

**COMMUNITY PRESERVATION COMMITTEE  
THURSDAY, OCTOBER 12, 2023  
6:30 P.M.**

**DUE TO ONGOING COVID-19 ATTENDANCE RESTRAINTS,  
THIS MEETING WILL BE HELD BY REMOTE PARTICIPATION ONLY  
INTERESTED PARTIES ARE WELCOME TO PARTICIPATE  
BY JOINING BY COMPUTER: MEET.GOOGLE.COM/RHZ-IVYP-XNV  
OR DIAL IN BY PHONE: 1-267-553-4489    PIN: 685 318 547#**

OCT 6 8:09AM

**6:30 p.m. Call to Order & Pledge of Allegiance**

**Chair's Announcement** - Under MGL Chapter 30A, Section 20(f), meeting being recorded. Due to the ongoing COVID-19 attendance restraints, this meeting of the **Westport Community Preservation Committee** is being conducted via remote participation. No in-person attendance of members of the public will be permitted, however, every effort will be made to ensure that the public can adequately access the proceedings. A reminder that persons who would like to listen to or view this meeting while in progress may do so by following the remote links listed on the posting line. An audio recorded of this meeting will be posted on the Town's website as soon as we are able.

**A. Public Hearing** to gather input of the needs, possibilities and resources of the Town regarding community preservation act funding for FY25. The public is invited to the hearing with ideas.

Close public hearing.

**B. Regular Meeting**

1. Approval of minutes of April 13, 2023.
2. Approval of minutes of June 8, 2023.
3. Welcoming Veronica Beaulieu as Housing Authority Representative to CPC.
4. Nomination and Election of Officers: Chair and Vice-Chair.
5. Appointment of liaisons for May 2023 Town Meeting Approved Projects: See attached table.
6. Request to accept winning bid for the work on the Town Farm Apartment by Chair, Vice-Chair and liaison for that project rather than waiting to bring to CPC.
7. Renewal of approval of Chair and Vice Chair to approve payment of bills.
8. Approval of Payment of Invoice from Community Preservation Coalition.
9. List of bills paid and to be paid.
10. Correspondence.
11. Topics not reasonably anticipated 48 hours in advance of meeting.

Next meeting: November 9, 2023 at 6:30 p.m.

Adjourn.

**MEETING NOTICE  
COMMUNITY  
PRESERVATION  
COMMITTEE**

Board/Committee

**Thursday**

Day

**October 12, 2023**

Date

**6:30 p.m.**


Time

**REMOTE ACCESS**

Place of Meeting

**Regular Business**

Purpose

  
Signed

DATE/TIME  
RECEIVED BY  
TOWN CLERK



Town Clerk