AGENDA BOARD OF SELECTMEN REGULAR MEETING WESTPORT TOWN HALL 816 MAIN ROAD, WESTPORT, MA 02790 MONDAY AUGUST 19, 2019

6:00 p.m. Call To order Pledge of Allegiance

Chair's Announcement – Under MGL Chapter 30A, section 20(f) – Meeting being recorded.

1. Acknowledgments & Recognitions.

<u>6:05 p.m.</u>

2. Appointments and/or Resignations.

- a. Accept resignation of the Assessor's Senior Clerk, Diana Venafro.
- b. Appointment of Assessor's Senior Clerk.
- c. Accept resignation of Library Aide, Charles Huntington.
- d. Post vacancy for Library Aide.
- e. Accept resignation of Officer Michael Jaques.
- f. Police Department request to make a contingent offer of employment as Full Time Officer to Jeremy Dellecese.
- g. Accept resignation of Assistant Animal Control Officer Victoria L. Martin.
- h. Post vacancy for Assistant Animal Control Officer.

<u>6:10 p.m.</u>

3. Licenses/Permits.

- a. Holy Ghost Club of Westport Inc. request for approval of one-day Liquor License for All Alcoholic beverages on Saturday, August 31, 2019 from 2:00-10:00 p.m. at 179 Sodom Road.
- b. Wish Come True request for three one-day Liquor Licenses for Wine & Malt Beverages on Friday, September 6, 2019, Saturday, September 7, 2019 and Sunday, September 8, 2019 at 179 Sodom Road.

<u>6:15 p.m.</u>

4. Action Items.

- a. Request from Weatherlow Farms LLC for approval of two directional trailblazing signs as prescribed by Massachusetts DOT Requirements.
- b. Approve Chapter 90 2018-2019 Roadway Improvements Contract #1 change order cost escalation.
- c. Accept anonymous donations for the Animal Control Gift Account in the amount of \$150.00.
- d. Request from Planning Board for comment on the following applications for a Special Permit and a Low Impact Development for plans Pine Hill Road Solar I LLC c/o Borrego Solar Systems for property located at 202 Pine Hill Road, Assessor's Map 41, Lot 4.
- e. Release of Lien Book 10108 Page 274-278.
- f. Approve use of the denitrification system for sanitary sewage treatment of the new High School and Middle school.

5. Discussion Items.

School Building Committee presentation of Construction Manager and status of the project.

6. Town Administrator Report.

- 7. Minutes.
- 8. Bill Warrant and Payroll report to the Board.
- 9. <u>Selectmen Liaison Committee Reports.</u>

10. Boards/Committees/Commissions Vacancy List.

- 11. Board Members Suggestions for Future Agenda Discussion / Action.
- 12. Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting.
- 13. Question & Answers.
- **14.** <u>Executive Session</u> pursuant to the provisions of MGL c 30A section 21(a), Chair declares an open meeting will have a detrimental effect, to:
 - a. Discuss the performance of an employee (1).
 - b. Discuss litigation (3)
 - c. Approve Executive Session Minutes.

Adjournment

Boards/Committees/Commissions Vacancy List

Committee members with terms that end in June should advise if they wish to continue Agricultural Commission Alternate- 3 vacancies Agricultural/Open Space Preservation Trust Fund Council – 1 vacancy (CIPC Rep) Audit Committee 1 At-large; 1 School Committee Member. Bike / Walking Path Committee - 3 vacancies Board of Appeals -2 associate member vacancies Camping Ground Use Committee - 3 Vacancies: 1 School Committee Rep; 1 Rec Com Rep; 1-At-Large member Capital Improvements Planning Committee – 2 vacancies (Business, Construction Reps) Community Preservation Committee – 1 vacancy (ConCom Rep) Energy Committee -1 vacancy Fence Viewers – 1 vacancy Personnel Board – 3 vacancies Planning Board – 1 vacancy Recreation Commission – 1 vacancy Safety Regulation Board - 1 vacancy Tax Incentive Program Committee (1 vacancy – Westport Economic Development Task Force Rep) Westport Citizen's Betterment Committee – 1 vacancy

** Committees are requested to advise who serves as chair, vice chair and clerk **



TOWN OF WESTPORT

816 Main Road Westport, MA 02790 The Coastal Agricultural Resource Community of New England Office of the Board of Selectmen Tel: 508-636-1003 Fax: 508-636-1147

Town Administrator Timothy J. King

To: Board of Selectmen From: Tim King, Town Administrator 79/ Subj: Bi-Weekly Report Date: August 16, 2019

Item #1 - Eastern Equine Encephalitis - Mosquito Spraying

There will be a second round of aerial mosquito control spraying in the coming weeks. (See attached email from Mass Dept of Public Health.)

Item # 2 – Town Hall Annex

We were without water at the Annex this Thursday. There was a problem with the well pump. It is being removed today (Thursday). It is expected to be in working order by Friday.

Item # 3 - <u>Landfill Solar - Ameresco</u> The solar project on top of the closed landfill in Westport is operational. See attached letter.

Item # 4 – Housing Production Plan – Certification Determination

Attached is a letter from the Department of Housing & Community Development certifying the Town's level of affordable housing. Noquochoke Village units have been added.

Item # 5 - Monthly Reports

Attached are reports from Marine Services, Town Accountant, Senior Center.