

MEETING

NOTICE

AUDIT
COMMITTEE

MONDAY

November 4, 2019

6:00 PM

TOWN HALL
2nd FL MTG
ROOM
816 MAIN RD

Phil Brewer

Posted By

Pledge of Allegiance

Under MGL Chapter 30A, section 20(f), this meeting is being recorded

- 1) Auditor Tony Roselli introduction
- 2) Audit Committee Vacancy: 1 At-Large
- 3) Discussion of Management Letter comments (FY18/FY17/FY16) with Responsible Departments: Treasurer
- 4) Updates on any previously discussed Management Letter comments
- 5) Minutes
- 6) Schedule and topics for future meetings.
- 7) Topics not reasonably anticipated forty-eight (48) hours in advance of this meeting.

Adjournment

DATE/TIME

RECEIVED BY

NOV 03 11 21 45 AM

M. Anderson

Town Clerk's Office