

**MEETING NOTICE**

**Select Board**

**Monday**

**April 8, 2024**

**6:00 P.M**

*Caule Brown*

Signed

SELECT BOARD  
MONDAY, APRIL 8, 2024  
2<sup>nd</sup> FLOOR MEETING ROOM  
TOWN HALL  
816 MAIN ROAD  
6:00 P.M.

**6:00 p.m. Call To order & Pledge of Allegiance**

Under MGL Chapter 30A, section 20(f) – this meeting is being recorded.

**Welcome Comments from the Chair**

**Acknowledgments & Recognitions**

**1. Public Hearing(s) – 6:05P.M.**

- a. Application request from Hitching Post Properties, LLC for a six-month seasonal trailer permit for recreational purposes located at 161 East Beach Road.

**2. Licenses & Permits**

**3. Appointments and Resignations**

- a. Request from Christopher Dunn, Chief of Police to promote Officer Jarrod Levesque to Sergeant.
- b. Request from Kristin Stinson, Town Clerk to appoint Jaria Bernardo, Emma Hathaway, Lilian Carvalho & Colleen Smith as Student Election Workers.

**4. Action Items**

- a. Request from Chris Leonard, Director of Marine Services to approve the contract for Bruce Ingham of the F/V Ocean Rancher for the 2024 quahog relay.
- b. Request to increase hourly rate of Assistant Town Clerk during Registrar’s absence.
- c. Request to post the position of Local Building Inspector.
- d. Request to approve the following American Rescue Plan Act (ARPA) Projects:
  - Pare Engineering Agreement Drift Road Bridge  
Funding Source Local ARPA \$ 7,700
  - Test Borings Macomber neighborhood & loop  
\$115,000
  - Information Technology Upgrades  
\$100,000
  - Pump Station Easements (35 & 287 State Road)  
\$ 54,100
  - Street Improvements
    - East Beach Road Repairs
    - White Oak Run Layout
    - Various Streets  
\$357,237
  - Funding Source Bristol County ARPA \$626,337
- e. Request to sign Jonathan Levi Architects, LLC Tolling agreement.
- f. Request from Carol Freitas, Veterans Service Officer to approve a \$10.00 donation from Lucille Bender for the Veteran’s Food Pantry.
- g. Request from the Planning Board for Select Board comments on the flexible frontage request for special permit application for property located at 461 Old Harbor Road, Assessor’s Map 87, Lot 5.
- a. East Beach
  - Request to relocate storm related material along East Beach Road.
  - Request from the East Beach Property Owners to place their trailers on the lots on April 26, 2024.
- b. Request from the Highway Department to approve the Chapter 90 Report and Project Increase.
- c. Town Meeting Warrant – Approve for posting and Select Board Recommendation.

DATE/TIME  
RECEIVED BY  
TOWN CLERK

APR 4 3:19PM

Town Clerk

5. Discussion
6. Town Administrator Report
7. Approve Minutes
  - a. March 25, 2024
8. Report on Bill Warrant
9. Selectmen Liaison Committee Reports & Suggestions for Future Agenda Discussion / Action
10. Comments and Statements
11. Boards/Committees/Commissions Vacancy List
12. Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting.

#### **Adjournment**

The Town of Westport does not discriminate based on disability and is committed to hosting accessible meetings. To request a reasonable accommodation to attend this meeting, please contact the municipal ADA Coordinator James Hartnett at [HartnettJ@Westport-ma.gov](mailto:HartnettJ@Westport-ma.gov).

#### **Boards/Committees/Commissions Vacancy List**

**\*\*Committee members with terms that end in June should advise if they wish to continue\*\***

ADA Transition Plan Committee – 1 Vacancy  
Agricultural Commission Alternate – 2 Vacancies (Alternate)  
Bike / Walking Path Committee - 2 vacancies.  
Economic Development Task Force - 3 vacancies  
Fence Viewers – 1 vacancy.  
Historical Commission -1 Vacancy and 3 Alternate Vacancies  
Safety Regulation Board - 1 vacancy.

**\*\* Committees are kindly requested to advise who serves as chair, vice chair and clerk \*\***



**TOWN OF WESTPORT**  
816 Main Road  
Westport, MA 02790  
The Coastal Agricultural Resource of New England  
**Office of the Select Board**

Tel. (508) 636-1003  
Fax. (508) 636-1147

Town Administrator  
James K. Hartnett

To: Board of Selectmen  
From: Jim Hartnett, Town Administrator  
Re: Bi-Weekly Report

Date: April 8, 2024

1. 2023 Annual Town Report

Denise Bouchard is putting the finishing touches on the 2023 Town Report. The Report will be available for review and downloading from the Town Website on Friday, April 12, 2024.

2. 2023 Annual Town Meeting Budget

The Finance Committee has completed their review of the FY25 Budget. Attached is a copy of their budget that will be presented at the Annual Town Meeting to be held on May 7, 2025.

3. Vineyard Northeast

The Town received some additional information regarding the Vineyard Northeast Offshore (VO) Wind project. In their current bid, VO is proposing a point of interconnection with the grid in eastern Connecticut. Making landfall at Horseneck Beach and proceeding up Route 88 is **not** included in this bid proposal. They did leave the option open for future projects. There will be a meeting of the Bureau of Ocean Energy Management on Thursday April 18, 2024, at the Westport Middle/High School from 5:00 p.m. – 9:00 p.m.

4. Green Team Recycle-Energy April 6th

Senator Rodrigues and Representative Schmid have sponsored another recycling and energy drive to be held Saturday, April 6<sup>th</sup> from 10:00 am to 2:00 pm at the Old Westport High School. This was a very successful event last year and a number of residents took advantage of the disposal savings and incentives. (Flyer attached)



Green Team  
Junk Removal

# FALL RIVER AND WESTPORT RESIDENTS ONLY

## RECYCLING AND ENERGY DRIVE

Including **Free** Dehumidifier Drop-Off

### SATURDAY, APRIL 6

### 10:00 am - 2:00 pm

Old Westport High School, 19 Main Road, Westport, MA

**Furniture and clothing must be clean and reusable. We reserve the right to refuse at our own discretion.**

Cash, check & cards accepted.

**WE ACCEPT**

#### Furniture:

Recliners  
Wood kitchen tables  
Kitchen chairs

#### Electronics:

Laptops (\$5)  
TVs (\$20)  
Monitors (\$20)  
Microwaves (\$8)

#### Outdoor:

Tires (Auto/SUV) (\$12)  
Lawn mower (\$15)  
Propane Tanks (\$15)

#### Appliances:

Mini fridges (\$20)  
Stoves (\$30)  
Washers or Dryers (\$20)

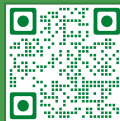
#### Other:

Clothing/blankets  
Mattresses (\$45)  
Box Springs (\$45)  
Polystyrene (\$10/bag)  
*bags are supplied*

**Food Pantry Donations**

**And more!**

**For full list of items and pricing, visit:**



[gogreenteamjunk.com/mass-save-events](http://gogreenteamjunk.com/mass-save-events)



Turn in your old dehumidifier and receive

# \$30 from Eversource

Learn more at  
[MassSave.com/DehumidifierTurnIn](http://MassSave.com/DehumidifierTurnIn)

## EVERSOURCE



This event is brought to you by:



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[gogreenteamjunk.com/mass-save-events](http://gogreenteamjunk.com/mass-save-events)

**508-361-0519**



Green Team Junk Removal  
600 Central Street  
Holliston, MA 01746

Green Team  
Junk Removal

**Fiscal Year 2025**  
**Article 4 Annual Town Meeting**  
**Proposed Budget**

		FY24	FY24	FY24	FY25	FY25	FY25	
		Salary	Expense	Total	Salary	Expense	Total	% of Total
		<u>Appropriation</u>	<u>Appropriation</u>	<u>Appropriation</u>	<u>Appropriation</u>	<u>Appropriation</u>	<u>Appropriation</u>	<u>Budget</u>
<b>GENERAL GOVERNMENT</b>								
114	Moderator	\$ 917	\$ -	\$ 917	\$ 944	\$ -	\$ 944	0.00%
122	Selectmen	\$ 330,814	\$ 50,100	\$ 380,914	\$ 339,123	\$ 52,100	\$ 391,223	0.74%
131	Finance Committee	\$ 4,500	\$ 750	\$ 5,250	\$ 3,500	\$ 750	\$ 4,250	0.01%
132	Reserve Fund	\$ -	\$ 100,000	\$ 100,000	\$ -	\$ 100,000	\$ 100,000	0.19%
135	Town Accountant	\$ 143,965	\$ 73,073	\$ 217,038	\$ 149,941	\$ 82,080	\$ 232,021	0.44%
141	Assessors	\$ 241,844	\$ 42,325	\$ 284,169	\$ 250,541	\$ 44,243	\$ 294,784	0.56%
147	Treasurer/Collector	\$ 319,162	\$ 134,900	\$ 454,062	\$ 330,348	\$ 151,900	\$ 482,248	0.91%
151	Legal	\$ -	\$ 130,000	\$ 130,000	\$ -	\$ 135,000	\$ 135,000	0.26%
152	Personnel Board	\$ 1,000	\$ 300	\$ 1,300	\$ 1,000	\$ 300	\$ 1,300	0.00%
155	Information Technology	\$ 74,310	\$ 343,600	\$ 417,910	\$ 86,800	\$ 355,110	\$ 441,910	0.84%
161	Town Clerk	\$ 127,394	\$ 4,880	\$ 132,274	\$ 128,401	\$ 8,820	\$ 137,221	0.26%
163	Registrar of Voters	\$ 96,425	\$ 16,520	\$ 112,945	\$ 100,394	\$ 21,115	\$ 121,509	0.23%
171	Conservation	\$ 128,714	\$ 6,470	\$ 135,184	\$ 132,218	\$ 6,470	\$ 138,688	0.26%
175	Planning Board	\$ 213,790	\$ 37,390	\$ 251,180	\$ 220,226	\$ 37,390	\$ 257,616	0.49%
176	Appeals Board	\$ 9,000	\$ 3,300	\$ 12,300	\$ 10,765	\$ 3,700	\$ 14,465	0.03%
191	High School Upkeep	\$ -	\$ 125,000	\$ 125,000	\$ -	\$ 150,000	\$ 150,000	.28%
192	Town Hall/Annex	\$ 48,000	\$ 161,250	\$ 209,250	\$ 48,000	\$ 166,050	\$ 214,050	0.41%
193	Property Insurance	\$ -	\$ 525,000	\$ 525,000	\$ -	\$ 600,000	\$ 600,000	1.14%
198	Town Farm	\$ -	\$ 2,400	\$ 2,400	\$ -	\$ 2,400	\$ 2,400	0.00%
		<b>\$ 1,739,835</b>	<b>\$ 1,757,258</b>	<b>\$ 3,497,093</b>	<b>\$ 1,802,201</b>	<b>\$ 1,917,428</b>	<b>\$ 3,719,629</b>	<b>7.04%</b>
<b>PUBLIC SAFETY</b>								
210	Police Department	\$ 3,784,742	\$ 366,400	\$ 4,151,142	\$ 3,950,384	\$ 387,150	\$ 4,337,534	8.21%
220	Fire Department	\$ 2,301,382	\$ 268,050	\$ 2,569,432	\$ 2,360,128	\$ 284,550	\$ 2,644,678	5.01%
241	Building Department	\$ 135,671	\$ 9,950	\$ 145,621	\$ 204,926	\$ 11,100	\$ 216,026	0.41%
244	Sealer of Weights & Measures	\$ 4,284	\$ 700	\$ 4,984	\$ 4,413	\$ 800	\$ 5,213	0.01%
292	Animal Control	\$ 73,203	\$ 16,033	\$ 89,236	\$ 85,443	\$ 22,790	\$ 108,233	0.20%
297	Shellfish	\$ 78,152	\$ 8,025	\$ 86,177	\$ 80,378	\$ 8,525	\$ 88,903	0.17%
298	Parking Tickets	\$ -	\$ 16,890	\$ 16,890	\$ -	\$ 17,890	\$ 17,890	0.03%
		<b>\$ 6,377,434</b>	<b>\$ 686,048</b>	<b>\$ 7,063,482</b>	<b>\$ 6,685,672</b>	<b>\$ 732,805</b>	<b>\$ 7,418,477</b>	<b>14.04%</b>
<b>SCHOOLS</b>								
300	Westport Community Schools	\$ -	\$ 21,435,162	\$ 21,435,162	\$ -	\$ 22,499,082	\$ 22,499,082	42.58%
360	Regional School Assessments	\$ -	\$ 2,021,122	\$ 2,021,122	\$ -	\$ 2,145,000	\$ 2,145,000	4.06%
		<b>\$ -</b>	<b>\$ 23,456,284</b>	<b>\$ 23,456,284</b>	<b>\$ -</b>	<b>\$ 24,644,082</b>	<b>\$ 24,644,082</b>	<b>46.64%</b>
<b>PUBLIC WORKS &amp; FACILITIES</b>								
421	Highway Dept	\$ 610,803	\$ 302,165	\$ 912,968	\$ 801,958	\$ 303,665	\$ 1,105,623	2.09%
423	Snow & Ice (Storm Account)	\$ 30,000	\$ 120,000	\$ 150,000	\$ 30,000	\$ 120,000	\$ 150,000	0.28%
424	Street Lights	\$ -	\$ 11,000	\$ 11,000	\$ -	\$ 13,000	\$ 13,000	0.02%
433	Transfer Station	\$ 147,558	\$ 191,600	\$ 339,158	\$ 146,281	\$ 196,225	\$ 342,506	0.65%
491	Cemetery Department	\$ 179,765	\$ 38,075	\$ 217,840	\$ 195,000	\$ 39,750	\$ 234,750	0.44%
492	Veteran's Graves	\$ -	\$ 1,750	\$ 1,750	\$ -	\$ 2,000	\$ 2,000	0.00%
		<b>\$ 968,126</b>	<b>\$ 664,590</b>	<b>\$ 1,632,716</b>	<b>\$ 1,173,239</b>	<b>\$ 674,640</b>	<b>\$ 1,847,879</b>	<b>3.50%</b>

