

# AGENDA BOARD OF SELECTMEN REGULAR MEETING WESTPORT TOWN HALL 816 MAIN ROAD, WESTPORT, MA 02790 MONDAY- SEPTEMBER 18, 2017 6:00 PM

# Pledge of Allegiance

<u>Chairman's Announcement</u> – Under MGL Chapter 30A, section 20(f) – Meeting being recorded.

#### Public and/or Board Member Comments

#### Acknowledgments & Recognitions

1. Proclamation - Ataxia Awareness Day - Jim Coyne.

#### Appointments and/or Resignations

- 1. Request was received from Beverly Bisch, COA Director for appointment of William McQuoid as Relief/Part-Time Van Driver.
- 2. Request was received from Don Davidson for appointment to the Long-Term Planning Town Building Evaluation Committee and as a Fence Viewer.
- 3. Resignation was received from William Raus from the Planning Board and the Community Preservation Committee.
- 4. Request was received from Conservation Commission for appointment of Kevin Carter to the Community Preservation Committee as Conservation Commission Rep.

6:05 PM Public Hearing – RE: An application request from Gil M. Diniz for a six-month Seasonal Trailer Permit to locate a trailer at 123 South Shore Street, Westport, MA for recreational purposes. The property is shown on Assessor's Map 76A, Lot 123.

#### **Action Items**

- 1. Request for comments was received from SITEC Engineering regarding a Waterways permit-Ch. 91 Dock License for 1546C Drift Road.
- Partial Release of Chapter 61A Adirondack, LLC formerly Henry J. & Wordell Sampson Estates Adirondack Lane Map 1, Parcel 13 and Parcel 14.
- 3. BOS approval of Chapter 90-2016 Roadway Improvement Change Orders.
- 4. BOS approval of Solar PILOTS:
  - A. Adirondack, LLC 0 Adirondack Lane
  - B. Blossom B, LLC 0 Blossom Road.
- 5. Request was received from Beverly Bisch, COA for a vacation adjustment.

#### Licenses

- 1. BOS approval of Common Victualler Licenses for:
  - A. Fall River Rod & Gun Club, 309 Sanford Road
  - B. Westport Monthly Meeting of Friends, 930 Main Road
  - C. Common Ground Coffee, 762 Main Road
  - D. Montessori School of the Angels, 1180 American Legion Highway

#### **Town Administrator Report**

#### Minutes

- 1. Approval of Regular Meeting Minutes of September 5, 2017.
- 2. Approval of Regular Meeting Minutes of May 30, 2017.

#### **Discussion Items**

1. Draft of BOS FY'19 Budget policies.

#### **Selectmen Liaison Committee Reports**

#### **Question and Answer Period**

#### **Boards/Committees/Commissions Vacancy List**

Cable Advisory Board – 1 vacancy

Capital Improvements Planning Committee – 2 vacancies

Educational Fund Committee – 1 vacancy

Historical Commission – 1 vacancy

Open Space Committee – 1 vacancy

Personnel Board – 2 vacancies

Recreation Commission – 2 vacancies

Westport Cultural Commission - 1 vacancy

Westport Economic Development Task Force – 1 vacancy

Westport Water Resources Management Committee – 1 vacancy Precinct D Representative

# Board Members Suggestions for Future Agenda Discussion / Action

### Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting

#### **Other Business**

<u>Executive Session</u> – pursuant to the provisions of MGL c 30A section 21 to approve Executive Session Minutes of May 30, 2017 and September 5, 2017; to discuss LAW Collective Bargaining; to discuss LAW negotiations; and to discuss Highway Surveyor's contract.

Adjournment



# TOWN OF WESTPORT

# 816 Main Road

Westport, MA 02790

The Coastal Agricultural Resource Community of New England
Office of the Board of Selectmen

Town Administrator Timothy J. King

Tel: 508-636-1003 Fax: 508-636-1147

To: Board of Selectmen

From: Tim King, Town Administrator

Subj: Bi-Weekly Report Date: September 15, 2017

#### Item #1 - Hixbridge Road Bridge

The contractor has started work. I advised MADOT of our concerns about weather and they have advised that they are aware of these concerns but have confidence that the work will be completed in a timely manner. Email attached.

# Item #2 - Police Station Project Financing

The Bond Issue for the Police Station is scheduled to be sold in late October. The bond issue will include both the authorized borrowings (\$8M Excludable, \$1.349M Non-excludable). A draft Debt Service Schedule prepared by the Town's fiscal adviser is attached.

# Item #3 - Senior Center Parking Lot Expansion

This project is out to bid. TTI has closed their Massachusetts Office. I have been in contact with TTI in NJ to seek their suggestion for the balance of the project.

#### Item #4 – Tree Removal on River Road

The Highway Surveyor is seeking quotes from contractors to remove seven trees on River Road that are within the town's right-of-way.

# Item #5 - Route 6 - MassDOT Handicap Sidwalk Ramp Repair

Attached is an email from MassDOT advising the Town of a repair to the handicap access ramp at the corner of Greenwood Terrace and Route 6.

# Item #6 - COA Bus Replacement Grant - MassDOT

Attached is a letter from MassDOT announcing the grant for the new bus.

#### Item #7 - Senior Center Monthly Report

Attached is the COA Director's Monthly Report for August.

#### Item #8 - Veteran's Services - Monthly Report

Attached is the Veteran Service Officer's Monthly Report for August.

### Item #9 – Community TV – Monthly Report

Attached is John Rezendes monthly report.

#### Item #10 – Marine Services – Monthly Report

Attached is Chris Leonard's monthly report.