

**AGENDA  
BOARD OF SELECTMEN  
REGULAR MEETING  
WESTPORT TOWN HALL  
2<sup>nd</sup> floor MEETING ROOM  
816 MAIN ROAD, WESTPORT, MA 02790**

**TUESDAY- NOVEMBER 15, 2016  
6:30 PM**

**Pledge of Allegiance**

**Chairman's Announcement** - Under MGL Chapter 30A, section 20(f) – Meeting being recorded.

**Executive Session** – pursuant to the provisions of MGL c. 30A section 21(a) (1) to discuss the discipline or dismissal of a public officer, employee, staff member or individual. Subject of the Executive Session has the right to request an Open Session.

**Adjournment**