

# South Dist VALUATION LIST FOR THE OF

MAY 1, 1906.

71

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Tripp Almirast                          |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3 Tripp Archib C                          |                           | 1                        | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5 Tripp Betsey A (Widow)                  |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7 Tripp Brothers                          |                           |                          |                          | 800                                          |                                                          | 5 Horses<br>1 Cow                                     | 400<br>25                         | 350                                                     | 1575                                                | 2772                                        |
| 8                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 Tripp Charles A                        |                           | 1                        | 2 00                     |                                              |                                                          | 50 Fowl                                               | 25                                |                                                         | 25                                                  | 44                                          |
| 14                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 Tripp Charles H                        |                           | 1                        | 2 00                     |                                              |                                                          | 1 Cow<br>50 fowl                                      | 25<br>25                          |                                                         | 50                                                  | 88                                          |
| 16                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18 Tripp Cook L                           |                           | 1                        | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22 Tripp Edward L                         |                           | 1                        | 2 00                     |                                              |                                                          | 1 Horse                                               | 50                                | 25                                                      | 75                                                  | 132                                         |
| 23                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24 Tripp Emma R                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 Tripp George B                         |                           | 1                        | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30 Tripp Granville T                      |                           | 1                        | 2 00                     |                                              |                                                          | 1 Horse                                               | 50                                | 25                                                      | 75                                                  | 132                                         |
| 31                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32 Tripp Henry B                          |                           | 1                        | 2 00                     |                                              |                                                          | 1 Horse<br>1 Cow                                      | 25<br>25                          | 25                                                      | 75                                                  | 132                                         |
| 33                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35 Tripp Hervey H                         |                           | 1                        | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37 Tripp John R                           |                           | 1                        | 2 00                     |                                              |                                                          | 1 Horse<br>2 Cows<br>1 Yearling & 20 Fowl             | 25<br>50<br>25                    | 25                                                      | 125                                                 | 220                                         |
| 38                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41 Tripp Mervin J                         |                           | 1                        | 2 00                     |                                              |                                                          | 2 Horses<br>3 cows<br>1 Heifer<br>50 Fowl             | 100<br>75<br>25<br>25             | 75                                                      | 300                                                 | 528                                         |
| 42                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46 Tripp Pardon A                         |                           | 1                        | 2 00                     |                                              |                                                          |                                                       | 125                               | 125                                                     | 125                                                 | 220                                         |
| 47                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48 Tripp Pardon A &                       |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49 Snole Andrew H                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                           | 12                       | 24 00                    | 800                                          |                                                          |                                                       | 975                               | 650                                                     | 2425                                                | 4268                                        |

| Buildings of all Kinds, described by naming their Uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1 House Lot Horseneck                                   |                                       |                                                                                        | 8                                                         | 100            |                            |                | 100                             | 176                       | 176 1                                                            |
| 2                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 200 3                                                            |
| 4                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5 House 750 Woodhouse 50                                |                                       | 800 House Lot                                                                          | 1/8                                                       | 125 Exempt 500 |                            |                | 425                             | 748                       | 748 5                                                            |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7 House 400 Barn 25                                     |                                       | 2025 House Lot Horseneck                                                               | 1/8                                                       | 125            |                            |                | 3025                            | 5324                      | 8096 7                                                           |
| 8 Store 400. 2 Barns 650                                |                                       | Store Lot                                                                              | 1/8                                                       | 125            |                            |                |                                 |                           | 8                                                                |
| 9 Carriagehouse 150                                     |                                       | Barn Lot                                                                               | 1/8                                                       | 75             |                            |                |                                 |                           | 9                                                                |
| 10 Storehouse & Shop 250                                |                                       | Meadow Land                                                                            | 13 1/4                                                    | 450            |                            |                |                                 |                           | 10                                                               |
| 11 School Building 150                                  |                                       | Schoolhouse Lot                                                                        | 1/4                                                       | 225            |                            |                |                                 |                           | 11                                                               |
| 12                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 12                                                               |
| 13 House 300 Barn 50                                    |                                       | 350 Homestead                                                                          | 1/4                                                       | 125 Exempt 250 |                            |                | 225                             | 396                       | 640 13                                                           |
| 14                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 14                                                               |
| 15 House 300 Barn 100                                   |                                       | 400 Homestead                                                                          | 7/4                                                       | 725            |                            |                | 1125                            | 1980                      | 2268 15                                                          |
| 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 17                                                               |
| 18 House 400 Barn 200                                   |                                       | 600 Homestead                                                                          | 10                                                        | 225            |                            |                | 1375                            | 2420                      | 2620 18                                                          |
| 19                                                      |                                       | Tripp Land                                                                             | 70                                                        | 450            |                            |                |                                 |                           | 19                                                               |
| 20                                                      |                                       | Taylor wood lot                                                                        | 12                                                        | 100            |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 21                                                               |
| 22                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 332 22                                                           |
| 23                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 23                                                               |
| 24 House 1100 Barn 300                                  |                                       | 1475 Homestead                                                                         | 57                                                        | 850            |                            |                | 2375                            | 4180                      | 4180 24                                                          |
| 25 Crit 25 Carriagehouse 25                             |                                       | Hing wood lot                                                                          | 8 1/2                                                     | 50             |                            |                |                                 |                           | 25                                                               |
| 26                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 26                                                               |
| 27                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 200 28                                                           |
| 29                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 332 30                                                           |
| 31                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 332 32                                                           |
| 33                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 33                                                               |
| 34                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 34                                                               |
| 35                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 200 35                                                           |
| 36                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 36                                                               |
| 37 House 800 Barn 200                                   |                                       | 1050 Homestead                                                                         | 36                                                        | 800            |                            |                | 1850                            | 3256                      | 3676 37                                                          |
| 38                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 38                                                               |
| 39                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 39                                                               |
| 40                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 40                                                               |
| 41                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 728 41                                                           |
| 42                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 42                                                               |
| 43                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 44                                                               |
| 45                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 45                                                               |
| 46 House 1750.                                          |                                       | 1750 House Lot                                                                         | 1/4                                                       | 450            |                            |                | 2200                            | 3972                      | 4292 46                                                          |
| 47                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 47                                                               |
| 48 Boat house 50.                                       |                                       | 50 Boat house Lot                                                                      | 1/4                                                       | 50             |                            |                | 100                             | 176                       | 176 48                                                           |
| 49                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |
|                                                         |                                       |                                                                                        |                                                           | 8500           |                            |                | 265 1/2                         | 5050 Exempt 750           | 12800 22526 29196                                                |



| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Poles. | Total Cash Tax on Poles. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Rateable Personal Estate in One Item. | Aggregate of Each Person's Rateable Personal Estate. | Total Tax on Personal Estate. | Dollars. | Cts. |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|----------------------------------------------------------|------------------------------------------------------|-------------------------------|----------|------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |          |      |
| 1 Tripp Phorbet Q                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |          |      |
| 2 Tripp Philip S                          |                           | 1                        | 200                      |                                              |                                                          | 2 Horses<br>4 Cows<br>150 Fowl                        | 75<br>100<br>75                   | 25                                                       | 275                                                  | 484                           |          |      |
| 7 Tripp Richard A                         |                           | 1                        | 200                      |                                              |                                                          | 1 Horse                                               | 25                                | 25                                                       | 50                                                   | 88                            |          |      |
| 12 Tripp Richmond H                       |                           | 1                        | Exempt                   |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |          |      |
| 14 Tripp Samuel J                         |                           | 1                        | 200                      |                                              |                                                          | 2 Horses<br>1 Cow                                     | 75<br>25                          | 25                                                       | 125                                                  | 220                           |          |      |
| 17 Tripp William C                        |                           | 1                        | 200                      |                                              |                                                          | 1 Horse                                               | 50                                | 25                                                       | 75                                                   | 132                           |          |      |
| 19 Tripp William J                        |                           | 1                        | 200                      |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |          |      |
| 22 Tripp Arthur L                         |                           | 1                        | 200                      |                                              |                                                          | 1 Horse                                               | 50                                | 25                                                       | 175                                                  | 308                           |          |      |
| 23 " et al See Richard S Gifford Est      |                           |                          |                          |                                              |                                                          | 200 Fowl                                              | 100                               |                                                          |                                                      |                               |          |      |
| 35 Valentine Charles E                    |                           | 1                        | 200                      |                                              |                                                          |                                                       | 50                                | 50                                                       | 50                                                   | 88                            |          |      |
| 37 Valentine Sarah A                      |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |          |      |
| 40 Vieira John A                          |                           | 1                        | 200                      |                                              |                                                          | 2 Horses<br>10 Cows<br>150 Fowl                       | 125<br>250<br>75                  | 50                                                       | 500                                                  | 880                           |          |      |
| 45 Vieira Warren F                        |                           | 1                        | 200                      |                                              |                                                          | 1 Horse<br>450 Fowl                                   | 75<br>225                         | 25                                                       | 325                                                  | 572                           |          |      |
| 7                                         |                           | 7                        | 1800                     |                                              |                                                          |                                                       | 1325                              | 250                                                      | 1575                                                 | 2772                          |          |      |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. | Dollars. | Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|----------|------|
| 1 Long wood lot                                         |                                       |                                                                                        | 12                                                        | 100            |                            |                | 100                             | 176                       | 176                                                | 1        |      |
| 3 House 350 2 Barns 150                                 | 525                                   | Homestead                                                                              | 44                                                        | 700            |                            |                | 1575                            | 2772                      | 3456                                               | 4        |      |
| 4 Poultry houses 25                                     |                                       | (Martin & Tripp Land)<br>Said Money Wagon No. 10 Littleboro<br>Barn 32.                | 16                                                        | 350<br>700     |                            |                |                                 |                           |                                                    |          |      |
| 7 House 350 2 Barns 225                                 | 1350                                  | Tripp farm                                                                             | 70                                                        | 830            |                            |                | 2530                            | 4488                      | 4776                                               | 7        |      |
| 8 1 Crib 25                                             |                                       | Shop Lot                                                                               | 1/6                                                       | 50             |                            |                |                                 |                           |                                                    | 8        |      |
| 9 House 725 Barn 25                                     |                                       | House Lot                                                                              | 1/8                                                       | 125            |                            |                |                                 |                           |                                                    | 9        |      |
|                                                         |                                       | Homestead Land                                                                         | 10                                                        | 175            |                            |                |                                 |                           |                                                    | 10       |      |
| 12 House 450 Barn 100                                   | 550                                   | Homestead                                                                              | 34                                                        | 625            | Exempt 500                 |                | 675                             | 1188                      | 1188                                               | 12       |      |
| 14                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 420                                                | 14       |      |
| 17                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 332                                                | 17       |      |
| 19 House 1100                                           | 1125                                  | House Lot                                                                              | 1/2                                                       | 350            |                            |                | 1850                            | 3256                      | 3456                                               | 19       |      |
| 20 Crib 25                                              |                                       | Tripp farm                                                                             | 40                                                        | 375            |                            |                |                                 |                           |                                                    | 20       |      |
| 22 1 Barn & Storehouse 400                              | 400                                   | House Lot                                                                              | 3 1/2                                                     | 200            |                            |                | 1125                            | 1980                      | 2488                                               | 22       |      |
| 23 1 Brooderhouse 50                                    | 50                                    | Manchester Land                                                                        | 24 1/2                                                    | 400            |                            |                |                                 |                           |                                                    | 23       |      |
| 24 9 Poultry houses 75                                  | 75                                    |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                    | 24       |      |
| 37 House 1000                                           | 1025                                  | House Lot                                                                              | 3/8                                                       | 450            |                            |                | 1475                            | 2596                      | 2596                                               | 37       |      |
| 38 Woodhouse 25                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                    | 38       |      |
| 40 House 550 Barn 150                                   | 825                                   | Homestead                                                                              | 50                                                        | 625            |                            |                | 1475                            | 2596                      | 3676                                               | 40       |      |
| 41 Crib 25 Shed 25                                      |                                       | Sabin Land                                                                             | 2                                                         | 25             |                            |                |                                 |                           |                                                    | 41       |      |
| 42 Poultry houses 75                                    |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                    | 42       |      |
| 45                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 772                                                | 45       |      |
| 5925                                                    |                                       |                                                                                        | 307 1/2                                                   | 5400           | Exempt 500                 |                | 10825                           | 19052                     | 23624                                              |          |      |



# South District VALUATION LIST FOR THE OF

MAY 1, 1906.

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| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                        | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|----------------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| Names.                                    | Residence—Street, Number.              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1                                         | Hainer Sylvanus E Est & Ali.           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         | Hester Eldon E                         | 1                        | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         | Hestport Grange                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         | Whalen William B                       | 1                        | 2 00                     |                                              |                                                          |                                                       |                                   | 250                                                     | 250                                                 | 440                                         |
| 8                                         |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         | Whelden Joseph                         | 1                        | 2 00                     |                                              |                                                          | 1 Horse<br>1 Cow<br>350 Fowl                          | 50<br>25<br>175                   | 50                                                      | 300                                                 | 528                                         |
| 10                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        | Whelden Phoebe                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        | White Frederick B Est                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        | White Walter A                         | 1                        | 2 00                     |                                              |                                                          | Horse                                                 | 25                                | 25                                                      | 50                                                  | 88                                          |
| 21                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        | Whitchhead Arthur                      | 1                        | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        | Wilbur Gustavus B                      | 1                        | Exempt                   |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        | Wilcox John C                          | 1                        | 2 00                     |                                              |                                                          | 1 Horse<br>100 Fowl                                   | 25<br>50                          |                                                         | 75                                                  | 132                                         |
| 27                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        | Wilcox John S                          | 1                        | 2 00                     |                                              |                                                          | 100 Fowl                                              | 50                                |                                                         | 50                                                  | 88                                          |
| 30                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        | Wilcox Moses H                         | 1                        | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        | Wilcox Nancy M                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        | Wilcox Seabury Est                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        | Wilcox Thomas B                        | 1                        | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        | King Cecil A See Richard S Dufford Est | 1                        | 2 00                     |                                              |                                                          | 2 Horses<br>300 Fowl                                  | 150<br>150                        | 50                                                      | 350                                                 | 616                                         |
| 42                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        | King Charles                           | 1                        | 2 00                     |                                              |                                                          | 1 Horse<br>2 Cows<br>3 Horses<br>2 Steers<br>100 Fowl | 75<br>50<br>50<br>125<br>50       | 25                                                      | 375                                                 | 660                                         |
| 45                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                                        | 11                       | 22 00                    |                                              |                                                          |                                                       | 1050                              | 400                                                     | 1450                                                | 2552                                        |

| Buildings of all Kinds, described by naming their Uses. |                     | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same.  | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |      |
|---------------------------------------------------------|---------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|-----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|------|
|                                                         |                     |                                       |                                                                                        | Acres.                                       | Feet. |                 |                            |                |                                 |                           | Dollars.                                                         | Cts. |
| 1                                                       | Barn 100.           |                                       | 100 Hainer farm                                                                        | 57                                           |       | 875             | 875                        |                | 975                             | 1716                      | 1716                                                             | 1    |
| 2                                                       |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 2    |
| 3                                                       |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           | 200                                                              | 3    |
| 4                                                       |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 4    |
| 5                                                       | Hall 625.           |                                       | 625 Hall Lot                                                                           | 1/10                                         |       | 25              |                            |                | 650                             | 1144                      | 1144                                                             | 5    |
| 6                                                       |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 6    |
| 7                                                       |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           | 670                                                              | 7    |
| 8                                                       |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 8    |
| 9                                                       |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           | 728                                                              | 9    |
| 10                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 10   |
| 11                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 11   |
| 12                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 12   |
| 13                                                      | House 450 Barn 150  |                                       | 725 Homestead                                                                          | 30                                           |       | 350             |                            |                | 1075                            | 1892                      | 1892                                                             | 13   |
| 14                                                      | Cookhouse & Shed 50 |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 14   |
| 15                                                      | Poultryhouses 75    |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 15   |
| 16                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 16   |
| 17                                                      | House 300 Barn 150  |                                       | 475 Homestead                                                                          | 42                                           |       | 525 Exempt 500  |                            |                | 500                             | 880                       | 880                                                              | 17   |
| 18                                                      | Crib 25             |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 18   |
| 19                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 19   |
| 20                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           | 288                                                              | 20   |
| 21                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 21   |
| 22                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           | 200                                                              | 22   |
| 23                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 23   |
| 24                                                      |                     |                                       | Milk Land                                                                              | 25                                           |       | 200 Exempt 200  |                            |                |                                 |                           |                                                                  | 24   |
| 25                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 25   |
| 26                                                      | Barn 25             |                                       | 50 Hainer Land                                                                         | 15                                           |       | 175             |                            |                | 225                             | 396                       | 728                                                              | 26   |
| 27                                                      | Poultryhouses 25    |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 27   |
| 28                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 28   |
| 29                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           | 288                                                              | 29   |
| 30                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 30   |
| 31                                                      | House 300 Barn 50   |                                       | 400 House Lot                                                                          | 1                                            |       | 25              |                            |                | 425                             | 748                       | 978                                                              | 31   |
| 32                                                      | Crib 25             |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 32   |
| 33                                                      | Poultryhouses 25    |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 33   |
| 34                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 34   |
| 35                                                      | House 100.          |                                       | 100 Homestead                                                                          | 17                                           |       | 175             |                            |                | 275                             | 484                       | 484                                                              | 35   |
| 36                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 36   |
| 37                                                      | House 250.          |                                       | 250 Homestead                                                                          | 20                                           |       | 400             |                            |                | 750                             | 1320                      | 1320                                                             | 37   |
| 38                                                      |                     |                                       | Wood Lot                                                                               | 10                                           |       | 100             |                            |                |                                 |                           |                                                                  | 38   |
| 39                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           | 200                                                              | 39   |
| 40                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 40   |
| 41                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           | 816                                                              | 41   |
| 42                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 42   |
| 43                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 43   |
| 44                                                      | House 550 Barn 200  |                                       | 925 Homestead                                                                          | 56                                           |       | 1100            |                            |                | 2625                            | 4620                      | 5480                                                             | 44   |
| 45                                                      | Crib 25 Shed 75     |                                       | Brownell wood lot                                                                      | 10                                           |       | 50              |                            |                |                                 |                           |                                                                  | 45   |
| 46                                                      | Ice-house 50        |                                       | Thankful Lot                                                                           | 17                                           |       | 75              |                            |                |                                 |                           |                                                                  | 46   |
| 47                                                      | Poultryhouses 25    |                                       | Harsenick Land                                                                         | 3/4                                          |       | 525             |                            |                |                                 |                           |                                                                  | 47   |
| 48                                                      |                     |                                       | See Richard Dufford Est.                                                               |                                              |       |                 |                            |                |                                 |                           |                                                                  | 48   |
| 49                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 49   |
| 50                                                      |                     |                                       |                                                                                        |                                              |       |                 |                            |                |                                 |                           |                                                                  | 50   |
|                                                         |                     | 3650                                  |                                                                                        | 274 1/2                                      |       | 4550 Exempt 700 |                            |                | 7500                            | 13200                     | 17952                                                            |      |



South District VALUATION LIST FOR THE OF

MAY 1, 1906.

74

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of<br>Taxable Polls. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Ratable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Ratable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|-------------------------------------------|---------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1 King Henry P                            |                           | 1                           | 2 00                              |                                                       |                                                                      | 1 Horse                                                  | 75                                         | 25                                                               | 100                                                       | 176                              |      |
| 2 " Mary E L                              | See David Sanford No Dist |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3 Hood Abby Est                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7 Nordell Frederick S                     |                           | 1                           | 2 00                              |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9 Nordell Joseph K                        |                           | 1                           | 2 00                              |                                                       |                                                                      | 3 Horses                                                 | 225                                        | 100                                                              | 400                                                       | 704                              |      |
| 10                                        |                           |                             |                                   |                                                       |                                                                      | 2 Cows                                                   | 50                                         |                                                                  |                                                           |                                  |      |
| 11                                        |                           |                             |                                   |                                                       |                                                                      | 50 Hord                                                  | 25                                         |                                                                  |                                                           |                                  |      |
| 12                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 Nordell Joseph K & Bro.                |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50                                        |                           | 3                           | 6 00                              |                                                       |                                                                      |                                                          | 375                                        | 125                                                              | 500                                                       | 880                              |      |

| Buildings of all kinds, described by naming their uses. |                          | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate | Total Tax<br>on Real Estate. |      | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|---------------------------------------------------------|--------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|-----------------------------------|------------------------------|------|-------------------------------------------------------------|------|
|                                                         |                          |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                   | Dollars.                     | Cts. | Dollars.                                                    | Cts. |
| 1                                                       |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      | 376                                                         | 1    |
| 2                                                       |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 2    |
| 3                                                       | 1 House 550 Barn 200     | 825                                            | Homestead                                                                                 | 80                                              |       | 950               |                                  |                   | 1825                              | 52 1/2                       |      | 3212                                                        | 3    |
| 4                                                       | Crit 25 Carriagehouse 25 |                                                | Brownell wood lot                                                                         | 10                                              |       | 50                |                                  |                   |                                   |                              |      |                                                             | 4    |
| 5                                                       | Poultryhouses 25         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 5    |
| 6                                                       |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 6    |
| 7                                                       |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      | 200                                                         | 7    |
| 8                                                       |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 8    |
| 9                                                       | 1 House 500 Barn 500     | 1075                                           | Homestead                                                                                 | 50                                              |       | 700               |                                  |                   | 1775                              | 512 1/4                      |      | 4028                                                        | 9    |
| 10                                                      | Crit 25 Carriagehouse 25 |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 10   |
| 11                                                      | Poultryhouses 25         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 11   |
| 12                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 12   |
| 13                                                      |                          |                                                | Horseneck Land                                                                            | 40                                              |       | 150               |                                  |                   | 150                               | 2 64                         |      | 264                                                         | 13   |
| 14                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 14   |
| 15                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 15   |
| 16                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 16   |
| 17                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 17   |
| 18                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 18   |
| 19                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 19   |
| 20                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 20   |
| 21                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 21   |
| 22                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 22   |
| 23                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 23   |
| 24                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 24   |
| 25                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 25   |
| 26                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 26   |
| 27                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 27   |
| 28                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 28   |
| 29                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 29   |
| 30                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 30   |
| 31                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 31   |
| 32                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 32   |
| 33                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 33   |
| 34                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 34   |
| 35                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 35   |
| 36                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 36   |
| 37                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 37   |
| 38                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 38   |
| 39                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 39   |
| 40                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 40   |
| 41                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 41   |
| 42                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 42   |
| 43                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 43   |
| 44                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 44   |
| 45                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 45   |
| 46                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 46   |
| 47                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 47   |
| 48                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 48   |
| 49                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 49   |
| 50                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                   |                              |      |                                                             | 50   |
|                                                         |                          | 1900                                           |                                                                                           | 180                                             |       | 1850              |                                  |                   | 3750                              | 66 00                        |      | 8080                                                        |      |



# VALUATION LIST FOR THE OF

MAY 1, 1906.

Non Resident Dick

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                   | Number of Taxable Polls. | Total Cash Tax on Polls.        | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. |      |
|-------------------------------------------|-----------------------------------|--------------------------|---------------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.         |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars.                      | Cts. |
| 1                                         | Alkin Edward                      | So Dartmouth             |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 2                                         |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 3                                         | Alkin Peleg P                     | Yarmouth                 |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 4                                         |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 5                                         | Allen Abner W Est                 | New Bedford              | See J. B. Allen Est. Mtd. Dist. |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 6                                         |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 7                                         |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 8                                         |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 9                                         |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 10                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 11                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 12                                        | Allen Elizabeth B                 | Tarrytown N.Y.           |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 13                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 14                                        | Allen Gilbert Trustee             | New Bedford              |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 15                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 16                                        | Allen Green B                     | "                        |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 17                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 18                                        | Allen Pardon S Est                | Providence R.I.          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 19                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 20                                        | Allen Edgar M                     | New Bedford              |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 21                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 22                                        | Almy Frederick Est                | Boston                   |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 23                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 24                                        | Almy William F                    | "                        |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 25                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 26                                        | Altz Abbie S                      | Fall River               |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 27                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 28                                        | Altz Thomas H. P. Est             | "                        |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 29                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 30                                        | Amiot Caesar R & S                | "                        |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 31                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 32                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 33                                        | Anderson Wilhelmine               | "                        |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 34                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 35                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 36                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 37                                        | Andrade Francisco V               | New Bedford              |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 38                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 39                                        | Arnyen William A & Wife           | Fall River               |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 40                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 41                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 42                                        | Arctic Ice & Cold-Storage Company | "                        |                                 | 500                                          |                                                          |                                                       |                                   |                                                         | 500                                                 | 880                           |      |
| 43                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 44                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 45                                        | Atwood Susan F                    | New Bedford              | See E. B. Mosher So. Dist.      |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 46                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 47                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 48                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 49                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 50                                        |                                   |                          |                                 |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land.                      | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | * Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|---------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|                                                         |                                                            |                                                                                        | Acres.                                         | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1                                                       |                                                            | Hood Lot                                                                               | 6                                              |       | 50             |                            |                | 50                              | 88                        | 88                                                 | 1    |
| 2                                                       |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 2    |
| 3                                                       |                                                            | Hood Lot                                                                               | 25                                             |       | 400            |                            |                | 400                             | 704                       | 704                                                | 3    |
| 4                                                       |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 4    |
| 5                                                       | House 525 <sup>add New Barn 1907</sup> <del>Barn</del> 500 | 2025 Allen Farm                                                                        | 60                                             |       | 700            |                            |                | 2825                            | 4972                      | 4972                                               | 5    |
| 6                                                       | Crib 25 Carriagehouse 25                                   | Hood Lot                                                                               | 9                                              |       | 100            |                            |                |                                 |                           |                                                    | 6    |
| 7                                                       | Hood house 25                                              |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 7    |
| 8                                                       | 4 Poultryhouses 25                                         |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 8    |
| 9                                                       | Poultry, Brooder & Store-house 900                         |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 9    |
| 10                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 10   |
| 11                                                      | 1 House 450 Barn 50                                        |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 11   |
| 12                                                      |                                                            | House Lot, Westport Point                                                              | 18                                             |       | 1000           |                            |                | 1000                            | 1760                      | 1760                                               | 12   |
| 13                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 13   |
| 14                                                      |                                                            | Gooseberry-neck Land                                                                   | 75                                             |       | 4000           |                            |                | 4000                            | 7040                      | 7040                                               | 14   |
| 15                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 15   |
| 16                                                      | 1 House 100 Barn 25                                        | 125 House Lot, Hixs Bridge                                                             | 1/2                                            |       | 25             |                            |                | 150                             | 264                       | 264                                                | 16   |
| 17                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 17   |
| 18                                                      | 1 House 400. 1 House 300                                   | 700 House Lot                                                                          | 1/8                                            |       | 125            |                            |                | 1625                            | 2860                      | 2860                                               | 18   |
| 19                                                      |                                                            | "                                                                                      | 2                                              |       | 800            |                            |                |                                 |                           |                                                    | 19   |
| 20                                                      | 1 Cottage                                                  | 150 House Lot, Nixs Bridge                                                             | 1                                              |       | 100            |                            |                | 250                             | 440                       | 440                                                | 20   |
| 21                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 21   |
| 22                                                      | 1 House 100 Crib 25                                        | 125 Slocum Farm                                                                        | 68                                             |       | 1000           |                            |                | 1125                            | 1980                      | 1980                                               | 22   |
| 23                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 23   |
| 24                                                      |                                                            | Warren's Land                                                                          | 4                                              |       | 300            |                            |                | 300                             | 528                       | 528                                                | 24   |
| 25                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 25   |
| 26                                                      | Sold to John Watts                                         | Howland wood lot                                                                       | 17                                             |       | 150            |                            |                | 150                             | 264                       | 264                                                | 26   |
| 27                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 27   |
| 28                                                      |                                                            | Reed wood lot                                                                          | 12 1/2                                         |       | 50             |                            |                | 50                              | 88                        | 88                                                 | 28   |
| 29                                                      |                                                            | Lotter " "                                                                             | 1                                              |       |                |                            |                |                                 |                           |                                                    | 29   |
| 30                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 30   |
| 31                                                      | 1 Building                                                 | 150 Bowen Land                                                                         | 29                                             |       | 300            |                            |                | 450                             | 792                       | 792                                                | 31   |
| 32                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 32   |
| 33                                                      | 1 House 150 Barn 150                                       | 350 Davis Farm                                                                         | 100                                            |       | 1000           |                            |                | 1350                            | 2376                      | 2376                                               | 33   |
| 34                                                      | Crib 25                                                    |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 34   |
| 35                                                      | Poultryhouses 25                                           |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 35   |
| 36                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 36   |
| 37                                                      | 1 House                                                    | 75 Reis Land                                                                           | 1/2                                            |       | 25             |                            |                | 100                             | 176                       | 176                                                | 37   |
| 38                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 38   |
| 39                                                      | 1 House                                                    | 800 House Lot Westport Point                                                           | 1/8                                            |       | 75             |                            |                | 875                             | 1540                      | 1540                                               | 39   |
| 40                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 40   |
| 41                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 41   |
| 42                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 42   |
| 43                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 43   |
| 44                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 44   |
| 45                                                      | 2 House 375 <sup>add 25 for 1907</sup> Barn 25             | 400 House Lot, Warren's                                                                | 3 1/8                                          |       | 375            |                            |                | 925                             | 1628                      | 1628                                               | 45   |
| 46                                                      |                                                            | Hood Lot                                                                               | 40                                             |       | 150            |                            |                |                                 |                           |                                                    | 46   |
| 47                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 47   |
| 48                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 48   |
| 49                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 49   |
| 50                                                      |                                                            |                                                                                        |                                                |       |                |                            |                |                                 |                           |                                                    | 50   |

500

500 880

4900

451 3/4

10725

15625

27500

28380



# VALUATION LIST FOR THE OF

MAY 1, 1906.

76

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                       | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|---------------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Babcock Daniel A                        | Fall River Tax to Oliver R Hawes 1907 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3 Baker Alvin L                           | "                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5 Baker Henry C                           | "                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7 Baker Henry L                           | Worcester Ind                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 Baker Henry M                          | Bow Mill N.H.                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14 Baker Henry M & Co                     | "                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16 Baker Henry M                          | Trustee                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25 Baker Mary A                           | New Bedford                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 Banville Narcisse &                    | Fall River Taxed in No. list          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29 Wife                                   |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31 Barker Alice R                         | "                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33 Barker Edward                          | "                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35 Bernard Isaac R                        | "                                     |                          |                          |                                              |                                                          | 1 Horse                                               | 75                                | 75                                                      | 132                                                 |                                             |
| 36                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38 Barton Sarah B                         | Dorchester                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40 Bassett William A & Co                 | New Bedford                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42 Batley William E                       | Fall River                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45 Beach Alice M                          | Randolph                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47 Bean Kate                              | Halpole                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
|                                           |                                       |                          |                          |                                              |                                                          |                                                       | 75                                | 75                                                      | 132                                                 |                                             |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1 House                                                 | 1800                                  | House Lot Harbor                                                                       | 1/2                                                       | 500            |                            |                | 2300                            | 4048                      | 4048 1                                                           |
| 2                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3 House 200 Barn 50                                     | 250                                   | Taber farm                                                                             | 3                                                         | 150            |                            |                | 400                             | 704                       | 704 3                                                            |
| 4                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5 House                                                 | 250                                   | Baker Land                                                                             | 2                                                         | 300            |                            |                | 550                             | 968                       | 968 5                                                            |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                                       | House Lot Horseneck                                                                    | 6 3/4                                                     | 850            |                            |                | 950                             | 1672                      | 1672 7                                                           |
| 8                                                       |                                       | Rear Land                                                                              | 35                                                        | 100            |                            |                |                                 |                           | 8                                                                |
| 9                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 9                                                                |
| 10 Hotel 3500 1 Barn 300                                | 3950                                  | Hotel Lot                                                                              | 3 1/4                                                     | 1300           |                            |                | 6250                            | 11000                     | 11000 10                                                         |
| 11 House 100                                            |                                       | Cornell land                                                                           | 20                                                        | 1000           |                            |                |                                 |                           | 11                                                               |
| 12 Poultryhouse 50                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 12                                                               |
| 13                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 13                                                               |
| 14                                                      |                                       | Beckham Land                                                                           | 9 3/4                                                     | 570            |                            |                | 500                             | 880                       | 880 14                                                           |
| 15                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 15                                                               |
| 16 House 400 1 Barn 200                                 | 1150                                  | House Lot                                                                              | 1/2                                                       | 350            |                            |                | 8600                            | 15136                     | 15136 16                                                         |
| 17 Cookhouse 250 Store-                                 |                                       | Conant Land                                                                            | 2 3/4                                                     | 550            |                            |                |                                 |                           | 17                                                               |
| 18 House 150                                            |                                       | Brownell "                                                                             | 1 1/8                                                     | 1100           |                            |                |                                 |                           | 18                                                               |
| 19 Poultryhouse 150                                     |                                       | McCoubrie "                                                                            | 3 1/4                                                     | 550            |                            |                |                                 |                           | 19                                                               |
| 20                                                      |                                       | Eldridge Heights Land                                                                  | 38                                                        | 2400           |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                       | Tripp Land                                                                             | 5                                                         | 800            |                            |                |                                 |                           | 21                                                               |
| 22                                                      |                                       | Sault de la Pave "                                                                     | 1 1/2                                                     | 1000           |                            |                |                                 |                           | 22                                                               |
| 23                                                      |                                       | Horseneck "                                                                            | 30                                                        | 700            |                            |                |                                 |                           | 23                                                               |
| 24                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 24                                                               |
| 25                                                      |                                       | Horseneck Land (Rear)                                                                  | 5 1/2                                                     | 75             |                            |                | 675                             | 1188                      | 1188 25                                                          |
| 26                                                      |                                       | House Lot                                                                              | 1 1/4                                                     | 600            |                            |                |                                 |                           | 26                                                               |
| 27                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28 House                                                | 500                                   | Sanford Land                                                                           | 13                                                        | 250            |                            |                | 750                             | 1320                      | 1320 28                                                          |
| 29                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 30                                                               |
| 31 House                                                | 1200                                  | House Lot N Harbor                                                                     | 1/4                                                       | 250            |                            |                | 1450                            | 2552                      | 2552 31                                                          |
| 32                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 32                                                               |
| 33 House                                                | 1500                                  | House Lot No 2 "                                                                       | 1/4                                                       | 150            |                            |                | 1650                            | 2904                      | 2904 33                                                          |
| 34                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 34                                                               |
| 35 House 1100 Barn 1000                                 | 2100                                  | Barnard Land                                                                           | 10                                                        | 1700           |                            |                | 3850                            | 6776                      | 6708 35                                                          |
| 36                                                      |                                       | House Lot Horseneck N.B.                                                               | 1/6                                                       | 50             |                            |                |                                 |                           | 36                                                               |
| 37                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 37                                                               |
| 38 House 250 Barn 50                                    | 300                                   | House Lot                                                                              | 1/2                                                       | 50             |                            |                | 350                             | 616                       | 616 38                                                           |
| 39                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 39                                                               |
| 40                                                      |                                       | Horseneck Land                                                                         | 8                                                         | 50             |                            |                | 50                              | 88                        | 88 40                                                            |
| 41                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42 House 800 Barn 200                                   | 1000                                  | Cook Land                                                                              | 3                                                         | 600            |                            |                | 1850                            | 3256                      | 3256 42                                                          |
| 43                                                      |                                       | Grimmell "                                                                             | 23                                                        | 250            |                            |                |                                 |                           | 43                                                               |
| 44                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 44                                                               |
| 45 House 3800                                           | 3800                                  | House Lot Harbor                                                                       | 1/2                                                       | 500            |                            |                | 4300                            | 7568                      | 7568 45                                                          |
| 46                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47 House 800 1 Barn 4                                   | 1200                                  | Tripp Farm                                                                             | 23                                                        | 600            |                            |                | 1800                            | 3168                      | 3168 47                                                          |
| 48 Shed 300                                             |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 48                                                               |
| 49 Poultryhouse 100                                     |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |
|                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
|                                                         | 19000                                 |                                                                                        | 260 1/2                                                   | 17275          |                            |                | 36275                           | 63844                     | 63976                                                            |







Non Resident Dist  
VALUATION LIST FOR THE OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                               | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|-------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Borden Thomas J & D                     | Fall River                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2 Bassett Rufus H                         | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4 Bourn Joseph A                          | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7 Bourn Sarah B                           | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8 Bourns Fredk K                          | N. B. See Thos H. P. City Est |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9 Bourns Josiah A &                       | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 Bourns Lizzie A                        | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14 Boyce Frederick H                      | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16 Boyd Mary Scott                        | Newburg N.Y.                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18 Brackett Mary A B                      | Jamaica Plain                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22 Braley William J                       | Fall River                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24 Brayton John S Jr                      | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27 Brennan John &                         | Newport R.I.                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 Brennan Ann                            | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31 Briggs Otis L                          | Dartmouth                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33 Brightman Abner P                      | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39 Brightman Alice M                      | New Bedford                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41 Brightman Frederick S                  | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43 Brightman Frederick H                  | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45 Brightman Fally E                      | "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47 Brightman Fremont                      | Fall River                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49 Brightman J Marion                     | Charlestown                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

| Buildings of all Kinds, described by naming their Uses. |                         | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land.<br>Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate.<br>Dollars. Cts. |
|---------------------------------------------------------|-------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|---------------------------------------------------------------------|
| 1                                                       | House 2500 Barn 100     | 2800                                  | House Lot Harbor                                                                       | 3/8                                                          | 625            |                            |                | 3425                            | 6028                      | 6028                                                                |
| 2                                                       | Shed 100 Cookhouse 100  |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 3                                                       |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 4                                                       |                         |                                       | Bowen Land                                                                             | 2 3/4                                                        | 300            |                            |                | 300                             | 616                       | 616                                                                 |
| 5                                                       |                         |                                       | Capo Swamp Lot                                                                         | 10                                                           | 50             |                            |                |                                 |                           |                                                                     |
| 6                                                       |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 7                                                       |                         |                                       | Ledar Swamp Lot                                                                        | 18 1/2                                                       | 150            |                            |                | 150                             | 264                       | 264                                                                 |
| 8                                                       |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 9                                                       | House 500 Barn 100      | 625                                   | Almy Land                                                                              | 30                                                           | 575            |                            |                | 1475                            | 2596                      | 2596                                                                |
| 10                                                      | Crib 25                 |                                       | No Spectacle Island                                                                    | 2                                                            | 75             |                            |                |                                 |                           |                                                                     |
| 11                                                      |                         |                                       | King Lot                                                                               | 2                                                            | 100            |                            |                |                                 |                           |                                                                     |
| 12                                                      |                         |                                       | Quinah Hill Land                                                                       | 8                                                            | 100            |                            |                |                                 |                           |                                                                     |
| 13                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 14                                                      | House 400 Woodhouse 25  | 425                                   | House Lot Westport Pt                                                                  | 1/8                                                          | 75             |                            |                | 500                             | 880                       | 880                                                                 |
| 15                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 16                                                      | House 400               | 400                                   | House Lot "                                                                            | 1/4                                                          | 225            |                            |                | 625                             | 1100                      | 1100                                                                |
| 17                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 18                                                      | House 450 Barn 50       | 500                                   | Bog & Swamp Lot                                                                        | 44                                                           | 1500           |                            |                | 2000                            | 3520                      | 3520                                                                |
| 19                                                      |                         |                                       | Sherman " "                                                                            | 19 1/2                                                       |                |                            |                |                                 |                           |                                                                     |
| 20                                                      |                         |                                       | Borden " "                                                                             | 25                                                           |                |                            |                |                                 |                           |                                                                     |
| 21                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 22                                                      |                         |                                       | House Lot Westport Point                                                               | 1/8                                                          | 75             |                            |                | 75                              | 132                       | 132                                                                 |
| 23                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 24                                                      | House 2000              | 2000                                  | House Lot No 3 Harbor                                                                  | 1/4                                                          | 150            |                            |                | 2600                            | 4576                      | 4576                                                                |
| 25                                                      | Automobile Building 300 |                                       | House " No 4 "                                                                         | 1/4                                                          | 150            |                            |                |                                 |                           |                                                                     |
| 26                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 27                                                      | House 200               | 700                                   | Bowen Land                                                                             | 4 1/4                                                        | 500            |                            |                | 1200                            | 2112                      | 2112                                                                |
| 28                                                      | " 100                   |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 29                                                      | Barn & Shed 400         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 30                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 31                                                      |                         |                                       | Wood Lot                                                                               | 8                                                            | 100            |                            |                | 100                             | 176                       | 176                                                                 |
| 32                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 33                                                      | House 475 Barn 100      | 775                                   | Brightman Farm                                                                         | 23                                                           | 400            |                            |                | 1225                            | 2156                      | 2156                                                                |
| 34                                                      | Poultryhouse 25         |                                       | Wood Lot                                                                               | 7                                                            | 50             |                            |                |                                 |                           |                                                                     |
| 35                                                      | Crib 25. 1 House 100    |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 36                                                      | Storehouse 50           |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 37                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 38                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 39                                                      |                         |                                       | House Lot 5 Radmananuck                                                                | 1/2                                                          | 25             |                            |                | 25                              | 44                        | 44                                                                  |
| 40                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 41                                                      | House 1100 Barn 200     | 1300                                  | House Lot Noseneck E.B                                                                 | 1/4                                                          | 250            |                            |                | 1550                            | 2728                      | 2728                                                                |
| 42                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 43                                                      | House 350 Barn 25       | 375                                   | House Lot No 1 Noseneck St.B                                                           | 1/8                                                          | 50             |                            |                | 425                             | 748                       | 748                                                                 |
| 44                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 45                                                      |                         |                                       | House Lot No 2 Noseneck St.B                                                           | 1/8                                                          | 50             |                            |                | 50                              | 88                        | 88                                                                  |
| 46                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 47                                                      |                         |                                       | House Lot Brightman farm                                                               | 1 1/2                                                        | 150            |                            |                | 150                             | 264                       | 264                                                                 |
| 48                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 49                                                      |                         |                                       | House Lot Brightman farm                                                               | 1 1/2                                                        | 150            |                            |                | 150                             | 264                       | 264                                                                 |
| 50                                                      |                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
|                                                         |                         | 10200                                 |                                                                                        | 208 1/2                                                      | 5875           |                            |                | 16075                           | 28292                     | 28292                                                               |



VALUATION LIST FOR THE OF

MAY 1, 1906.

Non Resident Dist

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                 | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|---------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| Names.                                    | Residence—Street, Number.       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Brightoner Pardon & Dartmouth           |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3 Brown Amiel Est Fall River              |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6 Brown Franklin K                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8 Brownell Caroline J New Bedford         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 Brownell Charles L Adamsville R.R.     |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12 Brownell Eliza A                       |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14 Brownell Ezekiel J Fall River          |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17 Brownell George R Dartmouth            |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 Brownell Jonathan Est Little Compton   |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21 Brownell Pardon C No. Dartmouth        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23 Brownell Sarah A Somerset              |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25 Brough George W Fall River             |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27 Buffington Elizabeth                   |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30 Buffington Fidelia D                   |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32 Buron Joseph Est                       | " Sold to Kamecki, Frank & Wife |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34 Butler William P New Bedford           |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

| Buildings of all kinds, described by naming their uses. |                                      | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |    |
|---------------------------------------------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|----|
|                                                         |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |    |
| 1 House 250 Shed 25                                     | 275 Mosher Farm                      | 32                                    |                                                                                        |                                                           | 300            |                            |                | 575                             | 1012                      | 1012                                                             | 1  |
| 2                                                       |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 2  |
| 3 House 3800                                            | 4000 House Lot, Harbor               | 3/4                                   |                                                                                        |                                                           | 750            |                            |                | 5725                            | 9020                      | 9020                                                             | 3  |
| 4 Ninepin Alley 200                                     | " " "                                | 3/8                                   |                                                                                        |                                                           | 375            |                            |                |                                 |                           |                                                                  | 4  |
| 5                                                       |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 5  |
| 6                                                       | House Lot Westport Point             | 1/8                                   |                                                                                        |                                                           | 75             |                            |                | 75                              | 132                       | 132                                                              | 6  |
| 7                                                       |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 7  |
| 8                                                       | Howland wood lot                     | 10                                    |                                                                                        |                                                           | 150            |                            |                | 150                             | 264                       | 264                                                              | 8  |
| 9                                                       |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 9  |
| 10                                                      | Brown Land                           | 1 1/2                                 |                                                                                        |                                                           | 150            |                            |                | 150                             | 264                       | 264                                                              | 10 |
| 11                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 11 |
| 12                                                      | Dyer Land                            | 3/4                                   |                                                                                        |                                                           | 75             |                            |                |                                 |                           |                                                                  | 12 |
| 13                                                      | Pellmer "                            | 12                                    |                                                                                        |                                                           | 200            |                            |                | 275                             | 484                       | 484                                                              | 13 |
| 14                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 14 |
| 15                                                      | Wood Lot                             | 21                                    |                                                                                        |                                                           | 200            |                            |                | 200                             | 352                       | 924                                                              | 15 |
| 16                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 16 |
| 17                                                      | White wood lot                       | 6                                     |                                                                                        |                                                           | 25             |                            |                | 25                              | 44                        | 44                                                               | 17 |
| 18                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 18 |
| 19                                                      | Wood lot                             | 20                                    |                                                                                        |                                                           | 200            |                            |                | 200                             | 352                       | 352                                                              | 19 |
| 20                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 20 |
| 21                                                      | White Land                           | 5 1/4                                 |                                                                                        |                                                           | 350            |                            |                | 350                             | 616                       | 616                                                              | 21 |
| 22                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 22 |
| 23 House 525 Shed 25                                    | 530 Grace Land                       | 10                                    |                                                                                        |                                                           | 200            |                            |                | 750                             | 1320                      | 1408                                                             | 23 |
| 24                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 24 |
| 25 House                                                | 275 House Lot 246 Redmansneck        | 6                                     |                                                                                        |                                                           | 25             |                            |                | 300                             | 528                       | 528                                                              | 25 |
| 26                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 26 |
| 27 House                                                | 3800 House Lot Harbor                | 1/2                                   |                                                                                        |                                                           | 500            |                            |                | 4400                            | 7744                      | 7744                                                             | 27 |
| 28                                                      | " " "                                | 3/16                                  |                                                                                        |                                                           | 100            |                            |                |                                 |                           |                                                                  | 28 |
| 29                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 29 |
| 30 House                                                | 2000 House Lot Harbor                | 1/2                                   |                                                                                        |                                                           | 500            |                            |                | 2500                            | 4400                      | 4400                                                             | 30 |
| 31                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 31 |
| 32 House 25 Barn 400                                    | 425 Grace Farm                       | 50                                    |                                                                                        |                                                           | 1200           |                            |                | 1625                            | 2860                      | 2860                                                             | 32 |
| 33                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 33 |
| 34                                                      | 6 Beach lots Horseneck J. Baker Plan | 3/4                                   |                                                                                        |                                                           | 300            |                            |                | 350                             | 616                       | 616                                                              | 34 |
| 35                                                      | Pear Land " " "                      | 13 1/2                                |                                                                                        |                                                           | 50             |                            |                |                                 |                           |                                                                  | 35 |
| 36                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 36 |
| 37                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 37 |
| 38                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 38 |
| 39                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 39 |
| 40                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 40 |
| 41                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 41 |
| 42                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 42 |
| 43                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 43 |
| 44                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 44 |
| 45                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 45 |
| 46                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 46 |
| 47                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 47 |
| 48                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 48 |
| 49                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 49 |
| 50                                                      |                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 50 |

375 375 660

11325 234 3/4 5725 17050 30088 30668







VALUATION LIST FOR THE OF

Non Resident List

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1                                         | Cornel & Osborn Co        | Fall River               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         | Grapo Mary G              | New Bedford              |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         | Crandall Stephen P.       | Imertown R.I.            |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         | Crosby George A           | New York City            |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         | Crosby Margaret           | New Bedford              |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         | Cummings Benjamin         | " "                      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        | Cummings Mary E           | " "                      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        | Charlton Earl P.          | Fall River out of order  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        | Remington E. B.           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        | Darling Benjamin          | Fall River               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        | Darling Hattie A          | "                        |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        | Darling Rhoda R           | "                        |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        | Davis Abrial F            | Providence R.I.          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        | Davis Christopher A       | Fall River               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        | Davis Esther M (Widow)    | "                        |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        | Davis James E             | Assonet see same list    |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        | Davis John E              | Dartmouth                |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1                                                       |                                       | House lot                                                                              | 1/4                                                       | 75             |                            |                | 75                              | 132                       | 132 1                                                            |
| 2                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                       | wood lot                                                                               | 10                                                        | 100            |                            |                | 100                             | 176                       | 176 3                                                            |
| 4                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5                                                       | 1 House 1500.                         | 1500 Chace Land                                                                        | 3                                                         | 300            |                            |                | 1800                            | 3168                      | 3168 5                                                           |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       | 1 House 1000                          | 1000 Crosby Farm                                                                       | 14                                                        | 200            |                            |                | 1200                            | 2112                      | 2112 7                                                           |
| 8                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 8                                                                |
| 9                                                       | 1 House 725; 1 Barn 125               | 2225 Almy Farm                                                                         | 185                                                       | 3000           |                            |                | 6075                            | 10692                     | 10692 9                                                          |
| 10                                                      | 1 " & Barn 1000.                      | 2 House lots Horseneck                                                                 | 1/2                                                       | 500            |                            |                |                                 |                           | 10                                                               |
| 11                                                      | Crib 25 Carriage house 50             | Rear lots "                                                                            | 1/2                                                       | 100            |                            |                |                                 |                           | 11                                                               |
| 12                                                      | 1 House 275 1 Barn 25                 | Horseneck Land                                                                         | 15                                                        | 100            |                            |                |                                 |                           | 12                                                               |
| 13                                                      | on Public Landing Horseneck           | Brightman lot                                                                          | 1 1/2                                                     | 150            |                            |                |                                 |                           | 13                                                               |
| 14                                                      | add H. F. Brunell Cottage             |                                                                                        |                                                           |                |                            |                |                                 |                           | 14                                                               |
| 15                                                      |                                       | 2 House lots Horseneck                                                                 | 1/2                                                       | 500            |                            |                | 500                             | 880                       | 880 15                                                           |
| 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17                                                      | 1 Boat house Harbor                   | 1500 Boat house lot                                                                    | 1 1/2                                                     | 100            |                            |                | 1600                            | 2816                      | 2816 17                                                          |
| 18                                                      |                                       | 1/2 lot of Harbor                                                                      |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 19                                                               |
| 20                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 21                                                               |
| 22                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 23                                                               |
| 24                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 24                                                               |
| 25                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 25                                                               |
| 26                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 26                                                               |
| 27                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 28                                                               |
| 29                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      | 1 House                               | 100 House lots 450 447 Cadmanneck                                                      | 1/6                                                       | 50             |                            |                | 175                             | 308                       | 308 30                                                           |
| 31                                                      |                                       | 1/2 House lot 144                                                                      | 1/4                                                       | 25             |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 32                                                               |
| 33                                                      | 1 House                               | 250 House lots 139-140-141-142 Cadmanneck                                              | 1/8                                                       | 100            |                            |                | 350                             | 616                       | 616 33                                                           |
| 34                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 34                                                               |
| 35                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 35                                                               |
| 36                                                      | 1 House                               | 125 House lot 148 Cadmanneck                                                           | 1/2                                                       | 25             |                            |                | 150                             | 264                       | 264 36                                                           |
| 37                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 37                                                               |
| 38                                                      |                                       | Davis wood lot                                                                         | 8 1/2                                                     | 650            |                            |                | 650                             | 1144                      | 1144 38                                                          |
| 39                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 39                                                               |
| 40                                                      | 1 House                               | 875 House lot Newport Point                                                            | 1/4                                                       | 125            |                            |                | 1000                            | 1760                      | 1760 40                                                          |
| 41                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42                                                      | 1 House 1200 Barn 100                 | 1900                                                                                   |                                                           |                |                            |                |                                 |                           | 42                                                               |
| 43                                                      | Crib 25                               |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      | Cottage 350 Bath house 25             | Davis Farm                                                                             | 6 1/2                                                     | 1900           |                            |                | 3800                            | 6688                      | 6688 44                                                          |
| 45                                                      | Unfinished Bath Pavilion 200          | 1535 ft on Beach (797 rods)                                                            |                                                           |                |                            |                |                                 |                           | 45                                                               |
| 46                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      | 1 Barn 250 Carriage house             | 450 Davis Land                                                                         | 35                                                        | 500            |                            |                | 950                             | 1672                      | 1672 47                                                          |
| 48                                                      | & Shed 200                            |                                                                                        |                                                           |                |                            |                |                                 |                           | 48                                                               |
| 49                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |
|                                                         |                                       | 9925                                                                                   | 417 1/2                                                   | 8500           |                            |                | 18425                           | 32428                     | 32428                                                            |



MAY 1, 1906.

VALUATION LIST FOR THE OF

Non Resident List

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                       | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|---------------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Davis Lillie E                          | New Bedford                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3 Davis Melvina J                         | Dartmouth                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5 Deane Charles                           | Fall River                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7 Deane Lyman H                           | Dartmouth                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9 Delano Arthur J                         | Dartmouth                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11 De Alvarado Manuel                     | Little Grafton                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 Delaney Mary A                         | New Bedford                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 DeMerritt Samuel H                     | "                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17 Dennis Alexander J                     | Fall River                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 Deschamps Napoleon E & Lili W          | Dartmouth                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22 De Souza Bray C. F.                    | Fall River                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 Dodge Rachel B                         | "                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30 Donald William M                       | Totokin N. Dist.                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32 Donovan Lucy B                         | see name see Alexander Manchester 3rd |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34 Dyer Stephen K                         | New Bedford                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

| Buildings of all Kinds, described by naming their Uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1 Cottage 250 Barn 50                                   | 300                                   | House Lot Horseneck                                                                    | 1/2                                                       | 500            | 800                        |                |                                 | 1408                      | 1408 1                                                           |
| 2                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3 House 700 Barn 100                                    | 800                                   | Deane Farm                                                                             | 7                                                         | 200            | 1000                       |                |                                 | 1760                      | 1760 3                                                           |
| 4                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5 House 425 Barn 25                                     | 450                                   | Public Landing Horseneck                                                               |                                                           |                | 450                        |                |                                 | 792                       | 792 5                                                            |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                                       | House Lot 9 Codmanneck                                                                 | 1/2                                                       | 25             | 25                         |                |                                 | 44                        | 44 7                                                             |
| 8                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 8                                                                |
| 9                                                       |                                       | Horseneck Land                                                                         | 4                                                         | 50             | 50                         |                |                                 | 88                        | 88 9                                                             |
| 10                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 10                                                               |
| 11                                                      |                                       | Wilcox Land                                                                            | 4                                                         | 50             | 50                         |                |                                 | 88                        | 88 11                                                            |
| 12                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 12                                                               |
| 13                                                      |                                       | House Lot Horseneck                                                                    | 1/8                                                       | 125            | 125                        |                |                                 | 220                       | 220 13                                                           |
| 14                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 14                                                               |
| 15                                                      |                                       | Kerby Land                                                                             | 1                                                         | 50             | 50                         |                |                                 | 88                        | 88 15                                                            |
| 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17 House                                                | 175                                   | House Lot 152 Codmanneck                                                               | 1/2                                                       | 25             | 200                        |                |                                 | 352                       | 352 17                                                           |
| 18                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19 House 250 Barn 25                                    | 300                                   | Craps Farm                                                                             | 68                                                        | 700            | 1000                       |                |                                 | 1760                      | 1760 19                                                          |
| 20 Crab 25                                              |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 21                                                               |
| 22 House 700 Barn 200                                   | 1400                                  | Homesstead                                                                             | 48                                                        | 500            | 1925                       |                |                                 | 3388                      | 4444 22                                                          |
| 23 Club, Shed & Shop 100                                |                                       | Chace Land                                                                             |                                                           |                |                            |                |                                 |                           | 23                                                               |
| 24 House 375 Woodhouse 25                               |                                       | House Lot (Brook House)                                                                | 1/4                                                       | 25             |                            |                |                                 |                           | 24                                                               |
| 25                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 25                                                               |
| 26                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 26                                                               |
| 27                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                       | House Lots 11 & 12 Harbor                                                              | 1/2                                                       | 300            | 300                        |                |                                 | 528                       | 528 28                                                           |
| 29                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30 House 100 Barn 50                                    | 150                                   | Cornell Land                                                                           | 3 1/2                                                     | 125            | 275                        |                |                                 | 484                       | 484 30                                                           |
| 31                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                       | Dimah Hill Land                                                                        | 9                                                         | 100            | 100                        |                |                                 | 176                       | 176 32                                                           |
| 33                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 33                                                               |
| 34 House 900 Barn 200                                   | 1250                                  | Dyer Land Westport Point                                                               | 2                                                         | 300            | 1550                       |                |                                 | 2728                      | 2728 34                                                          |
| 35 Summer house 100                                     |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 35                                                               |
| 36 Woodhouse 50                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 36                                                               |
| 37                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 37                                                               |
| 38                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 38                                                               |
| 39                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 39                                                               |
| 40                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 40                                                               |
| 41                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 42                                                               |
| 43                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 44                                                               |
| 45                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 45                                                               |
| 46                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 47                                                               |
| 48                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 48                                                               |
| 49                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |

650 650 1056

4825 14715 3075 7900 15904 14960



# VALUATION LIST FOR THE OF

MAY 1, 1906.

83

Non Resident List

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                            | Number of Taxable Polls.              | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|----------------------------|---------------------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.  |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 <i>Emmie Emily S.</i>                   | <i>New Bedford</i>         | <i>Tax as Res. mid sheet</i>          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3 <i>Eaton John A.</i>                    | <i>"</i>                   |                                       |                          |                                              |                                                          | <i>3 1907</i>                                         | <i>250</i>                        |                                                         |                                                     |                                             |
| 4                                         |                            |                                       |                          |                                              |                                                          | <i>1 Horse</i>                                        | <i>50</i>                         | <i>50</i>                                               | <i>150</i>                                          | <i>264</i>                                  |
| 5                                         |                            |                                       |                          |                                              |                                                          | <i>2 Cows</i>                                         | <i>50</i>                         |                                                         |                                                     |                                             |
| 6                                         |                            |                                       |                          |                                              |                                                          | <i>3 Vehicles</i>                                     |                                   | <i>75</i>                                               |                                                     |                                             |
| 7 <i>Ellingwood Melinda J.</i>            | <i>Chateworth</i>          | <i>Mr. Sold to Augusta B. Davis</i>   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11 <i>Ellie Sherman E.</i>                | <i>Fairhaven</i>           |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 <i>Essex Israel</i>                    | <i>Providence R.I.</i>     |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 <i>Estes Nathaniel H.</i>              | <i>San Francisco, Cal.</i> |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23 <i>Farley Charles A.</i>               | <i>Newton</i>              |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29 <i>Farley John A.</i>                  | <i>"</i>                   |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31 <i>Farley Mary A.</i>                  | <i>"</i>                   |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33 <i>Fish Emma L.</i>                    | <i>Brockton</i>            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36 <i>Follansbee Frederick W.</i>         | <i>Melrose Highlands</i>   |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        | <i>46 South Avenue</i>     |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39 <i>Folland Stanislaus</i>              | <i>Fall River</i>          | <i>Sold to Adelaide Lannette F.R.</i> |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41 <i>Forsier Joseph</i>                  | <i>Providence R.I.</i>     |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43 <i>Francis Frank W.</i>                | <i>New Bedford</i>         |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45 <i>Freeman Mary A.</i>                 | <i>"</i>                   |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47 <i>French Enoch J.</i>                 | <i>Fall River</i>          |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                            |                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
|                                           |                            |                                       |                          |                                              |                                                          |                                                       | <i>100</i>                        | <i>50</i>                                               | <i>150</i>                                          | <i>264</i>                                  |

| Buildings of all Kinds, described by naming their Uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1 <i>2 Houses</i>                                       | <i>850</i>                            | <i>875 Brownell Farm</i>                                                               | <i>20</i>                                                 | <i>300</i>     |                            |                | <i>1375</i>                     | <i>2420</i>               | <i>2420</i>                                                      |
| 2 <i>Woodhouse</i>                                      | <i>25</i>                             |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 3                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 4 <i>House 1000 2 Barns</i>                             | <i>750</i>                            | <i>1800 Manly Farm</i>                                                                 | <i>53</i>                                                 | <i>1600</i>    |                            |                | <i>3400</i>                     | <i>5984</i>               | <i>6248</i>                                                      |
| 5 <i>Woodhouse 25 Crib</i>                              | <i>25</i>                             |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 7 <i>House 650 Barn &amp;</i>                           | <i>825</i>                            | <i>Booth Place</i>                                                                     | <i>7</i>                                                  | <i>175</i>     |                            |                | <i>1000</i>                     | <i>1760</i>               | <i>1760</i>                                                      |
| 8 <i>Woodhouse 150</i>                                  |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 9 <i>Poultryhouse 25</i>                                |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 10                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 11                                                      |                                       | <i>House Lot 4, Horseneck H.B.</i>                                                     | <i>1/8</i>                                                | <i>50</i>      |                            |                | <i>50</i>                       | <i>88</i>                 | <i>88</i>                                                        |
| 12                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 13 <i>1 Cottage</i>                                     | <i>200</i>                            | <i>House Lot Westport Point</i>                                                        | <i>1/4</i>                                                | <i>175</i>     |                            |                | <i>375</i>                      | <i>660</i>                | <i>660</i>                                                       |
| 14                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 15 <i>House</i>                                         | <i>250</i>                            | <i>House Lot Hill Place</i>                                                            | <i>3/4</i>                                                | <i>75</i>      |                            |                | <i>325</i>                      | <i>572</i>                | <i>572</i>                                                       |
| 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 17                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 18                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 19                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 20                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 21                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 22                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 23 <i>Hotel 1850 Barn 400</i>                           | <i>3000</i>                           | <i>House Lot &amp; Hotel Lot</i>                                                       | <i>3 3/8</i>                                              | <i>3100</i>    |                            |                | <i>6125</i>                     | <i>10780</i>              | <i>10780</i>                                                     |
| 24 <i>2 Ldgng houses</i>                                | <i>100</i>                            | <i>Barn Lot</i>                                                                        | <i>1/16</i>                                               | <i>25</i>      |                            |                |                                 |                           |                                                                  |
| 25 <i>2 Bathhouses</i>                                  | <i>50</i>                             |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 26 <i>Wind-mill</i>                                     | <i>50</i>                             |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 27 <i>Bowling Alley</i>                                 | <i>550</i>                            |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 28                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 29                                                      |                                       | <i>2 House &amp; Lot Horseneck</i>                                                     | <i>1/2</i>                                                | <i>500</i>     |                            |                | <i>500</i>                      | <i>880</i>                | <i>880</i>                                                       |
| 30                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 31 <i>House 500</i>                                     | <i>500</i>                            | <i>House Lot Horseneck</i>                                                             | <i>1/4</i>                                                | <i>250</i>     |                            |                | <i>750</i>                      | <i>1320</i>               | <i>1320</i>                                                      |
| 32                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 33 <i>3 Houses 1050</i>                                 | <i>1200</i>                           | <i>Public Landing, Horseneck</i>                                                       |                                                           |                |                            |                | <i>1200</i>                     | <i>2112</i>               | <i>2112</i>                                                      |
| 34 <i>3 Barns 150</i>                                   |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 35                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 36 <i>1 House</i>                                       | <i>500</i>                            | <i>Public Landing, Horseneck</i>                                                       |                                                           |                |                            |                | <i>500</i>                      | <i>880</i>                | <i>880</i>                                                       |
| 37                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 38                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 39 <i>Unfinished House 50 Barn 25</i>                   | <i>75</i>                             | <i>T. H. Wood Land</i>                                                                 | <i>20</i>                                                 | <i>150</i>     |                            |                | <i>225</i>                      | <i>396</i>                | <i>396</i>                                                       |
| 40                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 41                                                      |                                       | <i>Sanford Land</i>                                                                    | <i>6 3/4</i>                                              | <i>50</i>      |                            |                | <i>50</i>                       | <i>88</i>                 | <i>88</i>                                                        |
| 42                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 43 <i>1 House 600 Woodshed 50</i>                       | <i>650</i>                            | <i>House Lot Westport Point</i>                                                        | <i>1/4</i>                                                | <i>225</i>     |                            |                | <i>875</i>                      | <i>1540</i>               | <i>1540</i>                                                      |
| 44                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 45                                                      |                                       | <i>Giffard Land</i>                                                                    | <i>1</i>                                                  | <i>25</i>      |                            |                | <i>25</i>                       | <i>44</i>                 | <i>44</i>                                                        |
| 46                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 47 <i>1 House</i>                                       | <i>1500</i>                           | <i>House Lot 6 Harbor</i>                                                              | <i>1/4</i>                                                | <i>150</i>     |                            |                | <i>1650</i>                     | <i>2904</i>               | <i>2904</i>                                                      |
| 48                                                      |                                       | <i>2 Palmer beach Lot from C. F. South</i>                                             | <i>1/2</i>                                                | <i>200</i>     |                            |                |                                 |                           |                                                                  |
| 49                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
|                                                         |                                       |                                                                                        |                                                           |                |                            |                | <i>11375</i>                    | <i>116 1/8</i>            | <i>7050</i>                                                      |
|                                                         |                                       |                                                                                        |                                                           |                |                            |                | <i>18425</i>                    | <i>32428</i>              | <i>32692</i>                                                     |



Non Resident List  
VALUATION LIST FOR THE OF

MAY 1, 1906.

| NAMES AND RESIDENCES OF PERSONS ASSESSED.                     |                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. |      |
|---------------------------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|------|
| NAMES.                                                        | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars.                      | Cts. |
| 1 Gardner Sarah L & Boston                                    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 2 Reily Edward M                                              |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 3                                                             |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 4                                                             |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 5 Gelling Clara A M No Dartmouth                              |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 6                                                             |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 7 Gibbs Diantha B Little Compton                              |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 8                                                             |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 9 Gidley Abby F Dartmouth                                     |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 10                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 11 Gidley Howland S Est                                       | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 12                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 13 Gidley Philip H Est                                        | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 14                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 15 Gidley Samuel G Est. At                                    | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 16                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 17 Gidley Thomas A                                            | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 18                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 19 Gifford Barney Little Compton R.                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 20                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 21                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 22 Gifford Charles F Est Full River Sold to James H Kenyon Jr |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 23                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 24 Gifford Edmund L                                           | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 25                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 26                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 27 Gifford Edmund L Et. At                                    | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 28                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 29 Gifford George F No Dartmouth                              |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 30                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 31 Gifford Gideon Est Adamsville R. H                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 32                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 33 Gifford Giles R Est New Bedford                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 34                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 35                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 36                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 37                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 38 Gifford John B Marblehead                                  |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 39                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 40                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 41 Gifford Lydia B New Bedford                                |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 42                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 43 Gifford Mary A Full River                                  |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 44                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 45                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 46                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 47                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 48                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 49 Gifford Mary K New Bedford                                 |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 50                                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |

|    | Buildings of all Kinds, described by naming their Uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1  | House 450 Barn 150                                      | 650                                   | Wainer Farm, Tripping Wy                                                               | 20                                           |       | 500            |                            |                | 1250                            | 2200                      | 2200                                               | 1    |
| 2  |                                                         |                                       | " wood lot                                                                             | 15                                           |       | 75             |                            |                |                                 |                           |                                                    | 2    |
| 3  |                                                         |                                       | Martin " "                                                                             | 12                                           |       | 75             |                            |                |                                 |                           |                                                    | 3    |
| 4  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 4    |
| 5  |                                                         |                                       | Wood Lot                                                                               | 21                                           |       | 250            |                            |                | 250                             | 440                       | 440                                                | 5    |
| 6  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 6    |
| 7  |                                                         |                                       | Simmons Land                                                                           | 17                                           |       | 175            |                            |                | 175                             | 308                       | 308                                                | 7    |
| 8  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
| 9  |                                                         |                                       | House Lot 23 Cedarbrook                                                                | 32                                           |       | 25             |                            |                | 25                              | 44                        | 44                                                 | 9    |
| 10 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 10   |
| 11 |                                                         |                                       | 2 Wood Lots                                                                            | 8                                            |       | 75             |                            |                | 75                              | 132                       | 132                                                | 11   |
| 12 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 12   |
| 13 |                                                         |                                       | Wood Lot                                                                               | 7                                            |       | 50             |                            |                | 50                              | 88                        | 88                                                 | 13   |
| 14 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 14   |
| 15 |                                                         |                                       | 2 Wood Lots                                                                            | 5                                            |       | 50             |                            |                | 50                              | 88                        | 88                                                 | 15   |
| 16 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 16   |
| 17 | House 200 Barn 50                                       | 250                                   | Gidley Farm                                                                            | 35                                           |       | 600            |                            |                | 850                             | 1496                      | 1496                                               | 17   |
| 18 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 18   |
| 19 | Poultry house                                           | 100                                   | Wood, Meadow & pasture Land                                                            | 21                                           |       | 650            |                            |                | 750                             | 1320                      | 1320                                               | 19   |
| 20 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 20   |
| 21 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 21   |
| 22 |                                                         |                                       | Border House Lot                                                                       | 1/4                                          |       | 100            |                            |                | 100                             | 176                       | 176                                                | 22   |
| 23 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 23   |
| 24 |                                                         |                                       | Wood Lot                                                                               | 3/4                                          |       | 50             |                            |                | 75                              | 132                       | 132                                                | 24   |
| 25 |                                                         |                                       | " "                                                                                    | 5                                            |       | 25             |                            |                |                                 |                           |                                                    | 25   |
| 26 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 26   |
| 27 | House 350 Barn 50                                       | 400                                   | House Lot 10 Horseneck H.B.                                                            | 1/8                                          |       | 50             |                            |                | 450                             | 792                       | 792                                                | 27   |
| 28 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 28   |
| 29 | House                                                   | 425                                   | House Lot, Head Westport                                                               | 1/8                                          |       | 50             |                            |                | 475                             | 836                       | 836                                                | 29   |
| 30 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 30   |
| 31 | Barn                                                    | 500                                   | Meadow Land                                                                            | 1 1/2                                        |       | 150            |                            |                | 650                             | 1144                      | 1144                                               | 31   |
| 32 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 32   |
| 33 | House 225 Barn 25                                       | 250                                   | House Lot                                                                              | 1/4                                          |       | 50             |                            |                | 425                             | 748                       | 748                                                | 33   |
| 34 |                                                         |                                       | Wood Lot                                                                               | 6                                            |       | 25             |                            |                |                                 |                           |                                                    | 34   |
| 35 | Sold Sherman Lot to H K Sheldon                         |                                       | Sherman wood lot                                                                       | 7                                            |       | 100            |                            |                |                                 |                           |                                                    | 35   |
| 36 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 36   |
| 37 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 37   |
| 38 | 2 House                                                 | 750                                   | 2 House Lots                                                                           | 1/4                                          |       | 250            |                            |                | 1775                            | 3124                      | 3124                                               | 38   |
| 39 |                                                         |                                       | 5 " " & Rear land                                                                      | 3 1/4                                        |       | 775            |                            |                |                                 |                           |                                                    | 39   |
| 40 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 40   |
| 41 | House                                                   | 375                                   | House Lot                                                                              | 1/8                                          |       | 125            |                            |                | 500                             | 880                       | 880                                                | 41   |
| 42 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 42   |
| 43 | Barn                                                    | 250                                   | Woodell Land                                                                           | 3                                            |       | 450            |                            |                | 1425                            | 2508                      | 2508                                               | 43   |
| 44 |                                                         |                                       | " "                                                                                    | 1                                            |       | 100            |                            |                |                                 |                           |                                                    | 44   |
| 45 |                                                         |                                       | Cedar Swamp lot                                                                        | 4 1/2                                        |       | 75             |                            |                |                                 |                           |                                                    | 45   |
| 46 |                                                         |                                       | Brook pasture & wood lot                                                               | 51                                           |       | 500            |                            |                |                                 |                           |                                                    | 46   |
| 47 |                                                         |                                       | House Lot 9 Horseneck H.B.                                                             | 1/8                                          |       | 50             |                            |                |                                 |                           |                                                    | 47   |
| 48 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 48   |
| 49 | House                                                   | 2000                                  | House Lot Westport Pt                                                                  | 1/6                                          |       | 350            |                            |                | 2350                            | 4136                      | 4136                                               | 49   |
| 50 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 50   |
|    |                                                         | 5900                                  |                                                                                        | 243 3/4                                      |       | 5800           |                            |                | 11700                           | 20592                     | 20592                                              |      |



# VALUATION LIST FOR THE OF

MAY 1, 1906.

85-

Non Resident List

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                             | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|-----------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAMES.                                    | RESIDENCE - STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars. Cts.                 |
| 1 Gifford Samuel Est                      | New Bedford                 |                          |                          |                                              |                                                          | 2 Horses<br>100 Haul                                  | 75<br>50                          | 125                                                     | 220                                                 |                               |
| 2                                         |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 3                                         |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 4                                         |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 5 Gifford Warren                          | Dartmouth                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 6                                         |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 7 Gilbert George L                        | Fall River Box 173          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 8                                         |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 9 Gilbert Lydia A                         | "                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 10                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 11 Glockman Jane L                        | Providence R.I.             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 12                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 13                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 14 Godfrey Erogia T & Daughter N. B       |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 15                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 16 Goodrich Minnie L                      | New York N.Y.               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 17 Gornley John H                         | PR. See Dodge Malvern J     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 18 Gornley John H &                       | Fall River                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 19 Americk George                         |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 20                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 21 Gray James L                           | Adamsville R.I.             |                          |                          |                                              |                                                          | 4 Horses                                              | 200                               | 200                                                     | 352                                                 |                               |
| 22                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 23 Gray Philip J & Estate                 | "                           |                          |                          | 450                                          |                                                          |                                                       |                                   | 450                                                     | 792                                                 |                               |
| 24                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 25                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 26                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 27                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 28                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 29 Grinnell Louisa J & Estate             | Bristol R.I.                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 30                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 31 Greenwood John                         | New Bedford                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 32                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 33 Grundy Abel                            | Fall River                  | See added List           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 34                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 35                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 36                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 37                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 38 Hadfield Annie R                       | Fall River                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 39                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 40                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 41                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 42 Hadfield Elvira                        | " "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 43                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 44 Hadfield George O                      | " "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 45                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 46                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 47 Hadfield Samuel                        | " "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 48                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 49                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 50                                        |                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
|                                           |                             |                          |                          | 450                                          |                                                          |                                                       | 325                               | 775                                                     | 1964                                                |                               |

| Buildings of all Kinds, described by naming their Uses. |                           | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1                                                       | House 500 Barn 425        | 1000                                  | Gifford Farm                                                                           | 10 1/2                                                    | 1750           |                            |                | 2950                            | 5192                      | 5412 1                                                           |
| 2                                                       | Shed 50                   |                                       | E Gifford wood lot                                                                     | 16                                                        | 100            |                            |                |                                 |                           | 2                                                                |
| 3                                                       | Poultryhouse 25           |                                       | Al. "                                                                                  | 15                                                        | 100            |                            |                |                                 |                           | 3                                                                |
| 4                                                       |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5                                                       |                           |                                       | Wood Lot                                                                               | 8                                                         | 50             |                            |                | 50                              | 88                        | 88 5                                                             |
| 6                                                       |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                           |                                       | House Lot Horseneck                                                                    | 1/8                                                       | 100            |                            |                | 100                             | 176                       | 176 7                                                            |
| 8                                                       |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 8                                                                |
| 9                                                       |                           |                                       | Wood Lot                                                                               | 11                                                        | 75             |                            |                | 75                              | 132                       | 132 9                                                            |
| 10                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 10                                                               |
| 11                                                      | House 1000 Barn 375       | 1400                                  | Chall Farm, Account                                                                    | 63                                                        | 1125           |                            |                | 2525                            | 4444                      | 4444 11                                                          |
| 12                                                      | Crib 25                   |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 12                                                               |
| 13                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 13                                                               |
| 14                                                      |                           |                                       | House Lot Horseneck                                                                    | 1/8                                                       | 100            |                            |                | 100                             | 176                       | 176 14                                                           |
| 15                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 15                                                               |
| 16                                                      | 1 Barn                    | 50                                    | House Lot Horseneck                                                                    | 1/8                                                       | 100            |                            |                | 150                             | 264                       | 264 16                                                           |
| 17                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 17                                                               |
| 18                                                      |                           |                                       | Rail Road Park Land                                                                    | 85                                                        | 500            |                            |                | 500                             | 880                       | 880 18                                                           |
| 19                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 19                                                               |
| 20                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 21                                                               |
| 22                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23                                                      | Bristle mill Storehouse & | 1700                                  | Mill lot & water privilege                                                             | 5 1/2                                                     | 1300           |                            |                | 3000                            | 5280                      | 6072 23                                                          |
| 24                                                      | Saw Mill 1000.            |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 24                                                               |
| 25                                                      | Ice-house 150.            |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 25                                                               |
| 26                                                      | Shed 25. Crib 25-         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 26                                                               |
| 27                                                      | Bake Shop 500.            |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 28                                                               |
| 29                                                      | 1 House 1200. 1 Barn 400  | 1600                                  | Peckham & Babber Lane                                                                  | 35                                                        | 2000           |                            |                | 3600                            | 6336                      | 6336 29                                                          |
| 30                                                      |                           |                                       | Account                                                                                |                                                           |                |                            |                |                                 |                           | 30                                                               |
| 31                                                      | 1 House 325. 1 Barn 80    | 375                                   | House Lot Horseneck near                                                               | 1/8                                                       | 125            |                            |                | 500                             | 880                       | 880 31                                                           |
| 32                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 32                                                               |
| 33                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 33                                                               |
| 34                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 34                                                               |
| 35                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 35                                                               |
| 36                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 36                                                               |
| 37                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 37                                                               |
| 38                                                      | 1 House 450. 1 Barn 125-  | 650                                   | Macomber Farm                                                                          | 52 1/2                                                    | 525            |                            |                | 1300                            | 2288                      | 2288 38                                                          |
| 39                                                      | Crib 25 Storehouse 80.    |                                       | Kirby wood lot                                                                         | 22                                                        | 100            |                            |                |                                 |                           | 39                                                               |
| 40                                                      |                           |                                       | Swamp "                                                                                | 2 1/2                                                     | 25             |                            |                |                                 |                           | 40                                                               |
| 41                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42                                                      | 1 House 200. 1 Barn 150.  | 350                                   | Manchester Farm                                                                        | 35                                                        | 400            |                            |                | 750                             | 1320                      | 1320 42                                                          |
| 43                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      |                           |                                       | Sherman Land                                                                           | 28 1/2                                                    | 175            |                            |                | 250                             | 440                       | 440 44                                                           |
| 45                                                      |                           |                                       | No Woodell "                                                                           | 6                                                         | 75             |                            |                |                                 |                           | 45                                                               |
| 46                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      | 1 House 1000. 1 Barn 100. | 1100                                  | House Lot Westport Point                                                               | 1/8                                                       | 125            |                            |                | 1225                            | 2156                      | 2156 47                                                          |
| 48                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 48                                                               |
| 49                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                           |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |
|                                                         |                           |                                       |                                                                                        |                                                           | 8225           |                            |                | 493 1/2                         | 8850                      | 17075 50052 31416                                                |



# VALUATION LIST FOR THE OF

Non Resident-District

MAY 1, 1906.

86

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                     | Number of Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. |      |
|-------------------------------------------|-------------------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|------|
| NAMES.                                    | RESIDENCE - STREET, NUMBER.         |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars.                      | Cts. |
| 1                                         | Hall Charles C. New York City       |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 2                                         |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 3                                         |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 4                                         |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 5                                         | Hall Charles C. Trustees. "         |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 6                                         | Hall Theodore E. "                  |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 7                                         |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 8                                         | Hall Jennie Stewart " "             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 9                                         |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 10                                        | Halloworth John New Bedford         |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 11                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 12                                        | Hamlin James B. Acushnet            |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 13                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 14                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 15                                        | Harley James B. Fall River          |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 16                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 17                                        | Hart Abner A. Taunton R. I.         |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 18                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 19                                        | Hart John F. Fall River             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 20                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 21                                        | Hart M. Etta " "                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 22                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 23                                        | Haskins Sarah L. So. Dartmouth      |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 24                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 25                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 26                                        | Hathaway Oliver C. Otis Fall River  |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 27                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 28                                        | Hathaway Frank B. New Bedford       |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 29                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 30                                        | Hathaway Paul et al. " "            |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 31                                        | Hawes Ediza P. Dartmouth            |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 32                                        | Hawes George H. Fall River          |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 33                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 34                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 35                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 36                                        | Hawes Mary E. " "                   |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 37                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 38                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 39                                        | Hawes Oliver S. " "                 |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 40                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 41                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 42                                        | Hawes Sylvanus T. Estate No. 10 Ark |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 43                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 44                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 45                                        | Hawes William B. Fall River         |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 46                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 47                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 48                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 49                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 50                                        |                                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |

| Buildings of all kinds, described by naming their uses. |                                 | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. |      | Total Cash Tax on Polls, Personal and Real Estate. |      |
|---------------------------------------------------------|---------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------|----------------------------------------------------|------|
|                                                         |                                 |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 | Dollars.                  | Cts. | Dollars.                                           | Cts. |
| 1                                                       | 1 House 2750. 1 Barn 250        | 3000                                  | House lot Eldridge right                                                               | 1/2                                          |       | 200            |                            |                | 3700                            | 6512                      |      | 6512                                               | 1    |
| 2                                                       |                                 |                                       | Lawn " " "                                                                             | 1/4                                          |       | 250            |                            |                |                                 |                           |      |                                                    | 2    |
| 3                                                       |                                 |                                       | Land " " "                                                                             | 2                                            |       | 250            |                            |                |                                 |                           |      |                                                    | 3    |
| 4                                                       |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 4    |
| 5                                                       |                                 |                                       | House lots 7-8 Horseneck N.B.                                                          | 1/4                                          |       | 100            |                            |                | 250                             | 440                       |      | 440                                                | 5    |
| 6                                                       |                                 |                                       | Rear Land " "                                                                          | 18                                           |       | 150            |                            |                |                                 |                           |      |                                                    | 6    |
| 7                                                       |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 7    |
| 8                                                       |                                 |                                       | Congo Island                                                                           | 6                                            |       | 150            |                            |                | 150                             | 264                       |      | 264                                                | 8    |
| 9                                                       |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 9    |
| 10                                                      | 1 House 75. 1 Barn 25           | 100                                   | Bene Farm                                                                              | 50                                           |       | 350            |                            |                | 450                             | 792                       |      | 792                                                | 10   |
| 11                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 11   |
| 12                                                      |                                 |                                       | White Oak run wood lot                                                                 | 9                                            |       | 50             |                            |                | 200                             | 352                       |      | 352                                                | 12   |
| 13                                                      |                                 |                                       | Tripp " "                                                                              | 30                                           |       | 150            |                            |                |                                 |                           |      |                                                    | 13   |
| 14                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 14   |
| 15                                                      |                                 |                                       | House lot Harbor                                                                       | 2 3/4                                        |       | 1800           |                            |                | 1800                            | 3168                      |      | 3168                                               | 15   |
| 16                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 16   |
| 17                                                      |                                 |                                       | Grandoll wood lot                                                                      | 8                                            |       | 75             |                            |                | 75                              | 132                       |      | 132                                                | 17   |
| 18                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 18   |
| 19                                                      | 1 House 125.                    | 125                                   | House lot No 143. Cadmus neck                                                          | 1/2                                          |       | 25             |                            |                | 150                             | 264                       |      | 264                                                | 19   |
| 20                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 20   |
| 21                                                      |                                 |                                       | 1/2 House lot No 144. Cad. neck                                                        | 1/4                                          |       | 25             |                            |                | 25                              | 44                        |      | 44                                                 | 21   |
| 22                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 22   |
| 23                                                      | 1 House 450. 1 Barn 75.         | 550                                   | House lot                                                                              | 3/4                                          |       | 50             |                            |                | 600                             | 1056                      |      | 1056                                               | 23   |
| 24                                                      | wood house 25.                  |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 24   |
| 25                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 25   |
| 26                                                      |                                 |                                       | Jenks Land                                                                             | 2 3/4                                        |       | 100            |                            |                | 100                             | 176                       |      | 176                                                | 26   |
| 27                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 27   |
| 28                                                      | 1 Cottage 125. 1 Barn 25        | 150                                   | on Public Landing Horseneck                                                            |                                              |       |                |                            |                | 150                             | 264                       |      | 264                                                | 28   |
| 29                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 29   |
| 30                                                      |                                 |                                       | House lot Horseneck N.B.                                                               | 1/2                                          |       | 50             |                            |                | 50                              | 88                        |      | 88                                                 | 30   |
| 31                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 31   |
| 32                                                      | 1 House 3800. Boat house 100.   | 3900                                  | House lot Harbor                                                                       | 3/4                                          |       | 375            |                            |                | 5525                            | 9372                      |      | 9372                                               | 32   |
| 33                                                      |                                 |                                       | " " 10 1/4 "                                                                           | 1                                            |       | 1000           |                            |                |                                 |                           |      |                                                    | 33   |
| 34                                                      |                                 |                                       | Boat house lot "                                                                       | 1/20                                         |       | 50             |                            |                |                                 |                           |      |                                                    | 34   |
| 35                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 35   |
| 36                                                      | 1 House 4000.                   | 4000                                  | House lot Harbor                                                                       | 1/2                                          |       | 500            |                            |                | 4600                            | 8096                      |      | 8096                                               | 36   |
| 37                                                      |                                 |                                       | Front " "                                                                              | 3/16                                         |       | 100            |                            |                |                                 |                           |      |                                                    | 37   |
| 38                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 38   |
| 39                                                      |                                 |                                       | 2 House lots Harbor                                                                    | 3/16                                         |       | 200            |                            |                | 1450                            | 2552                      |      | 2552                                               | 39   |
| 40                                                      |                                 |                                       | Reynard lot "                                                                          | 1 1/4                                        |       | 1250           |                            |                |                                 |                           |      |                                                    | 40   |
| 41                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 41   |
| 42                                                      |                                 |                                       | Baker wood lot No 1                                                                    | 23                                           |       | 300            |                            |                | 700                             | 1232                      |      | 1232                                               | 42   |
| 43                                                      |                                 |                                       | " " " " 2                                                                              | 2 6 1/4                                      |       | 400            |                            |                |                                 |                           |      |                                                    | 43   |
| 44                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 44   |
| 45                                                      | 1 House 1500. 1 Boat house 600. | 2100                                  | House lot No 1. Harbor                                                                 | 1/4                                          |       | 150            |                            |                | 2750                            | 5192                      |      | 5192                                               | 45   |
| 46                                                      |                                 |                                       | Front lots 13-14-15 "                                                                  | 3/4                                          |       | 450            |                            |                |                                 |                           |      |                                                    | 46   |
| 47                                                      |                                 |                                       | 2 Rear lots 27-28 "                                                                    | 3/8                                          |       | 150            |                            |                |                                 |                           |      |                                                    | 47   |
| 48                                                      |                                 |                                       | 2 Boat house lots                                                                      | 1/16                                         |       | 100            |                            |                |                                 |                           |      |                                                    | 48   |
| 49                                                      |                                 |                                       | House Lot A                                                                            | 3/10                                         |       | 150            |                            |                |                                 |                           |      |                                                    | 49   |
| 50                                                      |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 50   |
|                                                         |                                 | 13925                                 |                                                                                        |                                              |       | 8800           |                            |                | 22725                           | 59996                     |      | 39996                                              |      |



# VALUATION LIST FOR THE OF

Non Resident District

MAY 1, 1906.

87

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                               | Number of<br>Taxable Polls. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Ratable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Ratable<br>Personal Estate. | Total Tax on<br>Personal Estate.<br>Dollars. Cts. |
|-------------------------------------------|-----------------------------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.                     |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1                                         | Hawkins Henry C Fall River                    |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2                                         |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3                                         | Herrity Bridget New Bedford                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4                                         |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5                                         | Heta Joseph Fall River Tax to Emma Heta N. B. |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6                                         |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7                                         | Hewitt Arthur S Traster for                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8                                         | Hewitt Emma E Canton                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9                                         |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10                                        | Hicks Edward E New Bedford                    |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12                                        | Hicks Granville P " "                         |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15                                        | Hicks Olive A Fall River                      |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17                                        | Higbee George H Burlington Down               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21                                        | Hill Lucy C Fall River                        |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23                                        | Hills Harriet T " "                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25                                        | Hindle Thomas " "                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27                                        | Hodgkinson William " "                        |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29                                        | Hood Alfred H " "                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33                                        | Horseneck Beach Street Boston                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34                                        | Railway Company                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35                                        | Howland Estate F. R.                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36                                        | Howland Franklin Acushnet                     |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38                                        | Howland Cornelia R South Dartmouth            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41                                        | Howland Rodolphus Estate N. Dartmouth         |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43                                        | Hubbard Susan A Providence R. I.              |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                        |                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

| Buildings of all Kinds, described by naming their Uses. |                               | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |    |
|---------------------------------------------------------|-------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|----|
|                                                         |                               |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              |                                                                              |    |
| 1                                                       | wood lot                      |                                                |                                                                                           | 7                                               |       | 50                |                                  |                   | 50                                 | 88                           | 88                                                                           | 1  |
| 2                                                       |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 2  |
| 3                                                       | rear lot Horseneck            |                                                |                                                                                           | 18                                              |       | 50                |                                  |                   | 50                                 | 88                           | 88                                                                           | 3  |
| 4                                                       |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 4  |
| 5                                                       | 1 House 150. 1 Barn 25        |                                                | 175 Manchester Farm                                                                       | 10                                              |       | 200               |                                  |                   | 375                                | 660                          | 660                                                                          | 5  |
| 6                                                       |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 6  |
| 7                                                       | 1 House 150.                  |                                                | 150 Lakes Island                                                                          | 1                                               |       | 75                |                                  |                   | 225                                | 396                          | 396                                                                          | 7  |
| 8                                                       |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 8  |
| 9                                                       |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 9  |
| 10                                                      | wood lot                      |                                                |                                                                                           | 6                                               |       | 100               |                                  |                   | 100                                | 176                          | 176                                                                          | 10 |
| 11                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 11 |
| 12                                                      | 1 House 800. 1 Barn 25        |                                                | 525 House lot Horseneck                                                                   | 1/4                                             |       | 250               |                                  |                   | 1025                               | 1804                         | 1804                                                                         | 12 |
| 13                                                      |                               |                                                | Potter wood lot                                                                           | 30                                              |       | 250               |                                  |                   | Sold to F. J. Palmer               |                              |                                                                              | 13 |
| 14                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 14 |
| 15                                                      | House lot Horseneck           |                                                |                                                                                           | 1/8                                             |       | 100               |                                  |                   | 100                                | 176                          | 176                                                                          | 15 |
| 16                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 16 |
| 17                                                      | House lot 134 1/2 Harbor      |                                                |                                                                                           | 7/16                                            |       | 500               |                                  |                   | Sold to Wm. H. Jennings 500        | 880                          | 880                                                                          | 17 |
| 18                                                      | 2 rear "                      |                                                |                                                                                           | 1/8                                             |       | 100               |                                  |                   |                                    |                              |                                                                              | 18 |
| 19                                                      | Boat house lot                |                                                |                                                                                           | 1/4                                             |       | 100               |                                  |                   |                                    |                              |                                                                              | 19 |
| 20                                                      | Sold lot to Wm. H. Jennings   |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 20 |
| 21                                                      | 1 House 1000.                 |                                                | 1000 House lot No 5 Harbor                                                                | 1/4                                             |       | 150               |                                  |                   | 1150                               | 2024                         | 2024                                                                         | 21 |
| 22                                                      |                               |                                                | Palmer-brash lot same E. F. Smith                                                         | 1/4                                             |       | 100               |                                  |                   |                                    |                              |                                                                              | 22 |
| 23                                                      | 1 House 2800.                 |                                                | 2800 House lot Harbor                                                                     | 1/4                                             |       | 250               |                                  |                   | 3050                               | 5368                         | 5368                                                                         | 23 |
| 24                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 24 |
| 25                                                      | Atty Land                     |                                                |                                                                                           | 1/4                                             |       | 250               |                                  |                   | 250                                | 440                          | 440                                                                          | 25 |
| 26                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 26 |
| 27                                                      | Macomber wood lot             |                                                |                                                                                           | 20                                              |       | 75                |                                  |                   | 75                                 | 132                          | 132                                                                          | 27 |
| 28                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 28 |
| 29                                                      | 1 House 400. 1 Barn 75        |                                                | 575 Smith Farm                                                                            | 24                                              |       | 525               |                                  |                   | 1100                               | 1936                         | 1936                                                                         | 29 |
| 30                                                      | wood house 50.                |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 30 |
| 31                                                      | Stone house 50.               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 31 |
| 32                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 32 |
| 33                                                      | 1 Stone house 300.            |                                                | 300                                                                                       |                                                 |       |                   | 3000                             | 300               | 600                                | 1056                         | 1056                                                                         | 33 |
| 34                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 34 |
| 35                                                      | House lot                     |                                                |                                                                                           | 2                                               |       |                   |                                  |                   |                                    |                              |                                                                              | 35 |
| 36                                                      | House lots 133 & 132 Cad neck |                                                |                                                                                           | 1/16                                            |       | 50                |                                  |                   | 50                                 | 88                           | 88                                                                           | 36 |
| 37                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 37 |
| 38                                                      | 1 House 250. 1 Barn 4         |                                                | 300 on Public Landing Horseneck                                                           |                                                 |       |                   |                                  |                   | 300                                | 528                          | 528                                                                          | 38 |
| 39                                                      | Shed 50.                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 39 |
| 40                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 40 |
| 41                                                      | wood lot                      |                                                |                                                                                           | 6                                               |       | 100               |                                  |                   | 100                                | 176                          | 176                                                                          | 41 |
| 42                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 42 |
| 43                                                      | 1 House 275. 1 Barn 75        |                                                | 375 Dyer Land                                                                             | 18                                              |       | 500               |                                  |                   | 675                                | 1188                         | 1188                                                                         | 43 |
| 44                                                      | Crib 25.                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 44 |
| 45                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 45 |
| 46                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 46 |
| 47                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 47 |
| 48                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 48 |
| 49                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 49 |
| 50                                                      |                               |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 50 |
|                                                         |                               | 6200                                           |                                                                                           | 12 3/4                                          |       | 8275              |                                  | 300               | 9775                               | 17204                        | 17204                                                                        |    |



# VALUATION LIST FOR THE OF

Non Resident District

MAY 1, 1906.

88

| Number of Taxable Units | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                       | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. |      |
|-------------------------|-------------------------------------------|-------------------------------------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|------|
|                         | NAMES.                                    | RESIDENCE-STREET, NUMBER.                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars.                      | Cts. |
| 1                       | Blenwood John                             | New Bedford                                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 2                       |                                           | Hinson St                                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 3                       |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 4                       |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 5                       |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 6                       | Jackson Caroline H                        | Hall River                                            |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 7                       |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 8                       | Jackson Carrie E                          | New Bedford                                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 9                       |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 10                      | Jemey Annie H                             | Estate Hall River                                     |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 11                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 12                      | Jennings Arthur J                         | " "                                                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 13                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 14                      | Jennings Annie E B.                       | " "                                                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 15                      | " "                                       | See Geo. B. Cook                                      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 16                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 17                      | Jennings William H                        | " " See Geo. B. Cook & Geo. H. Higbee & Hon. B. Hawes |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 18                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 19                      | Jennings William H & Co                   | " " Quist 1907                                        |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 20                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 21                      | Jennings William H & Co                   | " "                                                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 22                      | Marshall Robert M                         | " "                                                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 23                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 24                      | Jones Caroline L                          | Brooklyn N.Y.                                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 25                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 26                      | Goubert Joachim &                         | Hall River                                            |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 27                      | Goubert Julia                             |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 28                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 29                      | Judson Harriet B                          | Syracuse N.Y.                                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 30                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 31                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 32                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 33                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 34                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 35                      | Keith Frank L                             | Haltham Mass                                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 36                      | Kenyon James H Jr                         | F.R. see Geo. F. Sifford Est.                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 37                      | Kemp John T                               | New Bedford                                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 38                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 39                      | Kirby Albert L.                           | New Bedford                                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 40                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 41                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 42                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 43                      | Kirby Albert L &                          | " "                                                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 44                      | Kirby Frank R                             | " "                                                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 45                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 46                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 47                      | Kirby Albert L &                          | " "                                                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 48                      | Hick Craville P.                          | " "                                                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 49                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 50                      |                                           |                                                       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |

|    | Buildings of all Kinds, described by naming their Uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1  | Cottage 275. Barn 25-                                   | 300                                   | Public Landing Horseneck                                                               |                                              |       |                |                            |                | 500                             | 528                       | 528                                                | 1    |
| 2  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 2    |
| 3  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 3    |
| 4  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 4    |
| 5  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 5    |
| 6  | House 1600.                                             | 1600                                  | House lot Harbor                                                                       | 1/2                                          |       | 300            |                            |                | 2100                            | 3696                      | 3696                                               | 6    |
| 7  |                                                         |                                       | House lot Horseneck                                                                    | 1/2                                          |       | 300            |                            |                | 500                             | 880                       | 880                                                | 7    |
| 8  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
| 9  |                                                         |                                       | Reel wood lot                                                                          | 14                                           |       | 100            |                            |                | 100                             | 176                       | 176                                                | 9    |
| 10 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 10   |
| 11 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 11   |
| 12 | Boat house 200.                                         | 200                                   | Boat house lot H. Harbor                                                               | 1/4                                          |       | 150            |                            |                | 350                             | 616                       | 616                                                | 12   |
| 13 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 13   |
| 14 | House 3000. 1 Barn 100.                                 | 3100                                  | House lot Harbor                                                                       | 3/8                                          |       | 625            |                            |                | 4725                            | 8316                      | 8316                                               | 14   |
| 15 |                                                         |                                       | Remington Land                                                                         | 1 1/2                                        |       | 1000           |                            |                |                                 |                           |                                                    | 15   |
| 16 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 16   |
| 17 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 17   |
| 18 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 18   |
| 19 |                                                         |                                       | House lot J Harbor                                                                     | 1/8                                          |       | 150            |                            |                | 150                             | 264                       | 264                                                | 19   |
| 20 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 20   |
| 21 | 1 Boat House 1500                                       | (1500 1/2 House lot H. Harbor)        | 1 1/2                                                                                  |                                              | 100   |                |                            |                | 1600                            | 2816                      | 2816                                               | 21   |
| 22 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 22   |
| 23 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 23   |
| 24 |                                                         |                                       | House lot No 136 Caslocks                                                              | 1/32                                         |       | 25             |                            |                | 25                              | 44                        | 44                                                 | 24   |
| 25 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 25   |
| 26 | House 725-1 Barn 25-                                    | 750                                   | Devoll Lamm                                                                            | 10                                           |       | 425            |                            |                | 1175                            | 2068                      | 2068                                               | 26   |
| 27 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 27   |
| 28 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 28   |
| 29 | Boat House 150                                          | 150                                   | Boat house lot Harbor                                                                  | 1/20                                         |       | 50             |                            |                | 200                             | 352                       | 352                                                | 29   |
| 30 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 30   |
| 31 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 31   |
| 32 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 32   |
| 33 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 33   |
| 34 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 34   |
| 35 |                                                         |                                       | Lawyer House lot H.B.                                                                  | 1/8                                          |       | 100            |                            |                | 100                             | 176                       | 176                                                | 35   |
| 36 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 36   |
| 37 | Cottage 150. 1 Barn 50                                  | 200                                   | Public Landing Horseneck                                                               |                                              |       | 200            |                            |                | 400                             | 704                       | 704                                                | 37   |
| 38 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 38   |
| 39 | House 1000. 1 Barn 1000                                 | 1300                                  | Brownell Land                                                                          | 6                                            |       | 1000           |                            |                | 2575                            | 4532                      | 4532                                               | 39   |
| 40 |                                                         |                                       | Bassett wood lot                                                                       | 30                                           |       | 150            |                            |                |                                 |                           |                                                    | 40   |
| 41 |                                                         |                                       | House lot Horseneck                                                                    | 1/8                                          |       | 125            |                            |                |                                 |                           |                                                    | 41   |
| 42 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 42   |
| 43 |                                                         |                                       | House lot Horseneck                                                                    | 1/4                                          |       | 250            |                            |                | 550                             | 968                       | 968                                                | 43   |
| 44 |                                                         |                                       | Near Land "                                                                            | 1                                            |       | 50             |                            |                |                                 |                           |                                                    | 44   |
| 45 |                                                         |                                       | Base "                                                                                 | 40                                           |       | 250            |                            |                |                                 |                           |                                                    | 45   |
| 46 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 46   |
| 47 | 1 Barn 50.                                              | 50                                    | Lison Land                                                                             | 19                                           |       | 275            |                            |                | 325                             | 572                       | 572                                                | 47   |
| 48 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 48   |
| 49 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 49   |
| 50 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 50   |
|    |                                                         | 9150                                  |                                                                                        | 122 3/4                                      |       | 6025           |                            |                | 15775                           | 26708                     | 26708                                              |      |