

**MEETING NOTICE**

**Board of Assessors**  
Board/Committee

**Monday**  
Day

**December 6, 2021**  
Date

**5:00 p.m.**  
Time

Assessor's Office  
**Town Hall, 816 Main Road**  
Place of Meeting

**General & Executive**

Purpose

Signed

**AGENDA**

**Board of Assessors**  
**December 6, 2021 at 5:00 P.M.**

**Regular meeting**

Open meeting by Chairman.

1. Review and sign Monthly Abatement & Exemption Reports.
2. Sign Betterment Pay-in-advance Commitment/Warrant
3. Review/discuss FY'22 Classification Hearing data to be presented at the Board of Selectmen's Meeting beginning 6:00 PM on 12/6/21
4. Community speaks.

**Executive Session**

- a. Exemptions & Abatements per submitted list pursuant to G.L.c.30A, Section 21 (a) (7) & G.L.c.59, Section 60; as having the discussion in open session would be detrimental to the Board's litigating position.
5. Approve/Denial of Abatement & Exemption Applications
6. Topics not reasonably anticipated forty-eight (48) hours in advance of meeting.
7. Schedule next meeting
8. Adjournment

DATE/TIME  
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TOWN CLERK

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*Bernadette Oliver*  
Town Clerk