

MEETING NOTICE

Board of Selectmen

Board/Committee

Monday

Day

May 13, 2019

Date

6:00 p.m.

Time

Town Hall

Place of Meeting

Regular Meeting

Purpose

*Dennis Buchard*

Signed

AGENDA  
BOARD OF SELECTMEN  
REGULAR MEETING

WESTPORT TOWN HALL  
816 MAIN ROAD, WESTPORT, MA 02790  
MONDAY, MAY 13, 2019

DATE/TIME  
RECEIVED BY  
TOWN CLERK

MAY 9 19 3:16PM

6:00 p.m. Call To order  
Pledge of Allegiance

Chair's Announcement – Under MGL Chapter 30A, section 20(f) – Meeting being recorded.

1. Acknowledgments & Recognitions.

- a. Citation in recognition of Anthony Connors contributions to the Town of Westport.
- b. Recognition of Diman Regional Vocational Technical High School for their construction of the new Town Hall sign.

6:05 p.m.

2. Permits/Licenses:

- a. Permit: Public Hearing. Seasonal Trailer Permit First Time Application of new owner, Chandra Kale, for a six month seasonal trailer permit for recreational purposes to locate a trailer at 46 East Beach Road, Assessor's Map 76A, Lot 71
- b. Permit: Request from Dharma Voyage for three Hix Bridge Landing Parking Passes for the boat building program.
- c. License: Request from Kirankumar Patel for a Common Victualler License for 655 State Road (Unit 1) (Westport Wine & Spirits).
- d. License: Request from Brandon Camara to change the hours for R & C Market's liquor license from Monday to Saturday 8am to 6pm to Monday to Saturday 8am to 8pm and no change to Sunday hours 10am to 5pm.
- e. Permit: Beach Parking 2 Vehicles – Mass Audubon

6:10 p.m.

3. Action Items

- a. Request from Town Planner to approve a contract for Zoning Bylaw Revision Consultant.
- b. Request from Treasurer to sign Unibank School Building Bond Anticipation Note for \$9M.
- c. Camping Grounds P&S Agreement.
- d. Request from Brian Corey for parking on Beach Avenue.

4. Discussion Items

- a. Update on Treasurer's Consultant Work.

5. Appointments and/or Resignations

- a. Request to Recruit Full-Time Health Agent – Health Director

6. Town Administrator Report

7. Minutes

8. Bill Warrant and Payroll report to the Board

9. Selectmen Liaison Committee Reports

10. Boards/Committees/Commissions Vacancy List

11. Board Members Suggestions for Future Agenda Discussion / Action

12. Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting

13. Question & Answers.

Adjournment

*Madeleine M. Senese*  
Town Clerk



## TOWN OF WESTPORT

816 Main Road

Westport, MA 02790

The Coastal Agricultural Resource Community of New England  
Office of the Board of Selectmen

Tel: 508-636-1003

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Town Administrator

Timothy J. King

To: Board of Selectmen  
From: Tim King, Town Administrator  
Subj: Bi-Weekly Report  
Date: May 10, 2019

*TJK*

### **Item # 1 – LED Streetlight Installation**

Attached is the first LED Streetlight Installation Report.

### **Item # 2 – Memorial Day - Town Activities**

Attached is an announcement and schedule for the Memorial Day Activities in Westport.

### **Item # 3 - Westport Revaluation**

The Town has been notified that the State has certified the values for the revaluation. A copy of the approval is attached. Please note the FY 2024 Directives.

### **Item # 4 – Tax Rate Recapitulation FY 2019**

Attached is the Tax Rate Recapitulation for FY 2019 as prepared by the Assessors. The New Growth is \$489,088. The tax rate for FY 2019 is \$8.28/\$1,000 valuation.

### **Item # 5 – State-Owned Land Valuation**

The State periodically reassesses State-Owned Land (DOL). The affected towns receive a PILOT for the land. It shows up on our Cherry Sheet. Westport has been notified that our SOL valuation will be \$68,082,100 up from \$65,511,100. See attached documents.

### **Item # 6 – Landfill Solar Project - AMERESCO**

Ameresco has started mobilizing equipment for the solar project at the Old Town Landfill. See attached email.

### **Item # 7 – Head of Westport – WRWA River Center Project**

Attached is the May 2, 2019 Construction Update.

### **Item # 8 – Bond Anticipation Note - New School**

Moody's gave the Town a good bond rating of Aa3 GO and MIG 1 BAN for the roll-over of the \$9M Bond Anticipation Note for the new school. Their credit analysis report is attached. Given the circumstances this is very good news.

### **Item # 9 – Monthly Reports**

Attached are reports from Veteran's Services.