

## VALUATION LIST FOR THE OF

South District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                    | Number of Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|------------------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER.          |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars. Cts.                 |
| 1 Taber Frank H.                          |                                    | 1                | 2 10                     |                                              |                                                          | 1 Horse                                               | 75                                | 50                                                      | 225                                                 | 569                           |
| 2                                         |                                    |                  |                          |                                              |                                                          | 3 Cows                                                | 75                                |                                                         |                                                     |                               |
| 3                                         |                                    |                  |                          |                                              |                                                          | 60 Hens                                               | 25                                |                                                         |                                                     |                               |
| 4                                         |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 5 Tallman Abby A widow                    |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 6                                         |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 7 Tallman Jethro Estate                   |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 8                                         |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 9                                         |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 10 Tallman Rebecca                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 11                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 12                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 13                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 14 Terry Adeline S                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 15                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 16 Tripp Adrian S                         |                                    | 1                | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 17                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 18                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 19 Tripp Albert E                         |                                    | 1                | 2 10                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 20                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 21 Tripp Alfred C                         |                                    | 1                | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 22                                        | Almira H see Baker Henry L son Res |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 23 Tripp Archie C                         |                                    | 1                | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 24                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 25 Tripp Betsey A widow                   |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 26                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 27 Tripp Brothers                         |                                    |                  |                          | 800                                          |                                                          | 5 Horses                                              | 375                               | 350                                                     | 1525                                                | 2501                          |
| 28                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 29                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 30                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 31                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 32                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 33 Tripp Charles A                        |                                    | 1                | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 34                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 35 Tripp Charles H                        |                                    | 1                | 2 00                     |                                              |                                                          | 2 Cows                                                | 50                                |                                                         | 50                                                  | 82                            |
| 36                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 37 Tripp Cook S                           |                                    | 1                | 2 10                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 38                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 39                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 40                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 41 Tripp Edward S                         |                                    | 1                | 2 00                     |                                              |                                                          | 1 Horse                                               | 25                                | 25                                                      | 50                                                  | 82                            |
| 42                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 43 Tripp Emma R                           |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 44                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 45                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 46                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 47 Tripp George B                         |                                    | 1                | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 48                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 49 Tripp Harold P                         |                                    | 1                | 2 10                     |                                              |                                                          | 1 Horse                                               | 75                                | 50                                                      | 125                                                 | 205                           |
| 50                                        |                                    |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
|                                           |                                    | 11               | 22 50                    | 800                                          |                                                          |                                                       | 700                               | 475                                                     | 1975                                                | 3239                          |

MAY 1, 1905.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 569                                                | 1    |
| 2                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 2    |
| 3                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 3    |
| 4                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 4    |
| 5 1 House 250                                           | 450                                   | House lot                                                                              | 1/2                                          | 50             | Stamp 500.                 |                |                                 |                           |                                                    | 5    |
| 6                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 6    |
| 7 1 House 400. 1 Barn 200                               | 650                                   | Hornestead                                                                             | 100                                          | 2350           |                            |                | 3000                            | 4920                      | 4920                                               | 7    |
| 8 Crib 25 Cattlehouse 25                                |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 8    |
| 9                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 9    |
| 10                                                      |                                       | Great Island                                                                           | 29                                           | 600            |                            |                | 1950                            | 3198                      | 3198                                               | 10   |
| 11                                                      |                                       | Brownell land                                                                          | 80                                           | 1000           |                            |                |                                 |                           |                                                    | 11   |
| 12                                                      |                                       | Brownell Swamp lot                                                                     | 20                                           | 350            |                            |                |                                 |                           |                                                    | 12   |
| 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 13   |
| 14 1 House 900                                          | 900                                   | House lot                                                                              | 1/4                                          | 225            |                            |                | 1125                            | 1845                      | 1845                                               | 14   |
| 15                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 15   |
| 16 1 House 25 1 Shop 25                                 | 200                                   | House lot                                                                              | 1                                            | 50             |                            |                | 250                             | 410                       | 610                                                | 16   |
| 17 1 House 150 on Public Landing                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 17   |
| 18                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 18   |
| 19                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                | 19   |
| 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 20   |
| 21                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                | 21   |
| 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 22   |
| 23                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                | 23   |
| 24                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 24   |
| 25 1 House 750. woodhouse 50                            | 800                                   | House lot                                                                              | 1/8                                          | 125            | Stamp 500.                 |                | 425                             | 697                       | 697                                                | 25   |
| 26                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 26   |
| 27 1 House 400. 1 Barn 25                               | 2000                                  | House lot                                                                              | 1/8                                          | 125            |                            |                | 3000                            | 4920                      | 7421                                               | 27   |
| 28 Store 400. 2 Barns 650.                              |                                       | Store lot                                                                              | 2                                            | 650            |                            |                |                                 |                           |                                                    | 28   |
| 29 Cattlehouse 150.                                     |                                       | Schoolhouse lot                                                                        | 1/5                                          | 225            |                            |                |                                 |                           |                                                    | 29   |
| 30 Storehouse & Shop 250                                |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 30   |
| 31 School Building 125                                  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 31   |
| 32                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 32   |
| 33 1 House 275. 1 Barn 25                               | 500                                   | Hornestead                                                                             | 1 1/4                                        | 125            | Stamp 200                  |                | 225                             | 569                       | 569                                                | 33   |
| 34                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 34   |
| 35 1 House 300. 1 Barn 100                              | 400                                   | Hornestead                                                                             | 7/4                                          | 725            |                            |                | 1125                            | 1845                      | 2127                                               | 35   |
| 36                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 36   |
| 37 1 House 330. 1 Barn 225                              | 575                                   | Hornestead                                                                             | 10                                           | 250            |                            |                | 1375                            | 2255                      | 2455                                               | 37   |
| 38                                                      |                                       | Tripp Land                                                                             | 70                                           | 450            |                            |                |                                 |                           |                                                    | 38   |
| 39                                                      |                                       | Taylor wood lot                                                                        | 12                                           | 100            |                            |                |                                 |                           |                                                    | 39   |
| 40                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 40   |
| 41                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 282                                                | 41   |
| 42                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 42   |
| 43 1 House 1100. 1 Barn 850                             | 1525                                  | Hornestead                                                                             | 51                                           | 825            |                            |                | 2400                            | 3936                      | 3936                                               | 43   |
| 44 Crib 25 Cattlehouse 25                               |                                       | King road lot                                                                          | 8 1/2                                        | 50             |                            |                |                                 |                           |                                                    | 44   |
| 45 Roultryhouse 25                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 45   |
| 46                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 46   |
| 47                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                | 47   |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 48   |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 405                                                | 49   |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 50   |
|                                                         | 7800                                  |                                                                                        | 459 3/4                                      | 8275           | 1200                       |                | 14875                           | 24395                     | 29834                                              |      |



VALUATION LIST FOR THE OF

South District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock, Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. |      |
|-------------------------------------------|---------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|------|
| Names.                                    | Residence—Street, Number. |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars.                      | Cts. |
| 1 Tripp Henry B                           |                           | 1                | 2 00                     |                                              |                                                          | 1 Horse                                               | 25                                | 25                                                      | 75                                                  | 123                           |      |
| 2                                         |                           |                  |                          |                                              |                                                          | 1 Cow                                                 | 25                                |                                                         |                                                     |                               |      |
| 3                                         |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 4 Tripp Henry W                           |                           | 1                | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 5                                         |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 6 Tripp John R                            |                           | 1                | 2 00                     |                                              |                                                          | 1 Horse                                               | 25                                | 25                                                      | 150                                                 | 246                           |      |
| 7                                         |                           |                  |                          |                                              |                                                          | 1 Cow                                                 | 25                                |                                                         |                                                     |                               |      |
| 8                                         |                           |                  |                          |                                              |                                                          | 2 yearlings                                           | 25                                |                                                         |                                                     |                               |      |
| 9                                         |                           |                  |                          |                                              |                                                          | 4 Swine                                               | 25                                |                                                         |                                                     |                               |      |
| 10                                        |                           |                  |                          |                                              |                                                          | 60 Fowl                                               | 25                                |                                                         |                                                     |                               |      |
| 11                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 12 Tripp Merwin J                         |                           | 1                | 3 00                     |                                              |                                                          | 1 Horse                                               | 50                                | 75                                                      | 250                                                 | 410                           |      |
| 13                                        |                           |                  |                          |                                              |                                                          | 2 Cows                                                | 50                                |                                                         |                                                     |                               |      |
| 14                                        |                           |                  |                          |                                              |                                                          | 3 Heifers                                             | 50                                |                                                         |                                                     |                               |      |
| 15                                        |                           |                  |                          |                                              |                                                          | 60 Fowl                                               | 25                                |                                                         |                                                     |                               |      |
| 16                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 17 Tripp Rardon A                         |                           | 1                | 2 10                     |                                              |                                                          |                                                       |                                   | 125                                                     | 125                                                 | 205                           |      |
| 18                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 19 Tripp Rardon A &                       |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 20 Louie Andrew H                         |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 21                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 22 Tripp Phoebe L                         |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 23                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 24 Tripp Philip S                         |                           | 1                | 2 00                     |                                              |                                                          | 3 Horses                                              | 75                                | 25                                                      | 225                                                 | 369                           |      |
| 25                                        |                           |                  |                          |                                              |                                                          | 4 Cows                                                | 100                               |                                                         |                                                     |                               |      |
| 26                                        |                           |                  |                          |                                              |                                                          | 50 Fowl + 1 Swine                                     | 25                                |                                                         |                                                     |                               |      |
| 27                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 28 Tripp Richard A                        |                           | 1                | 3 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 29                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 30                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 31                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 32                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 33 Tripp Richmond W.                      |                           | 1                | 2 00                     |                                              |                                                          |                                                       |                                   | 25                                                      | 25                                                  | 41                            |      |
| 34                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 35 Tripp Samuel J                         |                           | 1                | 2 00                     |                                              |                                                          | 2 Horses                                              | 75                                | 25                                                      | 125                                                 | 205                           |      |
| 36                                        |                           |                  |                          |                                              |                                                          | 1 Cow                                                 | 25                                |                                                         |                                                     |                               |      |
| 37                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 38 Tripp William C 2d                     |                           | 1                | 2 00                     |                                              |                                                          | 1 Horse                                               | 25                                | 25                                                      | 50                                                  | 82                            |      |
| 39                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 40 Tripp William J                        |                           | 1                | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 41                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 42                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 43 Tripp Arthur S                         |                           | 1                | 2 00                     |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 44                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 45                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 46                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 47                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 48                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 49                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 50                                        |                           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
|                                           |                           | 11               | 22 00                    |                                              |                                                          |                                                       | 675                               | 350                                                     | 1025                                                | 1681                          |      |

| Buildings of all Kinds, described by naming their Uses. |                                | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. |      | Total Cash Tax on Polls, Personal and Real Estate. |      |
|---------------------------------------------------------|--------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------|----------------------------------------------------|------|
|                                                         |                                |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 | Dollars.                  | Cts. | Dollars.                                           | Cts. |
| 1                                                       |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      | 325                                                | 1    |
| 2                                                       |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 2    |
| 3                                                       |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 3    |
| 4                                                       |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      | 200                                                | 4    |
| 5                                                       |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 5    |
| 6                                                       | 1 House 800. 1 Barn 200.       | 1050                                  | Homestead                                                                              | 36                                           |       | 800            |                            |                | 1850                            | 3034                      |      | 3480                                               | 6    |
| 7                                                       | Crib 25 - Poultry house 25     |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 7    |
| 8                                                       |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 8    |
| 9                                                       |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 9    |
| 10                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 10   |
| 11                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 11   |
| 12                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      | 610                                                | 12   |
| 13                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 13   |
| 14                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 14   |
| 15                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 15   |
| 16                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 16   |
| 17                                                      | 1 House 1750.                  | 1750                                  | House lot                                                                              | 1/4                                          |       | 450            |                            |                | 2200                            | 3608                      |      | 4013                                               | 17   |
| 18                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 18   |
| 19                                                      | 1 Boat house 50                | 50                                    | Boathouse lot                                                                          | 1/4                                          |       | 50             |                            |                | 100                             | 164                       |      | 164                                                | 19   |
| 20                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 20   |
| 21                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 21   |
| 22                                                      |                                |                                       | Cory wood lot                                                                          | 12                                           |       | 75             |                            |                | 75                              | 123                       |      | 123                                                | 22   |
| 23                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 23   |
| 24                                                      | 1 House 350. 2 Barns 100.      | 450                                   | Homestead                                                                              | 1/4                                          |       | 725            |                            |                | 1575                            | 2583                      |      | 3152                                               | 24   |
| 25                                                      |                                |                                       | Master + Tripp Land                                                                    | 16                                           |       | 400            |                            |                |                                 |                           |      |                                                    | 25   |
| 26                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 26   |
| 27                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 27   |
| 28                                                      | 1 House 350. 2 Barns 225       | 1350                                  | Tripp Farm                                                                             | 20                                           |       | 850            |                            |                | 2550                            | 4182                      |      | 4382                                               | 28   |
| 29                                                      | 1 Crib 25                      |                                       | Shop lot                                                                               | 1/6                                          |       | 50             |                            |                |                                 |                           |      |                                                    | 29   |
| 30                                                      | 1 House 725 - 1 Barn 25        |                                       | House lot                                                                              | 1/8                                          |       | 125            |                            |                |                                 |                           |      |                                                    | 30   |
| 31                                                      |                                |                                       | Horsecock Land                                                                         | 10                                           |       | 175            |                            |                |                                 |                           |      |                                                    | 31   |
| 32                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 32   |
| 33                                                      | 1 House 450. 1 Barn 100.       | 550                                   | Homestead                                                                              | 34                                           |       | 625            |                            |                | 1175                            | 1927                      |      | 1968                                               | 33   |
| 34                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 34   |
| 35                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      | 405                                                | 35   |
| 36                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 36   |
| 37                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 37   |
| 38                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      | 282                                                | 38   |
| 39                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 39   |
| 40                                                      | 1 House 1100. Barn 50          | 1125                                  | House lot                                                                              | 1/2                                          |       | 350            |                            |                | 1850                            | 3034                      |      | 3234                                               | 40   |
| 41                                                      | Crib 25.                       |                                       | Tripp Farm                                                                             | 40                                           |       | 575            |                            |                |                                 |                           |      |                                                    | 41   |
| 42                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 42   |
| 43                                                      | 1 Unfinished Barn + Storehouse | 700                                   | House lot                                                                              | 3/2                                          |       | 175            |                            |                | 1275                            | 2091                      |      | 2291                                               | 43   |
| 44                                                      |                                |                                       | Manchester Land                                                                        | 24 1/2                                       |       | 400            |                            |                |                                 |                           |      |                                                    | 44   |
| 45                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 45   |
| 46                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 46   |
| 47                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 47   |
| 48                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 48   |
| 49                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 49   |
| 50                                                      |                                |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 50   |
|                                                         |                                | 7025                                  |                                                                                        | 291 3/4                                      |       | 5625           |                            |                | 12650                           | 20746                     |      | 24627                                              |      |



## VALUATION LIST FOR THE

OF

South District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of<br>Taxable<br>Polls. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars. Cts. |
|-------------------------------------------|---------------------------|--------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| Names.                                    | Residence—Street, Number. |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1 Valentine Charles E                     |                           | 1                              | 2 10                              |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2                                         |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3 Valentine Sarah A widow                 |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4                                         |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5 Vieira John A                           |                           | 1                              | 2 10                              |                                                       |                                                                      | 2 Horses                                                 | 100                                        | 50                                                               | 475                                                       | 779                                               |
| 6                                         |                           |                                |                                   |                                                       |                                                                      | 10 Cows                                                  | 250                                        |                                                                  |                                                           |                                                   |
| 7                                         |                           |                                |                                   |                                                       |                                                                      | 1 yearling & 1/60 Fowl                                   | 75                                         |                                                                  |                                                           |                                                   |
| 8                                         |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9 Vieira Herman F                         |                           | 1                              | 3 00                              |                                                       |                                                                      | 1 Horse                                                  | 75                                         | 25                                                               | 250                                                       | 410                                               |
| 10                                        |                           |                                |                                   |                                                       |                                                                      | 360 Fowl                                                 | 130                                        |                                                                  |                                                           |                                                   |
| 11                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 Hainer Sylvanus E, Estate, et al       |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 Weston Eldorad E                       |                           | 1                              | 2 00                              |                                                       |                                                                      | 60 Fowl                                                  | 25                                         |                                                                  | 25                                                        | 41                                                |
| 23                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 Westport Orange                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 Whalon William B                       |                           | 1                              | 2 00                              |                                                       |                                                                      |                                                          |                                            | 250                                                              | 250                                                       | 410                                               |
| 27                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 White Frederick B Estate               |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31 White Walter A                         |                           | 1                              | 2 00                              |                                                       |                                                                      | 1 Horse                                                  | 25                                         | 25                                                               | 50                                                        | 82                                                |
| 32                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 Whelden Joseph                         |                           | 1                              | 2 00                              |                                                       |                                                                      | 1 Horse                                                  | 50                                         | 50                                                               | 300                                                       | 492                                               |
| 34                                        |                           |                                |                                   |                                                       |                                                                      | 1 Cow                                                    | 25                                         |                                                                  |                                                           |                                                   |
| 35                                        |                           |                                |                                   |                                                       |                                                                      | 450 Fowl                                                 | 175                                        |                                                                  |                                                           |                                                   |
| 36                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 Whelden Phoebe                         |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 Whitehead Arthur                       |                           | 1                              | 2 00                              |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 Wilbourn Gustavus B                    |                           | 1                              | 2 00                              |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 Wilcox John C                          |                           | 1                              | 2 00                              |                                                       |                                                                      | 1 Horse                                                  | 25                                         |                                                                  | 75                                                        | 123                                               |
| 46                                        |                           |                                |                                   |                                                       |                                                                      | 120 Fowl                                                 | 50                                         |                                                                  |                                                           |                                                   |
| 47                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 Wilcox John S                          |                           | 1                              | 2 00                              |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                        |                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
|                                           |                           | 11                             | 22 00                             |                                                       |                                                                      |                                                          | 1025                                       | 400                                                              | 1425                                                      | 2387                                              |

MAY 1, 1905.

71

| Buildings of all Kinds, described by naming their Uses. |                          | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |    |
|---------------------------------------------------------|--------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|----|
|                                                         |                          |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              |                                                                              |    |
| 1                                                       |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 2 00                                                                         | 1  |
| 2                                                       |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 2  |
| 3                                                       | 1 Unfinished House 400   | 400                                            | House lot                                                                                 | 8                                               |       | 1350              |                                  |                   | 850                                | 1394                         | 1394                                                                         | 3  |
| 4                                                       |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 4  |
| 5                                                       | 1 House 350. 1 Barn 150. | 800                                            | Homestead                                                                                 | 80                                              |       | 625               |                                  |                   | 1450                               | 2378                         | 3357                                                                         | 5  |
| 6                                                       | Crib 25- Shed 25-        |                                                | Labor Land                                                                                | 2                                               |       | 25                |                                  |                   |                                    |                              |                                                                              | 6  |
| 7                                                       | Poultryhouse 50          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 7  |
| 8                                                       |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 8  |
| 9                                                       |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 610                                                                          | 9  |
| 10                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 10 |
| 11                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 11 |
| 12                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 12 |
| 13                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 13 |
| 14                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 14 |
| 15                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 15 |
| 16                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 16 |
| 17                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 17 |
| 18                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 18 |
| 19                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 19 |
| 20                                                      | 1 Barn 100               | 100                                            | Hainer Farm                                                                               | 3-1                                             |       | 875               |                                  |                   | 975                                | 1599                         | 1599                                                                         | 20 |
| 21                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 21 |
| 22                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 241                                                                          | 22 |
| 23                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 23 |
| 24                                                      | 1 Hall 625               | 625                                            | Hall lot                                                                                  | 40                                              |       | 25                |                                  |                   | 650                                | 1066                         | 1066                                                                         | 24 |
| 25                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 25 |
| 26                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 610                                                                          | 26 |
| 27                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 27 |
| 28                                                      | 1 House 300. 1 Barn 150. | 475                                            | Homestead                                                                                 | 42                                              |       | 525-Exempt 500.   |                                  |                   | 500                                | 820                          | 820                                                                          | 28 |
| 29                                                      | Crib 25-                 |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 29 |
| 30                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 30 |
| 31                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 282                                                                          | 31 |
| 32                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 32 |
| 33                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 692                                                                          | 33 |
| 34                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 34 |
| 35                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 35 |
| 36                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 36 |
| 37                                                      | 1 House 450. 1 Barn 150. | 700                                            | Homestead                                                                                 | 30                                              |       | 375               |                                  |                   | 1075                               | 1763                         | 1763                                                                         | 37 |
| 38                                                      | Poultryhouse 50.         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 38 |
| 39                                                      | Cook house 50.           |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 39 |
| 40                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 40 |
| 41                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 200                                                                          | 41 |
| 42                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 42 |
| 43                                                      |                          |                                                | Milk Land                                                                                 | 25                                              |       | 200               |                                  |                   | 200                                | 328                          | 528                                                                          | 43 |
| 44                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 44 |
| 45                                                      | 1 Barn 25-               | 50                                             | Wainer land                                                                               | 15                                              |       | 175               |                                  |                   | 225                                | 369                          | 692                                                                          | 45 |
| 46                                                      | Poultryhouse 25-         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 46 |
| 47                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 47 |
| 48                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 200                                                                          | 48 |
| 49                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 49 |
| 50                                                      |                          |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 50 |
|                                                         |                          | 3150                                           |                                                                                           | 215 <sup>22</sup> <sub>140</sub>                |       | 3275              |                                  | 500               | 5925                               | 9717                         | 14254                                                                        |    |



VALUATION LIST FOR THE OF

South District

MAY 1, 1905.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Poles. | Total Cash Tax on Poles. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Rateable Personal Estate in One Item. | Aggregate of Each Person's Rateable Personal Estate. | Total Tax on Personal Estate. |      |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|----------------------------------------------------------|------------------------------------------------------|-------------------------------|------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      | Dollars.                      | Cts. |
| 1 Wilcox Moses H                          |                           | 1                        | 3 00                     |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 2                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 3                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 4 Wilcox Nancy M                          |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 5                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 6 Wilcox Leabury Estate                   |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 7                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 8                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 9 Wilcox Thomas B                         |                           | 1                        | 3 00                     |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 10                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 11 Williamson Joseph F                    |                           | 1                        | 3 00                     |                                              |                                                          | 1 Horse                                               | 50                                |                                                          | 100                                                  | 164                           |      |
| 12                                        |                           |                          |                          |                                              |                                                          | 1 Cow & Heifer                                        | 50                                |                                                          |                                                      |                               |      |
| 13                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 14 Williamson Joseph F & wife             |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 15                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 16                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 17                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 18                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 19 King Cecil O                           |                           | 1                        | 2 00                     |                                              |                                                          | 2 Horses                                              | 50                                | 50                                                       | 200                                                  | 328                           |      |
| 20                                        |                           |                          |                          |                                              |                                                          | 250 Fowl                                              | 100                               |                                                          |                                                      |                               |      |
| 21                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 22 King Charles                           |                           | 1                        | 3 00                     |                                              |                                                          | 1 Horse                                               | 75                                | 25                                                       | 325                                                  | 533                           |      |
| 23                                        |                           |                          |                          |                                              |                                                          | 2 Cows                                                | 125                               |                                                          |                                                      |                               |      |
| 24                                        |                           |                          |                          |                                              |                                                          | 3 Cows                                                | 75                                |                                                          |                                                      |                               |      |
| 25                                        |                           |                          |                          |                                              |                                                          | 1 Heifer                                              | 25                                |                                                          |                                                      |                               |      |
| 26                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 27 King Henry P                           |                           | 1                        | 3 00                     |                                              |                                                          | 1 Horse                                               | 75                                | 25                                                       | 100                                                  | 164                           |      |
| 28                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 29 Wood Abby Estate                       |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 30                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 31                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 32                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 33 Wordell Frederick S                    |                           | 1                        | 2 00                     |                                              |                                                          |                                                       |                                   | 25                                                       | 25                                                   | 41                            |      |
| 34                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 35 Wordell Joseph R                       |                           | 1                        | 3 00                     |                                              |                                                          | 3 Horses                                              | 150                               | 75                                                       | 525                                                  | 533                           |      |
| 36                                        |                           |                          |                          |                                              |                                                          | 1 Cow & Heifer                                        | 50                                |                                                          |                                                      |                               |      |
| 37                                        |                           |                          |                          |                                              |                                                          | 2 Swine                                               | 25                                |                                                          |                                                      |                               |      |
| 38                                        |                           |                          |                          |                                              |                                                          | 60 Fowl                                               | 25                                |                                                          |                                                      |                               |      |
| 39                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 40 Wordell Joseph R & Brother             |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 41                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 42                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 43                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 44                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 45                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 46                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 47                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 48                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 49                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                          |                                                      |                               |      |
| 50                                        |                           | 8                        | 16 00                    |                                              |                                                          |                                                       | 875                               | 200                                                      | 1075                                                 | 1763                          |      |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. |      | Total Cash Tax on Poles, Personal and Real Estate. |      |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------|----------------------------------------------------|------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 | Dollars.                  | Cts. | Dollars.                                           | Cts. |
| 1 1 House 300. 1 Barn 50.                               | 400                                   | House lot                                                                              | 1                                            |       | 25             |                            |                | 425                             | 697                       |      | 897                                                | 1    |
| 2 Crib 25. Poultryhouse 25.                             |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 2    |
| 3                                                       |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 3    |
| 4 1 House 100.                                          | 100                                   | Homestead                                                                              | 17                                           |       | 175            |                            |                | 275                             | 431                       |      | 131                                                | 4    |
| 5                                                       |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 5    |
| 6 1 House 250.                                          | 250                                   | Homestead                                                                              | 30                                           |       | 400            |                            |                | 750                             | 1230                      |      | 1230                                               | 6    |
| 7                                                       |                                       | Wood lot                                                                               | 10                                           |       | 100            |                            |                |                                 |                           |      |                                                    | 7    |
| 8                                                       |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 8    |
| 9                                                       |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      | 200                                                | 9    |
| 10                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 10   |
| 11                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      | 369                                                | 11   |
| 12                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 12   |
| 13                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 13   |
| 14 1 House 275. 1 Barn 100                              | 375                                   | Homestead                                                                              | 55                                           |       | 650            |                            |                | 1175                            | 1927                      |      | 1927                                               | 14   |
| 15 1 Crib 25.                                           |                                       | For 5 acres to Simpson Chas S. near Bedford                                            |                                              |       |                |                            |                |                                 |                           |      |                                                    | 15   |
| 16 Lanford Cottage 100                                  |                                       | Bal with buildings to Laurence O'Donnell wife                                          |                                              |       |                |                            |                |                                 |                           |      |                                                    | 16   |
| 17 1 Barn 25.                                           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 17   |
| 18                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 18   |
| 19                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      | 528                                                | 19   |
| 20                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 20   |
| 21                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 21   |
| 22 1 House 550. 1 Barn 200.                             | 900                                   | Homestead                                                                              | 50                                           |       | 1100           |                            |                | 2600                            | 4264                      |      | 4997                                               | 22   |
| 23 Crib 25. Shed 75.                                    |                                       | Thankfull lot                                                                          | 17                                           |       | 75             |                            |                |                                 |                           |      |                                                    | 23   |
| 24 Ice house 25.                                        |                                       | House neck land                                                                        | 34                                           |       | 525            |                            |                |                                 |                           |      |                                                    | 24   |
| 25 Poultryhouse 25.                                     |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 25   |
| 26                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 26   |
| 27                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      | 364                                                | 27   |
| 28                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 28   |
| 29 1 House 550. 1 Barn 200.                             | 825                                   | Homestead                                                                              | 80                                           |       | 950            |                            |                | 1825                            | 2993                      |      | 2993                                               | 29   |
| 30 Crib 25. Carriagehouse 25.                           |                                       | Brownell wood lot                                                                      | 10                                           |       | 50             |                            |                |                                 |                           |      |                                                    | 30   |
| 31 Poultryhouse 25.                                     |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 31   |
| 32                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 32   |
| 33                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      | 241                                                | 33   |
| 34                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 34   |
| 35 1 House 500. 1 Barn 500.                             | 1075                                  | Homestead                                                                              | 50                                           |       | 700            |                            |                | 1775                            | 2911                      |      | 3644                                               | 35   |
| 36 Crib 25. Carriagehouse 25.                           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 36   |
| 37 Poultryhouse 25.                                     |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 37   |
| 38                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 38   |
| 39                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 39   |
| 40                                                      |                                       | House neck land                                                                        | 40                                           |       | 150            |                            |                | 150                             | 246                       |      | 246                                                | 40   |
| 41                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 41   |
| 42                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 42   |
| 43                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 43   |
| 44                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 44   |
| 45                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 45   |
| 46                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 46   |
| 47                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 47   |
| 48                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 48   |
| 49                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 49   |
| 50                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 50   |
|                                                         | 4075                                  |                                                                                        | 336 3/4                                      |       | 4900           |                            |                | 8975                            | 14719                     |      | 18082                                              |      |



# VALUATION LIST FOR THE OF

Non Resident District

MAY 1, 1905.

78

| NAMES AND RESIDENCES OF PERSONS ASSESSED.  |                                                | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|--------------------------------------------|------------------------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                     | RESIDENCE—STREET, NUMBER.                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Akin Edward                              | Louth Dartmouth                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                          |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3 Akin Peleg P                             | Garmouth                                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                          |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5 Allen Abner W. Estate, New Bedford       |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                          |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                          |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                          |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                          |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 Allen Elizabeth B                       | Tarrytown N.Y.                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 Allen Gilbert Trustee New Bedford       |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17 Allen Green B.                          | " "                                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 Allen Pardon S Estate, Pross R.I.       |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22 Almy Edgar M                            | New Bedford                                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24 Almy Frederick Estate, Boston           |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26 Almy William F                          | " "                                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 Alty Abbie S                            | Fall River                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30 Alty Josiah et al                       | " "                                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32 Alty Thomas W.P. Estate                 | " "                                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35 Amist Caesar R.G.                       | " "                                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37 Anderson Wilhelmine                     | " "                                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38 Andrade Francisco V                     | see Riva Frank V Est collect (Add House \$75.) |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40 Anzen William A + wife                  | " "                                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42 Atwood Susan F                          | New Bedford                                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45 Arctic Ice + Cold Storage Co Fall River |                                                |                          |                          | 500                                          |                                                          |                                                       |                                   |                                                         | 500                                                 | 820                                         |
| 46                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                         |                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
|                                            |                                                |                          |                          | 500                                          |                                                          |                                                       |                                   |                                                         | 500                                                 | 820                                         |

| Buildings of all kinds, described by naming their uses.                         | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same.         | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1                                                                               |                                       | wood lot                                                                               | 6                                                         | 50                     |                            |                | 50                              | 82                        | 82 1                                                             |
| 2                                                                               |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 2                                                                |
| 3                                                                               |                                       | wood lot                                                                               | 25                                                        | 400                    |                            |                | 400                             | 656                       | 656 3                                                            |
| 4                                                                               |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 4                                                                |
| 5 1 House 325. 1 Barn 150.                                                      | 2175                                  | Allen Farm                                                                             | 60                                                        | 700                    |                            |                | 2975                            | 4879                      | 4879 5                                                           |
| 6 Crib 25 Carriagehouse 25.                                                     |                                       | wood lot                                                                               | 9                                                         | 100                    |                            |                |                                 |                           | 6                                                                |
| 7 Woodhouse 25.                                                                 |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 7                                                                |
| 8 4 Poultryhouses 25.                                                           |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 8                                                                |
| 9 Poultry Brooder + Store                                                       |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 9                                                                |
| 10 House 900.                                                                   |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 10                                                               |
| 11 1 House 450. 1 Barn 50.                                                      |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 11                                                               |
| 12                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 12                                                               |
| 13                                                                              |                                       | House lot Westport Point                                                               | 1 1/8                                                     | 1000                   |                            |                | 1000                            | 1640                      | 1640 13                                                          |
| 14                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 14                                                               |
| 15                                                                              |                                       | Goodberry neck land                                                                    | 75                                                        | 4000                   |                            |                | 4000                            | 6560                      | 6560 15                                                          |
| 16                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 16                                                               |
| 17 1 House 100. add Barn 1906                                                   | 100                                   | House lot                                                                              | 1/2                                                       | 25                     |                            |                | 125                             | 205                       | 205 17                                                           |
| 18                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 18                                                               |
| 19 1 House 400. 1 House 300.                                                    | 700                                   | House lot                                                                              | 1/8                                                       | 125                    |                            |                | 1625                            | 2665                      | 2665 19                                                          |
| 20                                                                              |                                       | House lot                                                                              | 2                                                         | 800                    |                            |                |                                 |                           | 20                                                               |
| 21                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 21                                                               |
| 22 1 Cottage 150                                                                | 150                                   | Allen Land                                                                             | 1                                                         | 100                    |                            |                | 250                             | 410                       | 410 22                                                           |
| 23                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 23                                                               |
| 24 1 House 150. 1 Crib 50                                                       | 200                                   | Shocum Farm                                                                            | 65                                                        | 1000                   |                            |                | 1200                            | 1968                      | 1968 24                                                          |
| 25                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 25                                                               |
| 26                                                                              |                                       | Horseneck land                                                                         | 4                                                         | 200 add \$100 for 1906 |                            |                | 200                             | 328                       | 328 26                                                           |
| 27                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 27                                                               |
| 28                                                                              |                                       | Howland wood lot                                                                       | 17                                                        | 150                    |                            |                | 150                             | 246                       | 246 28                                                           |
| 29                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 29                                                               |
| 30 Bouthouse <del>town</del> <del>land</del> <del>at</del> <del>Horseneck</del> | 25                                    |                                                                                        |                                                           |                        |                            |                | 25                              | 41                        | 41 30                                                            |
| 31                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 31                                                               |
| 32                                                                              |                                       | Reed wood lot                                                                          | 12 1/2                                                    | 50                     |                            |                | 50                              | 82                        | 82 32                                                            |
| 33                                                                              |                                       | Potter " "                                                                             | 1                                                         |                        |                            |                |                                 |                           | 33                                                               |
| 34                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 34                                                               |
| 35 1 Building                                                                   | 150                                   | Bowen Land                                                                             | 29                                                        | 300                    |                            |                | 450                             | 738                       | 738 35                                                           |
| 36                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 36                                                               |
| 37 1 House 150. 1 Barn 150.                                                     | 350                                   | Davis Farm                                                                             | 100                                                       | 1000                   |                            |                | 1350                            | 2214                      | 2214 37                                                          |
| 38 Crib 25. Poultryhouse 25.                                                    |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 38                                                               |
| 39                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 39                                                               |
| 40 1 House 800.                                                                 | 800                                   | House lot Westport Point                                                               | 1/4                                                       | 175                    |                            |                | 975                             | 1599                      | 1599 40                                                          |
| 41                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 41                                                               |
| 42 2 Houses 325. 1 Barn 25.                                                     | 350                                   | House lot Horseneck                                                                    | 1/8                                                       | 350                    |                            |                | 850                             | 1394                      | 1394 42                                                          |
| 43                                                                              |                                       | wood lot                                                                               | 40                                                        | 150                    |                            |                |                                 |                           | 43                                                               |
| 44                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 44                                                               |
| 45                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 820 45                                                           |
| 46                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 46                                                               |
| 47                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 47                                                               |
| 48                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 48                                                               |
| 49                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 49                                                               |
| 50                                                                              |                                       |                                                                                        |                                                           |                        |                            |                |                                 |                           | 50                                                               |
|                                                                                 | 5000                                  |                                                                                        | 451 1/8                                                   | 10675                  |                            |                | 15675                           | 25707                     | 25707                                                            |



MAY 1, 1905.

VALUATION LIST FOR THE OF

Non Resident District-

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of<br>Taxable Polls. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate.<br><br>Dollars. Cts. |
|-------------------------------------------|---------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|
| Names.                                    | Residence—Street, Number. |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 1 Babcock Daniel A                        | Fall River                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 2                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 3 Baker Alvin G                           | " "                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 4                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 5 Baker Henry C                           | " "                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 6                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 7 Baker Henry S                           | Muncie Ind                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 8                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 9 Baker Henry M                           | Bow Mill N. H.            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 10                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 11                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 12                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 13 Baker Henry Metali                     | " "                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 14                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 15 Baker Henry M Trustee                  | " "                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 16                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 17                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 18                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 19                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 20                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 21                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 22                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 23                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 24 Baker Mary A                           | New Bedford               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 25                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 26                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 27 Barnhill Narcisse wife                 | Fall River                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 28                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 29 Barnard Isaac R                        | " "                       |                             |                                   |                                                       |                                                                      | 2 Horses                                                 | 150                                        | 150                                                              | 246                                                       |                                                       |
| 30                                        |                           |                             |                                   |                                                       |                                                                      | 1 Horse 75 for 1906                                      |                                            |                                                                  |                                                           |                                                       |
| 31                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 32 Barker Alice R                         | " "                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 33                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 34 Barker Edward                          | " "                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 35                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 36 Bassett William A et al                | New Bedford               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 37                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 38 Barton Lorch B                         | Dorchester                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 39                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 40 Batley William R                       | Fall River                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 41                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 42                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 43 Beach Alice M                          | Randolph                  |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 44                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 45 Bean Kate                              | Halpold                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 46                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 47 Beauregarde Louis                      | Fall River                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 48                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 49                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                       |
| 50                                        |                           |                             |                                   |                                                       |                                                                      |                                                          | 150                                        |                                                                  | 150                                                       | 246                                                   |

| Buildings of all kinds, described by naming their uses. |                                  | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |      |
|---------------------------------------------------------|----------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|------|
|                                                         |                                  |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              | Dollars.                                                                     | Cts. |
| 1                                                       | House 1800                       | 1800                                           | House lot Harbor                                                                          | 1/2                                             |       | 500               |                                  |                   | 2300                               | 5772                         | 3772                                                                         | 1    |
| 2                                                       |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 2    |
| 3                                                       | House 200. 1 Barn 50.            | 250                                            | Tabor Farm                                                                                | 3                                               |       | 150               |                                  |                   | 400                                | 656                          | 656                                                                          | 3    |
| 4                                                       |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 4    |
| 5                                                       | House 250.                       | 250                                            | Baker land                                                                                | 2                                               |       | 500               |                                  |                   | 550                                | 902                          | 902                                                                          | 5    |
| 6                                                       |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 6    |
| 7                                                       |                                  |                                                | House late Horseneck                                                                      | 6 3/4                                           |       | 850               |                                  |                   | 850                                | 1394                         | 1394                                                                         | 7    |
| 8                                                       |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 8    |
| 9                                                       | Hotel 3500. 1 Barn 300.          | 3950                                           | Hotel lot                                                                                 | 2 1/4                                           |       | 1300              |                                  |                   | 6250                               | 10250                        | 10250                                                                        | 9    |
| 10                                                      | House 100.                       |                                                | Cornell land                                                                              | 20                                              |       | 1000              |                                  |                   |                                    |                              |                                                                              | 10   |
| 11                                                      | 10 Poultryhouses 50.             |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 11   |
| 12                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 12   |
| 13                                                      |                                  |                                                | Peckham land                                                                              | 9 3/4                                           |       | 500               |                                  |                   | 500                                | 820                          | 820                                                                          | 13   |
| 14                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 14   |
| 15                                                      | House 400. 1 Barn 200            | 1150                                           | House lot                                                                                 | 1/2                                             |       | 350               |                                  |                   | 8700                               | 14268                        | 14268                                                                        | 15   |
| 16                                                      | Cookhouse 250.                   |                                                | Conant Land                                                                               | 2 3/4                                           |       | 550               |                                  |                   |                                    |                              |                                                                              | 16   |
| 17                                                      | Storehouse 150                   |                                                | Brownell land                                                                             | 1 1/2                                           |       | 1100              |                                  |                   |                                    |                              |                                                                              | 17   |
| 18                                                      | Poultryhouse 150                 |                                                | Macomber lot                                                                              | 3 1/4                                           |       | 550               |                                  |                   |                                    |                              |                                                                              | 18   |
| 19                                                      |                                  |                                                | Eldridge rights                                                                           | 40                                              |       | 2500              |                                  |                   |                                    |                              |                                                                              | 19   |
| 20                                                      |                                  |                                                | Tripp Land                                                                                | 5                                               |       | 800               |                                  |                   |                                    |                              |                                                                              | 20   |
| 21                                                      |                                  |                                                | Lowle & Davis land                                                                        | 1 1/2                                           |       | 1000              |                                  |                   |                                    |                              |                                                                              | 21   |
| 22                                                      |                                  |                                                | Horseneck "                                                                               | 30                                              |       | 700               |                                  |                   |                                    |                              |                                                                              | 22   |
| 23                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 23   |
| 24                                                      |                                  |                                                | Horseneck land                                                                            | 5 1/2                                           |       | 75                |                                  |                   | 675                                | 1107                         | 1107                                                                         | 24   |
| 25                                                      |                                  |                                                | House late Horseneck                                                                      | 1 1/4                                           |       | 600               |                                  |                   |                                    |                              |                                                                              | 25   |
| 26                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 26   |
| 27                                                      | House 500                        | 500                                            | Lanford Land                                                                              | 13                                              |       | 250               |                                  |                   | 750                                | 1230                         | 1230                                                                         | 27   |
| 28                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 28   |
| 29                                                      | House 1100.                      | 1250                                           | Barnard land                                                                              | 10                                              |       | 1700              |                                  |                   | 3000                               | 4920                         | 5166                                                                         | 29   |
| 30                                                      | Carrington house 400             |                                                | House lot Horseneck                                                                       | 1/2                                             |       | 50                |                                  |                   |                                    |                              |                                                                              | 30   |
| 31                                                      | Added new Barn 1000              |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 31   |
| 32                                                      | House 1200.                      | 1200                                           | House lot N. Harbor                                                                       | 1/4                                             |       | 250               |                                  |                   | 1450                               | 2378                         | 2378                                                                         | 32   |
| 33                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 33   |
| 34                                                      | House 1500.                      | 1800                                           | House lot N. 2. Harbor                                                                    | 1/4                                             |       | 150               |                                  |                   | 1650                               | 2706                         | 2706                                                                         | 34   |
| 35                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 35   |
| 36                                                      |                                  |                                                | Horseneck land                                                                            | 8                                               |       | 50                |                                  |                   | 50                                 | 82                           | 82                                                                           | 36   |
| 37                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 37   |
| 38                                                      | House 250. 1 Barn 50             | 300                                            | House lot                                                                                 | 1/2                                             |       | 50                |                                  |                   | 350                                | 574                          | 574                                                                          | 38   |
| 39                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 39   |
| 40                                                      | House 800. 1 Barn 200            | 1000                                           | Brook Land                                                                                | 3                                               |       | 600               |                                  |                   | 1850                               | 3034                         | 3034                                                                         | 40   |
| 41                                                      |                                  |                                                | Brownell land                                                                             | 2 3/4                                           |       | 250               |                                  |                   |                                    |                              |                                                                              | 41   |
| 42                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 42   |
| 43                                                      | House 3800.                      | 3800                                           | House lot Harbor                                                                          | 1/2                                             |       | 500               |                                  |                   | 4300                               | 7052                         | 7052                                                                         | 43   |
| 44                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 44   |
| 45                                                      | House 800. 1 Barn 300. Shed 300. | 1200                                           | Tripp Farm                                                                                | 2 3/4                                           |       | 600               |                                  |                   | 1800                               | 2952                         | 2952                                                                         | 45   |
| 46                                                      | Poultryhouse 100                 |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 46   |
| 47                                                      |                                  |                                                | Devall land                                                                               | 12                                              |       | 175               |                                  |                   | 200                                | 328                          | 328                                                                          | 47   |
| 48                                                      |                                  |                                                | Craps land                                                                                | 1                                               |       | 25                |                                  |                   |                                    |                              |                                                                              | 48   |
| 49                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 49   |
| 50                                                      |                                  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                                              | 50   |
|                                                         |                                  | 18150                                          |                                                                                           | 235 3/8                                         |       | 17475             |                                  |                   | 35625                              | 58425                        | 58671                                                                        |      |



VALUATION LIST FOR THE OF

MAY 1, 1905.

| Non Resident District                      |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | MAY 1, 1909.                                            |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |      |          |
|--------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|------|----------|
| NAMES AND RESIDENCES OF PERSONS ASSESSED.  |                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Notable Personal Estate in One Item. | Aggregate of Each Person's Notable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. | Buildings of all Kinds, described by naming their Uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |      |          |
| NAMES.                                     | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | Dollars.                                                         | Cts. | Dollars. |
| 1 Beattie Ellen Mrs. H. Fall River         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 1                                                       |                                       | Tripp Land                                                                             | 1/8                                                       | 200            |                            |                | 200                             | 328                       | 328                                                              | 1    | X        |
| 2                                          |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 2                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 2    |          |
| 3 Beattie Ernest J. " "                    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 3                                                       | 1 House 200.                          | 200                                                                                    | House lot                                                 | 1              | 75                         |                | 275                             | 451                       | 451                                                              | 3    | ✓        |
| 4                                          |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 4                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 4    |          |
| 5 Bellavance Clementine " "                |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 5                                                       | 1 House 300 1 Barn 150                | 700                                                                                    | Horneshead                                                | 3/2            | 700                        |                | 1400                            | 2296                      | 2296                                                             | 5    | ✓        |
| 6                                          |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 6                                                       | Crib & Carriage house 50.             |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 6    |          |
| 7                                          |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 7                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 7    |          |
| 8 Blekeney James                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 8                                                       |                                       |                                                                                        | House lot Horse neck                                      | 1/8            | 100                        |                | 100                             | 164                       | 164                                                              | 8    | ✓        |
| 9                                          |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 9                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 9    |          |
| 10 Blossom Benjamin C. North Dartmouth     |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 10                                                      | 1 House 400. 1 Barn 50                | 450                                                                                    | House lot Horse neck                                      | 1/8            | 100                        |                | 550                             | 902                       | 902                                                              | 10   | ✓        |
| 11                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 11                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 11   |          |
| 12 Blythe Thomas B. Phil Pa                |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 12                                                      |                                       |                                                                                        | House lot Harbor                                          | 3/8            | 400                        |                | 400                             | 656                       | 656                                                              | 12   | ✓        |
| 13 Bodurman William H. see B. West         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 13                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 13   |          |
| 14 Bodge Leander C. Fall River             |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 14                                                      |                                       |                                                                                        | Brown wood lot                                            | 10             | 50                         |                | 200                             | 328                       | 328                                                              | 14   | ✓        |
| 15                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 15                                                      |                                       |                                                                                        | Brownell " "                                              | 26             | 150                        |                |                                 |                           |                                                                  | 15   |          |
| 16                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 16   |          |
| 17 Bodge Malvina J. " "                    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 17                                                      | 1 House 3200. 1 Barn 1500.            | 3950                                                                                   | Macomber Land                                             | 19 3/4         | 8800                       |                | 17375                           | 28495                     | 28495                                                            | 17   | ✓        |
| 18                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 18                                                      | Windmill house & Tank 200             |                                                                                        | Alty Land                                                 | 13             | 1000                       |                |                                 |                           |                                                                  | 18   |          |
| 19                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 19                                                      | Bath house 100.                       |                                                                                        | Chace wood lot                                            | 38             | 100                        |                |                                 |                           |                                                                  | 19   |          |
| 20                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 20                                                      | 1 House 50.                           |                                                                                        | Davis & Wendell land                                      | 6              | 1000                       |                |                                 |                           |                                                                  | 20   |          |
| 21                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 21                                                      | 2 Houses 1100.                        |                                                                                        | Ruby wood lot                                             | 3              | 25                         |                |                                 |                           |                                                                  | 21   |          |
| 22                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 22                                                      |                                       |                                                                                        | Howland " "                                               | 75             | 300                        |                |                                 |                           |                                                                  | 22   |          |
| 23                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 23                                                      |                                       |                                                                                        | Petty " " No. 1                                           | 6              | 25                         |                |                                 |                           |                                                                  | 23   |          |
| 24                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 24                                                      |                                       |                                                                                        | " " " No. 2                                               | 15             | 100                        |                |                                 |                           |                                                                  | 24   |          |
| 25                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 25                                                      |                                       |                                                                                        | Cook " "                                                  | 25             | 75                         |                |                                 |                           |                                                                  | 25   |          |
| 26                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 26                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 26   |          |
| 27 Bogle Jane widow Fall River             |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 27                                                      | 1 House 350. 1 Barn 75                | 425                                                                                    | Tripp Place                                               | 2              | 75                         | Exempt 500.    |                                 |                           |                                                                  | 27   |          |
| 28                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 28                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 28   |          |
| 29 Borden Annie B. Estate " "              |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 29                                                      | 1 House 300.                          | 3000                                                                                   | House lot Harbor                                          | 1/4            | 250                        |                | 3250                            | 5330                      | 5330                                                             | 29   | ✓        |
| 30                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 30                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 30   |          |
| 31 Borden Charles W. New Bedford           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 31                                                      |                                       |                                                                                        | Cook land                                                 | 15             | 400                        |                | 400                             | 656                       | 656                                                              | 31   | ✓        |
| 32                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 32                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 32   |          |
| 33 Borden Charles W. et al North Dartmouth |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 33                                                      | 1 House 400. 1 Barn 100               | 1000                                                                                   | House lot 1613 Horse neck                                 | 1/8            | 100                        |                | 1200                            | 1968                      | 1968                                                             | 33   | ✓        |
| 34                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 34                                                      | 1 " 500.                              |                                                                                        | " "                                                       | 1/8            | 100                        |                |                                 |                           |                                                                  | 34   |          |
| 35                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 35                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 35   |          |
| 36 Borden Leth A. Fall River               |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 36                                                      | 1 Eating House 300. Barn 50.          | 900                                                                                    | Hardell Land                                              | 42             | 1100                       |                | 2000                            | 3280                      | 3280                                                             | 36   | ✓        |
| 37                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 37                                                      | Cook house 200. Shed 50.              |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 37   |          |
| 38                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 38                                                      | Restaurant 250.                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 38   |          |
| 39                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 39                                                      | See House 50.                         |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 39   |          |
| 40                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 40                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 40   |          |
| 41 Borden Thomas J. " "                    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 41                                                      |                                       |                                                                                        | House lot Harbor                                          | 1/8            | 625                        |                | 625                             | 1025                      | 1025                                                             | 41   | ✓        |
| 42                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 42                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 42   |          |
| 43 Borden Thomas J. & L. " "               |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 43                                                      | 1 House 2500. 1 Barn 100              | 2800                                                                                   | House lot Harbor                                          | 3/8            | 625                        |                | 3425                            | 5617                      | 5617                                                             | 43   | ✓        |
| 44 Bossett Rufus W. " "                    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 44                                                      | Shed 100 Cook house 100.              |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 44   |          |
| 45                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 45                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 45   |          |
| 46 Bonney Mary & P. New Bedford            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 46                                                      | 1 House 500. 1 Barn 150.              | 650                                                                                    | Shoep Place                                               | 13 1/2         | 700                        |                | 1350                            | 2214                      | 2214                                                             | 46   | ✓        |
| 47                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 47                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 47   |          |
| 48 Bowen Joseph A. Fall River              |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 48                                                      |                                       |                                                                                        | Bowen Land                                                | 2 3/4          | 300                        |                |                                 |                           |                                                                  | 48   |          |
| 49                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 49                                                      |                                       |                                                                                        | Croft Swamp lot                                           | 10             | 50                         |                | 350                             | 574                       | 574                                                              | 49   | ✓        |
| 50                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  | 50   |          |
|                                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |                                                         | 16075                                 |                                                                                        |                                                           | 368 5/2        | 17525                      | 574            | 33100                           | 54284                     | 54284                                                            |      |          |



## VALUATION LIST FOR THE OF

MAY 1, 1905.

76

Non Resident - District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                            | Number of<br>Taxable Polls. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Ratable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Ratable<br>Personal Estate. | Total Tax on<br>Personal Estate.<br>Dollars. Cts. | Buildings of all Kinds, described by naming their Uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |       |
|-------------------------------------------|----------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|-------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.  |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |       |
| 1 Bowen Sarah B                           | Fall River                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Cedar Swamp lot                                                                           | 18 1/2                                                          | 150               |                                  |                   | 150                                | 246                          | 246                                                                          | 1     |
| 2                                         |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 2                                                                            |       |
| 3 Bowens Josiah A                         | "                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 House 500. 1 Barn 100                                 | 625                                            | Almy Land                                                                                 | 30                                                              | 575               |                                  |                   | 1475                               | 2419                         | 2419                                                                         | 3     |
| 4 Bowens Lifford                          | "                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 Crib 25                                               |                                                | North Spectacle Island                                                                    | 2                                                               | 75                |                                  |                   |                                    |                              |                                                                              | 4     |
| 5                                         |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Sink Hill Land                                                                            | 8                                                               | 100               |                                  |                   |                                    |                              |                                                                              | 5     |
| 6                                         |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Wing lot                                                                                  | 2                                                               | 100               |                                  |                   |                                    |                              |                                                                              | 6     |
| 7                                         |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 7                                                                            |       |
| 8 Boyce Frederick W                       | Fall River                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 House 400. Wood house 25                              | 425                                            | House lot Westport Point                                                                  | 1/8                                                             | 75                |                                  |                   | 500                                | 820                          | 820                                                                          | 8     |
| 9                                         |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 9                                                                            |       |
| 10 Boyce Mary Leotta                      | Newbury                    |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 House 400                                             | 400                                            | House lot Westport Point                                                                  | 1/4                                                             | 225               |                                  |                   | 625                                | 1025                         | 1025                                                                         | 10    |
| 11                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 11                                                                           |       |
| 12 Brackett Mary A/B                      | Jamaica Plain              |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 House 450. 1 Barn 50                                  | 510                                            | Bog & Swamp lot                                                                           | 44 1/2                                                          | 1500              |                                  |                   | 2000                               | 3280                         | 3280                                                                         | 12    |
| 13                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Therman Swamp land                                                                        | 19                                                              |                   |                                  |                   |                                    |                              |                                                                              | 13    |
| 14                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Borden " "                                                                                | 25                                                              |                   |                                  |                   |                                    |                              |                                                                              | 14    |
| 15                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 15                                                                           |       |
| 16 Braley William J                       | Fall River                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | House lot Westport Point                                                                  | 1/8                                                             | 75                |                                  |                   | 75                                 | 123                          | 123                                                                          | 16    |
| 17                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 17                                                                           |       |
| 18 Brayton John L Jr                      | " " See Jennings Andrew J. |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 House 2000.                                           | 2000                                           | House lot No 2 Harbor                                                                     | 1/4                                                             | 150               |                                  |                   | 2150                               | 3526                         | 3526                                                                         | 18    |
| 19                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 19                                                                           |       |
| 20 Brennan John L                         | Newport R.I.               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 House 200                                             | 700                                            | Bowen land                                                                                | 4 1/4                                                           | 500               |                                  |                   | 1200                               | 1968                         | 1968                                                                         | 20    |
| 21 Brennan Ann                            |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 " 100.                                                |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 21    |
| 22                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 Barn & Shed 400.                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 22    |
| 23                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 23                                                                           |       |
| 24 Briggs Otis L                          | Dartmouth                  |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | wood lot                                                                                  | 8                                                               | 100               |                                  |                   | 100                                | 164                          | 164                                                                          | 24    |
| 25                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 25                                                                           |       |
| 26 Brightman Abner P                      | "                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 House 475 Crib 25                                     | 600                                            | Brightman Farm                                                                            | 2 3/4                                                           | 400               |                                  |                   | 1025                               | 1681                         | 1681                                                                         | 26    |
| 27                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 " 100 add shed House 50                               |                                                | wood lot                                                                                  | 7                                                               | 25                |                                  |                   |                                    |                              |                                                                              | 27    |
| 28                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 28                                                                           |       |
| 29 Brightman Alice M                      | New Bedford                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | House lot No 8 Cadman neck                                                                | 8 1/2                                                           | 25                |                                  |                   | 25                                 | 41                           | 41                                                                           | 29    |
| 30                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 30                                                                           |       |
| 31 Brightman Frederick L                  | "                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 House 1100. 1 Barn 200                                | 1300                                           | House lot Horseneck                                                                       | 1/4                                                             | 225               |                                  |                   | 1525                               | 2501                         | 2501                                                                         | 31    |
| 32                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 32                                                                           |       |
| 33 Brightman Frederick W                  | "                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 House 350. 1 Barn 25                                  | 375                                            | House lot No 1 Horseneck                                                                  | 1/8                                                             | 50                |                                  |                   | 425                                | 697                          | 697                                                                          | 33    |
| 34                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 34                                                                           |       |
| 35 Brightman Fally E                      | "                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | House lot No 2 Horseneck                                                                  | 1/8                                                             | 50                |                                  |                   | 50                                 | 82                           | 82                                                                           | 35    |
| 36                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 36                                                                           |       |
| 37 Brightman Fremont                      | Fall River                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | House lot Brightman Farm                                                                  | 1 1/2                                                           | 150               |                                  |                   | 150                                | 246                          | 246                                                                          | 37    |
| 38                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 38                                                                           |       |
| 39 Brightman J Marian                     | Charlestown                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | House lot Brightman Farm                                                                  | 1 1/2                                                           | 150               |                                  |                   | 150                                | 246                          | 246                                                                          | 39    |
| 40 " Pardon E.                            | Dartmouth                  |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |       |
| 41 Brown Annie O Estate                   | Fall River                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1 House 3800.                                           | 4000                                           | House lot Harbor                                                                          | 3 1/4                                                           | 750               |                                  |                   | 5125                               | 8405                         | 8405                                                                         | 41    |
| 42                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | Ninepin Alley 200                                       |                                                | " " "                                                                                     | 3 1/8                                                           | 375               |                                  |                   |                                    |                              |                                                                              | 42    |
| 43                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |       |
| 44 Brown Franklin L                       | "                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | House lot Westport Point                                                                  | 1/8                                                             | 75                |                                  |                   | 75                                 | 123                          | 123                                                                          | 44    |
| 45                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |       |
| 46 Brownell Caroline J                    | New Bedford                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Howland wood lot                                                                          | 10                                                              | 150               |                                  |                   | 150                                | 246                          | 246                                                                          | 46    |
| 47                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |       |
| 48 Brownell Charles L                     | Little Compton             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Brown land                                                                                | 1 1/2                                                           | 150               |                                  |                   | 150                                | 246                          | 246                                                                          | 48    |
| 49                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |       |
| 50                                        |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |       |
|                                           |                            |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         | 10925                                          |                                                                                           |                                                                 | 20675             | 6200                             |                   |                                    | 17125                        | 28085                                                                        | 28085 |



# VALUATION LIST FOR THE OF

MAY 1, 1905.

77

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                               | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|-----------------------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Brownell Eliza D                        | Little Compton                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4 Brownell Ezekiel J                      | Fall River                                    |                          |                          |                                              |                                                          | 4 Horses 3                                            | 200                               | 300                                                     | 492                                                 |                                             |
| 5                                         |                                               |                          |                          |                                              |                                                          | 3 Cows 5                                              | 75                                |                                                         |                                                     |                                             |
| 6                                         |                                               |                          |                          |                                              |                                                          | 2 yearlings                                           | 25                                |                                                         |                                                     |                                             |
| 7                                         |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8 Brownell George R                       | Dartmouth                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 Brownell Isaac T                       | Fall River                                    |                          |                          | Sold to Thomas R. Beckham No Dist            |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 Brownell Jonathan Estate               | Little Compton                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 Brownell Pardon C                      | No Dartmouth                                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16 Brownell Sarah A                       | Somerset see Shorrock Edwin T Hays No Dist    |                          |                          |                                              |                                                          |                                                       | 50                                |                                                         |                                                     |                                             |
| 17 Brough George W                        | Fall River                                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 Buffington Elizabeth                   | " "                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22 Buffington Fidelia D                   | " "                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24 Buron Joseph Estate,                   | " "                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26 Butler William D                       | New Bedford                                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35 Carey Healthy A                        | Bristol R D                                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37 Cargill Charles T                      | Prose R D                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38 Cargill Elizabeth W                    |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40 Carr George                            | Liverston R D                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41 Carter Mills L                         | Attleboro see Kerr Robert C and Soule Eliza T |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42 Chace Eliza Estate                     | Portsmouth R D                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44 Chace Sarah J Estate                   | Fall River Tax to James B Springers Mid Dist  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46 Charlton Earl P                        | see Harry Stearns Est                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47 Chubbuck Lurana A Et al.               | see Sherman Annie B and Bee.                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48 Clark John                             | Fall River                                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50 Coggeshall David                       | Adamsville R D Middle Dist. Resident          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

300

492

| Buildings of all Kinds, described by naming their Uses. | Value of Buildings exclusive of Land.   | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1                                                       |                                         | Lager Land                                                                             | 3/4                                                       | 75             |                            |                | 275                             | 451                       | 451                                                              |
| 2                                                       |                                         | Palmer "                                                                               | 12                                                        | 200            |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 3                                                                |
| 4                                                       |                                         | wood lot                                                                               | 21                                                        | 210            |                            |                | 200                             | 325                       | 820                                                              |
| 5                                                       |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 5                                                                |
| 6                                                       |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 7                                                                |
| 8                                                       |                                         | White wood lot                                                                         | 6                                                         | 25             |                            |                | 25                              | 41                        | 41                                                               |
| 9                                                       |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 9                                                                |
| 10                                                      | 1 House 600. 1 Barn 200                 | House lot                                                                              | 3/8                                                       | 150            |                            |                | 1150                            | 1886                      | 1886                                                             |
| 11                                                      | 1 other building - 200. - 1200 house    |                                                                                        |                                                           |                |                            |                |                                 |                           | 11                                                               |
| 12                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 12                                                               |
| 13                                                      |                                         | wood land                                                                              | 20                                                        | 200            |                            |                | 200                             | 325                       | 328                                                              |
| 14                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 14                                                               |
| 15                                                      |                                         | White land                                                                             | 3 1/4                                                     | 350            |                            |                | 350                             | 574                       | 574                                                              |
| 16                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17                                                      | 1 House 275.                            | House lot No 246. Cadman's creek                                                       | 1/2                                                       | 25             |                            |                | 300                             | 492                       | 492                                                              |
| 18                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19                                                      | 1 House 3800.                           | House lot Harbor                                                                       | 1/2                                                       | 500            |                            |                | 4400                            | 7216                      | 7216                                                             |
| 20                                                      |                                         | " " "                                                                                  | 3/4                                                       | 100            |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 21                                                               |
| 22                                                      | 1 House 2000.                           | House lot Harbor                                                                       | 1/2                                                       | 500            |                            |                | 2500                            | 4100                      | 4100                                                             |
| 23                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 23                                                               |
| 24                                                      | 1 House 800. 1 Barn 400.                | Chace Farm                                                                             | 50                                                        | 1200           |                            |                | 2400                            | 3936                      | 3936                                                             |
| 25                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 25                                                               |
| 26                                                      |                                         | Horseneck land 8 1/2 on Beach should be taxed from this parcel                         | 14 1/2                                                    | 250            |                            |                | 250                             | 410                       | 410                                                              |
| 27                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 28                                                               |
| 29                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 30                                                               |
| 31                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 32                                                               |
| 33                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 33                                                               |
| 34                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 34                                                               |
| 35                                                      | 2 Houses 450                            | House lots No 156-157. Cadman's creek                                                  | 1/4                                                       | 50             |                            |                | 500                             | 820                       | 820                                                              |
| 36                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 36                                                               |
| 37                                                      | 1 House 400. 1 Barn 100.                | Wardell Farm                                                                           | 18                                                        | 1200           |                            |                | 1700                            | 2788                      | 2788                                                             |
| 38                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 38                                                               |
| 39                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 39                                                               |
| 40                                                      |                                         | wood lot                                                                               | 12                                                        | 150            |                            |                | 150                             | 246                       | 246                                                              |
| 41                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42                                                      |                                         | Wing wood lot                                                                          | 9                                                         | 50             |                            |                | 50                              | 82                        | 82                                                               |
| 43                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      | 1 House 300. 1 Barn 50.                 | Brownell Farm                                                                          | 3                                                         | 300            |                            |                | 550                             | 902                       | 902                                                              |
| 45                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 45                                                               |
| 46                                                      | 1 House 2000.                           | House lot Harbor                                                                       | 1/8                                                       | 125            |                            |                | 2125                            | 3485                      | 3485                                                             |
| 47                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 47                                                               |
| 48                                                      | 1 House 1000. 1 Barn 300.               | Wardell Land                                                                           | 4                                                         | 400            |                            |                | 1700                            | 2788                      | 2788                                                             |
| 49                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      | 1 House 200. Barn 75. Carriage house 25 | Coggeshall Farm                                                                        | 10                                                        | 200            |                            |                | 500                             | 820                       | 820                                                              |
|                                                         |                                         |                                                                                        | 235 1/2                                                   | 6150           |                            |                | 19325                           | 31673                     | 32185                                                            |



# VALUATION LIST FOR THE OF

MAY 1, 1905.

78

Non Resident District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                 | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|---------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Collins George W Estate Dartmouth       |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5 Cook Charles B Fall River               | see McKibben Gilbert H Nor Bee  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7 Cook Charles B & " "                    | " "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8 Jennings Andrew & " "                   | Tax to Jennings alone           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 Cook Mary & " "                        | " "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11 Petty Lydia A " "                      | " "                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 Cornell Charles A et al No Dartmouth   |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 Cornell John H No Dartmouth            |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17 Cornell Lester B Fall River            | Tax to Nellie P Cornell         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 Cornell Edwin A Adamsville             |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20 Cory Joseph P Pross R.D.               |                                 |                          |                          |                                              |                                                          | 2 Horses                                              | 125-                              | 150                                                     | 246                                                 |                                             |
| 21                                        |                                 |                          |                          |                                              |                                                          | 1 Cow                                                 | 25-                               |                                                         |                                                     |                                             |
| 22                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23 Cota John L Little Compton             |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25 Couet Adelaud Fall River               |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26 Couet Damasse " "                      |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 Couel Osborn Co " "                    |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30 Crandall Stephen P Tricenter R.D.      |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32 Crosby George A New York City          |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34 Crosby Margaret New Bedford            |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36 Cummings Benjamin New Bedford          |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42 Cummings Mary S " "                    |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44 City of Fall River                     | See Sherman Albert S. No. Dist. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46 Charlton Carl P & Remington E. B.      |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1 Schofield wood lot                                    |                                       |                                                                                        | 2 1/2                                                     | 200            |                            |                | 360                             | 820                       | 820 1/                                                           |
| 2 Sherman " "                                           |                                       |                                                                                        | 12                                                        | 30             |                            |                |                                 |                           | 2                                                                |
| 3 Hick " "                                              |                                       |                                                                                        | 26                                                        | 230            |                            |                |                                 |                           | 3                                                                |
| 4                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5 Home lot & Harbor                                     |                                       |                                                                                        | 1/4                                                       | 150            |                            |                | 150                             | 246                       | 246 5/                                                           |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7 Boat House 200                                        | 200                                   | Boathouse lot G. Harbor                                                                | 1/4                                                       | 150            |                            |                | 350                             | 574                       | 574 7/                                                           |
| 8                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 8                                                                |
| 9                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 9                                                                |
| 10                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 10                                                               |
| 11 1 House 400. 1 Barn 4                                | 675                                   | Macomber Farm                                                                          | 60                                                        | 1200           |                            |                | 1875                            | 3075                      | 3075 11/                                                         |
| 12 Shed 250. Crib 25-                                   |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 12                                                               |
| 13 1 Eatinghouse 100                                    | 100                                   | House lots Horseneck                                                                   | 4 1/2                                                     | 3400           |                            |                | 3560                            | 5740                      | 5740 13/                                                         |
| 14                                                      |                                       | Horseneck land                                                                         | 28 1/2                                                    |                |                            |                |                                 |                           | 14                                                               |
| 15 1 House 340. 1 Barn 50.                              | 400                                   | House lot Horseneck                                                                    | 1/8                                                       | 125            |                            |                | 525                             | 861                       | 861 15/                                                          |
| 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17 1 House 800. 1 Barn 800                              | 2200                                  | Brownell Farm                                                                          | 13                                                        | 1600           |                            |                | 5800                            | 6232                      | 6232 17/                                                         |
| 18 Slaughterhouse 600                                   |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19 Blacksmith Shop                                      | 200                                   | Shop lot                                                                               | 1/2                                                       | 25             |                            |                | 225                             | 369                       | 369 19/                                                          |
| 20                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 21                                                               |
| 22                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23 1 Unfinished 25-                                     | 25                                    | Grapo Land                                                                             | 2                                                         | 25             |                            |                | 50                              | 82                        | 82 23/                                                           |
| 24                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 24                                                               |
| 25 1 House 225 1 Barn 25-                               | 250                                   | Wood Farm                                                                              | 80                                                        | 360            |                            |                | 750                             | 1230                      | 1230 25/                                                         |
| 26                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 26                                                               |
| 27                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                       | House lot                                                                              | 1/4                                                       | 75             |                            |                | 75                              | 123                       | 123 28/                                                          |
| 29                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      |                                       | wood lot                                                                               | 10                                                        | 100            |                            |                | 100                             | 164                       | 164 30/                                                          |
| 31                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32 1 House 1500.                                        | 1500                                  | Chace land                                                                             | 3                                                         | 200            |                            |                | 1800                            | 2752                      | 2752 32/                                                         |
| 33                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 33                                                               |
| 34 1 House 1000.                                        | 1000                                  | Crosby Farm                                                                            | 14                                                        | 200            |                            |                | 1200                            | 1968                      | 1968 34/                                                         |
| 35                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 35                                                               |
| 36 1 House 725. 1 Barn 125                              | 2200                                  | Almy Farm                                                                              | 183                                                       | 3000           |                            |                | 6000                            | 9840                      | 9840 36/                                                         |
| 37 1 House & Barn 1000.                                 |                                       | 2 House lots Horseneck                                                                 | 1/2                                                       | 450            |                            |                |                                 |                           | 37                                                               |
| 38 Crib 25 Carriagehouse 50                             |                                       | Rear " "                                                                               | 1/2                                                       | 100            |                            |                |                                 |                           | 38                                                               |
| 39 1 House 250. 1 Barn 25 on                            |                                       | Horseneck land                                                                         | 15                                                        | 100            |                            |                |                                 |                           | 39                                                               |
| 40 Public Landing Horseneck                             |                                       | Brightman lot                                                                          | 1 1/2                                                     | 150            |                            |                |                                 |                           | 40                                                               |
| 41                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42 1 House lot Horseneck                                |                                       |                                                                                        | 1/2                                                       | 450            |                            |                | 450                             | 738                       | 738 42/                                                          |
| 43                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      |                                       | Condomed Land                                                                          | 64                                                        | 4525           |                            |                | 4525                            | 7421                      | 7421 44/                                                         |
| 45                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 45                                                               |
| 46 New Boatman Harbor                                   |                                       | 1/2 Lot A                                                                              | 3/2                                                       |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 47                                                               |
| 48                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 48                                                               |
| 49                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |

150

246

8750

542 3/2

17125

25875

42435

42481



# VALUATION LIST FOR THE OF

MAY 1, 1905.

79

Non Resident District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                                                         | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.                                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Darling Benjamin D                      | Fall River see Pierce Lydia A Non. Res.                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3 Darling Hilda A                         | " "                                                                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6 Darling Rhoda R                         | " "                                                                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8 Davis Abiel H                           | Prose R. P.                                                                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 Davis Charles E                        | Fall River Sold to Barnett Joseph S No Dist                                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12 Davis Christopher A                    | Fall River                                                                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14 Davis Esther M widow                   | " "                                                                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18 Davis John G                           | Dartmouth                                                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21 Davis Lillie E                         | New Bedford                                                                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23 Davis Malvina J                        | Dartmouth                                                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25 Deane Charles                          | Fall River                                                                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27 Deane Layman W                         | Dartmouth                                                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29 Delano Arthur J                        | No Dartmouth                                                                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31 De Aguedo Manuel                       | Little Compton                                                                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33 Delaney Mary A                         | New Bedford                                                                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35 DeMoranville Samuel H.                 | " "                                                                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37 Dennis Alexander J                     | Fall River                                                                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39 Deschamps Peter et al                  | Dartmouth                                                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41 De Souza Braz C. F.                    | Fall River see Chas H Chase No Dist x Geo. F. Wood Mid. Dist.                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42 De Souza Manuel                        | New Bedford ✓ Tax to Manuel De Andrade 2 House 200 11 cows 100 fowl 11 Swine Mid. Dist. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44 Dodge Rachel B                         | Fall River                                                                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45 Donald William M                       | " see No Dist                                                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46 Donovan Lucy B                         | " "                                                                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48 Dyer Stephen R                         | New Bedford                                                                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                                                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1 1 House 100                                           | 100                                   | 3 House lots 141-142 Cadman's neck                                                     | 1/2                                                       | 30             |                            |                | 130                             | 246                       | 246 1                                                            |
| 2                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3 1 House 250.                                          | 250                                   | 4 House lots 139-140-141-142 Cadman's neck                                             | 1/8                                                       | 100            |                            |                | 350                             | 574                       | 574 3                                                            |
| 4                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 5                                                                |
| 6 1 House 125.                                          | 125                                   | House lot 148. Cadman's neck                                                           | 1/2                                                       | 35             |                            |                | 150                             | 246                       | 246 6                                                            |
| 7                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 7                                                                |
| 8                                                       |                                       | Davis wood lot                                                                         | 57 1/2                                                    | 650            |                            |                | 650                             | 1066                      | 1066 8                                                           |
| 9                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 9                                                                |
| 10 1 House 500. Crib & Shed 50.                         | 550                                   | Davis land                                                                             | 41                                                        | 800            |                            |                | 1350                            | 2214                      | 2214 10                                                          |
| 11                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 11                                                               |
| 12 1 House 875.                                         | 875                                   | House lot                                                                              | 1/4                                                       | 125            |                            |                | 1000                            | 1640                      | 1640 12                                                          |
| 13                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 13                                                               |
| 14 1 House 1200. 1 Barn 100                             | 1700                                  | Davis Farm                                                                             | 61 3/4                                                    | 1900           |                            |                | 3600                            | 5904                      | 5904 14                                                          |
| 15 Crib 25. Cottage 350.                                |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 15                                                               |
| 16 2 Bathhouses 25                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 17                                                               |
| 18 1 Barn 250. Carriage house & Shed 200.               | 450                                   | Davis land                                                                             | 33                                                        | 500            |                            |                | 950                             | 1558                      | 1558 18                                                          |
| 19                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 19                                                               |
| 20                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21 1 House 250. 1 Barn 50.                              | 300                                   | House lot Horseneck                                                                    | 1/2                                                       | 450            |                            |                | 750                             | 1230                      | 1230 21                                                          |
| 22                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23 1 House 700. 1 Barn 100.                             | 800                                   | Horseneck                                                                              | 7                                                         | 300            |                            |                | 1000                            | 1640                      | 1640 23                                                          |
| 24                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 24                                                               |
| 25 1 House 400. 1 Barn 25                               | 425                                   | on Public Landing Horseneck                                                            |                                                           |                |                            |                | 425                             | 697                       | 697 25                                                           |
| 26                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 26                                                               |
| 27                                                      |                                       | House lot 109. Cadman's neck                                                           | 1/2                                                       | 25             |                            |                | 25                              | 41                        | 41 27                                                            |
| 28                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 28                                                               |
| 29                                                      |                                       | Horseneck land                                                                         | 4                                                         | 50             |                            |                | 50                              | 82                        | 82 29                                                            |
| 30                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 30                                                               |
| 31                                                      |                                       | Kilroy land                                                                            | 4                                                         | 50             |                            |                | 50                              | 82                        | 82 31                                                            |
| 32                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 32                                                               |
| 33                                                      |                                       | House lot Horseneck                                                                    | 1/8                                                       | 125            |                            |                | 125                             | 205                       | 205 33                                                           |
| 34                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 34                                                               |
| 35                                                      |                                       | Kilby land                                                                             | 1                                                         | 25             |                            |                | 25                              | 41                        | 41 35                                                            |
| 36                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 36                                                               |
| 37 1 House 175.                                         | 175                                   | House lot 152. Cadman's neck                                                           | 1/2                                                       | 25             |                            |                | 200                             | 328                       | 328 37                                                           |
| 38                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 38                                                               |
| 39 1 House 250. 1 Barn 25                               | 300                                   | Croft Farm                                                                             | 68                                                        | 700            |                            |                | 1000                            | 1640                      | 1640 39                                                          |
| 40 Crib 25                                              |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 40                                                               |
| 41                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42 1 House 450. 1 Barn 125                              | 600                                   | Lison Farm                                                                             | 100                                                       | 800            |                            |                | 1400                            | 2296                      | 2296 42                                                          |
| 43 Crib 25                                              |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      |                                       | 2 House lots 10 11-12 Harbor                                                           | 1/2                                                       | 300            |                            |                | 500                             | 492                       | 492 44                                                           |
| 45                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 45                                                               |
| 46                                                      |                                       | Smith Hill land                                                                        | 9                                                         | 100            |                            |                | 100                             | 164                       | 164 46                                                           |
| 47                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 47                                                               |
| 48 1 House 900 1 Barn 200                               | 1225                                  | Dyer land                                                                              | 2                                                         | 250            |                            |                | 1475                            | 2419                      | 2419 48                                                          |
| 49 Wood shed 25                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50 Summer house 100                                     |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |
|                                                         | 7875                                  |                                                                                        | 421 3/2                                                   | 7250           |                            |                | 15725                           | 24805                     | 24805                                                            |



# VALUATION LIST FOR THE OF

MAY 1, 1905.

80

Non Resident District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|--------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Earnes Emily I                          | New Bedford                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4 Eaton John O                            | " "                            |                          |                          |                                              |                                                          | (1) 1 House                                           | 50                                | 15-0                                                    | 246                                                 |                                             |
| 5 Ellingwood Matilda J.                   | Wiscassin                      |                          |                          |                                              |                                                          | (2) 3 cows                                            | 75                                |                                                         |                                                     |                                             |
| 6                                         |                                |                          |                          |                                              |                                                          | 2 yearling                                            | 25                                |                                                         |                                                     |                                             |
| 7                                         |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8 Ellis Sherman E                         | Fairhaven                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 Esser Israel                           | Provi R P                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12 Ester Nathaniel H                      | Long Francisco Cal.            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14 Faulkner                               |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22 Faulkner George B                      | New Bedford                    |                          |                          |                                              |                                                          | 2 Houses                                              | 250                               | 350                                                     | 574                                                 |                                             |
| 23                                        |                                |                          |                          |                                              |                                                          | 2nd House                                             | 75                                |                                                         |                                                     |                                             |
| 24                                        |                                |                          |                          |                                              |                                                          | 1 Cow                                                 | 25                                |                                                         |                                                     |                                             |
| 25                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26 Farley Charles A                       | Newton                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33 Farley John A                          | Wilmington                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35 Farley Mary A                          | Newton                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37 Fish Emma S                            | Brockton                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38 Follansbee Fredk M                     | McLose Highlands 46 South Ave. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39 Forand Stanislaus                      | Fall River                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41 Forcier Joseph                         | Trinerton R.P.                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43 Francis Ezra Estate                    | New Bedford                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45 Francis Frank W                        | " "                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47 Fessman Mary A                         | " "                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49 French Enoch J                         | Fall River                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1 2 Houses 850.                                         | 875                                   | Brownell Farm                                                                          | 20                                                        | 500            |                            |                | 1375                            | 2255                      | 2255 1                                                           |
| 2 Woodhouse 25                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 3                                                                |
| 4 1 House 1000. 2 Barns 750                             | 1800                                  | Manley Farm                                                                            | 33                                                        | 1600           |                            |                | 5400                            | 5576                      | 5822 4                                                           |
| 5 Wood house 25 - Crib 25                               |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 5                                                                |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 7                                                                |
| 8                                                       |                                       | House lot No 4 Horseneck N.Y.                                                          | 18                                                        | 50             |                            |                | 50                              | 82                        | 82 8                                                             |
| 9                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 9                                                                |
| 10 add House 1906                                       |                                       | House lot Westport Point                                                               | 14                                                        | 175            |                            |                | 175                             | 287                       | 287 10                                                           |
| 11                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 11                                                               |
| 12 1 House 175                                          | 175                                   | House lot Hill Place                                                                   | 3/4                                                       | 50             |                            |                | 325                             | 369                       | 369 12                                                           |
| 13                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 13                                                               |
| 14                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 14                                                               |
| 15                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 15                                                               |
| 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 17                                                               |
| 18                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 19                                                               |
| 20                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 21                                                               |
| 22                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 23                                                               |
| 24                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 24                                                               |
| 25                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 25                                                               |
| 26 Hotel 1650 1 Barn 825                                | Total 2475                            | House lots Horseneck                                                                   | 33 1/2                                                    | 2800           |                            |                | 5350                            | 9102                      | 9102 26                                                          |
| 27 2 Lodging houses 100.                                |                                       | Barn " "                                                                               | 1/2                                                       | 25             |                            |                |                                 |                           | 27                                                               |
| 28 2 Bath houses 50.                                    |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 28                                                               |
| 29 Windmill 50                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30 Bowling Alley 550                                    |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 30                                                               |
| 31                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 32                                                               |
| 33 2 House lots                                         |                                       | 2 House lots Horseneck                                                                 | 1/2                                                       | 450            |                            |                | 450                             | 738                       | 738 33                                                           |
| 34                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 34                                                               |
| 35 1 House 450. add 550                                 | 450                                   | House lot Horseneck                                                                    | 1/4                                                       | 250            |                            |                | 700                             | 1148                      | 1148 35                                                          |
| 36                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 36                                                               |
| 37 3 Houses 1050 2 Barns 75                             | add Barn 75                           | 1125 on Town Landing Horseneck                                                         |                                                           |                |                            |                | 1125                            | 1845                      | 1845 37                                                          |
| 38 Cottage 2nd Landing Horseneck                        | 500                                   |                                                                                        |                                                           |                |                            |                |                                 |                           | 38                                                               |
| 39 1 House 80. Unfinished barn 25                       | 75                                    | T. H. Wood. land                                                                       | 20                                                        | 150            |                            |                | 225                             | 369                       | 369 39                                                           |
| 40                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 40                                                               |
| 41                                                      |                                       | Sanford land                                                                           | 6 3/4                                                     | 50             |                            |                | 50                              | 82                        | 82 41                                                            |
| 42                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 42                                                               |
| 43 Baker-wood lot                                       |                                       |                                                                                        | 5                                                         | 100            |                            |                | 100                             | 164                       | 164 43                                                           |
| 44                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 44                                                               |
| 45 1 House 600. Wood shed 50                            | 650                                   | House lot Westport Point                                                               | 1/4                                                       | 225            |                            |                | 875                             | 1435                      | 1435 45                                                          |
| 46                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      |                                       | Rifford land                                                                           | 1                                                         | 25             |                            |                | 25                              | 41                        | 41 47                                                            |
| 48                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 48                                                               |
| 49 1 House 1500.                                        | 1500                                  | House lot No 6 Harbor                                                                  | 1/4                                                       | 150            |                            |                | 1650                            | 2706                      | 2706 49                                                          |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |
|                                                         | 9375                                  |                                                                                        | 111 3/4                                                   | 6600           |                            |                | 15975                           | 26179                     | 27019                                                            |



# VALUATION LIST FOR THE OF

MAY 1, 1905.

Non Resident District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                     | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|-------------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Gardner Sarah L +                       | Boston                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2 Reily Edward M                          |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5 Betting Clara A M.                      | No Dartmouth.                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7 Ritba Diantha B                         | Little Compton                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9 Ridley Abby F                           | Dartmouth                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11 Ridley Howard S Estate                 | "                                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 Ridley Philip H Estate                 | "                                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 Ridley Samuel Estate                   | " Tax to Samuel Ridley et al.       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17 Ridley Thomas A                        | "                                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 Gifford Barney                         | Little Compton                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21 Gifford Charles F                      | Fall River                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23 Gifford Edmund S                       | " "                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26 Gifford Edmund Detali                  | " "                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 Gifford Edward S                       | New Bedford Sold to Harlow H Rogers |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30 Gifford George F                       | No Dartmouth                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32 Gifford Gideon Estate                  | Little Compton                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34 Gifford Giles R Estate                 | New Bedford                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38 Gifford John B                         | Marblehead                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41 Gifford Lydia B                        | New Bedford                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43 Gifford Mary A                         | Fall River                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49 Gifford Mary R                         | New Bedford                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50 Gifford Samuel Est.                    | Reassessed page 97                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1 1 House 480. 1 Barn 130                               | 600                                   | Wainer Farm Luffs Wharf                                                                | 20                                                        | 500            |                            |                | 1200                            | 1968                      | 1768 1/                                                          |
| 2                                                       |                                       | " wood lot                                                                             | 15                                                        | 30             |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                       | Master " "                                                                             | 12                                                        | 30             |                            |                |                                 |                           | 3                                                                |
| 4                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5                                                       |                                       | wood land                                                                              | 21                                                        | 250            |                            |                | 250                             | 410                       | 410 5/                                                           |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                                       | Limmons land                                                                           | 17                                                        | 175            |                            |                | 175                             | 287                       | 287 7/                                                           |
| 8                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 8                                                                |
| 9                                                       |                                       | House lot No 23 Cushman street                                                         | 1/2                                                       | 25             |                            |                | 25                              | 41                        | 41 9/                                                            |
| 10                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 10                                                               |
| 11                                                      |                                       | 2 wood lots                                                                            | 8                                                         | 75             |                            |                | 75                              | 123                       | 123 11/                                                          |
| 12                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 12                                                               |
| 13                                                      |                                       | wood lot                                                                               | 4                                                         | 30             |                            |                | 30                              | 82                        | 82 13/                                                           |
| 14                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 14                                                               |
| 15                                                      |                                       | 2 wood lots                                                                            | 5                                                         | 50             |                            |                | 50                              | 82                        | 82 15/                                                           |
| 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17 1 House 200.                                         | 200                                   | Ridley Farm                                                                            | 35                                                        | 600            |                            |                | 800                             | 1312                      | 1312 17/                                                         |
| 18                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19 Poultryhouses 30                                     | 50                                    | Wood meadow & Pasture land                                                             | 21                                                        | 650            |                            |                | 700                             | 1148                      | 1148 19/                                                         |
| 20                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                       | Borden House lot                                                                       | 1/4                                                       | 100            |                            |                | 100                             | 164                       | 164 21/                                                          |
| 22                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23                                                      |                                       | wood lot                                                                               | 3/4                                                       | 50             |                            |                | 75                              | 123                       | 123 23/                                                          |
| 24                                                      |                                       | " "                                                                                    | 5                                                         | 25             |                            |                |                                 |                           | 24                                                               |
| 25                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 25                                                               |
| 26 1 House 350. 1 Barn 50                               | 400                                   | House lot No 10 West Beach                                                             | 1/8                                                       | 50             |                            |                | 450                             | 738                       | 738 26/                                                          |
| 27                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                       | wood lot                                                                               | 17 3/4                                                    | 250            |                            |                | 250                             | 410                       | 410 28/                                                          |
| 29                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30 1 House 425.                                         | 425                                   | House lot Head of Westport                                                             | 1/8                                                       | 50             |                            |                | 475                             | 779                       | 779 30/                                                          |
| 31                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32 1 Barn 500                                           | 500                                   | Meadow land                                                                            | 1 1/2                                                     | 150            |                            |                | 650                             | 1066                      | 1066 32/                                                         |
| 33                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 33                                                               |
| 34 1 House 225. 1 Barn 25                               | 250                                   | House lot                                                                              | 1/4                                                       | 50             |                            |                | 425                             | 697                       | 697 34/                                                          |
| 35                                                      |                                       | wood lot                                                                               | 6                                                         | 25             |                            |                |                                 |                           | 35                                                               |
| 36                                                      |                                       | Therman wood lot                                                                       | 7                                                         | 100            |                            |                |                                 |                           | 36                                                               |
| 37                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 37                                                               |
| 38 2 Houses 750.                                        | 750                                   | 2 House lots Hornneck                                                                  | 1/4                                                       | 200            |                            |                | 1600                            | 2624                      | 2624 38/                                                         |
| 39                                                      |                                       | 5 " " + Rear land                                                                      | 3 1/4                                                     | 650            |                            |                |                                 |                           | 39                                                               |
| 40                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 40                                                               |
| 41 1 House 325.                                         | 325                                   | House lot Westport Point                                                               | 1/8                                                       | 100            |                            |                | 425                             | 697                       | 697 41/                                                          |
| 42                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 42                                                               |
| 43 1 Barn 250.                                          | 250                                   | Wardell Land                                                                           | 3                                                         | 150            |                            |                | 1425                            | 2337                      | 2337 43/                                                         |
| 44                                                      |                                       | " "                                                                                    | 1                                                         | 100            |                            |                |                                 |                           | 44                                                               |
| 45                                                      |                                       | Cedar Swamp land                                                                       | 4 1/2                                                     | 75             |                            |                |                                 |                           | 45                                                               |
| 46                                                      |                                       | Brook Pasture & wood lot                                                               | 5 1/2                                                     | 500            |                            |                |                                 |                           | 46                                                               |
| 47                                                      |                                       | House lot No 9 Horwreck                                                                | 1/8                                                       | 50             |                            |                |                                 |                           | 47                                                               |
| 48                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 48                                                               |
| 49 1 House Unfinished 1800                              | 1800                                  | House lot Westport Point                                                               | 1 1/6                                                     | 350            |                            |                | 2150                            | 3526                      | 3526 49/                                                         |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |
|                                                         | 5550                                  |                                                                                        | 260 13/32                                                 | 5800           |                            |                | 11350                           | 18614                     | 18614                                                            |



# VALUATION LIST FOR THE OF

MAY 1, 1905.

82

Non Resident District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                              | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock, Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate, Dollars. Cts. |
|-------------------------------------------|------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1                                         | Gifford Warren               | Sartmouth                |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         | Gilbert-George B.            | Fall River Box 173       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         | Gilbert Lydia A              | Graft Union              |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         | Blackman James B             | Providence R. P.         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        | Goodfrey George T & Daughter | New Bedford              |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        | Goodrich Minnie D            | New York                 |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        | Gosmley John H & Co          | Fall River               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        | Ormesby George               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        | Gray James B                 | Little Compton           |                          |                                              |                                                          | 4 Horses                                              | 200                               | 200                                                     | 528                                                 |                                             |
| 18                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        | Gray Philip J                | " "                      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        | Grinnell Louisa J            | Bristol R. P.            |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        | Greenwood John               | New Bedford              |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        | Hadfield Annie R             | Fall River               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        | Hadfield Elvira              | " "                      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        | Hadfield George B            | " "                      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        | Hadfield Samuel              | " "                      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        | Hall Charles C               | New York City            |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        | Hall Charles C Trustee for   | " "                      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        | Hall Theodore E              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land.                   | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1                                                       |                                                         | wood lot                                                                               | 8                                                         | 23             |                            |                | 23                              | 41                        | 41 1 ✓                                                           |
| 2                                                       |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                                         | House lot Horseneck West Beach                                                         | 1/8                                                       | 100            |                            |                | 100                             | 164                       | 164 3 ✓                                                          |
| 4                                                       |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5                                                       |                                                         | wood lot                                                                               | 11                                                        | 30             |                            |                | 30                              | 82                        | 82 5 ✓                                                           |
| 6                                                       |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       | 1 House 1000. 1 Barn 375                                | 1400 Chase Farm Harten                                                                 | 63                                                        | 1125           |                            |                | 2325                            | 4141                      | 4141 7 ✓                                                         |
| 8                                                       | 1 Crib 25                                               |                                                                                        |                                                           |                |                            |                |                                 |                           | 8                                                                |
| 9                                                       |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 9                                                                |
| 10                                                      |                                                         | House lot Horseneck West Beach                                                         | 1/8                                                       | 100            |                            |                | 100                             | 164                       | 164 10 ✓                                                         |
| 11                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 11                                                               |
| 12                                                      | 1 Barn 50                                               | 50 House lot Horseneck West Beach                                                      | 1/8                                                       | 100            |                            |                | 150                             | 246                       | 246 12 ✓                                                         |
| 13                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 13                                                               |
| 14                                                      |                                                         | Rail road Park Land                                                                    | 85                                                        | 500            |                            |                | 500                             | 820                       | 820 14 ✓                                                         |
| 15                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 15                                                               |
| 16                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 328 17 ✓                                                         |
| 18                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 19                                                               |
| 20                                                      | Bristonell Storehouse & Lumber mill 1000. Ice house 150 | 1675 Mill lot & Water Rineledge                                                        | 3 1/2                                                     | 1500           |                            |                | 2975                            | 4879                      | 5617 20 ✓                                                        |
| 21                                                      | Shed 25 Bake shop 500                                   |                                                                                        |                                                           |                |                            |                |                                 |                           | 21                                                               |
| 22                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 23                                                               |
| 24                                                      | 1 House 1200. 1 Barn 400                                | 1600 Peckham & Babbitt Land                                                            | 35                                                        | 2000           |                            |                | 3600                            | 5904                      | 5904 24 ✓                                                        |
| 25                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 25                                                               |
| 26                                                      | 1 House (unfinished) 300                                | 300 House lot Horseneck rear                                                           | 1/8                                                       | 125            |                            |                | 425                             | 697                       | 697 26 ✓                                                         |
| 27                                                      | 1 Barn 50                                               |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 28                                                               |
| 29                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 30                                                               |
| 31                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 32                                                               |
| 33                                                      | 1 House 450. 1 Barn 125                                 | 600 Macomber Farm                                                                      | 52 1/2                                                    | 525            |                            |                | 1250                            | 2050                      | 2050 33 ✓                                                        |
| 34                                                      | 1 Crib 25                                               | Ritz wood lot                                                                          | 22                                                        | 100            |                            |                |                                 |                           | 34                                                               |
| 35                                                      |                                                         | Livamp lot                                                                             | 2 1/2                                                     | 25             |                            |                |                                 |                           | 35                                                               |
| 36                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 36                                                               |
| 37                                                      | 1 House 200. 1 Barn 150                                 | 350 Manchester Farm                                                                    | 35                                                        | 400            |                            |                | 750                             | 1230                      | 1230 37 ✓                                                        |
| 38                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 38                                                               |
| 39                                                      |                                                         | Sherman Land                                                                           | 28 1/2                                                    | 175            |                            |                | 280                             | 410                       | 410 39 ✓                                                         |
| 40                                                      |                                                         | 1/6 Houell "                                                                           | 6                                                         | 75             |                            |                |                                 |                           | 40                                                               |
| 41                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42                                                      | 1 House 1000. 1 Barn 100                                | 1100 House lot Westport Point                                                          | 1/8                                                       | 125            |                            |                | 1225                            | 2009                      | 2009 42 ✓                                                        |
| 43                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      | 1 House 2750. 1 Barn 250                                | 3000 House lot Westport Point                                                          | 1 1/2                                                     | 200            |                            |                | 3450                            | 5658                      | 5658 44 ✓                                                        |
| 45                                                      |                                                         | Lawn " " "                                                                             | 1 3/4                                                     | 250            |                            |                |                                 |                           | 45                                                               |
| 46                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      |                                                         | Horseneck Land                                                                         | 18                                                        | 150            |                            |                | 230                             | 410                       | 410 47 ✓                                                         |
| 48                                                      |                                                         | 2 House lots 7-8 West Beach                                                            | 1/4                                                       | 100            |                            |                |                                 |                           | 48                                                               |
| 49                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |

450

200

650

1066

10075

36818

7550

17625

29905

29971



# VALUATION LIST FOR THE OF

Non Resident District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|-------------------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE--STREET, NUMBER.                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1                                         | Hall Jennie Stewart New York City         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         | Hallsworth John New Bedford               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         | Hamlin James B Acushnet                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         | Harley James B Fall River                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        | Hart Almada Liverton R.D.                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        | Hart John H Fall River                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        | " M. Elta " See River Lydia East Non Res. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        | Haskins Sarah D South Dartmouth           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        | Hathaway Elihu C Heir Fall River          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        | Hathaway Frank B. N. B.                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        | Hathaway Paul et al New Bedford           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        | Hawes George H Fall River                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        | Hawes Mary E " "                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        | Hawes Oliver B " " See Raymond Robt P     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        | Hawes Lymanus T No Dartmouth              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        | Hawes William B Fall River                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        | Hawkins Henry C Fall River                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        | Hawitz Bridget New Bedford                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        | Helen Joseph Fall River                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        | Hewett Arthur L Trustee                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        | Hewett Emma E Canton                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        | Hicks Edward C New Bedford                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        | Hicks Granville P " "                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

MAY 1, 1905.

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| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land.   | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1                                                       |                                         | Corys Island                                                                           | 6                                                         | 150            |                            |                | 150                             | 246                       | 246 1                                                            |
| 2                                                       |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3                                                       | 1 House 75. 1 Barn 25                   | 100 Pence Farm                                                                         | 30                                                        | 350            |                            |                | 450                             | 738                       | 738 3                                                            |
| 4                                                       |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5                                                       |                                         | Whitcomb run wood lot                                                                  | 9                                                         | 50             |                            |                | 200                             | 328                       | 328 5                                                            |
| 6                                                       |                                         | Triff " "                                                                              | 50                                                        | 150            |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 7                                                                |
| 8                                                       |                                         | House lots Harbor                                                                      | 2 3/4                                                     | 1800           |                            |                | 1800                            | 2932                      | 2932 8                                                           |
| 9                                                       |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 9                                                                |
| 10                                                      |                                         | Brandall wood lot                                                                      | 8                                                         | 75             |                            |                | 75                              | 123                       | 123 10                                                           |
| 11                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 11                                                               |
| 12                                                      | 1 House 125.                            | 125 House lot No 43. Cadonans neck                                                     | 1/2                                                       | 25             |                            |                | 150                             | 246                       | 246 12                                                           |
| 13                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 13                                                               |
| 14                                                      | 1 House 450. 1 Barn 25                  | 550 House lot                                                                          | 3/4                                                       | 50             |                            |                | 600                             | 984                       | 984 14                                                           |
| 15                                                      | wood house 25                           |                                                                                        |                                                           |                |                            |                |                                 |                           | 15                                                               |
| 16                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17                                                      |                                         | Jenks land                                                                             | 2 3/4                                                     | 100            |                            |                | 100                             | 164                       | 164 17                                                           |
| 18                                                      | 125 + 1300 Cottage Pub. land. Horseneck |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19                                                      | 1 Barn on Public Landing Horseneck 25   | House lot Horseneck West Head                                                          | 1/4                                                       | 50             |                            |                | 75                              | 123                       | 123 19                                                           |
| 20                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21                                                      | 1 House 3800. Boat house 100            | 3900 House lot Harbor                                                                  | 3/8                                                       | 525            |                            |                | 5325                            | 8733                      | 8733 21                                                          |
| 22                                                      |                                         | 2 " " No 10-14 " "                                                                     | 1                                                         | 1000           |                            |                |                                 |                           | 22                                                               |
| 23                                                      |                                         | Boat house lot " "                                                                     | 1/20                                                      | 50             |                            |                |                                 |                           | 23                                                               |
| 24                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 24                                                               |
| 25                                                      | 1 House 4000.                           | 4000 House lot Harbor                                                                  | 1/2                                                       | 500            |                            |                | 4600                            | 7544                      | 7544 25                                                          |
| 26                                                      |                                         | Front lot                                                                              | 3/10                                                      | 100            |                            |                |                                 |                           | 26                                                               |
| 27                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                         | 2 lots Harbor                                                                          | 7/10                                                      | 200            |                            |                | 200                             | 328                       | 328 28                                                           |
| 29                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      |                                         | Baker wood lot No 1                                                                    | 25                                                        | 300            |                            |                | 700                             | 1148                      | 1148 30                                                          |
| 31                                                      |                                         | " " " " 2                                                                              | 26 1/4                                                    | 400            |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 32                                                               |
| 33                                                      | 1 House 1500. Boat house 600            | 2100 House lot No 1 Harbor                                                             | 1/4                                                       | 150            |                            |                | 2950                            | 4838                      | 4838 33                                                          |
| 34                                                      |                                         | 3 front House lots No 13-14-15                                                         | 3/4                                                       | 450            |                            |                |                                 |                           | 34                                                               |
| 35                                                      |                                         | 2 rear " " No 27-28                                                                    | 3/8                                                       | 150            |                            |                |                                 |                           | 35                                                               |
| 36                                                      |                                         | 2 Boat house lots                                                                      | 1/10                                                      | 100            |                            |                |                                 |                           | 36                                                               |
| 37                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 37                                                               |
| 38                                                      |                                         | wood lot                                                                               | 7                                                         | 50             |                            |                | 50                              | 82                        | 82 38                                                            |
| 39                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 39                                                               |
| 40                                                      |                                         | House lot Horseneck rear                                                               | 1/8                                                       | 50             |                            |                | 50                              | 82                        | 82 40                                                            |
| 41                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42                                                      | 1 House 150. 1 Barn 25                  | 175 Manchester Farm                                                                    | 10                                                        | 200            |                            |                | 375                             | 615                       | 615 42                                                           |
| 43                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      | 1 House 75. 150                         | 150 Lakes Island                                                                       | 1                                                         | 75             |                            |                | 325                             | 369                       | 369 44                                                           |
| 45                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 45                                                               |
| 46                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      |                                         | wood lot                                                                               | 6                                                         | 100            |                            |                | 100                             | 164                       | 164 47                                                           |
| 48                                                      |                                         |                                                                                        |                                                           |                |                            |                |                                 |                           | 48                                                               |
| 49                                                      | 1 House 500. 1 Barn 25                  | 525 House lot Horseneck                                                                | 1/4                                                       | 225            |                            |                | 1000                            | 1640                      | 1640 49                                                          |
| 50                                                      |                                         | Roller wood lot                                                                        | 30                                                        | 250            |                            |                |                                 |                           | 50                                                               |
|                                                         |                                         | 11650                                                                                  | 215 1/2                                                   | 7525           |                            |                | 19175                           | 31447                     | 31447                                                            |



# VALUATION LIST FOR THE OF

Non Resident District

MAY 1, 1905.

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| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                   | Number of Polls.            | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|-----------------------------------|-----------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.         |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1                                         | Hicks Olive A                     | Fall River                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         | Higbee George H                   | Berlington Nova             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         | Higbee Charles Estate             | New York City               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         | Hill Lucy C                       | Fall River                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        | Hills Harriet T                   | " "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        | Hindle Thomas                     | " "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        | Hodgkinson William                | " "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        | Holt Alfred H                     | " "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        | Horseneck Beach Street-Railway Co |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        | Howland A. Franklyn               | Acushnet                    |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        | Howland Cornelia                  | South Dartmouth             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        | Howland Rodolphus                 | W. Dartmouth                |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        | Hutbard Susan A                   | Pross R. B.                 |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        | Isherwood John                    | New Bedford                 |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        | Jackson Caroline F                | Fall River                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        | Jackson Carrie E                  | New Bedford                 |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        | Jenney Annie F Estate             | Fall River                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        | Jennings Andrew J                 | see Jennings & Cook Page 78 |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        | Jennings Annie B                  | " "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        | Jennings William H. F             | " "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        | Marshall Robert M                 | " "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        | Jennings William H. H. C. E.      | see Higley Chas Est above   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        | Jones Caroline S                  | Brookline W. B.             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                                   |                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1                                                       |                                       | House lot Horseneck West Head                                                          | 8                                                         | 100            |                            |                | 100                             | 164                       | 164 1                                                            |
| 2                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                       | 2 House lots B & C Harbor                                                              | 3/16                                                      | 300            |                            |                | 450                             | 738                       | 738 3                                                            |
| 4                                                       |                                       | 2 " " " "                                                                              | 1/8                                                       | 50             |                            |                |                                 |                           | 4                                                                |
| 5                                                       |                                       | Boat house lot                                                                         | 1/4                                                       | 100            |                            |                |                                 |                           | 5                                                                |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                                       | House lot A Harbor                                                                     | 3/16                                                      | 150            |                            |                | 150                             | 246                       | 246 7                                                            |
| 8                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 8                                                                |
| 9                                                       | 1 House 1000.                         | 1000 House lot No 5 Harbor                                                             | 1/4                                                       | 150            |                            |                | 1150                            | 1886                      | 1886 9                                                           |
| 10                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 10                                                               |
| 11                                                      | 1 House 2800.                         | 2800 House lot "                                                                       | 1/4                                                       | 250            |                            |                | 3050                            | 5002                      | 5002 11                                                          |
| 12                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 12                                                               |
| 13                                                      |                                       | Alty land                                                                              | 4                                                         | 250            |                            |                | 250                             | 410                       | 410 13                                                           |
| 14                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 14                                                               |
| 15                                                      |                                       | Macomber wood lot                                                                      | 20                                                        | 75             |                            |                | 75                              | 123                       | 123 15                                                           |
| 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17                                                      | 1 Store house 300                     | 300                                                                                    |                                                           |                | 3000                       | 300            | 600                             | 984                       | 984 17                                                           |
| 18                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19                                                      |                                       | House lots 133-137 Cadmanneck                                                          | 1/16                                                      | 50             |                            |                | 50                              | 82                        | 82 19                                                            |
| 20                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21                                                      | 1 House on Public Landing Horseneck   | add 25 275                                                                             |                                                           |                |                            |                | 275                             | 451                       | 451 21                                                           |
| 22                                                      | 1 Barn + Shed 50                      |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 23                                                               |
| 24                                                      |                                       | wood lot                                                                               | 6                                                         | 100            |                            |                | 100                             | 164                       | 164 24                                                           |
| 25                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 25                                                               |
| 26                                                      | 1 House 275. 1 Barn 25                | 575 Dyer land                                                                          | 18                                                        | 500            |                            |                | 675                             | 1107                      | 1107 26                                                          |
| 27                                                      | Crib 25                               |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 28                                                               |
| 29                                                      | 1 Cottage Dub Landing Horseneck       | 275                                                                                    |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      | Barn                                  | 25                                                                                     |                                                           |                |                            |                |                                 |                           | 30                                                               |
| 31                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 32                                                               |
| 33                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 33                                                               |
| 34                                                      | 1 House 1600.                         | 1600 House lot Harbor                                                                  | 1/2                                                       | 500            |                            |                | 2100                            | 3444                      | 3444 34                                                          |
| 35                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 35                                                               |
| 36                                                      |                                       | House lot Horseneck                                                                    | 1/2                                                       | 450            |                            |                | 450                             | 738                       | 738 36                                                           |
| 37                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 37                                                               |
| 38                                                      |                                       | freed wood lot                                                                         | 14                                                        | 100            |                            |                | 100                             | 164                       | 164 38                                                           |
| 39                                                      |                                       | Sold to Bragton John S                                                                 |                                                           |                |                            |                |                                 |                           | 39                                                               |
| 40                                                      |                                       | House lot No 4 Harbor                                                                  | 1/4                                                       | 150            |                            |                | 150                             | 246                       | 246 40                                                           |
| 41                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42                                                      | 1 House 3000. 1 Barn 100              | 3100 House lot Harbor                                                                  | 3/8                                                       | 625            |                            |                | 4900                            | 8056                      | 8056 42                                                          |
| 43                                                      | 1 Barn Boat House                     | Remington land                                                                         | 17 1/16                                                   | 1175           |                            |                |                                 |                           | 43                                                               |
| 44                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 44                                                               |
| 45                                                      |                                       | House lot J Harbor                                                                     | 1/8                                                       | 150            |                            |                | 150                             | 246                       | 246 45                                                           |
| 46                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 47                                                               |
| 48                                                      |                                       | House lot No 136 Cadmanneck                                                            | 1/2                                                       | 25             |                            |                | 25                              | 41                        | 41 48                                                            |
| 49                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |
|                                                         |                                       | 9450                                                                                   |                                                           | 8232           | 5050                       | 300            | 14800                           | 24272                     | 24272                                                            |



# VALUATION LIST FOR THE OF

Non Resident District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                   | Number of Taxable Pkgs. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Estate Personal Estate in One Item. | Aggregate of Each Person's Rateable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|---------------------------------------------------|-------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|--------------------------------------------------------|------------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER.                         |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 1                                         | Goubert Joachim & Fall River                      |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 2                                         | Goubert Julia                                     |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 3                                         |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 4                                         | Jackson Harriet B. Syracuse N.Y.                  |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 5                                         |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 6                                         |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 7                                         |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 8                                         |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 9                                         |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 10                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 11                                        | Leith Frank L. Waltham Mass.                      |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 12                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 13                                        | Kerr Robert J. Fall River Sold to Miles L. Carter |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 14                                        | King John F. No. 120.                             |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 15                                        | Kirby Albert C. New Bedford                       |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 16                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 17                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 18                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 19                                        | Kirby Albert C. & " "                             |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 20                                        | Kirby Frank R.                                    |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 21                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 22                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 23                                        | Kirby Albert C. & " "                             |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 24                                        | Hicks Granville P.                                |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 25                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 26                                        | Kirby Charles Lewis Fall River                    |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 27                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 28                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 29                                        | Kirby Frank R. New Bedford                        |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 30                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 31                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 32                                        | Kirby Zebedee S. South Dartmouth                  |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 33                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 34                                        | Leprince Domestilde Canada                        |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 35                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 36                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 37                                        | Lawrence John Estate Dartmouth                    |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 38                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 39                                        | Lawton George P. Fall River                       |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 40                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 41                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 42                                        | Lawton Mercy A. " "                               |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 43                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 44                                        | Lawton Robert A. " "                              |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 45                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 46                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 47                                        | LeBerson Alonzo Y. New Bedford                    |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 48                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 49                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |
| 50                                        |                                                   |                         |                          |                                              |                                                          |                                                       |                                   |                                                        |                                                      |                                             |

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| Buildings of all kinds, described by naming their uses. |                                          | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1                                                       | Barn 25 add new house for 1906 25        |                                       | Small Farm                                                                             | 10                                                        | 1235           |                            |                | 1450                            | 738                       | 738 1                                                            |
| 2                                                       |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 3                                                                |
| 4                                                       | Boathouse 150                            | 130                                   | Boathouse lot Harbor                                                                   | 120                                                       | 30             |                            |                | 200                             | 328                       | 328 4                                                            |
| 5                                                       |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 5                                                                |
| 6                                                       |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 7                                                                |
| 8                                                       |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 8                                                                |
| 9                                                       |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 9                                                                |
| 10                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 10                                                               |
| 11                                                      |                                          |                                       | Lawyer House lot H. B.                                                                 | 1/8                                                       | 100            |                            |                | 100                             | 164                       | 164 11                                                           |
| 12                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 12                                                               |
| 13                                                      |                                          |                                       | House lot H. Harbor                                                                    | 3/16                                                      | 150            |                            |                | 130                             | 246                       | 246 13                                                           |
| 14                                                      | 150 Cottage & Barn Put Landing Horseneck | 50                                    |                                                                                        |                                                           |                |                            |                |                                 |                           | 14                                                               |
| 15                                                      | 1 House 1000. 1 Barn 1                   | 1300                                  | Brownell land                                                                          | 6                                                         | 1000           |                            |                | 2575                            | 4223                      | 4223 15                                                          |
| 16                                                      | Shed 300.                                |                                       | Bassett wood lot                                                                       | 30                                                        | 130            |                            |                |                                 |                           | 16                                                               |
| 17                                                      |                                          |                                       | House lot Horseneck                                                                    | 1/8                                                       | 125            |                            |                |                                 |                           | 17                                                               |
| 18                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19                                                      |                                          |                                       | House lot Horseneck                                                                    | 1/4                                                       | 225            |                            |                | 525                             | 861                       | 861 19                                                           |
| 20                                                      |                                          |                                       | Rear land "                                                                            | 1                                                         | 50             |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                          |                                       | Care "                                                                                 | 40                                                        | 250            |                            |                |                                 |                           | 21                                                               |
| 22                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23                                                      | 1 Barn 50                                | 50                                    | Lison land                                                                             | 19                                                        | 275            |                            |                | 325                             | 533                       | 533 23                                                           |
| 24                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 24                                                               |
| 25                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 25                                                               |
| 26                                                      | 1 House 600. 1 Barn 175                  | 850                                   | Rufford Farm                                                                           | 200                                                       | 1650           |                            |                | 2500                            | 4100                      | 4100 26                                                          |
| 27                                                      | Cub 25                                   |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 28                                                               |
| 29                                                      | 1 House 500                              | 500                                   | House lot 140 foot Horseneck                                                           | 3/16                                                      | 625            |                            |                | 1225                            | 2009                      | 2009 29                                                          |
| 30                                                      |                                          |                                       | 2 Rear " "                                                                             | 3/8                                                       | 100            |                            |                |                                 |                           | 30                                                               |
| 31                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                          |                                       | Tripp Land                                                                             | 40                                                        | 475            |                            |                | 475                             | 779                       | 779 32                                                           |
| 33                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 33                                                               |
| 34                                                      | 1 House 300. 1 Barn 75                   | 400                                   | Tripp Farm                                                                             | 25                                                        | 500            |                            |                | 900                             | 1476                      | 1476 34                                                          |
| 35                                                      | Carriagehouse 25                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 35                                                               |
| 36                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 36                                                               |
| 37                                                      |                                          |                                       | Meadow land                                                                            | 5 1/2                                                     | 150            |                            |                | 150                             | 246                       | 246 37                                                           |
| 38                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 38                                                               |
| 39                                                      |                                          |                                       | Beach wood lot                                                                         | 22                                                        | 150            |                            |                | 175                             | 287                       | 287 39                                                           |
| 40                                                      |                                          |                                       | Kirby Swamp lot                                                                        | 13                                                        | 25             |                            |                |                                 |                           | 40                                                               |
| 41                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42                                                      |                                          |                                       | Woodell wood lot                                                                       | 4                                                         | 50 add 50 1906 |                            |                | 50                              | 82                        | 82 42                                                            |
| 43                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      | 1 House 750. 1 Barn 1 Shed 100           | 1000                                  | Lawton Farm                                                                            | 115                                                       | 1100           |                            |                | 2100                            | 3444                      | 3444 44                                                          |
| 45                                                      | Shed Carriagehouse 75 Cub 25             |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 45                                                               |
| 46                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      | No Barn 1 Barn 25                        | 25                                    | House lot No 6 Cadman street                                                           | 1/2                                                       | 25             |                            |                | 100                             | 164                       | 164 47                                                           |
| 48                                                      |                                          |                                       | " " " 74202 "                                                                          | 1/6                                                       | 50             |                            |                |                                 |                           | 48                                                               |
| 49                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |
|                                                         |                                          | 4300                                  |                                                                                        |                                                           |                |                            |                | 532 1/2                         | 7700                      | 12000 19680 19680                                                |



# VALUATION LIST FOR THE OF

MAY 1, 1905.

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Non Resident District

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Ratable Personal Estate in One Item. | Aggregate of Each Person's Ratable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1 Beekward Carrie P                       | Westerly R.D.             |                          |                          |                                              |                                                          | Taxed to Reynolds William & No Dist                   |                                   |                                                         |                                                     |                                             |
| 2                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4 Benesque Luc                            | Fall River                |                          |                          |                                              |                                                          | Taxed in No. Dist                                     | 2 Houses                          | 100                                                     | 275                                                 | 431                                         |
| 5                                         |                           |                          |                          |                                              |                                                          |                                                       | 7 cows                            | 175                                                     |                                                     |                                             |
| 6                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7 Lewis Albert W                          | Dartmouth                 |                          |                          |                                              |                                                          |                                                       | 2 Horses                          | 250                                                     | 250                                                 | 410                                         |
| 8                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 Little Lucie E                         | West Newton               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12 Lincoln Arba N. et al.                 | Fall River                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14 Linssey Charles et al                  | " "                       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17 Borrell Phoebe B                       | Plainfield N. J.          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 Luther Lincoln W.                      | Fall River                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21 Lynch Corneline L                      | "                         |                          |                          |                                              |                                                          | see Hunting Harriet H Non Res.                        |                                   |                                                         |                                                     |                                             |
| 22                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 Macomber Caleb M. Estate               | New Bedford               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30 Macomber Charles R                     | Fall River                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32 Macomber Nellie A                      | Dartmouth                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34 Macomber Nestor                        | Myricks                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38 Manchester Abraham                     | Little Compton            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45 Manchester Alexander Estate            | Fall River                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47 Manchester Charles                     | Westerly R.D.             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49 Manchester Harriet                     | Little Compton            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

525

861

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1 1 House 2000. 1 Barn 400                              | 2500                                  | Francis Land                                                                           | 3 1/2                                                     | 350            |                            |                | 2850                            | 4674                      | 4674 1 ✓                                                         |
| 2 Storehouse 100.                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 3                                                                |
| 4 1 House 350. 1 Barn 50                                | 450                                   | Shade Land                                                                             | 95                                                        | 1050           |                            |                | 1500                            | 2460                      | 2911 4 ✓                                                         |
| 5 Buildings 50                                          |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 5                                                                |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7 1 House 700. 1 Barn 100                               | 800                                   | Whalon Farm.                                                                           | 11                                                        | 400            |                            |                | 1325                            | 2173                      | 2583 7 ✓                                                         |
| 8                                                       |                                       | Reed wood lot                                                                          | 28 3/4                                                    | 125            |                            |                |                                 |                           | 8                                                                |
| 9                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 9                                                                |
| 10 1 Barn & Shed 650                                    | 650                                   | Lisson Farm                                                                            | 25                                                        | 400            |                            |                | 1050                            | 1722                      | 1722 10 ✓                                                        |
| 11                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 11                                                               |
| 12                                                      |                                       | Brier wood lot                                                                         | 42                                                        | 200            |                            |                | 200                             | 528                       | 328 12 ✓                                                         |
| 13                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 13                                                               |
| 14 1 House 250. 1 Barn 100.                             | 350                                   | Linssey Farm                                                                           | 35                                                        | 575            |                            |                | 950                             | 1555                      | 1558 14 ✓                                                        |
| 15 6 Poultry houses 25                                  |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 15                                                               |
| 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17 1 House 3500. 1 Barn 200                             | 3700                                  | House lot Harbor                                                                       | 1 1/4                                                     | 1250           |                            |                | 4950                            | 8118                      | 8118 17 ✓                                                        |
| 18                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19 1 House 125                                          | 125                                   | House lot No 18. Cadman neck                                                           | 1/2                                                       | 25             |                            |                | 150                             | 246                       | 246 19 ✓                                                         |
| 20                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 21                                                               |
| 22                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 23                                                               |
| 24                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 24                                                               |
| 25                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 25                                                               |
| 26                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 26                                                               |
| 27                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                       | Exter wood lot                                                                         | 2                                                         | 25             |                            |                | 25                              | 41                        | 41 28 ✓                                                          |
| 29                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      |                                       | House lot Horseneck Neck Beach                                                         | 1/10                                                      | 50             |                            |                | 50                              | 82                        | 82 30 ✓                                                          |
| 31                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32 1 House 400. 1 Barn 25                               | 425                                   | House lot Horseneck                                                                    | 1/4                                                       | 250            |                            |                | 675                             | 1107                      | 1107 32 ✓                                                        |
| 33                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 33                                                               |
| 34 1 House 1250.                                        | 3200                                  | House lot Westport Point                                                               | 1/4                                                       | 225            |                            |                | 3875                            | 6355                      | 6355 34 ✓                                                        |
| 35 1 " 1150.                                            |                                       | House lot " "                                                                          | 1/4                                                       | 225            |                            |                |                                 |                           | 35                                                               |
| 36 Store 450. 1 Barn 350.                               |                                       | Store + Barn lot                                                                       | 1/4                                                       | 225            |                            |                |                                 |                           | 36                                                               |
| 37                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 37                                                               |
| 38 1 House 800. 1 House 1200.                           | 3500                                  | Chace House lot Harbor                                                                 | 1/2                                                       | 500            |                            |                | 5050                            | 8282                      | 8282 38 ✓                                                        |
| 39 1 " 800.                                             |                                       | Durfee " " "                                                                           | 1/2                                                       | 500            |                            |                |                                 |                           | 39                                                               |
| 40 Cookhouse 25                                         |                                       | House lot 29 " "                                                                       | 1/4                                                       | 75             |                            |                |                                 |                           | 40                                                               |
| 41 1 House 500. 1 Barn 150                              |                                       | (Peckham Land                                                                          | 23                                                        |                |                            |                | 2000                            |                           | 2000 Sold to Abram J Potter last 41                              |
| 42 1 Carriagehouse 25                                   |                                       | Limster Place " "                                                                      | 5 1/8                                                     | 225            |                            |                |                                 |                           | 42                                                               |
| 43                                                      |                                       | Savau wood lot                                                                         | 9                                                         | 50             |                            |                |                                 |                           | 43                                                               |
| 44                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 44                                                               |
| 45                                                      |                                       | Borden Land                                                                            | 23                                                        | 350            |                            |                | 350                             | 574                       | 574 45 ✓                                                         |
| 46                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      |                                       | wood lot                                                                               | 3                                                         | 25             |                            |                | 75                              | 123                       | 123 47 ✓                                                         |
| 48                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 48                                                               |
| 49                                                      |                                       | Land                                                                                   | 3/8                                                       | 50             |                            |                | 50                              | 82                        | 82 49 ✓                                                          |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |

15725

322 1/2

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