WESTPORT PLANNING BOARD

Regular Meeting AGENDA

Tuesday, December 11, 2018 Town Hall Annex

Call to order 6:00 p.m.

1. Approval Not Required (ANR) Hawes property (18-016A)

Request by applicant for division of land located at 1778-1780 Drift Road, Map 58 Lot 185

2. **Approval Not Required (ANR)** Peters property (18-015A)

Request by applicant for a division of Map 70 Lot 15 into 2 lots located at 667 Main Road

6:00 P.M.

3. Westport Middle-High School (18-008SPA)

Notice is hereby given that the Westport Planning Board will hold a public hearing on **Tuesday, November 27, 2018 at 6:00 p.m.** at the Westport Town Hall Annex, 856 Main Road, Westport, MA on the Low Impact Development and Site Plan Applications of the **Town of Westport** for property owned by the Town of Westport located at **380-400 Old County Road,** Assessor's Map 35, Lot 35, pursuant to Westport Zoning By-Laws Article 15 Site Plan Approval and Article 20 Low Impact Development. The Town proposes to construct a new colocated Middle/High School, parking, and access ways, athletic facilities, landscaping improvements and related site infrastructure. **A request has been made to continue this hearing to December 20, 2018 at 6:00 p.m.**

6:30 P.M.

4. Head Town Landing – Town of Westport (15-008SPA)

Request by applicant for a minor modification to the approved site plan. Onsite changes include addition of ADA restroom platform, sidewalk, park benches, picnic table and landing repair. Offsite improvements include curbing, street lights, sidewalks, crosswalk and ADA ramps.

5. Administrative Items

- a. CVE(18-003SPA-LID) Sign Solar & LID decisions
- b. Solar By-law review & fees
- c. Blossom Road A (16-003SPA-LID) Request for Certification of Completion
- d. Borden Acres (18-006C) Endorse plan
- e. Riverside Woods (18-001C) Request for change in performance guarantee
- f. Black Oak Circle (16-001C) Final completion surety release
- g. SEMALA (15-005SPA-STOD-SP) Surety release
- h. Lincoln Heights (14-005C) Covenants and Home Owners Association documents
- 6. Matters not reasonably anticipated.
- 7. Planners Report.
- 8. Correspondence.
- 9. Minutes.

November 13, 2018

November 27, 2018

November 28, 2018

10. Invoices.

Hartnett phone/mileage – October and November

ADJOURNMENT

NOTE: Agenda is subject to change

NEXT MEETINGS:

PLANNING BOARD: 6:00 p.m. January 15, 2019 PLANNING BOARD: 6:00 p.m. January 29, 2019

Planning Board Meetings 2019							
January	February	March					
S M T W T F S	S M T W T F S	S M T W T F S					
1 2 3 4 5	1 2	1 2					
6 7 8 9 10 11 12	3 4 5 6 7 8 9	3 4 5 6 7 8 9					
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16					
20 21 22 23 24 25 26	17 18 19 20 21 22 23	17 18 19 20 21 22 23					
27 28 29 30	24 25 26 27 28	24 25 26 27 28 29 30					
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		01					
April	May	luno					
April	May T F C	June C M T W T F C					
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		16 17 18 19 20 21 22					
28 29 30	26 <mark>27 28</mark> 29 30 31	23 24 25 26 27 28 29					
TOWN ELECTIONS	ANNUAL TOWN MEETING	30					
ANNOAL TOWN WILLTING							
<u>July</u>	<u>August</u>	<u>September</u>					
S M T W T F S	S M T W T F S	S M T W T F S					
	1 2 3	1 2 3 4 5 6 7					
1 2 3 4 5 6	4 5 6 7 8 9 10	8 9 10 11 12 13 14					
7 8 9 10 11 12 13	[11 [12 [13 [14 [15 [16 [17]	15 16 17 18 19 20 21					
14 15 16 17 18 19 20	[18 [19 [20 [21 [22 [23 [24]	22 23 24 25 26 27 28					
21 22 <mark>23</mark> 24 25 26 27	[25 26 27 28 29 30 31]	29 30					
28 29 30 31							
<u>October</u>	<u>November</u>	<u>December</u>					
S M T W T F S	S M T W T F S	S M T W T F S					
1 2 3 4 5	1 2	1 2 3 4 5 6 7					
6 7 8 9 10 11 12	3 4 <mark>5</mark> 6 7 8 9	8 9 10 11 12 13 14					
13 14 15 16 17 18 19	[10 <mark>11 12 13 14 15 16</mark>	15 16 <mark>17</mark> 18 19 20 21					
20 21 <mark>22</mark> 23 24 25 26	17 18 19 20 21 22 23	22 23 ²⁴ 25 26 27 28					
27 28 29 30 31	24 25 26 ²⁷ 28 29 30	29 30 31					
	STM-TBD						
REGULAR MEETINGS 6:00 PM (meeting room)							
Working Sessions 4:00 (office)							
● April = Elections; May = Annual Town Meeting at WHS							
Holiday - Town offices Closed							
Holiday - Town offices Closed							