Re-appointment of Jarrod Levesque as a full-time Police Officer.
- 6:05 PM Maury May & James Hartnett RE: Fall River Water/Sewer Agreements.
- 6:15 PM Public Hearing RE: An application request from Deborah Attardo for the transfer of a six-month Seasonal Trailer Permit to locate a trailer at 118 East Beach Road, Westport, MA for recreational purposes. The property is shown on Assessor's Map 76A, Lot 53.
- **6:20 PM Sean Leach** RE: approval of amended MA Audubon Coastal Waterbird Management Agreement

#### **Action Items**

- 1. Final review of the FY'18 Municipal Budget.
- 2. Recommendations for the FY'18 ATM Articles.
- 3. BOS approval of request to use the Middle School for the Tough Kid Challenge on June 3<sup>rd</sup> (setup) and June 4<sup>th</sup> (event and breakdown) by the WES MAC PTO.
- 4 BOS approval of Road Race Request from Cystic Fibrosis Foundation Bicycle Ride for Saturday, September 16, 2017. Police recommendation received.
- 5. BOS approval of request to use the Middle School parking lot for a launching of the student-built boat on June 3<sup>rd</sup> at the Town Landing by the Dharma Voyage and Westport Community Schools.
- 6. Request from the Planning Board for input from the Board of Selectmen in regards to the 2016 Master Plan.
- 7. BOS approval of formal letter of request to Board of Assessors for release of excess Abatement Reserve funds.
- 8. BOS approval of Road Race Request from the Westport Fair Committee for the "Run for the Fair 5K". Police recommendation received.
- 9. BOS approval of contract for Maple/Linden Grove fencing.
- 10. BOS approval of contract for Annex Gymnasium Plaster Repairs.
- 11. Formation of Bike/Walking Path Committee.

#### Licenses

#### **Town Administrator Report**

#### **Discussion Items**

Minutes - None.

# Selectmen Liaison Committee Reports

#### **Question and Answer Period**

# **Boards/Committees/Commissions Vacancy List**

Board of Appeals – 1 Vacancy
Fence Viewer – 1 Vacancy
Long-Term Planning Town Building Evaluation Committee – 1 Vacancy
Personnel Board – 3 Vacancies
Recreation Commission – 1 Vacancy
Westport Agricultural Commission – 1 Vacancy
Water Resource Management Committee – 1 Vacancy (Precinct A)

# Board Members Suggestions for Future Agenda Discussion / Action

# Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting

#### **Other Business**

<u>Executive Session</u> – pursuant to the provisions of MGL c 30A section 21(a) - (2) to discuss strategy with respect to collective bargaining; and PEC negotiations (Health Insurance).

Adjournment



# TOWN OF WESTPORT

# 816 Main Road Westport, MA 02790

The Coastal Agricultural Resource Community of New England
Office of the Board of Selectmen

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Town Administrator Timothy J. King

To: Board of Selectmen

From: Tim King, Town Administrator

Subj: Bi-Weekly Report Date: April 28, 2017

Item #1 - OPEB Acturial Valuation Report

Attached is the just completed OPEB Actuarial Report completed by Dan Sherman. I also included two tables (on one page). The first table shows what the unfunded liability (UAL) would look like if the Town's contributions are level-funded at \$150,000 per year. The second shows what happens to the UAL if the Extra Contribution is increased.

# Item #2 - Health Insurance Enrollment

All town employees who participate in the town's health insurance program will need to enroll in one of the four new programs during May.

# Item #3 – Finance Committe Final FY 18 Budget Recommendations Attached.

# **Item #4** – <u>Senior Center Director's Monthly Report</u> Attached

Attached

#### Item #5 - Charter Channel Additions

Charter is adding some new channels. Letter attached.

#### Item #6 - Town Hall Elevator

The Town Hall elevator continues to have problems. It has shut down several times in the past month or two.

# Item #7 - Head of Westport Traffic Study

As part of the study SRPEDD has placed traffic counters at a few locations along Old County Road.