

1995

1995 Annual Report Town of Westport



**"The Coastal Agricultural
Resource Community
of New England"**

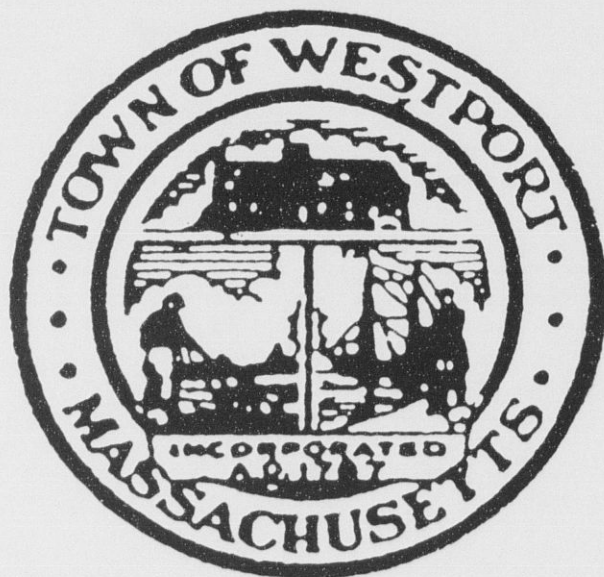
ON THE COVER: COMMUNITY CENTER PLAYGROUND

Photograph Compliments of Michael Cushing

The Community Center Playground came to fruition through the tireless efforts of the Community Center Committee, generous donations, fundraisers, and hard-working volunteers. The volunteers assembled the playground on a cold and rainy day in the Fall. Dedication of the playground took place on National Make a Difference Day. And that's what the committee and volunteers have done for the parents and children of this community - made a difference! On behalf of the citizens and children, we thank all of you.

TOWN OF WESTPORT ANNUAL REPORTS

1995



BOARD OF SELECTMEN & OTHER BOARDS OF OFFICERS

Including a Statement of the
Receipts and Expenditures
for the Fiscal Year Ending

June 30, 1995

IN MEMORIAM

**During the year we were saddened by the deaths
of the following former town officials and employees:**

ALBERT BLAIS

Police Officer - 1937 to 1959

Police Chief - 1959 to 1972

GEORGE KIRBY

Landfill Supervisor - 1972 to 1992

ALBERT E. LEES, SR.

Westport Point Bridge Draw Tender - 1935 to 1961

Landing Commissioner - 1939 to 1941 & 1947 to 1950

RUTH PILKINGTON

School Teacher - 1948 to 1953

Westport Point School Principal - 1953 to 1964

MARION REED

School Teacher - 1930 to 1968

A. NEWELL ROBB

Board of Appeals - 1966 to 1970

DAVID C. TRIPP

Call Firefighter - 1930 to 1945

Full-Time Firefighter - 1945 to 1975

Retired as Lieutenant in 1975

WALTER "BOB" WOOD

Board of Health Member - 1962 to 1972

Director of Public Health - January 1992 to May 1992

Board of Health Agent & Animal Inspector - 1972 to 1993

A TRIBUTE

TO THE FOLLOWING TOWN OFFICIALS AND EMPLOYEES WHO HAVE DEDICATED
TEN OR MORE YEARS OF FAITHFUL AND LOYAL SERVICE

JAMES E. BRITLAND, JR.

Finance Committee - 1980 to 1995
(Resigned)

CARLTON A. LEES

Board of Selectmen - 1958 to 1967
Moderator - 1967 to 1972
Town Counsel - 1972 to 1992 & 9/94 to 6/95
(Retired)

JOHN R. MANO

Part-Time Custodian (Town Hall, Police Station, Annex)
1982 to 1987 & 1989 to 1995
(Retired)

GEORGE R. MEDEIROS

Board of Assessors/Full-Time Assessor
1968 to 1995
(Retired)

HELEN L. TRIPP

Poll Worker
(Resigned)

SPECIAL RECOGNITION

FOR THOSE TOWN OFFICIALS AND EMPLOYEES WHO SERVED
THE TOWN FOR THREE OR MORE YEARS

JOANNE CADIEUX

Recreation Commission Coordinator - 1986 to 1995

JANET M. EDMONDS

Trustee of the Westport Free Public Library - 1988 to 1995

ALBERT H. FIELD

Landing Commissioner - 1986 to 1995

DANIEL F. LEDOUX

Deputy Shellfish Warden - 1988 to 1995

ELOISE MOSHER

Home Health Aide - 1988 to 1995

ROBERT REYNOLDS

Harbor Advisory Committee - 1987 to 1995

MATILDA SCHELTER

Council on Aging Elder Visitor - 1987 to 1995

PAULA SMITH

Recreation Committee - 1991 to 1995

DOROTHY TONGUE

Council on Aging - 1992 to 1995

JAMES J. WALSH

Full-Time Board of Health Agent 1985 to 1986
Part-Time Board of Health Agent/Animal Inspector - 1990 to 1995

ABOUT WESTPORT

SETTLED:

1670 - Incorporated July 2, 1787
200 years old in 1987

COUNTY:

Bristol

POPULATION:

1950 - 4,987
1960 - 7,185
1970 - 9,313
1980 - 13,604
1990 - 13,241
1995 - 12,978

AREA:

61 Square Miles - 33,900 acres (Road Mileage - approximately
140 miles of accepted street, not including Routes 6, 88 & 177)

**HIGHEST ELEVATION
ABOVE SEA LEVEL:**

240 Feet

TAX RATE:

1994 - 1995	\$ 8.88
1993 - 1994	\$ 8.61
1992 - 1993	\$ 8.38
1991 - 1992	\$ 7.40

FORM OF GOVERNMENT:

Open Town Meeting - Annual Meeting 1st Tuesday in April
Board Of Selectmen/Administrative Assistant

ANNUAL TOWN ELECTION:

2nd Monday in March

HOSPITALS NEARBY:

Charlton Memorial & St. Anne's in Fall River
St. Luke's in New Bedford

HUMAN SERVICES:

Council on Aging
Veterans Services

HEALTH:

Westport Home Health Agency

PUBLIC SAFETY:

Full-Time Fire Department with two fire stations
Trained EMT's provide emergency & ambulance service
Full-Time Police Department

UTILITIES:

Electrical service provided by Eastern Edison Company &
Commonwealth Electric Company
Natural gas service provided by Fall River Gas Company
Phone service provided by NYNEX

SCHOOLS:

Public:

Elementary - Alice A. Macomber & Westport Elementary School
Westport Middle School
Westport High School
Diman Regional Vocational Technical High School
Bristol County Agricultural High School

Private:

Several private schools, nursery schools & day care centers

CHURCHES:

Three Catholic; two Congregational; one Methodist;
one Quaker, Calvary Bible; one Chapel (seasonal)

JUSTICE OF THE PEACE:

Althea M. Manchester

RECREATION:

State Reservation - Horseneck beach; thirty-five miles of
shoreline and ponds provide for boating; sailing; fishing and
other water related sports; hunting; wide variety of seasonal
programs and events under the jurisdiction of the Recreation
Commission & the Community Center Committee

POST OFFICES:

Main Office - 649 State Road Route 6), 02790
Central Village Station - 10 Adamsville Road, 02790
Noquochoke Station - Old County Road, 02790
Westport Point - Main Road, 02791

THE PEOPLE WHO REPRESENT YOU

GOVERNOR

His Excellency, William F. Weld (R)
Room 360, State House
Boston, MA 02133

SENATORS IN CONGRESS

The Honorable Edward M. Kennedy (D)
U.S. Senate, Russell Office Building, Rm.315
Washington, D.C. 20510 or
John F. Kennedy Federal Building, Rm.2400-A
Boston, MA 02203

The Honorable John Kerry (D)
U.S. Senate, Russell Office Building, Rm.358
Washington, D.C. 20510 or
One Bowdoin Square, Tenth Floor
Boston, MA 02214

REPRESENTATIVE IN CONGRESS 3RD DISTRICT

The Honorable Peter Blute (R)
1029 Longworth House Office Building
Washington, D.C. 20515 or
1039 South Main Street
Fall River, MA 02724

SENATOR IN GENERAL COURT 2ND BRISTOL DISTRICT

The Honorable Thomas C. Norton (D)
Room 312D, State House, Boston, MA 02133
or 427 Reading Street, Fall River, MA 02720

REPRESENTATIVE IN GENERAL COURT 8TH BRISTOL DISTRICT

(Vacant - Election Pending)

BRISTOL COUNTY COMMISSIONERS

P.O. Box 208
Taunton, MA 02780

Arthur R. Machado, Chairman
Maria F. Lopes
J. Mark Treadup
Marc J. Santos, Esq., Clerk of the Board
(508) 824-9681

TOWN OFFICERS - 1995

SELECTMEN

George T. Leach, Jr.	1996
Marjorie A. Holden	1997
David P. Dionne	1998

TERM EXPIRES

TOWN CLERK

Marlene M. Samson	1996
-------------------	------

MODERATOR

Brad C. Brightman	1998
-------------------	------

TREASURER

George E. Foster	1996
------------------	------

COLLECTOR OF TAXES

Pauline M. Raposa	1996
-------------------	------

ASSESSORS

John J. McDermott	1996
Charles Barboza, Jr.	1997
Stephen J. Medeiros	1998

BOARD OF HEALTH

Robert J. Chandanaïs	1996
John J. Colletti	1997
David P. Cabral	1998

SCHOOL COMMITTEE

June Labonte (Resigned 7/95)	1996
Dennis L. Pucello	1996
Laurie J. Andrews	1997
Deana Chase	1997
Joan M. Tripp	1998
Robert S. Wicks	1998

REGIONAL SCHOOL COMMITTEE

Thomas J. McGarr	1996
------------------	------

HIGHWAY SURVEYOR

Paul T. Pereira	1996
-----------------	------

FISH COMMISSIONERS

Russell T. Hart	1996
James S. Manchester, Jr.	1997
Daniel P. Sullivan	1998

TERM EXPIRES**CONSTABLES**

Daniel P. Sullivan	1996
William A. Pariseau	1996

LIBRARY TRUSTEES

Ruth S. Manchester	1996
Rhoda W. Sheehan	1996
Margaret M. Panos	1997
Mary L. Medeiros	1997
Francis C. Kirkaldy	1998
Annamarie K. Towne	1998

LANDING COMMISSIONERS

Ann Baker	1996
Joseph Bothelo	1996
George P. D. Hancock, Jr.	1996
Carl Tripp	1996

HOUSING AUTHORITY

Timothy Ford	1996
Kevin Hill	1997
John Marques	1998
George Yeomans	1999
Patricia Pariseau (State Appointed)	

PLANNING BOARD

John Montano	1996
Timothy H. Gillespie	1997
William H. Russell	1998
John S. Penney, Jr.	1999
Steven H. Tripp	2000

**BOARD OF COMMISSIONERS
OF TRUST FUNDS**

Stafford Sheehan	1996
Lori Ann Ethier	1997
Roberta V. Costa	1998

ANNUAL REPORT OF THE TOWN CLERK

VITAL STATISTICS

BIRTHS.....	77
MARRIAGES.....	81
DEATH.....	98
POPULATION.....	12,978
NUMBER OF VOTERS.....	8,326

SPECIAL NOTICE

The Town Clerk has been advised through the Department of Vital Statistics not to publish births and deaths in the Annual Town Report, thus the reason for said records not appearing in this report.

MARRIAGES

Registered in Westport 1995

<u>DATE</u>	<u>NAME OF BRIDE & GROOM</u>	<u>RESIDENCE</u>
JANUARY 6	Craig J. Carvalho Cathy L. Furtado	Westport, MA New Bedford, MA
27	Glenn T. Johnson Gina M. Raposa	Middletown, RI Portsmouth, RI
FEBRUARY 11	Joseph M. Coute Joyce C. Peixoto	Westport, MA Westport, MA
12	Kenneth M. Potter, Jr. Raeann Morrow	Tiverton, RI Tiverton, RI
MARCH 4	Graham Schooling Kathryn H. Hanover	Providence, RI Providence, RI

MARCH			
18	Dennis Silvia, Jr. Carol A. Gaul	Westport, MA Westport, MA	
APRIL			
1	Scott W. Tripp Amy J. Stagemeyer	Westport, MA Westport, MA	
15	William J. Raposa, Jr. Laura-Lyn Butt	Fall River, MA Foxboro, MA	
15	Mark E. Sylvester Lisa A. Ferris	Bristol, RI Bristol, RI	
22	Scott W. Ellis Jennifer A. Sousa	Fall River, MA Fall River, MA	
22	Peter Pacheco Ana Daluz	Westport, MA Westport, MA	
22	Frederick G. Thurber Amy J. Turano	Westport, MA Westport, MA	
26	Keith J. Medeiros Christine M. Levesque	Fall River, MA Fall River, MA	
MAY			
6	Kenneth A. Novo Tammy L. Deschenes	No. Dartmouth, MA No. Dartmouth, MA	
19	Brian P. Chretien Karen L. Sennett	Little Compton, RI Westport, MA	
20	Stephen A. Pettey Cathy Lynn DeMello	Westport, MA Westport, MA	
27	Scot W. Servis Katie S. Riley	Marshfield, MA Westport, MA	
27	Warren K. Barker Leah C. Grear	Westport, MA Westport, MA	
28	David S. Morse Linda Delafuente	Westport, MA Westport, MA	
28	Philip M. Arbury Charlotte L. Rasmussen	Fort Collins, CO Fort Collins, CO	
JUNE			
3	Thomas J. Blaney Bonnie A. Young	Westport, MA Westport, MA	

JUNE

4	James R. Lowell, Jr. Christine E. Masse	New Bedford, MA Westport, MA
9	Peter A. Beaupre Deborah A. Conlon	Westport, MA Westport, MA
10	Gerald W. Booker Rebecca A. Bates	Sierra Vista, AZ Sierra Vista, AZ
10	Christopher K.G. Faella Martha Lawrence	Peace Dale, RI Wakefield, RI
10	Robert A. Lopes Deborah L. Paradise	Fall River, MA Fall River, MA
17	Eric R. Stone Kristen L. Boardman	Fairhaven, MA Westport, MA
17	Michael R. Bernier Diane A. Murray	Westport, MA Westport, MA
17	Octavio Tavares Nancy M. Henrique	Westport, MA Westport, MA
17	William K. Skelton Sarah F. Knox	Auburn, ME Auburn, ME
23	Michael P. Metivier Robin A. Vieira	Tiverton, RI Westport, MA
24	James C. Bush Julio E. Haverland	Westport, MA Westport, MA
25	Domenic F. Maglione Nancy A. Normand	Tiverton, RI Tiverton, RI

JULY

1	Brian M. Teague Hazel D. White	Westport, MA Westport, MA
1	Jesse J. Ponte Sharon A. Jorge	North Port, FL North Port, FL
3	David E. Maher Pamela A. Manchester	Rancho Murieta, CA Westport, MA
4	Thomas A. Rielly Lynn M. Watson	Westport, MA Westport, MA

JULY

9	David D. Reed Kim D. Barboza	Providence, RI Providence, RI
14	Wendell H. Gifford, Jr. Estelle J. Munroe	Westport, MA Westport, MA
14	Richard Viveiros Louise A. Choquette	Westport, MA Westport, MA
15	Benjamin C. Baker Lesly A. Leahy	Adamsville, RI Adamsville, RI
22	Shawn S. Martin Susan E. Braz	Tiverton, RI Westport, MA
28	William A. Cady, Jr. Doreen A. Petrosso	East Providence, RI Westport, MA
29	Brian R. Legendre Amy J. McCarthy	Westport, MA Westport, MA

AUGUST

5	Paul S. Rabstejnek Nicole C. Cloutier	Atlanta, GA Atlanta, GA
5	John Louis Huppe, III Christine A. Ciszewski	Little Compton, RI Little Compton, RI
11	William C. Whelan Kerry A. Bussiere	New York, NY New York, NY
12	Peter A. Sinclair Renee Gagne	Westport, MA Westport, MA
12	James A. Turner, Sr. Valerie L. Gurski	Westport, MA Westport, MA
20	David M. France MaryBeth Machado	Bristol, RI Westport, MA
25	Derek W. Thexton Catherine E. Shea	Westport, MA Westport, MA
25	Timothy S. Sheldon Chondra L. White	Rising Sun, MD Rising Sun, MD
26	Mark A. Souza Susan L. Nadeau	Westport, MA Westport, MA

SEPTEMBER

2	Luis D. Medeiros Danielle A. Levesque	Westport, MA Westport, MA
2	Rodman Davis Liza M. Bleckledge	Westport, MA Westport, MA
9	Thomas Allen Jones Anne G. Bryan	Westport, MA Westport, MA
10	David W. Pierce Denise J. Rubin	Narragansett, RI Narragansett, RI
11	Terry W. Kydd Wendy A. Washatka	Westport, MA Fall River, MA
15	James S. Tickel Gayle J. Dorgan	Westport, MA Somerset, MA
16	Theodore J. Boudria, Jr. Melissa Ainsworth	Stoughton, MA Stoughton, MA
16	Thomas J. Sutton Martha F. McCann	Warren, RI Warren, RI
20	Ryan P. Mellor Misty D. Lavigne	Little Compton, RI Little Compton, RI
20	H. Robert Berner, Jr. Patricia E. Burch	Jamaica Plain, MA Westport, MA
23	Phillip D. McClure Nancy J. Langton	West Warwick, RI West Warwick, RI
30	Stephen B. Lane Alice H. Gleason	New York, NY New York, NY

OCTOBER

7	Edward H. Dorn Laura B. Litchfield	Westport, MA Westport, MA
8	Paul A. Galvin Christy L. Bishop	San Diego, CA Pawtucket, RI
8	John Vincent Collins Susan Beth Kropp	Westport, MA Westport, MA
14	Paul J. Binette Rachel A. Barker	Fall River, MA Fall River, MA

OCTOBER

21	James A. Butler Cynthia T. Earle	Westport, MA Westport, MA
21	Jose E. Medeiros Stacey L. Plamondon	Fall River, MA Westport, MA
21	Joseph G. Enos Doreen A. Morin	Westport, MA Westport, MA
21	T. Kevin Howley MaryLouise E. Baughan	Bronxville, NY Westport, MA
21	Dennis M. Bourdeau Jennifer L. Wagligowski	E. Providence, RI E. Providence, RI

NOVEMBER

24	Douglas Amaral Diane E. Cusack	Naples, FL Naples, FL
----	-----------------------------------	--------------------------

DECEMBER

16	Dion M. Calheta Susana I. Esteves	Westport, MA New Bedford, MA
16	Louis P. Sikorsky Carolyn E. Flock	Westport, MA Westport, MA
18	James W. Smith Susanne M. Pettine	Westport, MA Westport, MA
23	Charles F. Fellows, IV Rachel L. Lafrance	Fall River, MA



LICENSES ISSUED BY THE TOWN CLERK 1995

<u>Dog Licenses</u>	Amount
Individuals	1022
Kennels	22
Amount Paid to Treasurer	\$ 4,681.00

<u>Hunting & Fishing Licenses</u>	357
Massachusetts Waterfowl Stamps	90
Archery Stamps	82
Amount Paid to Treasurer	\$ 7,108.00

<u>Beach Stickers</u>	
Amount Paid to Treasurer	\$16,640.00

AUCTIONEERS LICENSES 1995

FEE \$20.00

(License Expires One Year from Date of Issue)

Louis Borges	ISSUED
54 Cherry Avenue, Taunton, MA	03/16/95
Stephen Medeiros	04/13/95
920 Sodom Road, Westport, MA	
Joanne M. Branco	10/30/95
P.O. Box 3041, Westport, MA	
George R. Medeiros	11/15/95
871 Sodom Road, Westport, MA	

GASOLINE REGISTRATION RENEWALS

FEE \$5.00

(Due: On or before April 30th) ISSUED 25

JUNK COLLECTORS LICENSES 1995

FEE 15.00

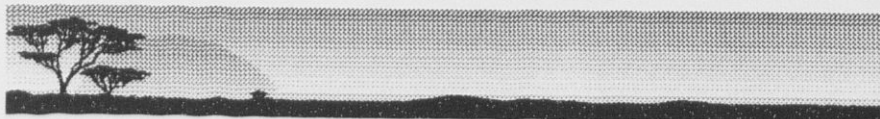
(License Expires May 1, 1996)

	ISSUED
Edward Pereira	02/01/95
Ellen Drapeau	03/06/95
Robert J. Desmarais	04/03/95
Joseph Bothelo	04/05/95
Anthony Fragoza	05/08/95
Mid City Scrap Iron	06/12/95

RAFFLE-BAZAAR PERMITS 1995

(License Expires One Year from Date of Issue)

	ISSUED
Mass Easter Seal Society	01/04/95
St. George School Bingo	01/09/94
Westport Harley Owners Group	01/10/95
Westport Middle School Association	02/01/95
Hospice Outreach Inc.	03/03/95
Westport P.A.C.L.	03/20/95
Westport Music Boosters Association	03/21/95
Meeting Street Center	04/03/95
Westport River Watershed Alliance	05/11/95
Westport Yacht Club Inc.	06/20/95
East Bay R.S.V.P./Self-Help Inc.	08/22/95
Westport Harvest Festival	10/12/95
Westport Federation of Teachers	10/16/95
Westport High School Student Council	10/18/95
People Inc.	11/15/95
MADD Bristol County Chapter	12/28/95



ANNUAL REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit this annual report for 1995.

The Selectmen have laid the groundwork for many significant projects that, we hope and expect, will be of great benefit and service to the citizens of Westport. We have taken steps to face some of the significant challenges to the community and to start the planning process for others.

At the Town election in March, Mr. David Dionne was re-elected to the Board of Selectmen. We welcome David and know that his years of experience will pay dividends for the Town.

Finance

Each and every year Massachusetts communities strive to offer the maximum services to the community under the constraints of Proposition 2½. This past year the Selectmen recognized the problem that continually deferred capital expenditures was causing and attempted to address this problem. For years Westport has ignored large capital costs, a fire or highway truck for example, because we could not afford to pay them out of our operating budget. This past year we sought to take advantage of a provision in the law that allows a temporary increase in the tax levy, beyond the Proposition 2½ limit, to fund capital items. A question was placed on the Town ballot which asked for funding for several needed capital items. Unfortunately this did not pass. However, the need remains and perhaps with improved communication with the public we can be successful in the future.

Westport continues to meet its obligations under the Education Reform Law and to support its schools. A cooperative agreement had been fashioned with the School Department concerning credit for the Town's efforts and expenses in support of the schools. The Town has worked within the framework of this agreement and has funded the schools according to the requirements of the State.

While the State has made an effort to properly fund education reform it has not properly funded other programs. The Payment in Lieu of Taxes (PILOT) program, the state lottery reimbursements and police career incentive payments are examples of programs that have a negative financial impact on towns when the state does not live up to its financial obligations. The Board of Selectmen have fought to get Westport's fair share and will continue to do so.

Grants

The initial bid opening for the Senior Center project resulted in bid prices well over our estimates. The specifications will be revised and we expect to go out to bid again shortly. Our primary concern is to come in on budget, but without sacrificing the quality of this building. The Senior Center will be something that the Town can take pride in for years to come.

The Town Hall Accessibility project also came in over estimates, but there is sufficient money in the budget for the installation of the elevator. Handicapped accessibility has been a long time Board priority and this effort will be a big step forward in services to the Town's citizens and compliance with the law. A contractor has been approved and we should see work beginning in March, 1996.

The Selectmen's office is working on other grants at this time. The Local Partnership Program with the Local Partnership Committee, is examining economic growth in the community and ways to make sure that any impending commercial or industrial development will be in keeping with the character of the Town. We have been successful in receiving grant funds for consensus building training between the Selectmen, the School Committee and the Finance Committee. Improved communications are in the best interests of all of us. We have also filed applications to help with the clean-up of the river and are participating in the State Title V Septic System Program. These last two items will be a significant first step in helping the Town clean up the environment and at the same time help residents with pollution problems and failed septic systems.

Personnel

The Town finished its negotiations with the Police Department over the collective bargaining agreement with the assistance of the Massachusetts Joint Labor Management Committee. Both sides agreed to the Arbitrator's Award that was issued and the subsequent contract brought us up to date. Negotiations will begin soon on new agreements for the four unions under the Selectmen as the present ones expire on June 30, 1996. We recognize the excellent work done by our Town employees and will seek to compensate them the best we can within the limits of our budget.

This past June saw the retirement of Mr. Carlton Lees from the Town and his position as Town Counsel. We thank Mr. Lees for his many years of dedicated service to Westport and wish him the best of success in his future endeavors.

After an extensive recruitment effort the Board of Selectmen unanimously voted to appoint Mr. George Decas, of the firm Decas, Murray and Decas in Middleboro, MA, to the position of Town Counsel. We welcome Mr. Decas and look forward to a long and very fruitful working relationship with him.

Health and Property Insurance

The Town continues to reap rewards from its participation in the Southeastern Massachusetts Health Group (SMHG). After a substantial drop in premium costs in 1995 we have again realized a drop in costs. A 1% premium reduction from January 1, 1996 to June 30, 1997 has been negotiated. Not only will this save the Town and its employees money, but this 18 month agreement will help provide stability in our budgeting. In October a Health Fair for Town employees and Town residents was held at the Community Center. It was a great success and provided all who attended with the opportunity to get several different health screenings and information on health issues and products. We anticipate that this will be a yearly event.

As reported last year, the Town has saved a great deal of money in property, health and workers' compensation insurance through the efforts of the Selectmen's office. Last year the reported savings were \$446,000 and those savings continued through Fiscal 96. Obviously these savings have been a benefit to all Town departments and we hope to continue or add to our reduced costs by going out to bid for our coverage next year.

Special Projects

The conversion of the Earle School building to a working Town Hall Annex was completed with the transfer of the Board of Health, Conservation Commission and the Building Department to the upper floor

of that facility. Handicapped access was increased with the installation of an automatic main door. This was paid for by a transfer of grant funds from the Small Cities Program and generous donations from the Nursing Department and the Ronald Desrosiers Memorial Fund. The Community Center Committee has made great strides in making the lower floor a functioning community center and the Playground Committee raised funds for, and built, a wonderful new playground on the North side of the Annex. We congratulate both of these committees for their hard, and highly successful, work.

For the first time the Town report which you are now reading has been printed on recycled paper using environmentally safe ink. This is in keeping with the Board's continued efforts toward recycling and the protection of our environment.

We want to thank all of the employees, boards, committees and volunteers that have worked so hard for the Town in the past year. We look forward to working with you in the coming year to face the challenge of the future.

We also would like to recognize the staff in the Selectmen's office for their efforts this past year.

Sincerely,

George T. Leach, Jr.
Marjorie A. Holden
David P. Dionne
Board of Selectmen



APPOINTMENTS 1995

<u>Name</u>	<u>Position</u>	<u>Term Expires</u>
Robert T. Reed	Administrative Assistant	6/30/97
Charlene R. Wood	Secretary to the Board of Selectmen	
Robert T. Reed	Parking Clerk	6/30/97
Denise Bouchard	Confidential Clerk to the Board of Selectmen	
Carlton Lees	Town Counsel (Retired)	At Will
George C. Decas	Town Counsel	At Will
Atty. Joseph P. Hannon	Special Counsel	
Atty. Walter Smith	Special Counsel	6/30/96
Katherine Benoit	Town Accountant	6/30/97
Dennis L. Pucello	School Committee	4/08/96
Glen Ballou	Maintenance Supervisor - Town Hall, Police Dept.	
John Mano	Assistant Part-Time Custodian (Retired 10/95)	
Michael Bates	Assistant Part-Time Custodian	
Michael C. McCarthy	Civil Defense Director	6/30/97
Paul Ledoux	Deputy Civil Defense Director	6/30/96
Leonard Moniz	Civil Defense Radio Equipment Operator	6/30/96
Charles Gasper	Civil Defense Radio Equipment Operator	6/30/96
Michael Altshuler	Civil Defense Radio Equipment Operator	6/30/96
Charlene R. Wood	Civil Defense Secretary	6/30/97
Michael C. McCarthy	Energy Coordinator	6/30/97
Elaine Rioux	Dog Officer	4/30/97
Brian Rioux	Assistant Dog Officer	4/30/96
Ronald E. Costa	Veterans Service Agent	4/30/97
Ronald E. Costa	Graves Registration Officer	4/30/97
Ronald E. Costa	Citizens for Citizens Representative	6/30/96
Albert A. Palmer	Special Deputy Shellfish Warden	6/30/96
Richard B. Earle	Harbormaster	6/30/97
Jonathan Paul	Assistant Harbormaster	6/30/96
Roger Reed	Assistant Harbormaster	6/30/96
Gary A. Tripp	Assistant Harbormaster	6/30/96
John R. Bevis	Assistant Harbormaster	6/30/96
Bradford Sherman	Assistant Harbormaster	6/30/96
James Perry	Assistant Harbormaster	6/30/96
John A. Taylor, Jr.	Assistant Wharfinger	6/30/96
Robert Maltais	Inspector of Buildings	6/30/96
Lynwood Comstock	Assistant Inspector of Buildings	6/30/96
Ernest Vohnoutka	Wire Inspector	6/30/97
William Plamondon	Assistant Wire Inspector	6/30/96
Dane R. Winship	Assistant Wire Inspector	6/30/96
Robert Labonte	Plumbing Inspector (by Building Inspector)	6/30/96
Robert Labonte	Gas Inspector (by Building Inspector)	6/30/96
Roger A.J. Labonte	Assistant Plumbing Inspector (by Building Inspector)	6/30/96
Roger A.J. Labonte	Assistant Gas Inspector (by Building Inspector)	6/30/96

<u>Name</u>	<u>Position</u>	<u>Term Expires</u>
Gerald Anctil	Assistant Plumbing Inspector (by Building Inspector)	6/30/96
Gerald Anctil	Assistant Gas Inspector (by Building Inspector)	6/30/96
Paul Audet	Sealer of Weights & Measures	6/30/96
John Ciccotelli	Environmental Certifying Officer	6/30/96

MISCELLANEOUS POSITIONS AND/OR OFFICIALS

<u>Name</u>	<u>Position</u>
Robert T. Reed	Chief Procurement Officer
Robert T. Reed	Affirmative Action Officer
Charlene R. Wood	National Organization on Disability Representative
Denise Bouchard	Americans with Disabilities Act Coordinator
Doris Silvia	Municipal Census Supervisor
William D. Tripp	Municipal Coordinator of the "Right to Know" Law
Stephen A. Motta	Acting Coordinator of the "Right to Know" Law
John Ciccotelli	Hazardous Waste Coordinator
Gary Sherman	Oil Spill Coordinator
George T. Leach, Jr.	Mooring Assignment Committee
George Foster	Custodian of Tax Title Properties
John Ciccotelli	Environmental Certifying Office
John Andrade	E-911 Coordinator
David P. Dionne	Railroad Commissioner
(Vacancy)	M.B.T.A. Representative
John Ciccotelli	Drinking Water Supply Facilities Licensed Grade VS Operator

ARTS COUNCIL

Wendy Goldberg	6/30/98	Susan Branco	6/30/96
Nancy Rodrigues	6/30/97	Marie Woolam	11/30/95
Geraldine Millham	6/30/97	Barbara B. Wicks	6/30/97
Mary Ellen Guptill	6/30/96	Elaine Stevens	6/30/96
Sarah Jackson	6/30/98	Janice Miller	6/30/98

BEACH COMMITTEE (3 YEAR TERM)

James A. Burns	Precinct A	6/30/96
Carol Aguiar	Precinct B	6/30/98
Lisa Grillo	Precinct C	6/30/96
Arthur G. Caesar	Precinct D	6/30/97
Pauline Laursen	Precinct E	6/30/97

BOARD OF APPEALS

5 Year Terms - Regulars

Joseph L. Keith III, Clerk	6/30/2000
Clayton Harrison, Vice-Chmn.	6/30/99
Raymond Medeiros, Chairman	6/30/98
Gerald Coutinho	6/30/97
Kendal Tripp	6/30/96

1 Year Term - Alternates

Eliot C. Holden	6/30/96
Thomas Costello	6/30/96

BOARD OF SURVEY (1 YEAR TERM)

David Bernier (by Inspector of Buildings)
Fire Chief William D. Tripp 6/30/96
Fred Hanack 6/30/96

BUZZARDS BAY ACTION COMMITTEE (1 YEAR TERM)

Robert Chandanais 6/30/96
George T. Leach, Jr. (Alternate) 6/30/96

CABLE ADVISORY COMMITTEE (1 YEAR TERM)

Paul Izyk	6/30/96	Robert Rayno	6/30/96
Edwin Horky	6/30/96	Paul Bernier	6/30/96
Edward A. Martins	6/30/96	George Leach	6/30/96
Rose Ann Sigborn	6/30/96		

CITIZENS PROGRAM REVIEW COMMITTEE (1 YEAR TERM)

Glenna Lawrence	6/30/96	Jennifer Letoumeau	6/30/96
Judith Lynch, Advisor	6/30/96	Katharine Preston	6/30/96
Lois Spirtet	6/30/96	Janice Trepanier	6/30/96

COMMUNITY CENTER COMMITTEE (1 YEAR TERM)

Ronald J. Assad	6/30/96	J. Duncan Albert	6/30/96
Paul Izyk	6/30/96	Lorna Frederick	6/30/96
Michele Armour	6/30/96	Delores Rego (Honorary)	6/30/96

CONSTABLES (1 YEAR TERM)

Jacqueline Forand	6/30/96	Thomas Peters	6/30/96
Joseph Migliori	6/30/96		

COUNCIL ON AGING (3 YEAR TERM)

Reverend Robert Lawrence	6/30/98	Donald A. Maynard	6/30/98
Margo Boote	6/30/97	Irene Pacheco	6/30/97
Lois E. Spirllet	6/30/96	Timothy M. Ford	6/30/96
Cynthia Reynolds	6/30/96	William Greeley	6/30/95
Dorothy Tongue	6/30/95		

EARLE SCHOOL COMMITTEE (1 YEAR TERM)

Veronica Beaulieu	6/30/96	Norma K. Judson	6/30/96
Barbara Wood	6/30/96	George Costa	6/30/96
Frank X. Harding, Jr.	6/30/96	John Marnik	6/30/96

EDUCATIONAL FUND COMMITTEE (2 YEAR TERM)

Marjorie A. Holden	6/30/97	Veronica Beaulieu	6/30/97
Laurie Andrews	6/30/97	Margot desJardins	6/30/97
George Foster	6/30/97		

WESTPORT REPRESENTATIVE TO THE GREATER FALL RIVER EMERGENCY
MEDICAL SERVICES COORDINATING COMMITTEE, REGION 7 (1 YEAR TERM)

Arthur Briggs 6/30/96

LOCAL EMERGENCY PLANNING COMMITTEE (1 YEAR TERM)

Paul Pereira	6/30/96	Michael C. McCarthy	6/30/96
Richard Earle	6/30/96	William D. Tripp	6/30/96
Thomas Porter	6/30/96	Charles A. Pierce	6/30/96
Stephen Pettey	6/30/96	George T. Leach, Jr.	6/30/96

FAIR HOUSING/HOUSING PARTNERSHIP COMMITTEE (1 YEAR TERM)

Michael Alexander	6/30/96	Sara Lou Motta	6/30/96
Douglas Baer	6/30/96	John Montano	6/30/96
Anthony Melli	6/30/96	William Greeley	6/30/96
Ruth Heath	6/30/96	Katharine Preston	6/30/96
John Jennings	6/30/96	Shirley Lakin	6/30/96

(3) FENCE VIEWERS (3 YEAR TERM)

Paige Gibbs	6/30/98
Armand Goyette	6/30/98
Francois Napert III	6/30/98

HARBOR ADVISORY COMMITTEE (1 YEAR TERM)

John Azevedo	6/30/96	Robert Reynolds	6/30/96
J. Vincent Collins	6/30/95	Daniel Durand	6/30/96
Harold F. Tripp, Jr.	6/30/96	Victor Reitano	6/30/96

HISTORICAL COMMISSION (3 YEAR TERM)

<u>Regular</u>		<u>Alternates</u>	
Geraldine Millham	6/30/98	Eleanor Jerome	6/30/98
Lincoln Tripp	6/30/98	Christopher Wise	6/30/98
Barbara Koenitzer	6/30/97	Charles Nelson, Jr.	6/30/97
William Underwood, Jr.	6/30/97	Barbara Wood	6/30/97
Katharine Preston	6/30/96	Virginia Edgcomb	6/30/96
Jacqueline Hill	6/30/96	Suzanne Lentini	6/30/96
Richard Wertz	6/30/96	Eleanor S. Tripp (Honorary)	

LOCAL PARTNERSHIP COMMITTEE (1 YEAR TERM)

Robert Reed	6/30/96	Christopher Cooney	6/30/96
Chris Lafrance	6/30/96	Patricia Sieminski	6/30/96
Paul Hebert	6/30/96	Carlos Costa	6/30/96
Robert Russell	6/30/96	Robert Wicks	6/30/96
David Martin	6/30/96	Michael Rodrigues	6/30/96
Wayne Turner	6/30/96	James Long	6/30/96
Steven Tripp	6/30/96	John Penney	6/30/96

PERSONNEL BOARD (3 YEAR TERM)

Ann Chandanais	6/30/97	Richard E. Huczek	6/30/96
James W. Coyne, Jr.	6/30/96	Peter G. Fradley	6/30/96
Sean G. Dooley	6/30/96		

POLICE DEPARTMENT

Chief of Police
Charles A. Pierce

Lieutenants

William C. White

Joseph E. Carvalho

Sergeants

Pauline Q. Field

John Gifford

Paul E. Holden

Stephen D. Kovar, Jr.

Regular Police Officers

John J. Bell

Michael D. O'Connor

Douglas Britland

Michael S. Perry

John P. Couto

Thomas Plourde

Reginald Deschenes

Richard Rodrigues

Gary M. Foley

Donald J. Frederick

Mario Lewis, Chief of Detectives

Keith Pelletier

Michael R. Roussel, Detective

Jeffrey Majewski

Marshall Ronco, Detective

David Morrisette

David Simcoe

Stephen D. Kovar, Jr. (Range & Firearms Officer)

Donald J. Frederick (Assistant Range & Firearms Officer)

Secretary /Dispatcher

Nancy Braga

E-911 Dispatchers

Susan Amann

Marianna Butler

Darrin Blais

Michael Silvia

Reserve Police Officers

Raymond Araujo

Francois A. Napert III

David Arruda

Keith J. Novo

Douglas Orr

Mark C. Rosinha

Darrin M. Blais

Steven Ouellette

Gary L. Cambra

Fernando Pontes

Svea Kirsten Carlson

Michael Silvia

Antonio Cestodio

Brian Souza

Mario DaCunha

Daniel R. Sullivan

Robert J. Goulet

Andrew P. Wheaton

Raymond Benoit (Special F.R. Rod & Gun Club)

PUBLIC WEIGHER (1 YEAR TERM)

Raymond Giasson

at 548 State Road

6/30/96

Herman Gitlin

at 548 State Road

6/30/96

Louis Gitlin

at 548 State Road

6/30/96

Mark Gitlin

at 548 State Road

6/30/96

Jeffrey Clarke

at 536 Old County Road

6/30/96

Jason Dessert

at 536 Old County Road

6/30/96

RECREATION COMMISSION (3 YEAR TERM)

Paula L. Smith	6/30/97	Joanne Teixeira	6/30/96
Steven Ouellette	6/30/96	Stephen Teixeira	6/30/96
George Michaels	6/30/95	Diane Colletti	6/30/95

REGISTRARS OF VOTERS (3 YEAR TERM)

Democrats

Marlene Samson	4/1/96
Robert St. Amour	4/1/97

Republican

Jean Louis Clapin	4/1/98
Geraldine Craveiro	4/1/96

RIVER DREDGING COMMITTEE (1 YEAR TERM)

George T. Leach, Jr.	6/30/96	Claude Ledoux	6/30/96
Richard Earle	6/30/96	James Robeson	6/30/96
Richard Hart	6/30/96	Gary Sherman	6/30/96
Russell T. Hart	6/30/96	Alexander Smith	6/30/96

SAFETY REGULATION BOARD (1 YEAR TERM)

(Art. 30 - Section 1, 1978)

George T. Leach, Jr. Selectmen's Representative 6/30/96
Paul Pereira, Highway Surveyor 6/30/96
Paige Gibbs, Fence Viewer 6/30/96

SENIOR CENTER BUILDING COMMITTEE (1 YEAR TERM)

William Gifford	6/30/96	Judith Lynch	6/30/96
Roger Olivier	6/30/96	Richard Vohnoutka	6/30/96
William J. Underwood, Jr.	6/30/96	Robert Reed	6/30/96
Marilyn Whalley	6/30/96		

SHELLFISH WARDEN/WHARFINGER (3 YEAR TERM)

Gary Sherman 6/30/98

DEPUTY SHELLFISH WARDEN (3 YEAR TERM)

Edmie P. Bibeau	6/30/96	Robert W. Pierce	6/30/96
John Doherty	6/30/96	Mike Andrade	6/30/96
Edward T. Earle	6/30/96	Henry Vaillancourt	6/30/98
Daniel P. Sullivan	6/30/96		

SHELLFISH ADVISORY COMMITTEE (1 YEAR TERM)

Kenneth Manchester	6/30/96	Edward A. Martins	6/30/96
Richard Hart	6/30/96	Alexander Smith	6/30/96
George Smith	6/30/96		

SOIL CONSERVATION BOARD/CONSERVATION COMMISSION (3 YEAR TERM)

Donald Bernier	6/30/97	Claude Ledoux	6/30/97
Elliot LaMontagne	6/30/98	Richard Lambert	6/30/97
Charles Goldberg	6/30/96	Thomas Porter	6/30/98
Clark Chase	6/30/96	Christopher Capone, Agent	

SOLID WASTE DISPOSAL COMMITTEE

David Cabral	Board of Health Representative
Todd Cormier	At-Large Member
David Dionne	Selectmen's Representative
Timothy Gillespie	Planning Board Representative
Charles Goldberg	Alternate Member
(Vacancy)	At-Large Member
Richard Lambert	Conservation Commission Representative
Anne Barnes	Alternate Member
Paul Pereira	Highway Surveyor
Veronica Beaulieu	Finance Committee Representative
Rhoda Sheehan	Alternate Member

SRPEDD & SRTA (1 YEAR TERM)

David Dionne	Selectmen's Representative
Timothy Gillespie	Planning Board Representative SRPEDD
George T. Leach, Jr.	SRTA - Selectmen's Representative
Timothy Ford	SRTA - Selectmen's Designee
David Dionne	Joint Transportation Planning Group
Paul Pereira (Alternate)	Joint Transportation Planning Group
Carlos Costa	Small Town Economic Development Committee

TOWN BEACH LIFEGUARDS

Summer 1995

Gustin N. Cariglia	Head Lifeguard
Timothy J. McDonough	Part-Time Lifeguard
Debbie Reis	Full-Time Lifeguard
Christopher Condon	Full-Time Lifeguard
Brian R. Murphy	Full-Time Lifeguard

TOWN BUILDING COMMITTEE (1 YEAR TERM)

Roger Olivier	6/30/96	William Gifford	6/30/96
William J. Underwood, Jr.	6/30/96	Richard Vohnoutka	6/30/96
William E. Lawton	6/30/96		

WESTPORT CITIZENS BETTERMENT COMMITTEE (1 YEAR TERM)

Shirley Desrosiers	6/30/2000	Charlene R. Wood	6/30/96
Walter Craveiro	6/30/96	Lena Napert	6/30/96
Marguerite Plamondon	6/30/96		

BONDS

Town Treasurer	\$150,000.00
Tax Collector	\$150,000.00
Town Clerk	\$ 15,000.00

TRAILER PERMITS

Issued 95 (\$24.00 ea.)

SUNDAY LICENSES

Issued 18 (\$5.00 ea.)

Sales of Frozen Desserts, Ice Cream Mix
Confectionery Soda Water or Fruit on the Lord's Day

COMMON VICTUALLERS LICENSES

Issued 47 (\$15.00 ea.)

TOTAL COLLECTED

(Fees & Miscellaneous)

\$38,972.44

1995 MOTOR VEHICLE LICENSES

CLASS I

Big Boar Harley-Davidson, Inc.
Coach Light RV Restoration

1030 State Road
131 Old Bedford Road

CLASS II

A.J. Turner
Art Caesar, The Car Man
Auto Mart
Automotive Services, Inc.
Beano's Used Cars
Beaulieu's Garage
A.G. Bettencourt, Inc.
Brookside Motors
Carabello Auto Sales & Repair
The Car Store
Carvalho's Bargain Motors
C & H Auto Sales
Consumer's Auto Sales
Dan's Auto Sales
DC Auto Sales
Deke's Auto Sales
Den-Rod Motors
Ferreira's Auto Body & Sales
Frank E. Brayton Jr. Auto Sales & Service
Glenwood Motors, Inc.
G. Souza's Hillside Motors
Hart Auto Sales
Hebco, Inc.
Highland Auto & Truck Sales
High Tech Auto Sales & Service
Goldstein's Farm Equipment
Hometown Motors
Jack & Paul's Used Cars
Jasmin Auto Sales & Repair
J.B.S. Auto Corporation
Jim's Used cars
J & J Used Auto Sales & Service, Inc.
John's Auto Service & Sales
John Soares Village Garage, Inc.
J.R.'s Precision Auto Sales
Katie's Auto & Truck Sales
Kevin's Auto Body & Sales
Langton's Quality Cars
Leclairs Auto Sales
Bass Inc. d/b/a Mike's Toyota

1052 State Road
1016A State Road
851B State Road
337 American Legion Highway
260 State Road
497 Sanford Road
821 Main Road
415 Main Road
851A State Road
237 State Road
935 State Road
660A Main Road
10 Sanford Road
559 State Road
575 State Road
128 Old Bedford Road
23 Barbara Street
91 Forge Road
626 Adamsville Road
10 Glenwood Avenue
1175 State Road
431A Main Road
795 American Legion Highway
560 Highland Avenue
956 State Road
287 Gifford Road
620 Sanford Road
758 State Road
914 State Road
505 State Road
280 State Road
972 State Road
541 Drift Road
660 Main Road
729 State Road
449 American Legion Highway
276A State Road
1018 State Road
702 State Road
983 State Road

Negotiable Car Store
 Nu-Way Auto
 Old Town Auto Service
 Patriot Auto Center
 Paul's Auto Sales
 Pine Hill Auto Service
 Pondview Auto Sales
 Quality Auto Sales
 Rick's Used Cars
 R & K Auto Fitness Center
 Roland's Auto Sales
 R & R Auto Body & Sales
 Sanford Auto Sales
 Souza's Garage
 State Road Auto Sales, Inc.
 State Road Motors, Inc.
 Thad's Auto Sales
 Three Brothers
 Val's Auto Sales
 Victor Auto Sales
 Westport Auto & RV Center

833 State Road
 837 State Road
 683A American Legion Highway
 337 American Legion Highway
 685 Main Road
 929 Pine Hill Road
 25 Borden Street
 835 State Road
 312 American Legion Highway
 575 State Road
 585 State Road
 800A American Legion Highway
 735 State Road
 308 Sanford Road
 327 State Road
 712 State Road
 37 Charlotte White Road
 851B State Road
 757 State Road
 1016B State Road
 1058 State Road

CLASS III

Lantic Salvage
 Mid-City Scrap Iron, Inc.
 Richie's Auto Parts
 Robert J. Desmarais
 Thad's Auto Salvage, Inc.
 Westport Auto Salvage

58 Charlotte White Road
 548 State Road
 8511 State Road
 560 Highland Avenue
 37 Charlotte White Road
 443 American Legion Highway

CLASS IV

GARAGE & SERVICE STATION REPAIR LICENSES

Adamsville Garage
 Arel's tune Up & Trouble Shooting
 Auto Affair
 Auto Mart
 Automotive Services, Inc.
 The Auto Salon
 Beano's Used Cars
 Beaulieu's Garage
 Big Boar Harley-Davidson, Inc.
 Bothelo's Garage
 Carabello Auto Sales & Repair
 Carvalho's Bargain Motors
 Coach Light RV Restoration
 Consumer's Auto Sales
 Cycle Services

626 Adamsville Road
 615 State Road
 800B American Legion Highway
 851B State Road
 337 American Legion Highway
 833 State Road
 260 State Road
 497 Sanford Road
 1030 State Road
 154 Old Pine Hill Road
 851A State Road
 935 State Road
 131 Old Bedford Road
 10 Sanford Road
 683 American Legion Highway

Deke's Auto Sales
 Distinctive Auto Body & Refinishing
 Double L'L Auto Waxing
 Ferreira's Auto Body & Sales
 Four Square Garage
 Hart Auto Body
 Hart Auto Body Annex
 Head Small Engine Repair
 High Tech Auto Sales & Service
 Jack & Paul's Used cars
 Jasmin Auto Sales & Repair
 J.B.S. Auto Corporation
 J & J Used Car Sales & Service
 Joal's Garage
 John's Auto Service & Sales
 John Soares Village Garage, Inc.
 Jorge's Auto Restoration
 J.R.'s Precision Auto Sales
 J's Repair Garage
 Kevin's Auto Body & Sales
 Leona K. Martin
 Martin's Repair Shop
 Mendes Auto Repair
 Negotiable Car Store
 Norwest Automotive, Inc.
 Nu-Way Auto Repair
 Old Town Auto Service
 Paul's Auto & Boat Repair
 Pine Hill Auto Service
 Pondview Auto Sales
 Richie's Auto Repair
 Rick's Auto Service
 R & R Auto Body & Sales
 Sanford Auto Sales
 State Road Auto Sales, Inc.
 Street Cars Ltd.
 Thad's Auto Salvage & Service
 Victor Auto Sales
 Westport Auto Clinic
 Westport Citgo
 Westport Tire Center
 Wilfrid's Garage

128 Old Bedford Road
 12 Union Avenue
 10 Glenwood Avenue
 91 Forge Road
 618 Sanford Road
 51 Cross Road
 431 Main Road
 493 Old County Road
 956 State Road
 758 State Road
 914 State Road
 509 State Road
 972 State Road
 500 Adamsville Road
 541 Drift Road
 660 Main Road
 851H State Road
 729 State Road
 140 Old Bedford Road
 276A State Road
 955 American Legion Highway
 112 Sanford Road
 130 Plymouth Boulevard
 833 State Road
 175 State Road
 837A State Road
 683A American Legion Highway
 685 Main Road
 929 Pine Hill Road
 25 Borden Street
 851F & G State Road
 1134 American Legion Highway
 800A American Legion Highway
 735 State Road
 327 State Road
 1018 State Road
 37 Charlotte White Road
 1016B State Road
 422 Sanford Road
 162 State Road
 718 State Road
 427 Main Road

1995 LIQUOR LICENSES

PACKAGE GOODS STORE ALL ALCOHOLIC

Briere's, Inc.	233 Sanford Road
Clement's Package Store, Inc.	655 State Road
Albert E. Lees, Inc. d/b/a Lees Supermarket	796-800 Main Road
State Road Package Store	787 State Road
Watuppa Package Store, Inc.	151 State Road
Westport Market, Inc.	291 American Legion Highway

PACKAGE GOODS STORE WINES AND MALT

Fieldstones Bakery's Deli	999 Main Road
J. Inc. d/b/a Westport Mini Mart	1239-1241 State Road
Olde Westport Trading Post	1031R Main Road
Westport Point Market, Inc.	1968 Main Road

RESTAURANT - ALL ALCOHOLIC

TM, Inc. d/b/a The Beachcomber	138 East Beach Road
Ellie's Place	1403 Main Road
Fred and Ann's Restaurant, Inc.	977 Main Road
P. & G. Bowling W., Inc. d/b/a Holiday Lanes	236 State Road
Ida's Grill (Out of Business)	231 State Road
Kate Cory's Inc. d/b/a Kate Cory's Restaurant	438 Main Road
Kori, Inc. d/b/a Alhambras	829 American Legion Highway
Windward Food Service Corp. d/b/a	
Moby Dick Wharf Restaurant	1 Bridge Road
Oasis Club, Inc.	549 American Legion Highway
House of Chu, Inc. d/b/a Oriental Pearl	576 State Road
Westport Club, Inc.	904 Main Road
Lafrance Brothers, Inc. d/b/a White's Restaurant	66 State Road

RESTAURANT - WINES AND MALT

Bayside Restaurant	1253 Horseneck Road
Kozy Nook	655 State Road
Spooners	140 Charlotte White Road
Westport Country Kitchen, Inc.	778 Main Road

RESTAURANT (COMMERCIAL CLUB)
ALL ALCOHOLIC

Holy Ghost Club, Inc.
W.A. & R. Ouellette Post #8502

171 Sodom Road
843 State Road

SEASONAL MISCELLANEOUS

Acoaxet Club, Inc.
Acoaxet Club, Inc. d/b/a The Pro Shop
Harry's Country Store Inc.
Jerome's Moby Dick, Inc. d/b/a Striper's
Village Pizza

152 Howland Road
152 Howland Road
646 American Legion Highway
9 Bridge Road
760 Main Road

A Happy and Healthy Retirement to You Both



CARLTON A. LEES

Former Town Counsel, Selectman and Moderator



JOHN R. MANO

*Former Town Hall, Town Hall Annex and Police Station
Part-time Custodian*

January 3, 1995

Ms. Marlene Samson
Town Clerk
Town Hall
Main Road
Westport, MA 02790

Dear Marlene,

It is with great regret that I must tender my resignation as a Trustee of the Westport Free Public Library. As we are making Florida our legal residence, I feel I must do this. I will miss it and wish everyone well.

Sincerely,

Janet M. Edmonds

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF WESTPORT
WARRANT FOR ANNUAL TOWN ELECTION**

BRISTOL, SS.

To either of the Constables of the Town of Westport: GREETINGS:

In the name of the Commonwealth you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs, to assemble at the respective polling places, namely:

PRECINCT A	American Legion Hall	489 Sanford Road
PRECINCT B	Town Hall Annex	856 Main Road (rear)
PRECINCT C	Alice A. Macomber School	154 Gifford Road
PRECINCT D	Fire Station	85 Briggs Road
PRECINCT E	Westport High School	19 Main Road

On Monday, the thirteenth day of March next, it being the second Monday of the month, at ten o'clock in the forenoon than and there to choose the following offices, viz: One Selectman, One Moderator, One Assessor, One Board of Health Member, Two School Committee Members, One Fish Commissioner, Two Trustees of the Free Public Library, One Board of Commissioners of Trust Funds all for a term of Three Years; One Planning Board Member and One Housing Authority Member for Five Years; Four Landing Commissioners for One-Year terms, One Housing Authority member for a One-Year unexpired term and to vote on the following questions, Viz:

Question 1

Shall the Town of Westport be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to make extraordinary repairs to various

town buildings and for capital items for various town departments for the fiscal year beginning July first, nineteen hundred ninety-five?

Question 2

Do you favor the location of an Indian Gaming Casino as proposed by the Wampanoag Tribal Council, Inc. to be located off Hathaway Road in New Bedford at the site now or formerly owned by the City of New Bedford, and known as the "New Bedford Municipal Golf Course" or the "Whaling City Country Club?"

The polls will be open for balloting for the officers, or any questions contained on the official ballot at 10:00 a.m. and shall be closed at 8:00 p.m.

And you are hereby directed to serve this warrant by posting five or more attested copies thereof in as many public places within said Town at least seven days before the time of said meeting.

Hereof and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands at Westport this 9th day of February in the year one thousand nine hundred and ninety-five.

David P. Dionne
George T. Leach, Jr.
Majorie A. Holden
WESTPORT BOARD OF SELECTMEN

Marlene Samson
Town Clerk
Westport, MA 02790
February 15, 1995

I this 15th day of February, 1995 posted 5 true attested copies of the foregoing warrant in the following named places:

Briggs Road Fire Station
State Road Package Store
Town Hall
Central Village Fire Station
Briere's Inc. d/b/a. Country Liquor & Variety

Daniel Sullivan
Constable of Westport

ANNUAL TOWN ELECTION

Westport, Mass. 02790

March 13, 1995

Agreeable to the foregoing warrant the voters of the Town assembled at the polling places in their respective voting precincts on the above date. Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result of the balloting as certified by the Precinct Officers, being as follows:

Selectmen - three years

David P. Dionne had two thousand three hundred twenty-eight	2328
John J. "Jack" Baughan had one thousand three hundred sixty-four	1364
Blanks, one hundred twenty-nine	129

Moderator - three years

Brad C. Brightman had two thousand six hundred seventy	2670
Blanks, one thousand one hundred fifty-one	1151

Assessor - three years

Stephen J. Medeiros had two thousand five hundred eighty-nine	2589
Blanks, one thousand two hundred thirty-two	1232

Board of Health - three years

David P. Cabral had two thousand sixty-two	2062
Stuart Davidson had one thousand five hundred thirty-one	1531
Blanks, two hundred twenty-eight	228

School Committee - three years

Joan M. Tripp had two thousand one hundred ninety	2190
Robert S. Wicks had two thousand sixty-seven	2067
Marilyn J. Pease had one thousand four hundred sixty-seven	1467
Blanks, one thousand nine hundred eighteen	1918

Fish Commissioner - three years

Daniel P. Sullivan had two thousand five hundred ninety-nine	2599
Blanks, one thousand two hundred twenty-two	1222

Trustees of Free Public Library - three years

Frances C. Kirkaldy had two thousand six hundred thirty-one	2631
Annamarie K. Towne had two thousand fifty-six	2056
Blanks, two thousand nine hundred fifty-five	2955

Landing Commissioners - one year

Joseph Bothelo had one thousand nine hundred forty-three	1943
George P. Hancock Jr. had one thousand nine hundred eighty-five	1985
Anne W. Baker had one thousand four hundred eighty-one	1481

Ann E. Chandanis had one thousand three hundred fifty-four	1354
John D. Murphy had one thousand two hundred fifty-three	1253
Carl F. Tripp had one thousand nine hundred twenty-nine	1929
Blanks, five thousand three hundred thirty-nine	5339

Housing Authority - five years

George A. Yeomans had one thousand five hundred twenty-seven	1527
Donald A. Maynard had one thousand five hundred eleven	1511
Blanks, seven hundred eighty-three	783

Planning Board - five years

Eve M. Leach had one thousand one hundred eighty-four	1184
Steven M. Tripp had two thousand two hundred nine	2209
Blanks, four hundred twenty-eight	428

Board of Commissioners of Trust Funds - three years

Roberta V. Costa had two thousand three hundred fifty-eight	2358
Blanks, one thousand four hundred sixty-three	1463

Housing Authority - one year unexpired term

Timothy M. Ford had two thousand three hundred forty-seven	2347
Blanks, one thousand four hundred seventy-four	1474

Question 1.

Yes, one thousand five hundred four	1504
No, one thousand eight hundred seventy-five	1875
Blanks, four hundred forty-two	442

Question 2.

Yes, one thousand six hundred ninety	1690
No, one thousand eight hundred sixty-eight	1868
Blanks, two hundred sixty-three	263

A true record,

Attest: Marlene M. Samson
Town Clerk

March 30, 1995

On a petition received from Donald Maynard and certified by the Board of Registrar of Voters of the Town of Westport, a recount was held on Thursday, March 30, 1995 of the votes cast at the March 13, 1995 Annual Town Election for the office of Housing Authority. The following is the result of said recount.

Housing Authority - three years

George Yeomans had one thousand five hundred thirty
Donald Maynard had one thousand five hundred thirteen
Blanks, seven hundred seventy-eight

1530
1513
778

A true record,

Attest: Marlene M. Samson
Town Clerk

**THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF WESTPORT
ANNUAL TOWN MEETING WARRANT
APRIL 4, 1995**

BRISTOL, SS.

To either of the constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the Westport High School on Tuesday, April 4, 1995 at 7:30 p.m., and then and there to act on the following articles, viz:

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport High School on the above date. The meeting was called to order at 7:36 p.m. by Moderator Brad C. Brightman, who appointed Ann Chandanais and Calvin Hopkinson to act as Tellers and they were duly sworn before the Town Clerk. Beth Hayes acted as timekeeper for the meeting in accordance with a By-Law adopted under Article 45 of the Annual Town Meeting of 1963.

VOTED: (Unanimously) to dispense with the reading of the warrant.

Article 1

To see if the Town will vote to transfer to reduce taxation certain sums of money from various articles approved by Town Meeting, when there is a balance remaining that is no longer required to accomplish the purpose for which the articles were originally passed, and/or take any other action relative thereto.

FINANCE COMMITTEE

VOTED: (Unanimously) to Pass Over Article 1

Article 2

To see if the Town will vote to fix the salary and compensation of all elected Town Officers, and/or take any other action relative thereto.

FINANCE COMMITTEE

MODERATOR

\$ 483

SELECTMEN - Chairman	4,586
Board Members (2) - \$4434	8,866
TOWN CLERK	34,827
ASSESSORS - Board Members (3) - \$4,239	12,717
BOARD OF HEALTH - Members (3) - \$1,805.33	5,416
HIGHWAY SURVEYOR	41,395
TAX COLLECTOR	34,827
TREASURER	34,827
TOTAL	\$177,947

VOTED: (Unanimously)

VOTED: (Unanimously) to recess the Annual Town Meeting at 7:56 p.m. and to go on to the Special Town Meeting.

SPECIAL TOWN MEETING WARRANT TOWN OF WESTPORT APRIL 4, 1995

BRISTOL, SS.

To either of the constables of the Town of Westport in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the Westport High School on Tuesday, April 4, 1995 at 8:00 p.m., and then and there to act on the following articles, viz:

VOTED: (Unanimously) to dispense with the reading of the warrant.

Article 1

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or transfer from various line items within the current appropriations such sums of money necessary to supplement the budgets of various departments for the fiscal year beginning July 1, 1994, and/or to take any other action relative thereto.

VARIOUS DEPARTMENTS

FROM	TO	AMOUNT
Conservation Commission Wetlands Fund	Conservation Commission Expenses	\$3,000.00
FY'94 Employee Benefits(\$42,590)	School Department	
Free Cash/available funds (\$51,684)	School Department	\$94,274.00
(to meet minimum requirement)		
FY'95 Employee Benefits	School Department	\$77,960.00
Free Cash/available funds	School Department Special	
	Needs Transportation	\$38,250.00

Property Insurance	School Department	\$5,057.00
Landfill Expenses	Landfill Personal Services	\$5,000.00
Town Hall Encumbered Funds	Town Hall Expenses	\$1,600.00
Appeals Board Personal Services	Town Hall Personal Services	\$750.00
Assessors Personal Services	Assessors Expenses	\$1,173.98
Police Dept. Encumbered Funds	Police Department Expenses	
	(for cruisers)	\$30,177.85
Free Cash	Diman Regional	\$6,133.00

VOTED: (Unanimously)

Article 2

To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money necessary for the purpose of paying outstanding bills from prior fiscal years, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Sharon Henderson Ellis (Arbitrator)	\$261.25
Michael Medeiros (EMT Pay)	\$325.00
Michael Medeiros (FF2 Certification Pay)	\$135.00
Christopher Branco (EMT Pay)	\$325.00
Christopher Branco (FF2 Certification Pay)	\$135.00
TOTAL	\$1,181.25

VOTED: (Unanimously) from Free Cash

Article 3

To see if the Town will vote to transfer \$30,000 from receipts reserved for appropriations to reduce the Court Judgment Account and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: (Carried)

VOTED: (Unanimously) to adjourn the Special Town Meeting at 8:13 p.m. and reconvene the Annual Town Meeting.

And you are hereby directed to serve this warrant by posting five or more copies in as many places within said Town at least fourteen days before the time of said meeting. Hereof and fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting.

Given under our hands at Westport this seventeenth day of May in the year one thousand nine hundred and ninety-four.

David P. Dionne
George T. Leach, Jr.
Marjorie A. Holden
WESTPORT BOARD OF SELECTMEN

Marlene Samson
Town Clerk
Westport, MA 02790
March 22, 1994

I this 22nd of March, 1994 posted 5 true attested copies of the forgoing warrant in the following named places:

Briggs Road Fire Station
State Road Package Store
Town Hall
Central Village Fire Station
Briere's Inc. a.k.a. Country Liquor & Variety

Daniel Sullivan
Constable of Westport

Article 3

To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money considered necessary to defray the Town's expenses for a twelve month period beginning July 1, 1994 and appropriate the same to several departments and/or take any other action relative thereto.

FINANCE COMMITTEE

ACCOUNTANT		
Personal Services	48,600	
Expenses	<u>3,100</u>	
Total	51,700	Unanimous
APPEALS		
Personal Services	2,080	
Expenses	<u>3,045</u>	
Total	5,125	Unanimous
ASSESSORS		
Personal Services	98,199	
Expenses	3,320	
Tax Hearings	<u>0</u>	
Total	101,519	Unanimous
BOARD OF HEALTH		
Personal Services	117,952	
Expenses	<u>10,989</u>	
Total	128,941	Unanimous
BUILDING INSPECTORS		
Personal Services	47,066	
Expenses	<u>5,750</u>	
Total	52,816	Unanimous

CEMETERY		
Personal Services	56,292	
Expenses	<u>6,043</u>	
Total	62,335	Unanimous
CIVIL DEFENSE		
Personal Services	530	
Expenses	<u>1,300</u>	
Total	1,830	Unanimous
COLLECTOR OF TAXES		
Personal Services	76,785	
Expenses	<u>14,661</u>	
Tax Takings	<u>1,000</u>	
Total	92,446	Unanimous
CONSERVATION COMMISSION		
Personal Services	39,872	
Expenses	<u>2,460</u>	
Total	42,332	Unanimous
COUNCIL ON AGING		
Personal Services	50,095	Carried
Expenses	<u>8,073</u>	
Total	58,168	Carried
DATA PROCESSING		
Personal Services	0	
Expenses	<u>31,880</u>	
Total	31,880	Unanimous
DOG OFFICER		
Personal Services	8,596	
Expenses	<u>7,660</u>	
Total	16,256	Unanimous
ELECTION & REGISTRATION		
Personal Services	30,034	
Expenses	<u>9,990</u>	
Total	40,024	Unanimous
EMPLOYEE BENEFITS		
Health	850,000	
Life	6,000	
FICA/Medicare	50,000	
Unemployment	40,000	
Worker's Comp.	<u>70,000</u>	
Total	1,016,000	Unanimous

FINANCE COMMITTEE		
Personal Services	0	
Expenses	2,450	
Reserve Fund	45,000	
	47,450	Unanimous
FIRE		
Personal Services	832,956	
Expenses	80,600	
Total	913,556	Unanimous
GAS INSPECTORS		
Personal Services	4,550	
Expenses	700	
Total	5,250	Unanimous
HARBOR ENTERPRISE	54,416	Unanimous
HIGHWAY		
Personal Services	399,648	
Expenses	96,330	
Total	495,978	Unanimous
HIGHWAY/SNOW & ICE REMOVAL		
Personal Services	24,000	
Expenses	20,000	
Total	44,000	Unanimous
HISTORICAL COMMITTEE		
Expenses	310	Unanimous
LANDFILL		
Personal Services	74,510	
Expenses	53,398	
Total	127,908	Unanimous
LEGAL		
Expenses	60,000	
Total	60,000	Unanimous
LIBRARY		
Personal Services	101,763	
Expenses	29,510	
Total	131,273	Unanimous
MODERATOR		
Personal Services	483	
Expenses	150	
Total	633	Unanimous

NURSING, BOARD OF HEALTH		
Personal Services	226,482	
Expenses	14,530	
Total	241,012	Unanimous
PARKING TICKETS		
Expenses	3,880	Unanimous
PERSONNEL BOARD		
Expenses	400	Unanimous
PLANNING BOARD		
Personal Services	9,002	
Expenses	2,700	
Total	11,702	Unanimous
PLUMBING INSPECTORS		
Personal Services	5,700	
Expenses	1,275	
Total	6,976	Unanimous
POLICE		
Personal Services	979,331	
Expenses	125,975	
Total	1,015,306	Unanimous
PROPERTY INSURANCE		
Expenses	85,000	Unanimous
RECREATION		
Personal Services	0	
Expenses	0	
Total	0	Unanimous
RECYCLING		
Expenses	4,850	Unanimous
REGIONAL SCHOOLS		
Diman	60,304	
Bristol Aggie	14,490	
Total	74,794	Unanimous
RETIREMENT		
Expenses	642,273	Unanimous
SEALER OF WEIGHTS & MEASURES		
Personal Services	1,127	
Expenses	500	
Total	1,627	Unanimous

SELECTMEN		
Personal Services	107,712	
Expenses	<u>5,710</u>	
Total	113,422	Unanimous
SHELLFISH/WHARFINGER		
Personal Services	38,158	
Expenses	<u>9,808</u>	
Total	47,966	Unanimous
STREET LIGHTING		
Expenses	17,460	Unanimous
TOWN BEACH		
Personal Services	15,747	
Expenses	<u>1,400</u>	
Total	17,147	Unanimous
TOWN CLERK		
Personal Services	43,105	
Expenses	<u>1,330</u>	
Total	44,435	Unanimous
TOWN FARM		
Expenses	2,900	Unanimous
TOWN HALL/ANNEX		
Personal Services	31,000	
Expenses	<u>32,500</u>	
Total	63,500	Unanimous
TOWN REPORTS		
Expenses	4,850	Unanimous
TREASURER		
Personal Services	72,078	
Expenses	<u>44,435</u>	
Total	116,513	Unanimous
UNCLASSIFIED		
Expenses	21,307	Unanimous
WATER ENTERPRISE		
Expenses	8,504	Unanimous
WIRE INSPECTOR		
Personal Services	16,852	
Expenses	<u>2,800</u>	
Total	19,652	Unanimous

VETERAN GRAVES		
Personal Services	571	
Expenses	<u>2,603</u>	
Total	3,174	Unanimous
VETERAN SERVICE		
Personal Services	20,949	
Expenses	77,297	
Out of State Travel	<u>160</u>	
Total	98,406	Unanimous
SCHOOL DEPARTMENT		
Salaries & Expenses	7,906,480	Carried
SCHOOL DEPARTMENT		
Transportation	771,250	Carried
INTEREST		
Long Term	81,888	
Short Term	<u>22,500</u>	
Total	104,388	Unanimous
DEBT RETIREMENT		
School	225,000	Unanimous
TOTAL	\$15,943,863	Carried
Free Cash		
Taxation	207,663	
Perpetual Care	15,593,864	
Retirement	25,000	
Water Receipts	30,617	
Harbor Account	8,504	
	<u>78,215</u>	
TOTAL	\$15,943,863	

Article 4

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen to borrow from time to time in anticipation of revenue of the fiscal year beginning July 1, 1995 in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to issue a note or notes, payable within one year, and to renew any note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the General Laws, Chapter 44, Section 17.

BOARD OF SELECTMEN

VOTED: Carried

Article 5

To see if the Town will vote to raise and appropriate and/or transfer from other available funds and/or borrow a sum of money to be used in conjunction with, and/or in addition to any funds allocated by the Commonwealth and/or County for the construction, reconstruction, and/or improvements of Town roads,

and/or take any other action relative thereto.

HIGHWAY SURVEYOR
BOARD OF SELECTMEN

VOTED: (Unanimously)

Article 6

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or transfer from within existing appropriations the sum of \$125,000 to be used for the repair, resurfacing, reconstruction, drainage, and maintenance of Town roads, and/or take any other action relative thereto.

HIGHWAY SURVEYOR
BOARD OF SELECTMEN

VOTED: (Unanimously)

Motion made to reconsider Article 3 was lost.

Article 7

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$2,000 to contract for counseling, medical, and legal advocacy, and educational programs to the community in relation to the issue of sexual assault and abuse, and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: Carried

Article 8

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of maintaining during the ensuing year the mosquito control work as estimated and certified by the State Reclamation Board in accordance with the provisions of Chapter 112 of the Acts of 1931 and/or to take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: \$1.00 Carried Yes: 126 No: 79

Article 9

To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money for legal fees and expenses for Appellate Tax Board hearings and/or take any other action relative thereto.

BOARD OF ASSESSORS
BOARD OF SELECTMEN

VOTED: (Unanimously) \$4,000

VOTED: (Unanimously) to adjourn the Annual Town Meeting at 10:15 p.m. until April 5, 1995 at 7:30 p.m.

There were 361 registered voters and 12 press and officials in attendance.

A true record,

Attest: Marlene M. Samson
Town Clerk

APRIL 5, 1995

The adjourned Annual Town Meeting was called to order at 7:32 p.m. by Moderator Brad Brightman who appointed Ann Chandanais and John Preston to act as tellers and they were duly sworn by the Town Clerk. Beth Hayes acted as timekeeper for the meeting.

VOTED: To take Articles 43 and 44 out of order and to act on said articles at this time.
Yes: 89 No: 12 Carried

Article 43

To see if the Town will vote to amend the Westport Zoning By-Law as follows, and/or take any other action relative thereto.

1. Amend Article 1.1 DEFINITIONS by adding definitions of "lot area" and "upland", to read as follows:

"R. Lot Area - The horizontal area of a lot exclusive of any area in a street or recorded way open to public use."

"S. Upland - Land other than land classified under the Wetlands Protection Act as freshwater wetland, coastal wetland, beach, flat, marsh or swamp and land under any water bodies such as ocean, creek, river, stream, brook, pond or lake."

2. Amend Article 7.0 by adding the following as the second sentence thereof.

"At least 30,000 square feet of that area must be upland."

3. Amend Article 7.2 by adding the following as the final sentence thereof.

"A lot to contain a dwelling for occupancy by more than one family must contain not less than 30,000 square feet of upland, plus 10,000 additional square feet of upland for each family in excess of one."

4. Amend Article 7.4 by adding the following as the second sentence thereof.

"At least 30,000 square feet of that area must be upland."

PLANNING BOARD

VOTED: Carried Yes: 137 No: 4

Article 44

To see if the Town will vote to amend the Westport Zoning By-Law as follows, and/or take any other action relative thereto.

1. Amend Section 1.1 DEFINITIONS by adding a definition of "Flexible Residential Development", to read as follows:

"T. Flexible Residential Development - An alternative form of land development involving the division of a parcel into building lots, using flexible intensity regulations, as provided at Section 7.7 of this By-Law."

2. Amend the "TABLE OF USE REGULATIONS" by deleting the initial row and substituting the following:

"Y - Allowed by right N - Prohibited SPBA - Special Permit Board of Appeals SPPB - Special Permit Planning Board"

3. Amend the "TABLE OF USE REGULATIONS" by inserting the following line after "Flea Market":

"Flexible Residential Development SPPB SPPB SPPB"

4. Insert a new Section 2.6, to read as follows:

"2.6 Planning Board - Where the Planning Board is designated by this By-Law as the Special Permit Granting Authority, the Board shall follow all procedures and requirements outlined in this By-Law, including Article 2.5, for the Board of Appeals."

5. Amend Article 4.0.1 Residence/Agriculture Districts by adding a new subsection E, to read as follows:

"E. Uses which may be permitted by the Planning Board in accordance with the regulations appearing in 2.4.2.1 of this By-Law.

"1. Flexible Residential Development as provided at Article 7.7"

6. Amend Article 4.02 Business District by adding a new subsection D, to read as follows:

"D. Uses which may be permitted by the Planning Board in accordance with the regulations appearing in 2.4.2.1 of this By-Law.

"1. Flexible Residential Development as provided at Article 7.7"

7. Insert the following in Article 7 below "(Formerly Section V)" as follows:

"Note: For Flexible Residential Development, provisions of Articles 7.0, 7.2 through 7.6 are superseded by those of Article 7.7."

8. Insert a new Article 7.7 to read as follows:

"7.7 FLEXIBLE RESIDENTIAL DEVELOPMENT

"7.7.1 Purpose - "The purpose of Flexible Residential Development provisions is to allow greater flexibility in residential development in order to gain:

"A. Location of development on sites best suited for development, and protection of land not suited for development, reflecting such considerations as:

- permanent preservation of open space for agriculture, conservation, and recreation, especially in large contiguous areas within the site or linked to off-site protected areas;

- protection of water bodies, streams, wetlands, wildlife habitats, and other conservation resources;

- protection of the character of the community through preserving open space within view from public roads, preservation of stone walls and other historic landscape features, preservation of scenic vistas, and through siting of dwellings at low-visibility locations;

- protection of street appearance and capacity by avoiding development close to or egressing directly onto such streets;

B. Efficient patterns for construction and maintenance of public facilities and services such as streets and utilities;

"C. Privacy for residents of individual lots; and

"D. Minimization of avoidable development cost, such as through allowing efficient layout of streets and avoidance of building on portions of the site which would be costly to develop.

"7.7.2 Applicability - "Flexible Residential Developments are allowed only if granted a special permit by the Planning Board in accordance with the following procedures and requirements. Non-contiguous land either in the same ownership or subject to binding agreements may be incorporated into the same development application, with density and open space determinations made as if they were a single contiguous parcel.

"7.7.3 Procedures.

"A. Applicants for Flexible Residential Development are encouraged to meet with the Planning Board for a pre-application conference to allow consideration of general approaches, increasing the likelihood of prompt approval of later plans.

"B. Applications for a special permit for Flexible Residential Development shall include the following. It is recommended that these materials be prepared by an interdisciplinary team including a Registered Land Surveyor, a Professional Engineer, and a registered Architect and/or Landscape Architect.

"1. A concept plan meeting the requirements for a preliminary subdivision plan under the Subdivision regulations of the Planning Board.

"2. A Flexible Plan including graphic, analytic, and narrative material as necessary to evaluate the plan relative to the purposes of Flexible Residential Development listed at Article 7.7.1, and demonstrating compliance with the standards of this By-Law.

"7.7.4 Dimensional Requirements - "Development within a Flexible Residential Development shall be subject to the following in lieu of the lot area, frontage and yard requirements of Articles 7.0 and 7.2 through 7.6 in Article 7 INTENSITY REGULATIONS.

"A. Basic Number of Lots - "The basic number of building lots which may be created from any parcel shall be the number which reasonably could be expected

to be built upon that parcel under a conventional subdivision plan, in consideration of how much of the land is actually buildable in compliance with all applicable development requirements of the Town and State, based upon review of a sketch conventional plan submitted by the applicant showing division in compliance with the dimensional standards of Articles 7.0 through 7.5.

"B. Density Incentives - "Lots in addition to the basic number may be authorized as follows, up to no more than a 25% increase over the basic number.

"1. One additional lot may be added for each ten acres of land permanently restricted under a restriction held by the Massachusetts Department of Food and Agriculture or a non-profit entity, corporation or other organization whose primary function is the permanent preservation of farmland, provided that the land has been assessed as farmland for the previous five years.

"2. One additional lot may be added for each ten acres of land permanently restricted from development or further subdivision, which, if subdivided by a conventional plan, could provide four (4) or more buildable lots.

"C. Lot Area - "The minimum lot area should be 30,000 square feet. No lot shall have less than 30,000 square feet of Upland.

"D. Frontage - "The minimum frontage required for each lot should be twenty (20') feet.

"E. Existing Street Protection - "Lots having reduced area or frontage shall not have frontage on a street other than one created by the development involved, unless specifically authorized by the Planning board where justified by unusual site circumstances.

"F. Building Setbacks. - "Setbacks as required by Article 7 shall apply at any boundary line at the perimeter of the Flexible Residential Development, including the existing street line, but are not applicable elsewhere within the development.

"7.7.5 Open Space - "Any proposed open space within the Development shall be conveyed to the Town, to a nonprofit organization, or to a corporation or trust owned or to be owned by the owners of the lots within the development, as provided by Section 9 of Chapter 40A G.L., the Zoning Act.

"7.7.6 Decision. - "The Planning Board shall approve the Flexible Residential Development or approve it with conditions provided that it meets all standards of the Zoning By-Law, and reflects a good faith effort to satisfy the purposes of the By-Law (Article 1.0) and of Flexible Residential Development (7.7.1).

"7.7.7 Endorsement. - "The plan creating the lots shall be endorsed by the Planning Board as 'Approved for Flexible Residential Development'. The plan shall also contain the following annotation:

"No further increase in the number of lots shall be allowed through subsequent land division".

PLANNING BOARD

VOTED: to amend in paragraph 7.7.1 to add after the words "flexibility in" the following: "detached single family" was lost. Yes: 108 No: 63 (needed 2/3)

The provisions of Article 44 were lost.

Motion made to reconsider Article 44 was lost. Yes: 110 No: 70

Article 10

To see if the Town will vote to accept the provisions of Chapter 110 of the Acts of 1993 under M.G.L. Chapter 59, Section 5 which reduces from five to one the number of years a person must have been a Massachusetts resident to qualify for a veteran exemption under Cl. 22, 22A, 22B, 22C, 22D, or 22E and/or take any other action relative thereto.

BOARD OF ASSESSORS
VETERANS AGENT
BOARD OF SELECTMEN

VOTED: (Unanimously)

Article 11

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$2,000.00 to provide annual maintenance as agreed under the Critical Area Treatment Plan of Horseneck Point Recreation Conservation Area, and/or take any other action relative thereto.

CONSERVATION COMMISSION
BOARD OF SELECTMEN

VOTED: (Unanimously) from Free Cash

Article 12

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$10,000 for participation in the cost of purchasing development rights in accordance with the Agricultural Preservation Act, Chapter 780 of the Acts of 1977, and/or take any other action relative thereto.

CONSERVATION COMMISSION
BOARD OF SELECTMEN

VOTED: Carried Yes: 119 No: 47

Article 13

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or the Municipal Waterways Fund a sum of money for the purchase of a new outboard motor for the Shellfish Department and/or take any other action relative thereto.

SHELLFISH DEPARTMENT
SHELLFISH ADVISORY COMMITTEE
BOARD OF SELECTMEN

VOTED (Unanimously) 3,350 from Waterways Account

Article 14

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to install a front door at the Earle School/Town Hall Annex that meets the requirements of A.D.A. and/or take any other action relative thereto.

EARLE SCHOOL COMMITTEE
COMMUNITY CENTER COMMITTEE
BOARD OF SELECTMEN

VOTED: \$3,800 from Free Cash. Carried

Article 15

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$13,055 to offset the cost of controlling the Rabies epizootic in Westport. Expenditure of such funds may only be made and authorized by the Board of Health and/or take any other action relative thereto.

BOARD OF HEALTH

The provisions of Article 15 were lost.

Article 16

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purchase of a new vehicle for the purpose of transporting roll-off containers from the Town's recycling center and/or take any other action relative thereto.

BOARD OF HEALTH

VOTED: (Unanimously) to pass over Article 16.

Article 17

To see if the Town will vote to seek special legislation to correct a technical error in the bidding process relative to the purchase of computer technology by voting as follows:

"Notwithstanding the provision of any general or special law to the contrary, the vote of the Westport School Committee of July 28, 1994 awarding the contract for the lease/purchase of computer equipment and other related equipment and services to Nexus Capital Resources, Inc. is hereby ratified, validated and confirmed notwithstanding the failure to comply with bidding laws.

This Act will take effect upon passage.

and/or take any other action relative thereto.

SUPERINTENDENT OF SCHOOLS
SCHOOL COMMITTEE

VOTED: Carried Yes: 72 No: 56

Article 18

To see if the Town will vote to transfer the sum of \$10,000 from the Sale of Cemetery Lots and Graves account for the maintenance and upkeep of the cemeteries, avenues, paths, and structures situated therein, and/or take any other action relative thereto.

CEMETERY DEPARTMENT
BOARD OF SELECTMEN

VOTED: (Unanimously)

Article 19

To see if the Town will vote to establish pursuant to the provisions of G. L. Chapter 44 Section 53E-1/2, a revolving fund for the Nursing Department into which will be paid all receipts from contracted medical social work, home health aide, and physical, speech, occupational, and IV therapy services; from which costs not to exceed the sum of \$50,000.00 for these same services may be expended without further appropriation by the Nursing Administrator, and/or take any other action relative thereto.

NURSING ADMINISTRATOR
BOARD OF SELECTMEN

VOTED: (Unanimously)

Article 20

To see if the Town will vote to establish pursuant to the provisions of G. L. Chapter 44 Section 53E-1/2, a revolving fund for the Council on Aging into which will be paid all receipts from health care promotion, recreational and social programs for seniors, from which costs not to exceed the sum of \$10,000.00 for these same services may be expended without further appropriation by the Council on Aging and Board of Selectmen, and/or take any other action relative thereto.

COUNCIL ON AGING
BOARD OF SELECTMEN

Motion to amend under Article 20 to remove the words "Board of Selectmen" was lost.

VOTED: Carried

VOTED: (Unanimously) to adjourn the Annual Town Meeting at 10:56 p.m. until April 6, 1995 at 7:30 p.m.

There were 208 registered voters and 5 press and officials in attendance.

A true record,

Attest: Marlene M. Samson
Town Clerk

APRIL 6, 1995

The adjourned Annual Town Meeting was called to order at 7:30 p.m. by Moderator Brad Brightman who appointed Calvin Hopkinson and Ann Chandanais to act as tellers and they were duly sworn by the Town Clerk. Beth Hayes acted as timekeeper for the meeting.

Article 21

To see if the Town will vote to establish pursuant to the provisions of G. L. Chapter 44 Section 53E-1/2, a revolving fund for the Council on Aging into which will be paid all receipts from the social day care program, from which costs not to exceed the sum of \$10,000.00 for these same services may be expended without further appropriation by the Council on Aging and Board of Selectmen, and/or take any other action

relative thereto.

COUNCIL ON AGING
BOARD OF SELECTMEN

VOTED: (Unanimously)

Article 22

To see if the Town will vote to establish pursuant to the provisions of G. L. Chapter 44 Section 53E-1/2, a revolving fund for the Council on Aging into which will be paid all receipts from income-generating activities to support the Westport Senior Center, from which costs not to exceed the sum of \$20,000 for building operating/maintenance expenses, excluding salaries, of said Senior Center, may be expended without further appropriation by the Council on Aging and Board of Selectmen, and/or take any other action relative thereto.

COUNCIL ON AGING

VOTED: Carried

Article 23

To see if the Town will vote to establish pursuant to the provisions of G. L. Chapter 44 Section 53E-1/2, a revolving fund for the Westport Fire Department into which will be paid all receipts from Ambulance Fees, from which costs not to exceed \$80,000 for the purchase of an ambulance, ambulance equipment and/or supplies may be expended without further appropriation by the Fire Department, and/or take any other action relative thereto.

FIRE CHIEF

VOTED: (Unanimously) to amend Article 23 by removing the word "all" and inserting "\$80,000 of"

VOTED: (Unanimously) as amended

Article 24

To see if the Town will vote to establish a revolving fund, pursuant to the provisions of M.G.L. Chapter 44, Section 53 1/2, for the Town's solid waste disposal into which will be paid all receipts from coupons from the Town Landfill or receipts from other solid waste disposal options and/or funds transferred or appropriated by Town Meeting vote from other sources for the purpose of engineering, purchasing, constructing and/or maintenance of a solid waste transfer station and/or recycling center. Costs for these purposes are not to exceed two hundred thousand dollars (\$200,000) and may be expended without further appropriation by the Board of Health and/or take any other action relative thereto.

BOARD OF HEALTH

VOTED: To pass over Article 24. Carried

Article 25

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for engineering services for the purpose of generating a layout plan of Zulmiro Drive, and/or take any other action relative thereto.

PLANNING BOARD
BOARD OF SELECTMEN

VOTED: (Unanimously) the sum of \$6,000 from Free Cash.

Article 26

To see if the Town will vote to transfer \$100,000 from the Landfill Assessment/Closure Article of the FY95 Annual Town Meeting to a separate article established for the purpose of engineering, purchasing, construction and/or maintenance of a solid waste transfer station and/or recycling center which may be expended without further appropriation by the Board of Health and/or take any other action relative thereto.

BOARD OF HEALTH

VOTED: To pass over Article 26. Carried

Article 27

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to apply for Accreditation in the Managed Health Care System and/or take any other action relative thereto.

NURSING DEPARTMENT

VOTED: (Unanimously) the sum of \$1,000 from Free Cash.

Article 28

To see if the Town will vote to raise, transfer, or appropriate from available funds a sum of money to be used in any manner necessary to abate or remedy the pollution problem involving wells in the Route 6 area, including the right to be used in conjunction with grants or state funds, and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: to amend Article 28 by removing the words "in any manner necessary" and insert "in engineering and design only".

Yes: 51 No: 44

VOTED: as amended with the sum of \$50,000 from taxation.

Yes: 74 No: 32 Carried

Article 29

To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money to the Stabilization Fund and/or take any other action relative thereto.

FINANCE COMMITTEE

VOTED: to pass over Article 29. Carried

Article 30

To see if the Town will accept the provisions of M.G.L. Chapter 40, Sections 42A through 42J inclusive, which provides a statutory program for the assessment and collection of fees for supplying water to Town residents, and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: Yes: 43 No: 33 Carried

Article 31

To see if the Town will vote to accept the provisions of M.G.L. Chapter 143, Section 3Z which allows part-time inspectors of buildings, building commissioners, local inspectors or alternate inspectors ("building inspectors") to perform work for compensation in the town in which they are employed and/or take any

other action relative thereto.

BOARD OF SELECTMEN

VOTED: Carried

Article 32

To see if the Town will vote to enter into a ten-year contract with Telenetwork Services, Inc. to provide improved service and cost savings by converting Town Departments to the Centrex Plus system, and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: to pass over Article 32. Carried

Article 33

To see if the Town will vote to amend the Personnel By-Law by adding under Schedule A--Council on Aging:

Position	Group	Hours	Pay Basis	Type
Custodian	3	-20	Hourly	PT

and if necessary, to raise and appropriate and/or transfer from available funds a sum of money therefor, and/or take any other action relative thereto.

COUNCIL ON AGING

VOTED: to pass over Article 33. Carried

Article 34

To see if the Town will vote to amend the Personnel By-Law by adding under Schedule A--Council on Aging:

Position	Group	Hours	Pay Basis	Type
Van Dispatcher	2	-20	Hourly	PT

and if necessary, to raise and appropriate and/or transfer from available funds a sum of money therefor, and/or take any other action relative thereto.

COUNCIL ON AGING

VOTED: (Unanimously) to pass over Article 34.

Article 35

To see if the Town will vote to amend the Personnel By-Law by adding under Schedule A--Council on Aging:

Position	Group	Hours	Pay Basis	Type
Van Driver	4	-20	Hourly	PT

and if necessary, to raise and appropriate and/or transfer from available funds a sum of money therefor, and/or take any other action relative thereto.

Council on Aging

VOTED: (Unanimously)

Article 36

To see if the Town will vote to amend the Personnel By-Law by adding under Schedule A--Board of Selectmen:

Position	Group	Hours	Pay Basis	Type
Grant Clerk	2	-20	Hourly	PT

and/or take any other action relative thereto.

Board of Selectmen

VOTED: Carried.

Article 37

To see if the Town will vote to amend the Personnel By-Law by deleting under Schedule A--Board of Selectmen

Position	Group	Hours	Pay Basis	Type
Grant Program Asst.	2	35	K-A	FT

and insert therein:

Position	Group	Hours	Pay Basis	Type
Grant Program Asst.	2	35	Hourly	FT

and/or take any other action relative thereto.

Board of Selectmen

VOTED: Carried

Article 38

To see if the Town will vote to make the following changes in the Personnel By-Law:

SECTION 6. FRINGE BENEFITS AND WORKING CONDITIONS

A.3. Holidays - after "shall receive the following holidays." add "The Day after Thanksgiving"

A.5. Sick Leave - in the second paragraph after "...on the employee's part." add "of an employee who has at least ten (10) years continuous service with the town".

A.7. Bereavement Leave - after "employee's aunt or uncle"...add "sister-in-law, brother-in-law, niece or nephew".

A.12. Longevity Pay - omit present schedule and insert:

Effective July 1, 1994	Effective July 1, 1995
10 years.....\$175.00	10 years.....\$200.00
15 years.....\$275.00	15 years.....\$300.00
20 years.....\$375.00	20 years.....\$400.00
25 years.....\$475.00	25 years.....\$500.00

and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: to pass over Article 38. Carried

Article 39

To see if the Town will vote to direct elected Town Officials to institute the provisions of the Betterment Bill, so called, pursuant to Massachusetts General Laws Chapter 111, Section 127 B 1/2 and Massachusetts General Laws Chapter 80 for the purpose of funding loans to property owners to remediate failing residential subsurface sewage disposal systems, underground fuel storage tanks and the deleading of dwellings with dangerous levels of lead by choosing one of the following methods for funding the adoption of said provisions:

1. Raise funds through a tax levy which is not subject to the limitations of M. G. L. Chapter 59, Section 21C, Proposition 2 1/2, so called, where the interest rate will be set at least at 5%.
2. Appropriate available funds where the interest rate will be set at least at 5%.
3. Borrowing money in the form of Bonds using the Town's credit rating to keep interest rates to consumers lower than regular commercial loans, but at least 2% higher than the interest rate assessed to the Town.

Such Betterment loans may be paid back over a period of time not to exceed twenty (20) years and shall be assessed on the property owner's tax bill as a betterment to the property as provided by M.G.L. Chapter 80, and/or take any other action relative thereto.

BOARD OF HEALTH

VOTED: (Unanimously) to pass over Article 39.

Article 40

To see if the Town will vote to amend Article XI of the Town By-Laws to read as follows: **(Changes highlighted in bold)**

ARTICLE XI - SOIL CONSERVATION:

ESTABLISHMENT OF SOIL BOARD

1101.1 A Soil Conservation Board is hereby established in the Town of Westport for the purpose of regulating the removal of earth minerals from the land within the Town and enforcing the provisions of this By-Law. The Town Conservation Commission shall also serve as the Soil Conservation Board and administer the regulation of this Board. **Note: Please refer to Definitions 1101.15.**

SUBDIVISION AND PERMIT APPLICATION REQUIREMENTS

1101.2 Except as hereinafter provided, no earth minerals shall be removed from any land within the Town without a written permit from the Board, stating the land to which it applies, issued **after** a public hearing, a notice of which, setting forth the time, place and purpose of said meeting and the land with reference to which application has been made, shall have been published in an English language newspaper published in either Fall River, New Bedford, Dartmouth or Westport and serving the Town of Westport at least four (4) days prior to the date set for such a hearing.

A. Any person wishing to remove earth minerals from a property or establish a storage or transfer site for earth minerals from a property in the Town shall file a formal application with the Board which application shall include the following specific information and supporting documentation:

1. The location of the proposed excavation, or storage or transfer site.
2. The legal name and address of the owner of the property.
3. The legal name and address of petitioner.
4. Names and addresses of all abutting property owners, including those lying directly across any streets.
5. A plan shall be submitted showing the area to be excavated and the area to be restored. The plan shall show existing contour elevations, at 10-foot intervals, derived from U.S. Geodetic Survey maps, and proposed contour elevations, at 5-foot contour intervals, drawn from the U.S. Geodetic Survey map and signed and notarized by the preparer. The requirement for said plan may be waived by a majority vote of the Board in cases where the total area excavated or to be excavated does not exceed two acres.
6. A proposed form of performance bond to be issued in an amount not less than \$3,000.00 per acre by permit.
7. Photographs shall be required, before any permit or renewal will be issued by the Board, of sufficient size to show the area to be excavated for soil removal and the immediate surrounding area.

B. The applicant for the permit shall notify the abutter or abutters of the property on which the permit is applied for by registered mail at least 3 days prior to the hearing on the permit. **Proof of this action shall be delivered to the Board 3 days prior to the hearing.**

EXEMPTIONS

1101.3 A permit shall not be required for the **removal** of earth minerals in the course of excavation incidental to the construction of a building. A permit shall also not be required for the removal of earth minerals for use upon the same premises or in the ordinary and customary use of land in Westport for a farm, garden, orchard or nursery and purposes incidental thereto except where this removal or transfer of earth minerals exceeds 100 cubic yards and then a permit will be required in accordance with Section 1101.2. The Board may issue a permit without a hearing for such removal for use within the Town of not more than twenty yards of earth minerals for any other purpose which is not commercial.

PERMIT CONDITIONS

1101.4 In issuing a permit the Board shall impose reasonable conditions, which shall be written upon and shall constitute part of the permit, requiring the restoration of the land within a designated period by grading, levelling or filling and replacing sufficient top soil for planting cover, to the end that no substantial injury to the health, safety, convenience, welfare, beautification, economic status of the district, Town and the inhabitants will be caused by the acts authorized by such permit.

Conditions shall in like manner be imposed to provide adequate protection for the neighborhood and the Town from nuisances that may arise in the course of such removal and specifically that the finished grade and contour of the land after the material has been removed shall be such as not to direct the flow of drainage water onto an abutter's property or private or public way. If any removal authorized by paragraph 1102 hereof is carried on in a substantial injury to the welfare of the Town and the Town is not adequately protected by the conditions imposed by the permit, the Board may, without hearing, impose additional restrictions or revoke said permit. The Board may, and in the case of the removal of any earth minerals for commercial purposes, require a bond with adequate surety or sureties conditional upon the performance of conditions imposed under this paragraph. **The Board will not grant permits for commercial purposes unless proof of variance granted by the Westport Board of Appeals is submitted along with the permit request.** The Board may revoke or suspend a permit if the Conditions are not complied with. **No permit shall be issued for the removal of soil within 5' of the average maximum groundwater elevation, except as provided for by special permit of the Soil Board.**

TOP SOIL OR LOAM REMOVAL

1101.5 A permit shall not be issued for the removal of top soil except upon condition that a cover of top soil of not less than six inches in depth shall be allowed to remain or shall be replaced; provided, however, that a permit may be granted for the removal of all of the top soil or loam when necessary for or incidental to the construction of a road, or other permanent facility which changes the character or the use of the land, but in such case the Board shall require sworn evidence of good faith in the intent of the applicant to complete such road or other facility, and shall make such evidence part of its records.

PERMIT LOCATION RESTRICTIONS

1101.6 A permit shall not be issued for the removal of earth minerals within 300 feet of a public way or within 250 feet of a private way or within 250 feet of an abutting owner unless the Board finds that such removal will not undermine the way or otherwise endanger the safety of public travel upon it, or impair the convenience and welfare of the public or the amenities of living in the houses upon such way, or injuriously affect the abutting owners.

No permit shall be issued for the removal of earth minerals within 25 feet plus a sufficient distance to provide a 3 horizontal to 1 vertical foot slope from an abutting owner.

With the written permission of the abutters the Board may issue a permit to excavate to the abutting owner.

PERMIT EXPIRATION AND RENEWAL REQUIREMENTS

1101.7 A permit issued under this by-law shall expire upon completion of the removal of the earth minerals for which it was issued, and in any event upon the expiration of one year from the time it was issued. If at the expiration of said year it appears that the operations for which such permit was issued have been carried on continuously and in good faith but have not been completed and that all conditions presently applicable have been complied with, the permit may be renewed for an additional year without a hearing, provided an application for renewal is made 30 days prior to the expiration date of the permit. The expiration or revocation of the permit shall not affect the obligation of the holder thereof to comply with the conditions attached to the permit, or release him or the surety on his bond from the obligations thereof or require the return of any deposit made by him until such conditions have been complied with.

PREVIOUS USAGE

1101.8 Whenever the Board shall find that the removal of any earth minerals had previously been undertaken in a particular location and was in continuous operation, at the time when notice of the warrant for the Town meeting at which this By-law was adopted was given, a permit for the further continuance of such operation within the same territorial limits shall be without a hearing; but such permit may be issued subject to conditions in the same manner as other permits.

COVERAGE OF SEVERAL LOCATIONS

1101.9 If a commercial operator engaged in the removal of earth minerals within the Town pursuant to permits covering more than one location is found to be in violation of these By-laws or the terms of any such permits with respect to a particular location, and such violations remain uncorrected, the Board may, in its discretion, suspend the renewal or all permits held by such commercial operator until such violation is corrected.

FEES, TOWN

1101.10 The Board shall establish a fee for the issuance of permits under this By-law which shall be no more than sufficient in the opinion of the Board to reimburse the Town for the cost of applying and enforcing this By-law; and no permit shall be issued until such fee is paid. The fees collected under this paragraph shall, at interval determined by the Board, be paid over to the Town Treasurer.

FEES, STATE

1101.11 The Conservation Commission may establish reasonable filing fees for the implementation of M.G.L. Chapter 131, Section 40.

A. Such fee schedules may be implemented after a public hearing, the time, date, and place, subject of which must be published seven (7) days in advance in a newspaper of general circulation; and after publication of the final rate schedules in at least one newspaper of general circulation ten (10) days in advance of the effective date of such schedule.

B. Prior to the implementation of any filing fees, such fee schedule shall be submitted to and approved by the Board of Selectmen.

VIOLATIONS

1101.12 If the Board shall find that there has been a violation of this By-law, the Board shall send by registered mail to the offender a written warning; and if such violation continues, the penalties authorized by Chapter 352 of the Acts of the Massachusetts Legislature of 1951 shall be imposed and the penalty for removing earth minerals in violation of this By-law shall be a fine of fifty (\$50.00) dollars for the first offense after such warning; one hundred (\$100.00) dollars for the second offense; and two hundred (\$200.00) dollars for any subsequent offense. Each day on which the removal of earth minerals takes place shall constitute a separate offense for the person removing the same. If the offender holds a permit issued under the By-law such permit shall be revoked.

PROTECTION OF PUBLIC HEALTH AND SAFETY

1101.13 When the Board finds that any excavation hitherto made for the purpose of removing earth minerals is maintained in such a way as to endanger the public health or safety or to constitute a nuisance, the Board shall request the Board of Health to take steps as are authorized by law to protect the public health and safety, or to cause such nuisance to be abated.

INSPECTIONS

1101.14 The Soil Conservation Board and their officers or agents may, as far as they deem it necessary in carrying out the Soil Conservation By-laws, enter upon any land in the Town of Westport of anyone holding a soil removal permit, to make examinations and surveys and to place and maintain markers.

DEFINITIONS

1101.15 Definitions - Earth Minerals are defined in this By-law to include all forms of soil without limitation, specifically including but not limited to loam, sand, gravel, clay, humus, peat, hardpan, rock, granite, minerals, ores and fossil fuels, etc.

Removal - is defined in this By-law as stripping, digging, excavating or blasting of earth minerals from a lot or parcel of land for the purpose of clearing it away from such lot or parcel of land as well as the actual taking away of such earth minerals.

Applicant - For the purposes of this by-law "applicant" shall be the person or persons making application to remove earth from a property in the Town.

UNCONSTITUTIONALITY

If any sections of this proposed Soil Conservation By-Laws are declared unconstitutional, the remainder of the law shall stand.

and/or take any other action relative thereto.

Conservation Conservation

VOTED: to amend as part of the main motion the sum of \$3,000 to \$5,000 under 1101.2 A 6.

VOTED: to amend 1101.6 by striking out the last sentence. Carried

VOTED: to amend 1101.9 to read as follows:

1101.9 If a commercial operator and/or person engaged in the removal of earth minerals within the town and/or storage or transfer site for earth materials from a property in the Town pursuant to permits covering more than one location is found to be in violation of these By-laws or the terms of any such permits with respect to a particular location, and such violations remain uncorrected, the Board may, in its discretion, terminate the renewal of all permits held by such operator or person and/or suspend the renewal of all permits held by such operator or person until such violation is corrected. Carried

VOTED: as amended. Carried

Article 41

To see if the Town will vote to amend Article VII - **STREETS AND WAYS**, of the Town By-Laws by amending Sections 708.3, 708.4, and 708.5 as it appears in bold print as follows:

Article VII - **STREETS AND WAYS**:

708.3 **Rural Residential Lanes (instead of the words "Secondary roads")**, built under this By-Law may not be used to provide frontage or access, either for a further subdivision of land or for use on "approval not required" plans, if such use would result in the roads servicing more than four dwelling units **"for the purpose of providing frontage. Lots abutting a Rural Residential Land and with frontage on a street or way other than the Rural Residential Lane may use said Lane for driveway access". (added)**

Either (1) or (2), or a combination thereof, in the discretion of the Planning Board:

1. A paved width of sixteen (16) feet, together with the so-called "Cape Cod Berms", and a three-foot wide packed gravel shoulder on each side of the road, which pavement and foundation conform to the standards set herein for residential streets; OR

(delete 1. above and replace with the following):

1. "A paved width of eighteen (18) feet, and a four-(4) foot wide shoulder on each side of the road, which pavement and foundation conform to the standards set herein for residential streets. Shoulders shall consist of stabilized turf or other material acceptable to the Planning Board; OR"

2. A graveled road, with a minimum width of **eighteen (18) feet (changed from twenty (20))**, with a required fifteen (15") inch to eighteen (18") inch gravel foundation conforming to the Commonwealth of Massachusetts Department of Public Works standard specifications for highway and bridges.

3. The Planning Board may approve, in its discretion, the use of creative turnarounds such as the "Hammerhead" or "Y-Shaped" turnaround designs, within such secondary-road subdivisions. It is suggested that each leg of such turnaround be not less than fifty (50) feet in length.

(The above 3. is to be eliminated in its entirety)

708.4 **Rural Residential Lanes (instead of the words Secondary roads)** built under this By-Law may not be used to provide frontage or access, either for a further subdivision of land or for use on "approval not required" plans, if such use would result in the road's servicing more than four dwelling units **"for the purpose of providing frontage, or six dwelling units for the purpose of providing access via driveway". (added)**

708.5 The approval of such **rural residential lanes (instead of the words secondary roads)** by the Planning Board shall be contingent upon the voluntary execution, by the developer and binding upon his heirs, successors and assigns, of a covenant running to the Town that such **rural residential lanes (instead of the words secondary roads)** shall not be presented to the Town for acceptance. Each such covenant shall be recorded in the Bristol County (SD) Registry of Deeds and shall be cross referenced to each plan to which it pertains. Such covenant shall be

enforceable and renewable in accordance with applicable law.

Planning Board

VOTED: (Unanimously)

Article 42

To see if the Town will vote to correct the TABLE OF USE REGULATIONS by amending ARTICLE 4 - USE REGULATIONS - TABLE OF USE REGULATIONS as shown on Pages 34 and 35 of the 1992 Zoning By-Laws by deleting as follows on Page 34:

TABLE OF USE REGULATIONS

Y = Allowed By Right

N = Prohibited

SPBA = Special Permit Board of Appeals

Uses	<u>Residential</u>	<u>Business</u>	<u>Unrestricted</u>
AGRICULTURAL, FORESTRY NURSERY, GARDENING, FARM, AMUSEMENT OR ASSEMBLY (see section 4.0.2.C)	Y	SPBA	Y

and inserting as follows:

Uses	<u>Residential</u>	<u>Business</u>	<u>Unrestricted</u>
AGRICULTURAL, FORESTRY NURSERY, GARDENING, FARM	Y	Y	Y
AMUSEMENT OR ASSEMBLY (see section 4.0.2.C)	N	SPBA	Y

and on Page 35 by deleting the following:

Uses	<u>Residential</u>	<u>Business</u>	<u>Unrestricted</u>
DWELLING: MULTI-FAMILY	N	Y	Y

and inserting the following:

DWELLING: MULTI-FAMILY	N	N	Y
------------------------	---	---	---

and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: (Unanimously)

Article 45

To see if the Town will vote to petition the General Court for a special act for Recall Election procedures in the Town of Westport, in accordance with the proposed act entitled 'An Act Relative to Recall Elections in the Town of Westport':

AN ACT RELATIVE TO RECALL ELECTIONS IN THE TOWN OF WESTPORT

Be it enacted, etc., as follows:

SECTION 1. Any holder of an elected office in the Town of Westport may be recalled therefrom by the registered voters of the town as herein provided, except, the maximum number of members of a board that may be recalled is a majority.

SECTION 2. Any one hundred voters of the town may initiate a recall petition by filing with the Town Clerk an affidavit containing the name of the officer sought to be recalled and a statement of the grounds for recall. The Town Clerk shall thereupon deliver to said voters making the affidavit copies of petition blanks demanding such recall, copies of which printed forms he/she shall keep available. Such blanks shall be issued by the Town Clerk, with his/her signature and official seal attached thereto. They shall be dated, shall be addressed to the Selectmen and shall contain the names of all the persons to whom they are issued, the name of the person whose recall is sought, the grounds of recall as stated in the affidavit, and shall demand the election of a successor in the said office. A copy of the petition shall be entered in a record book to be kept in the office of the Town Clerk. Said recall petition shall be returned and filed with the Town Clerk within thirty days after the filing of the affidavit, and shall have been signed by at least **fifteen** percent of the registered voters of the Town, who shall add to their signatures the street and number, if any, of their residences.

The Town Clerk shall within twenty-four hours of receipt submit the petition to the Registrars of Voters in the Town, and the registrars shall within five working days certify thereon the number of signatures which are names of registered voters of the Town.

SECTION 3. If the petition shall be found and certified by the Town Clerk to be sufficient, he/she shall submit the same with his/her certificate to the selectmen within five working days, and the selectmen shall within five working days give written notice of the receipt of the certificate to the officer sought to be recalled and shall, if the officer does not resign within five days thereafter, order an election to be held on a date fixed by them not less than sixty and not more than ninety days after the date of the Town Clerk's certificate that a sufficient petition has been filed; provided however, that if any other town election is to occur within ninety days after the date of the certificate the selectmen shall postpone the holding of the recall election to the date of such other election. No person shall be subject to recall if his/her term of office expires within ninety days of the certificate. If a vacancy occurs in said office after a recall election has been ordered, the election shall nevertheless proceed as provided in this section.

SECTION 4. Any officer sought to be removed may be a candidate to succeed himself, and unless he requests otherwise in writing, the Town Clerk shall place his/her name on the ballot, without nomination. The nomination of other candidates, the publication of the warrant for the removal election, and the conduct of the same, shall all be in accordance with the provisions of law relating to election, unless otherwise provided in this act.

SECTION 5. The incumbent shall continue to perform the duties of his office until the recall election. If then reelected, he shall continue in office for the remainder of his unexpired term subject to recall as before, except as provided in this section. If not reelected in the recall election, he/she shall be deemed removed upon the qualification of his successor, who shall hold office during the unexpired term. If the successor fails to qualify within five days after receiving notification of his election, the incumbent shall thereupon be deemed removed and the office vacant.

SECTION 6. Ballots used in a recall election shall submit the following propositions in the order indicated:

For the recall of (name of officer)

Against the recall of (name of officer).

Immediately at the right of each proposition, there shall be a square in which the voter, by making a cross mark (X) may vote for either of the said propositions. Under the propositions shall appear the word "Candidates", the directions to the voters required by section forty-two of chapter fifty-four of the General Laws, and beneath this, the name of candidates nominated in accordance with the provisions of law relating to elections. If a majority of the votes cast upon the question of recall is in the affirmative, the candidate receiving the highest number of votes shall be declared elected. If more than a majority of the votes on the question are in the negative, the ballots for candidates need not be counted.

SECTION 7. No recall petition shall be filed against an officer within ninety days after he takes office, nor, in the case of an officer subjected to a recall election and not recalled thereby, until at least ninety days after the election at which his recall was submitted to the voters of the town.

SECTION 8. No person who has been recalled from an office or who has resigned from office while recall proceedings were pending against him, shall be appointed to any town office within one year after such recall or such resignation.

BOARD OF SELECTMEN

The provisions of Article 45 were lost.

Article 46

To see if the Town will vote to adopt the following by-law:

"All trapping, in all its forms, of any wildlife shall be prohibited on any Town owned property except in the event of a health and/or safety emergency as declared by the Westport Board of Health. It shall be the responsibility of the Westport Police or other law enforcement agency having jurisdiction to enforce this by-law through the use of a non-criminal disposition.

Violations of this by-law shall be subject to a penalty of one-hundred dollars (\$100.00)."

and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: Yes: 35 No: 44 Lost (needed 2/3)

A motion to adjourn at 11:12 p.m. was lost.

Article 47

To see if the Town will vote to amend the Greater Fall River Regional Vocational School District Charter Agreement adopted under Article 1 of the December 3, 1963 Special Town Meeting Warrant, and amendments thereto, by amending said Agreement Section I (F) Organization which reads as follows:

"Promptly upon the appointment and qualification of the initial members and annually thereafter at the first regular meeting in April commencing in 1964, upon the election or appointment and qualification of successors, and committee shall organize and choose by ballot a chairman and vice chairman from its own membership. At the same meeting or at any other regular meeting, the committee shall appoint a treasurer and secretary who may be the same person but who need not be members of the committee, choose such other officers as it deems advisable, determine the terms of its officers, (except for the chairman and vice chairman who shall be elected as provided above), and prescribe the powers and duties of any of its officers, fix the time and place of its

regular meetings, and provide for the calling of special meetings".

BY SUBSTITUTING THE FOLLOWING:

"Promptly upon the appointment and qualification of the initial members and annual thereafter at the first regular meeting in **May** commencing in **1995**, upon the election or appointment and qualification of successors, the committee shall organize and choose by ballot a **chairperson** and vice **chairperson** from its own membership. At the same meeting or at any other regular meeting, the committee shall appoint a treasurer and secretary who may be the same person but who need not be members of the committee, choose such other officers as it deems advisable, determine the terms of its officers, (except for the **chairperson** and vice **chairperson** who shall be elected as provided above), and prescribe the powers and duties of any of its officers, fix the time and place of its regular meetings, and provide for the calling of special meetings".

BOARD OF SELECTMEN

VOTED: (Unanimously) to pass over Article 47.

Article 48

To see of the Town will vote to amend the Greater Fall River Regional Vocational School District Charter Agreement adopted under Article 1 of the December 3, 1963 Special Town Meeting Warrant, and amendments thereto, by amending said Agreement Section V, Budget (B) Tentative Maintenance and Operating Budget and (C) Final Maintenance and Operating Budget which reads as follows:

(B) Tentative Maintenance and Operating Budget

"Hereafter, on or before November 15, the regional district committee shall annually prepare a tentative maintenance and operating budget for the ensuing calendar year, including therein provisions for any installment of principal or interest to become due in such year on any bonds or other evidences of indebtedness of the District and any other capital costs to be apportioned to the member municipalities in such year. The said budget shall be in reasonable detail, including the amounts payable under the following classifications as may be necessary:

1. General Control
2. Expenses of Instruction
3. Operation of Plant
4. Maintenance of Plant
5. Auxiliary Agencies
6. Outlay
7. Debt Service
8. Cost of Transportation
9. Special Charges

Copies of such tentative budget shall be mailed to the chairman of the finance or advisory committee if any, of each member town and to the chairman of the Board of Selectmen of each member town, and to the president of the City Council of Fall River, on or before November 20."

BY SUBSTITUTING THE FOLLOWING:

(B) Tentative Maintenance and Operating Budget

"Hereafter, on or before **the first Thursday of March**, the regional district committee shall annually prepare a tentative maintenance and operating budget for the ensuing **fiscal** year,

including therein provisions for any installment of principal or interest to become due in such year on any bonds or other evidences of indebtedness of the District and any other capital costs to be apportioned to the member municipalities in such year. The said budget shall be in reasonable detail, including the amounts payable under the following classifications as may be necessary:

1. General Control
2. Expenses of Instruction
3. Operation of Plant
4. Maintenance of Plant
5. Auxiliary Agencies
6. Outlay
7. Debt Service
8. Cost of Transportation
9. Special Charges

Copies of such tentative budget shall be mailed to the **chairperson** of the finance or advisory committee if any, of each member town and to the **chairperson** of the Board of Selectmen of each member town, and to the president of the City Council of Fall River, on or before **the third Thursday of March.**"

and (C) Final Maintenance and Operating Budget which reads as follows:

"The regional district committee shall on or before December 1 in each year adopt an annual maintenance and operating budget for the ensuing calendar year, said budget to include debt and interest charges and any other current capital costs as separate items, and shall apportion the amounts necessary to be raised in order to meet the said budget in accordance with the provisions of sub-sections IV (D) and IV (E) [and in accordance with state law]. The amounts so apportioned for each member municipality shall, prior to December 31 of each year preceding the calendar year to which said budget relates, be certified by the regional district treasurer to the treasurers of the member municipalities, and each member municipality shall appropriate the amounts so certified to it."

BY SUBSTITUTING THE FOLLOWING:

(C) Final Maintenance and Operating Budget which reads as follows:

"The regional district committee shall on or before **The fourth Thursday of March** in each year adopt an annual maintenance and operating budget for the ensuing **fiscal** year, said budget to include debt and interest charges and any other current capital costs as separate items, and shall apportion the amounts necessary to be raised in order to meet the said budget in accordance with the provisions of sub-sections IV (D) and IV (E) and in accordance with state law. The amounts so apportioned for each member municipality shall, prior to **March 30** of each year preceding the **fiscal** year to which said budget relates, be certified by the regional district treasurer to the treasurers of the member municipalities, and each member municipality shall appropriate the amounts so certified to it."

and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: (Unanimously) to pass over Article 48.

Article 49

Any member of the regular Police Department of the Town of Westport shall reside within fifteen miles of

the limits of said Town. Said distance shall be measured from the closest border limits of the Town of Westport to the closest border limits of the city or town in which said member lives.

BY PETITION

VOTED: (Unanimously) to pass over Article 49.

Article 50

To see if the Town will vote to increase the Board of Selectmen to five (5) members commencing at the next annual election of officers by adopting the following By-Law pursuant to the provisions of General Laws Chapter 41, Section 1:

"The Town of Westport shall have a Board of Selectmen consisting of five (5) members. At the 1996 Annual Town Election, the Town shall elect one (1) Selectmen for a 1-year term, one (1) Selectman for a 2-year term, and one (1) Selectman for a 3-year term to serve with the two remaining Selectmen whose terms expire in 1997 and 1998. All successive elections shall be for 3-year term."

and/or take any action relative thereto.

BY PETITION

VOTED: to Table Article 50. Yes: 65 No: 23 Carried

Article 51

To see if the Town will vote to accept the layout of Westview Drive and/or take any other action relative thereto.

BY PETITION

VOTED: (Unanimously)

Article 52

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$50,000 to pay for engineering services for the purpose of extending the water main along Route 6 and Davis Road.

BY PETITION

VOTED: (Unanimously) to pass over Article 52.

Article 53

To see if the Town will vote to authorize its Representative to file legislation to propose a Moratorium on all Unfunded State Mandates and/or take any other action relative thereto.

BY PETITION

VOTED: Yes: 42 No: 37 Carried

VOTED: (Unanimously) to adjourn the Annual Town Meeting at 11:48 p.m.

There were 133 registered voters and 4 press and officials in attendance.

A true record,

Attest: Marlene M. Samson
Town Clerk

And you are hereby directed to serve this warrant by posting five or more copies in as many places within said Town at least seven days before the time of said meeting.

Hereof and fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting.

Given under our hands at Westport this twenty-seventh day of March in the year one thousand nine hundred and ninety-five.

George T. Leach, Jr.
Marjorie A. Holden
David P. Dionne
WESTPORT BOARD OF SELECTMEN

Marlene Samson
Town Clerk
Westport, MA 02790
March 28, 1995

I this 28th of March, 1995 posted 5 true attest copies of the forgoing warrant in the following named places:

Brigg's Road Fire Station
State Road Package Store
Town Hall
Central Village Fire Station
Briere's Inc. a.k.a. Country Liquor & Variety

Daniel P. Sullivan
Constable of Westport

**SPECIAL TOWN MEETING WARRANT
TOWN OF WESTPORT
COMMONWEALTH OF MASSACHUSETTS
SEPTEMBER 19, 1995**

BRISTOL, SS.

To either of the constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the Westport High School on Tuesday, September 19, 1995 at 7:30 p.m., and then and there to act on the following articles, viz:

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport High School on the above date. The meeting was called to order at 7:30 p.m. by Moderator Brad C. Brightman. Beth Hayes acted as timekeeper for the meeting in accordance with a By-Law adopted under Article 45 of the Annual Town Meeting of 1963.

VOTED: (Unanimously) to dispense with the reading of the warrant.

Article 1

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or transfer from various line items within the current appropriations such sums of money necessary to supplement the budgets of various departments for the fiscal year beginning July 1, 1995, and/or take any other action relative thereto.

VARIOUS DEPARTMENTS

FROM	TO	AMOUNT
Retirement	Police Department Personal Services	\$41,122
Taxation	Police Department Personal Services	31,570
Taxation	School Department	33,835
Taxation	Election & Registrars Personal Services	2,546
Taxation	Election & Registrars Expenses	4,095
Taxation	Diman Regional	251
Veteran's Prior Year Encumbrances	American Legion Repairs	2,000

VOTED: (Unanimously)

Article 2

To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money necessary for the purpose of paying outstanding bills from prior fiscal years, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Carlton A. Lees (April & May Town Counsel Bills) (needed 9/10 vote to pass)	\$6,709.50	Lost	Yes: 84	No: 25
John Ciccotelli (Board of Health Mileage)	\$ 125.00	Unanimous		
Charles Shurtleff (Board of Health Mileage)	\$ 11.00	Unanimous		
Brian Legendre (Fire Department - School)	\$ 462.00	Unanimous		
Charlton Memorial (Fire Department)	\$ 47.00	Unanimous		
TOTAL	\$ 645.00			

VOTED: Carried

Article 3

To see if the Town will vote to raise and appropriate and/or transfer from various line items within current appropriations such sums of money necessary to fund the Police Department contract and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: (Unanimously) the sum of \$59,576.

Article 4

To see if the Town will vote to establish pursuant to M.G.L. Chapter 44 Section 53C a special fund for the

purpose of paying police officers for off-duty detail work and, further, to see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of Two Thousand (\$2000) Dollars to be placed in said special fund for the purpose of allowing police officers to be promptly paid for detail work and, further to see if the Town will establish a fee not to exceed Ten (10%) percent of the cost of services authorized under said section 53C, and/or take any other action relative thereto.

BOARD OF SELECTMEN

Floor Amendment: to change Ten (10%) to Five (5%)

VOTED: to amend Article 4 by striking the remaining words after the word "work", was lost.

Yes: 53 No: 66

VOTED: Carried

Article 5

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of upgrading the electrical service at the Town Hall and Town Hall Annex to install air conditioning to control the climate for the computer system(s) and/or take any other action relative thereto.

TOWN HALL EMPLOYEES

VOTED: \$13,000. Carried

Article 6

To see if the Town will vote to transfer from the FY 1995 Landfill/Assessment/Closure Article and or from the Landfill Reserve Fund, or from available funds in the Treasury or other appropriations, Two Hundred Thirty Thousand (\$230,000) Dollars to construct, purchase, design, engineer, operate and maintain a Solid Waste Transfer Station and/or Recycling Center. Such funds to be expended without further appropriation by the Board of Health and/or take any other action relative thereto.

BOARD OF HEALTH

VOTED: Carried

Article 7

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to contract for administrative services to process the Municipal Medicaid Reimbursement Program and/or take any other action relative thereto.

SCHOOL DEPARTMENT

VOTED: to pass over Article 7. Carried

VOTED: (Unanimously) to adjourn the Special Town Meeting at 8:54 p.m.

There were 158 registered voters and 4 visitors and press in attendance.

A true record,

Attest: Marlene M. Samson
Town Clerk

And you are hereby directed to serve this warrant by posting five or more copies in as many places within said Town at least fourteen days before the time of said meeting.

Hereof and fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting. Given under our hands at Westport this 29th day of August in the year one thousand nine hundred and ninety-five.

George T. Leach, Jr.
Marjorie A. Holden
WESTPORT BOARD OF SELECTMEN

Marlene Samson, Town Clerk
Westport, MA 02790
September 5, 1995

I this 2nd day of September, 1995 posted 7 true attested copies of the forgoing warrant in the following named places:

Briggs Road Fire Station
State Road Package Store
Town Hall
Central Village Fire Station
Briere's Inc., a.k.a. Country Liquor & Variety
Lees Supermarket
VFW Route 6

Daniel P. Sullivan
Constable of Westport



COMMUNITY CENTER PLAYGROUND COMMITTEE

L to R: Lisa Simon, Todd Cormier, Matt Cohen, Dr. Shelley Cohen, Roy Simon, Maianne Sullivan, Brian Sullivan, Steve Fors, Barbara Wood, Joan Govern & her sister Debbie (Missing from photo: Lyn Fors & Carol Michaels).

ANNUAL REPORT OF THE WESTPORT ARTS COUNCIL

<u>Members</u>	<u>Term Expires</u>
Mary Ellen Guptill, Chairman	6/30/96
Susan Branco, Secretary	6/30/96
Nancy Rodrigues, Treasurer	6/30/97
Wendy Goldberg	6/30/98
Sarah Jackson	6/30/98
Janice Miller	6/30/98
Geraldine Millham	6/30/97
Elain Stevens	6/30/96
Barbara B. Wicks	6/30/97
 <u>Term Expired</u>	
Marie Woollam	11/1/95
 <u>Resigned</u>	
Natalie Bowen	2/9/95

The Westport Arts Council received two grants in 1995. From the Massachusetts Cultural Council, \$6,671 and from BayBank, Trustees of the Helen Ellis Charitable Trust, \$3,000. To administer these grants, nine meetings were held, including a community input meeting. Individual artists, cultural groups and teachers are encouraged to submit proposals to the WAC. Grants and funding are announced in local papers and on posters throughout the Town. Applications are made available in the Town Clerk's office and deadlines are posted. The proposals are submitted to the WAC, all of whose members have arts-related experience. The Council meets to review, evaluate and vote on each proposal.

Yearly the cities and towns in Massachusetts receive funds from the MCC to promote excellence, access, education and diversity in the arts, humanities and interpretive sciences to improve life in Massachusetts and contribute to the economic vitality in the communities. Each local council regrants the money for projects which will benefit the community. The amount received is determined by using the State local aid formula. Westport's portion was \$6,671 for 1995. Of the 21 proposals received, 12 were approved by the WAC followed by approval by MCC. They were: to Claude Cobert for chamber music concerts in the elementary and Middle Schools; to Jane Dufault for a musical in May with children in grades 2 to 5; to Beth Easterly for a collaborating choreographer and composer to produce a dance/theater work; to Judith Francoeur for sheet music for the Community Chorus; to New Bedford Festival Theater to support a pop concert; to Alan Powers for music/poetry programs; to Robert St. Amour for music for seniors; to John Smialek for a brass quartet concert; to Westport Elementary School for a 5th grade trip to RISD; to Westport Free Public Library for a theatrical performance for children; to the Zeiterion for support for youth theater performance.

The WAC also received a grant of \$3,000 by application to BayBank, Trustee of the Helen Ellis Charitable Trust. Money was for regranteeing for projects to be presented in Westport during 1995. There were 9 applicants. Four received funding. Full funding went to Mark Millstein for an innovative plan to create and exhibit a series of color prints using a digital camera-computer printing. Partial funding to: Jane Dufault to produce a musical with 2-5 graders in October; to Westport Community Center for a June Concert/Dance program with a 10 member Afro-Euro-Asian band; and to the Westport Elementary and Macomber Schools after-school arts workshops in the Fall.

Projects for the 1996 State funding have already been received and voted upon by WAC and await approval by MCC in early 1996.

The Council wishes to thank Marie Woolam for her unstinting service for six years on the Council, most of them as Treasurer.

Respectfully submitted,

Mary Ellen Guptill, Chairman

WESTPORT ARTS COUNCIL



ANNUAL REPORT OF THE BOARD OF APPEALS

The Board of Appeals is submitting its report for the year ending December 31, 1995. The organization of the Board remained the same as follows:

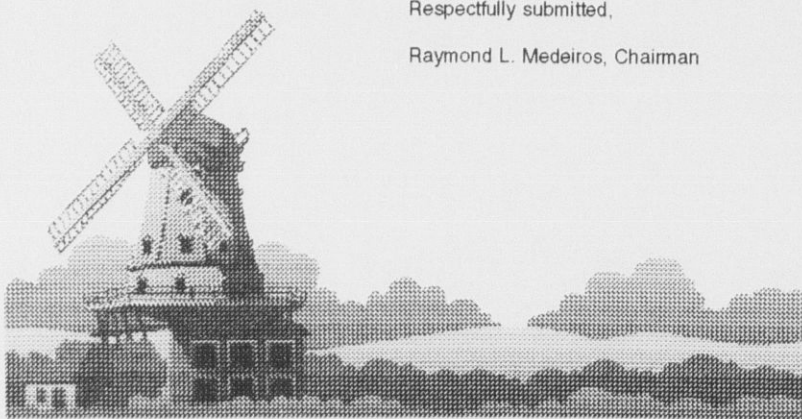
Joseph L. Keith III - Clerk.....	Term expires 6/30/2000
Clayton Harrison - Vice-Chairman.....	Term expires 6/30/99
Raymond L. Medeiros - Chairman.....	Term expires 6/30/98
Gerald Coutinho.....	Term expires 6/30/97
Kendal D. Tripp.....	Term expires 6/30/96
Eliot C. Holden - Alternate.....	Term expires 6/30/96
Thomas Costello - Alternate.....	Term expires 6/30/96
Charlene R. Wood.....	Recording Clerk

During the course of the calendar year the Board conducted eleven hearings. One variance was granted for a trailer at East Beach, five variances were granted with conditions, one special permit was granted with conditions, one finding was made with conditions, two variance requests were withdrawn without prejudice, and one special permit application was withdrawn without prejudice.

The Board members would like to take this opportunity to thank former Town Counsel Carlton Lees for his years of dedicated service to the Appeals Board and the Town. Thanks to his expertise in municipal law the Board of Appeals has been able to maintain an excellent record involving court cases.

Respectfully submitted,

Raymond L. Medeiros, Chairman



ANNUAL REPORT OF THE BOARD OF ASSESSORS

The Board of Assessors respectfully submit the following report for the year ending December 31, 1995 with organization as follows:

Mr. George R. Medeiros (Retired March 1995)
 Mr. John J. McDermott, Chairman
 Mr. Charles Barboza Jr.
 Mr. Stephen J. Medeiros (Elected March 1995)
 Mrs. Dolores A. Grillo, Assistant Assessor/Appraiser
 (Appointed April 1995)
 Ms. Sharon M. Potter, Principal Clerk
 Mrs. Sharon L. Martori, Senior Clerk
 Mrs. Carol Bird, Clerk



Tax Rate Summary For Fiscal 1996

Fiscal 1996 Tax Rate \$9.05

I.	Tax Levy Calculation	
A.	Total Amount to be Raised	\$ 16,864,132.59
B.	Total Estimated Receipts & Available Funds	6,598,528.00
C.	Tax Levy	10,265,604.59
II.	Amount To Be Raised	
A.	Appropriations	16,241,236.25
B.	Other Amounts to be Raised:	
	Final Court Judgements	41,443.75
	Total Cherry Sheet Offsets	22,607.00
	Revenue Deficits	2,426.16
	SRPEDD	2,077.80
	Total B.	68,544.71
C.	State & County Cherry Sheet Charges	248,667.00
D.	Allowance for Abatements & Exemptions	305,674.63
E.	Total Amount to be Raised	16,864,132.59
III.	Estimated Receipts & Other Revenue Sources	
A.	Estimated Receipts - State	
	1. Cherry Sheet Estimated Receipts	3,772,378.00
	2. Cherry Sheet Overestimates	488.00
	Total A.	3,772,866.00
B.	Estimated Receipts - Local	
	1. Local Receipts Not Allocated	1,845,700.00
	2. Offset Receipts	0.00
	3. Enterprise Funds	86,719.00
	4. Revolving Funds	170,000.00
	Total B.	2,102,419.00

C.	Revenue Sources Appropriated for Particular Purposes	
1.	Free Cash	377,266.00
2.	Other Available Funds	345,977.00
Total C.		723,243.00
D.	Other Revenue Sources Appropriated to Reduce Tax Rate	0.00
E.	Total Estimated Receipts & Other Revenue Sources (Total III A. through III D.)	6,598,528.00

IV. Summary Of Total Amount To Be Raised &
Total Receipts From All Sources

A.	Total Amount to be Raised	16,864,132.59
B.	Total Estimated Receipts & Other Revenue Sources (from III E.)	6,598,528.00
C.	Total Real & Personal Property Tax Levy	10,265,604.59
D.	Total Receipts From All Sources	16,864,132.59

Under General Laws, Chapter 58, Section 10, we classify property reportable to the State as follows:

Property Class	# Of Parcels	Valuation 1/1/95
101-S Family	4,723	\$ 836,899,729.00
102-Condominiums	14	2,811,200.00
104-2 Family	261	41,151,700.00
105-3 Family	13	2,218,500.00
111-125 4-8 Units	26	5,350,800.00
012-043 Mixed Use R/C	18	2,933,600.00
130-132,106 Vacant Land	1,180	81,183,600.00
Misc Res.	150	52,297,700.00
200-231 Open Land	213	4,215,900.00
300-393 Commercial	249	66,793,200.00
400-442 Industrial	20	4,880,500.00
600-606 Ch.61 Forest	17	134,471.00
700-717 Ch.61A Farm	243	8,716,596.00
800-811 Ch.61B Rec.	13	2,363,700.00

Total Real Estate Value	7,140	1,111,951,196.00
-------------------------	-------	------------------

Personal Property	964	8,738,700.00
Public Utilities	10	13,631,051.00
Total Personal Property	974	22,161,383.00

Numbers Of Transfers Of Property - 1995	452
---	-----

Motor Vehicle Excise Tax	
Number of Vehides Assessed \$25 per m	16,110.00
Value of Automobiles	41,185,810.00
Excise Assessed	891,731.13

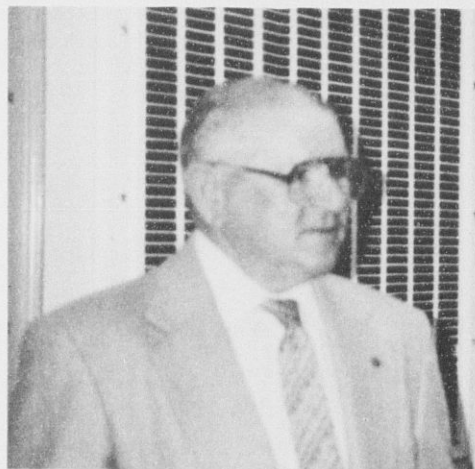
Farm Animal Excise Tax	
Number of Farms	30
Valuation of Animals & Machinery	926,402.00
Taxes Assessed \$5 per m	4,632.04

Boat Excise	
Number of Boats	828
Valuation of Boats	4,376,784.00
Taxes Assessed \$10 per m	43,767.84

We wish to thank the various departments in the Town Hall for their continued cooperation during the year.

Respectfully submitted,

John J. McDermott
Charles Barboza Jr.
Stephen J. Medeiros
Board of Assessors



GEORGE R. MEDEIROS

Retired Member of the Board of Assessors and Full-Time Assessor
We Wish You a Happy, Healthy Retirement

ANNUAL REPORT OF THE BOARD OF HEALTH

The Board of Health respectively submits the following report for the year ending 1995:

At their organized meeting, the Board organized as follows:

Chairman.....	Robert Chandanais
Secretary.....	John J. Colletti, D.C.
Member.....	David P. Cabral

Licensed Funeral Directors for the year were:

Jonathan H. Potter Jr.
Harry L. Potter

The following appointments were made during the year:

John L. Ciccotelli, R.S.....	Director of Public Health/State Animal Inspector/Laboratory Director
Charles P. Shurtleff.....	Full-Time Board of Health Agent/State Animal Inspector
Ralph Urban.....	Full-Time Board of Health Agent/State Animal Inspector
Lucy L. Lord.....	Principal Clerk-Full Time
Stephanie Fitton.....	Senior Clerk-Full-Time
Nazare Abreu.....	Senior Clerk-Full-Time
Donald MacNeil.....	Part Time Agent
Quentin D. Lord.....	Assistant Agent/Landfill Operator
Harold J. Sisson.....	Landfill Worker
Scott Wordell.....	Assistant Agent/Landfill Worker/Recycling Monitor
Dr. Stewart Kirkaldy.....	Medical Advisor
Marlene Samson.....	Burial Agent/Special Board of Health Agent
Dale Thomas.....	Special Agent of the Board of Health
June Johnson.....	Special Agent of the Board of Health
Arnold Tripp.....	Special Agent of the Board of Health
Patricia Sieminski.....	Administrative Assistant Supervisor of the Nursing Department
Peg Oliveira.....	Alternate Administrative Assistant Supervisor of the Nursing Department

The following diseases, classified as dangerous to public health, were reported to the state as follows:

29 Dog Bites, 11 Cat Bites, 1 Horse Bite, 1 Rabbit Bite, 5 Chicken Pox, 4 Salmonella, 4 Hepatitis, 5 Campylobacter, 2 Meningitis, 1 Scarlet Fever, 1 Tuberculosis.

Licenses and permits issued during the year were as follows:

37 Oleo Permits, 39 Food Service Permits, 5 Temporary Food Service Permits, 12 Retail Food Service Permits, 41 Milk and Cream Permits, 2 Mobile Food Vendor Permits, 1 Pasteurization Permit, 3 Bakery Permits, 2 Ice Cream Manufacturer Permits.

2 Campground Permits, 3 Massage Therapist Permit, 1 Tanning Permits, 156 Perc Applications, 3 Motel Permits, 107 Well Permits, 32 Installer's Permits, 40 Well Water Tests, 123 Plan Reviews, 92 Plan Submissions, 3 Piggery Permits, 4 Sewage Removal Permits, 2 Semi-Public Pool Permits, 5 Stable Permits, 3 Removal of Garbage Permits, 6 Inground Pool Permits, 4 Removal of Sewage Permits, 117 Water Tables, 15 Above Ground Pool Permits, 10 Port-A-Jon Permits, 9 Plan Renewals, 1 Strata, 3 Extra Holes, 76 Photocopies.

Goals for the year 1996

1. A method (or plan) to extend the use of the landfill for another year, by using an old section of the landfill located near the recycling area.
2. Looking towards purchasing a truck to handle roll off containers.
3. Working on plans to construct a transfer station that will go on line when the landfill closes.

River

1. Completion of retention and detention ponds, as a deterrent to runoff entering the river.
2. Completion of remaining septic system repairs named in the DMF Survey.
3. Expand the use of the leachate detector to identify the hot spots.
4. To complete work on the Groundwater Protection Regulation.
5. Continue efforts to pursue water and sewer projects for the Town.
6. Continue to assist DEP on Davis Road water contamination investigation.

ANNUAL REPORT OF THE BOARD OF HEALTH NURSING DEPARTMENT

I hereby submit my report for the Nursing Department for the year 1995.

The following appointments were made by the Board of Health:

Patricia Sieminski R.N., B.S.	Administrator/Supervisor
Margaret Oliveira R.N.	Staff Nurse/Alt. Administrator
Lori Araujo R.N. (Resigned)	Staff Nurse
Donna Szela R.N.	Staff Nurse
Valerie Martin R.N., B.S.N. (Resigned)	Staff Nurse
Kathleen Burns R.N.	Staff Nurse
Nicole Machado R.N., B.S.N.	Staff Nurse
Barbara Wood	Principal Clerk - PT
Judith Tripp	Junior Clerk - PT
Eloise Mosher (Retired)	Certified Home Health Aide
Marilyn Manchester	Certified Home Health Aide
Marion MacDonald	Certified Home Health Aide
Pauline Chouinard	Certified Home Health Aide
Kerry Kosior	Certified Home Health Aide

Group of Professional Personnel:

Eileen Beaulieu R.N., B.S.N., M.B.A.
 Edith Briggs R.N.
 Ema Place R.N., B.S.N.
 Mary Sullivan M.S.W.
 Dr. John Colletti, Board of Health
 Lorman Trueblood P.H.D.
 Jane Harris, R.P.T.
 Allyson Haskell R.O.T.
 Mary Bence R.N., B.S.N., M.S.N.
 Judith Lynch M.P.H.
 Kelly Roderick R.N.
 Dr. Jean Liemert

Medical Advisor
 J.K.S. Kirkaldy, M.D.

Well Child Clinic Volunteers:

Ruth Howland
 Sally Baldwin
 Germaine Baker
 Carmen Maiocco (lead testing)

Nursing services rendered from January 1, 1995 through December 31, 1995

Nursing Visits.....	3708
Home Health Aide Visits.....	7148
Therapy Visits.....	817
Social Worker Visits	51

Well Child Clinic:

Total exams	78
Children Under 1 yr.....	13
1-4 yrs.....49; 5+yrs.....	16
D.P.T.....	38
M.M.R.....	25
O.P.V.....	39
H.I.B.....	17
D.T.....	01
Tine Tests.....	28
Lead Tests.....	38
Hepatitis B.....	07
Mantoux Tests.....	18

Office Visits:

Walk-in Clinic.....	310
Flu Shots.....	703
Mantoux Tests.....	262
Food Handler Permits.....	99
Pneumonia Shots.....	01

Communicable Disease Follow-up
(New Cases This Year):

Hepatitis B.....	4
Salmonella.....	3
Campylobacter.....	5

Adult Immunizations Given Out:

Oral Polio Vaccine.....	2
Measles, Mumps and Rubella.....	72
Tetanus and Diphtheria.....	50
D.P.T.....	1
Hepatitis B.....	1
Gamma Globulin.....	1

Revolving Account:

Continues to pay for contracted services.

Gift Account:

Balance as of 12/31/95.....\$ 3943.24

Total Receipts Collected And Turned Into The General Fund:

01/01/95 - 12/31/95.....\$275,541.51

The Goals Of The Nursing Department Are:

To update existing standards of care, and to add new standards to reflect the continuing change in a vital profession.

To continue to provide excellent, family centered, comprehensive nursing and other related services to individuals, families and the Westport community.

To continue to develop new programs for the community and expand on those currently offered, while remaining sensitive and responsive to the needs.

To provide the residents of Westport with the best home care possible in a timely, professional manner by a caring staff.



Respectfully submitted,

Patricia Sieminski, R.N., BSN

ANNUAL REPORT OF THE BRISTOL COUNTY MOSQUITO CONTROL PROJECT

On June 30, 1995 the Bristol County Mosquito Control Project completed thirty-six years of service to the cities and towns of Bristol County.

The mosquito control project works year-round in its efforts to reduce mosquito breeding sites and adult mosquito populations. The Project uses several different measures of control in its never ending fight against mosquitos.

Winter Pre-hatch - To treat breeding areas that are accessible only on the ice during the winter months.

Spring and Summer Larviciding - To reduce the emergence of adult mosquitos in areas where mosquito larvae is present.

Catch Basin Treatment - To stop mosquito emergence from rain-filled catch basins and storm drains.

Light Trapping Program - To monitor mosquito populations as to their type and number - a program necessary in encephalitis surveillance. Light trapping of mosquitos is also useful to determine what areas have high mosquito populations and should be sprayed.

Water Management - A year round endeavor to clean and construct mosquito drainage ditches in lowland swamps to reduce their favorability as breeding sites for mosquito larvae.

It is the policy of the Bristol County Mosquito Control Project to use pesticides that are environmentally safe so that the safety of the people and environment are not jeopardized. We use as many of the biological insecticides as are practical with the environmental conditions present in the New England area. We are presently using three different fomulations of B.T.I. in our larviciding program.

All of our spray equipment is calibrated periodically in order to insure that dosage rates remain at safe levels but are adequate to reduce mosquito populations. The operators of our spray equipment are state certified pesticide applicators that are required to attend classes on pesticide safety on a yearly basis.

During the spring of 1995 many areas of Bristol County were being bothered by a large population of spring brood mosquitos. By mid-May we were receiving a significant number of phone calls requesting our service. Our fogging trucks were sent to areas of high mosquito density in an effort to reduce their numbers.

In mid-July calls for fogging had dropped considerably as we had knocked down the large spring brood of mosquitos in most areas of the county. The dry weather conditions that prevailed during the late summer kept the mosquito population down in most inland areas. However, as a result of moon tides, water was trapped on the surface of some saltmarshes which caused heavy breeding in those coastal areas. Saltmarsh mosquitos are difficult to control with fogging equipment. The area usually requires either larviciding or water management work to be done, the latter being the most effective.

There were no isolates of the EE virus found in Bristol County during the 1995 mosquito season.

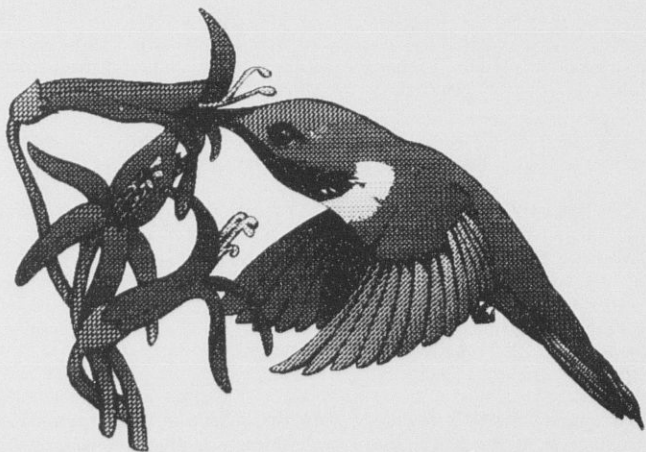
The project answered all requests for spraying along with our regular spraying of known infested areas for a total of 9,072 sprayed areas.

During the fall and winter months a total of 1,100 feet of brush was cut from ditches and 1,025 feet of drainage ditch was reclaimed. Our crawler tractor also dug 6,065 feet of drainage ditch.

I would like to thank the town officials and the people of Westport for their continued support and cooperation and look forward to serving them in the coming year. Should anyone have a question as to what might be done to relieve a mosquito problem in their area, whether it is water management work, treatment of a breeding site, or just having an area checked, please feel free to call our office.

Respectfully submitted,

Alan W. DeCastro, Superintendent



ANNUAL REPORT OF THE INSPECTOR OF BUILDINGS

I hereby submit my report as Inspector of Buildings for the year ending December 31, 1995.

A total of 445 permits were processed, and 449 permits issued, with a total valuation of \$18,610,936.

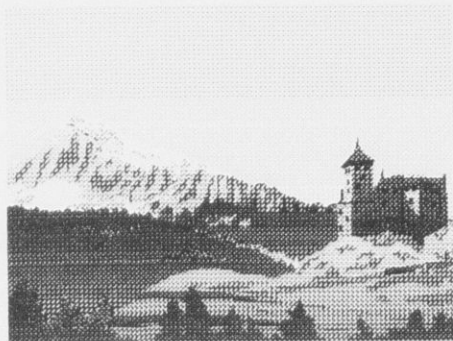
78 Single Family Dwellings.....	\$12,966,890
4 Accessory Apartments.....	67,900
5 Duplex.....	657,425
27 Garages.....	587,660
53 Alterations and Additions.....	872,055
24 Commercial.....	1,069,000
4 Foundations.....	26,000
21 Pools..... Aboveground & Inground.....	131,774
42 Decks, Porches, Gazebos.....	207,840
47 Barns, Sheds, Workshops.....	916,674
1 Greenhouse/Sunroom.....	2,000
3 Demolitions.....	N.V.
31 Renovate, Repair, Remodel.....	557,940
16 Tank Removals.....	N.V.
8 Church, Clubs, Municipal.....	199,427
3 Fire Damage (Rebuild).....	102,000
2 Handicap Renovations.....	1,400
1 Wind Tower.....	15,000
2 Docks.....	7,000
1 Move Building.....	5,000
73 Woodstove, Chimney, Fireplaces.....	217,951

Yard Sale Permits..... 95 days

Fees to Treasurer..... \$55,936

(Including Building Permits, Yard Sale Permits, Woodstove Booklets, Requested Inspections, Certification Inspections, Re-Inspections, Occupancy Permits, etc.)

Miles Traveled..... 8,710



Respectfully submitted,

Robert Maltais
Inspector of Buildings

ANNUAL REPORT OF THE GAS INSPECTOR

The following is a summary of the inspections made by the Gas Inspector for the year ending December 31, 1995. Included are all residential, commercial, club and municipal permits.

Rough Inspections.....	85
Final Inspections.....	82
Conversion Burners.....	7
Ranges.....	13
Unit Heaters.....	6
Water Heaters.....	3
Gas Logs.....	1
Furnaces.....	6
Boilers.....	6
Dryers.....	2
Generators.....	1
Direct Vent Heaters.....	5
Consultations.....	1
Re-Inspections.....	16
Gas Fireplace.....	1
Stoves.....	3
Meter Relocations.....	3
Piping.....	2
Pool Heater.....	2
Underground Service.....	6
Propane Service.....	3
Trailers.....	4
Cook Tops.....	1
Chimneys.....	1
Total Permits Issued.....	177
Fees to the Treasurer.....	\$6,320
Miles Traveled.....	2,160

Respectfully submitted,

Robert LaBonte
Gas Inspector

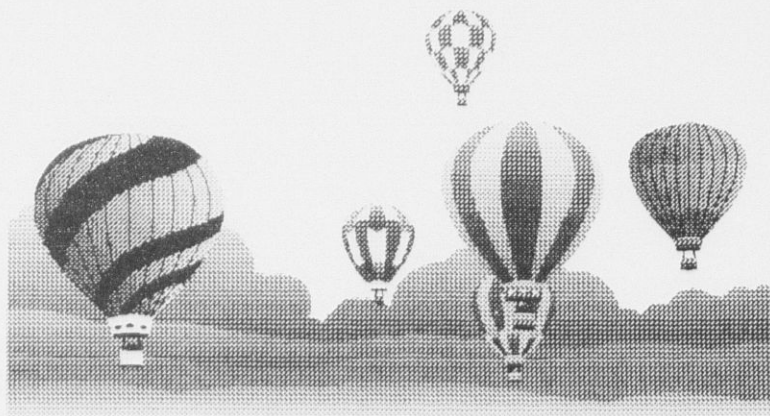
ANNUAL REPORT OF THE PLUMBING INSPECTOR

The following is a summary of inspections made by the Plumbing Inspector for the year ending December 31, 1995. Included are all residential, commercial, club and municipal permits.

Rough Inspections.....	164
Final Inspections.....	136
Water Heaters.....	316
Re-Inspections.....	20
Consultation.....	5
Water Service.....	1
Water Meter.....	1
Boilers.....	6
Building Department.....	1
Water Piping.....	9
Kitchen Sink.....	2
Water Filters.....	19
Sewer Line.....	3
Highway Department.....	1
Miscellaneous.....	1
Total Permits Issued.....	240
Fees Paid to Treasurer.....	\$15,289
Miles Traveled.....	3,486

Respectfully submitted,

Robert LaBonte
Plumbing Inspector



ANNUAL REPORT OF THE WIRE INSPECTOR

I hereby submit my report as Wire Inspector for the year ending December 31, 1995.

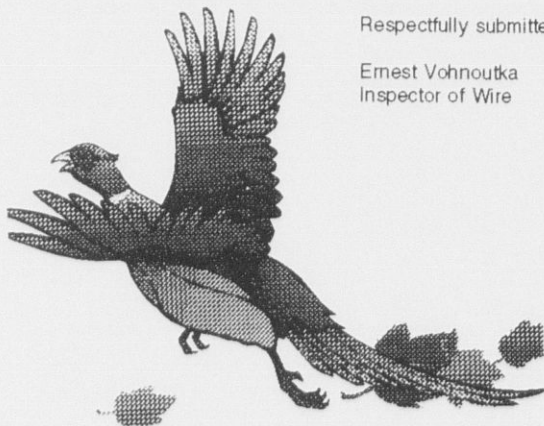
New Residences.....	72
Duplex.....	1
Alterations and Additions.....	46
New Services.....	25
Rewire and Repair.....	48
Barns, Garages, Sheds.....	18
Commercial.....	46
Alarms and Security Systems.....	29
Temporary Services.....	12
Upgrade, Relocate, Repair Services.....	66
Service Entry Cable, Meter Socket.....	50
Transformer Pad.....	1
Septic Pump.....	1
Water Pump.....	2
Hot Tub.....	0
Furnaces.....	4
Generators.....	1
Pools..... Inground..... 8 Aboveground.....	8
Municipal, Federal, State, Utilities, Churches.....	15

There were 450 permits issued and 82 annual inspections made of trailers and services located in the beach area.

Miles traveled by Inspectors..... 10,787
Fees paid to Treasurer (including reinspections)\$ 23,178

Respectfully submitted,

Ernest Vohnoutka
Inspector of Wire



ANNUAL REPORT OF THE CEMETERY DEPARTMENT

Reimbursements to the Town of Westport

68 Interments	\$ 20,400.00
22 Cremations	1,650.00
66 Foundations	3,914.66
65 Grass & Device	1,950.00
14 Saturday & Sunday Fees	2,100.00
Sale of Lots	7,300.00
Perpetual Care	<u>11,950.00</u>
	\$ 49,264.66

The Cemetery Department is responsible for 36 cemeteries under perpetual care. There are 2 full-time men and 2 seasonal summer men, which maintain all of the buildings, vehicles and cemeteries. This year one of our main projects was the stripping and painting of the Maple Grove Cemetery fence which is over 400 feet in length. One goal for next year is to continue on to the Linden Grove side. During the winter we stripped and painted all the gates of Beech grove. The departments duties continue to grow with the expansion of the cemetery. This year a new section E was completed replacing section C that was sold in just two years. The Highway Department continued to be an asset in the excavation of new sections and roads. Again, thanks to all of the people who appreciate and support our efforts.

Respectfully submitted,

Westell G. Norman



ANNUAL REPORT OF THE COMMUNITY CENTER COMMITTEE

The Westport Community Center members are:

Duncan Albert

Ron Assad

Paul Izyk

Michele Armour

Loma Fredericks

Delores Rego

The committee meets at the Town Hall Annex every other Tuesday at 7:30 p.m. This past year the committee has held 25 meetings.

The Community Center hosted the following activities in 1995:

COA Aerobics

Boys Basketball - Ages 8-14

Community Band

Men's Basketball

Children's Drama - Ages 4-7

Teenage Drama Class

COA Tai Chi

Country Line Dancing - All Ages

Community Chorus

Women's Basketball

Children's Drama Class - Ages 8-11

Mother and Infant's Support Group

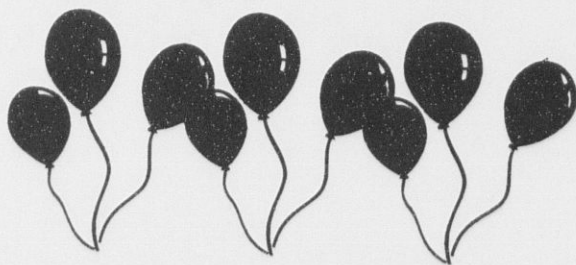
The average weekly number of participants was 150 people.

The month of April the Community Center hosted a brass band concert that was attended by 75 people. In the month of June the Community Center Band performed a free concert attended by 150 people, the Community Center hosted a concert featuring West African drumming attended by 300 people, a country line dance party attended by 50 people and a teen concert attended by 15 people. The month of July a senior citizen workshop attended by 60 people. In the month of September the Westport Theatre Co. was started and presented five performances of the play "Critics Choice" to 480 people. The Community Center and Selectmen's office, in October, hosted a health fair attended by 300 people. The month of December Westport Theatre Co. presented two performances of "Stocking Stuffers" to 200 people. Also, the Community Center hosted a children's holiday party to 40 people.

The Committee would like to thank all the volunteers and local businesses who have made this a very successful year, with special thanks to Judy Francoeur, Dan Tripp and Alyn Carlson-Webster.

Respectfully submitted,

Paul Izyk, Coordinator



ANNUAL REPORT OF THE CONSERVATION COMMISSION/SOIL BOARD

The Conservation Commission and Soil Board submits the following report for the 1995 calendar year.

The Commission's workload continued at a moderately high level during the year. Continuing budget restraints required considerable attendance to Commission matters by our Chairman, Donald Bernier. We were fortunate to have the able assistance of our secretary, Mrs. Leone Farias, and our agent, Mr. Christopher Capone.

Under the leadership of Chairman Bernier, the Commission has tried to act in a kind and gentle manner to applicants as possible. The Chairman feels that this attitude will encourage more citizens to respond to the agency. It is our goal to encourage more participation in preserving our wetlands. To that end, we hope to enlist the aid and support of the many contractors who do work in the wetlands and resource areas of Westport.

Our Vice-Chairman, Claude Ledoux, has done considerable work towards revising and updating the soil by-laws. They have been approved and are being implemented.

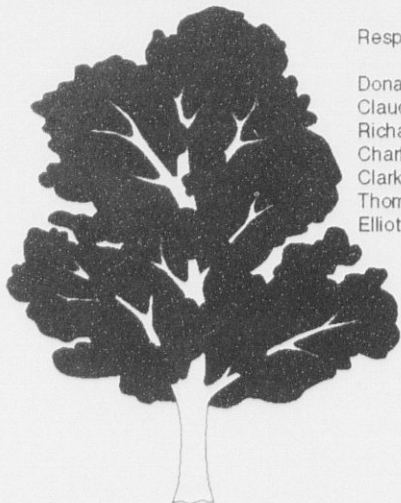
We wish to thank Wendy Henderson and Evan Johnson for their able participation on the Commission and welcome Thomas Porter and Elliot LaMontagne.

Our hearings are now held every other Tuesday, at 7:00 p.m. in the Earle School, 856 Main Road.

Office hours are 8:30 a.m. - 4:00 p.m. in our office on the second floor of the Earle School Town Hall Annex building. Please keep in mind that the staff is there to serve the taxpayers of the Town of Westport and are more than pleased to answer any questions you may have no matter how trivial you think they are. We are here to serve, that's our motto.

Respectfully submitted,

Donald R. Bernier, Chairman
Claude Ledoux, Vice-Chairman
Richard Lambert
Charles Goldberg
Clark Chase III
Thomas Porter
Elliot LaMontagne



ANNUAL REPORT OF THE WESTPORT COUNCIL ON AGING

The Council on Aging respectfully submits this report for the year ending December 31, 1995.

<u>Council Members</u>	<u>Term Expires</u>
Timothy Ford	June 30, 1996
Chairman, 7/14/95 to date	
Treasurer, 7/8/94 to 7/14/95	
Member, 2/28/94 to date	
Margo Boote	June 30, 1997
Liaison to Friends, 9/14/88 to date	
Member, 1/30/84 to date	
Robert P. Lawrence	June 30, 1998
Member, 6/30/95 to date	
Donald A. Maynard	June 30, 1998
Secretary, 7/14/95 to date	
Member, 6/30/95 to date	
Irene Pacheco	June 30, 1997
Member, 8/12/94 to date	
Cynthia Reynolds	June 30, 1996
Treasurer, 7/14/95 to date	
Member, 10/22/90 to date	
Lois E. Spirlet	June 30, 1996
Vice-Chairman, 7/14/95 to date	
Member, 8/16/93 to date	

<u>Staff</u>	
Director -	Mary Ellen Gomes
Senior Clerk -	Lorraine C. Roy
Elder Visitors -	Gloria Chester
	Nancy R. Fenn
	Yvonne Rita Fortier
	(EOEA Grant and Town)
Companion -	Alice Manchester
	(EOEA Grant)
Van Driver -	Carol Shomaker
	(Revolving Account)
Senior Social Day	
Program Director -	Beverly Roynestad
	(EOEA Grant-Revolving)
	(Senior Aide Program)
Elder Service Corps	
Volunteer -	Marion Lagasse
	(EOEA Stipend)

The primary function of the seven member Council on Aging Board and Staff is to identify and meet the needs of Westport's elder population (2,730 residents aged 60 and over, who represent over 21% of the town's population) and to inform elders and the community of available services. One of the Council's primary interests is to serve elders who are poor, frail, and/or homebound. It works toward this goal by working with Bristol Elder Services, Inc., the Home Care Corporation and the Area Agency on Aging, and by providing four of its own part-time outreach workers who visit approximately 100 homebound elders regularly. Three of the outreach workers are Elder Visitors, who check on the physical and emotional well-being of the homebound, and one is a Companion, who offers respite (up to three hours) to "round-the-clock" caregivers of seriously frail elders. Last year, the Elder Visitors and Companion made approximately 4,000 visits to the homebound, bringing support and friendship while service as the Council's "eyes and ears" to recognize elders at risk. In addition, the Elder Service Corps Volunteer was, and continues to be available to accompany elders on the Council on Aging's mini-van. In addition she does the assessments for the "Meals-on-Wheels" program, works approximately two days a week at the Social Day Program, and also assists in the COA office and at various COA activities.

The Council on Aging office is the entrance to a wide-ranging network of services for both information and referral. These services include: a senior social day program, SHINE (Serving Health Information Needs of Elders) clinics, the JOBS list (Provides lists for employees and employers), fuel assistance information, holiday food baskets, identification cards, general counseling, crisis intervention, eight medical emergency alert units, podiatry clinics, volunteer grocery shopping program, and medical services provided by Charlton Memorial Hospital's health van.

In addition, the COA offers classes of various types including: low-impact aerobics, crafts, knitting, Tai Chi, bridge, quilting, and this year we have added a computer class which was held at Westport High School and co-sponsored by WESCOEF (Westport Community Education Foundation), the Westport School Department and the Council on Aging. It also sponsors an annual picnic, which was held again this year at St. George School, in September. Special guests included about 130 elders, Representative Edward Lambert, Senator Tom Norton, Lou Cabral from Congressman Peter Blute's office, and Emmett Schmarsow from the Executive Office of Elder Affairs. Bob Reed, the Selectmen's Administrative Assistant put on a skit to entertain us all. The Council wishes to thank Mr. Al Lees for his generous contribution of food and supplies, and all the volunteers who helped to make the day a success.

Clinics

In the 1995, the Council on Aging sponsored five podiatry clinics, two legal clinics, and eleven SHINE clinics. Dr. Kenneth Brum of the Somerset-Swansea Medical Center, was the participating podiatrist. Bristol Elder Services, Inc. provided the legal counsel through the Senior Law Project. Mrs. Shirley Wordell of Westport and Mr. Paul Ginalski of Somerset provided health insurance counseling at the SHINE clinics.

Food Distribution, Food Stamps

With the help of volunteers, Westport High School Students, approximately 270 household and 440 low-income persons received surplus food products from the Boston Food Bank. The SHINE counselors are available to assist people to sign up for food stamps during the SHINE clinics.

"Friends Of The Westport Council On Aging, Inc."

The "Friends of the Westport Council on Aging, Inc." is a volunteer non-profit organization which gives fiscal support and publicizes the aims and activities of the Council on Aging. Elizabeth Derbyshire is the current president of the "Friends". Several members of the "Friends" are a part of the Citizens review committee working with the Building Committee on the EOCD grant project for the Senior Center and Town Hall. The FWCOA prepared a beautiful four photograph poster with pictorial representations of scenes of Westport. The poster is ideal for gift giving and is designed to raise funds for FWCOA projects. The FWCOA has pledged \$30,000 for the Senior Center and \$6,000 toward the town portion necessary under terms of the Mobility Grant.

Holiday Contributions

The COA worked with several individuals and organizations to deliver holiday food baskets to homebound elders and families at Thanksgiving and Christmas. The Council would like to thank the following for working with us on this project: Pat Sieminski (Westport Home Health Agency), Ron Costa (Veteran's Agent), Jean Prior and the congregation of St. John's Church, Westport Middle School students, Westport Elementary School students, Fleet Bank, Figueiredo's Greenhouse, Westport Monthly Meeting of Friends, and those generous individuals who gave food items or monetary gifts. The Council would also like to thank all the volunteers who helped pack and distribute the baskets. The Council on Aging will continue to distribute food baskets, as needed, throughout the year.

Grants

The Council on Aging received four grants in 1995 including a Formula Grant of \$8,413 from the Executive Office of Elder Affairs, and a Service Incentive Grant of \$3,200; also from the Executive Office of Elder Affairs to continue our Senior Social Day program; a Mobility Assistance Program grant in the amount of \$32,240 for a lift-equipped van, base station and microcomputer; and a \$4,100 grant from Southeastern Regional Transit Authority for operating costs for the mini-van.

Medical Alert Units

The Council on Aging has eight Medical Alert Units available to low income Westport elders in frail health. All eight units are currently in use, but they remain the property of the Town.

"EVERGREEN" Newsletter

Fourteen hundred (1,400) copies of the newsletter are distributed monthly to area locations. The Council wishes to thank the advertisers, whose support defrays the cost of publication, and the volunteers who assist with the distribution.

Nutrition Program

On October 1, 1995 Bristol Elder Services took over the Nutrition Program from the Fall River Nutrition Program. Under Title III of the Older Americans Act, 11,186 meals were delivered to homebound

elders in Westport and approximately 4,689 meals were served at Westport's congregate meal site at Greenwood Terrace.

Westport Senior Social Day Program

The Westport Senior Social Day Program under the direction of Beverly Roynestad, is open Mondays, Wednesdays, and Fridays from 9:00 a.m. to 3:00 p.m. to provide a nurturing, structured environment for elders who require social support. Transportation may be provided by SRTA's Demand Response Program or the COA's mini-van, as available. An active recruitment program is underway and enrollment has increased. We would like to thank our Elder Service Corps Volunteer Marion Lagasse and all of the other wonderful volunteers who work along with Beverly to make the Social Day Program a warm and caring atmosphere.

Westport Senior Center

The design development for the Westport Senior Center has been the single focus of 1995. In an effort to provide for a wide variety of programs the process of developing the best possible design within our budget, has not been an easy one. Much hard work has gone into the project. A change in the building climate caused costs to rise and resulted in the necessity for a second round of bidding. We now believe we have a good design that will be within our budget. We would like to thank the Westport Town Building Committee, the Citizens Program Review Committee, The Friends of the Westport Council on Aging, The Board of Selectmen, Marilyn Whalley (Grant Administrator) and Bob Reed (Administrative Assistant) for the hard work and dedication to this project that is so vital to the mission of providing services to the elders of Westport.

Changing Of The Guard

On October 10, 1995, Mary Ellen Gomes became Director of the Westport Council on Aging. Judith Lynch served as Director until April 24, 1995, and she also helped out as Acting Director during the time that there was no full time director. The Council would like to thank Judi for the many contributions she made to the COA during her tenure.

In Summary

The total population in Westport was 12,978 in 1995, with 2,730 residents who were sixty or older. This represents 21% of the population. With increasing numbers of frail elders, the responsibility of assisting elders falls on everyone-families, friends, and neighbors. The Council on Aging will continue to be a resource for these elders and their caregivers. We believe we will be better able to do this when the Senior Center is completed and we will have the new van on the road.

Respectfully submitted,

Timothy M. Ford, Chairman

ANNUAL REPORT OF THE RONALD DESROSIER'S MEMORIAL FUND & WESTPORT CITIZENS BETTERMENT FUND & COMMITTEE

The following is a report of the Westport Citizens Betterment Committee for the year ending December 31, 1995.

Members Walter Craveiro, Lena Napert, Maggie Plamondon and Charlene R. Wood were reappointed to the committee by the Board of Selectmen. All terms expire June 30, 1996 with the exception of Shirley Desrosiers whose term does not expire until the year 2000.

Our two-day Westport Harvest Festival concession was successful again this year thanks to the many volunteers who worked very hard to keep up with the crowd. Beside our committee members who worked many hours, we would especially like to thank volunteers Sally Adams, Paul Pereira, Dolores Grillo, Bob Reed, Peter and Paul Berube, Marilyn Frasier, Cindy Rodrigues, Randy Wood, and Charles Keith of Lexington, Kentucky.

In the Fall of each year, the Trustees solicit proposals from town agencies, citizens groups, non-profit organizations, and members of the general public for grant applications.

This year a \$1,000 grant was awarded to the Board of Health. The money will be used to purchase material needed to construct a shed to house the waste oil receptacle at the landfill site. According to the Board of Health the State will not allow the use of the receptacle until the unit is housed. Although there were several worthy applications, the committee felt it most beneficial to the townspeople to be able to dispose of their waste oil properly at no cost as well as do our part to help protect the environment.

The Trustees of the Ronald Desrosiers Memorial Fund and the Westport Citizens Betterment Fund would like to remind the general public that contributions to either of these two funds would be greatly appreciated. Any person or organization wishing to donate to either of these funds may do so through the Board of Selectmen's office.

Town flags are available at the Town Clerk's office or Board of Selectmen's office for the price of \$65.00 for a 4' X 6' flag or \$60.00 for a 3' X 5' flag. Door banners with the town flag design have been ordered and should be available soon. These items make great gifts!

The principal balance in the Ronald Desrosiers Memorial Fund as of 12/31/95 was \$13,391.86. Our portion of the Westport Citizens Betterment Fund has a balance of \$6,349.03. A minimum balance will be kept in this fund for seed money for fund raisers and grants. The remainder of excess funds will be transferred to the principal balance of the Ronald Desrosiers Memorial Fund.

Respectfully submitted,

Shirley Desrosiers, Chairman

ANNUAL REPORT OF THE FIRE DEPARTMENT

I hereby submit my report as Fire Chief for the year ending December 31, 1995.

ORGANIZATION

Fire Chief

William D. Tripp

Deputy Fire Chief

Stephen A. Motta

Lieutenants

Raymond A. Benoit

Christopher L. Kirby

William G. Baraby

John W. Andrade

Firefighter/EMT's

Glenn A. Wood

Stephen A. Petty

Michael P. Silva

James C. Thibault

Timothy A. Palmer

Kendall G. Nickelson

Douglas P. Orr

Allen N. Manley, Jr.

Brian D. Souza

Raymond E. Benoit

Alfred L. Manchester

Daniel F. Ledoux

Brian A. Beaulieu

Brian Legendre

Michael D. Medeiros

Christopher Branco

Call Firefighters

John W. Andrade, III

Scott Arrington

Daniel Baldwin

Paul Baraby

Jonathan Cadieux

Greg Chaunt

Matthew Cowell

John Duclos

Derren Fortier

Brad Gifford

Robert Kirby

Glenn Mackillop

Roger Maynard

Keith Nickelson

Glenn Nunes

David Palmer

Jason Peixoto

Kenneth Reilly

John Rodrigues

Mark Texeira

Jeffrey Souza

Ambulance Billing Clerk

Theresa A. Vaillancourt

E-911 Coordinator

John W. Andrade

Drillmaster

Brian D. Souza

Fire Investigation Unit

Michael P. Silvia

William G. Baraby

Public Education Committee

Douglas P. Orr

Brian D. Souza

Kenneth Reilly

EMS Coordinator

Glenn A. Wood

ALS Committee

Glenn A. Wood

Douglas P. Orr

Allen N. Manley, Jr.

Alfred L. Manchester

Brian R. Legendre

The Fire Department answered 1,687 calls for a total of 1,978 vehicle runs during 1995, classified as follows:

Buildings.....	21
Woods.....	2
Brush and Grass.....	46
Vehicles.....	23
Lost Person.....	1
Electrical.....	18
False Alarms.....	10
Needless Runs.....	33
Mutual Aid.....	10
Chimney.....	4
Assist Rescue.....	33
Cooking & Heating Appliances.....	14
Pump Cellar.....	5
Jaws-of-Life.....	14
Unclassified.....	7
Investigations.....	79
Dumpsters.....	0
Box Alarms.....	14
First Aid in Stations.....	2
Illegal Burning.....	69
Public Service.....	19
Faulty Alarms.....	34
Hazardous Materials.....	18
Drowning.....	1
Tires.....	5
Emergency Ambulance.....	1,198
Fire Related Calls.....	489

The following is a summary of vehicle runs for the year:

Engine 1.....	108
Engine 2.....	23
Engine 3.....	94
Engine 4.....	99
Engine 6.....	101
Engine 7.....	77
Forestry 1.....	18
Forestry 2.....	35
Tanker 1.....	75
Chief's Car.....	114
Deputy's Car.....	102
Rescue Boat.....	2
Personal Vehicles.....	9
Ambulance 1.....	435
Ambulance 2.....	758
Ambulance 3.....	5

Permits for the following were issued during the year:

Smoke Detectors.....	175
Oil Burners.....	43
Underground Tank Removal.....	46
Tank Trucks.....	1
Open Air Fire.....	2,441
Blasting.....	2
Underground Tank Registration.....	4
Black Powder.....	7
LPG Storage.....	3
Aboveground Storage of Flammables.....	1

I would like to take this opportunity to publicly thank all of the officers and firefighters who have volunteered numerous hours serving in positions and on committees to provide better service to the Town of Westport. I would also like to thank all of the Town Departments and Boards that have assisted the Fire Department throughout the year. It is with pride that I have worked with these people knowing that everyone is willing to work together.

During the month of February we started providing Advanced Life Support. This has proven very beneficial to all who have utilized the ambulance. At the present time both of our ambulances are equipped with all the required equipment to provide A.L.S. at the paramedic level. It is with pride to report that our personnel are very well respected in area hospitals and there are several people alive today who can attribute their lives to our A.L.S. personnel.

Obviously with budget restraints there are a number of things that we are lacking equipment wise. Through the thoughtfulness of citizens and businesses, the following donations were made to the Fire Department:

John Harrer.....	Forest Firefighting Brooms
Mid City Scrap.....	Fire Hose
Westport Businessmen's Association.....	Heat Sensors
Westport Auto Salvage.....	Auto Parts
Thad's Auto Salvage.....	Auto Parts
Westport Permanent Firefighters.....	Radio Pagers

Respectfully submitted,

William D. Tripp
Fire Chief



PRESENTATION OF SURPLUS FIRE PUMPER TO WESTPORT FIRE DEPARTMENT

From left to right: Charles Dane, Chief Forest Warden (Department of Environmental Management); Peter Weber, Commissioner of the Department of Environmental Management; Congressman Peter Blute; William D. Tripp, Westport Fire Chief; Marjorie A. Holden, Selectman and George T. Leach, Jr., Chairman of the Board of Selectmen.

ANNUAL REPORT OF THE FISH COMMISSIONERS

The 1995 activities of the Fish Commissioners were directed towards the following areas:

The Fish Commissioners, in conjunction with the Massachusetts Division of Marine Fisheries, have completed the redesign and construction of the "Albert Rosinha Herring Run" at Adamsville Pond. This project was possible with a grant from the Buzzards Bay Project and the expertise of the Westport Highway Department and Paul Pereira who we owe many thanks.

During the spring of 1996 we will restock the Albert Rosinha Herring Run with spawning alewives with the help of the Division of Marine Fisheries. If these herring survive, then we will have successfully reestablished a new population of herring. We hope this restoration project will help the declining herring population in the Westport River.

The Westport Fish Commissioners will continue to promote positive and progressive programs to benefit the Westport fishing industry and invite any constructive input that will make our activity more meaningful.

Respectfully submitted,

Russell T. Hart
Daniel Sullivan
James Manchester
Fish Commissioners



**A NEW FISH LADDER WAS INSTALLED AT THE DAM IN ADAMSVILLE THROUGH
A GRANT AWARDED TO THE FISH COMMISSIONERS**

GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT ANNUAL REPORT SUMMARY JULY 1, 1994 - JUNE 30, 1995

Introduction

With continuous pride in the accomplishments of Diman Regional Vocational Technical High School and Diman Regional School of Practical Nursing, I submit this annual report to the Greater Fall River Vocational School District Committee and the district communities of Fall River, Somerset, Swansea, and Westport.

Diman, academically and vocationally, prepares the student body to continue with higher education or technical training and develop vocational skills for employment while growing in their positive mental attitudes with pride in their school and the community in which they live.

Diman has completed 27 years of providing quality academic and vocational technical education to the Greater Fall River Vocational School District. I am proud of the accomplishments and educational achievements of our student body and I remain confident of parental satisfaction with the education and training programs of this school. On behalf of the students, faculty, staff, and administration, I extend a sincere "thanks" for the support of Diman Regional from the Greater Fall River Vocational School District Committee, governmental leaders, citizens, and parents of Fall River, Somerset, Swansea, and Westport.

Respectfully submitted,

Joseph Martins
Superintendent-Director

Summer Programs (1995)

Diman Regional Vocational Technical High School offered remedial make-up programs in English, math, and shop theory as our continuing commitment to assist students experiencing difficulty. Through grants from Bristol County Training Consortium two summer programs of Building and Grounds Maintenance and a Street Cleaning/Vocational Exploratory program were able to be continued.

Orientation Program

On August 30, 31, and September 1, an orientation program was held in the school cafeteria for all new students.

A "Parent Night" was held on September 27 to familiarize parents of new students with school programs and the school's philosophy and policies.

Admissions

For the school year 1994-95, there were 516 applications for grade nine. Three hundred

twenty-four were enrolled as of October 1, 1995.

Diman Regional School of practical Nursing enrolled 51 post-graduate students into the Licensed Practical Nursing Program.

The day enrollment for the 1994-95 school year as reported on the October 1, 1994, Department of Education Report, is as follows:

Class	Grade	Males	Females	Total
1995	12	169	57	226
1996	11	190	64	254
1997	10	204	88	292
1998	9	220	105	325
HIGH SCHOOL TOTAL		783	314	1097
Post Graduate LPN Program		7	44	51
TOTAL ENROLLMENT		790	358	1148

High School Enrollment By Community

City/Town	Class	Grade	Males	Females	Total
Fall River	1995	12	128	47	175
	1996	11	144	47	191
	1997	10	154	71	225
	1998	9	168	93	261
TOTALS			594	258	852

City/Town	Class	Grade	Males	Females	Total
Somerset	1995	12	16	2	18
	1996	11	10	4	14
	1997	10	17	5	22
	1998	9	16	3	19
TOTALS			59	14	73

City/Town	Class	Grade	Males	Females	Total
Swansea	1995	12	12	4	16
	1996	11	21	4	25
	1997	10	20	7	27
	1998	9	18	8	26
TOTALS			72	23	95

City/Town	Class	Grade	Males	Females	Total
Westport	1995	12	12	4	16
	1996	11	14	9	23
	1997	10	13	5	18
	1998	9	18	1	19
TOTALS			57	19	76

Post-Graduate License Practical Nurse Enrollment by Community

	Males	Females	Total
Fall River	3	9	12
Somerset	0	1	14
Swansea	0	4	4
Westport	0	2	2
Out-of-District	4	28	32
TOTALS	7	44	51

Career Day

The Guidance Department sponsored our eleventh College Career Day with 19 colleges and technical schools represented. Approximately three hundred and fifty seniors and juniors took advantage of the opportunity to speak with the representatives present.

Scholarships and Awards

At Class Night activities held for the Class of 1995, numerous scholarships and awards were given to the graduates. Scholarships were awarded to the following students:

Scholarship	Recipient	Recipient/Town
Robert P. Alves Memorial Scholarship Fund	Jeffrey Reynolds, Jr.	Westport
Fall River Evening Lions Club	Kelly Cadorette	Swansea
Kyle Roy Memorial Scholarship	Eric Farias	Swansea
Parent Advisory Council Scholarships	Andrew Correia Jason Veilleux Kathryn O'Connell	Fall River Fall River Swansea
Thomas Rodrigues Memorial Scholarships	Jeffrey Mello Jennifer Martin Andrew Correia Craig Gibeault Christopher Abdow Jason Almeida Stacy Bouchard	Swansea Fall River Fall River Somerset Fall River Somerset Fall River

	Dorothy Correia	Fall River
	Claudette DeCouto	Fall River
	Scott King	Swansea
	Crystal Larrabee	Fall River
Diman Alumni Hockey Scholarships	Robert Bergeron	Fall River
	Claudette DeCouto	Fall River
Fall River American Legion Awards	Anna Martinez	Fall River
	Aaron Roy	Fall River
Fall River Tobacco Control Scholarship	Claudette DeCouto	Fall River
U.S. Air Force Math/Science Award	Samara Landry	Fall River
U.S. Army Athletic Award	Scott King	Swansea
	Nancy Gammon	Fall River
Monsour Ferris Memorial Scholarship	Crystal Costa	Fall River
	Crystal Larrabee	Fall River
Edward Michael Memorial Scholarship	Craig Gibeault	Somerset
St. Anne's Credit Union Scholarship	Jennifer Martins	Fall River
	Steven Miranda	Fall River
Westport Firefighters Association Scholarship	Jeremy Roussel	Westport

Fall River Elks Teenagers of the Year

Jessica Martin, Fall River - Health Careers
 Jeffrey Medeiros, Fall River - Machine Shop

Advisory Committees

School Improvement Council
 Governor's Alliance Against Drugs
 Comprehensive Health Committee

In 1994-95 Diman Regional received a Health Protection Grant in the amount of \$29,896, a Special Education Grant in the amount of \$13,000, and a Drug Free School Grant for \$4,629. These funds were used by the Comprehensive Health Care Committee to support a wide variety of anti-drug/alcohol abuse and anti-violence education programs.

Through the efforts of the School Improvement Council, the School Improvement Plan was revised, a Time on Learning Plan was developed, and assistance was provided in the development of a Professional Development Plan for the school district's educators.

Program Advisory Committees

During the October 1994 program advisory meeting, each individual program advisory committee reviewed the progress of work toward developing the New England Association of Schools and Colleges two-year corrective follow-up report. The individual committees participated in developing their respective FY96 program budget with capital cost requirements. Each program committee reviewed the curriculum competencies and tasks to ensure up-to-date instruction of students based upon current trade practices.

In February 1995 our advisory committees met for a second time to review the progress of faculty and administrative efforts since the October 1994 meeting and to make recommendations for continued program improvement.

Academic Programs

The 1994-95 school year concluded the preparation and planning of a major change in curriculum and scheduling. The Curriculum Revision Committee met with the school committee in September and was granted approval to move ahead with the implementation of the curriculum revision. All departments have spent the year actively involved in modifying curriculum and developing new courses for September 1995. Various student and faculty activities continue to enhance the philosophy and goals of the school.

Academic Advisory Committees

The Academic Advisory Committees met twice, October 13 and February 15. The N.E.A.S.C. recommendations were reviewed and actions taken confirmed. The curriculum revisions were discussed and accepted by all departments. Though these committees are now formed, they have begun the process of constructively reviewing departmental issues and are actively planning a future course for academic offerings.

English Department

All members of the English Department actively participated in writing new curriculum for the next school year. New texts were also researched and selected.

Mathematics Department

Members of the mathematics department during this year modified the entire curriculum as part of the school-wide curriculum revision. A computer was purchased for the department and was utilized extensively for remediation and S.A.T. preparation. A special SAT program was offered to students planning for college.

Science Department

The Science Department successfully implemented a second year of biology and the first year of chemistry. A total of five new science programs were researched and developed for 1995-96. The fifth annual Diman Science Fair was held with 46 participants. Diman's Earth Service Corps students

participated in several city-wide projects.

Social Studies Department

The Social Studies Department developed several new course offerings for the 1995-96 school year and modified other offerings. It is expected that 95-96 will offer a broader base of knowledge to students.

One of the most significant changes is U.S. History being extended to a two-year program.

Chapter One Reading Program

The Chapter One Reading program had a successful year of remediation serving grades 9-12. In September, 164 students were tested. Test results indicated the following students need remediation:

Grade 9	-	63
10	-	22
11	-	14
12	-	7
TOTAL		106

With grant funds of \$56,835 the salary and benefits of one reading teacher were covered. In addition, books, and test material, and supplies were purchased.

Special Education

Diman continues efforts to service the special needs population of the district by assisting the students to reach their highest academic achievement and vocational development.

- 1) Diman accepted 63 special needs students into the freshman class.
- 2) The total enrollment of special needs students at Diman is 214, which represents 20% of the total school population.
- 3) The distribution of special needs students throughout the various prototypes is as follows:

502.1	78
502.2	111
502.3	9
502.4	16
TOTAL	214

Project Spotlight

Mrs. Elizabeth Jonsson supervised the following students at UMass Dartmouth for an enrichment program:

SENIORS

Angela Castonguay - Swansea
John Fitzgerald - Somerset
Jason Pacheco - Fall River

JUNIORS

Jeffrey Reynolds, Jr. - Westport
Nicholas Trahan - Westport
Stephanie White - Westport

Danielle Proulx - Fall River
Melinda Reis - Fall River

Sherry Machado - Fall River

National Honor Society

In April, the National Honor Society induction ceremony and dinner was held in Diman's Tea Room with Mrs. Margaret Hopkins as the advisor. The following members were recognized:

President - Jeffrey Reynolds, Jr. - Westport
Vice-President - Bob Bergeron - Fall River
Secretary - Melissa Martel - Swansea
Treasurer - Andrea Albemaz - Fall River

SENIORS

Joseph Camara - Swansea
Dorothy Correia - Fall River
Linda DeMelo - Fall River
Scott King - Swansea
Crystal Larrabee - Fall River
Samara Landry - Fall River
Jennifer Martins - Fall River

JUNIORS

Victoria Alexander - Fall River
David Cabral - Fall River
James Carreiro - Fall River
Jennifer Chace - Swansea
Stephanie Cordeiro - Fall River
Derek Ferreira - Westport
Wendy Maia - Fall River
Kerrie McAndrew - Fall River
Philip Medeiros - Fall River
Kylie Nitsche - Fall River
Sandy Ponte - Fall River
Manuel Resendes - Westport
Louis Vieira - Fall River

National Honor Society students raised over \$500 for the American Cancer Society by their participation in Daffodil Days. The group also sponsored a child through the Clothe-a-Child program of the Salvation Army.

Key Club

The Key Club once again worked closely with the Kiwanis Club of Fall River. Robert Wolfe, a 1976 graduate of Diman, donated 10 bicycles which the Key Club distributed to needy children in our community at Christmas time.

Diman Key Club donated twenty-five \$50 gift certificates for food, in lieu of the traditional Christmas baskets, to needy families in our area. Diman Key Club aided the First Annual Pediatric Health Fair at Fall River Government Center. This event was sponsored by the Kiwanis Club.

Key Club officers were installed by Kiwanis President James R. Boulay at a luncheon at White's Restaurant in Westport. The were for the 1994-95 school year as follows: Scott King, President - Swansea; Unee Bailey, Vice President - Fall River; Cindy Pedro, Secretary - Fall River; and Jennifer Pedder, Treasurer - Fall River.

Co-Op Program

The 1994-95 Co-operative (Co-op) Education Program at Diman continues to provide trade experiences under supervision in a business/industry setting which helps the eligible seniors clarify career goals, establish greater self-confidence, and also increase motivation to learn.

A total of 123 seniors participated in Co-op with 64 employers who provided challenging work-based experiences for student learners. We also placed 28 juniors on extended summer Co-op requiring students to render written reports upon return to school in September regarding their trade-related work experience.

A total of 136 Co-operative Education agreements were executed with the private/public sector, business/industry/public service employers providing an outline of skills to be strengthened, workers' compensation insurance coverage and hourly rate of pay. Emphasis is placed on having employers provide work situations that will help the student further develop his/her critical thinking skills which enhances students learning beyond the classroom and shop increasing their marketability upon graduation.

During June, July and August 1995, the Job Placement Office continued to assist recent graduates who were not on co-op during the senior year and are not college bound. Of the 221 graduates, the 1995 placement is as follows:

107	were in trade-related jobs
57	entered the military
9	planning to further education
19	working outside trade area
5	unknown; cannot locate
15	unemployed
2	summer school for diploma
1	support services
2	departed local area
3	not in labor force

Career Awareness "Learning for Life" Speaker Program

A coordinated effort by the B.S.A., Moby Dick Council and a D.E.T. staff person at Diman provides business and industry speakers, during related classroom time, who are volunteers that address topics relevant to student occupational areas linking the classroom and vocational shop to their future world of work. Students are required to introduce the speaker and render a report on the subject covered. This program coupled with field trips brings the classroom to life and helps make students aware of the competencies and skills needed to be successful, productive individuals in the future global economy.

Open House and Trade Fair

On March 11, 1995, the advisory committee members judged the work of our students during our annual Trade Fair. The student projects were then displayed for public viewing at the Open House on March 12, 1995. In excess of 2,000 visitors toured the school to view quality academic/vocational/technical education.

Conferences and Workshops

Conferences and workshops were attended by various faculty and/or administrators as our commitment to professional development. This professional development is in addition to the professional development performed by our staff for their maintenance of certification.

Vocational Programs

The 1994-95 school year proved to be one of the most successful educational achievement year at Diman. The Co-op program, coupled with business and industry, proved that Diman students are in great demand.

Major projects that support our communities were completed. Diman's construction cluster shops completed one of our largest and most luxurious homes. The cables for Fall River's emergency 911, civil defense, cable vision, and police and fire departments internet was installed in the Government Center.

A new portable stage was constructed for Somerset's Music Town Parade. Repairs were completed at the heritage Park in Fall River. Replacement parts were manufactured for the Bounty. Display cases were built for the Marine Museum. Countless other jobs, repairs and assistance were donated by Diman students, faculty and administration.

The above-mentioned achievements and Diman's proud past accomplishments are proof of a sound proven process and industrial driven curriculum.

Air-Conditioning

The air-conditioning program has greatly supported the school's needs for refrigeration and air-conditioning. Several major HVAC projects were built and finalized during the 1994-95 school year. Two of the major projects were Diman's 4,000 square foot home and READS 9,000+ square foot commercial building.

The curriculum was updated to meet OSHA and NOSHA standards. These revisions include reclamation and refrigerant handling certification. The program has met and surpassed its expectations by teaching adults in the evening and summer programs.

Auto Body

The Auto Body shop has progressed to a level of training that far surpasses most vocational and technical schools in the state. Diman students have swept the skill competitions for several years. They have established a reputation as the best Auto Body program in the state of Massachusetts. The Auto Body program was evaluated by a team of NATEF examiners in June. The instructors will become ASE and I-Car certified in 1995-96. The Auto Body shop has completed many city and town projects that include police, fire, public works and public school vehicles.

Auto Mechanics

The Auto Mechanics program has received its National Automotive Technicians Education

Foundation (NATEF) certification in the areas of automatic transmissions/transaxle, brakes, electrical systems, engine performance, engine repair, heating and air-conditioning, manual drive training, and axles, suspension and steering. Diman is one of only a few schools certified in all eight areas.

The automotive program was selected by the Massachusetts Registry of Motor Vehicles to become a training and testing site for new enhanced safety inspections in Massachusetts. Three colleges and two vocational schools, including Diman, were given the test equipment free which amounted to \$35,000.

The program has saved the school, city, town and public services thousands of dollars in repairs and maintenance.

Building Maintenance Mechanic

The Building Maintenance Mechanic Program has trained students in many areas of work while assisting in the maintenance of the building and grounds.

The students have been instrumental in helping to erect the city's Christmas display, Somerset Music Town Parade grandstand and the Swansea Senior Citizen Hall entrance doors. This does not include the thousands of dollars saved by the school in repairs.

Culinary Arts

The culinary arts program has prepared more than 200,000 meals and 90,000 shop breaks. This does not include breakfasts or banquets.

The curriculum content and training has allowed the culinary arts students to become highly proficient and competent in their fields of study.

The public service and public relations are difficult to measure, however, Diman's culinary arts reputation is outstanding.

The students in culinary arts have won national recognition and are being recruited by many of the colleges with culinary programs. Their medallions in the state and national VICA competitions are many and nationally known chefs speak for the quality of the program.

Drafting

The Drafting department has upgraded its curriculum to meet the needs of business and industry. It also allows students to continue on to college. Special consideration has been given to graduates by awarding college credits for their shop and related experience.

Drafting students have been a tremendous asset to the companies they work for. They have introduced and implemented new levels of computer aided drafting. The employers have commended the instructors and the school for its educational achievements.

Electrical Program

The Electrical shop has been asked to perform numerous types of jobs for the school and its communities. Many projects have been completed including the electrical metering of the Westport town wharf, wiring of a 4,000 square foot house, and wiring the Government Center for cable, 911, and civil defense. Diman's electrical students were called upon to trouble-shoot problems and repair the HVAC and electrical systems in the new READS building.

Business and industry have come in from other parts of the state to recruit Diman students. An apprenticeship program was established by the State Board of Electrical Examiners that hired one of Diman's electrical students.

Electronics Technology

The faculty of the Electronics Technology program of study made several changes to the curriculum.

The exploratory curriculum was revised to include an exploratory manual. A new microprocessor trainer, computer-generated program was introduced into the shop related theory class.

A special safety video is being used to emphasize safety in electronics. An electronics student won the state gold medal in school safety scrapbook and placed eighth in the national competition.

The local colleges have established an articulation agreement that allows electronics students to receive up to thirteen (13) college credits for their Diman experience.

General Shop

The General Shop Program has revised its curriculum to meet the changing needs of the special needs population. The equipment is being upgraded to better accommodate the needs of the students.

Graphic Arts

The Graphic Arts curriculum and equipment have been updated to meet specific business and industry needs. The curriculum reflects the desktop publishing programs as well as several other areas within the graphic arts.

The Graphics Arts Department has assisted all of the communities, non-profit organizations, Chamber of Commerce, police department, fire department and especially the school. Thousands of dollars have been saved for the school by the Graphic Arts shop.

The students are producing much needed forms, applications, and booklets giving them a variety of trade experiences. Students are also being trained on computer typesetting, layout and design, and operation of a large GTO press and smaller presses.

Health Careers

Health Careers students were involved in numerous school and community activities:

- Great American Smokeout (raised \$258 for the American Cancer Society)
- American Red Cross Blood Drive (48 pints of blood collected)
- Walk-a-thon for the local Soup Kitchens (raised over \$1300)
- Maintained eye wash stations in shops
- Produced posters for Project AIDS Memorial Quilt

The following areas of certification were addressed:

- Blood Borne Pathogens Certification (10-12)
- CPR Certification (9-12)
- MASS Nurse Aid Certification (11)
- First Aid Certification (11)

All students tested were awarded certification in all areas.

Many local health care providers have supported the Health Careers program by providing students with their clinical exposures.

House and Mill Carpentry

The House and Mill Carpentry program has taken on many projects. The largest being a 4,000 square foot home completed in Fall River. Other projects included kitchen cabinets for the large luxurious house. A total of 150 projects were constructed for the cities, towns, and community organizations including cabinets needed within the school.

The program has begun to prepare for the Energy Crafted Home for the 1995-96 school year. Two special grants supporting an energy crafted home were received from Eastern Edison and the Massachusetts Institute of Technology (MIT) to construct models of energy efficient home sections.

Machine Shop

Diman's Machine Shop program has set a new standard of excellence by Gillette Razor Company adopting Diman's Machine Tool program. Students throughout the state's vocational schools have been tested by Gillette. Diman students were selected based on test results to participate in special job training, free education and junior Co-op programs.

The Bostitch Company recruited students for their Machine Tool Apprenticeship program. The Machine Shop's established curriculum is very successful.

Metal Fabrication and Welding

The Metal Fabrication and Welding shop set a new record in sheet metal. A female student won a silver medallion in the Massachusetts skill sheet-metal competition. Students also won two medallions in the metal fabrication competition and two medallions in welding.

The metal fabrication and welding students built many admirable projects while advancing their technical skills. Some of these projects include gates for the security of the reservation, exhaust covers for the auto mechanics shop, trailer platform for Somerset's Music Town. The sheet metal program built, installed, and insulated the air conditioning ducts in the large 94-95 Diman house.

Many other projects were fabricated for the Public Works Department State Highway Department, and Diman's everyday needs.

Painting and Decorating

The Painting and Decorating program experienced a highly productive and educational year. The students primed and painted the outside siding for the 94-95 house in the shop before its installation.

The students covered every aspect of the curriculum by completing some 80 plus major projects saving the city and towns thousands of dollars.

Plumbing

The Plumbing Department has received special recognition for completing the largest commercial plumbing project that included residential and commercial plumbing for the READS Collaborative in Middleboro, Massachusetts.

The shop maintained and repaired plumbing in the school at a savings of more than seventeen thousand dollars.

The instructors and students plumbed one of the largest homes built by Diman which included the heating of three and a half baths and a two-person large jacuzzi and other projects such as Saint Anne's bingo hall, kitchen and bath sinks.

The shop and related program is reviewing its curriculum. Recommended changes from the Advisory Committee will be implemented. The 1995-96 school year should prove to be in line with the educational goals 2000.

VICA (Vocational Industrial Clubs of America)

During the 1994-95 school year, 126 students and 33 advisors participated in Diman Regional Vocational Technical High School's VICA Chapter.

Nearly 350 students participated in pre-contest demonstrations prior to the selection of 22 students who made presentations during the annual school wide local Job Skill Demonstration contest.

Forty-nine students entered the hands-on competitive events category at the district level of competition. Twenty-two students went on to represent Diman at the state level of competition. In the leadership and general events categories twenty-six students participated at the state competition. Kerrie McAndrew was elected a state VICA officer for the 1995-96 school year.

A total of 16 first place gold medallions, 10 second place silver medallions and two third place bronze medallions were brought back to Diman for their efforts. This total indicates that nearly 60% of

Diman's students who participated at the state level of competition earned a medallion.

The following students, along with their advisors, represented Diman as part of the Massachusetts delegation at the 31st annual VICA national Leadership and Skills Conference. This conference was held in Kansas City, Missouri from June 26 to July 1, 1995. Kerrie McAndrew attended delegate sessions and voted on issues such as the election of national officers and by-law changes. She was coached by Chapter Advisors Stephen Marciszyn and Robert J. Ciosek. Jeffrey Medeiros represented Mass. VICA in collision repair technology (auto body) and finished sixth in the nation. His advisors were Louis Tabicas and Serafin Cabral.

In the Occupational Health and Safety event, Kylie Nitsche placed seventh and was represented by Mr. Marciszyn and Mr. Ciosek. Her school advisors were Mr. Ronald Guay and Mr. Dennis Abdow. In the Health Occupations Knowledge Bowl contest, a team event, Kristin Bernat, Kathleen Oliveira, Kerry Parker, and Kimberly Mitchell finished in fifth place. All four students are in the practical nursing program and are advised by Barbara Pitera.

In prepared speech, Wendy Maia placed ninth. Her advisor is Mr. Raymond Keough. Michael Rogers placed sixteenth in the extemporaneous speech contest and is also coached by Mr. Keough.

In the team event of Opening & Closing Ceremonies, only 2.2 points separated Diman's fourth place team from first place. This was the closest "any" team from Massachusetts has ever come to winning a medallion at the national level of competition. Team members consisted of Anna Martinez, Cindy Pedro, Dorothy Correia, Jamie Connell, Kimberly Marino, Nicole Parent and Sandra DaSilva. Mr. Brian Bentley coached and advised the Opening & Closing Ceremonies team.

School of Practical Nursing

This section of the report reflects the success of the 1994-95 school year of the Practical Nurse Program in their continuing effort to provide quality vocational/technical education.

Through the efforts of the academic coordinator and Mrs. Pitera, the first part-time evening program anticipates a December 1995 completion. As of June, the enrollment is as follows:

Fall River	- 11
Somerset	- 4
Swansea	- 2
Westport	- 1
Out-of-District	- 14
TOTAL	32

On July 5, 1995, the full-time LPN program graduated 42:

Fall River	- 9
Somerset	- 1
Swansea	- 4
Westport	- 2
Out-of-District	- 26
TOTAL	42

Employment opportunities for the 1995 graduating class remain bright with 90% placement

including those continuing their education. This class achieved a 98% State Board pass rate. Documented salary range with license is \$10 to \$20 per hour.

Athletics

The 1994-95 school year was successful for Diman Regional and its student athletes. Our cross country team finished the season with a 13-0 record and the Mayflower League Championship. The basketball team had their best record in 14 years, finishing the season with 12 wins and 8 losses. The baseball team finished in second place. Girls cross country became a separate team from the boys with their own coach.

Outstanding Athlete of the Year - Jeffrey Medeiros, Fall River

Most outstanding athletes awards are as follows:

Soccer - Jesse Mello, Fall River
Boys' Cross Country - Jeffrey Medeiros, Fall River
Girls' Cross Country - Nancy Gammon, Fall River
Golf - Brett Codega, Swansea
Basketball - Mark Soares, Fall River
Baseball - Eric Farias, Swansea
Tennis - Jason Cordeiro, Fall River
Spring Track - David Fisher, Fall River
Ice Hockey - Mark O'Connor, Fall River
Cheerleading - Nicole Parent, Fall River

Mayflower League All Stars

Cross Country (Girls) - Nancy Gammon, Fall River
Cross Country (Boys) - Jeffrey Medeiros, Fall River
Christopher Hankins, Fall River
Arthur Braga, Fall River
Soccer - Jesse Mello, Fall River
Jason Rocha, Fall River
Eric Farias, Swansea
Basketball - Mark Soares, Fall River
Baseball - Eric Farias, Swansea
Chapin Borges, Westport
Mark Soares, Fall River
Raymond St. Pierre, Swansea
Spring Track - Chad Mattos, Fall River

Peer Leadership

The peer leadership group was comprised of 5 sophomores, 6 juniors, and 4 seniors. The group was involved in two projects during the first half of the year with the homeless. The students helped prepare meals at Thanksgiving and prepare gift packages during Christmas. The preparation of gift

packages was done on student time during their Christmas break.

During the second half of the year the group expressed interest in learning about community resources for pregnancy, AIDS testing and STDs. These issues were discussed at several meetings and various informative material was given to the students.

Peer leaders were also involved in a city-wide peer leadership conference that was held at Bishop Connolly High School during the month of June.

The peer leaders were also recognized by the Commonwealth of Massachusetts for their commitment to non-violence and participation in the Words-Not-Weapons, anti-violence program.

Yearbook: Maureen Pacheco, Advisor

Two hundred twenty-six seniors received the 1995 Artisan, which was paid from their \$60 senior dues. Part of this senior dues money is also used to pay for the graduates caps and gowns. The total bill submitted by Taylor Publishing of Texas, which was paid in full, was \$18,642, with an additional \$278.75 paid to Book Bindery Co. for the gold printed names of the graduates on their yearbook.

To date, \$4,466 was grossed by underclassmen and faculty Artisan sales. Senior Ad Day monies totaled \$6,365. Chestnut Hill Photography sent a check with the amount of \$484 which was the 10% of senior portrait sales. The yearbook has a one-year provisional contract with a new photographer for the 1995-96 school year by the name of T.D. Brown Co., of Cranston, RI. The yearbook now has a \$1,920.22 positive balance for the 1995-1996 school year.

Senior Class Advisor Annual Report: Margaret A. Hopkins, Advisor

The Senior Class of 1995 had a very successful year. On Wednesday, Senior Class Night was held with many students being recognized for their contributions to Diman. After Class Night activities, seniors enjoyed a gathering in the Tea Room to sign yearbooks and socialize with friends.

The Senior Prom Committee, consisting of 40 seniors, planned and fundraised to ensure a prom they would long remember. The prom was held at Johnson and Wales Inn in Seekonk on June 1 with 237 students and 19 faculty members and their guests attending. Student behavior was exemplary to the point where the Seekonk police working the prom mentioned that they were extremely impressed with the behavior of Diman students and could not remember such an easy prom to supervise.

Senior Week activities were capped off by a very successful graduation ceremony on Sunday, June 4th. The weather cooperated and the ceremony was held on the soccer field before a large group of proud parents and friends.

Junior Class Activities Report: Lorraine A. Caine, Advisor

Our first major fundraiser in November was the selling of Christmas products with \$12,000 in gross sales. Every student who participated collected all monies due - the Junior Class account realized a profit of \$5,785. This money was used to make deposits at Ramada Inn, Portsmouth, to pay a DJ, and to order prom favors. Students who participated also gained credit toward prom tickets.

The second major fundraiser was chocolate Easter bunnies for which the participating students earned cash credit if they attended the prom. Over \$4,000 in credit was earned by numerous students.

Our Junior Prom was held on May 12th, at the Ramada Inn, Portsmouth, RI. Two hundred sixteen students attended and danced until midnight--the prom was a huge success.

The Junior Class Bay Queen Cruise on June 19th had 202 students attending.

Evening School

In our effort to serve our adult community we continue to offer programs that are not only educational but provide for a career change. Also, several of the students use our programs to upgrade their skills to advance themselves in their particular trade.

A total of 255 adults participated in our evening school for the 1994-1995 school year. They were enrolled in the following programs: Journeyman Electric Code, Journeyman Plumbing Code, Electrical Code Update, Fireman Second Class, Arc Welding, Basic Heating, Ventilation and Air-conditioning, Advanced Heating, Ventilation and Air-conditioning, and a new program, a class for electricians working towards their Master License.

Twenty-three students took the Fireman Second Class written state examinations sponsored by the State Department of Public Safety. This exam was given in the Diman cafeteria. Also eleven students took the EPA Masters Certification test for HVACR which was also given here at Diman.

Graduation

At our graduation ceremonies 222 diplomas were awarded to members of the Class of 1995. The Honorable Thomas Norton, state senator, was the keynote speaker.

Grants

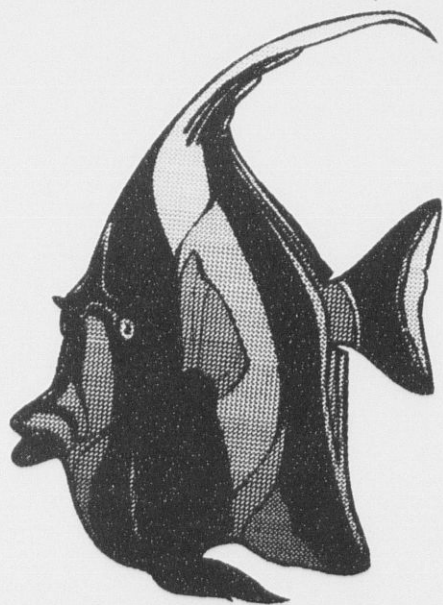
Diman applied for and received funding for various grants which totaled \$378,399.

The Carl Perkins Grant (\$169,946) Funded:

1. Auto Mechanics -- A port fuel injection trainer and an anti-lock brake trainer were purchased to enhance student learning in these specific areas.
2. Auto Body -- A down-draft spray-booth with a paint preparation area was purchased to provide our students the opportunity to be trained on the latest state-of-the-art equipment. This equipment will assist the program in meeting NATEF certification requirements.
3. Building Maintenance -- Supplies were purchased to improve the program.
4. Graphic Arts -- An offset duplicator press was purchased to provide our students with the necessary training which will enable them to acquire the required skills to become employed in the trade.
5. Metal Fabrication and Welding -- Additional welders and exhaust system were purchased to allow for more student welding training time and air purification.

Diman also received grants for:

1. The Special Needs 94-142 Grant (\$86,670) enabled Diman to institute a shop-related tutorial program, purchase the services of two special needs teachers who were needed to provide direct student services, and purchase supplies to upgrade the program.
2. The Elementary and Secondary Education Act Grant (Chapter II - \$8,724) enabled Diman to purchase supplies and upgrade the computer system to improve the library facility.
3. The Drug Free School Grant (\$4,629) purchased supplies and provided presentations which educated the students about drugs and their effects.
4. The Health protection Grant (\$42,896) provided Diman with a health coordinator, presentations, workshops, teacher training, and the purchase of supplies which improved the health behavior of our students.
5. The D.D. Eisenhower, Title II Grant (\$4,488) was utilized to train science, mathematics and other staff members in the use of computers in the classroom. Mr. Robert Oliveira, a staff member provided the instruction after school hours. There were 16 faculty who attended these classes. Instructional materials were also purchased. Six science instructors were also sponsored by this grant to attend various one-day workshops.
6. With grant funds of \$56,835 (\$2,861 less than 1993-94 and \$13,013 less than 1992-93), the salary and benefits of one reading teacher were covered. In addition, books, test material, and supplies were purchased.
7. With the award of \$500, Mr. Edward Gillespie coordinated math and science data for the project. He also attended all required meetings and reported to his colleagues and administration the direction of the PALMS (Mathematics and Science Connections) grant program.
8. The Professional Development Grant (\$3,711) purchased the services of a consultant in order to assist teachers in developing and implementing student portfolios in the English program.



GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT FISCAL YEAR 1995 BUDGET

<u>Foundation Revenue</u>	
Chapter 70 Foundation Aid	6,259,759

<u>Local Receipts</u>	
Interest On Investments	15,000
Productivity	22,000
Rental Of Facilities	1,200
Total Local Receipts	38,200

Deferred Salaries	560,860
-------------------	---------

Total Foundation Revenue	6,858,819
--------------------------	-----------

Foundation Operating Expenses

1000	School Committee	239,255
2000	Instruction	4,810,579
3000	Student Related Expenses	133,444
4000	Plant Operations/Maintenance	684,460
5000	Retirement & Insurance	1,320,770
7000	Fixed Assets	102,900
	Deferred Salaries	560,860
	Total Operating Expenditures	7,852,268

Foundation Community Assessments

Foundation Operating Expenses	7,852,268
Foundation Revenue	6,858,819

Foundation Community Assessments	993,449
----------------------------------	---------

Foundation Enrollment

	Students	Ratio
Fall River -	837	.76648
Somerset -	83	.07601
Swansea* -	98	.08974
Westport -	74	.06777
Total	1,092	

Foundation Budget (continued)

	<u>Ratio</u>	x	<u>Regional Assessment</u>	=	<u>Community Assessment</u>
FALL RIVER	(.76648)	x	\$ 941,988		\$ 722,019
SOMERSET	(.07601)	x	941,988		71,598
SWANSEA	(.08974)	x	*		135,998
WESTPORT	(.06777)	x	941,988		63,834
Total Community Foundation Assessments					\$ 993,449

*Swansea cannot be assessed as per charter. Swansea must be assessed the Education Reform Minimum Foundation Contribution of \$135,998.

Transportation

	Chapter 71 Transportation Aid	\$ 196,000
	Transportation Expenses	
3000	Student Related Expenses	286,500

Transportation Community Assessments

Transportation Expenses	286,500
Chapter 71 Transportation Aid	196,000
Regional Transportation Assessment	\$ 90,500

	<u>Ratio</u>	x	<u>Regional Assessment</u>	=	<u>Community Assessment</u>
FALL RIVER	(.76648)	x	\$ 90,500		\$ 69,366
SOMERSET	(.07601)	x	90,500		6,879
SWANSEA	(.08974)	x	90,500		8,122
WESTPORT	(.06777)	x	90,500		6,133
Regional Transportation Assessments					\$ 90,500

Community Assessments

	<u>Foundation</u>	<u>Transportation</u>	<u>Total</u>
FALL RIVER	\$ 722,019	\$ 69,366	\$ 791,385
SOMERSET	71,598	6,879	78,477
SWANSEA	135,998	8,122	144,120
WESTPORT	63,834	6,133	69,967
Total	\$ 993,449	\$ 90,500	\$1,083,949

PERSONNEL BY DEPARTMENTS

Administration

Dennis Abdow, Occupational Coordinator
Brian Bentley, Dean of Students
Dennis Duval, Director of Guidance
Deborah Kenney, District Treasurer
George Letendre, Academic/Post-Secondary Coordinator
Joseph Martins, Superintendent-Director
Michael Muscarella, Special Needs Coordinator
Rogerio Ramos, Assistant Superintendent-Director/Principal

Auto Body

Clifford Ashton
Serafin Cabral
Ronald Duclos
Louis Tabicas

Auto Mechanics

John Chicharro
Roland Levesque
John Miranda
Raymond Phenix

Building Maintenance

Edmond Bichel
Steven Camara
Armand Larginha
Theodore Lopes

Culinary Arts

Paul Bertoncini
Jeffrey Coulombe
Edward Kerr
Roger Salpietro
David Viveros

Drafting

David Belliveau
John Cantwell
William Pavao
Edward Skelly

Machine Shop

Robert Avilla
Martin Bernat
Steven Blanchette

Electricity

Armand Duquette
Rene Martel
Daniel Pacheco

Electronics

Alvaro Depaco
Ronald Guay
Kenneth Rapoza

Graphic Arts

Bernard Comueau
Joseph Sousa
Paul Viveiros

Health Careers

Maureen Cain
Patricia Daley
Karen Oliveira
Theresa Silvia

House & Mill Carpentry

Gerald Barrboza
Robert Ciosek
Stephen Marciszyn
Douglas Marsden
Ronald Silvia

HVAC

Edward Costa
John Pimentel

Special Education

Susan DeJesus
Donna Klamkin

Michael Oliveira
Michael Valerio

General Shop
James Pereira

Metal Fabrication & Welding
Edward Carreiro
Douglas Garcia
Stephen Russell
Richard Vickrey

Painting & Decorating
Jeanne Schwamb
Joni Souza
Jeanne Schwamb
Joni Souza

Plumbing
George Flanagan
Kenneth Pacheco
Warren Rogers

Practical Nurse
Stephen Alves
Joy Croteau (Pt-Time)
Carol Legault
Barbara Pitera
Marguerite Sheahan
Joan Waring

Guidance
Barbara Bernard
Susan Dumais
Abilio Fernandes
Charles Howayceck
Frances Mitchell (Nurse)

Media Center
Katherine Caramos
Georgene Drewniak

Reading
Betty Ilowitz
Elizabeth Jonsson

Cafeteria
Geraldine Arruda
Janice Brown

Merideth Lemont
James Killavey
John Pacheco
Suzanne Thibert

Physical Education
Keith Allan
James Ashley
Michelle Letendre

English
Paul Brodeur
Goretti Balch
Lorraine Caine
Margaret Hopkins
Raymond Keough
Maureen Morin
Susan Sayre
Edward Szynal

Mathematics
Edward Gillespie
Peter Goj
Charles McPhillips
Susan Mullen
Susan Oliveira
Robert Oliveira

Science
Leonard Freeman
Thomas Hopkins
Francis Kuthan
Judith Michel
John Maurer
Anna Rousseau

Social Studies
Pamela Arruda
Thomas Aubin
Roger Dugal
Albert Medeiros
John Mullaly
Michael Welch

Aides
Richard Courmoyer - Computer Lab
Deborah Dore - Guidance
Joy Frain - Nurse's Office
M. Elizabeth Primo - Tea Room

Rachel Cabral
Jeanne Martel
Lucille Mendoza

Clerical

Amy Beth Arruda
Judith Avilla
Suzanne Freitas
Mary Lacroix
Kathleen Laprise
Karen Machado
Colette O'Halloran
Jean Pappas
Mariana Rodrigues
Christine Silvia

Support Staff

Henry Champagne, Job Placement Coordinator
Glenn Benevides, Supervisor of Building and Grounds
L. Gordon Pratt, Evening School Director
Kathleen St. Martin, Health Protection Coordinator
Edmund Silva, Central Receiving Coordinator
Helen Whipple, Secretary to Superintendent-Director and
Regional School District Committee

Permanent Substitutes

Arthur Harnois
Joseph Pitera
Thomas Caduto
David Gauvin

Custodial

Clifford Ford (PT)
Robert Grimes
Michael Lacroix
Henri Levesque
Thomas Ridge
Antone Souza
Donald Talgo
Armand Watts



A JOB WELL DONE!

32 of the 40 volunteers who helped assemble the Community Center Playground equipment

ANNUAL REPORT OF THE HARBORMASTER

The 1995 boating season was busy with the Harbormaster Department responding to 116 requests for help using two vessels from March 1, 1995 through November 30, 1995. Mobile boat pumpouts using two vessels more than tripled from 1994 (1500 gallons) to 4,700 gallons for 1995. Activity at the State Launch Ramp was up from 1994 with revenues over \$10,000 which was similar to the 1993 season.

The Harbormaster Department received a new 21' Environmental pumpout boat and motor from the State through a CVA Grant plus a new 120hp motor for our other (1976 22" Angler) pumpout boat. Also, F.L. Tripp & Sons installed a shore side pumpout facility with funds from the CVA Grant.

The overhaul of the State Boat Ramp is still in the works. Engineering has been done and Chapter 91 permits have been approved. Completion date is still a guess, but the earliest it appears possible would be the mid-summer of 1996 subject to funding by the State Access Board.

Vandalism and theft on the river was much below 1994 levels and vessel traffic was busy on both rivers and at the mouth of the harbor.

Jet skiers were more numerous but overall seemed to obey the waterway regulations better than in past years.

Three major storms passed by leaving tremendous surf conditions on the beach and at the mouth. Overall, we had at least four vessels capsize due to these conditions. Fortunately on the first and second occasions the people were all rescued but on October 15th, 1995 two vessels overturned which resulted in the drowning of three adults. I would like to acknowledge the efforts of my assistant James Perry and Shellfish Warden Gary Sherman in their effort to try and assist these people in very trying conditions.

New dock and slip fee rates were set by the Board of Selectmen of \$1.25 per foot starting with the 1995 season. Also, State Boat Ramp fees were set at \$4.00 per day and the rate of \$25.00 per season permit and senior citizens 65 years and over were free. Out-of-state fees were reduced to state resident fees.

Revenues collected during the 1995 boating season were as follows:

Slip and Mooring (approx. 1200)	\$ 31,712.00
Daily Mooring Rents	495.00
Seasonal Mooring Rents	2,600.00
State Boat Ramp (Gate - Daily)	5,175.00
State Boat Ramp (Town Clerk - Seasonal)	<u>5,550.00</u>
Total	\$ 45,532.00

Boat Excise Taxes Collected:

To Municipal Waterways Fund	\$ 21,076.00
To General Fund	19,376.00
Total	\$ 40,452.00

Total Revenue Paid By Boaters 1995: \$ 85,984.00

I would like to thank my dedicated assistants Roger Reed, Jonathan Paull, John Bevis, James Perry, Brad Sherman and Gary Tripp for a job well done in 1995. Special thanks go out to Kitty Benoit

in Accounting, Sharon Potter, Dolores Grillo, Sharon Martori and Carol Bird in the Assessors office and the people in the Treasurers', Tax Collectors' and Town Clerks' offices, as these people are a great help to the Harbormaster Department.

Also, I would like to thank and acknowledge Robert (Bob) Reynolds and John (Jack) Reynolds, who were on the Harbor Advisory Committee for nearly ten years, for their concern and efforts in establishing waterways rules and regulations and giving their support to both commercial and pleasure boaters.

Respectfully submitted,

Richard Earle
Harbormaster



ANNUAL REPORT OF THE WESTPORT HOUSING AUTHORITY

The Westport Housing Authority is a public agency operated by a Board of Commissioners composed of five members, four elected and the fifth appointed by the Governor through the Secretary of the Office of Communities and Development (EOCD) of the Commonwealth of Massachusetts.

A Message From The Authority

The members of the Westport Housing Authority would like to commend its staff for an exemplary job in keeping Greenwood Terrace running smoothly. The complex is a fine addition to our community and serves a specific segment of the population. The age requirement has been lowered from 62 to 60 years of age. The handicap individuals can be of any age.

The complex consists of 7 buildings and a community hall. Better use has been made of the hall this year thanks to Tony Mello, one of our residents. There was a Christmas party and some sing-alongs. The Greenwood Circle Club meetings are held on Fridays. We are pleased to see our residents enjoying the facilities.

The make-up of the Board of Commissioners is a mix of five people with a wide range of backgrounds. They bring many new ideas to the board meetings. I feel we have done a good job with our limited resources. I have had the pleasure to serve as chairman this year and I would like to thank the staff and my fellow board members for making it a rewarding experience.

Board Members

Patricia Pariseau, Chairman
George Yeomans, Vice Chairman
Timothy Ford, Treasurer

John Marques
Kevin Hill

Staff

Sandra Keighley, Executive Director
Helen Beaulieu, Administrative Assistant
Gerard R Lebeau, Maintenance

Eligibility Requirements

1. You must be 60 years or older and/or handicapped.
2. Your income cannot exceed \$17,612. for one person and \$20,128. for two persons.
3. Your assets may not exceed \$15,000.

Greenwood terrace is a seven-building, 48-unit complex; each unit consists of two rooms and bath; one room is a bedroom and the other is a combination of kitchen/living room.

Respectfully submitted,

Patricia Pariseau, Chairman
WESTPORT HOUSING AUTHORITY

ANNUAL REPORT OF THE LANDING COMMISSION

In March Anne Baker and Carl Tripp were newly elected to the Board replacing Albert Field and Robert Albanese, both who chose not to run again for their positions. Bob had served on the Board for three years and Bucky had served ten years. We would like to thank both these men for their years of service and dedication to the Town.

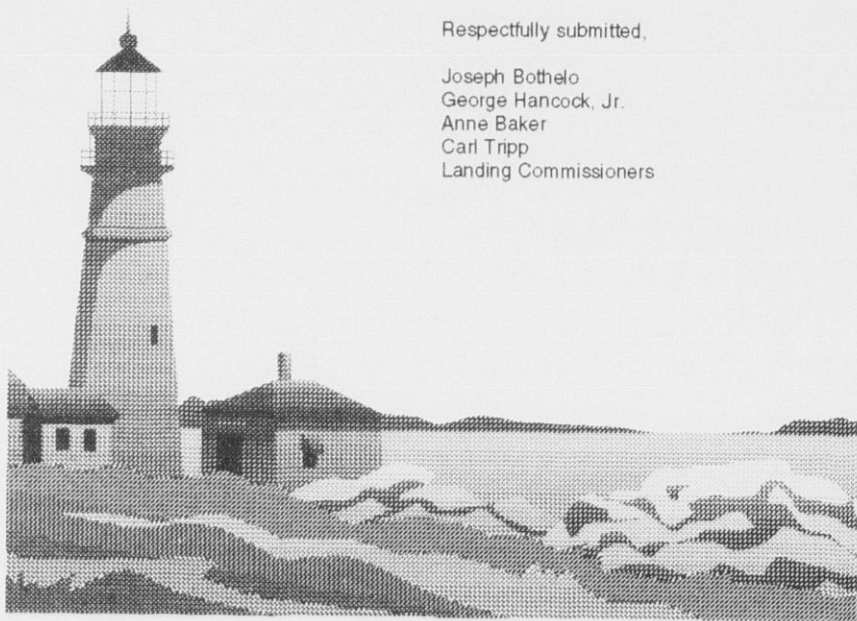
In June, the Head landing was the place to be on River Day, sponsored by the Westport River Watershed Alliance. The day's festivities continue to grow each year and provide the Town with a day of celebrating our river as a valuable resource.

Special attention was given to the Head in the fall when repairs were made in the stone walls and the holes in the area were filled. The many years of high rising tides eventually took its toll, necessitating the restoration of the walls and to ensure a safe environment.

The Head along with the Hix Bridge Landing continue to be the Town's most popular and utilized landings.

Respectfully submitted,

Joseph Bothelo
George Hancock, Jr.
Anne Baker
Carl Tripp
Landing Commissioners



ANNUAL REPORT OF THE WESTPORT FREE PUBLIC LIBRARY TRUSTEES

Frances Kirkaldy
Margaret Panos
Rhoda Sheehan

Ruth Manchester
Annmarie Towne
Mary Medeiros

Staff

Library Director
Assistant Library Director
Library Clerk
Library Clerk
Custodian

Anita Baron
Susan Branco
Gayle Boudria
Jane Young
Jeffrey Costa

Because of a change in her principal residence to another state Janet Edmonds resigned her position as Library Trustee. She was a dedicated and energetic member and we will miss her. In April, following our recommendation, the Board of Selectmen appointed Margaret Panos to fill the vacancy. She will hold the position until the next election at which time it will have to be filled by electoral vote.

We also lost two long-time substitute clerks who were appointed to permanent positions in the town, one in the town hall and one in the school system.

Despite a concerted effort by the Selectmen and various town departments to publicize the need to fund capital outlays by means of a debt exclusion, enough support was not gained to pass it.

We were disappointed that the debt exclusion did not pass because it included new carpeting which is sorely needed for the entire library. However, we were able to receive \$1,100.00 from town funds, \$500.00 as a donation from the Friends of the Westport Library (F.O.W.L.) and another \$600.00 from patron donations. This enabled us to put new carpeting in the "project room", which is the room used for the children's programs, meetings, and other town activities. We are extremely grateful to F.O.W.L. and to all others who gave for this cause.

F.O.W.L. also donated \$1,000.00 for adult books, \$500.00 for children's books and \$250.00 for children's cassettes and cassette books. Our thanks to F.O.W.L. and particularly to those members who gave of their time and worked so hard at the used book table at the Westport Harvest Festival.

The children's programs as usual were extremely popular. There were fall, winter and spring preschool story hours for ages 3-5. For the age 6-12 group there were 6 afterschool programs and a summer reading club. Also held in the summer was the pajama storytime for the 3-5 group. The end of the summer reading party this year was enjoyed by 65 children and 35 adults.

The highlight of the summer's entertainment was a performance of "The Cinderellas and the Cinder Boy" put on by the Perishable Theatre of Providence, R.I. This is an original play which brought together variations on the tale of Cinderella from Africa, Asia, India and China. This was extremely well attended --90 children and 40 adults. This production was funded by a grant from the Westport Arts Council.

ANNUAL REPORT OF THE MODERATOR

I respectfully submit my 1995 Annual report as Moderator of the Town of Westport.

During the year, I presided at all Town Meetings, attended the Annual Meeting of the Massachusetts Moderators' Association, and made appointments and reappointments to the Finance Committee.

Town Meetings

During the year, the Town held three Town Meetings; the Annual of April 4th, the Special of April 4th, and the Special of September 19th.

Massachusetts Moderators' Association

In November, I attended the annual meeting of the Association held at the Crowne Plaza Hotel in Natick, Massachusetts. Program highlights were the annual panel workshop style discussions on town meeting practice; a workshop on town finance and legislative requirements keynoted by Robert Marsh, who heads the Division of Local Services of the Commonwealth Department of Revenue; and the annual business meeting.

This year's business meeting voted to authorize the officers of the Association or their duly appointed representative to proceed with seeking legislative amendments to certain of the general laws of the Commonwealth affecting town meeting procedures.

Finance Committee

During the year, I acted on the following, regarding the Finance Committee:

I received with regret the resignation of James E. Britland, Jr. Mr. Britland gave fifteen fine years of service to the Town and his knowledge and experience will be missed.

I appointed to a three year term, Mr. Robert McCarthy of Drift Road whom replaced Mr. Britland, term expires June 30, 1998.

I reappointed for three years, term expires June 30, 1998, Mr. George Costa of Old County Road and Mr. John J. Baughan of River Road.

FINANCE COMMITTEE

AS OF
DECEMBER 31, 1995

<u>MEMBERS</u>	<u>TERM EXPIRES</u>
Joseph J. Ciosek (Vice-Chairman)	1996
Virginia I. Graham	1996
Angelina Souza	1996
Veronica F. Beaulieu	1997
Richard E. Huczek	1997
Gary E. Mauk	1997
John J. Baughan (Chairman)	1998
George Costa	1998
Robert N. McCarthy	1998

Respectfully submitted,

Brad C. Brightman
Moderator

ANNUAL REPORT OF THE PERSONNEL BOARD

The Westport Personnel Board held its regular meetings during this past year on the third Wednesday of each month. Several special meetings were also required.

The Board is in the process of reviewing the Personnel By-Laws for the purpose of updating job classifications.

Current Members of the Personnel Board Are:

Ann Chandanais	Chairman
James W. Coyne, Jr.	Clerk
Peter Fradley	
Richard Huczek	Finance Committee Representative
Sean Dooley	

Respectfully submitted,

Ann Chandanais, Chairman

ANNUAL REPORT OF THE PLANNING BOARD

The Westport Planning Board was organized for the 1994 year as follows:

Timothy Gillespie, Chairman	Term expires 1997
John S. Penney, Jr., Clerk	Term expires 1999
John Montano	Term expires 1996
William Russell	Term expires 1998
Steven Tripp	Term Expires 2000

The Board meets in the Planning Board room at the Town Hall on the second and fourth Tuesdays of the month at 7:00 p.m.

During the past year, the Board held 26 meetings. The Board held 12 public hearings to consider the following: 2 to consider amendments to the zoning by-laws, 1 for a revision to a road layout on a previously approved subdivision, and 9 to consider proposed subdivisions. 6 of the 9 new subdivisions were approved creating a total of 41 new lots; 1 subdivision proposing 4 lots was granted an extension of time and was not acted upon, 1 subdivision creating 2 lots received constructive approval, and 1 subdivision proposing 15 new lots will be acted upon in 1996. In addition, two applications for definitive subdivisions were received which proposed to create 18 new lots and were being processed for action in 1996.

Three applications for preliminary subdivisions were received which proposed to create a total of 32 lots, all of which evolved into definitive plans referenced above with action pending as of this writing.

The Board received 25 plans for division of land where subdivision approval was not required, which plans created a total of 65 new lots. Of the 25 plans, 2 were revisions to existing lots, 3 were for purposes of annexing parcels to adjoining land, and 1 was endorsed after a variance was granted by the Board of Appeals.

Timothy Gillespie served on the Solid Waste Committee. John S. Penney Jr. served on Southeastern Regional Planning and Economic Development District. John S. Penney, Jr. and Steven Tripp were appointed to serve on the Local Partnership Committee (Economic Development). Katharine H. Preston was appointed as the Board's delegate to the Historical Commission.

In addition to business as usual, the Planning Board has been busy on various projects.

The Planning Board has been conducting a comprehensive overhaul of its Rules and Regulations. The intent is to fix inconsistencies in the present regulations, rewrite the road standards so that new roads reflect the character expressed by existing town roads, expand on stormwater regulations, and generally make the regulations easier to understand and comply with. Article 41 on the Town Meeting warrant was one of the first efforts by the board to implement some of its ideas by asking the town to amend the secondary road by-law. This article passed with a strong show of support.

As a follow-up to the growth management work that the Planning Board completed in 1994 articles were placed on the Town Meeting floor in an effort to implement some of the ideas expressed by the Growth Management Plan. They included an article to establish a minimum upland requirement and a Flexible Residential development article to introduce the concept of density averaging. The minimum

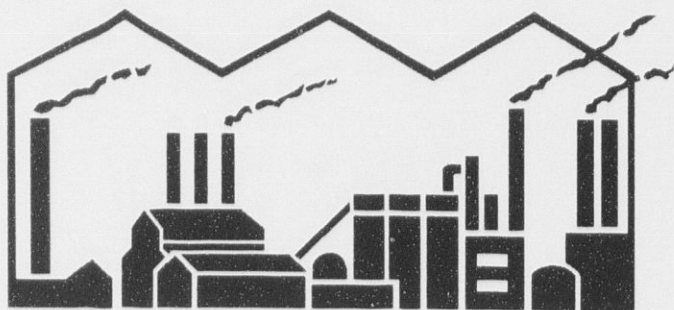
upland article passed with strong support, but the Flexible Residential article was defeated by a narrow margin. The board will be bringing the Flexible Residential article back with modifications that we hope reflect concerns that some may have had. The board is of the opinion that this kind of flexibility is necessary to provide design options that will make it possible to preserve open space as part of the land development process.

The board was also awarded a \$3,000 grant by the Buzzards Bay Project for the purpose of conducting a nitrogen loading buildout study. The Planning Board hired the Waterworks Group, the same group that has led the Scallop Restoration Project, and enlisting the volunteer help of Westport High School students, they conducted a comprehensive study of the entire town. This massive data gathering project has provided a solid data base that should serve the town in its land use policies.

Towards the end of the year we were notified by our clerk, Cynthia Dubois, that she would be leaving us after the New Year due to her needing full time employment. Cindy has been working for the Planning Board for twenty-two years, having started in March of 1973 just before graduating from Westport High School. This announcement was received with sorrow and regret by all board members. Cindy has been the cornerstone of the Planning Department in Westport for so long that it is hard to imagine the office without her. In spite of the low pay and no benefits Cindy has served that position with dedication and a high level of professionalism. Over the years her roll has changed from mere clerk to executive assistant to the Board. She has developed professional skills in communication and administration. Any Planning Board member who has served on the board during Cindy's tenure can tell you that her wealth of knowledge on the subject of subdivision control and Westport's rules and regulations is so vast that it is hard to conceive of anyone truly filling her shoes. She will be sorely missed and we wish her great success in her future endeavors.

Respectfully submitted,

Timothy Gillespie, Chairman
WESTPORT PLANNING BOARD



ANNUAL REPORT OF THE POLICE DEPARTMENT

I hereby submit the following as the report of the Westport Police Department for the year ending December 31, 1995.

ORGANIZATION

Chief of Police

Charles A. Pierce

Lieutenants

William C. White

Joseph E. Carvalho

Sergeants

John R. Gifford

Stephen D. Kovar Jr.

Paul E. Holden

Pauline Q. Field

Regular Police Officers

Mario J. Lewis, Chief of Detectives

Michael R. Roussel, Acting Sgt., Det.

Reginald Deschenes

Michael S. Perry

Michael D. O'Connor

John J. Bell

Marshall Ronco, Detective

Donald J. Frederick

Gary M. Foley

David Simcoe

David Morrisette

Douglas J. Britland

John P. Couto

Thomas R. Plourde

Richard Rodrigues

Jeffrey F. Majewski

Keith A. Pelletier

Reserve Police Officers

Mario DaCunha

Steven Ouellette

Raymond J. Araujo

Douglas P. Orr

Francois A. Napert III

Brian Souza

David B. Arruda

Darrin Blais

Andrew P. Wheaton

Robert J. Goulet

Michael D. Silvia

Keith J. Novo

Gary Cambra

Antonio J. Cestodio

Fernando Pontes

Mark C. Rosinha

Daniel Sullivan

E-911 Dispatchers

Susan Amann

Darrin Blais

Marianna Bulter

Michael Silva

Secretary/Dispatcher

Nancy Braga

Following is a summary of the number and nature of arrests and summons in 1995:

Motor Vehicle Offenses	Male	Female	Juvenile
Speeding	255	106	12
Operating to Endanger	86	20	2
Operating Recklessly w/ Serious Injury		1	
Operating Under Influence of Liquor	74	15	
Operating OUI Liquor w/ Serious Injury	1		
Motor Vehicle Homicide While OUI Liquor	1		
Operating Under Influence of Controlled Substance	2	1	
Operating Without License	32	6	4
Operating After Suspension	42	7	
Operating With Revoked Registration	17	16	
Operating After Revocation	18	1	
Operating After Revocation Due to OUI	2		
Unregistered Motor Vehicle	89	55	1
Uninsured Motor Vehicle	35	13	1
Illegally Attaching Plates	18	5	
Operating Without License in Possession	13	10	
Operating Without Registration in Possession	5	1	
Defective Equipment	14	5	
No Valid Inspection Sticker	94	48	1
Altered Inspection Sticker	1		
Possession of Altered License	1	2	
Unauthorized Use of Motor Vehicle	3		1
Reckless Operation	1		
Failure to Restrain Child		5	
Failure to Wear Seat Belt	8	3	
Illegal Use of Breakdown Lane	9	1	
Failure to Keep in Marked Lanes	35	11	
Weaving Between Lanes	2		
Failure to Keep to Right	1		
Improper Passing	4	6	
Passing on Right	5	2	
Failure to Yield to Oncoming Vehicle	6	1	
Allowing Improper Person to Operate	1	1	1
Allowing Operation of Unregistered Vehicle	10	7	
Failure to Yield to Emergency Vehicle	1		
Failure to Yield to Right of Way	3	1	
Failure to Use Care in Turning	5	1	
Failure to Use Care in Start/Stop/Backing	3		1
Failure to Use Care in Passing	2		
Failure to Use Care Entering Intersection	2	1	1
Illegal U-Turn	3		
Following Too Closely	2		
Operating Wrong Way on One Way	1		
Operating MV w/ Open Alcoholic Beverage Container	3		
Operating in Violation of License Restriction		1	
Loud/Harsh/Unnecessary Noise	9	2	1
Operating Motorcycle W/O Protective Headgear	2		

Motor Vehicle Offenses	Male	Female	Juvenile
Operating on M/C Permit w/ Passenger	2		
Refusing to Stop for Police Officer	17	1	
Impeded Operation		2	
Operating Over Channelized Island	5		
Operating Over Fire Hose	1		
Failure to Properly Display Plate	4	3	
Too Little Tire Tread	3	1	
Violation of DPW Rules and Regulations	6	2	
Failure to Use Proper Turn Signal		1	
Leave Accident Scene/ Property Damage	12		2
Leave Accident Scene/ Personal Injury	1		
Failure to Stop for Red Light	26	9	2
Failure to Stop for Stop Sign	15		1
Failure to Stop for School Bus	2	1	
Failure to Report Change of Address		3	
Failure to Report Accident	1		
Fail Properly Display Registration Stickers	3	3	
Operating Recreational Vehicle on Public Way	3		
Operating Recreational Vehicle to Endanger	1		
Refusing to Produce License and Registration		1	
Failure to Dim Headlights	2		
Obstructing Traffic	1		
Operating w/ Tinted Windows	16	2	
Operating While Wearing Headphones	1		
Backing Up on State Highway	1		
Total Motor Vehicle Offenses	1,044	384	31

Criminal Offenses	Male	Female	Juvenile
Threats to do Bodily Harm	8		
Assault	3		
Assault With Dangerous Weapon	4	1	2
Assault & Battery	21	4	
Assault & Battery on Police Officer	7	2	
Assault & Battery on Public Official	1		
Assault & Battery With Dangerous Weapon	15	9	
Assault With Intent to Murder	5	1	
Domestic Assault & Battery	30	6	1
Domestic Abuse on Person Over 65	1		
Violation of Family Protection Order	15	3	
Stalking	1		
Open & Gross Lewdness	1		
Indecent Assault & Battery	1		
Indecent Assault & Battery on Child Under 14	2		
Indecent Assault & Battery on Child Over 14	10		
Rape of a Child	5		
Rape	1		
Aggravated Rape	1		

Criminal Offenses	Male	Female	Juvenile
Unarmed Robbery	2		
Breaking & Entering Daytime	5		4
Breaking & Entering Daytime Intent Larceny	2		2
Breaking & Entering Nighttime	1		
Breaking & Entering N/Time Intent Misdemeanor	1		2
Breaking & Entering Vessel			2
Breaking & Entering into Motor Vehicle	9		2
Attempted Breaking & Entering	1		
Carjacking	1		
Burglary	1		
Burglary Armed While Making Assault	2		
Possession of Burglary Tools	1		
Unlawful Possession of Dangerous Weapon	3		1
Attempted Burning of Motor Vehicle	1		
Attempted Burning of Dwelling House	1		1
Burning of Dwelling House	1		
Possession of Explosive Device	1		
Possession of Fireworks	1		
Conspiracy	2		
Larceny of Leased or Rented Property	25	24	
Attempted Larceny of Motor Vehicle	2		
Larceny Less Than \$250	13		7
Larceny Over \$250	12	3	8
Larceny of Firearm/Ammunition			9
Unlawful Possession of Firearm/Ammunition			3
Receiving Stolen Property	5		
Possession of Stolen Motor Vehicle	1		2
Larceny Less Than \$250 by Check	2	8	
Larceny Over \$250 by Check	6		
Uttering	7	8	
Forgery	4	3	
Unlawful Possession Class A Substance	4	2	
Unlawful Possession Class B Substance	3		
Unlawful Possession Class D Substance	27	3	2
Unlawful Possession Class E Substance		1	
Traffic in Class B Substance	1		
Unlawful Possession Class D in School Zone	1		
Conspiracy to Violate Controlled Substance Act	1	1	
Unlawful Cultivation Class D Substance	1		
Unlawful Possession Hypodermic Instrument	1	1	
Unlawful Poss. Class B Substance w/Intent Distribute	2		
Unlawful Poss. Class D Substance w/Intent Distribute	2	2	1
Minor in Possession of Liquor	7		
Carry False ID to Purchase Alcohol		1	
Leave Firearm in Motor Vehicle Unattended	1		
Malicious/Wanton Injury to Personal Property	20	1	6
Malicious/Wanton Injury to Real Property	8	1	
Malicious Injury to Municipal Property	3		
Malicious Injury to School Building			1
Malicious Breaking of Glass in Building			1

Criminal Offenses	Male	Female	Juvenile
Trespassing	4	3	
Disorderly Person	31	11	1
Disturbing the Peace	2		
Affray	2	2	
Interfering With Police Officer	4	2	
Giving False Name to Police Officer	5		
Intimidating a Witness	2		
Fugitive From Justice	1		
Threatening/Annoying Phone Calls		2	4
CHINS (Delinquent Juvenile)			1
Shoplifting	1		
Contributing to the Delinquency of Minor	2		
False Report of Crime		1	
False Report of Fire	1		
Disposal of Rubbish on State Highway	1		
Unauthorized Access Computer System	2		
Total Criminal Offenses	385	106	63
Protective Custody	43	8	2
Total Of All Arrests And Offenses	1,472	498	96

Firearm Identification Cards Issued	127
License to Carry Firearms Issued	182
Summons Served	281
Warrants Served	126
Juvenile Summons Served	88
Fatal Accidents	2
Drownings	4
Accidental Deaths	0
Suicides	0
Funerals Attended	8
Homicides	0
Auto Accidents Investigated	526
Injured in Auto Accidents	172
Buildings Found Open	5
911 Calls Received	1,446
Complaints Investigated	7,428
Response to Fire Calls	70
Response to Burglar Alarms	1,309
Assist Ambulance & Transports to Hospital	42
Stolen Motor Vehicles	26
Stolen Registration Plates	42
Motor Vehicles Recovered	21
Motor Vehicle Citations Issued (including warnings)	884
Value of Stolen Motor Vehicles Recovered	\$ 104,000.00
Value of Stolen Motor Vehicles	\$ 196,895.00
Restitution for Fraudulent Checks	
(handled w/ dept.)	\$ 5,967.40

During the year 1995, the Police Department turned over to the Town Treasurer, or were reimbursed, the following monies:

For Firearms Identification Cards Issued.....	\$ 272.00
For Licenses to Carry Firearms Issued.....	\$ 3,840.00
For Licenses to Sell Firearms/Ammunition/Gunsmith.....	\$ 129.00
For Entertainment and Amusement Licenses/All Alcoholic Licenses/Beer and Wine Permits.....	\$ 770.00
For Photostatic Copies of Police Reports.....	\$ 1,702.00
For Fines and Restitution (2nd, 3rd District and Bristol County Juvenile Court).....	\$ 133,487.00
For Parking Violations.....	\$ 13,070.00
Police Career Incentive (C.41, S.108L).....	\$ 26,619.00
Total Monies.....	\$ 179,889.00

Miles Traveled By Cruisers In 1995

1988 Ford, 4 Dr. Sedan, Car #1.....	8,430
(Transferred to Fire Department)	
1995 Chev., 4 Dr. Sedan, Car #1.....	6,125
1992 Chev., 4 Dr. Sedan, Car #2.....	23,740
1993 Chev., 4 Dr. Sedan, Car #3.....	23,250
1995 Chev., 4 Dr. Sedan, Car #4.....	35,110
1993 Chev., 4 Dr. Sedan, Car #5 (Traded).....	43,340
1995 Chev., 4 Dr. Sedan, Car #6.....	32,520
1993 Chev., 4 Dr. Sedan, Car #7.....	39,410
1993 Chev., 4 Dr. Sedan, Car #8.....	36,720
1995 Chev., 4 Dr. Sedan, Car #9.....	33,325
1991 Chev., 4 Dr. Sedan, Car #10 (Traded).....	6,205
1989 Chev., 4 Dr. Sedan, Car #11 (Traded).....	13,810
1987 Dodge, Mini-van, DARE Van.....	670
1980 Harley Davidson Motorcycle.....	415
TOTAL MILES TRAVELED.....	303,070

Respectfully submitted,

Charles A. Pierce
Chief of Police

ANNUAL REPORT OF THE SEALER OF WEIGHTS & MEASURES

The following is my report for the Department of Weights and Measures for the year ending December 31, 1995.

Scales over 10,000 lbs.....	3
5,000 to 10,000 lbs.....	2
1,000 to 5,000 lbs.....	0
100 to 1,000 lbs.....	15
10 to 100 lbs.....	58
0 to 10 lbs.....	1
Gas and Diesel Pumps Sealed.....	51
Apothecary Weights Sealed.....	7

Total Fees Paid To Town Treasurer.....\$1,128.00

Respectfully submitted,

Paul C. Audet
Sealer of Weights and Measures

COMMONWEALTH OF MASSACHUSETTS TOWN OF WESTPORT DEPARTMENT OF WEIGHTS AND MEASURES

Be it known to all concerned that in accordance with General Laws of Massachusetts, Chapter 98, Section 41, Public Notice is hereby given to all persons having usual places of business and using a weighing and/or measuring devices (for the purpose of buying and selling goods, wares of merchandise) that between January 1 and December 31, 1996 such devices must be checked and sealed at least once. Such inspection and sealing is controlled by the Board of Selectmen and done at the expense of the person owning or using the weighing or measuring device.

Paul C. Audet
Sealer of Weights and Measures

ANNUAL REPORT OF THE SHELLFISH DEPARTMENT

The following is the Shellfish Department's annual report for the year ending December 1995.

Our quahog program is designed to help replenish natural stocks which are heavily fished. Again this year we were able to purchase seed and grow it in trays designed to keep it free from predators. The seed did well and most of it reached a size of from 1/4 to 1/2 inch during the five months they were kept. The quahogs were released into the east and west branches of the River in those areas in need of the stock.

This year the S.S.A. (Southeast Shellfish Association) applied for three grant areas in the river. The Board of Selectmen and the Division of Marine Fisheries approved the sites as follows, (Bailey Flat, White Flat and an area north of the Fontaine (Rte. 88) Bridge and east of Sunk Rock.), pending approval of the Army Corps of Engineers. Two of the three sites did get approval from the Corps, which will allow the S.S.A. to help achieve their goal which is to help the river replenish its shellfish stocks. We are working together toward this end.

I attended an aquaculture conference this past May. At this week-long school were discussed open systems as well as closed systems for raising finfish and various types of shellfish. The Town's Quahog Propagation Program may be trying a new method for growing quahogs using an upweller system. This is in addition to the off-bottom tray system now in use. This new (to Westport) idea would allow the Town to purchase seed at a smaller size, at a cheaper rate and at an earlier date, putting them first into the upweller system and then into the trays before they would finally be planted in the estuary. The upweller system is a positive step for the Town's resource and could be realized with the cooperation of the S.S.A.

The Department's goal is to achieve an annual planting of 5 million seed quahogs throughout the estuary. We have been making small strides in this direction with the help of the Shellfish Advisory Committee. A tax-deductible gift fund has been established for the sole purpose of raising money for the purchase of shellfish for the Westport River. I was pleased to see the Westport Fisherman's Association make the first donation to the Fund in the amount of \$3,000 which has been spent on seed. Since that time we have accepted an additional \$2,387.35 from individuals with an interest in our river. This total also includes \$1,366.35 from the Shellfish Advisory Committee, Shellfish Department Staff and interested fishermen who operated a booth at the Westport Harvest Festival. We sold steamed clams, fresh, native sweet corn on the cob and local quahogs on the half-shell. Many thanks to all who helped make the weekend a success. This money is needed in addition to the money the Department receives through the budget if we are ever to reach our goal of 5 million seed.

This past March the Town was able to reopen 165 acres seasonally in the east branch from 1334c Drift Road and Cummings Lane northward to 1280 Drift Road and Cadman's Neck including Cadman's Cove. We are continuing to work to reopen any areas that can be opened through the clean-up of our waters. This year saw the 2 inch rain conditional areas in both the east and west branches opened 160 days due to dry weather. The lack of rain may be why we are seeing more juvenile scallops along with the Bay Scallop Restoration Project's efforts and their 1200 adult seed stock being confined in the estuary. The Waterworks Group through research with the scallop spat bags and water testing has been able to identify the significance of predation and predict not only scallop sets but when they are most likely to set. They have also educated hundreds of school age children to the value of the ecosystem. The project was awarded first place statewide, " The Secretary's Award for Excellence in Environmental Education". Congratulations to Wayne and crew!

The Shellfish Department also has a scallop exchange program (through the State D.M.F.) With other towns who could give some of their scallops to Westport and Westport would then reciprocate when it is in a position to do so. We had seven trays between the two branches of the river and that may also help to explain why there are seed scallops for next year. The Department set spat bags to catch oyster spat again this year but did not have the success that we had the year before. The spat that did collect on the cultch was planted in normally open areas of the river in an effort to create a partial oyster resource for the fishermen.

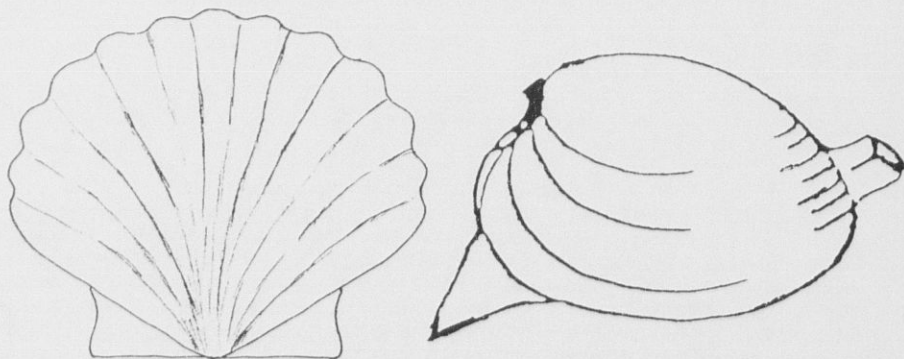
As oil spill coordinator for the Town I was required to conduct an oil spill drill. The drill was designed to keep the oil spill team familiar with the equipment and techniques used to contain and mitigate oil spills. I wish to thank the team for participating, our preparedness would save time in the event of a real oil spill.

All of the Town's residents can purchase a permit to shellfish from the Town Clerk's office. The shellfish resource belongs to everyone. Please remember to take a map and a regulation book which has the shellfish status hotline number in it. This recording gives daily information as to which areas of the river are open or closed to shell fishing.

Thanks to the Police, Fire and Highway Departments for their help in so many ways this past year. Thanks also to the Shellfish Advisory Committee for their help and their cooperation in dealing with the various boards on the many projects that take place on the river. A special thanks to deputies Bob Pierce, Ab Palmer, Mike Andrade and Hank Vaillancourt for their support and work on projects this past year. Thanks to all who helped make 1995 a successful year.

Respectfully Submitted,

Gary Sherman
Shellfish Constable



The following is the Shellfish Departments Catch Report and statistics of revenue.

LICENSES AND PERMITS ISSUED

TYPE	NUMBER ISSUED	FEES COLLECTED
Commercial Scallop	4	\$ 400.00
Commercial Shellfish	64	4800.00
Special Commercial Shellfish	2	30.00
Duplicate	2	14.00
Family Scallop	32	480.00
Family Shellfish	573	8595.00
Non-resident Shellfish	52	3900.00
14 Day Permit	10	250.00
Senior Citizen Shellfish	133	997.50
Senior Citizen Scallop	11	- - -
Dredging	1	150.00
TOTAL	889	\$ 19,616.50

ESTIMATED COMMERCIAL SHELLFISH CATCH

SPECIES	HARVEST IN BUSHELS	VALUE
Oyster	57	\$ 2850.00
Mussel (Blue & Ribbed)	42	840.00
Quahog (Chowders)	1437	25148.00
(Little Neck) (Cherrystone)	724	50680.00
Scallop	80	5760.00
Soft-Shell Clams	892	71360.00
Surf Clams	110	1100.00
SUBTOTAL	3342	\$ 157,738.00

ESTIMATED RECREATIONAL SHELLFISH CATCH

SPECIES	HARVEST IN BUSHELS	VALUE
Oyster	15	\$ 1200.00
Mussel (Blue & Ribbed)	37	2266.00
Quahog (Chowders)	512	35840.00
(Little Neck) (Cherrystone)	764	187180.00
Scallop	18	1944.00
Soft-Shell Clams	210	30187.00
Surf Clams	16	224.00
SUBTOTAL	1572	\$ 259,468.00
STATE AID REIMBURSEMENT		\$ 00.00
SHELLFISH VIOLATIONS WRITTEN		\$ 100.00
GRAND TOTAL		\$ 436,812.50

NOTE: Value of commercial landing based on retail prices.
Value of recreational landing based on retail prices.

ANNUAL REPORT OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)

The Town of Westport continued its participation in the Southeastern Regional Planning and Economic Development District during 1995. SRPEDD (Pronounced sir-pid) is a locally governed regional agency serving twenty-seven cities and towns in southeastern Massachusetts. We are funded by federal and state grants and local assessments. For 1995, the Town of Westport paid \$2,077.80 for our services, based on an assessment of 15¢ per capita.

During the past year, the Town of Westport was represented on the SRPEDD Commission by David Dionne and John Penney. The Joint Transportation Planning Group representatives were Paul Pereira and David Dionne.

Some of SRPEDD'S MORE SIGNIFICANT ACCOMPLISHMENTS IN 1995 WERE:

- * Completion and certification of the annual Transportation Improvement Program (TIP) and Overall Economic Development Program (OEDP) which set regional priorities for federal transportation funds. The TIP sets priorities for \$134 million in federal and state dollars for regional transportation projects over the next 3 years.
- * SRPEDD completed the first year of its program to develop and promote the aquaculture industry in southeastern Massachusetts. With the traditional fishing industry in crisis, coastal and inland aquaculture have tremendous potential in the region. The program consists of education and technical assistance to businesses and communities.
- * SRPEDD reviews and proposes mitigation measures for the impacts of development projects in the region. In 1995, the proposal to bring commuter rail to Fall River and New Bedford was the most controversial project reviewed. SRPEDD is continuing to seek a regional consensus on alternative routes and proposed impact mitigation for this project. Other large development projects reviewed by SRPEDD were the proposed Wampanoag Casino in New Bedford (SRPEDD supports revenue sharing based on impact) and the proposed New Bedford Airport expansion (SRPEDD supports its expansion).
- * The region's Overall Economic Development Program was completed for the U.S. Economic Development Administration and resulted in the awarding of \$1.65 million to expand the successful Myles Standish Industrial Park by more than 200 acres.
- * A program to develop strategies and plans to relieve traffic congestion at the region's worst intersection was launched in 1995.
- * SRPEDD conducts a district-wide traffic counting program and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook counts at 84 locations this year.
- * SRPEDD also compiled computerized accident records for 8 communities. We used this data to publish the region's 25 most dangerous intersections and road segments. This information helps with the redesign of the dangerous areas.

- SRPEDD worked with two regional transit authorities, GATRA and SRTA, on issues such as route evaluations, marketing, service to elderly and handicapped persons and overall data compilation and analysis.
- SRPEDD continued its affiliation with the South Eastern Economic Development Corporation, which makes loans to small businesses for expansion. In 1995 SEED made loans to 132 small businesses in the amount of \$13 million. These loans are projected to help create 750 new jobs.
- SRPEDD continued to operate the Southeastern Massachusetts Data Center, providing information to businesses, cities and towns, and individuals.

In addition, municipal assistance was provided to Westport in the following areas:

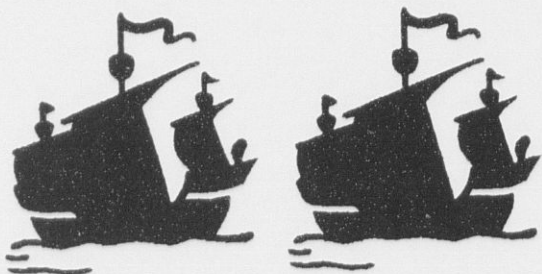
- Reviewed and commented on proposed subdivision regulations
- Provided assistance to Local Economic Development Partnership
- Provided funding information for transportation vans
- Assisted the Waterworks Group with an aquaculture education project
- Assisted with start-up and staffing of The Edge Environmental Education Center

SRPEDD conducted traffic counts at the following locations:

- Briggs Road
- Route 177
- Route 88

SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

We look forward to serving you in 1995.



ANNUAL REPORT OF THE TOWN ACCOUNTANT

I hereby submit my annual report for the year ending June 30, 1995. Our records are available for review.

Respectfully submitted,

KATHERINE A BENOIT

TOWN OF WESTPORT BALANCE SHEET

Assets

Cash	\$2,686,650.93	
Personal Property Tax Receivable	100,741.41	
Real Estate Tax Receivable	5,147,235.25	
Allowance for Abatements		322,151.62
Tax Liens Receivable	261,174.41	
Deferred Property Tax Receivable	32,455.07	
Motor Vehicles Tax Receivable	90,408.21	
Boat Excise Tax Receivable	3,159.73	
Tax Foreclosures	29,099.67	

Liabilities & Fund Equity

Warrants Payable		501,727.78
Accrued Payrolls		210,838.38
Undistributed Receipts		7,622.14
Tailings & Unclaimed Items		20,143.39
Deferred Revenue-Real Estate		4,925,825.04
Deferred Revenue-Tax Liens		261,174.41
Deferred Revenue-Tax Foreclosures		29,099.67
Deferred Revenue-Deferred Taxes		20,739.33
Deferred Revenue-Taxes in Litigation		11,715.74
Deferred Revenue-Motor Vehicle		90,408.21
Deferred Revenue-Boat Excise		3,159.73
Fund Balance Reserved-Encumbrance		156,887.38
Fund Balance Reserved-Continued Appropriations		397,153.08
Fund Balance Reserved-Expenditures		312,370.75
Fund Balance Reserved-Under Assessments	6,472.00	
Fund Balance Reserved-Court Judgement	41,443.75	
Undesignated Fund Balance		1,127,823.80
FUND TOTALS	\$8,398,840.43	\$8,398,840.43

SCHOOL LUNCH

Cash	92,605.34	
Warrants Payable		1,159.47
Undesignated Fund Balance		91,445.87
FUND TOTALS	92,605.34	92,605.34

HIGHWAY FUND

Cash		4,259.21
Due From State	4,259.21	
=====	=====	=====
FUND TOTALS	4,259.21	4,259.21

SCHOOL GRANTS

Cash	101,352.94	
Warrants Payable		15,313.39
Federal Grants		33,213.20
State Grants		52,826.35
=====	=====	=====
FUND TOTALS	101,352.94	101,352.94

TOWN GRANTS

Cash	147,512.30	
Warrants Payable		8,879.23
Massachusetts Small Cities		1,543.37
Hurricane Bob-FEMA		52,812.17
Council on Aging-Formula FY95		111.97
Council on Aging-OEA Incentive		2.58
Library/Incentive		11,845.59
Arts Lottery		5,282.20
Library/Municipal Equal		21,978.20
Library/Nonresident Circula		1,905.13
State Election Extended Hours		825.73
Police D.A.R.E.		14,328.25
Lab Equipment		1.94
Oil Containment		380.09
Clean Vessel Act		26,824.79
Healthy Changes/Nurses		291.06
Recycling/MMA		500.00
=====	=====	=====
FUND TOTALS	147,512.30	147,512.30

RESERVED FOR APPROPRIATION

Cash	264,631.30	
Municipal Waterway Improvement		27,066.84
Sale of Cemetery Lots		29,135.00
Wetland Filing Fees		24,175.00
Landfill Closure		184,254.46
=====	=====	=====
FUND TOTALS	264,631.30	264,631.30

SCHOOL REVOLVING

Cash	17,989.03	
Warrants Payable		3,024.71
MCET/Cablevision		15.82
Athletic Revolving		6,787.72
Use of Property		8.35
Integrated Preschool		8,122.42
Summer School		30.01
=====	=====	=====
FUND TOTALS	17,989.03	17,989.03

TOWN REVOLVING

Cash	34,233.41	
------	-----------	--

Warrants Payable		8,057.30
Nursing Home Care Gift		4,527.30
COA Clinic Gift		2,978.27
Library Gift		1,560.96
Kid Care ID Program		33.33
Shellfish Propagation		3,050.00
Nursing Department		6,685.66
Senior Day Care		3,719.08
Recreation Commission		303.64
Bicentennial		776.11
Insurance Reimbursement		2,541.76
=====		
FUND TOTALS	34,233.41	34,233.41

CAPITAL PROJECTS

Cash	62,149.90	
Water Main Construction		62,149.90
=====		
FUND TOTALS	62,149.90	62,149.90

WATER ENTERPRISE

Cash	2,120.05	
User Charges Receivable	1,468.16	
Deferred Revenue - User Charges		1,468.16
Reserved Fund		2,120.05
=====		
FUND TOTALS	3,588.21	3,588.21

HARBOR ENTERPRISE

Cash	16,995.15	
Wharfage Receivable	1,847.66	
Harbormaster Moorings Receivable	275.00	
Warrants Payable		1,944.76
Deferred Revenue		2,122.66
Undesignated Fund Balance		15,050.39
=====		
FUND TOTALS	19,117.81	19,117.81

NON-EXPENDABLE TRUSTS

Cash	558,505.19	
Salisbury		52,966.53
William Hicks Library		500.00
Imogene Weeks Library		1,000.00
Perpetual Care		274,038.66
Ron Desrosiers Memorial		10,000.00
Mary Brown Library		5,000.00
H. Hoyt Library		10,000.00
Tripp Library		200,000.00
Tripp H.S. Library		5,000.00
=====		
FUND TOTALS	558,505.19	558,505.19

EXPENDABLE TRUSTS

Cash	748,326.60	
Law Enforcement		42,022.34
School Improvement		5,077.33
Salisbury Memorial		5,487.82

Ambulance		9,079.67
Wm. Hicks Library		55.43
Rehabilitation		771.82
Imogene Weeks Library		199.33
Town Farm		34,070.31
Landing Commissioners		22,909.08
Bicentennial Playground		840.56
Conservation		10,009.80
Veterans Memorial		929.92
Perpetual Care		240,997.92
High School Library		182.77
Open Space		803.52
W/Betterment/Fuel		1,688.18
R.Desrosiers Memorial		4,717.73
Mary Brown Library		365.96
W/Betterment/Community		2,082.81
W/Betterment/Playground		12,210.55
Pelletier Public Library		2,887.27
Westport Betterment		3,692.68
Westport Historical		2,513.51
Arts Lottery		2,500.23
H.Hoyt Library		2,002.17
Tripp Seniors		244,247.58
Tripp Library		50,462.84
Tripp H.S. Library		1,501.87
Planning Board Review Fees		21,314.56
=====		=====
FUND TOTALS	725,625.56	725,625.56

OTHER TRUSTS

Cash	857,222.83	
Stabilization		66,250.00
Retirement		790,972.83
=====		=====
FUND TOTALS	857,222.83	857,222.83

AGENCY FUND

Cash	40,824.67	
Warrants Payable		3,614.50
Vendor Medicare	1.10	
Police Special Detail		77.10
School Special Detail	18.00	
Withholdings Payable:		
Health Insurance		36,988.36
Life Insurance		91.95
Meal Tax		71.86
=====		=====
FUND TOTALS	40,843.77	40,843.77

STATEMENT OF EXPENDITURES FISCAL YEAR 1995

	AVAILABLE	EXPENDED	ENCUMBERED	RETURNED
<u>ACCOUNTANT</u>				
Salaries	48,016	46,249	0	1,767
Expenses	3,325	2,464	0	861
<u>APPEALS</u>				
Salaries	1,330	859	0	471
Expenses	3,195	3,195	0	0
<u>ASSESSORS</u>				
Salaries	95,853	95,404	0	449
Expenses	4,094	4,030	0	64
Tax Hearings	3,000	3,000	0	0
91 Map Revisions	2,500	0	2,500	0
92 Revaluation	10,207	595	9,612	0
95 Appellate	2,000	2,000	0	0
Prior Year Encumbered	208	96	0	112
<u>BOARD OF HEALTH</u>				
Salaries	108,841	107,162	0	1,678
Expenses	12,886	12,864	0	22
94 PT Health Agent	10,983	1,492	9,491	0
94 FT Clerk Article	9,700	9,700	0	0
94 Boat Pumpout	500	500	0	0
94 Rabies	500	500	0	0
90 Boat Pump Out	117	117	0	0
Prior Year Encumbered	820	720	0	100
<u>BUILDING INSPECTORS</u>				
Salaries	46,123	44,021	0	2,102
Expenses	5,425	3,687	1,245	493
Prior Year Encumbered	172	150	0	22
<u>CEMETERY</u>				
Salaries	59,122	52,137	0	6,985
Expenses	6,043	6,029	14	0
93 Cemetery Upkeep	2,678	2,678	0	0
95 Cemetery Upkeep	10,000	1,793	8,207	0
95 Cemetery Equipment	15,000	15,000	0	0
90 Grave Sites	170	0	170	0
<u>CIVIL DEFENSE</u>				
Salaries	520	520	0	0
Expenses	1,300	1,090	0	210
95 C.D. Equipment	5,000	0	5,000	0
93 C.D. Equipment	5,500	0	5,500	0
<u>COLLECTOR</u>				
Salaries	73,828	73,716	0	112
Expenses	13,431	13,398	0	33
Tax Takings	1,000	823	0	177
95 Tax Collector Clerk	1,565	1,565	0	0
<u>CONSERVATION</u>				
Salaries	26,512	26,049	0	463
Expenses	5,460	5,440	0	20
89 APR	22,000	7,000	15,000	0

93 Critical Area	2,000	0	2,000	0
94 Critical Area	2,000	0	2,000	0
95 Critical Area	2,000	0	2,000	0
95 Conservation Agent	7,200	7,200	0	0
Prior Year Encumbered	254	254	0	0
<u>COUNCIL ON AGING</u>				
Salaries	37,056	35,619	0	1,437
Expenses	1,840	1,840	0	0
95 Council on Aging	6,577	5,269	0	1,308
<u>DATA PROCESSING</u>				
Expenses	30,880	26,291	4,585	4
89 Equipment Repair	12,425	0	12,425	0
<u>DOG OFFICER</u>				
Salaries	8,427	8,427	0	0
Expenses	8,160	7,957	48	155
Prior Year Encumbered	132	130	0	2
<u>ELECTION & REGISTRATION</u>				
Salaries	33,033	29,932	0	3,101
Expenses	14,488	13,585	0	903
<u>EMPLOYEE BENEFITS</u>				
Health Insurance	829,000	811,935	12,500	4,565
Life Insurance	5,800	5,580	0	220
FICA/Medicare	45,000	58,768	0	13,768
Unemployment	61,585	29,228	0	32,357
Workers Compensation	40,655	32,551	0	8,104
Prior Year Encumbered	17,410	17,401	0	9
<u>FINANCE COMMITTEE</u>				
Salaries	450	98	0	352
Expenses	2,000	1,342	0	658
Reserve Fund	45,000	44,310	0	690
<u>FIRE DEPARTMENT</u>				
Salaries	797,861	792,266	5,595	0
Expenses	78,300	76,086	2,181	33
92 Ambulance	76	0	76	0
Unpaid Bills	1,181	1,181	0	0
Prior Year Encumbered	2,310	2,310	0	0
<u>GAS INSPECTORS</u>				
Salaries	4,500	4,403	0	97
Expenses	818	552	100	136
<u>HIGHWAY</u>				
Salaries	391,773	380,322	0	11,451
Expenses	99,310	98,877	7	426
94 Road Maintenance	71,814	68,620	3,194	0
95 Road Maintenance	125,000	22,685	102,315	0
<u>HIGHWAY/SNOW & ICE</u>				
Salaries	24,000	8,864	0	15,136
Expenses	22,000	18,710	0	1,290
<u>HISTORICAL COMMISSION</u>				
Expenses	320	319	0	1

<u>LANDFILL</u>				
Salaries	75,602	74,533	0	1,069
Expenses	59,298	58,525	773	0
95 Landfill Closure	100,000	0	100,000	0
93 Landfill Closure	4,984	2,384	2,600	0
Prior Year Encumbered	8,192	8,136	0	56
<u>LEGAL</u>				
Salaries	9,319	9,319	0	0
Expenses	57,956	57,564	0	392
<u>LIBRARY</u>				
Salaries	99,459	98,437	1,000	22
Expenses	34,062	32,982	1,080	0
Prior Year Encumbered	486	0	0	486
<u>MODERATOR</u>				
Salaries	473	473	0	0
Expenses	149	131	0	18
<u>NURSING</u>				
Salaries	220,164	214,016	0	6,148
Expenses	18,387	18,290	0	97
92 Personal Computer	612	612	0	0
Prior Year Encumbered	158	61	0	97
<u>PARKING TICKETS</u>				
Expenses	4,000	4,000	0	0
<u>PERSONNEL BOARD</u>				
Expenses	400	400	0	0
<u>PLANNING BOARD</u>				
Salaries	9,002	8,972	0	30
Expenses	3,086	3,086	0	0
<u>PLUMBING INSPECTOR</u>				
Salaries	7,293	7,279	0	14
Expenses	1,570	909	400	261
<u>POLICE</u>				
Salaries	898,145	895,443	0	2,702
Expenses	156,641	156,606	0	35
E911 Dispatchers	100,000	70,878	0	29,122
Prior Year Encumbered				
<u>PROPERTY INSURANCE</u>				
Expenses	79,943	79,646	0	3,297
Prior Year Encumbered	4,000	4,000	0	0
<u>RECREATION</u>				
Salaries	4,633	1,930	0	2,703
Expenses	970	879	0	91
<u>RECYCLING</u>				
Expenses	5,000	5,000	0	0
91 Recycling/Compost	5,814	3,444	2,370	0
<u>REGIONAL SCHOOLS</u>				
Diman Regional	69,967	69,967	0	0
Bristol Agricultural	13,440	13,440	0	0

<u>RETIREMENT</u>				
Expenses	569,000	567,954	0	1,046
<u>SCHOOL DEPARTMENT</u>				
Gen.Ed. Salaries	5,160,984	4,994,877	166,107	0
Gen.Ed. Expenses	1,870,475	1,761,294	109,181	0
Gen.Ed. Encumbered	37,499	37,499	0	0
Spec.Ed. Salaries	1,011,940	967,209	44,731	0
Spec.Ed. Expenses	532,578	530,375	2,203	0
Spec.Ed. Encumbered	6,662	6,662	0	0
Summer Salaries	191,931	191,931	0	0
<u>SEALER OF WEIGHTS & MEASURES</u>				
Salaries	1,105	1,105	0	0
Expenses	500	474	0	26
<u>SELECTMEN</u>				
Salaries	105,876	105,491	0	385
Expenses	7,510	7,106	400	3
<u>SHELLFISH</u>				
Salaries	37,410	37,410	0	0
Expenses	9,084	4,776	4,281	27
94 Town Dock Repair	10,000	5,772	4,228	0
<u>STREET LIGHTING</u>				
Expenses	18,000	16,527	0	1,473
<u>TOWN BEACH</u>				
Salaries	16,278	12,359	0	3,919
Expenses	1,400	888	0	512
<u>TOWN CLERK</u>				
Salaries	42,301	42,299	0	2
Expenses	1,950	1,941	0	9
<u>TOWN FARM</u>				
Expenses	3,000	273	2,727	0
<u>TOWN HALL</u>				
Salaries	31,076	30,552	0	524
Expenses	38,400	37,816	0	584
Prior Year Encumbered	7,600	7,600	0	0
90 Rep.Town Building	1,032	1,032	0	0
91 Rep.Town Building	53,107	1,693	51,414	0
92 Rep.Town Building	36,359	0	36,359	0
<u>TOWN REPORTS</u>				
Expenses	5,000	3,424	0	1,576
<u>TREASURER</u>				
Salaries	71,109	67,957	0	3,152
Expenses	41,735	41,298	0	437
Bank Service Charge	3,000	1,720	164	1,116
Prior Year Encumbered	172	172	0	0
<u>UNCLASSIFIED</u>				
Expenses	21,966	21,828	38	100
Prior Year Encumbered	200	0	0	200

WIRE INSPECTORS

Salaries	19,773	19,550	0	223
Expenses	2,830	2,464	300	66
Prior Year Encumbered	98	98	0	0

VETERANS GRAVES

Salaries	560	560	0	0
Expenses	1,603	1,602	0	1

VETERANS SERVICES

Salaries	20,538	20,538	0	0
Expenses	6,047	6,000	0	47
Out of State Travel	160	160	0	0
Prior Year Encumbered	12,373	590	0	11,783
Veterans Benefits	67,875	46,809		

LANDING COMMISSION

91 Country Cottage	13,138	378	12,760	0
--------------------	--------	-----	--------	---

OTHER GOVERNMENT

84 Print By-Laws	323	0	323	0
95 Town Flag	100	0	0	100
95 Assault/Abuse	2,000	0	2,000	0
95 Environment Service	600	0	600	0
92 Heating Assistance	1,000	0	0	1,000
94 Water Equipment	1,928	510	1,418	0
79 Dredge Channel	5,000	0	5,000	0
95 Handicap Transport.	7,500	6,333	1,167	0
95 Hazardous Waste Day	10,500	4,180	0	6,320
95 Mosquito Control	1	0	0	1
94 Handicap Transport.	820	820	0	0
93 Hazardous Waste Day	1,782	1,782	0	0

LONG TERM DEBT

Bond Principal	225,000	225,000	0	0
----------------	---------	---------	---	---

LONG TERM INTEREST

Bond Interest	98,813	98,813	0	0
---------------	--------	--------	---	---

SHORT TERM DEBT

Temporary Borrowing	22,500	0	0	22,500
---------------------	--------	---	---	--------

AVAILABLE

EXPENDED

STATE ASSESSMENTS

Special Education Chapter 71B	48
Mosquito Control	32,908
Air Pollution Control	3,594
Transportation Authority GATRA	12,914
Energy Assessment	283
RMV Non-Renewal Surcharge	6,960
SRPEDD	2,078

COUNTY ASSESSMENTS

County Tax	193,227
------------	---------

COURT JUDGEMENT

Expense	30,000	71,444
---------	--------	--------

STATEMENT OF REVENUE
BUDGET VS. ACTUAL FISCAL YEAR 1995

<u>Taxes & Local Receipts</u>	<u>Budget</u>	<u>Actual</u>
Real Estate Taxes	9,763,556	9,575,942
Personal Property	196,793	196,639
Conveyance Taxes	0	54,804
Roll Back	0	8,322
Elderly Deferred	0	9,364
Tax Liens Redeemed	0	166,804
Litigated Taxes Collected	0	5,107
Tax Foreclosures	0	1,231
Motor Vehicle Taxes	750,000	822,761
Boat Excise	19,000	20,759
Farm Animal	5,800	7,426
Forest Taxes	200	279
Hotel/Motel Taxes	22,000	31,225
Rentals	17,000	20,281
Telephone Commission	0	76
Public Hearings	1,100	930
Liquor Licenses	18,000	17,725
Miscellaneous Licenses	0	75
Cable Commission	1,900	0
Entertainment	900	1,300
Auctioneers	0	100
Auto Repair	5,600	6,100
Common Victualler	600	705
Auto Licenses	6,900	6,750
State & Sunday Licenses	600	1,458
Trailer Permits	2,200	2,376
Yard Sales & Flea Markets	200	318
Miscellaneous Selectmen	100	111
Miscellaneous Assessors	100	146
Tax Title Release & Postage	0	445
Investment Earnings	84,500	136,522
Parking Fine Earnings	500	1,477
Interest on Taxes/Excise	45,000	51,060
Demands On Taxes/Excise	20,000	18,913
Interest on Tax Liens	10,000	74,655
In Lieu of Taxes	5,500	5,738
Municipal Liens	15,000	10,250
Release Fees	3,500	5,155
Marking Fees	800	1,365
Tax Collector Miscellaneous Charges	700	1,312
Interest on Deposits	0	5,912
Data Processing Miscellaneous Charges	400	270
Town Clerk Charges	2,000	1,473
Town Clerk Fees	7,100	7,526
Raffle, Junk, Peddler, Hawkers	410	355
Voter List	500	396
Conservation Miscellaneous Charges	0	62
Conservation Filing Fees	3,500	2,995
Conservation Soil Permits	500	475
Planning Board	3,000	5,250
Board of Appeals	2,500	2,200
Workers Compensation Reimbursement	1,000	12,737
Miscellaneous General Gov't Revenue	15,000	8,027
Police Report Charges	1,500	1,702
Fire Arms & ID Cards	4,000	4,274

Court Fines	45,000	39,037
Registrar Fines	80,000	94,450
Parking Fines	35,000	12,395
Penalties	0	625
Fire Dept Charges	2,500	2,323
Ambulance Charges	165,000	214,026
Building Permits	42,000	50,825
Gas Permits	5,000	5,714
Plumbing Permits	10,500	15,621
Sealer of Weights & Measures	1,600	1,618
Electrical Permits	16,500	22,263
Dog Reclamation Fee	0	15
Dog Licenses	4,500	4,911
Shellfish Licenses	16,000	22,398
Scrap Iron	800	875
Tires	800	953
Paper	0	80
Cemetery Interments	23,500	24,740
Cemetery Foundations	6,800	4,879
Saturday & Sunday Burials	4,700	2,550
Board of Health Permits	40,000	41,034
Landfill Day Passes		283
Landfill Stickers	1,000	2,447
Nursing Other Charges	0	5,626
Patient Fees	17,000	12,039
Medicare	170,000	244,240
Medicaid	24,000	15,976
Library Charges	3,800	2,941
Beach Stickers	20,000	18,580
Historical Commission Hearings	0	80

STATE AID

Abatement to Veterans	4,044	6,460
Abatement to Surviving Spouse	1,751	525
Abatement to Blind	875	613
Abatement to Elderly	73,300	73,306
School Aid-Chapter 70	2,071,867	2,071,867
School Transportation	174,736	189,815
School Construction Project	25,576	25,576
Tuition for State Wards	45,667	24,603
Police Career Incentive	26,982	26,619
Veteran Benefits	22,232	34,790
Lottery	758,092	758,092
Highway Fund	177,243	177,243
State Owned Land	107,514	107,514
Medic Aid Reimbursement	0	22,517
Civil Defense	7,748	7,748

HARBOR ENTERPRISE STATEMENT OF EXPENDITURES

	AVAILABLE	EXPENDED	TO FUND BALANCE
<u>STATE BOAT RAMP</u>			
Salaries	4,900	4,899	1
Expenses	2,200	1,656	544
<u>HARBORMASTER</u>			
Salaries	22,390	22,384	6
Expenses	8,970	8,899	71
<u>WHARFINGER</u>			
Salaries	2,871	2,871	0
Expenses	7,059	4,679	2,380
Totals	48,390	45,398	3,001

HARBOR ENTERPRISE STATEMENT OF REVENUES BUDGET VS ACTUAL

	ACTUAL
State Ramp	9,059
Harbormaster Moorings	1,872
Harbormaster Interest	39
Dock and Slip Fees	36,315
Mooring Rentals	350
Wharfage	15,310
Wharfage Interest	104
Totals	63,049



ANNUAL REPORT OF THE TOWN BEACH

The Westport town beaches were patrolled by four full-time lifeguards and one part-time lifeguard in 1995. Lifeguards are certified in Lifesaving, First Aid and CPR. They are responsible for patrolling Cherry & Webb Beach from 9:00 a.m. to 5:00 p.m., seven days a week and East Beach on weekends. Other duties include cleaning both beaches, parking lots and the dunes.

The Fire and Highway Departments provided and maintained a four wheel drive vehicle in case of emergency and for clean-up. Two police radios allow us to communicate with the Police and Fire Departments and the Harbormaster. The Beach Department provided two port-o-johns. They are located in the Cherry & Webb Beach south parking lot and the East Beach parking lot. A dumpster is also provided at the end of Cherry & Webb Lane for beach trash. Thanks to the Selectmen, Highway, Police and Fire Departments and the Harbormaster for their cooperation



Respectfully submitted,

Gustin Cariglia
Head Lifeguard

ANNUAL REPORT OF THE TOWN FARM

1995 was a very good year for the Town Farm. Both apartments continue to have the same excellent tenants and the land is rented and maintained by two Westport farmers. The property brought in over \$16,300 in rents in 1995 and both sets of tenants continue to maintain the property well.

We had another year of few emergency repairs and were able to tackle the more ambitious project of restoring the exterior north wall of the ell. Insulation, repaired sheathing, new shingles, fresh trim paint, a repaired bulkhead, a new storm door, and a new exterior staircase to the second floor all greatly improve this side. If all goes well this winter we plan to do the same to west wall in the spring.

The entire farm's budget of \$2900 is spent on maintenance and repairs. It is a self-sufficient project that provides housing, open space with both agricultural and potential recreational and educational use, and preserves a very unique 18th century farmstead.

Respectfully submitted,

Geraldine Millham

ANNUAL REPORT OF THE TOWN TREASURER

I hereby submit my annual report as Treasurer June 30, 1995.

Cash balance June 30, 1994.....	\$ 4,596,333.31
Receipts July 1, 1994-June 30, 1995	<u>18,805,168.00</u>
Total	\$ 23,401,501.31

Expenditures-Warrant July 1, 1994-June 30, 1995	<u>17,696,921.30</u>
Balance June 30, 1995	\$ 5,704,580.01

Total Cash June 30, 1995.....\$ 5,704,580.01

You are hereby advised the following interest was earned for the Town of Westport through the cash management system and regular investments by the Town Treasurer of cash for the period July 1, 1994 through June 30, 1995.

Interest earned on Certificates of Deposit-Stabilization Fund....	\$ 3,276.16
Income earned on Certificates of Deposit-Pension Reserve Fund:	
Special Fund for Retirement Purposes	
M.G.L. Chapter 40 Sec. 5D	41,944.67
Interest earned on Certificates of Deposit, Money Market and	
Savings-Revenue.....	139,303.58

Total Income Earned July 1994 Through 1995.... \$184,524.41

Respectfully submitted,

George E. Foster
Treasurer

TOWN OF WESTPORT DEBTS ACCOUNT JUNE 30, 1995

Amount to be provided for the retirement of
 general long-term debt \$ 1,750,000

School Renovation	<u>\$ 1,750,000</u>	\$ 1,750,000
	\$ 1,750,000	\$ 1,750,000

Schedule of Debt Interest Outstanding
June 30, 1995

Date of Issue	Purpose	Rate	Due Date	Interest	Principal
			11/15/95	\$43,981.25	\$225,000
			05/15/96	37,906.25	
			11/15/96	37,906.25	225,000
			05/15/97	31,662.50	
			11/15/97	31,662.50	225,000
			05/15/98	25,250.00	
			11/15/98	25,250.00	225,000
			05/15/99	18,725.00	
			11/15/99	18,725.00	225,000
			05/15/00	12,087.50	
			11/15/00	12,087.50	225,000
			05/15/01	5,337.50	
			11/15/01	5,337.50	225,000
			05/15/01	5,337.50	
			11/15/01	5,337.50	175,000
Total.....				\$305,918.75	\$1,525,000

TOWN OF WESTPORT BALANCE SHEET
TRUST & INVESTED ACCOUNTS
JUNE 30, 1995

Cash & Securities in Custody of Treasurer \$2,141,353.58

Fund Balances

Nonexpendable:

Hicks Library Principal	500.00
Interest	55.43
Imogene Weeks Library Principal	1,000.00
Interest	199.33
Salisbury Scholarship Fund Principal	52,966.53
Interest	5,487.82
Ronald Desrosiers Memorial Principal	12,541.86
Interest	2,396.26
Hazel Tripp Public Library Principal	200,000.00
Interest	50,462.84
Harry Hoyt	10,000.00
Interest	2,002.17
High School Library	5,000.00
Interest	1,684.64

Edythe M. Pelletier Library	2,500.00	
Interest	387.27	
Mary Brown Library	5,000.00	
Interest	365.96	
Cemeteries:		
Point Cemetery Principal	8,232.00	
Hicks Lot Principal	2,000.00	
Private Cemetery Principal	6,907.00	
Peleg Peckham Principal	6,430.00	
Irene Poole Principal	2,190.00	
Linden Grove Principal	16,715.00	
Beech Grove Principal	201,452.00	
Maple Grove Principal	70,527.66	
Interest	200,582.92	
Expendable:		
Ambulance	9,079.67	
Helen Ellis Trust (Arts Lottery)	2,500.23	
Bicentennial Playground	840.56	
Conservation Trust	10,009.80	
Conservation-Open Space	803.52	
Engineering/Planning Board	21,314.56	
Historical Commission	2,513.51	
Law Enforcement	42,022.34	
Pension Trust Fund	790,972.83	
Public Landing	22,909.08	
Rehabilitation Fund	771.82	
School Improvement Fund	5,077.33	
Stabilization Fund	66,250.00	
Town Farm	34,070.31	
Veterans Memorial	929.92	
Westport Citizen Betterment-Annex	548.04	
Westport Citizen Betterment-Fuel Assistance	1,688.18	
Westport Citizen Betterment	2,877.77	
Hazel Tripp Senior Center	244,247.58	
Community Center	2,090.37	
Hazel Tripp Senior Center	12,249.47	
Total.....	\$1,273,766.89	\$1,273,766.89

ANNUAL REPORT OF THE VETERANS AGENT

I herewith submit my report for 1995 as Director/Agent of Veterans Services.

Cases on hand December 31, 1995	33
Cases on hand December 31, 1994	33
Cases opened during 1995, State & Federal	18
Cases not approved in 1995, State & Federal	8
Cases closed during 1995, State & Federal	6
Cases pending end of 1995, State & Federal	3
Veterans Hospitalized in 1995	127
Veterans/Dependents requiring services in 1995	2,214
Veterans Population in Westport in 1995	1,378

The amount of monies received by Veterans and/or dependents from compensation, pensions, education, vocational rehabilitation, insurances and indemnities resulting from claims filed through Veterans' Services and the Department of Veterans Affairs equal \$1,148,415.00.

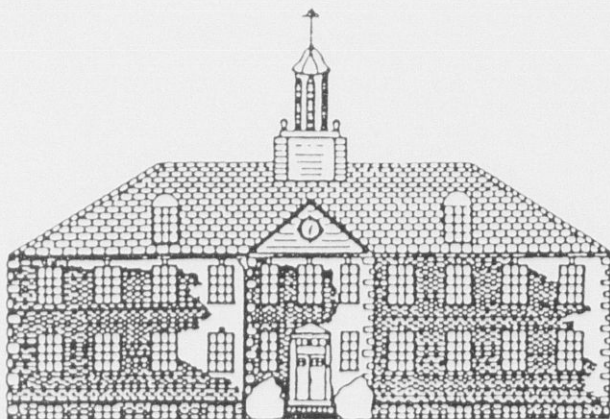
The amount of monies received as reimbursement from the Office of the Commission of Veterans' Services and Benefits expended by the Town of Westport for the year 1994* equal \$36,883.79.

*(The state reimburses for the previous year 1994).

Thanks to our Veterans Organizations, the COA, and the Nursing Department, St. John the Baptist Church and Phyllis Ancil for their extra effort at Christmas. Special thanks to Mr. Lees, the students at the Westport Middle School and to the Lions. You all have made my job a little easier.

Respectfully submitted,

Ronald E. Costa, Veterans' Agent
Director of Veterans' Services



ANNUAL REPORT OF THE VETERANS GRAVE REGISTRATION OFFICER

I herewith submit my report for 1995 as Veterans' Graves Registration Officer.

In Outlying Private Cemeteries	\$ 396.00
U.S. Flags, Large, Graves & POW/MIA & Grave Flag Holders	1,237.00
Transportation	195.00
Flowers, Veterans Day	25.00
Supplies, Office/Groundskeeping	300.00

On behalf of the Veterans' Graves and Memorial Department, I would like to thank our four Veterans' organizations - the V.F.W., V.V.A., D.A.V., and the American Legion and Auxiliaries. Without their support, many of my services would not be possible. Also, my grandchildren and the Cub Scouts that helped to decorate the graves with flags.

Respectfully submitted,

Ronald E. Costa
Veterans' Graves Registration
and Memorial Officer



GETTING INTO THE "SWING" OF THINGS
PLAYGROUND VOLUNTEERS

ANNUAL REPORT OF THE VETERANS' ORGANIZATIONS

I herewith submit my report as Service Officer for the Veterans' Organization located in the Town of Westport.

Through the combined efforts of the A.L. Post 145, D.A.V Chapter 118, and the V.V.A. Chapter 207 and their Auxiliaries the following improvements were made.

The old fire stairs on the south side of the building were replaced due to wood rot and the gutters on the north sides of the building were also replaced which had been damaged by "Hurricane Bob". Part of the men's room had to be repaired due to age and rot in the pipes. Improvements will be enjoyed by all our community members that use our hall at one time or other.

Officers and members of the W. A. & R. Ouellette Post 8502 V. F. W. continue with the renovations of their post, both inside and out. Soon the outside will take on a new look and will be a plus to the community. Our children's activities continue with great success. We sponsor a Little League Soccer team and our Halloween and Christmas parties continue to bring happiness to the children and adults of our community. This year we added a Senior Dinner and a program to help generate donations for the Rose Hawthorne Home. We made our first appearance at the Westport Harvest Festival. It brought attention to our Veterans Organizations. It was also a 50 Year Anniversary that honored our World War II veterans. We again salute you and all those who remain behind as well as those who were not here to remember and recall the big one.



Respectfully submitted,

Ronald E. Costa, Commander
American Legion Post 145
Commander, Disabled American
Veterans Chapter 118

Arthur Proulx, President
Vietnam Veterans, Chapter 207

Paul Hebert, Commander
V.F.W. Post 8502

WALTER R. "Bob" WOOD
A REAL COUNTRY GENTLEMAN

ANNUAL REPORT OF THE WHARFINGER

The following is the Wharfinger's annual report for the year ending 1995.

The Town Dock has 32 boats berthed at it which brought in revenues totaling \$15,310. Electric meters were installed at individual boat berths in an effort to collect for electric use and return that money for the fixing of the dock. The Wharfinger budget is \$9,987 and part of the Enterprise Fund. This allows approximately \$5,000 of the revenues to be kept in capital outlay for dock repairs.

I wish to thank the Police Department for the extra patrols that occurred at the dock this year and also the Highway Department with their help with related services to the dock.

Respectfully submitted,

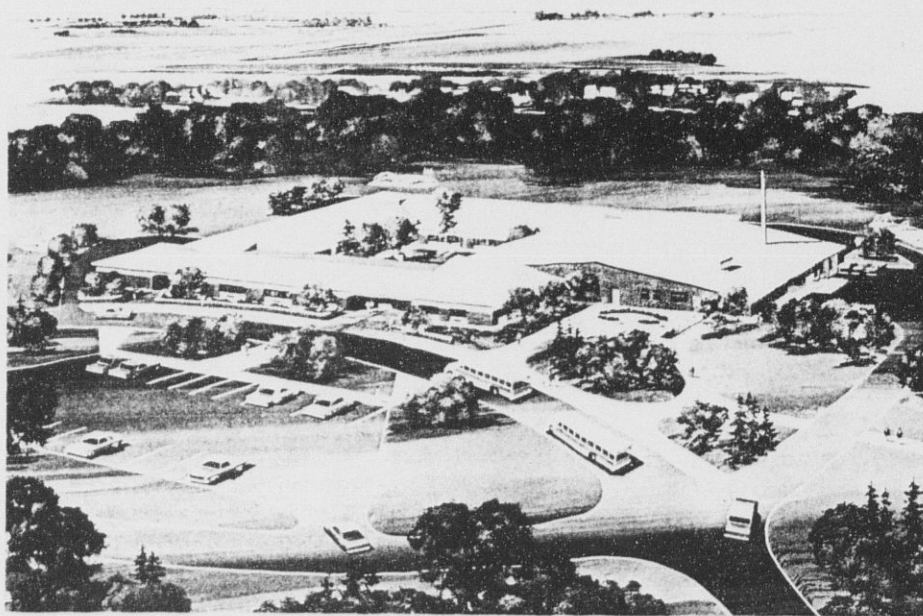
Gary Sherman
Wharfinger



GETTING READY TO PLANT SEED QUAHOGS

Gary Sherman - Shellfish Constable/Wharfinger

WESTPORT COMMUNITY SCHOOLS



WESTPORT ELEMENTARY SCHOOL

ANNUAL REPORT

1995



Westport Community Schools

Office of the Superintendent

17 Main Road • Westport, Massachusetts 02790-4201 • TEL (508) 636-1137 • FAX (508) 636-1146

Dear School Committee and Community:

The 1994-95 school session was a banner year for staff and students of the Westport Schools. Student achievement on standardized tests was exceptional, a large percentage of students went on to post-secondary education, all students had first-time access to current PC technology, and proof that the theme of "Putting Children First" resounded in the halls, offices, and classrooms throughout the district.

Many people helped us to achieve this significant student success story. The following people or organizations received the first annual "Putting Children First" community service awards:

Diane Desrosiers, Jennine Thibault, Donna Bedard, Sheila Martel, Bruce & Joanne Fernandes, Eileen Kenny, Diane Colleti, Cynthia Lavoie, Elizabeth Levrault, Donna Pelchat, Peg Harris, Lees Supermarket, Dr. Elizabeth Acheson, Westport Lions Club, Kiwanis International, Westport Fishermen's Association, Westport River Watershed Alliance

We thank all of the people involved for their commitment of heart and hand over the past year.

There were many stresses and strains during this past year but the School Department's management team was successful in remaining focused on student achievement and on improving the learning environment for all our students. This was a year that tested our commitment with the pressures of political change and financial reform. We emerged from the year more committed than ever to bring quality academics and a culture of pride to each of our four schools.

We plan to continue that effort in the coming year and hope that as you reflect on the progress reports on the following pages, you will want to join us in putting Westport's children on the forefront of our community's agenda.

Respectfully submitted,

Margot desJardins
Superintendent of Schools

"Our mission is to be a community of successful, lifelong learners."

Westport School Committee

Member	Residence	Term Expires
Joan Tripp, Chair	18 Windrush Lane	1998
Robert Wicks, Vice Chair	1785 Main Road	1998
June LeMere-LaBonte	83 Beechwood Ave.	1996 (resigned 7/1995)
Laurie Andrews	404 American Legion Hwy.	1997
Deana Chase	937 Main Road	1997
Dennis L. Pucello	12 Steven Street	1996 (appointed 8/1995)

Regular School Committee meetings are usually held on the second and fourth Monday of every month and are open to the public.

The Administration Offices are open from 8:00 a.m. to 4:00 p.m. Monday through Friday throughout the school year and 7:30 a.m. to 3:30 p.m. during school vacations.

No School Announcement

It is the policy of the School Department to issue no-school bulletins or announcements through radio stations: WSAR, WBSM, WALE, APRO, WHJJ, WHIM, WHDH, WCLB, WJFD-FM, WLKW/Pro FM, WCIB, and TV stations Channel 6, 10, and 12, whenever driving conditions are, or seem likely to be dangerous. On doubtful mornings, tune to one of the above stations for the no-school announcements. Please depend on your radio and TV announcements rather than the telephone for obtaining this information, as telephone lines have to be kept open. School may be cancelled during school hours due to inclement weather or emergencies. Parents should make provisions accordingly.

Admission to the Schools

Initial admission of kindergarten and grade one children is based solely on chronological age. Children who will become five years of age on or before October 1 are eligible for kindergarten in September of that school year. Children who will become six years of age before January 1 are eligible for grade one in September of that school year.

The following records should be presented at the time of registration: (1) valid birth certificate (original or bastract with seal). (2) Updated record o immunization including: DPT (diphtheria, whooping cough, tetanus), polio, MMR (measles, mumps, rubella). A second dose of measles vaccine will be required for entry into kindergarten and a most recent TB test and record of lead testing. (3) Before the child is allowed to enter, a report of a physical examination dated within six months of entry, signed by a phyiscian must be presented.

Telephone Directory

Business Office	636-1140	High School	636-1050
Maintenance Department	636-1101	Middle School	636-1090
Pupil Personnel Office	636-1137	Elementary School	636-1075
Student Services	636-1144	Macomber School	678-8671
Superintendent's Office	636-1137		

Alice A. Macomber Primary School Annual Report 1994-1995

General Statement

It is a privilege to report the events of the 1994-95 school year at the Macomber Primary School. The goals of the school continued to parallel those of the national, state and system standards. For many of the children, the Alice A. Macomber is their first interaction with a formal educational system, a sound base of experiences essential for later learning, a strong sense of self esteem, and a continued

excitement and curiosity. The early childhood team members at the Macomber Primary School endeavor to make the first school experience beneficial and positive. The programs offered at the Macomber are based on the most current research and evaluation data available. They are implemented through the combined efforts of all the dedicated people who participate in varied capacities at the school.

School Program

The Macomber school housed 304 students as of June 1, 1995. Students ranged in age from 3-7 years. Programs included 4 Integrated preschool classes that continued to maintain accreditation status by the NAECP (National Academy of Early Childhood Programs), 6 half day Kindergarten classes, 6 Grade One classes, one Early Educational Developmental class, and two Head Start programs. Class size for the Integrated Preschool did not exceed 15 in any one session, with an average total enrollment of 52 students. This represented a 49/51% ratio of students with Individual Educational Plans to their normally developing peers. The EED classroom had an average of 10 students with significant special needs. Average Kindergarten enrollment was 119, and the Grade One average was 123 students.

The Macomber School accommodates a full range of abilities of young children. The use of developmentally appropriate curriculum and learning materials specifically geared to this age group allowed for their greatest potential in a manner that is consistent with what we know about how young children learn and develop. Program offerings include Whole Language Instruction, a phonics based McCracken Spelling program, Reading Recovery, and Math Their Way. Standardized testing (ITBS) was piloted this year at the first grade level to assess student achievement levels, and the results were impressive. The average scores were at or above grade level in all areas assessed. The McCracken assessment forms for spelling also indicated student achievement to have increased dramatically over the course of the year. The improved instructional model has shown a reduction in the need for special needs interventions at the school. We began the 1994-95 school year with approximately 55 students in need of Individual Educational Plans and saw a reduction of 22 students from the special needs rosters by the end of the school year.

Parents and Community

The Macomber School is very fortunate to enjoy the ongoing support of its parents and the community at large. Many of the programs initiated over the year would not have been possible without the dedicated group of volunteers ever visible throughout the school and its various community projects.

Macomber School Council members are in their second year as a team. Council members include: Pauline Field, Donna Bedard, Susan Bishop, Jean Parsons, Joan Fuller, Maureen Pride, and Nancy Raczk. With ongoing staff training, they continued to work on developing a school improvement plan, had input into new programs and assessment of ongoing programs and policies, including screening and interviewing of new staff at the school. This year the council members undertook a major project as part of their work. The project was to develop a feasibility study that investigated the pros and cons of implementing a pilot program for one full day Kindergarten classroom at the Macomber in the Fall of 1995. The results of this study indicated that a full day program would be a positive expansion to an already excellent program. To pilot a program for one classroom did not have the total support from the community at this time. Some community members did not feel it should be offered to a limited number of students and preferred to defer the option until which time that it could be open to all who were interested.

Several classroom teachers and the school nurse received enrichment grants through the WES/MAC PTO. They included a grade one Book Bag Program, a parent lending library for the pre-school program, a Puppet Theater/Store for the First Grade, cooking appliances for the Kindergarten, and also funded the Teddy Bear Clinic for all of the grades. Parent volunteers participated at every grade level and made it possible to individualize and create a nurturing warm classroom instructional environment. The After School Arts Program was funded for another year between the Westport Elementary School and Macomber School, this year's offerings expanded to include a class on computer technology.

Our Business partnerships with Lees Supermarket and Costa's Farm allowed us to carry out many interesting and engaging projects as extensions to the curriculum. Our participation with The Bank of Boston's Education Fund Project allowed us to receive one new computer for the school.

Financial/Physical Resources

Budget and funding sources were reassessed to maximize available dollars for the day to day operation of the school. Staffing patterns, relocating of some office space, integration options and alternate sources of materials were utilized to meet the needs of the students and staff. Through a program of regular and thorough maintenance, the Macomber School is in excellent condition. Security remains a priority at the school and we continue to upgrade and evaluate the system. Many new signs have been posted around the school and new highly visible name tags for visitors, parents and volunteers have been incorporated into the already stringent standards set for the school.

Closing Statement

The primary goal of the early childhood team at the Macomber School is to continue improving student achievement through the use of developmentally appropriate curriculum and learning experiences. Materials especially geared to this age group allows for the students greatest potential in a manner that is consistent with what we know about how young children learn and develop. Other goals include the plans for the new Parent Center to open in September 1995, the publication of the student handbook that was revised this past year, and continued training for the School Council. The council and staff are working towards the implementation of a full day Kindergarten program that they hope will come to realization in the near future. All of our goals, accomplishments and hopes for the future bring us back to the fundamentals of child development and emphasize the belief that all children can learn. In closing, I would like to thank all of the people who have accepted and supported me in my position as principal of the Alice A. Macomber Primary School. I look forward toward being part of the exciting possibilities in the educational future of the children of Westport.

Respectfully submitted,

Paula D. Sullivan, Principal
Donna Bedard, School Council Co-Chair

Westport Elementary School Annual Report 1994-1995

General Statement

As we move into the 21st century, the Westport Community School System continues to strive toward excellence. The Westport Elementary School is an integral part of this educational team. The uniqueness of our school system, where every child attends the four schools, makes it imperative that we work together so that our students are afforded a smooth transition as they progress on their educational journey.

School Program

The test results of the Grade 4 Massachusetts Educational Assessment Program measure the effectiveness of the curriculum offered at each level. We were happy to announce that grade 4 students excelled in each subject area. Grade 4 WES students had the highest percentage (72%) of students demonstrating a "firm grasp of factual knowledge of the curriculum" in Southeastern Massachusetts. The breakdown for specific scores was as follows:

The IOWA Test of Basic Skills is given each spring to students in grades 3-4-5. The percentage of students achieving at or above grade level in the combined areas of Reading and Math are as follows:

Grade 3 - 92%

Grade 4 - 92%

Grade 5 - 92%

We are also extremely pleased to announce an increase in our IOWA Test of Basic Skills scores in grades 3-4-5. Students who scored at grade-level or above rose by 2% over our 1993-94 scores. We will continue to strive to improve our most important goal: student achievement.

- 1993-1994 - Students at/above grade level = 90%
- 1994-1995 - Students at/above grade level = 92%

We continued to decrease the number of bus suspensions as compared to previous years. In 1992-93, our bus suspension percentage was 9.9%. In 1993-94, the percentage decreased to 6.1%. The percentage for 1994-95 was 4.2%. School bus safety will remain a major issue as we impress upon our students the importance of proper bus behavior.

Each year, fifth grade students are eligible for the Presidential Academic Fitness Awards. Students who maintain an A- academic average, as well as a minimum score of 85% on a standardized achievement test qualify. This year, 26 grade 5 students won this prestigious award. Certificates and pins were awarded to them at our grade 5 Class Day Assembly.

Curriculum

This past spring, Superintendent desJardins and WES grade level teachers met in a series of workshops to coordinate curriculum in all subject areas. The results of these workshops were extremely positive. Specific written curriculum objectives will be implemented in 1995-1996.

During 1994-1995, we continued to utilize the Writing Process at all grade levels. The Silver Burdett and Open Court reading series were used in grades 2-5. Additional supplementary materials such as Junior Great Books, Trade Books and Big Books were also incorporated.

We continued to utilize our mathematics series: Mathworks and The Mathematics Experience in all classrooms. The use of math manipulatives and the emphasis on problem solving and cooperative learning was expanded. The noted mathematics consultant, Mahesh Sharma met with our grade five teachers in a series of highly successful workshops.

The 1994-1995 school year marked the second year of use of the BSCS Science for Life and Living series. Numerous hands on-minds on activities enabled students to better understand science and technology. Media and computer components were significantly expanded to supplement our traditional science efforts.

In addition to our social studies series: People In Time and Place, we continued to expand our supplementary inventory that included computer software, current events magazines and map materials. Thematic unit efforts that involved interdisciplinary programs were also part of our social studies curriculum.

Drawing on community resources, our curriculum was enhanced by the following special programs during 1994-95:

- Project D.A.R.E.,
- Com/Electric Education Program,
- Westport River Watershed Alliance,
- Westport Harvest Festival,
- Dental Program : Dr. Ahearn,
- Westport Firemen's Program,
- The Association for Retarded Citizens Awareness Program,
- The Visiting Reader's Program, and the
- The Senior Citizens' Reading Program

Instruction

The Westport Elementary School continued in its basic belief that "given enough time, all students can learn". Student success continued to be the focal point. The "team approach" was expanded at all grade levels to increase individualized instructional plans for student success. Evaluation of these efforts will enable us to accentuate the "positives" of teaming as the 1995-1996 school year approaches.

Teaming efforts continued to expand during the 1994-1995 school year. In grades 2-4, two teams of 3 homeroom teachers worked together in Language Arts and Mathematics. Grade five utilized the team approach in Mathematics. Planning and diagnostic procedures enabled staff to focus on student needs.

Teachers at all levels expanded their use of the Instructional Model as it relates to learning objectives. The Instructional Model is a lesson plan model that includes: pre-teaching objectives and pre-requisites, cue setting motivation, guided practice, independent practice, correctives, and extensions.

The effectiveness of instruction is enhanced when we apply learning to our daily lives. Several examples were highlighted this school year:

Grade two science curriculum focused in part on the Westport ocean shoreline, marshes, and the animal life environment. Grade two, in connection with the Westport River Watershed Alliance, was involved in several projects and activities dealing with these issues. Field trips, guest speakers and teacher workshops supplemented the activities.

Several Mathematics objectives in grade five applied to our Compass Bank Program. Students not only learned how to save money, but used their learning skills in Mathematics to balance check books and to understand basic financial interest. Grade Four's Regional Fair reflected projects that coincided with their Social Studies curriculum: Comparing Regions and provided students with opportunities to put their learning to work.

Parents and Community

Our parent-teacher organization continued to play an important role in both elementary schools. The group met on a monthly basis to discuss and organize parent volunteers, fundraising activities, school programs and guest speakers for parents and teachers.

The WES School Council completed its second year of operation as a highly successful component of the decision-making process at Westport Elementary School. The Council had significant input into a variety of important issues that needed to be addressed. The School Budget and the School Improvement Plan were the primary areas reviewed by the Council. Members of our School Council included: Edward Sayers, Dianne Chandler, Deborah Coolidge, Leila Gillespie, Susan Amato, Helene Auger, Bruce Vincelette, and Betsy Acheson.

Financial/Physical Resources

Our FY 95 Salary and Expense Budgets reinforced our commitment to channel the great majority of funding to direct services to our students. Additional support staff personnel, as well as state-of-the-art lease purchase computer equipment highlighted these efforts.

Over the past year, we were able to fulfill our goals to improve the overall school climate at WES. New stage and cafeteria curtains were installed (courtesy of WESMAC). Accessibility doors between the Media Center and Computer Lab were also put in place. Art and Computer murals were completed and placed in the lobby and hallways.

Additional and ongoing funding from WESMAC contributed to our courtyard area. Saturday "get togethers" were scheduled in the fall and spring to work in the Center. Teachers, parents and students graciously contributed their time to this worthwhile endeavor.

Closing Statement

We continue to grow as an academic institution in a community school system. In closing, I would like to thank the Westport School Committee, Superintendent Margot desJardins, the WES Staff, parents and students for their assistance and cooperation. Together, with our sister schools, we can make a difference!

Respectfully submitted,

John DeFusco, Principal
Edward Sayers, School Council Co-Chair

Westport Middle School Annual Report 1994 - 1995

General Statement

The 1994 - 95 school year has been rewarding and productive for the students and faculty of the Westport Middle School. Student achievement, parent support, and effective instruction provided the framework for the year's success.

School Program

There was no significant change in the student population of the Westport Middle School during the 1994 - 95 school year. The average class size was twenty-six students with actual enrollment of: 163 in grade 6; 139 in grade 7; and 171 in grade 8; for a total of 473 students.

Despite the usual medical problems such as flu, chicken pox, measles, etc., we were able to maintain an overall daily attendance of 94.3% which shows improvement over the previous year.

Curriculum

In September of 1994 our new computer lab opened with twenty-five IBM (486) computers on line. A lease-purchase agreement has allowed us to provide our students with the opportunity to have access to state of the art equipment.

A new Spanish program was successfully implemented into the exploratory program in September of 1994. The decision to replace French with Spanish was made after a study revealed that the demands of society both nationally and globally effect the need for knowledge of Spanish rather than the traditional choice of French.

Our growing instrumental music program warranted the implementation of a full time position. Under the direction of John Furtado the students experienced outstanding success.

Through applied learning opportunities, we integrate academic goals with community applications. The following projects brought learning to a new level for our students.

Red House Theater.....sponsorship of David Parker, "Mime"; Mock Trial.....District Attorney Paul Walsh and staff; Marshlands Project.....David Sullivan; and Scallop Restoration Project.....Wayne Turner, Peter Holt, Janice Baker and Dr. Lana Paolilio are commended on their efforts to make the Scallop Restoration Project not only an exciting learning experience for every student involved, but it also represents a meaningful community service project that received state and national recognition.

A very meaningful relationship developed during the 1994 - 95 school year between the students in Susan Griffin's Alternative Classroom and members of the Senior Social Day Care Center located at the Westport Middle School. Special meals prepared by the students along with weekly visits proved to be most rewarding and beneficial to everyone involved.

Instruction

The main focus of instruction continues to be increasing learning opportunities for all students. Specific areas of concentration include: writing process, use of math manipulatives, hands on science activities, applied learning projects, development of problem solving skills through cooperative learning, and promotion of positive self esteem.

In our continuing effort to address the needs of our students, teachers participated in various training opportunities in the following areas: cooperative learning, the instructional model, writing process, and math manipulatives. Sponsors included the Southeast Middle School Alliance, The New England Middle School League, Dr. Sandra Wellens, Language Arts Consultant, Dr. Charles Robinson, Educational Consultant, and Mahesh Sharma, Math Consultant.

The Iowa Test of Basic Skills was given in the spring of 1995. Prior to the testing sessions, our guidance counselors visited each classroom and explained both the score reporting procedures and the importance of having students do their very best. Additionally, student assemblies were held and the principal stressed the importance of good test results for all students. Rewards in the form of special activities were used as incentives. The results of the testing were utilized to identify both growth areas and areas in need of attention during the upcoming school year.

ITBS Results for 1995 showed the following percentages of students achieving a composite score at or above grade level in Reading and Math: Grade 6 - 88%, Grade 7 - 95%.

Grade	% At or Above Grade Level	School Average
6	88%	Overall 92%
7	95%	
8	93%	

After School Activities

Students were able to participate in an exciting after school program during 1994-1995 including:

National Junior Honor Society	Student Council	Yearbook
Drama Club	Model Making	Chess Club
Volleyball	Math Club	Science Club
Collector's Club	Geography Club	French Club
Stageband	Computer Club	Intramural Sports
Soccer	Boys and Girls Basketball	
Field Hockey	Baseball	Softball

Parents and Community

In addition to students, faculty, staff and administrators, our School Council includes parents and representatives from the community at large. Active participation by members of these vital groups has served to enhance the educational climate of our school.

Our parent organization, the Westport Middle School Association, had a very successful year. The group sponsored several quality assemblies and activities which provided opportunities for student enrichment. Twelve hundred dollars in mini grants was made available to teachers for special projects during the 1994-95 school year. Funding was also provided for refreshments following the Eighth Grade Promotion, a Saturday Morning Coffee Hour to introduce the Premier Agenda Book Program, and quarterly awards assemblies.

We wish to thank Diane Colletti and Joyce Burns for the outstanding contributions as members of the Westport Middle School Association's executive board over the past three years. Dotty Ryan and Connie Trepanier are commended on the efforts in publishing the parent to parent newsletter, "Apparently at the W.M.S."

The Westport Middle School Improvement Council experienced a most rewarding year and anxiously look forward to the implementation of the 1995 - 96 school plan that will maximize opportunities for increased student learning. Barbara Mitchell, Co-chair, Daryl Breda, Sue Slattery, Bonnie Gifford, Carol Michael, Patricia Morse, Eileen Kenney, and Arthur Sheehan. Desmarais and Bucci Associates, Educational Consultants, provided training for the district's four councils that proved to be a most meaningful experience for everyone who participated in the program.

Financial/Physical Resources

Completed Improvements:

We were most fortunate to have the following projects completed: ceiling repairs in hallways, renovations completed in the four boy's bathrooms, two classrooms have new student desks, new cafeteria tables and chairs purchased, and two new copiers were purchased.

Closing Statement

The staff and parents of the Westport Middle School work very hard to provide a school setting where students can be successful learners. The community can be very proud of the positive changes we've made at the Middle School this past year that resulted in increased student achievement.

Respectfully submitted,

John Mello, Principal

Barbara Mitchell, School Council Co-Chair

Westport High School Annual Report 1994-1995

Opening Statement

The students, faculty, and staff have had an exciting year during the 1994-5 academic year. Throughout the year the school responded to the suggestions contained in the 1993-1994 Accreditation report from the New England Association of Schools and Colleges, worked on changing the curriculum to meet the standards of the Massachusetts Curriculum Frameworks, and increased expectations for student achievement in all disciplines. Additionally, the extra-curricular programs offered to students were expanded and improved to appeal to a broader section of the student population.

The 1994-95 school year saw many successes for WHS students. Graduating seniors gained entrance to a number of highly regarded colleges and universities, and the WHS athletic program had one of its most successful years ever with all teams achieving post-season play.

School Program

At the June 4, 1995 graduation ceremony, 95 seniors received their diplomas. Members of the graduating class received substantial scholarships and financial awards which were announced at the Honors Awards Night on May 31, 1995. Scholarships were awarded to Westport students by community organizations, local businesses, and local citizens. Local scholarships combined to support Westport students with over \$24,000 of financial aid.

Graduating seniors had a variety of plans for the post-secondary years. Seventy-five percent of the graduates will be pursuing additional education at community colleges, universities, and trade/technical schools. Forty-two seniors (44%) will be attending public/private four-year colleges and universities while twenty-two (23%) are planning to attend community colleges. Seven seniors (7%) will be attending trade/technical schools. Of those not continuing to a post-secondary program, two graduates (2%) have enlisted in the military while seventeen graduates (18%), will be transitioning directly to the world of work. Of particular note is the number of graduating seniors attending major universities. Those schools include Babson College, Berklee School of Music, Boston University, Brown University, Connecticut

College, Providence College, Wheaton College, UM-Amherst, UM-Dartmouth and Bridgewater State College.

In the spring of 1995, students in the ninth and tenth grades were given the Iowa Test of Academic Proficiency (ITAP). Students were administered the three subtests of: Reading Comprehension, Mathematics, and Written Expression. Both ninth and tenth grade classes showed significant improvement in the number of students testing "At or Above Grade Level" from the previous year. The results of the spring test are as follows:

	Percent of Students At or Above Grade Level on the ITAP		
	<u>Reading</u>	<u>Math</u>	<u>Written Expression</u>
Grade 9	87	93	87
Grade 10	90	91	84

In 1995, 74 twelfth grade students took the Scholastic Aptitude Test (SAT) as administered by the College Board. This represents 70 percent of the graduating class that took the SAT. Our local SAT verbal mean score was 384 and the SAT Math mean was 414. Our top ten students scored as follows:

	<u>SAT Top Tenth High School Rank Comparison</u>		
SAT-Verbal Mean	435	540	518
SAT-Math Mean	458	608	594

Curriculum

During the 1994-1995 academic year, the faculty and staff worked to develop written course outlines for all courses taught at WHS. Developing written outlines will assure students of a continuity of instruction from one course to another. These course outlines should be finalized for presentation to the School Committee during the Fall semester of the 1995-1996 school year.

The 1994/95 school year began with massive changes to the course offerings available to students in the areas of **Business and Computer Education**. New courses were introduced in Introduction to Accounting, College Accounting, Introduction to Business, and Advanced Word Processing. Beyond the introduction of new courses, College Accounting, Computer Applications I, and Computer Applications II were accepted for articulation with Bristol Community College's Tech Prep/Associate Degree program. These courses will allow students continuing their education at BCC to receive both high school and college credit simultaneously.

The introduction of new courses was made possible by the installation of an IBM compatible 486 computer laboratory. This lab installation was state-of-the-art and is fully networked using the industry standard Microsoft Windows for Workgroups operating system.

During the 1994-95 school year, the **Mathematics Department** increased their course offerings to students in the area of technical math. The Tech 2+2-I and Tech 2+2-II courses were designed to give students additional mathematics for students continuing on to community colleges or technical schools after graduation from Westport High. The course content was aligned with Bristol Community College's technical math course and the groundwork was laid for future articulation with the BCC Tech Prep/Associate Degree program.

The Mathematics Department was also extremely active in redesigning the college preparatory sequence. During 1994-95, the department reviewed the Massachusetts Mathematics Curriculum Framework and the recommendations by the National Council of Teachers of Mathematics and decided to begin the 1995-96 school year by offering an Integrated Math I - II - III sequence of courses. This 3-year sequence of courses will integrate the course content traditionally taught in the 4-year sequence; Algebra I - Geometry - Algebra II - PreCalculus. It succeeds in condensing the content by including in a

spiraled sequence topics from Algebra, Geometry, and Precalculus, an by eliminating much the redundant review inherent in the traditional sequence.

The **Science Department** was particularly active during the 1994-95 school year. After reviewing the relevant national science curriculum studies and the Massachusetts Science Curriculum Framework, the department moved forward in the design of a new 9th grade course in Integrated Science. This course will teach students the major concepts of Earth, Life, and Physical science through a thematic approach. Central to this course is a partnership with the Westport River Watershed Alliance. This partnership will engage students in doing actual hands-on research through environmental assays and water quality assays on the Snell Creek watershed.

During the 1994-95 school year the **Social Studies Department** reviewed the recommendations of the Accreditation Report by the New England Association of Schools and Colleges which recommended the combination of the 2-year US History course into a 1-year US History course with a 12th grade Government and Economics course. The department members have rewritten the course outlines to reflect this recommendation. Additionally, the Western Civilization course has been redesigned as a World History course that meets the recommendations of the NEASC Accreditation Report. The course offering sequence for incoming ninth grade students will consist of World History, US History or Advanced Placement US History, and Government and Economics.

The 1994-95 school year was a particularly active year for the **English Department**. During this time the department worked on developing written course outlines and revising the reading lists for each course. In addition, a strong English grammar component was added to each course outline. Obsolete and out-of-date materials were removed from the department book room and new reading selections were ordered.

The 1994-95 school year saw many changes in the **Visual & Performing Arts Department**. The biggest changes were felt in the area of Instrumental music. Previously, students rotated into and out of the Band and Jazz Band programs. This year students were scheduled directly into their music classes. Much of the success of this year's program can be attributed to the band having daily practice sessions. Another change was the inclusion of the Jazz Band class within the regular instructional day. Previously this band met after school where practice sessions were frequently in conflict with other extra-curricular activities.

Additional changes in the Visual and Performing Arts program included increased course offerings in Photography, Television Production, and Yearbook Design and Production. During the Spring semester, initial meetings were held to develop an articulation agreement for the Advanced Television Production class with New England Technical College in Warwick, Rhode Island. This will allow students to receive both high school and college credit for this WHS course. Finally, a Fine Arts component was added to the sophomore curriculum.

Instruction

The 1994-95 school year saw many changes in instructional techniques. A very significant change was the school-wide implementation of the Instructional Model. This model includes:

1. Providing a "Cue-Set" at the beginning of the lesson that grabs the students attention and sets the lesson's instructional objective.
2. Focusing all of the lessons instructional resources on the instructional objective.
3. Teachers continually checking students for an understanding of the lesson's components.
4. Teachers providing formal closure to the day's lesson that reviews the instructional objective, the day's critical learning, and extends the lesson into upcoming course content.

The instructional model was presented to faculty during the August 29-September 1, staff development days. During that time teachers were given an overview of the instructional model, taught how to use the specific parts of the model, and given opportunities to work with course- and grade-level specific trainers

on implementation strategies. Further, WHS teachers decided to use their contractual School Improvement Hours to develop lesson plans that implemented the instructional model.

The **Business Department** implemented instructional strategies that included the use of the new networked IBM compatible computer laboratory. Teachers utilized the lab to teach students advanced word-processing skills, computerized accounting techniques, and desktop publishing software. An additional change in instructional strategies included a "Stockmarket Simulation" in which students in the Introduction to Business, Introduction to Accounting, and College Accounting classes worked with two local stockbrokers to manage their own hypothetical stock portfolio.

Students taking Biology, AP Biology, and Honors Chemistry courses during the 1994-95 school year were involved in an expanded hands-on forensics project. This Applied Learning Project gave students the opportunity to use classroom learned skills in a real world problem-solving situation. Students were given "clues" and asked to collect physical data, make observations, and determine a solution to a who-dunit murder mystery. Participants included WHS students, instructional and administrative staff, and a DNA consultant from Harvard Medical School.

Parents and Community

During the 1994-95 school year there were four active parent groups at Westport High School. They were the WHS Parent-Teachers Organization, the WHS School Council, the WHS Music Booster's Association, and the WHS Athletic Booster's Organization.

The WHS-PTO spent the 1994-95 year serving as an information forum for parents, teachers, and interested community members. Monthly meetings were held on the third Thursday evening of each month. Topics included "meet the new faculty members", discussions of possible schedule modifications for the 1995-96 school year, information/discussion of the International Baccalaureate curriculum, discussion of increasing graduation requirements, and increasing eligibility requirements for athletes. The meetings were open to all interested community members and regular reminders were sent to all parents of WHS students.

The WHS Music Boosters Association was again extremely active in supporting Instrumental Music activities at WHS. The Music Boosters ran frequent fund-raisers and had monthly recycling drives to raise the funds necessary to allow the Marching and Concert Bands to successfully compete in regional and State competitions. During the year, the Music Boosters held two award nights for Instrumental Music students. At these ceremonies, students were given awards for their merits ****, their participation, and finally scholarships to continue their studies in music beyond WHS.

During the year the WHS School Council put together plans to: (1) change the courses required for graduation for incoming 9th grade students, (2) increased the number of credits required for graduation for all students, (3) investigate and implement the International Baccalaureate curriculum, and (4) develop long-range staffing goals.

The WHS Athletic Boosters Association met regularly to support the extra-curricular inter-scholastic athletic program at WHS. During the year, the Athletic Boosters ran a multitude of fundraising events, ran the concession stands at home basketball games, and made substantial contributions to both the athletic teams and the school's physical plant. In addition, the Athletic Boosters held half-time shows at the Winter Homecoming game, the annual Senior Parent's Night Basketball Games, and the Senior Parents Baseball and Softball games. Finally, as a crowning event to an outstanding year for WHS athletic teams, the WHS Athletic Boosters donated a substantial number of scholarships for WHS athletes.

The WHS School Council averaged two meetings per month and were usually held on the first and third Tuesday evenings in the WHS Media Center. The School Council consisted of: Dr. Henry Vaillancourt, Co-Chair, Ms. Rosemary Melli, Ms. Emily Edwards, Ms. Veronica Beaulieu, Ms. Lynnette Ouellette, Ms. Edith LaBran, Ms. Linnea Assad, Ms. Carrie Maltais, Ms. Elizabeth Matos, and Ms. Jessica Benetti.

Financial & Physical Resources

The 1994-95 budget saw some significant increases in the funds directed to students. Among those moneys were the funds necessary to install the IBM-compatible computer laboratory, upgrade materials in the science laboratories, increase the number of student stations in the MIDI (Computer Music) laboratory, and purchase the equipment necessary to implement a Television Production course. Additional funds also were used to upgrade the Nurse's facility, complete administrative office automation and student record keeping, and replace student furniture in five classrooms.

During the 1994-95 school significant changes were made to the WHS physical plant. Modifications made by the Maintenance Department included:

- A. Installation of carpeting in main hallway corridor,
- B. Installation of odor control equipment for septic system,
- C. Installation of an exterior window in science classroom area,
- D. Repainting of the ceiling in the Auditorium,
- E. Installation of a new backdrop curtain in the Auditorium,
- F. Painting of the woodshop walls and floors,
- G. Upgrading the air handling / filtration system in the woodshop area,
- H. Installation of curtains in the Music Room.

Modifications and improvements made during the 1994-95 school year by the WHS custodial staff included:

- A. Painting the central hallway and student lockers,
- B. Removal on obsolete student lockers on the first floor and the repair and replacement of damaged flooring tiles,
- C. The painting of 13 classrooms,
- D. The painting of the administrative offices,
- E. The painting of the Nursing Station,
- F. Cleaning and washing of all student furniture,
- G. Renewal of the gym floor,
- H. Painting of the gym walls and the gym foyer area,
- I. Upgrading the boy's locker room including repair and replacement of broken lockers.

The facility continues to improve in both appearance and function. It is through the combined efforts of the building level custodians and the maintenance Department that these improvements are possible.

Respectfully submitted,

Michael Cosgriff, Principal

Dr. Henry Vaillancourt, School Council Co-Chair

Westport High School Athletic Department Annual Report 1994-1995

Once again the past athletic year at Westport High was outstanding. Over 140 students (75 boys/65girls) participated in athletics this past season at the varsity, J.V., and freshman level in nine different sports.

The Athletic Program was substantially improved over the past year:

- The Westport High athletic program acquired the services of a certified athletic trainer for the entire year. These services were contracted with a local sports medicine clinic. The trainer did an outstanding job with the athletes, taking the responsibility for the care of their injuries and the rehabilitation of these injuries in order for each athlete to return to action as soon as possible.
- The lockers in the boys locker room have been replaced with lockers from another part of the building thereby significantly improving the appearance of the facility and making it much more user friendly.
- Westport High Athletic Handbook was reviewed and revised.
- New safety mats were purchased for the gymnasium. These new "Spirit Mats" have the schools logo and colors and really dress up the gym.
- Westport High Athletic Boosters Club purchased an, indoor baseball/softball batting cage for the small gym. This will give both of these programs more flexibility for indoor practice during the pre-season and bad weather
- An effort has been made to expand the athletic programs for the 1995-96 school year. Girls soccer, golf, and tennis will be offered this coming year. The intent is to increase participation by the student body increasing the number of student athletes at WHS.

In the 94-95 season, Mayflower League championships were won in three sports. Boys basketball went undefeated in the Mayflower League and finished 19-3, the best record ever for a boys basketball team. The softball team finished tied for the League Championship, and the baseball team repeated as Mayflower League Champs for the second year in a row. It should also be noted that for the first time in the school's history all of the varsity teams qualified for post season state tournament play, an outstanding accomplishment.

Below is a capsule of the 94-95 year (Varsity level only)

<u>FALL:</u>	Boys Soccer: 9-5-5	Finished third place in league
	Volleyball: 10-10	Finished fourth place in league
	Field Hockey: 10-6-5	Finished second place in league
	Cross Country: 10-5	Finished third place in league
<u>Winter:</u>	Boys Basketball: 19-3	Finished as Undefeated League Champions
	Girls Basketball: 12-9	Finished third place in league
<u>Spring:</u>	Softball: 14-8	Finished as league co-champions
	Baseball: 18-2	Finished as Undefeated League Champions

The combined record this past year for Westport High Varsity teams was 109-47-10. No team finished lower than fourth place. There were three league championships and all teams competed in state tournaments. Truly Outstanding!

Office of Community Resources Annual Report 1994-1995

The goals of the office of Community Resources are twofold: Partnerships and Public Awareness/Relations/Participation.

Educational Partnerships

The Office of Community Resources has developed, or facilitated formal partnerships that are committed to serving as resources for program development. Our education partnerships are featured in the upcoming issue of "*Partners*" the publication of the New England Association of Schools and Colleges.

The Water Works Group is our community partner in the Bay Scallop Project. This project was designed by the Community Resource Coordinator, the staff of the Water Works Group, seventh and eighth grade science teachers Peter Holt and Janice Baker, and the middle school principal Mr. Mello. It was funded by a grant from the Center for the Enhancement of Science and Mathematics Education at Northeastern University. The project served as the building block for the reform of science, mathematics and applied technology curriculum for our Middle School. The project received an award for "Excellence in Environmental Education" from the Executive Office of Environmental Affairs, the Executive Office of Education, and the Department of Education. It was featured by CESAME on the Massachusetts Educational Television Network. Teachers Janice Baker and Peter Holt have been invited to present their program to the Massachusetts Association of Science Teachers at their annual conference in October.

This project provides an authentic learning experience for students to apply concepts they have learned in the classroom to real world situations. In the process, students perform a genuine service to the community. They document the necessary conditions for and propagation rates of the bay scallop, determine the kinds and sources of pollutants that affect the scallop, and make recommendations for solutions to the problem. Students perform "hard" science developing hypotheses on pollutants, predators, and optimal times for planting, all of which affect the quantity and quality of the scallop harvest.

Westport River Watershed Alliance has been a long-standing partner of the WCS. This year Superintendent desJardins and WRWA director Gay Gillespie signed a formal partnership agreement. In addition to the involvement of the WRWA in Project Enterprise at WES; presentations by WRWA staff at all schools on environmental issues pertinent to Westport and the surrounding area; we have worked with the WRWA to redesigning their educational kits to align with our science curriculum K-12. Teachers may use the kits in science or as extension activities in the areas of reading and language arts.

This spring we jointly developed and a ninth grade science project which compliments and extends the work of the Bay Scallop Project. The Adopt A Watershed project was recently selected by CESAME for funding. This is a highly competitive grant and we are very pleased to have been selected. The project will serve as the building block for the development of the Environmental Sciences Career Cluster at Westport High School. Adopt A Watershed will be the first in a series of applied learning curriculum development projects designed to align curriculum with the Curriculum Frameworks, provide community service learning opportunities, and facilitate school-to-work transitions for students at the high school.

Adopt A Watershed will bring together teachers, scientists, engineers, mathematicians, public officials and private citizens in a collaborative effort to improve and preserve the natural resources of the community; and provide Westport's students access to, excitement about, understanding and mastery of mathematics, science and applied technology. The project will move the high school into the community and bring the community into the high school. It will provide students with the link between the classroom and the real world.

Additional partners in this project include: Board of Health, Conservation Commission, the University of MA-Dartmouth (Marine Science Institute), Woods Hole Oceanographic Institute, Bristol Community College (applied technology), private scientists, engineers, and community residents of varying interests and ages.

New England Institute of Technology and Westport High School have entered into a partnership which will allow our Communication Arts graduates to enter New England Tech as second semester freshmen.

As part of the partnership agreement, Westport High School teacher, Michael Davis, will provide selected twelfth grade students with the first semester New England Tech program at Westport High School. This agreement will guarantee student acceptance at New England Tech as well as save students and their families approximately \$4,000.00 which is the per semester cost at New England Tech. New England Tech has indicated that this is the first articulation agreement it has approved with a high school.

Our High Schools/High Skills partnership is flourishing. Two Westport High School teachers were trained in the Oracle program this year; and one, Pauline Camara participated in the development of the freshman curriculum to be piloted in our Business and Financial Academy this year. With the inception of the program Westport High School will receive the designation of Oracle Regional Technology and Training Center in Southeastern MA. The Oracle program trains young people, and adults, in the technologies of tomorrow. It does this by providing professional development for faculty, continuous donations of technology, and certificates of occupational proficiency for students who complete the program. Students receive certification for entry level positions in the fields of systems analyst, application development, and management information systems.

The University of MA-Dartmouth and Bristol Community College are partnering with Westport High School on the dual enrollment program. This program allows high school students to take courses, for both high school and college credits, at the colleges. The program is funded through the State Department of Education. The reorganization of the High School and its proposed new schedule would make it possible for students to participate in this program without losing time at the high school. We anticipate the growth of this program over the next several years.

Public Awareness/Relations/Participation

This continues to be a critical time in the life of the Westport Community Schools. We are attempting to meet the mandates and recommendations of the Education Reform Act, and to provide our students with an education that will take them into the 21st century. Newspaper coverage of the schools has increased over the past two years. Where previously there may have been one or two articles showing up in the papers occasionally, there is now consistent coverage of programs and events. We have established positive personal relation with each of the local papers.

Both Channel 10 and Channel 12 featured the work of the 12th grade AP science project where students apply what is learned in the classroom to a simulated real-life situation. Each year the situation changes and students must use their scientific knowledge to solve a crime. Forensics, besides being interesting to students who can, through their work on the project, see the application of science, is a growing field. The Forensics project can provide students with an entry level expertise in a rapidly growing employment field.

Two major community publications were distributed this year: "School Facts" a brochure presenting the MEAPs, and SAT, test results for the district, and surrounding districts, over the past few years. This brochure clearly indicates the growth experienced by our students, and the positive direction the system is taking. "The Westport Community Schools Newsletter" issued this past spring profiles each of our four schools, and provides the community with important information on The Education Reform Act of 1992. In addition to distributing these publications throughout the community, packets were sent to each of the Real Estate businesses in town. This is a continuation of our efforts to facilitate the provision of information about the schools to prospective residents of Westport.

Two major presentations this year. The first this winter was on Time and Learning. As mentioned previously this forum brought state department officials to Westport to present and listen to parents, teachers, administrators, and community on the critical relationship between time and learning. A second presentation to which the community was invited, and which was broadcast via local cable, was the Project Enterprise and Volunteer Reception. This was the third annual Project Enterprise reception. This year we did something different. We invited the students to present, along with their teachers and community partners. The second part of that evening was a recognition of the many volunteers

providing countless hours and services to the individual schools. District-wide volunteers were honored along with those who served on the Community Service Learning team, and the school committee. Volunteers received a small pin citing them as "Partners in Education" which is what they truly are.

Respectfully submitted,

Lana Paolillo, Ph.D.
Community Resource Coordinator

Pupil Personnel Services Annual Report 1994 - 1995

Guidance and Counseling Services

During the past year, the counselors at the elementary level began to pilot the framework designed during the 1993-94 school year for the implementation and evaluation of the developmental guidance program designed to serve all Westport students. Many large and small group classroom based activities were presented by the Brenda Stone at the Macomber and Beth Bacchiocchi at the Westport Elementary School, and a Guidance Resource Handbook was prepared for use in both elementary level schools and a "Counselor's Corner" section was created in the WES newsletter.

Counselors at all levels effectively organized the building level administration of the new Riverside 2000 Iowa Tests of Basic Skills in first through tenth grades. In each of the schools, counselors assumed responsibility for scheduling the testing sessions, the coordination of materials before and after testing sessions, and the dissemination of results to students and parents.

This year marked a significant change in the standardized testing program. Along with the purchase of updated testing materials which were more closely aligned with classroom curriculum, stronger efforts were made to appropriately prepare and motivate teachers, students, and parents for the administration of the standardized tests. Students in grades one and two were included for the first time in the testing program, in an effort to pilot test participation of younger students. Grades 3 through 10 were given Survey Batteries to measure their skills in Reading Language, and Mathematics.

During the past year, all High School academic and attendance records for former students have been relocated to a secure record room. The process of interfiling health records within their cumulative folders is nearing completion. Confidential special education records have also been reorganized and relocated to a secure storage area. Future plans include destruction of older records after giving appropriate notice, in compliance with record regulations.

Health and Medical Services

Full-time nurses at each of the four schools and a part-time School Physician, Dennis Callen, M.D. of Westport Family Medicine provide for the medical needs of students and staff members during school hours.

At the Macomber Primary School, a "Teddy Bear" clinic was conducted to familiarize children with the nurse's office and to help them to feel comfortable seeking help for health problems. The Macomber Nurse also arranged a number of classroom presentations by local dentist, Dr. Katz, and hosted a number of nursing students from UMASS Dartmouth for classroom observations.

Another compelling example of success in dealing with health issues was the coordinated response in the Fall of 1994 to a substance abuse problem with middle and high school students related to the use of Jimson Weed. School counselors, nurses, and administrators worked quickly with public health officials, Health Director, John Ciccotelli, and our School Physician, Dr. Dennis Callen to publicize the dangers and to inform parents through a mailing and public statement.

Special Education

The implementation of Section 504 of the Americans with Disabilities Act allowed the development of "504 Accommodation Plans" for handicapped students who only required ancillary services such as speech, occupational therapy, physical therapy, regular classroom modifications, or transportation.

During the past few years, a significant number of students formerly in outside placements, have either completed their programs and graduated or have been re-integrated into the less restrictive environment of the Westport Community Schools. The decrease in the number of outside placements from a high of 39 in 1990 to an all-time low of 14 in 1995, reflects a conscious effort by the Special Education Department to promote the inclusion of all types of students in the public school setting, as well as a major effort to provide a high quality, cost effective continuum of programs and services within the system.

Special area personnel provided service for occupational therapy, speech therapy, physical therapy, and adaptive physical education offered their services throughout the school in integrated classroom settings and provided consultation to regular education teachers. This integrated model for including special education services traditionally done on a "pull out" basis within classroom settings has begun to be well accepted by both staff and students. It has reduced the learning fragmentation that resulted from students constantly leaving the classroom for special services and has allowed regular education students to participate in and benefit from additional individualized activities. Occupational Therapist, Renee Jones continued to provide OT services on a part time basis, and has consulted and provided workshop experiences for both regular and special education teachers during the past year. In addition Adaptive Physical Education and Physical Therapy services were provided on a contracted basis through the South Coast Collaborative in Seekonk.

Under the Chapter 766 Regulations for Special Education, extended summer services were also provided for special education students who might regress during the long vacation. As a result, nine students attended Early Elementary Developmental Class taught at the Macomber Primary School for a four-week summer session. During the class program, speech therapy, occupational therapy, and physical therapy were provided in addition to classroom instruction. A number of older special education students also received therapy services, tutorial services, and/or attended academic programs offered at Camp Latham through the South Coast Educational Collaborative.

Respectfully submitted,

Virginia A. King, Ed.D.
Director of Pupil Personnel Services

Food Service and School Transportation Annual Report 1994 - 1995

Transportation

Student transportation services were provided by five contractors for the third year of a three year contract. These included Enos Bus Co., K & J Bus Co., Pires Bus Co., Laidlaw Transit and Rainbow Bus Co. Sixteen regular routes operated on a two-tier system with the High and Middle schools on the earlier tier and the Elementary and Macomber schools on the second or later tier. Kindergarten students were transported on six mid-day runs.

In efforts to further improve bus safety through better student discipline, a video surveillance system was implemented. Black boxes were mounted within each of the sixteen buses. Eight of these boxes housed a compact video surveillance camera that recorded both sight and sound. Usage of video surveillance

has proved instrumental as an aid in controlling discipline and also provided students with a safer ride both physically and emotionally.

In addition, standing policy regarding alternate destinations was strictly enforced for security and safety reasons. Students were allowed only one alternate destination (other than their home address) for daycare or emergency purposes. This practice permitted school personnel to easily track all students from their departure to their destination.

As a result of these efforts, the number of systemwide bus incident reports was substantially less than reported for the prior year. Of the 166 bus incident reports issued to students this year, 91 bus suspensions resulted. This reflects a decrease of 56 bus incident reports and a decrease of 43 bus suspensions as compared to the prior year.

The high cost of providing transportation is directly related to Westport's very large area of 63.4 square miles. The average annual cost of a two-tier route was \$24,898. This year \$421,750 was budgeted for regular transportation and \$403,259 was expended. The cost for extra mileage was \$11,726 for a grand total of \$414,985 expended for regular transportation.

In May, bids were solicited for procurement of a three year transportation contract. Laidlaw Transit, Inc. was awarded the contract for regular and athletic transportation, summer school, and late buses. Rainbow Transit, Inc. received the bid award for field of studies transportation.

Enos Bus Company provided Special Needs transportation for the second consecutive year. An average of forty-five students were transported daily to either in-school or outside placements. A total of \$202,255 was expended for Special Needs transportation.

Food Services

For the fifth consecutive year, the school lunch program offered a nutritionally balanced meal including milk for only \$1.25. Participation levels rose slightly above last year reflecting a 70% average participation rate system-wide. To promote sales, a special event day was advertised at both the Elementary and Macomber schools on each monthly menu. Students received either a book marker, ruler, sticker, photo frame or refrigerator magnet displaying a nutritional message with the purchase of a full lunch. At the Macomber School, parents and grandparents were again invited to join students for the second annual holiday dinner. The response was nearly 100%. A turkey dinner with all the trimmings gave parents a taste of just what the school lunch program was all about.

As the State Delegate and member of the Board of Directors for the Massachusetts School Food Service Association, I was able to participate in four days of lobbying for the school lunch program at the nation's capital in Washington D.C. With the repeal of the School Lunch Program by the House of Representatives just two days prior to the convention, much committee work and revamping of strategies was necessary. The agenda consisted of three days of workshops and seminars to prepare for a day of lobbying at the capital. I was honored to have appointments with Representatives Peter Blute, Barney Frank, and Senator Moakley. We have yet to see what impact was attained as the bill is currently in the Senate.

Also during the year, I met with the Health Advisory Committee. This group, some PTO members, and concerned parents raised concern over the sale of non-nutritional a la carte items at the Middle School. Their concerns stem from the opinion that students at this age level are not prepared to make appropriate nutritional choices. I explained to all that a la carte was created with the inception of Proposition 2 1/2. At that time, local funding ceased and the school lunch program attempted to maintain financial solvency by offering a la carte choices. To date, there is still no local funding. However, some positive revisions to the Middle School a la carte program will be implemented to encourage healthier choices.

Financially, the June 30, 1995 ending balance of the School Lunch Revolving Account reflected an increase of \$10,154. Our goal is to continually improve a quality program for our students and staff.

Food Services Financial Report

Beginning Balance 7/1/94	\$81,978	
Receipts		
Local Appropriation	N/A	
1. State Reimbursement	\$10,906	
2. Federal Reimbursement	\$85,375	
Sales	\$259,361	
Other Receipts	\$11,449	
Total Balance and Receipts		\$449,069

Expenditures		
Salaries	\$194,211	
Supplies & Materials	\$147,646	
Other Expenses	\$10,613	
Acquisition of Equipment	\$4,447	
Total Expenditures		\$356,937

Balance 6/30/95		<u>\$92,132</u>
Net Increase to Revolving Account		<u>\$10,154</u>

Transportation Financial Report

	<u>Budgeted</u>	<u>Expended</u>
Regular	\$421,750	\$414,985
Special Needs	\$198,250	\$202,255

Respectfully submitted,

Paula Gendreau
Student Services Coordinator

Maintenance & Facilities Annual Report 1994 - 1995

Alice A. Macomber School

The Macomber School is a masonry, single story building set on an open, nominally flat site. The building's plan is an "L" shape with a high gymnasium/multi-purpose room at the inner corner of the "L". The gymnasium/multi-purpose room is surrounded by other rooms and cut off from the outside except for one of its egress doors which connects directly to the outside. Natural light enters this gymnasium area through clerestory windows at the top of the room. The remainder of the building has excellent exposure to natural light and ventilation.

The east leg of the "L" was extended with a four classroom addition in 1966 which was built in the same general configuration as the original building although different windows were incorporated and used in the addition.

The building is steel framed with masonry exterior walls and a wood framed roof. In 1994-95 the following improvements were made:

- * Handicapped ramp,
- * Exterior boiler room doors,
- * Fenced in play area,
- * New gas line installed.

Westport Elementary School

The Elementary School is a steel and masonry, single story building. The building plan is a box shape with a high ceiling scaled gym. It has a synthetic rubber floor. The roof is pitched and covered with rubber. The building was opened in 1978. There are spacious grounds for young children at recess and outdoor activities. In 1994-95 the following improvements were made:

- * 10,000 gallon oil tank removed.
- * Inner connecting classroom doorways in 1994 & 1995.

Westport Middle School

The rural setting of the Middle School is one of the most notable features. The building has been set into the side of a gentle hill which has made it less over-bearing with regards to its presence on the landscape. The building opened in 1970. It is constructed of concrete and brick and supports a flat rubber roof covered by washed stones. In 1994-95 the following improvements were made:

- * Repaired falling ceiling tiles,
- * Filtered water coolers,
- * New fluorescent light fixtures in second floor corridors,
- * Boys room refinished,
- * New boys room stalls and dividers,
- * Partial carpet replacement,
- * Reconditioned acid neutralizer tank,
- * New suspended ceiling grid system.

Westport High School

The present Westport High School building is the product of two building programs. The middle section was built in 1954. It is a steel frame, two story flat roof structure with exterior walls of brick masonry. The main floor is primarily slab on grade with a basement under the central third of the plan. The approximate floor area of the original building is 65,402 s.f. total with 13,817 s.f. on the lower level, 38,608 s.f. on the main level and 12,977 s.f. on the upper level.

In 1972, additions were built to the North and South of the original building. The additions are steel frame structures with brick masonry exterior walls and flat roofs in the same character as the original building. The North addition houses the cafeteria and auditorium spaces and contains approximately 24,966 s.f. of floor area on one level. The South addition houses a large and small gymnasium, locker rooms and classroom spaces and contains approximately 32,976 s.f. of floor area total with 8,213 s.f. on the lower level, 17,136 s.f. on the main level and 7,627 s.f. on the upper level.

During the 1972 additions and renovations, changes were made in the original building which relocated the library (media center) to the renovated gymnasium. A mezzanine level was added within the gym space and the stage platform was removed creating two classrooms under the mezzanine with storage, workroom and classroom space in the former stage and backstage areas. An elevator was also added at the central link between the original North and South wings which connects all three levels. In 1994-95 the following improvements were made:

- * Handicapped ramp installed at main entrance,
- * New sewage odor control system installed,
- * New garden window installed in science area,
- * New eye wash & showers installed in all science rooms.

Maintenance Program

The Maintenance Department consisted of two people: the Head of Maintenance & Facilities and the Maintenance & Facilities Aide. The majority of work performed by this department are general building repairs such as calibrating all heating units, existing equipment repair, oil, grease, change belts and bearings in all exhaust fans and heating units, etc.

Outside contracted services are considered to be part of this department and serve to be a valuable key to this department. All of their work requires licensing by state and local codes. Selected on the basis of the Uniform Procurement Guidelines, in 1994-1995 Richard Greenhalgh performed all electrical work, replacing light ballast, motor repair, repairing and installing electrical circuits. Ray Plante was our plumber, repairing leaking pipes, valves, pumps, etc.

All refrigeration work, from walk-in freezer to air conditioning, was performed by G.M. Refrigeration. Elevator repair work was performed by Associated Elevator Co. This is just an example of systems which require maintenance in our buildings.

Emergency Systems

All schools are equipped with generators which are run for 30 minutes on a weekly basis. Hours of operation and condition are logged and reported. Although load levels greatly vary from building, their general function is as follows:

- emergency lighting,
- boilers (emergency heat),
- circulators, pumps (except steam system @ Macomber School),
- water pumps, and
- sewage pump operation

Preventive Maintenance Program

The Preventive Maintenance Program has to be revised to meet the needs for maintenance and preventive maintenance in our schools. Preventive maintenance is a must in the upkeep of our buildings. By establishing a qualified crew, these important needs will be better met.

Projected Maintenance Issues

The Westport Middle School has improved but there are still strong needs. Windows need to be repaired or replaced because of leaking conditions. Doors also need replacing. The carpet replacement needs to be completed. The carpet is now 25 years old with worn spots. Also, other mechanical needs at the other schools such as sewage pumps rebuilt, one remaining oil tank removal, gutters and sidings, etc.

Handicapped accessibility has greatly improved but this is an issue which we must keep working on to make all buildings and building areas accessible.

Grounds

The grounds are maintained all year long by the custodial staff at all four buildings with ranging from grass cutting to snow plowing. School driveways and parking lots were swept and plowed by the Westport Highway Dept. as well as by regular custodial and maintenance staff.

Facilities Environment

Health:

- * Routine annual water testing and inspections are conducted on a month by month schedule is set by D.E.P. on mandated testing.
- * Onsite inspections by D.E.P. of school well pits and a plot plan of all school well locations is maintained.
- * We notify D.E.P. if any chemicals are used on grounds.
- * Boiler backflow preventers are tested annually with a spare repair kit on site.
- * The School Dept. has hired a licensed water operator which is mandated, and the School Dept. has a contract with Analytical Balance Corporation to do all required water testing.
- * All new water coolers have double action carbon filters with a micron prefilter.

Univents & HV Units

- * All have their filters changed twice each year.
- * Units are calibrated once per year or if an additional maintenance request is submitted.

Oil tank testing (Mac)

- * Oil tanks are tested annually to comply with state and local regulations and a data chart for tank tightness is given stating test results.

Safety

- * A monthly fire drill is held at all schools. We have a contract with Simplex Fire Alarm Systems to test all schools every 3 months and at the end of year.
- * All building wide extinguishers are inspected annually.
- * Kitchen exhaust hoods at WHS & WES are also inspected
- * Elevators are inspected annually to meet all state and local regulations and a certificate is given annually.
- * Boilers are cleaned annually.
- * Low water cut off controls are opened and chambers and float assemblies are cleaned and a certificate of inspection is received annually.
- * Hot Water Heaters are inspected and certified bi-annually
- * Air Compressor Tanks must be opened to determine condition and an inspection certificate is given bi-annually.
- * Affixed AC units are inspected and certified bi-annually.

Entrance Systems

Each of the 4 schools now have entrance security systems. Each building now has the capability to see and hear any visitor before they do enter.

Security Systems

All schools do have monitored security systems, although the intensity of the systems greatly vary from building wide to just sensitive areas.

Health & Safety

All schools are required to conduct obstructed and unobstructed fire drills. All fire drills are monitored, timed, and logged. To insure safety, all building fire and smoke detectors are checked on a quarterly basis by a licensed contractor, Simplex Fire Alarm Systems, Inc. The Fire Chief also provides us with an annual building inspection to make recommendations on fire safety issues.

Custodial Service

There were a total of 13 custodians employed by the School Department:

- | | |
|--------------------------|--|
| 1. Opening Day Custodian | 6:00 a.m. to 2:30 p.m. (M-F) |
| 2. Head Custodian | 9:00 a.m. to 5:30 p.m. (M-F) |
| 3. Night Custodian | 2:00 p.m. to 10:30 p.m. (M-F & TU-SAT) |
| 4. Courier Custodian | 7:30 a.m. to 4:30 p.m. (M-F) |

Custodial Supplies

A wide range of supplies must be inventoried and ordered on an as-needed basis. Some examples are: rolled paper towels, bathroom tissue, disinfectants, bowl cleaners, Johnny mops, gym floor finish, synthetic floor sealer and finish, floor stripper, sealer, finish and plastic barrel liners.

Custodial Training

Custodians have 2 types of training: video tapes showing proper methods and cleaning products, and hands-on training seminars dealing with issues such as restroom cleaning, floor maintenance and floor finishing. More intensive training is needed in the future to keep staff current with new cleaning technologies.

Summary & Recommendations

To summarize, I feel building conditions, except for those mentioned earlier, are in the best condition in my 13 years with the School Department. I feel we have made a strong commitment to getting our buildings back into the condition to give our students a healthy, bright and safe learning environment.

I do recommend working with the Building Committee and re-examining the Stahl Reports. We have many issues which cannot be handled on the regular school budget. These issues can only be dealt with through another bond. Taking proper care of our buildings is not a luxury but a necessity.

Respectfully submitted,

Michael Duarte
Head of Maintenance & Facilities

Annual Financial Report 1994-1995

Meeting the Minimum Spending Requirement

The financial portion of the Education Reform Law regulates minimum community spending on education. For Westport, the minimum funding standards necessitated a transfer of funds at both the Annual and Special Town Meetings. The school department therefore received a significant portion of its operating budget very late in the fiscal year and the school department was compelled to spend down transferred funds with dispatch prior to the end of the fiscal year in June.

Maximizing Financial Resources:

The Town appears to have become fiscally resigned to a perpetual zero sum state in budgeting of its financial resources. The potential for financial conflict between Town Departments in reapportioning the existing financial pie has become a self-fulfilling reality. The fact that the school department represents 60-65 percent of the overall spending pie has resulted in what borders on a zero sum budgetary crisis for the Town as a whole. In writing in its FY 95 Budgetary Assumptions that... "without resource reallocation, our customers will experience a service delivery decline." the School Committee recognized the central paradox that the zero sum budgetary reality poses on a school department determine to upgrade its operations. While no fiscal magic bullet exists that will easily alter this reality, the school department has accepted the reallocation challenge head on.

The FY 95 \$200,000 lease / purchase of computing technology and peripherals was representative of the school department's effort to maximize its fiscal resources. This major acquisition of equipment could only have been possible by adopting a strategy of matching the useful lives of these computers to their amortization and by working aggressively to attain a low favorable municipal cost on those funds. More work must be done in the area of financial planning to assure that the long term expenses and capital budgeting needs of the school department are not ignored.

School business operations continue to rely on strong doses of teaming and technology to fight the bureaucratic viruses that weaken and reduce any contemporary organization's productivity and creativity. This total quality service orientation, has made possible the ever expanding amounts of financial information presented to the Committee, management team, and the public.

Some of the exciting investments that were made in upgrading and improving the school operations for the benefit of the students, staff, and community this past year include:

- The establishment of new PC computer labs at each of the Schools.
- The replacement of the thirty year old stage curtain at the High School.
- The re-painting of classrooms at all Schools.

- The establishment of video based communication labs at the High School.
- Completion of 2700 total hours of teacher training.
- Ongoing upgrades to meet ADA standards, handicap: ramps, water coolers and hardware changes.

Health safety upgrades: eyewashes and showers in the science area at WHS, removal of the old oil tanks at the WES, asbestos testing and reporting upgrades.

Breakdown of Costs by Account Dimension

<u>ACCOUNT SERIES</u>	<u>AMOUNT</u>	<u>PERCENTAGE</u>
SALARIES		
1000 Administration	232,596	4.00%
2000 Instruction	4,368,013	70.00%
3000 Support	156,445	2.50%
4000 Building	403,927	7.00%
2000 SPED Instruction	990,246	16.00%
3000 SPED Support	21,693	0.50%
TOTAL ALL	6,172,920	100.00%
EXPENSES		
1000 Administration	128,928	5.00%
2000 Instruction	702,943	30.00%
3000 Support	484,137	20.00%
4000 Building	554,465	24.00%
2000 SPED Instruction	35,035	1.00%
3000 SPED Support	223,317	9.00%
9000 SPED Tuition	274,232	11.00%
TOTAL ALL	2,403,057	100.00%

FY 94-95 OPERATING STATEMENT

REVENUE SUMMARY: (as budgeted)

<u>SOURCES OF REVENUES</u>	<u>AMOUNT</u>
REVENUES FROM STATE & LOCAL SOURCE	
Local Appropriation / Source	\$7,534,070
Local Carry Forward Deficiency from FY94	94,274
State Aid:	
Chapter 70	2,071,867
School Construction	25,576
State Wards	24,603
School Transportation	189,815
Medicaid Re-imbursement	25,576
TOTAL REVENUES FROM STATE & LOCAL	\$ 9,965,781

GRANTS

State Grants	
Health Protection	\$ 51,213
Palms Math & Science	500
ER-Professional Development	5,881
ER-Time & Learning	9,316
ER- Science Tech. Curr. Frameworks	3,921
Technology Matching Grant	27,000
Middle School Alliance	7,000
Total all State Grants	\$104,831
Federal Grants	
Chapter 1 Disadvantaged	103,623
Chapter 2 K-12 Networking	7,622
Drug Free	8,120
Eisenhower Math & Science	4,482
Title I SPED	10,120
Title VI SPED 94-142	129,870
SPED SPRIG Grant	11,000
IEP Training	4,995
CSL Learn & Serve	2,500
Total all Federal Grants	296,132
TOTAL REVENUES FROM GRANTS	\$ 400,963

REVENUE FROM REVOLVING & SPECIAL FUNDS

REVOLVING FUNDS

School Lunch Receipts	\$367,091
Athletic Receipts	10,847
Summer School Tuition	2,925
Pre- School	6,876
Use of Property	630
Technology Capital Improvement	16,227
TOTAL REVENUES FROM REVOLVING FUNDS	\$ 388,369

REVENUE FROM LUNCH REIMBURSEMENTS

State Lunch Reimbursements	\$10,906
Federal Lunch Reimbursements	85,375
TOTAL REVENUES FROM LUNCH REIMBURSEMENTS	\$96,281

FY 94-95 OPERATING EXPENSES

EXPENSE SUMMARY:

<u>BY ACCOUNT</u>	<u>BY SCHOOL COMMITTEE</u>	<u>BY TOWN</u>
ADMINISTRATION	326,526	109,643
INSTRUCTION	6,106,223	
HEALTH	135,904	
TRANSPORTATION	617,239	
STUDENT ACTIVITIES	132,445	
MAINTENANCE OF BUILDINGS	959,371	12,998
EMPLOYEE BENEFITS	812,517	
INSURANCE	52,426	
DEBT SERVICE	318,813	
EXTRAORDINARY MAINTENANCE	24,039	
TUITION	274,230	83,407
TOTAL EXPENSE	8,575,977	1,389,804

**BALANCE SUMMARY
JUNE 30, 1995**

BALANCE STATE & LOCAL

TOTAL REVENUES FROM STATE & LOCAL (as budgeted)	9,965,781	
LESS EXPENDED BY SCHOOL COMMITTEE & TOWN	(9,729,713)	
LESS ENCUMBERED	(236,068)	
BALANCE JUNE 30, 1995		0

BALANCE GRANTS

TOTAL GRANT REVENUES FEDERAL & STATE	\$ 400,963	
LESS EXPENDED	400,963	
BALANCE JUNE 30, 1995		0

*As expended - including encumbrances.

The total \$400,963. for all Federal & State Grants was expended at the instructional account level. All revolving funds remain with a carry over or unexpended balance from year to year.)

Junior/Senior Management Team

Margot desJardins, C.A.G.S.	Superintendent of Schools
Edward J. Ritter, B.S.	Director of Financial & Physical Resources
Virginia A. King, Ed.D	Director of Pupil Personnel Services
Michael A. Cosgriff, M.A.	Principal, Westport High School
John L. Mello, C.A.G.S.	Principal, Westport Middle School
John DeFusco, M.Ed.	Principal, Westport Elementary School
Paula Sullivan, C.A.G.S.	Principal, Alice A. Macomber Primary Chool
Lana Paolillo, Ph.D.	Community Resources Coordinator
Paula Gendreau, A.D.	Student Services Coordinator
Michael Duarte	Head of Maintenance & Facilities
Rose Ann Sigborn, M.Ed.	Media Services Coordinator
Susan Amato, M.Ed.	Education Technology Coordinator
Richard Landry	Supervisor of Custodians
Mary Currie	School Committee Secretary

Administrative and Executive Services Staff

Lucille Bouchard	Administrative Secretary to Superintendent
Deborah Dziedzic	Administrative Executive Secretary - High School
Delores Robertson	Administrative Executive Secretary - Middle School
Madeleine Leite	Administrative Executive Secretary - Elementary School
Joan Fuller	Administrative Executive Secretary - Macomber School
Beverly Medeiros	Human Resources Assistant
Doris Michaud	Administrative Secretary for Business
Kimberley Ouellette	Administrative Secretary for Maintenance & Facilities
Melissa Sousa	Accountant
Sheila Kenyon	Student Activities Director - High School
Christopher Rauner	Business & Technology Services Coordinator
Richard Vohnoutka	Maintenance & Facilities Technician

School Physician

Dr. Dennis R. Callen	Westport Family Medicine Center
----------------------	---------------------------------

1994-1995 Teaching Faculty with Appointment and/or Resignation Dates

High School

Robert B. Wood - Vice Principal M.Ed	Bridgewater State College 1974 Cambridge College 1992	A-August 1994
David Allen M.F.A	Univ. of Maine 1970 SMU 1991	A-January 1975
Irene Barros B.A.	Salve Regina College 1969	A-August 1986
Joan Blake M.A.T.	Boston College 1975 Lesley College 1978	A-September 1992
Pauline Camara B.S.	University of Mass 1987	A-August 1994
Gustin N. Cariglia M.Ed.	SMU 1981 Cambridge College 1991	A-July 1984

Joan Carpenter B.S.	Western Kentucky Univ. 1967	A-September 1967
Rosemarie Choquette M.Ed.	Bridgewater State College 1969 1973	A-September 1970
Stephen Cook M.Ed	Providence College 1969 Bridgewater 1976	A-August 1993
Michael Davis B.A.	Lyndon State College 1986	A-November 1994
Jane Dybowski B.S.	Bridgewater State College 1976	A-August 1980
Calvin Ellinwood B.S.	Bryant College 1972	A-February 1975
Louis Finnucci, Jr. B.A.	Providence College 1958	A-October 1961 R-November 1995
Scott Frost B.A.	Berklee College of Music 1985	A-September 1989
Kenneth Glew M.Ed.	URI 1976	A-August 1994
Susan Haberman M.Ed.	University of MA 1989	A-August 1994 R-August 1995
Patricia Kehoe M.Ed	SMU 1975	A-August 1976
Paul M. Leite B.S.	Bradford Durfee Col. of Tech. 1963	A-September 1965
Glenn Lincoln M.Ed.	Bridgewater State College 1973-78	A-May 1973
Mary Anne McQuillan M.Ed.	SMU 1989 Boston University 1970	A-September 1971
Debra Mello B.S.	Bridgewater State College 1994	A-August 1995
Janice Migneault M.A.T.	Barrington College 1968	A-August 1972
Chester Millett M.Ed.	Framingham State College 1982 Bridgewater State College Cambridge College 1990	A-June 1987
John Moniz M.A.	Bridgewater State College 1972-1980	A-August 1972

Lynette Ouellette B.A.	Annhurst College 1961	A-July 1984
Caroline Pavao B.A.	SMU 1983	A-August 1995
Harry Proudfoot M.Ed.	Univ. of Mass. 1975	A-June 1985
Robert Rayno B.S.	Mass. College of Art 1960	A-September 1962
Dianne Rezendes M.Ed	SMU 1975 Cambridge College 1991	A-January 1977
Michael Roy B.S.	SMU 1975	A-August 1970
Michelle Saracen B.S.	Bridgewater State College 1993	A-August 1994
Antonio Sardinha, Jr. B.S.	Bradford Durfee Col. of Tech. 1962	A-November 1962
Mary E. Silva M.Ed.	Salve Regina College 1962 Bridgewater State College 1964 Univ. of Lisbon 1967	A-September 1962
Gail Silvia B.A.	SMU 1976 Bridgewater State College	A-June 1977
Paula Smith M.A.	Castleton State Vermont 1970 State Univ. of N.Y. 1971 Assumption College 1981	A-June 1973
Joel Sullivan M.Ed.	Fitchburg State College 1983 R.I. College 1983	A-August 1974
Middle School		
David A. Geraghty, Vice Principal M.Ed.	Rhode Island College 1986	A-September 1995
Janice Baker B.S.	SMU 1974	A-September 1992
Michael Borges B.A.	Bridgewater State College 1973	A-August 1974
Catherine Brown M.Ed.	Seton Hill College 1971 Bridgewater State College 1991	A-August 1995
Karen Cosgriff M.A.	CA State Univ. Stanislaus 1994	A-August 1994

Nancy DeFaria M.Ed.	Barrington College 1968 Cambridge College 1992	A-March 1970
Ann Marie Dostou M.Ed.	SMU 1977 Cambridge College 1991	A-September 1977
Mary Beth Dowd B.S.	Bridgewater State College 1961	A-November 1975 R-November 1995
Jean Flynn B.F.A.	SMU 1974	A-May 1975
John Furtado B.M.	U. Mass Lowell 1992	A-October 1992
Frances Gilchrist M.Ed.	Bridgewater State College 1973 Cambridge College 1991	A-August 1987
Bonny Gifford M.Ed.	SMU 1981 Bridgewater 1994	A-February 1993
Emery Gomes M.Ed.	Bryant College 1967 Suffolk Univ. 1980	A-September 1971
Stephen Gomes M.Ed.	Roger Williams College 1970 Suffolk University 1980	A-July 1971
Susan Griffin M. Ed.	Southeastern MA Univ. 1987 Simmons College 1994	A-August 1994
Douglas Hartford M.L.A.	Univ. of Florida 1978	A-August 1994 R-June 1995
Peter Holt M.Ed.	Bridgewater State College 1976 Cambridge College 1991	A-September 1984
Deborah Janik M.Ed.	Salve Regina College 1982 R.I. College 1988	A-August 1988
Deborah Johansen B.S.	University of R.I. 1978	A-January 1985
Joann Lambert M.Ed.	SMU 1977	A-January 1978
Betsey MacDonald B.F.A.	SMU 1973	A-August 1994 R-February 1995
Jodi Mazzarella B.A.	UMD 1993	A-August 1995
Paul Menzies B.A.	SMU 1983	A-August 1994

Carol Michael M.Ed.	Bridgewater State College 1972 R.I. College 1978	A-August 1974
Geraldine Mullaly B.S.	Bridgewater State College 1971	A-June 1971
James O'Hara M.A.	Framingham State College 1977	A-September 1984
Andre Provost B.A.	Bridgewater State College 1969	A-June 1976
Joseph Reddington B.S.	University of Mass. 1986	A-June 1987
Jeanne Rivard B.S. Cr.J., M.Ed.	Salve Regina College 1981 R.I. College 1988	A-April 1985
Evelyn Rivet M.Ed.	Northeastern University 1982 Providence College 1993	A-September 1992
Constance Strauss M.Ed.	University of Mass. 1973 Bridgewater State College 1982	A-August 1987
David Sullivan M.Ed.	Bridgewater State College 1977	A-February 1977
Nancy Tripp M.Ed.	Lesley College 1993	A-August 1993
William J. West Jr. M.Ed.	Providence College 1973	A-August 1995
Ina York M.A.	Southwest Baptist Univ. 1982 University of Iowa 1988	A-October 1993
Westport Elementary School (Grades 2-5)		
Joanne Allen B.S.	Bridgewater State College 1964	A-July 1972
Helene Auger M.Ed.	Bridgewater State College 1970	A-April 1970
Beverly Bond B.S.	Bridgewater State College 1964	A-March 1964
Gerald Boucher B.S.	Southeastern Mass. Tec. Inst. 1964	A-September 1967
Sandra Boudakian B.S.	Bridgewater State College 1966	A-March 1966
Linda Brown B.S.	Bridgewater State College 1967	A-May 1967

Christine Carlile M.Ed.	Keene State College 1979 R.I. College 1988	A-July 1985
Muriel Croft M.Ed.	SMU 1970 Fitchburg State College 1992	A-November 1984
Regina Damm M.Ed.	Bridgewater State College 1963	A-May 1963
Patricia Deane M.Ed.	Bridgewater State College 1973	A-June 1973
Linda Desmarais B.S.	Hiram College 1969	A-June 1969
Lauren Driscoll B.S.	Fitchburg State College 1987	A-September 1987
Carol Duby M.Ed.	R.I. School of Design 1959 College of William and Mary 1964	A-July 1986
Pamela Dumas B.S.	Boston University 1965	A-September 1980
Linda Eastwood M.Ed.	SMU 1975 Cambridge College 1991	A-February 1978
Mary Elizabeth France M.Ed.	Cardinal Cushing College 1971	A-November 1971
Sandra Hague M.Ed.	SMU 1972 Cambridge College 1991	A-May 1972
Sally Harrington B.A.	University of Missouri 1966	A-January 1985
Catherine Ibbotson B.A.	SMU 1972	A-August 1972
Jean Lafleur B.A.	University of MA 1971	A-January 1972
Joan Manchester B.S.	Bryant College 1971	A-November 1970
Nancy Mercier M.Ed.	Northeastern Univ. 1976	A-August 1987
Elizabeth O'Hara M.Ed.	R.I. College 1981 Cambridge College 1991	A-January 1983
Pamela Peckham-Chace B.A.	SMU 1973	A-September 1975

Brenda Peixe B.S.	Bridgewater State College 1973	A-August 1974
Sandra Porter B.A.	Barrington College 1963	A-September 1969
Gerald Rivard M.Ed.	Providence College 1972	A-January 1975
Catherine Shockro M.Ed.	Stonehill College 1982 Bridgewater State College 1978	A-July 1982
Christine Staskiewicz M.Ed.	Annhurst College 1977 Providence College 1986	A-July 1986
John Sullivan M.Ed.	North Adams State College 1968 1970-73	A-May 1972
Cynthia Thomas C.A.G.S.	Bridgewater State College 1970 Bridgewater State College 1977, 1990	A-March 1970
Joan Travers B.S., B.A.	SMU 1974	A-September 1964
Bruce Vincellette M.Ed.	No. Adams State College 1971 Bridgewater State College 1981	A-May 1971
Ruth Young C.A.G.S.	Northeastern Univ. 1970-72 Harvard University 1982	A-October 1982
Alice A. Macomber Primary School (PreK-Grade 1)		
Ingeborg DeFusco B.S.	Bridgewater State College 1973	A-September 1976
Jane Dufault M.Ed.	Lowell University 1975	A-December 1977
Donna Edwards B.S.	Wheelock College 1981	A-August 1993
Diane Finucci M.Ed.	Bridgewater State College 1968	A-May 1968
Madeleine Gonsalves M.Ed.	Boston College 1967 Cambridge College 1991	A-September 1971
Gladys Kirby B.A.	University of Mass. 1966	A-March 1970
Constance Larkin B.S.	Bridgewater State College 1970	A-May 1970

Joanne Morris B.S.	Bridgewater State College 1963	A-August 1993
Janet Pelletier B.S.	Bridgewater State College 1974	A-August 1986
Maureen Pride M.Ed.	R.I. College 1969 Cambridge College 1991	A-September 1968
Nancy Raczk M.Ed.	Lowell State Teachers College 1968 Fitchburg College 1991	A-September 1968
Renee Teotonio M.Ed.	Fitchburg State College 1982	A-August 1988
Kathleen Thibault B.S.	Bridgewater State College 1977	A-January 1978

Guidance Services

High School Edith LaBran M.Ed.	State College 1983, 1978	A-November 1987
Anthony Melli M.S.	Long Island University 1969, 1972	A-July 1972
Middle School Marianne Paine Ph.D.	Bridgewater State College 1962- 1973, 1984 - Univ. of MA 1990	A-March 1966
Kym Mahoney M. Ed.	Old Dominion Univ. 1987 Bridgewater State College 1991	A-October 1993 R-June 1995
Daniel Thomas Ph.D.	State College 1964 Boston University 1977	A-September 1995

Elementary School
Elizabeth A. Bacchiocchi
M. Ed.

Bridgewater State College 1981, 1987 A-October 19

Macomber Primary School
Brenda Stone
Ph.D.

SMU 1978 A-August 1994
R.I. College 1987
University of Rhode Island 1992

District Services

Special Services
Government Projects
Chapter I
Melissa Gell
M.Ed.
Teacher/Director

Bridgewater State College 1975 A-August 1988
Bridgewater State College 1981

Colleen E. DeNardo B.A. Reading Recovery	SMU 1984	A-September 1976
Barbara Erickson	Chapter I Paraprofessional	A-September 1994
Speech & Language Therapist Kathleen Duffy M.S.	Bridgewater State College 1976	A-August 1984
Linda Isaksen B.A.	Bridgewater State College 1985 Boston University 1986	A-August 1994
Carol Stewart M.S.	Bridgewater State College 1982 University of Vermont 1974	A-October 1990
Language Intervention Tutor Christine Ash B.A.	Goucher College 1968	A-August 1992
Psychologist Sharon Horton C.A.G.S.	Northeastern Univ. 1974 R.I. College 1977	A-March 1986
Denise Sheppard C.A.E.S.	Stonehill College 1984 Bridgewater State College 1976 Boston College 1982 U.Mass. Boston 1991	A-December 1989 R-June 1995
Occupational Therapist Renee Jones M.O.T	Boston University 1976	A-September 1993

Support Staff

Administration Office & District Services

Blanche Adams	Pupil Personnel Services Assistant
Luella Kirby	Payroll Assistant
Ernest Caroselli	Custodian/Courier
Bradford Freitas	Maintenance & Facilities Helper

Westport High School

Kathleen Mendes, R.N.	School Nurse	Joyce Araujo	Food Service
Lauren Barros	Media Teaching Assistant	Veronica Kirby	Food Service
Constance Trepanier	Student Services Clerk	Priscilla Materia	Food Service
Judith McNeil	Pupil Personnel Services Clerk	Diane Pacheco	Food Service
Joanne Camara	Women's Campus Supervisor	Rose Sutcliffe, Mgr.	Food Service
David Bessett	Men's Campus Supervisor	Steven Banks	Custodial Service
William Long	Custodial Service	Mark Thibodeau	Custodial Service
John Walsh	Custodial Service		

Westport Middle School

Dolores Simmons, R.N.	School Nurse	June DeAndrade	Food Service
Sharon Wypych	Teaching Assistant	Lucia Ferreira	Food Service
Leslie Vasconcellos	Teaching Assistant	Beverly Graves	Food Service

Mary Trepanier	Clerk/Receptionist	Nancy Medeiros, Mgr.	Food Service
Margaret Amaral	Pupil Personnel Services Clerk	Rose Rebello	Food Service
Elaine Marshall	Paraprofessional	Dennis Auclair	Custodial Service
Patricia Morse	Paraprofessional	Richard Bates	Custodial Service
Rogert Mongeon	Campus Supervisor	David Librera	Custodial Service
James Pacheco	Custodial Service		

Westport Elementary School

Cynthia Azevedo, R.N.	School Nurse	Janice Benoit	Food Service
Leona Andrade	Media Teaching Assistant	Janice Carvalho	Food Service
June Mitchell	Media Teaching Assistant	Claire Gagne, Mgr.	Food Service
Carol Sunderland	Media Paraprofessional	Joan Gagne	Food Service
Joan Wood	Teaching Assistant	Nancy Raposa	Food Service
Judy Oliveira	Pupil Personnel Services Clerk	Robert Kirby	Custodial Service
Linda Maiocco	Clerk/Receptionist	Robert Samson	Custodial Service
Claudette Alberto	Paraprofessional	Norman Thibodeau	Custodial Service
Agatha Beaulieu	Paraprofessional	Jeanne Gizzi	Paraprofessional
Irja Meerbach	Paraprofessional	Louann Pauls	Paraprofessional

Macomber Primary School

Maureen Conboy, R.N.	School Nurse
Cheryl Estrella	Kindergarten Teaching Assistant
Theresa Lawrence	Early Elementary Developmental Teaching Assistant
Linnea Assad	Early Elementary Developmental Paraprofessional
Diane Silvia	Preschool Paraprofessional
Natalia Silva	Pupil Personnel Services Clerk/Receptionist
Melissa Parker	Education Technology/Media Teaching Assistant
Elizabeth Carvalho, Manager	Food Service
Richard Hamel	Custodial Service
Robert Saunders	Custodial Service

Enrollment as of October 1, 1995

Alice A. Macomber Primary School

Grade	Early Education Development Program	7
	Preschool	46
	Kindergarten	136
	1	<u>139</u>
	Total	328

Westport Elementary School

Grade	2	140
	3	141
	4	153
	5	<u>148</u>
	Total	582

Westport Middle School

Grade	6	134
	7	164
	8	<u>145</u>

	Total	443
Westport High School		
Grade	9	138
	10	120
	11	108
	12	<u>122</u>
	Total	488
	Grand Total	1841

Westport High School
GRADUATION EXERCISES
Harold S. Wood Auditorium
June 4, 1995

	Program
Processional - "Pomp and Circumstance"	Elgar W.H.S. Band - Scott Frost, Director
Principal's Welcome	Michael Cosgriff Principal of Westport High School
Welcome	Elizabeth D. Matos, Salutatorian
Speakers	Honorable James M. Cronin
I Remember	Elizabeth D. Matos, Class President 91-92 Jennifer Pacheco, Class President 92-93 Alison M. Laverdiere, Class President 93-94 Carey Ann Maltais, Class President 94-95
Valedictorian	Tammy A. Ledoux
Certification of Class	Michael Cosgriff Principal of Westport High School
Presentation of Diplomas	Joan Tripp, Chairperson, Westport School Committee June LeMere-LaBonte, Vice-Chairperson Westport School Committee Robert Wicks, School Committee Member Laurie Andrews, School Committee Member Deana Chase, School Committee Member Pauline Camara, Senior Class Advisor Anthony F. Melli, Guidance Counselor Robert Wood, Assistant Principal Michael Cosgriff, Principal Margot desJardins, Superintendent of Schools

MARSHALS

Laura Margarida

Jason Tripp

Class of 1995

Steven Philip Abrantes Jr.
Sarah Anne Aguiar
Kelly Ann Albanese
Vice President

Taryn Lee Araujo
Robert K. Assad
Kerri Baker

Daniel Kenneth Baldwin
Kristine Bergeron

Mandy Jeanne Bernier
Beth Boudria

Denise Coderre
Christopher J. Brown

Jeffrey A. Byrnes
Diane Cabral

Joseph Cabral
* Kevin Thomas Cabral
Mark James Camara
Steven John Camara

Michael Kenneth Candeias
Lisa A. Caroselli

Brian Cass
Nathaniel A.N. Ciccotelli

Melissa S. Cordeiro
Ronny Cornell

Jennifer Joyce Costa
* Craig J. Leonardo

Derek A. Levesque

Allen Harry Levrault

Mark Lopes

* Carey Ann Maltais
President

* Elizabeth D. Matos
Secretary

* Ana Catarina Medeiros

* Darlene M. Medeiros

* Jessica Medeiros

Marco Medeiros

Kimberly Beth Melancon

Shanna Ann Miranda
Treasurer

Alex T. Moriarty

Stephen L. Moss

Ryan S. Nickelson

Nanako Nishihira

Corey Pacheco

* Jennifer Pacheco
Student Representative

* Shawnte Lee Pacheco
Student Representative

* National Honor Society Members

Gregory J. Costa
Bethany Marie Davis

Debra A. Davol

* Gillian B. Desjardins
Jocelyn Koren Domingues

* Ava Diane Dufort
Rebecca Ann Dumaine

Jillian Fagan

Carrie Fernandes

David Alan Ferreira Jr.

Jennifer Ferreira

Jill Pauline Ferreira

Scott A. Fontaine
Justin Robert Gendreau

* Valerie M. Habib
Rebecca Lynn Hamel

* Jeffrey R. Hetu
Moses Isidoro

Chad Andrew James
Melissa J. Joaquim

Activity Coordinator

Garifalia Kavoura

Alison Michelle Laverdiere

Heather Marie Lawrence

Keri A. Lawrence

* Tammy A. Ledoux

Susanne Pacheco

Jason John Peixoto

Christopher A. Pereira

Joseph Pimentel

* Scott F. Rasmus

Leah Kay Rebello

Bryan Nathan Reis

Carla A. Reis

Sarah Seaman

Christopher D. Senay

Stacy L. Silva

* Brian A. Silvia

Michael R. Silvia

Susan Marie Sirop

* Lynn Marie Soares

Todd Alan St. Amour

Bruce Sullivan

Matthew Herbert Tavares

* Sharlene Tavares

* Cheryl L. Tetrault

* Wendy L. Thibault

Antone Wesley Vieira

Deana Marie Villari

Steven J. Pacheco

Steven A. Viveiros

1995 Scholarship Winners

Athletic Boosters Scholarship

Range:	\$300	Allen Levrault; Carey Maltais
	\$200	Jennifer Pacheco
	\$150	Susan Sirop; T.W. Vieira, David Ferreira; Steve Pacheco; Kevin Cabral
		Moses Isodoro; Kelly Albanese
	\$100	Elizabeth Matos; Jessica Medeiros; Chris Senay; Mark Camara; Chad James

Kenneth Candeias Memorial Scholarship \$500
 Class of 1992-Paul Reyes/Steve Borden Memorial Scholarship \$150

Everett Coggeshall Memorial Scholarship \$100
 Bill Costa Scholarship \$400
 Chronicle Scholarship for Journalism \$350
 Club Fee Patria, Inc. \$500
 Francophone Association Scholarship \$150
 John Hickey Memorial Scholarship \$275

Michael A. Jusseume, D.D.S. Health Sciences Award \$500
 Normand W. & Martha C. Kirby Scholarship \$400
 Barbara LaPlante Memorial Scholarship \$100
 Albert Lees Jr. Scholarship \$500

National Honor Society \$100
 Nicholas B. Ottoway Scholarship \$500
 John Perry Memorial Scholarship \$150

Portuguese American Civic League \$700

Potter Funeral Service Award \$500

Richilieu Club of Fall River \$250

Clyde T. & Yvonne Salisbury Memorial Scholarship:

\$800	Tammy Ledoux	\$800	Elizabeth Matos
\$500	Stacy Silva	\$500	Kimberly Melancon
\$200	Ava Dufort	\$200	Mandy Bernier
\$200	Beth Boudria	\$200	Heather Lawrence
\$200	Matthew Tavares	\$200	Steve Pacheco
\$200	Dabra Davol	\$200	Christopher Senay
\$200	Scott Rasmus	\$200	Keith Dias
\$200	Kristen Foster	\$200	Tracy Branco

Saint Anne's Credit Union Scholarship \$750

St. John the Baptist Woman's Guild Scholarship \$500

Dorothy W. Smith Scholarship \$1,500

Betsey Taber Scholarship \$500

\$500

\$500

\$500

\$500

\$500

Westport Art Group Scholarship \$400

Westport Fair \$500

\$500

Westport Lions Club \$2,000

Michael Candeias

Elizabeth Matos

Tammy Ledoux

Stacy Silva

Steven Long

Stacy Silva

Melissa Cordeiro

Shawntee Pacheco

Elizabeth Matos

Kelly Albanese

T.W. Vieira

Brian Silvia

Steven Moss

Melissa Joaquim

Elizabeth Matos

Brian Silvia

Jessica Medeiros

Kimberly Melancon

Corey Pacheco

Chris Brown

T.W. Vieira

Carey Maltais

Lynn Soares

Elizabeth Matos

Carey Maltais

Jeffrey Hetu

Courtney Wood (continuing)

Darlene Medeiros

Jessica Medeiros

Kevin Cabral

Brian Silvia

Jennifer Costa

Jeffrey Hetu

Derek Levesque

Ryan Nickelson

Wendy Thibault

Tammy Ledoux

Westport Permanent Fire Fighters	\$500	Chris Pereira
	\$500	Ryan Nickelson
	\$500	Tammy Ledoux
	\$500	Wendy Thibault
	\$500	Carey Maltais
Westport Police Association	\$200	Steven Camara
	\$200	Ryan Nickelson
	\$500	Michael Candeias
Lt. Richard Parker Memorial Scholarship	\$400	Stacy Silvia
Westport Women's Club	\$400	Wendy Thibault
	\$400	Lynn Soares
	\$50	Elizabeth Matos
Westport Young Woman of the Year	\$50	Carey Maltais
	\$50	Tammy Ledoux
	\$50	Ana Medeiros
Earl H. Wood Scholarship	\$150	Matthew Tavares
	\$150	Daniel Baldwin
	\$150	Cheryl Tetrault

SCHOOL ATTENDING CHILDREN WHOSE PARENTS OR LEGAL GUARDIANS
WERE RESIDENTS OF THE TOWN OF WESTPORT ON JANUARY 1, 1995

		PUBLIC	PUBLIC	PUBLIC	PUBLIC	PUBLIC	PRIVATE	PRIVATE	TOTAL
		Column 1	Column 2	Column 3	Column 4	Column 5	Column 6	Column 7	Column 8
Line No.	GRADE LEVEL	Local Public Schools	Academic Regional Schools	Vocational Technical Regional Schools	Collaboratives	Out-of-District Public Schools	In State Private and Parochial Schools	Out-of-State Private and Parochial Schools	TOTAL FULL-TIME RESIDENT STUDENTS
01	Kindergarten	118	0	0	0	0	25	2	145
02	Ungraded	9	0	0	2	0	4	0	15
03	Grade 1	121	0	0	0	0	15	2	138
04	Grade 2	140	0	0	0	0	18	3	161
05	Grade 3	150	0	0	0	0	20	2	172
06	Grade 4	147	0	0	1	0	15	6	169
07	Grade 5	131	0	0	0	0	19	2	152
08	Grade 6	161	0	0	0	0	20	5	186
09	Grade 7	137	0	0	2	0	18	5	162
10	Grade 8	172	0	0	0	0	17	6	195
11	Grade 9	110	0	27	0	0	36	1	174
12	Grade 10	109	0	23	0	0	29	2	163
13	Grade 11	124	0	27	0	0	28	1	180
14	Grade 12	108	0	18	0	0	42	0	168
15	TOTAL	1737	0	95	5	0	306	37	2180

INDEX

Section I

General Government

About Westport	5
Annual and Special Town Meetings	39
Arts Council	76
Board of Appeals	78
Board of Assessors	79
Board of Health	82
Board of Health/Nursing Department	84
Board of Selectmen	18
Bristol County Mosquito Control	87
Building Departments (Building, Gas, Plumbing & Wire)	89
Cemetery Department	93
Community Center Committee	94
Conservation Commission/Soil Board	95
Council on Aging	96
Ronald Desrosiers Memorial Fund	100
Fire Department	101
Fish Commissioners	105
Greater Fall River Vocational School District	106
Harbormaster	129
Housing Authority	131
Landing Commission	132
Moderator's Report	134
People Who Represent You	7
Personnel Board	135
Planning Board	136
Police Department	138
Sealer of Weights and Measures	144
Shellfish Department	145
SRPEDD Report	148
Town Accountant's Report	150
Town Beach Report	162
Town Clerk's Report	10
Town Farm Report	162
Town Officers	8
Town Treasurer's Report	163
Trustees of the Westport Free Public Library	133
Veterans' Agent Report	166
Veterans' Organizations	168
Wharfinger	169

Section II

Annual School Report

Enrollment	37
Financial Report	24
Food Service & School Transportation	18
Graduation Exercises	38
Maintenance & Facilities	20
Office of Community Resources	32
Pupil Personnel Services	17
School Directory	28
Schools' Annual Report	2

MUNICIPAL DIRECTORY

TOWN OFFICES

Town Clerk	636-1000
Appeals Board	636-1004
Assessors, Board of	636-1012
Building Department (Wire, Gas & Plumbing)	636-1035
Cemetery Department	636-1025
Conservation Commission/Soil Board	636-1019
Health, Board of	636-1015
Director of Public Health	636-1017
(Landfill: Open - 8:30 a.m. to 3:00 p.m. Closed - Tuesday, Wednesdays & Holidays	
Recycling Center: Open - 8:30 a.m. to 3:00 p.m. Friday, Saturday & Sunday)	
Highway Department	636-1020
Grant Assistant	636-1041
Planning Board	636-1037
Registrar of Voters	636-1001
Selectmen, Board of	636-1003
Administrative Assistant	636-1150
Tax Collector	636-1010
Town Accountant	636-1040
Town Treasurer	636-1007

PUBLIC SAFETY (BUSINESS NUMBERS)

Civil Defense	636-5884
Dog Officer	678-6353
Fire Department - Central Village	636-1110
Briggs Road	672-0721
Harbormaster	636-1105
Police Department	636-1122 or 636-1123
Detective Room	636-1124
Shellfish Warden/Wharfinger	636-1105
State Police (Dartmouth)	993-8373

HUMAN SERVICES

Citizens for Citizens	672-2221
Community Nurse	636-1030
Community Center	636-1038
Council on Aging	636-1026
Housing Authority	675-2039
Public Library	636-1100
Senior Social Day Care Program	636-1027
Veteran's Office	636-1028

SCHOOL DEPARTMENT

Administration Building	636-1140
Alice A. Macomber School	678-8671
Superintendent of Schools	636-1137
Westport Elementary School	636-1075
Westport High School	636-1050
Westport Middle School	636-1090

EMERGENCY ONLY

Ambulance	911
Fire	911
Police	911
Massachusetts Poison Information Center	1-800-682-921