## BOARD OF SELECTMEN MONDAY, NOVEMBER 13, 2023 2<sup>nd</sup> FLOOR MEETING ROOM TOWN HALL 816 MAIN ROAD 6:00PM

## 6:00p.m. Call To order & Pledge of Allegiance

## Under MGL Chapter 30A, section 20(f) – this meeting is being recorded.

- 1. Appointment of Police Chief Candidates: Detective Sargent Christopher Dunn Sargent Robert Rebello
- 2. Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting.
- 3. Adjourn