

AGENDA

**COMMUNITY PRESERVATION COMMITTEE
THURSDAY, DECEMBER 14, 2023
6:30 P.M.**

**DUE TO ONGOING COVID-19 ATTENDANCE RESTRAINTS,
THIS MEETING WILL BE HELD BY REMOTE PARTICIPATION ONLY
INTERESTED PARTIES ARE WELCOME TO PARTICIPATE
BY JOINING BY COMPUTER: MEET.GOOGLE.COM/RHZ-IVYP-XNV
OR DIAL IN BY PHONE: 1-267-553-4489 PIN: 685 318 547#**

DEC11 12:49PM

6:30 p.m. Call to Order & Pledge of Allegiance

Chair's Announcement – Under MGL Chapter 30A, section 20(f) – Meeting being recorded.

Pursuant to Governor Healey's March 29, 2023 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, this meeting of the Westport Community Preservation Committee is being conducted via remote participation. No in person attendance of members of the public is required, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to listen to or view this meeting while in progress may do so by following the remote links listed on the posting online. An audio recording of this meeting will be posted on the town's website as soon as we are able.

1. Welcoming Veronica Beaulieu as Housing Authority Representative to CPC.
2. Projects to consider:
 1. Westport Historical Society – Bell School House - \$110,000.
 2. Recreation Commission – Bicentennial Playground - \$350,000.
 3. Town Administrator – Cemetery Website - \$30,000 (needs WHC approval).
 4. Affordable Housing Trust Rehab – Housing Office/Land Acquisition Fund - \$300,000.
 5. St. John the Baptist – Religious Center Restoration - \$253,730 (needs WHC approval).
3. Approval of minutes of October 12, 2023.
4. Approval of Bid for Town Farm Work.
5. CPC Expense Account Numbers.
6. Estimate of Community Preservation Act Available Funds for FY25.
7. Approval of Draft Annual Report.
8. Any comments on projects by Liaisons.
9. Any volunteers as Liaison for Affordable Housing Trust and Town Hall Restoration.
10. List of Bills Paid.
11. Any other business not reasonably anticipated.
12. Correspondence.
13. Next Meeting: January 11, 2024 at 6:30 p.m.

Adjourn.

12/11/23

**MEETING NOTICE
COMMUNITY
PRESERVATION
COMMITTEE**

Board/Committee

Thursday

Day

December 14, 2023

Date

6:30 p.m.

Time

REMOTE ACCESS

Place of Meeting

Regular Business

Purpose

Maria D. Franco

Signed

DATE/TIME
RECEIVED BY
TOWN CLERK



Town Clerk