

LOCUS (NOT TO SCALE)

LEGEND

STONE WALL

- -0- - EXISTING CONTOUR

C) U

UTILITY POLE

PROPOSED BOUND

TP

TEST PIT LOCATION

EDGE OF EXIST. GRAVEL ROAD

EDGE OF PROP. IMPROVED GRAVEL WIDENING

CONTRACTOR NOTES:

1) CONTRACTOR SHALL NOTIFY DIGSAFE AT EAST 72 HOURS PRIOR TO THE START OF CONSTRUCTION.

2) CONTRACTOR SHALL VERIFY LOCATION AND ELEVATIONS OF ALL UTILITIES PRIOR TO THE START OF CONSTRUCTION.

3) CONTRACTOR SHALL NOTIFY THE OWNER AND ENGINEER IMMEDIATELY IF FIELD CONDITIONS ARE FOUND TO DIFFER WITH THESE DRAWINGS.

4) CONTRACTOR SHALL PROVIDE PROTECTION TO ABUTTING AREA AND UTILITIES DURING CONSTRUCTION. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE.

NOTES:

BUILDABLE.

1) UNLESS OTHERWISE NOTED, ALL CONSTRUCTION SHALL COMPLY WITH THE TOWN OF WESTPORT HIGHWAY DEPARTMENT AND PLANNING BOARD CONSTRUCTION DETAILS.

2) ALL ELEVATIONS ARE BASED ON NAVD 1988 DATUM.

3) ALL LOTS TO BE SERVICED BY PRIVATE WELLS AND ON-SITE SEPTIC SYSTEMS.

4) AN AS-BUILT SET OF PLANS SHALL BE PROVIDED TO THE WESTPORT HIGHWAY DEPARTMENT AND PLANNING BOARD. THE PLAN SHALL SHOW ALL AS-BUILT ROAD WORK, UTILITIES, AND BOUNDS. A LETTER FROM A REGISTERED LAND SURVEYOR SHALL ACCOMPANY THE PLAN STATING THE BOUNDS HAVE BEEN SET ACCURATELY AND IN CONFORMANCE WITH THE PLANS.

5) DEED REFERENCE: BRISTOL COUNTY SOUTH DEED BOOK 14581 PAGE 284

6) THE EXISTING ACCESS EASMENT FOR A.P. 52 LOTS 22 & 22A N/F TOWN OF WESTPORT IS DEFINED AS THE LIMITS OF THE EXISTING CART PATH. SEE BOOK 155 PAGE 542.

ENDORSEMENT BY THE PLANNING BOARD DOES NOT CONSTITUTE CONFORMANCE

TO WESTPORT ZONING BYLAWS NOR ASSURE THAT ANY LOT CREATED HEREIN IS

, TO BE RECORDED HEREWITH IN THE BRISTOL

, TO BE RECORDED HEREWITH IN THE BRISTOL

SUBJECT TO A RESTRICTIVE COVENANT (FORM F-RRL) DATED

COUNTY REGISTRY OF DEEDS SOUTHERN DISTRICT BOOK

COUNTY REGISTRY OF DEEDS SOUTHERN DISTRICT BOOK PAGE

SUBJECT TO A RESTRICTIVE COVENANT (FORM F) DATED

7) UNADJUSTED TRAVERSE CLOSURE = 1:44,344.

CONCRETE 278 DRIFT ROAD BOUND (PROPOSED) N/F MARCOTTE 7 FALLON DRIVE 1745/532 A.P. 52 LOT 40 8/19/1977 N/F COLE R=25.00' 3461/239 11 FALLON DRIVE 4/24/1995 R=180.00' A.P. 52 LOT 41 __L=48.86' —DH (FND - HELD FOR LINE) S76°34'16"E N/F DORSKY R=180.00' 12288/283 L=113.40' S86°49'23"W 11/29/2017 -WATER TANK **EASEMENT** MARCOTTE DRIVE S59°39'38"E R=120.00' DHEXISTING 10'W± 201.49' L=34.78' ~ (40' LAYOUT) CART PATH 88.65' L=62.38, \$86°49'23"W R=140.00 N64°55'33"W 35.46' N76°34'16"W_ S17°14'28"W _____L___19.52' DH (FND - HELD) DH (SET)-(AS SHOWN IN PROPOSED -—DH (SET) PB 179 PG 79)-54.61' N83°58'04"W LOT 2 N76°34'16"W 99.25' FRONTAGE S17°14'28"W = 150.98' 12.32' AREA = 312 DRIFT ROAD N72°45'32"W 70,011 S.F. A.P. 52 LOT 21A TOTAL
CONTIGUOUS
UPLAND = N/F CONNOLL FRONTAGE = 9787/63 FRONTAGE 150.74' AREA = 8/6/2010 = 198.73'73,630 S.F. 31,644 S.F/ TOTAL N17°59'32"W LOT 4 64,760 S.F CONTIGUOUS 21.46' FRONTAGE TOTAL UPLAND = = 150.32'30,435 S.F/ CONTIGUOUS 310 DRIFT ROAD AREA = UPLAND = A.P. 52 LOT 21 64,345 S.F. 62,562 S.F. N/F BUTLER TOTAL 4615/140 CONTIGUOUS 2/3/2000 S17°59'32"E UPLAND = LOT 5 FRONTAGE = 117.44' 33,119 S.F S27°11'05"E GREENHOUSE-55.61' CONTIGUOUS S15°03'47"W = 44,115 S.F N70°54'34"E DH (NOT FND)-14.24' 18.81' 316 DRIFT ROAD A.P. 52 LOT 21B N/F COUGHLAN L=26.93' O DRIFT ROAD 4880/159 1/26/2001 A.P. 52 LOTS 22 & 22A N15°03'47" N/F TOWN OF WESTPORT 14.24' 1581/219 R=25.00' 3/12/1969 L=26.93' 4643/89 3/20/2000 N04°39'17"W WETLAND N04°39'17"W LOT 7 128.83' FRONTAGE = 150.24' LOT 8 AREA = 61,090 S.F. FRONTAGE = 151.8 ALL UPLAND DH (FND)-LOT 6 AREA = 60,861 S.F DH (FND)-// FRONTAGE = N12°05'07"E ALL UPLAND 172.14' 91.72 322 DRIFT ROAD N12°05'07"E AREA = S24°05'01"E \$77°54'53"E 15.0' A.P. 52 LOT 23B 93.93' 65,597 S.F. 41.11' N/F NAPERT TOTA 23.26' N77°54'53"W DH (FND) 3355/339 CONTIGUOUS 9/1/1994 S13°38'42"E UPLAND = 42.92' 58,328 S.F 8 AIME'S WAY 一DH(FND) A.P. 52 LOT 23D S02°20'01"E LEJACQ-SMITH 14 AIME'S WAY 4661/107 A.P. 52 LOT 23F 4/14/2004 DH (SET)⊸ N/F MEDEIROS 12776/176 4/29/2019 20 AIME'S WAY A.P. 52 LOT 23G FRONTAGE = 175.78' N/F BOUDRIA AREA = 112,434 S.F. 5143/286 TOTAL CONTIGUOUS / DH (FND) 9/7/2001 UPLAND = 100,686 S.F. 24 AIME'S WAY A.P. 52 LOT 23 GRAPHIC SCALE N/F BERNIER WETLAND 10474/91 8/6/2012 DH (FND) (IN FEET) 1 inch = 80 ft.GARAGE-DH (SET)— DH (FND)-I CERTIFY THAT THIS SURVEY AND PLAN CONFORM TO ETHICAL, PROCEDURAL AND TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS. I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE MASSACHUSETTS REGISTERS AND ASSISTANT REGISTERS OF DEEDS ASSOCIATION DEED INDEXING STANDARDS DATED JANUARY 1, 2008

REGISTERED PROFESSIONAL LAND SURVEYOR

I certify notice of approval of this plan by the Planning
Board on _____ was received by me on _____
and that no notice of appeal was received by me during the
20 days next after receipt of said notice.

Town Clerk Westport, Massachusetts

PLAN REFERENCES:
PLAN BOOK 151 PAGE 79
PLAN BOOK 124 PAGE 61
PLAN BOOK 86 PAGE 114
PLAN BOOK 95 PAGE 12
PLAN BOOK 140 PAGE 10
STATE HIGHWAY LAYOUT #5098

REQUESTED DESIGN WAIVERS:

1) SECTION IV.A.1.i - WAIVER FROM 25 FOOT RADIUS AT STREET LINE INTERSECTION WITH DRIFT ROAD.

2) SECTION IV.A.2. - WAIVER FROM MINIMUM RIGHT OF WAY WIDTH OF 50 FEET. 40 FEET IS PROPOSED.

3) SECTION IV.A.3 - WAIVER FROM LEVELING AREA. REDUCE -1% SLOPE AT 25 FEET TO POINT OF VERTICAL CURVATURE TO -1% SLOPE AT 10.0 FEET TO POINT OF VERTICAL CURVATURE.

4) SECTION V-B,6. ;WAIVER OF PROVISION OF 6" X 6" CONCRETE BOUNDS 4" ABOVE GRADE IN LIEU OF 5" X 5" CONCRETE BOUNDS WITH A MINIMUM LENGTH OF 3' SET TO GRADE.

5) SECTION V-C,1. ;WAIVER OF RATE REDUCTION FOR 2-YEAR STORM AT DESIGN POINT 2. NEGLIGIBLE INCREASE OF 0.02 OCCURS AT DP2. REDUCTION FOR SITE AS A WHOLE IS PROVIDED.

6) SECTION V-G.2.; WAIVER OF PROVISION REGARDING LOCATION OF SUBSURFACE WATER STORAGE TANKS TO BE WITHIN 50' OF STA. 0+00. TANK IS WITHIN 750' OF ALL HOUSES. SEE PLAN FOR PROPOSED LOCATION.

7) WAIVER OF A-2 TYPICAL CROSS SECTIONS. FROM STA. 0+00 TO 3+00, GRASS STRIP IS ADJACENT TO THE LAYOUT LINE TO ACCOMMODATE GRADE TIE IN.

CONDITIONS OF APPROVAL:

1) THE APPLICANT SHALL CREATE AND PROPERLY FUND A HOMEOWNERS ASSOCIATION. PURCHASERS OF LOTS 1 THROUGH 9 SHALL BE REQUIRED TO BELONG TO THE HOMEOWNERS ASSOCIATION. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIRS, AND PLOWING OF THE PROPOSED HMA ROAD. THE HOMEOWNERS ASSOCIATION SHALL MAINTAIN PERMANENT OWNERSHIP AND BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIRS OF ALL DRAINAGE SYSTEM COMPONENTS LOCATED WITHIN THE LAYOUT OF THE PROPOSED IMPROVED GRAVEL ROAD. THE HOMEOWNERS ASSOCIATION DOCUMENTS SHALL BE REVIEWED AND APPROVED BY THE PLANNING BOARD AT THE EXPENSE OF THE APPLICANT.

2) THE APPLICANT SHALL BE RESPONSIBLE FOR ALL ROAD AND DRAINAGE SYSTEM MAINTENANCE UNTIL A HOMEOWNERS ASSOCIATION IS FUNDED, APPROVED, AND PROPERLY FUNCTIONING.

3) CONSTRUCTION WORK ON THE ROAD AND ASSOCIATED DRAINAGE AND UTILITIES SHALL ONLY BE PERFORMED BETWEEN THE HOURS OF 7:00 A.M. AND 6:00 P.M., MONDAY THROUGH SATURDAY.

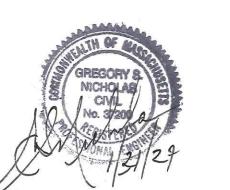
4) ALL ROOF RUNOFF GENERATED WITHIN LOTS 1 THROUGH 9 SHALL BE MANAGED BY UNDERGROUND INFILTRATORS.

APPROVED UNDER SUBDIVISION CONTROL LAW

CHM:	DEF. PLAN FILED:	8
 	PUBLIC HEARING	
 	DEF. PLAN APPROVED:	
	DEF. PLAN ENDORSED:	

WESTPORT PLANNING BOARD

REV.



RECEIVED

FEB - 1 2024

PLANNING BOARD

ASSESSORS' PLAT 52 LOT 20A MARCOTTE DRIVE

WESTPORT, MA

KEVIN DAPONTE, SHANE SOUSA & GREG NICHOLAS

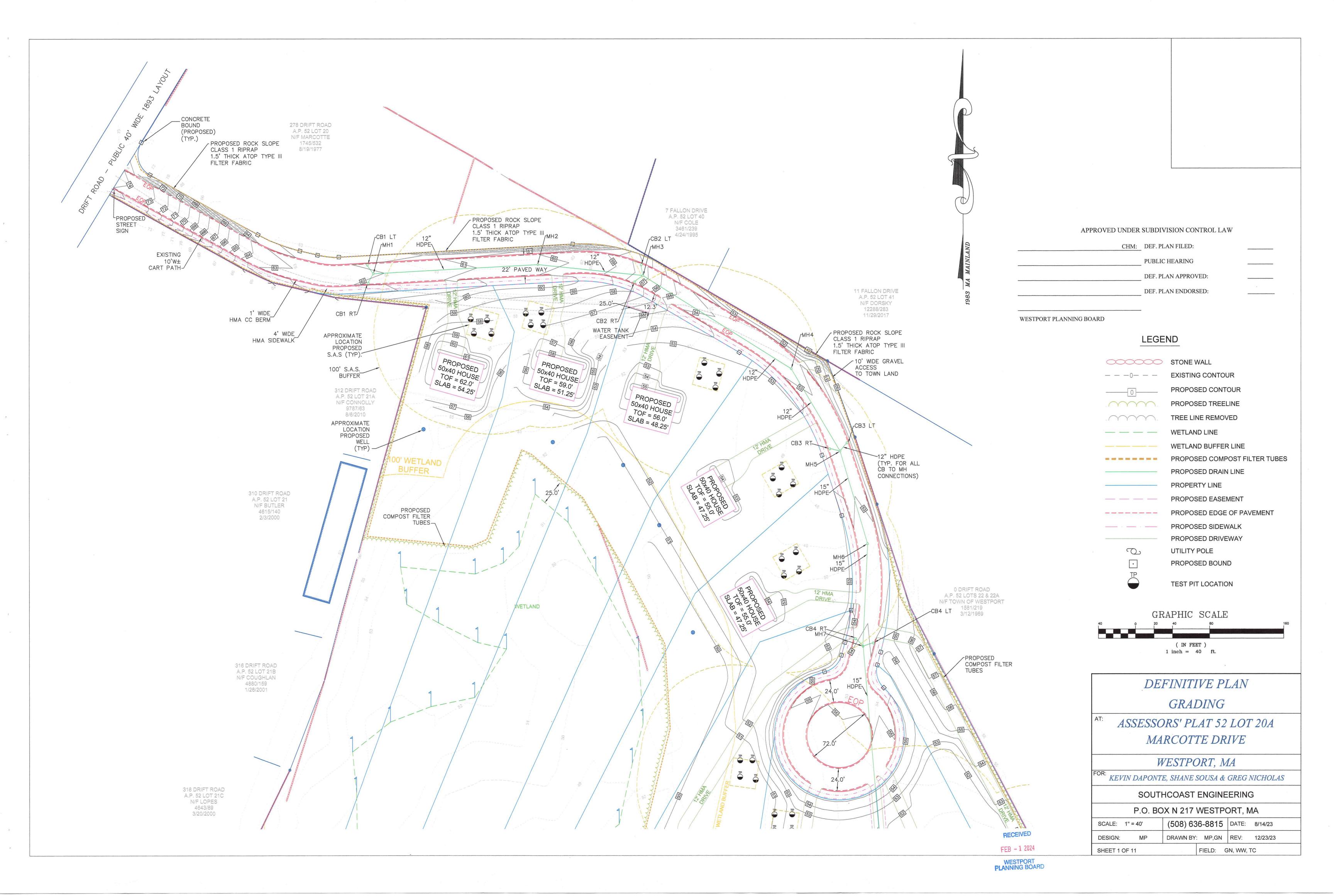
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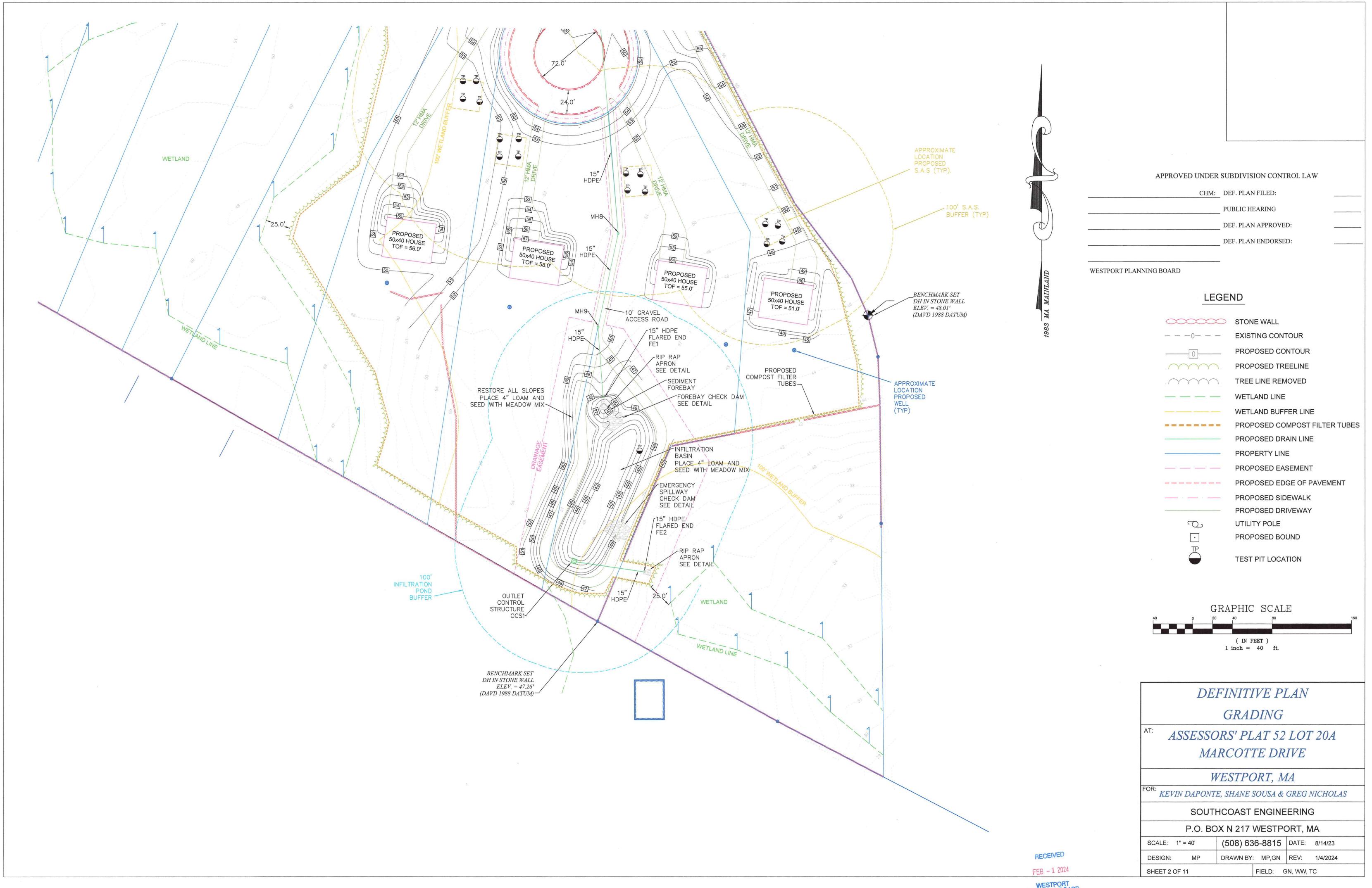
P.O, BOX N 217 WESTPORT, MA 02790

SCALE: AS NOTED (508) 636-8815 DATE: 8/14/23

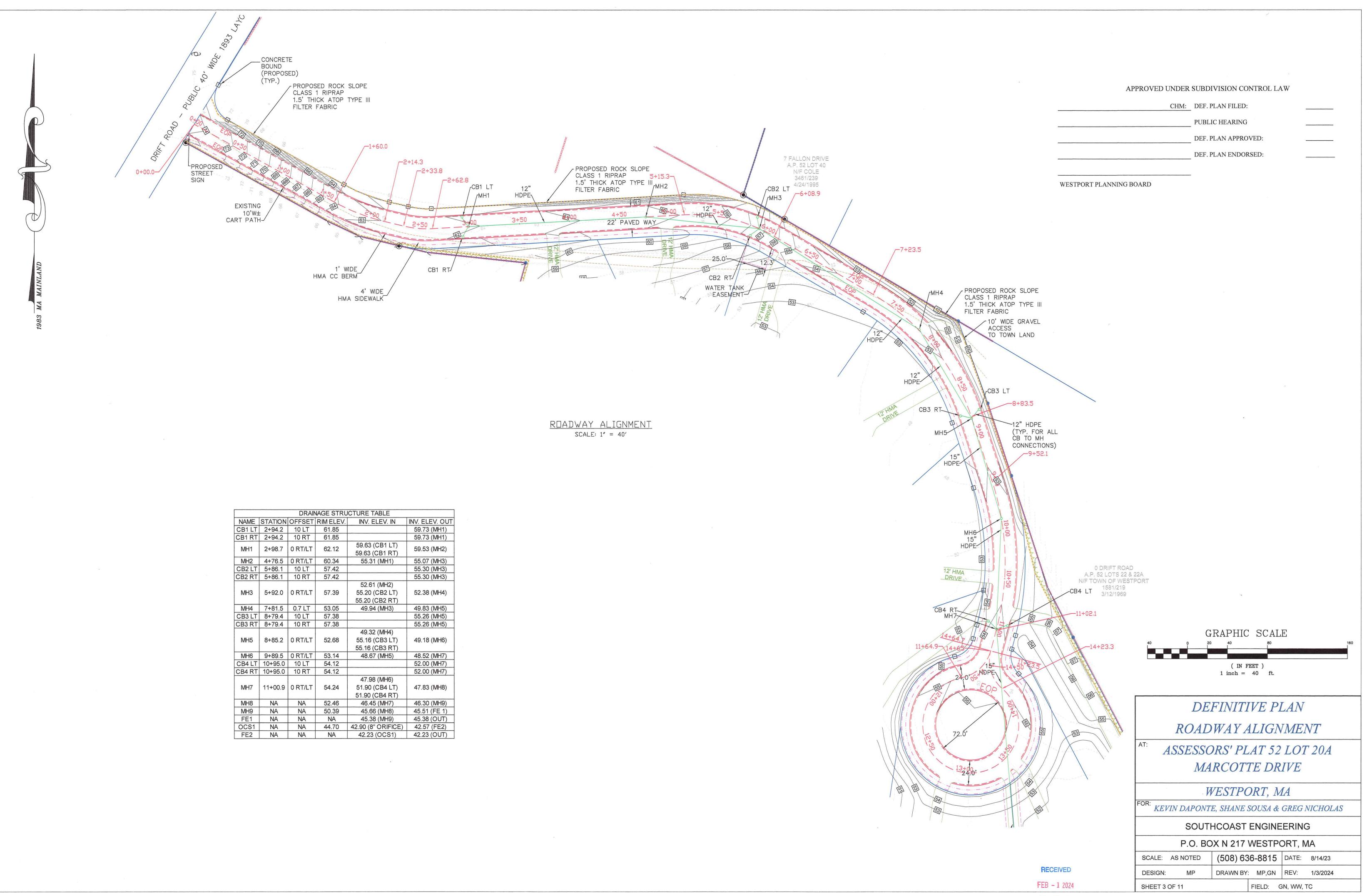
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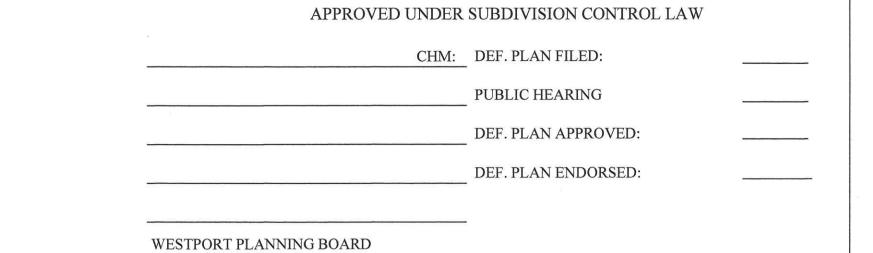
23-031 C Rev. 2

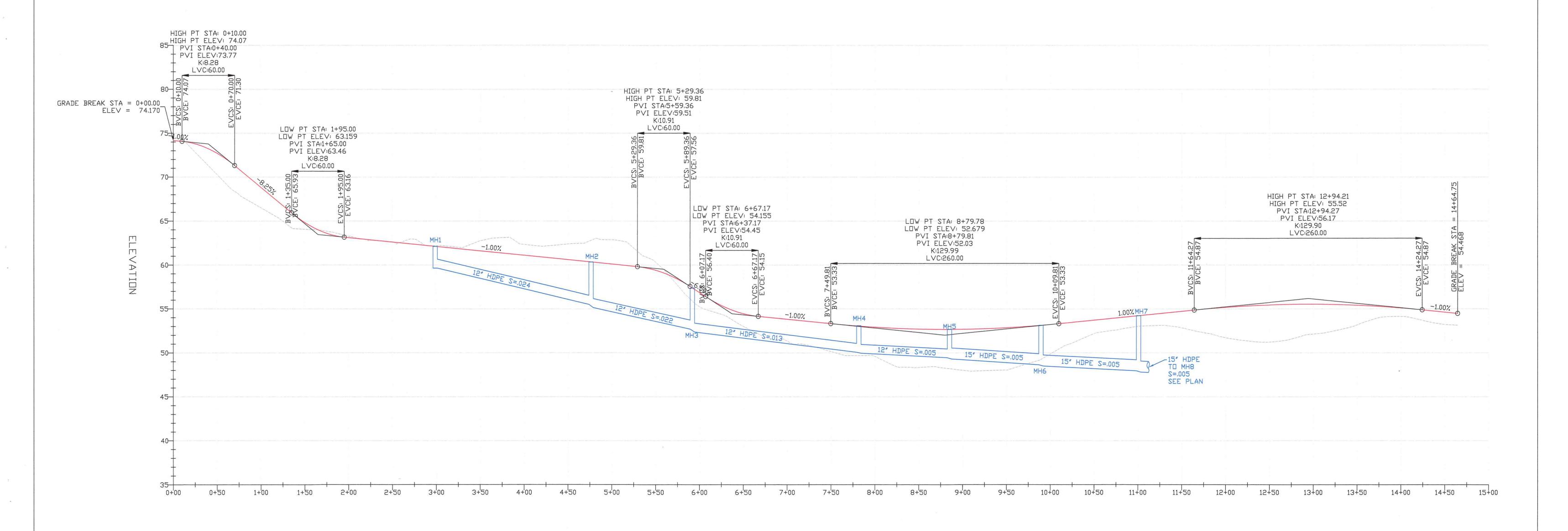


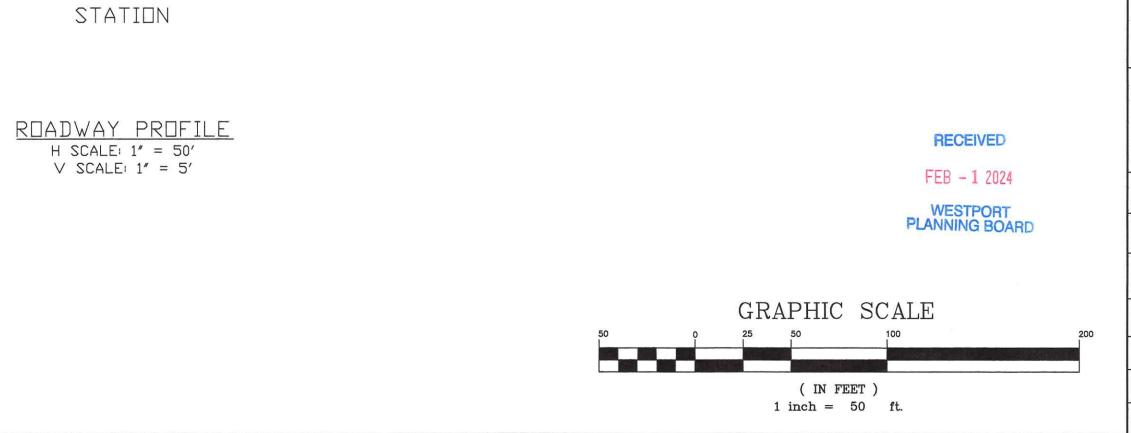


WESTPORT PLANNING BOARD









DEFINITIVE PLAN

ROADWAY PROFILE

ASSESSORS' PLAT 52 LOT 20A

MARCOTTE DRIVE

WESTPORT, MA

FOR: KEVIN DAPONTE, SHANE SOUSA & GREG NICHOLAS

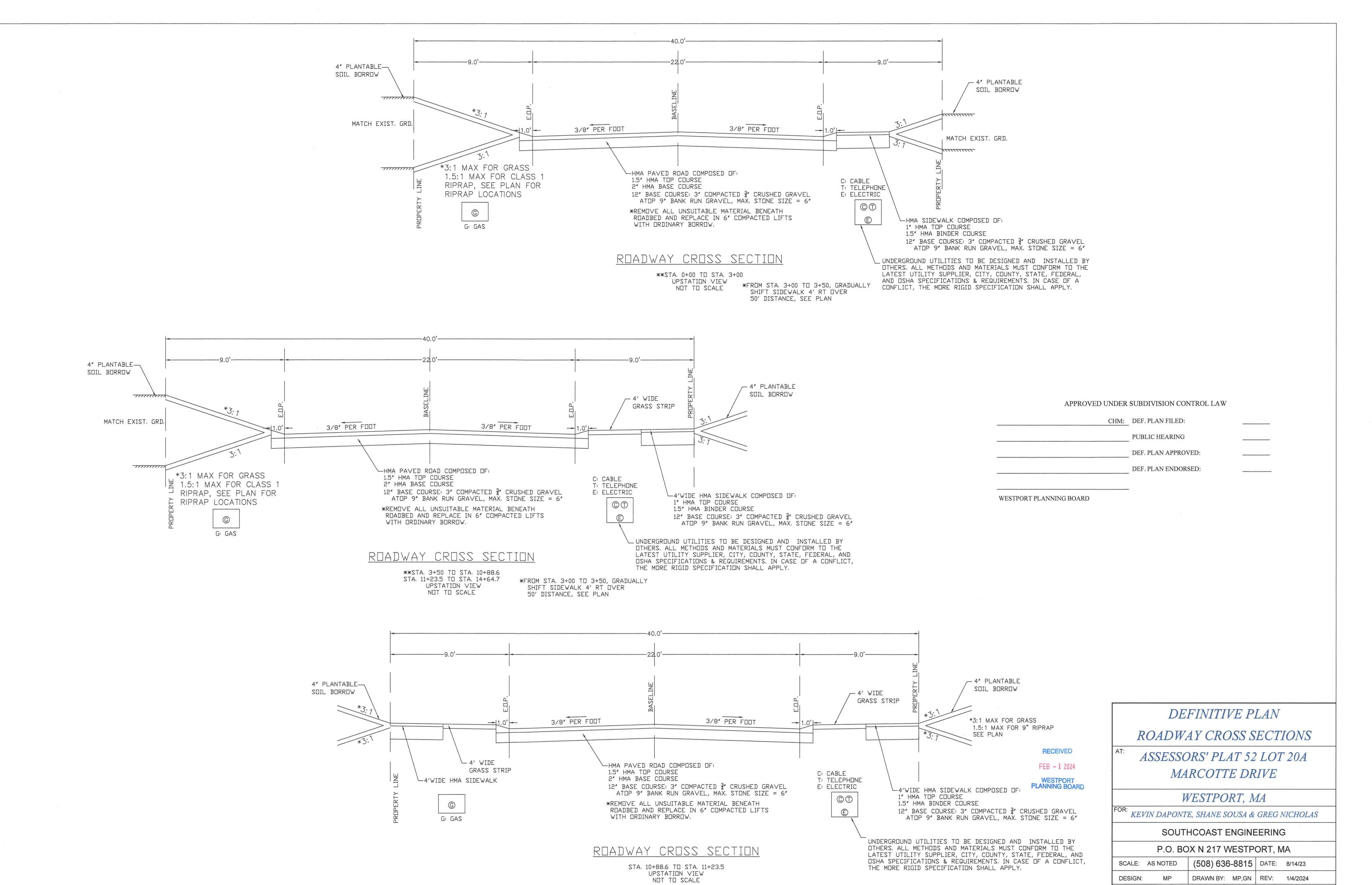
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P.O. BOX N 217 WESTPORT, MA

SCALE: AS NOTED (508) 636-8815 DATE: 8/14/23

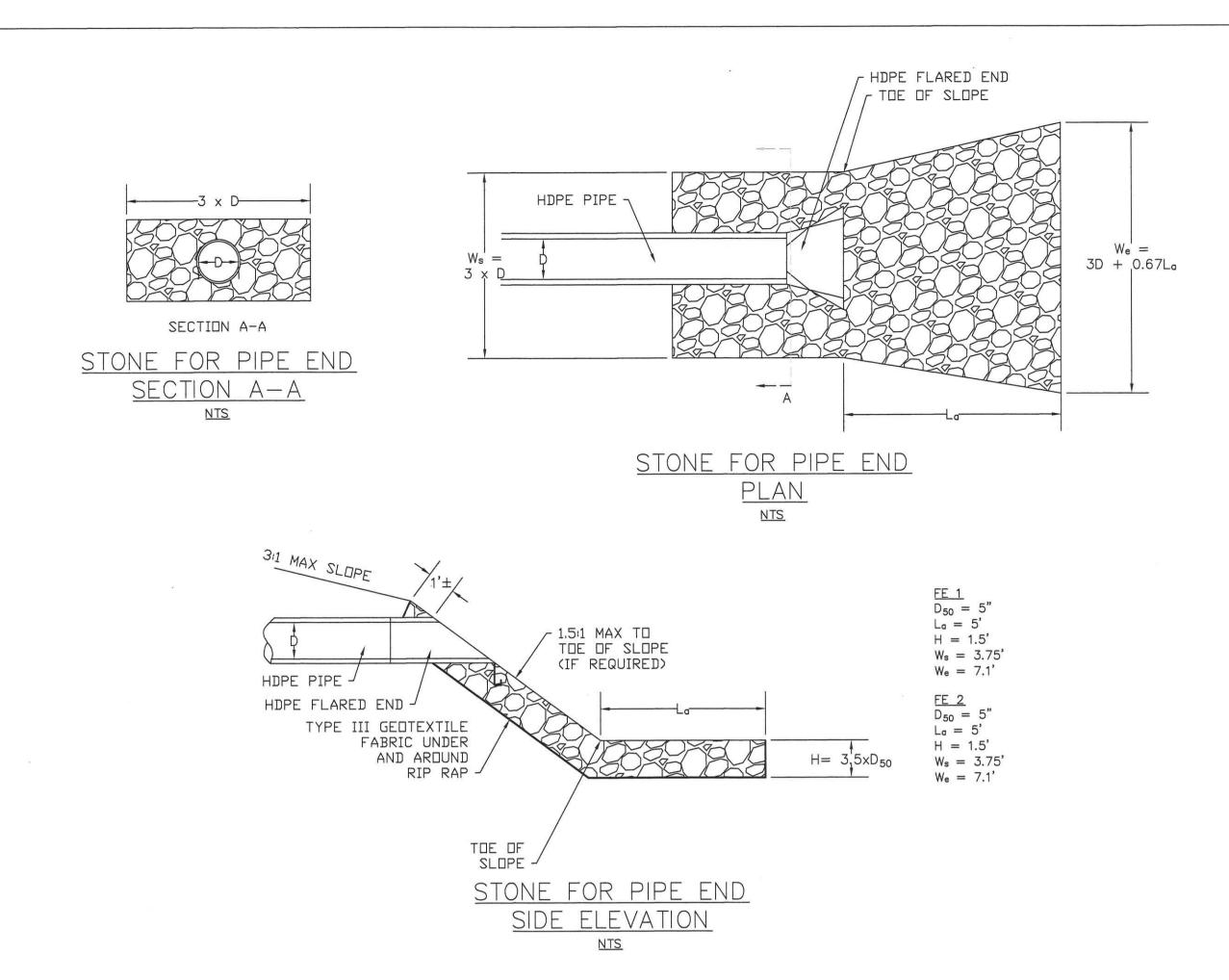
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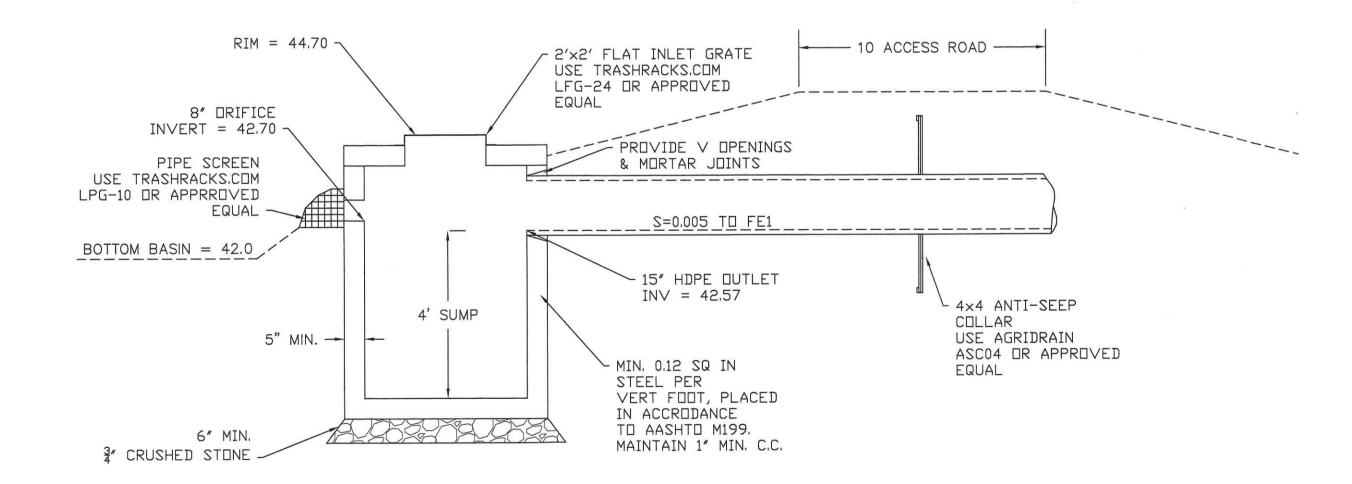
SHEET 4 OF 11 FIELD: GN, WW, TC



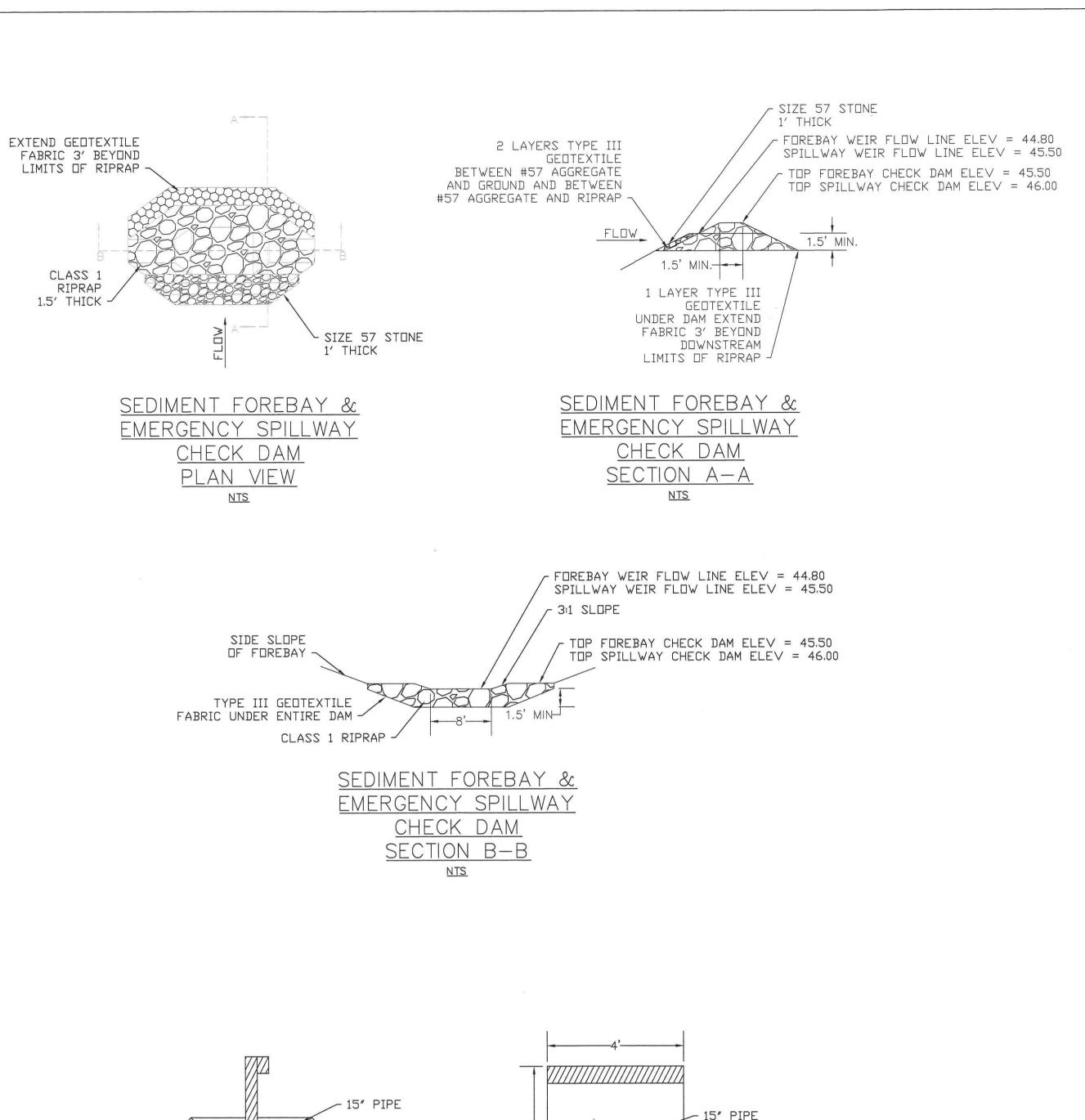
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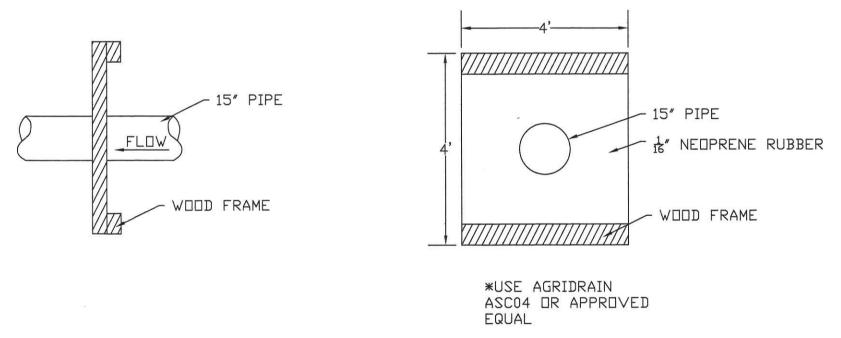
FIELD: GN, WW, TC





4'x4' OUTLET CONTROL STRUCTURE





ANTI-SEEP COLLAR

ASC04 DR APPROVED
EQUAL

WESTPORT
PLANNING BOARD

APPROVED UNDER SUBDIVISION CONTROL LAW

CHM: DEF. PLAN FILED: _____

PUBLIC HEARING _____

DEF. PLAN APPROVED: _____

DEF. PLAN ENDORSED: _____

SOUTHCOAST ENGINEERING

P.O. BOX N 217 WESTPORT, MA

SCALE: AS NOTED (508) 636-8815 DATE: 8/14/23

DESIGN:

SHEET 6 OF 11

DRAWN BY: MP,GN REV: 1/4/2024

FIELD: GN, WW, TC

RECEIVED

DEFINITIVE PLAN

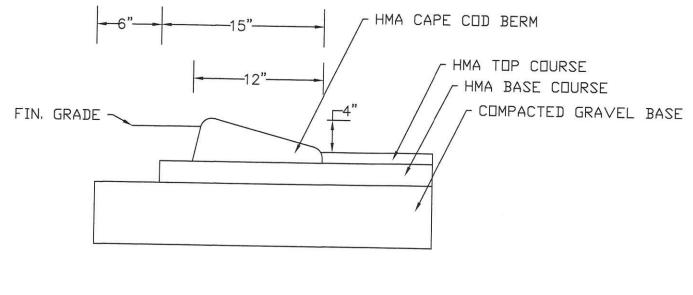
INFILTRATION BASIN DETAILS

ASSESSORS' PLAT 52 LOT 20A

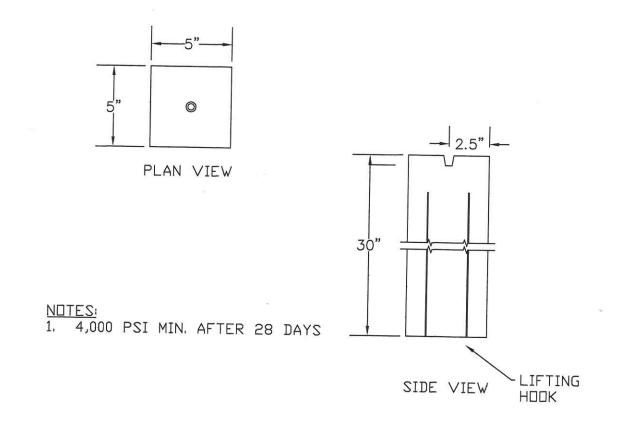
MARCOTTE DRIVE

WESTPORT, MA

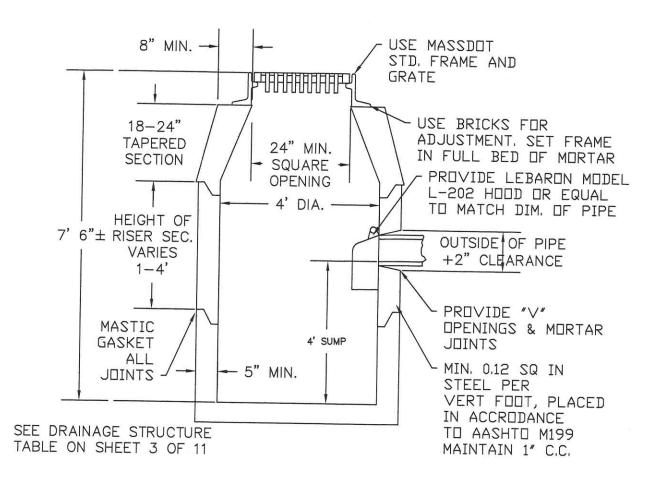
WESTPORT PLANNING BOARD



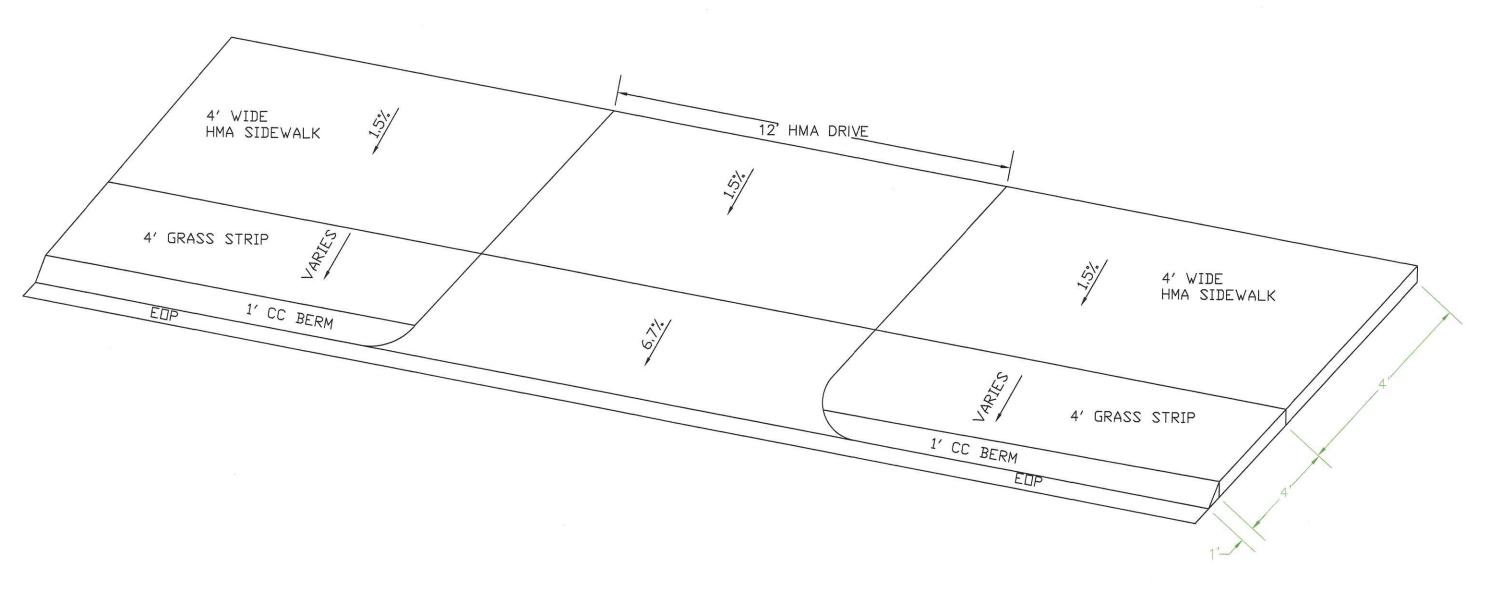
CAPE COD BERM
TYPICAL SECTION
NTS



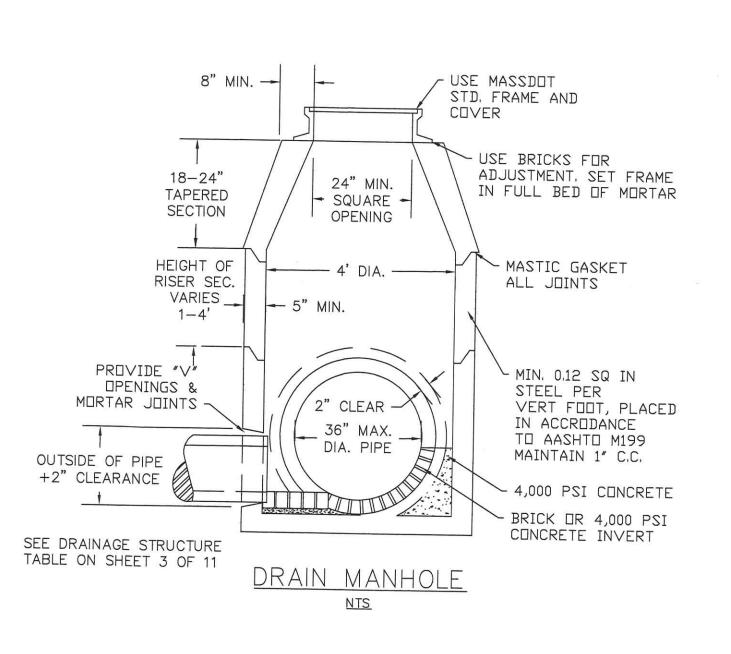
5"x5" CONCRETE BOUND

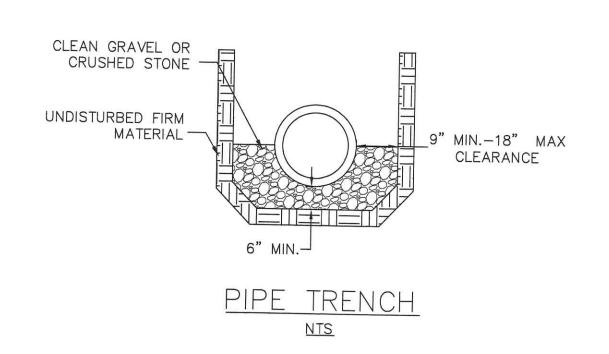


DEEP SUMP CATCH BASIN



HMA DRIVEWAY OPENING
ACROSS SIDEWALK
WITH GRASS STRIP
NTS





FEB - 1 2024
WESTPORT
PLANNING BOARD

APPROVED UNDER SUBDIVISION CONTROL LAW

CHM: DEF. PLAN FILED:

PUBLIC HEARING

DEF. PLAN APPROVED:

DEF. PLAN ENDORSED:

WESTPORT PLANNING BOARD

DEFINITIVE PLAN

DETAILS

ASSESSORS' PLAT 52 LOT 20A

MARCOTTE DRIVE

WESTPORT, MA

KEVIN DAPONTE, SHANE SOUSA & GREG NICHOLAS

SOUTHCOAST ENGINEERING

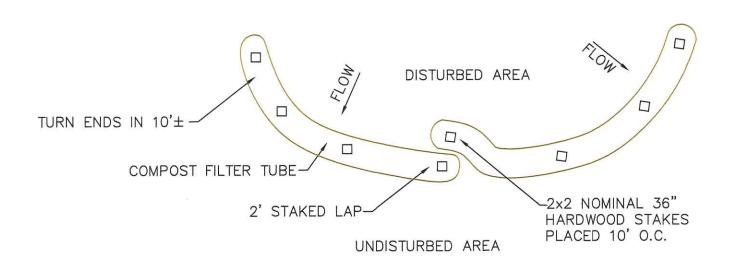
P.O. BOX N 217 WESTPORT, MA

(508) 636 8845 BATE

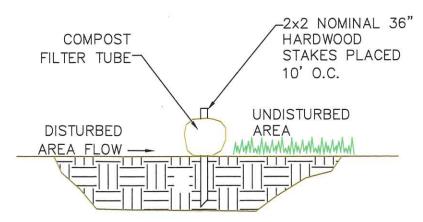
 SCALE:
 AS NOTED
 (508) 636-8815
 DATE:
 8/14/23

 DESIGN:
 MP
 DRAWN BY:
 MP,GN
 REV:
 1/4/2024

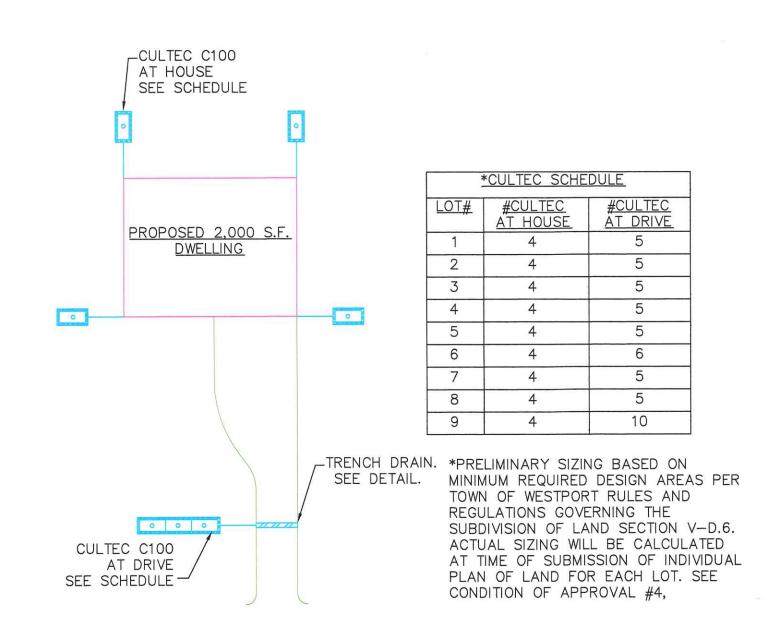
 SHEET 7 OF 11
 FIELD:
 GN, WW, TC



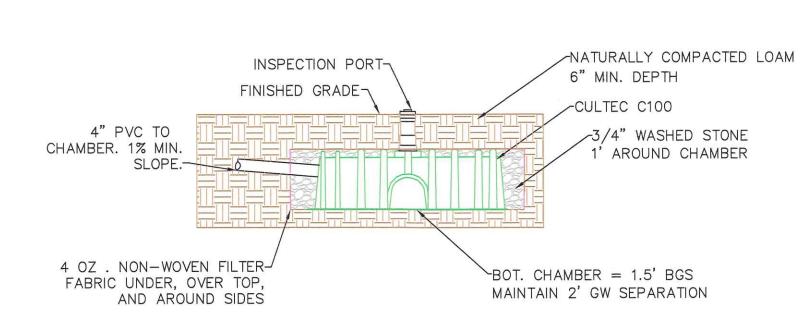
COMPOST FILTER TUBE
PLAN
NTS



COMPOST FILTER TUBE
SECTION
NTS



INFILTRATION CHAMBER PLAN
N.T.S.

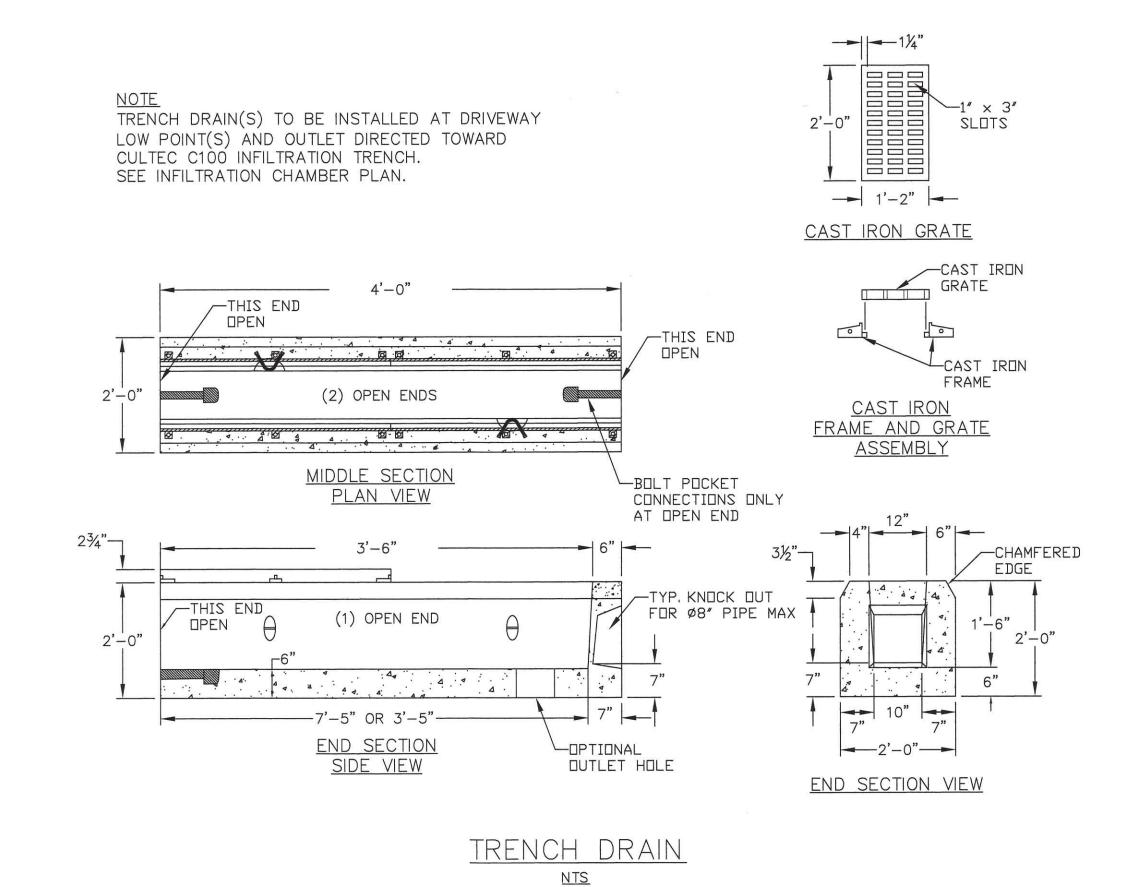


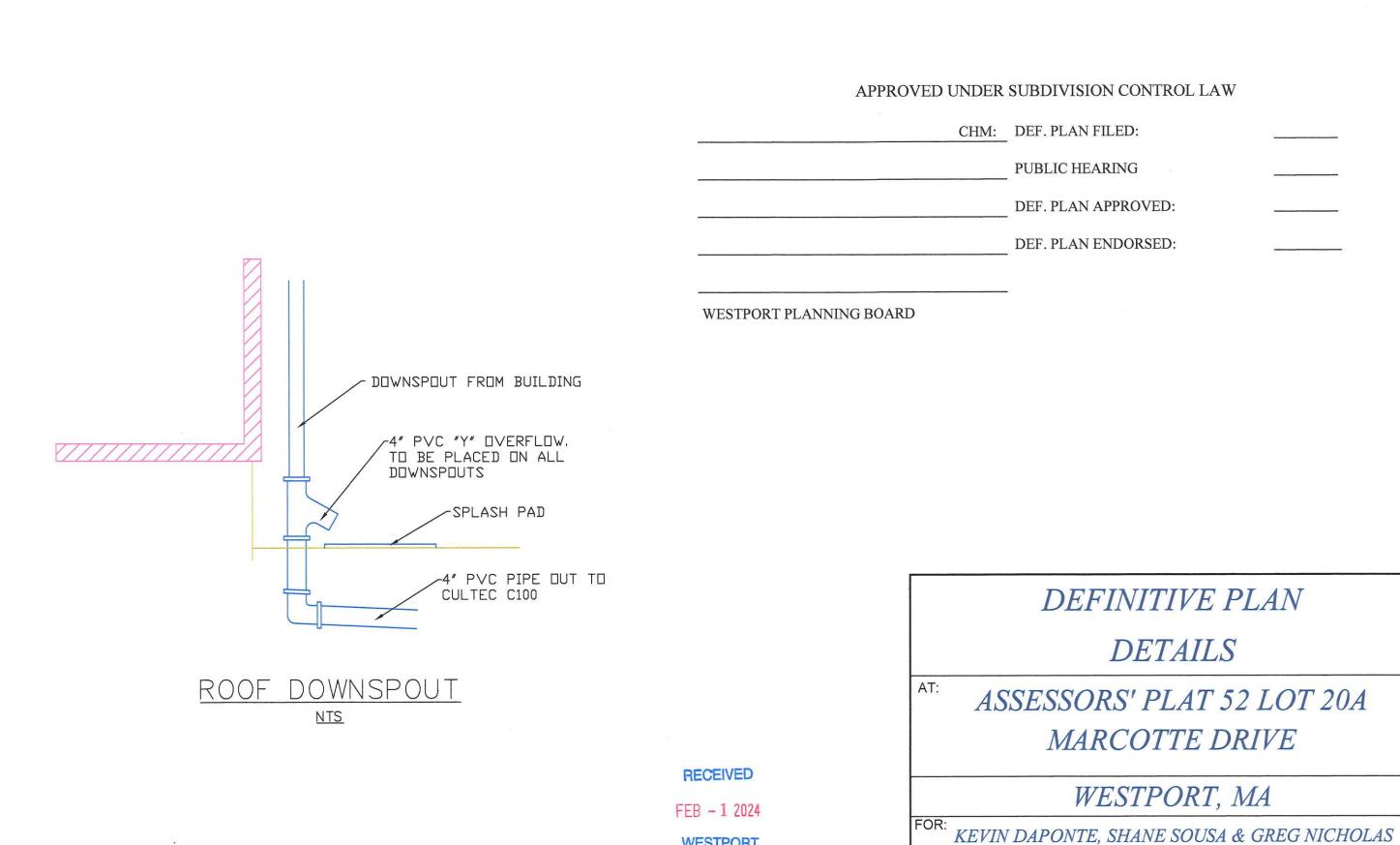
CULTEC C100 INFILTRATION CHAMBER

PROFILE

VOL. = 28 CF/UNIT

N.T.S.





WESTPORT PLANNING BOARD

SOUTHCOAST ENGINEERING

P.O. BOX N 217 WESTPORT, MA

SCALE: AS NOTED

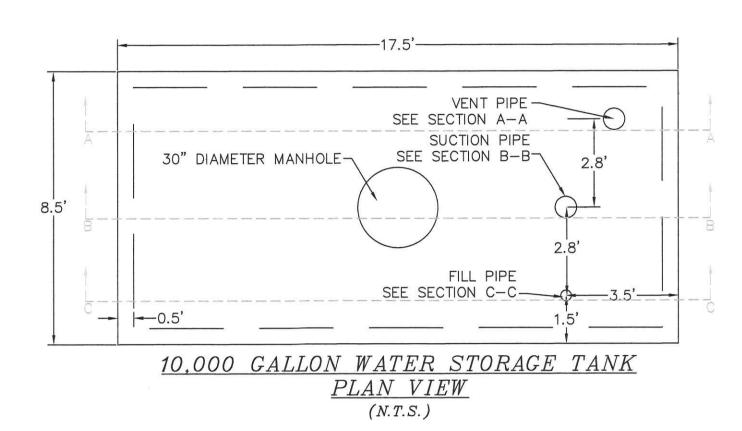
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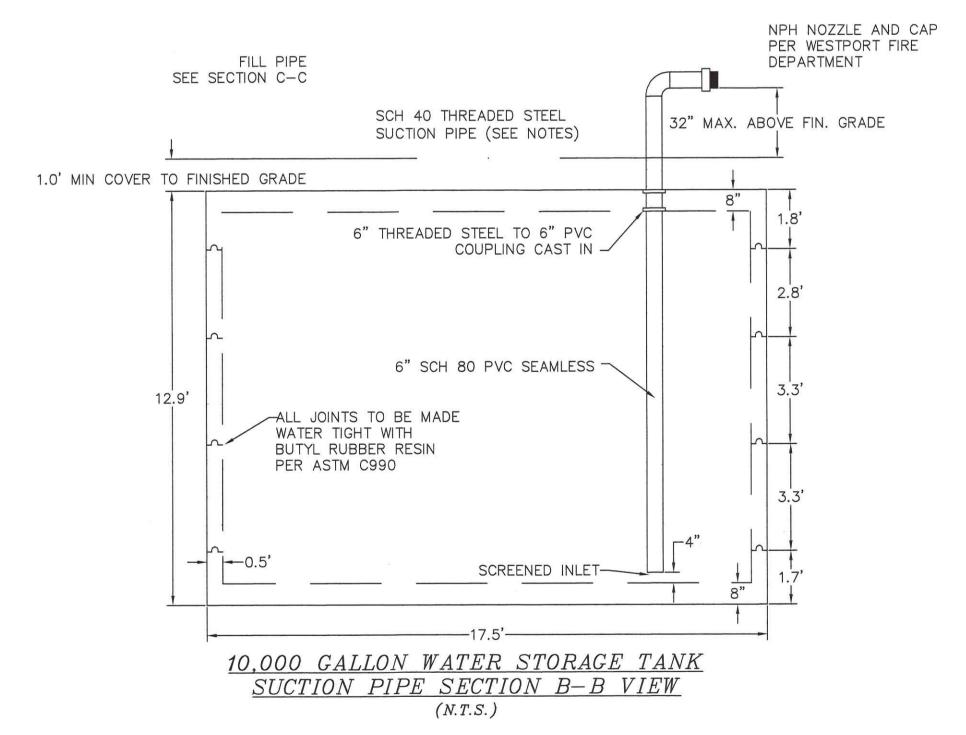
SHEET 8 OF 11

(508) 636-8815 DATE: 8/14/23

DRAWN BY: MP,GN REV: 1/4/2024

FIELD: GN, WW, TC

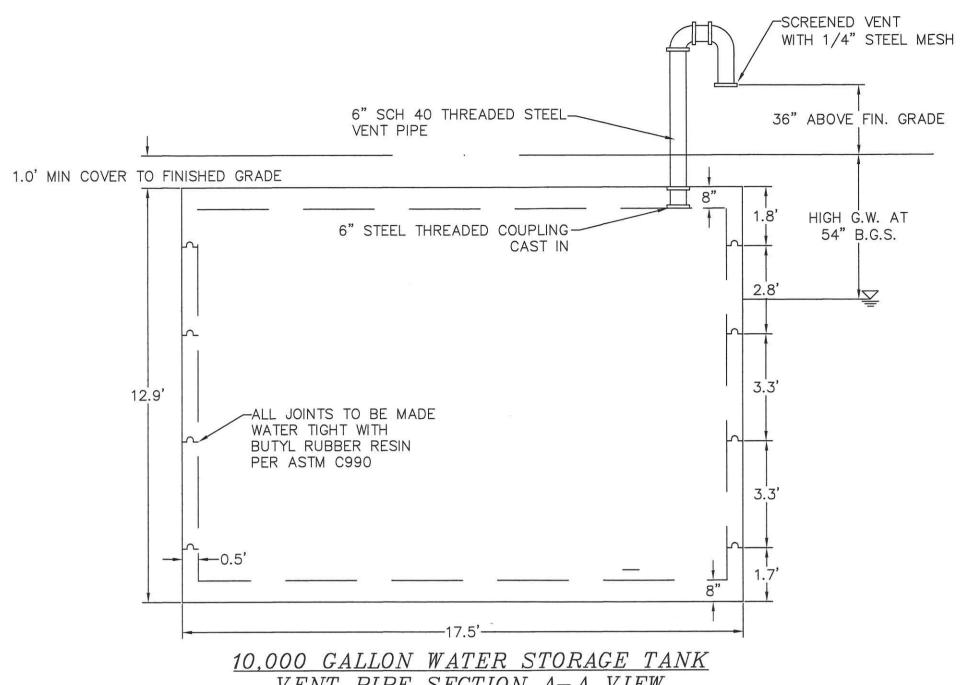




1) EXPOSED SUCTION PIPE TO BE SCH 40 STEEL 1/8" MIN. WALL THICKNESS. INTERIOR SECTION OF PIPE TO BE A SEAMLESS SECTION OF 6" SCH 80 PVC

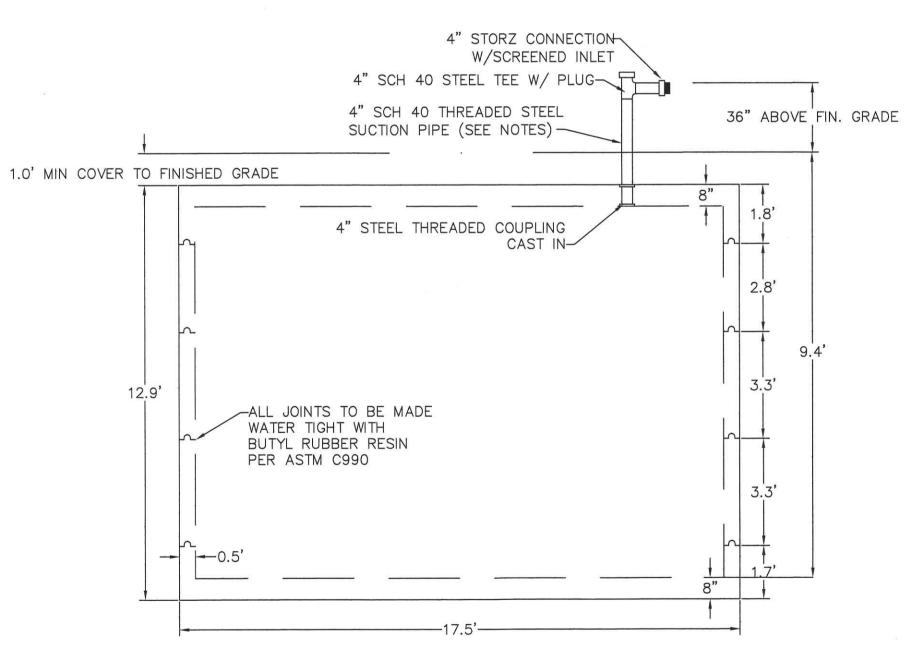
- 2) ALL SECTIONS OF PIPE TO BE MADE WATER TIGHT
- 4) TERMINATE PIPE WITH NPH FITTING APPROVED BY
- WESTPORT FIRE DEPARTMENT
- 5) EXTEND PIPE 4" OFF BOTTOM OF TANK AND SCREEN 6) EXTEND PIPE 32" MAX ABOVE FIN. GRADE

7) CAP AND CHAIN NPH FITTING PER WESTPORT FIRE DEPARTMENT REGULATION



VENT PIPE SECTION A-A VIEW (N.T.S.)

- 1) VENT PIPE TO BE SCH 40 STEEL 1/8" MIN. WALL
- THICKNESS 2) SCREEN VENT WITH 1/4" STEEL MESH
- 3) EXTEND PIPE 36" ABOVE FIN. GRADE



10,000 GALLON WATER STORAGE TANK FILL PIPE SECTION C-C VIEW (N.T.S.)

- 1) FILL PIPE TO BE SCH 40 STEEL 1/8" MIN. WALL
- THICKNESS 2) FILL PIPE INLET TO HAVE 4" STORZ CONNECTION APPROVED BY WESTPORT FIRE DEPARTMENT
- 3) SCREEN INLET
- 4) EXTEND PIPE 36" MAX ABOVE FIN. GRADE
- 5) CAP AND CHAIN INLET PER WESTPORT FIRE DEPARTMENT REGULATION
- 6) INSTALL PLUGGED TEE TO ALLOW MEASUREMENT OF WATER LEVEL

1) PLACE TANK ON COMPACTED FOUNDATION OF 12" THICK 3/4" CRUSHED STONE

- 2) BACKFILL TANK IN MAX, 12" LIFTS WITH MAX.
- SIZE 1.5" GRAVEL COMPACTED TO 95% PROCTOR 3) DESIGN ENGINEER TO BE NOTIFIED PRIOR TO BACK FILLING, TANK IS NOT TO BE BACK
- FROM DESIGN ENGINEER. 4) REINFORCED CONCRETE WATER TANK SHALL BE MIN. H40 LOADING AND MIN. 10,000 GALLON AS SUPPLIED BY BRISTOL COUNTY PRECAST OR

FILLED WITHOUT FIRST OBTAINING APPROVAL

- APPROVED EQUAL 5) CONCRETE SHALL BE 5000 PSI MIN AT 28 DAYS
- 6) CONCRETE SHALL BE REINFORCED PER ASTM-615, MIN. STEEL GRADE 60, MIN. CLEAR COVER 1"
- 7) TANK TO BE WATER TIGHT.
- 8) UPON COMPLETION, PROVIDE LOCAL FIRE DEPARTMENT WITH DOCUMENTATION CONFIRMING TANK HAS BEEN FILLED.

APPROVED UNDER	SUBDIVISION CONTROL LAW	
CHM:	DEF. PLAN FILED:	
	PUBLIC HEARING	
	DEF. PLAN APPROVED:	
	DEF. PLAN ENDORSED:	
WESTPORT PLANNING BOARD		

DEFINITIVE PLAN WATER STORAGE TANK DETAILS ASSESSORS' PLAT 52 LOT 20A MARCOTTE DRIVE

WESTPORT, MA

FIELD: GN, WW, TC

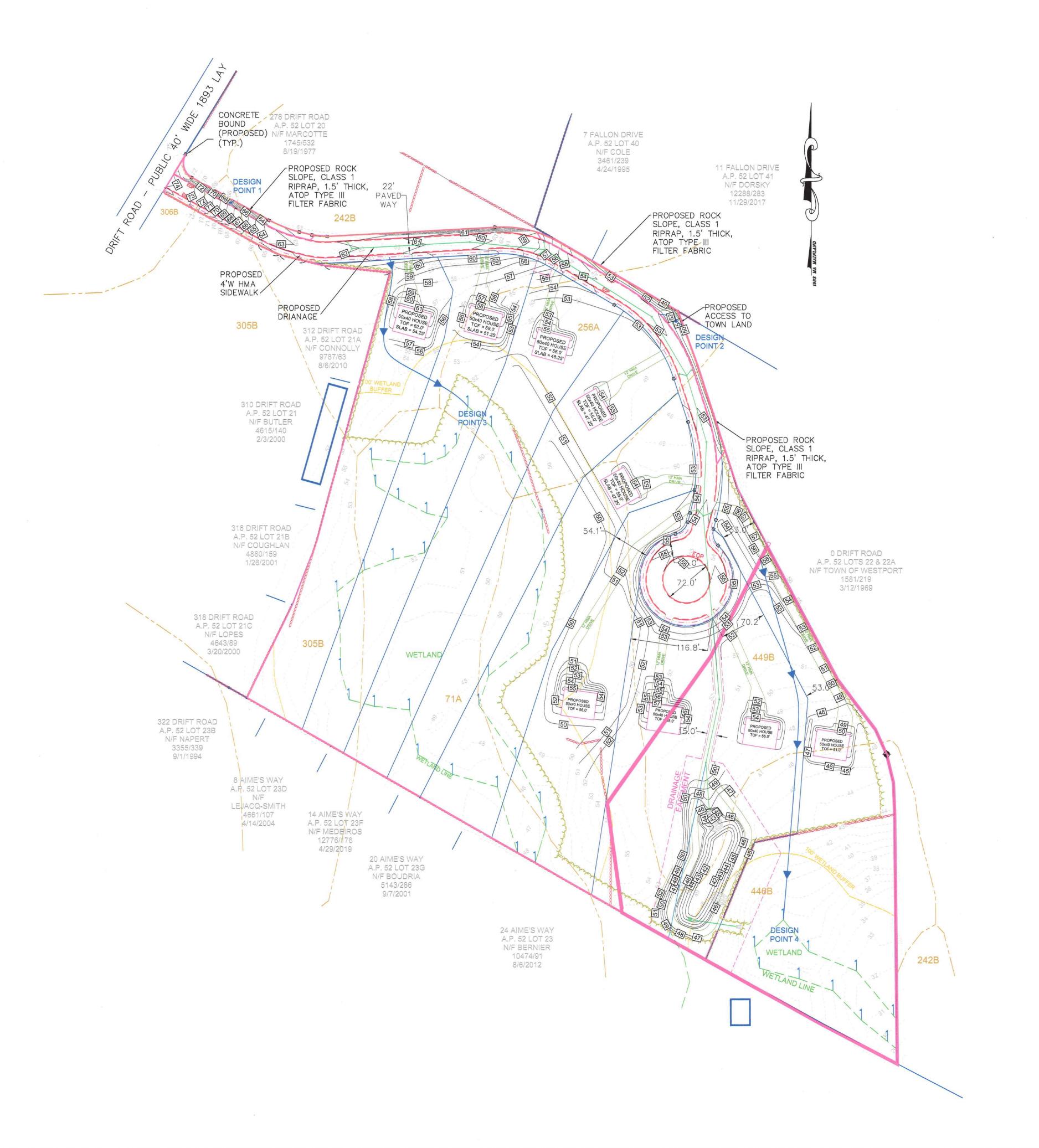
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FEB - 1 2024 WESTPORT PLANNING BOARD

KEVIN DAPONTE, SHANE SOUSA & GREG NICHOLAS SOUTHCOAST ENGINEERING P.O. BOX N 217 WESTPORT, MA (508) 636-8815 DATE: 8/14/23 SCALE: AS NOTED DRAWN BY: MP,GN REV: 1/4/2024 **DESIGN:**

SHEET 9 OF 11



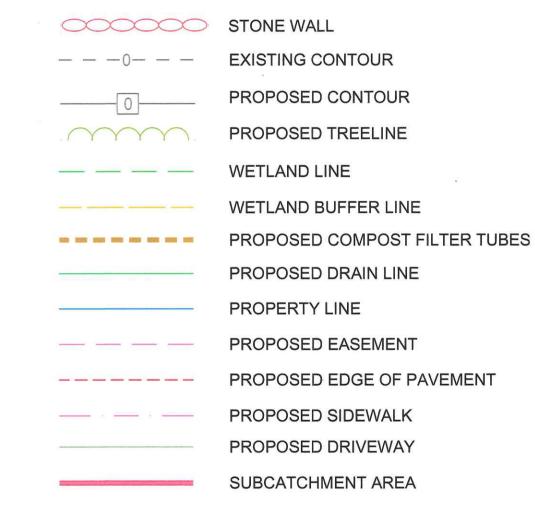


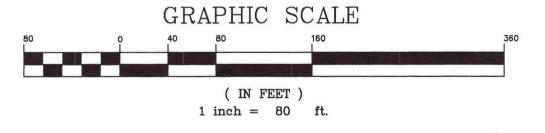
APPROVED UNDER SUBDIVISION CONTROL LAW

CHM:	DEF. PLAN FILED:	
	PUBLIC HEARING	
	DEF. PLAN APPROVED:	
	DEF. PLAN ENDORSED:	

WESTPORT PLANNING BOARD

LEGEND





DEFINITIVE PLAN PROPOSED DRAIN AREAS AT: ASSESSORS' PLAT 52 LOT 20A MARCOTTE DRIVE

FEB - 1 2024
WESTPORT
PLANNING BOARD

WESTPORT, MA						
FOR: KEVIN DAPONTE, SHANE SOUSA & GREG NICHOLAS						
SOUTHCOAST ENGINEERING						
P.O. BOX N 217 WESTPORT, MA						
SCALE:	AS NOTED	(508) 636	-8815	DATE:	8/14/23	
DESIGN:	MP	DRAWN BY:	MP,GN	REV:	1/4/2024	

FIELD: GN, WW, TC

SHEET 11 OF 11