# 



WESTPORTS of the WORLD U.S.A.

Westport, Massachusetts 1989

# Town of Westport

# ANNUAL REPORTS 1989



### **BOARD OF SELECTMEN**

S

## OTHER BOARDS OF OFFICERS

Including a Statement of the Receipts and Expenditures for the Fiscal Year Ending

June 30, 1989

# THIS TOWN REPORT IS DEDICATED TO

RONALD A. DESROSIERS



SELECTMAN from 1987 - 1989

"With Malice Toward None, With Charity Toward All"

Abraham Lincoln 1865

# IN MEMORIAM LIEUTENANT RICHARD PARKER



Reserve Police Officer 1968 - 1970 Regular Police Officer 1970 - 1980 Sergeant 1980 - 1988 Lieutenant 1988 - 1989

#### **ROXANE DELANO**

Administrative Assistant 1978 - 1981

#### **RONALD GRILLO**

Board of Appeals Alternate 1970 - 1973

#### HERBERT HADFIELD

Landing Commissioner 1961 - 1987

#### JOHN J. LONG

Representative to the General Court (23 years) Represented Westport 1975 - 1980

#### GEORGE F. MOSHER

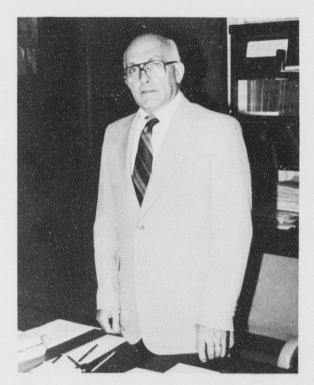
Firefighter/EMT 1952 - 1988

# IN MEMORIAM HAZEL A. TRIPP

1928 - 1972

School Teacher-Principal of Head School Vice-Principal of Alice A. Macomber School

# SPECIAL RECOGNITION FOR SEVERAL YEARS OF SERVICE IN SCHOOL DEPARTMENTS



#### THOMAS J. MCGARR

Norfolk County Agricultural School - Director - 10 Years Diman Vocational School - Occupational Coordinator - 1975-1979 Diman Vocational School - Superintendent - Director - 1979-1989

JOAN BELL	Teacher - 23 Years
EDMIE BIBEAU	Teacher - 37 Years
Principal of Westport High School - 1972-	1975
ELSIE MELLO	Teacher - 13 Years
RICHARD REGO	Teacher - 27 Years

#### SPECIAL RECOGNITION

### EILEEN MARTIN 1959 - 1989

Eileen Martin was first employed with the Town as Clerk under Treasurer Alexander Walsh in 1959. She was elected Treasurer in 1966 and remained in that position until her retirement in March, 1989. Thanks for all those years of dedicated service to the Town of Westport!!

### DORIS MELLO 1967 - 1989

Doris Mello commenced her employment with the Town in November of 1967. For twenty - two years Doris dedicated her service to her patients through the Westport Home Health Agency until her resignation in November 1989. The staff in the Nursing Department and Mrs. Mello's patients miss her!!

### LOIS MONTIGNY 1978 - 1989

Lois first joined the Nursing Department as a full time community nurse in 1978. In September 1980, she was appointed Acting Administrator until June of 1981 when she was appointed Nursing Administrator. Lois served as Nursing Administrator/Supervisor until her retirement in January 1989. Her dedication and faithful service to the town and its residents were greatly appreciated!!

# OUR THANKS TO THE FOLLOWING FOR HAVING SERVED ON VARIOUS BOARDS/COMMITTEES

Edward Bliss
Clarence Cole
Charlotte Fitch Arts Lottery
Sarah Jansen
Norma Judson
Allen Knight
Barbara Lambert Beach Committee & Water/Sewer Study Committee
Donna Lambert
Claude Ledoux Shellfish Advisory Committee
Carol Long Arts Lottery
Mary Medeiros Beach Committee
Normand Michaud
Francis Napert
Maxine Piva Recreation Commission
William R. Plamondon Selectman & Various Boards/Committees
David A. Roach, Jr Shellfish Constable
Alfred Silvia Housing Authority
Ed Towne Town Building Committee
Melanie Vohnoutka Fence Viewer

#### TOWN OFFICERS - 1989

	Term Expires
Selectmen	
William R. Plamondon (Resigned 6/1/89)	1992
Ronald A. Desrosiers (Deceased 11/16/89)	1990
George T. Leach, Jr.	1991
Francois A. Napert	1992
Town Clerk	
Althea M. Manchester	1990
Moderator	
Bradford W. Sherman	1992
Treasurer	
George E. Foster	1990
Collector of Taxes	
Pauline M. Raposa	1990
Assessors	
John J. McDermott	1990
Lido Jerome	1991
George R. Medeiros	1992
Board of Health	
Isabelle F. MacDonald	1990
Francis Arruda	1991
David P. Cabral	1992
School Committee	
J. Daniel Pontes	1990
Richard P. Desjardins	1991
Patricia S. Pariseau	1991
Deborah E. Kubik	1992
Robert S. Wicks	1992
Regional School Committee	
George E. Foster	1990
Highway Surveyor	
Russell T. Hart	1990
Fish Commissioners	
John Doherty	1990
Edward T. Earle	1991
Daniel P. Sullivan	1992

#### TOWN OFFICERS (cont.)

	Term Expires
Trustees of Free Public Library	
Charlotte R. Guimond (Resigned 6/19/89)	1990
Rhoda W. Sheehan	1990
Ruth S. Manchester	1990
Octave D. Pelletier	1991
Janet M. Edmonds	1991
Edwina Cronin	1992
Frances C. Kirkaldy	1992
Landing Commissioners	
Joseph Bothelo	1990
Albert H. Field	1990
Clinton Boulds	1990
Norma K. Judson	1990
Constables	
Michael P. Habib	1990
George W. Morse	1990
Housing Authority	
Alfred Silvia	1990
Ronald Choquette	1991
William A. Baraby	1993
Jeffrey A. Mason	1994
John Marques (State appointed Exp. 8/6/91)	
Planning Board	
Francois A. Napert (Resigned 8/22/89)	1990
Daniel George (Appointed 10/16/89)	1990
Katherine Preston	1991
C. Lee Hopkins	1992
Joseph R. J. Castonguay	1993
Edmund Medeiros	1994
Board of Commissioners of Trust Funds	
Stafford Sheehan	1990
Lori Szelag	1991
Roberta V. Costa	1992

#### TOWN OF WESTPORT

The following is a list of Finance Committee members and the date of expiration of appointment.

James Britland	1990
Richard Carlson	1990
Arthur Schene	1990
Marjorie Holden	1990
Lynn Carter	1991
Borden C. Tripp	1991
Raymond Woodruff	1991
Brad C. Brightman	1992
Michael Rodrigues	1992

# ANNUAL REPORT of the TOWN CLERK Town of Westport

#### VITAL STATISTICS 1989

Births	102
Marriages	120
Deaths	107
Population 13,	307
Number of Voters7	

#### ABOUT WESTPORT

Settled: 1670 - Incorporated July 2, 1787

200 years old in 1987

County: Bristol

Population: 1950 - 4,987

1960 - 7,185 1970 - 9,313 1980 - 13,604 1989 - 13,307

Area: 55 square miles - 33,900 acres

(Road Mileage - approximately 140 miles of accepted street, not including

Routes 6, 88, and 177)

Highest Elevation

240 feet

Above Sea Level:

Tax Rate:

1989 - 1990 \$11.52 1988 - 1989 \$11.52

Form of Government: Open Town Meeting - Annual Meeting

First Tuesday in April

Board of Selectmen/Administrative Assistant

Annual Town Election: Second Monday in March

Hospitals Nearby: Charlton Memorial and St. Anne's in Fall River

St. Luke's in New Bedford

Human Services: Council on Aging

Veterans Services

Health Care Services: Community Health Nurses

Westport Home Health Agency

Public Safety: Full-time Fire Department with three Fire Stations

Trained EMT's provide emergency and ambulance service

Full-time Police Department

Utilities: Electrical service provided by Eastern Utilities and

Commonwealth Electric Co.

Natural gas service provided by Fall River Gas Co. Telephone service provided by New England Telephone

#### ABOUT WESTPORT (cont.)

Schools:

Public Elementary - Alice A. Macomber School, Westport Elementary School

Westport Middle School, Westport High School Diman Regional Vocational Technical High School

Private Several Private Schools, Nursery Schools and Day Care Centers

Churches: Three Catholic; two Congregational; one Methodist; one Quaker;

one Chapel (seasonal); Calvary Bible

Justice of the Peace: Althea M. Mancheste

Recreation: State Reservation - Horseneck Beach - thirty-five miles of river shoreline

and ponds provide for boating, sailing, fishing and other water-related sports; hunting; wide variety of seasonal programs and events under the jurisdiction

of the Recreation Commission

Post Offices: Main Office - 649 State Road (Route 6) - Zip Code 02790

Central Village Station - 10 Adamsville Road - Zip Code 02790

Noquochoke Station - Old County Road - Zip Code 02790

Westport Point - Main Road - Zip Code 02791



#### BIRTHS

#### Registered in Westport 1989

		Name of Parents
Date	Name of Child	Maiden Name of Mother
JAN.		
2	Christopher Anthony Assad	Gerald A. & Habouba A. Azzi
4	Kevin Robert Chandler	Robert E. Jr. & Dianne E. Smith
7	Tyler Lee Poliquin	Raymond J. & Candace E. Lee
13	Jessica Lynn Anctil	Richard W. & Helene Rines
13	George Richard Cantin, Jr.	George R. & Teresa R. Alix
14	Lauralee Joan Vigeant	George R. & Joan V. Raymond
21	Kelley Dorothy Gomes	Darrell L. & Susan M. Rymszewicz
23	Kyle Ferreira	Jesse & Lucy M. Simao
26	Shyla Amanda De Silveira	John III & Sheryl L. A. Keating
30	Holly Justine Gauthier	William E. Jr. & Dorothy A. Farland
31	Timothy Bryan Nadeau	Normand Jr. & Karen A. Gagnon
31	Andrew Michael Orr	Michael R. & Joanne Swainaner
FEB.		
11	Hannah Trintje Jansen	Nicholas S. & Sarah B. Bryan
16	Kayla Ann Carreira	Gilbert R. & JoAnne Podesky
18	Steven Albert Borges	Michael J. & Catherine J. Niedzwiedz
21	Alicia Marie Gagnon	Leonard R. & Sally A. Gagnon
27	Daniel DeMello	Henry & Henrietta C. Araujo
MAR.		
3	Christopher Eugene Carroll	Eugene P. & Edna M. Sylvia
9	Jennifer Elizabeth Farias	David W. & Denise J. Chouinard
10	Kelsey Elizabeth Brien	Gregory R. & Margaret A. Carvalho
17	Jessica Cheryl Rioux	Kevin W. & Cheryl Machado
APR.		
4	Keith Wayne Parisee	Wayne A. & Christine M. Teves
7	Nicholas Anthony Onorato	Vincent A. & Denise M. Di Santi
7	Ian Daniel Provost	Daniel E. & Karen A. Carvalho
16	Edward Estrella III	Edward Jr. & Susan A. Kosiba
23	Derek Lee Borden	Jefferson D. Jr. & Carol A. Lord
30	Christopher Jeremiah LaSalle	William A. & Jacqueline L. Nugent
MAY		
8	Ian Patrick Calnan	John C. & Lisa J. Dumas
10	Kyle Nicole MacDonald	Duncan M. & Gretchen R. Hamer
16	Ryan Andrew Kegler	Andrew F. & Laura A. Sullivan
18	David Charles Collins	David E. & Cathy A. Slattery
18	Leigh Grace Hammontree	James C. & Laurie Prue
20	Jake Correia	James Jr. & JoAnn Montigny
21	Jeremy Joseph Holmes	Scott J. & Jodi A. Enos
22	Shayna Miriam Weakley	David A. & Janice L. Rossi
22	Nichole Elizabeth Paul	Michael L. & Nancy A. Loranger

#### BIRTHS (cont.)

		Name of Parents
Date	Name of Child	Maiden Name of Mother
MAY		
25	Rachael Caleigh Medeiros	Terry J. & Lidia M. Pimentel
26	Christopher Michael Barnabe	Claude R. & Cynthia A. Pereira
JUNE		
10	Sarah Anne Medeiros	Michael & Lynne A. Oliver
15	Brian John Sheridan	David J. & Joyce A. Poulton
15	Cody Gary Haines	Tommy R. & Debra L. Adams
21	Thomas Allen Barrett	Thomas P. & Debra Allen
JULY		
1	Amanda Elizabeth Smith	Harold W. & Linda A. Lachapelle
20	Lucille White Snyder	Kendrick M. & Anne Brayton
20	Michele Lyn Archambault	David A. & Karen J. Cote
23	Nathan Michael Diogo	Antonino P. & Denise G. Patenaude
24	Jennifer Lynn St. Ours	Michael & Lisa M. Viera
25	Randall Jeffrey Kocur	Jeffrey T. & Mary L. Silva
31	Samantha Leigh Jann	Roy A. Jr. & Lisa A. Couture
31	Gregory David Nesse	William M. & Joan E. Mason
AUG.		
4	Colby Ariel Silvia	Donald T. & Elizabeth G. Leamy
6	Travis Richard Hayes	Barry L. & Beth J. Trecida
7	Steven Wilfred-Earle Boucher	Steven K. & Christine A. Gaudette
10	Naomi Grace Clay	David L. & Andrea J. Smith
10	Steven Patrick Fisher II	Steven P. & Jacqueline C. Trial
18	Caitlin Eileen Desmarais	Paul R. & Eileen M. Harrington
21	Marissa Anne Mello	David J. & Lori A. Fonseca
23	Amanda Lee Alice Raymond	Anthony D. & Renay M. Bouchard
31	Angela Ashley Morin	Edmund A. Jr. & Jacqueline A. Brocato
SEPT.		
8	Abigail Joanna Schmidt	Herbert D. & Patricia E. Goode
8	Amanda Joanne Bernier	Michael T. & Joanne E. Chace
9	Allison Marie Arruda	Steven J. & Patricia L. Caruso
10	Bryttany Lyn Lemieux	David M. & Ronna A. Messier
13	Katherine Anne Machado	David G. & Mary Lou Pavao
14	Augustus Quinzani	Rob-Roy & Julia M. Chuslo
16	Bradford James Luz	Luis A. & Filomena C. Brum
17	Vanessa Marie Pacheco	Eugene & Constance A. Viveiros
22	Jessica Mae Hoyle	Jon M. & Karen Pelletier
24	Joseph Stephen Matrisciano III	Joseph S. & Lori Ann Messier
25	Justin Kenneth Alexandre	Manuel & Laura M. Torres
26	Taylor Nell Krajewski	Joseph J. & Jacqueline Moody
OCT.		
5	Emily Rita Allen	Thomas F. & Christine Pelletier

#### BIRTHS (cont.)

D .	N. COLIN	Name of Parents
Date OCT.	Name of Child	Maiden Name of Mother
6	Brian Edward Laferriere	Edward G. & Dawn M. Martin
9	Aaron Thomas Duquette	Robert A. & Karen M. Hetu
10	Taylor Jeanne Simon	Eric R. & Sheryl A. Marciano
13	Katelyn Anne Rapoza	Michael D. & Michelle A. Vieira
15	Christopher Michael O'Brien	Michael & Carolynne M. Raycroft
17	Brett Alan Coite	Jeffrey A. & Jenifer P. Estrella
19	Kyle Arruda	Antonio D. & Darlene R. Arruda
19	Matthew Thomas Benoit	George Jr. & Robin J. St. Michel
20	Amanda Lynn Simcoe	David & Lynn M. Ouellette
21	Katherine Baptista	Manuel & Michelle J. Dion
27	Megan Marie Desmarais	Steven J. & Donna M. Gouin
31	Christopher Michael Kut	Steven S. & Beverly A. Camboia
31	Mary Beth Tripp	Robert A. & Sheila A. Leeman
NOV.		
5	Justin Brian Souza	Brian D. & Janet L. Bisson
5	Amanda Lynn Bernardo	Wayne A. & Carol Correira
6	Aaron Vincent Notarangelo	Antonio F. & Robin R. Smith
9	Andrew Ronald Alvares	Ronald & Judith A. Victoria
13	Christopher Sean Majndle	Gregory M. & Barbara A. Huyler
17	Janna Marie Silva	Jamie C. & Tammy A. Mello
17	Amanda Lynne DeCosta	David R. & Kattya M. Magan
21	Shawn Conrad Bernier	Matthew C. & Kim M. Smith
23	Laurel Lee Furness	Francis W. & Branda A. Hathaway
24	Kristen Theresa Morin	George C. Jr. & Shannondoe Bickmore
26	Corey Joseph Rodrigues	Joseph & Teresa Resendes
27	Kyle William Rego	Antone J. & Michele D. Cardin
29	Amanda Marie Gallone	Richard T. & Anne Marie McNamee
DEC.		
6	Tyler Eric Pettey	Mitchell S. & Suzanne G. Noiseax
21	Nicole Joy Mitchell	John T. & Patricia J. Campion
24	Timothy Francis Eaton	Thomas R. & Michelle M. Lavigne
29	Heather May Leach	George T. Jr. & Eve M. Leach
31	Lauren Michelle Smith	Dale A. & Kimberly M. Teixeira

#### MARRIAGES

#### Registered in Westport 1989

Date JAN.	Name of Bride & Groom	Residence
2	Paul M. Craig	Westport, Massachusetts
	LuAnn A. Raymond	Westport, Massachusetts
6	Edward Estrella, Jr.	Westport, Massachusetts
	Susan A. Kosiba	Westport, Massachusetts
7	Douglas B. Mongeon	Somerset, Massachusetts
	Kimberly A. Massey	Westport, Massachusetts
7	Michael J. Wisely	Norristown, Pennsylvania
	Donna L. Nadeau	Westport, Massachusetts
14	Stanley R. Manchester	Westport, Massachusetts
	Paulette J. Yerid	Westport, Massachusetts
15	Berkley E. Gilchrest	Westport, Massachusetts
	Carol A. Facella	Westport, Massachusetts
28	Gordon M. McLennan	Westport, Massachusetts
	Marianne T. Mauceri	Westport, Massachusetts
FEB.		
4	Brian J. Sullivan	Westport, Massachusetts
	Marianne T. Morrell	St. Louis, Missouri
11	Scott J. Holmes	Fall River, Massachusetts
	Jodi A. Enos	Westport, Massachusetts
14	David Simcoe	Westport, Massachusetts
	Lynn M. Ouellette	Westport, Massachusetts
14	Donald R. Dupre	New Bedford, Massachusetts
	Joyce L. Martin	New Bedford, Massachusetts
17	Leo Valentine Marshall	Westport, Massachusetts
	Patricia P. Bragg	Little Compton, Rhode Island
23	Henry J. Sousa	Westport, Massachusetts
	Frances M. Maiato	Westport, Massachusetts
MAR.		
4	Bradford T. Thorburn	Westport, Massachusetts
	Nilda Ramos	Westport, Massachusetts

Date MAR.	Name of Bride & Groom	Residence
31	Randall Scott Enos Deirdre A. L'Italien	Westport, Massachusetts Mattapoisett, Massachusetts
APR.		
8	Brad C. Brightman Martha J. Martin	Westport, Massachusetts Dedham, Massachusetts
8	Jeffrey A. Coite Jenifer P. Estrella	Westport, Massachusetts Westport, Massachusetts
15	John R. Desrosiers Louise C. Buchanan	Fall River, Massachusetts Fall River, Massachusetts
16	Joseph C. Migliori Julie M. Openshaw	Westport, Massachusetts Westport, Massachusetts
21	John Rodrigues Charlotte P. Froment	Westport, Massachusetts Westport, Massachusetts
22	Albert J. Enos III Janet E. Brown	Fall River, Massachusetts Dartmouth, Massachusetts
22	David L. Leroux Rosemarie Aguiar	New Bedford, Massachusetts Westport, Massachusetts
28	Mariano A. Oliveira Cheryl Anne Melo	Westport, Massachusetts Westport, Massachusetts
28	Raymond J. Larner Denise J. Poutre	Swansea, Massachusetts Westport, Massachusetts
29	Marc R. Messier Darlene Loranger	Westport, Massachusetts Westport, Massachusetts
29	Joseph E. Roedder, Jr. Linda Holzman	Freetown, Massachusetts Freetown, Massachusetts
MAY		
7	Raymond F. Pacheco, Jr. Vickie Soubassis	Westport, Massachusetts Westport, Massachusetts
12	Randall S. Clough Elaine C. Briggs	Kissimmee, Florida Kissimmee, Florida

Date MAY	Name of Bride & Groom	Residence
13	Alfonso M. Camara Monique L. Ouellette	Fall River, Massachusetts Westport, Massachusetts
13	Thomas A. Grant Tracey A. Ponte	Fall River, Massachusetts Westport, Massachusetts
20	Edward J. O' Brien Paulette A. Allan	North Providence, Rhode Island North Providence, Rhode Island
20	Joseph F. Cook Patricia A. Gallant	Westport, Massachusetts Westport, Massachusetts
20	Thomas Loeser Nancy G. Ross	Westport, Massachusetts Westport, Massachusetts
26	Quentin D. Lord Donna L. Lambert	Westport, Massachusetts Westport, Massachusetts
27	Michael A. Camacho Katherine Andrade	New Bedford, Massachusetts Westport, Massachusetts
27	Russell Robertson Selena C. Braman	Fall River, Massachusetts Westport, Massachusetts
IUNE		
2	Leigh J. Vandal Jo-Anne Hickey	New Bedford, Massachusetts Westport, Massachusetts
3	William S. Effner III Ann Marie Phalen	Westport, Massachusetts Westport, Massachusetts
17	Steven J. Morton Lisa G. Nolan	Westport, Massachusetts Westport, Massachusetts
23	Sany J. Iskandar Christine C. Nadeau	Burlingame, California Burlingame, California
24	Steven Araujo Lori A. Salisbury	Westport, Massachusetts Westport, Massachusetts
24	Svend Brandt-Erichsen Sarah Jane Pratt	Washington, D.C. Arlington, Virginia
30	Michael D. Ponte Sandi Sieminski	Westport, Massachusetts Westport, Massachusetts

Date IULY	Name of Bride & Groom	Residence
1	Randy L. Larrivee Deborah M. Tracey	Westport, Massachusetts Westport, Massachusetts
1	John Rodrigues, Jr. Lisa A. Duquette	Westport, Massachusetts Westport, Massachusetts
1	David A. Comeau Pamela A. O'Brien	Virginia Beach, Virginia Westport, Massachusetts
1	Wayne F. Hebert Stacia K. Lubas	Westport, Massachusetts Fall River, Massachusetts
4	Thomas P. McNulty Janet M. Routhier	Marion, Massachusetts Westport, Massachusetts
8	Ronald Pineault Jody L. Lemar	Westport, Massachusetts Westport, Massachusetts
14	Jeffrey A. Santo Christo Cassandra M. Stetkiewicz	Tiverton, Rhode Island Westport, Massachusetts
14	Gerald P. Menard Kathleen A. Sullivan	Westport, Massachusetts Westport, Massachusetts
15	Daniel Camara Tammy M. Sylvia	Westport, Massachusetts Dartmouth, Massachusetts
15	Steven W. Yerid	Westport, Massachusetts
16	Caroline A. Thivierge  Everett B. Mills	Westport, Massachusetts Westport, Massachusetts
22	Jean Elizabeth Peelor Paul F. Santos	Westport, Massachusetts West Peru, Maine
29	Elaine M. Pelletier  Robert A. Vincelette, Jr.	Westport, Massachusetts Westport, Massachusetts
	Mary Anne Bolduc	Westport, Massachusetts
29	John R. Paquin Denise M. Paul	New Bedford, Massachusetts Westport, Massachusetts
AUG.		
5	Bruce W. Calvin, Jr. Jennifer J. Booker	Westport, Massachusetts Westport, Massachusetts

Date AUG.	Name of Bride & Groom	Residence
5	Michael David Laflamme Joan L. Dubois	Westport, Massachusetts Westport, Massachusetts
5	Richard L. Partain Denise C. St. Onge	Westport, Massachusetts Westport, Massachusetts
5	Richard A. Camara Joanne M. Lynch	Westport, Massachusetts Westport, Massachusetts
5	Jeffrey S. Denton Patricia E. Root	Westport, Massachusetts Westport, Massachusetts
6	Stanley Girczyc Celeste M. Desrosiers	Cumberland, Rhode Island Attleboro, Massachusetts
11	Kevin DeMello Sheila M. Oliver	Westport, Massachusetts Westport, Massachusetts
12	Allen N. Manley, Jr. Julie R. Andrade	Westport, Massachusetts Westport, Massachusetts
12	Shawn U. Pariseau Jane M. Hart	Westport, Massachusetts Westport, Massachusetts
18	Glenn E. Mauk Sandra J. Bradley	Westport, Massachusetts Westport, Massachusetts
19	Denny M. Ouellet Susan M. Kotoski	Westport, Massachusetts Westport, Massachusetts
19	Robert W. Pierce Cynthia A. Miner	Westport, Massachusetts Westport, Massachusetts
20	David A. Couto Anita M. Neronha	Little Compton, Rhode Island Little Compton, Rhode Island
25	Stephen Lawrence Theresa J. Thomas	Westport, Massachusetts Westport, Massachusetts
25	Philip L. McHugh Marceline J. Dyer	Westport, Massachusetts Westport, Massachusetts
25	Arthur R. Bouchard Lucille C. Bell	Fall River, Massachusetts Westport, Massachusetts
26	Kevin Michael Gouldrup Ronda Elizabeth Martin	Middleboro, Massachusetts Westport, Massachusetts

Date AUG.	Name of Bride & Groom	Residence
26	Antony E. O'Hara Amy M. O'Donnell	Brooklyn, New York Brooklyn, New York
SEPT.		
1	Peter J. Souza Khristine L. Pedro	Westport, Massachusetts Westport, Massachusetts
2	David J. McCarthy Carol J. Szelag	Tiverton, Rhode Island Westport, Massachusetts
2	Philip D. Platt Sondra M. Wright	Fall River, Massachusetts Westport, Massachusetts
2	Gregg A. Andrade Kerry A. Augustine	Westport, Massachusetts Westport, Massachusetts
4	Antone Rodrigues Marilyn Joan Deus	Westport, Massachusetts Westport, Massachusetts
8	David P. Kut Rochelle B. Migneault	Westport, Massachusetts Fall River, Massachusetts
8	Alan M. Dean Kimberly M. Gagnon	Westport, Massachusetts Westport, Massachusetts
9	Albert F. Torre Deborah L. Gifford	Newport, Rhode Island Tiverton, Rhode Island
9	Ole Andreas Halvorsen Diane P. Koenitzer	Menlo Park, California Menlo Park, California
9	Joseph M. Oliveira Leah M. Fields	Westport, Massachusetts Westport, Massachusetts
9	Gregory Lee Benik Tina C. McIntyre	East Greenwich, Rhode Island East Greenwich, Rhode Island
9	Joseph A. Gagne, Jr. Helen I. Medeiros	Westport, Massachusetts Westport, Massachusetts
9	James E. McKinnon Patricia A. Tavares	Millis, Massachusetts Westport, Massachusetts
9	Henry Ashworth Susan Phinney	Westport, Massachusetts Needham, Massachusetts

9	Steven F. X. Varnum Lois R. Shea	Boscawen, New Hampshire
	Lois K. Shea	Boscawen, New Hampshire
16	Donald J. Berube Kathleen M. Nolan	Leicester, Massachusetts Leicester, Massachusetts
16	Daniel A. Dube Kristen L. Blumenstock	Westport, Massachusetts Westport, Massachusetts
16	Emanuel Correia Ann Marie Barros	Dartmouth, Massachusetts Westport, Massachusetts
16	Joseph A. Mitchell Ann L. McWeeney	Breckinridge, Colorado Breckinridge, Colorado
17	James Powell Huie Margaret F. Leshick	Westport, Massachusetts Westport, Massachusetts
22	Peter Bernard VanColen Amy Jean Turano	Dartmouth, Massachusetts Colchester, Connecticut
23	Steven H. Manchester Michelle L. Orlando	Westport, Massachusetts Westport, Massachusetts
23	Darren H. Kloomok Cynthia P. Rogers	New York, New York New York, New York
30	Steven E. Rapoza Laurie A. Bessette	Fall River, Massachusetts Fall River, Massachusetts
30	David P. Comstock Susan L. Braz	Westport, Massachusetts Westport, Massachusetts
30	Kenneth W. Kenyon Janet L. Ferreira	Westport, Massachusetts Westport, Massachusetts
OCT.		
7	Mark E. Hebert Mary Beth Ragonesi	Westport, Massachusetts Westport, Massachusetts
7	John D. Oliver Kirsten J. Tripplett	Westport, Massachusetts Westport, Massachusetts
7	David R.Cramer Lori B. Ouellette	Freetown, Massachusetts Westport, Massachusetts

Date OCT.	Name of Bride & Groom	Residence
8	Jack C. Wilkinson Kristen R. Earle	Westport, Massachusetts Westport, Massachusetts
13	Jeffrey Paul Cadime Lisa Ellen Brown	Westport, Massachusetts Westport, Massachusetts
14	Richard E. MacDonald Rita E. King	Liverpool, New York Westport, Massachusetts
21	David E. Bellavance Melissa A. Palmer	Fall River, Massachusetts Westport, Massachusetts
NOV.		
3	George T. Pooler Jr. Mary Oliveira	Westport, Massachusetts Westport, Massachusetts
4	David J. Leger Stacy L. Coyne	Tiverton, Rhode Island Westport, Massachusetts
11	James A. Olivier Renee D. Barcelou	New Bedford, Massachusetts New Bedford, Massachusetts
11	David Wayne Garant Danielle Carol Duquette	Dartmouth, Massachusetts Westport, Massachusetts
16	Michael J. Coogan Nancy L. Durfee	Fall River, Massachusetts Somerset, Massachusetts
DEC.		
14	Christopher E. Rauner Sharri Bento	Fall River, Massachusetts Fall River, Massachusetts
14	Steven T. Fagan Linda G. Cabral	Fall River, Massachusetts Fall River, Massachusetts
16	Douglas T. Miller Valerie L. Pilcher	Norwich, Vermont Thetford Hill, Vermont
30	Richard C. Borges Susan Edgcomb	Marion, Massachusetts Westport, Massachusetts
31	Robert D. Saunders Rosemary Tripp	Westport, Massachusetts Westport, Massachusetts
31	John L. Buckley Susan E. Porter	Royal Palm Beach, Florida Royal Palm Beach, Florida

#### DEATHS

#### Registered in Westport 1989

Date JAN.	Name of Deceased	Age
3	Raymond Ernest Michaud	63
4	Rose Anna Martel	90
7	Lucille Plourde	74
10	Erenee Lagueux	85
12	Donald R. Chouinard	43
14	Doris Marie Costa	86
18	James F. Butler	63
20	Margot Crabtree	73
21	William J. Forrest	52
22	George E. Jusseaume	69
26	Richard Parker	44
28	Russell Wheeler Borden	71
31	John Albert Murley	74
FEB.		
3	William E. Darcy, Jr.	34
3	Anthony Medeiros	46
11	Vilma S. Santos	58
11	Alvin J. Dupont	68
18	Charles L. Lavoie	35
25	Mary Clarke Moore	81
MAR.		
9	Beatrice Gonsalves	74
10	Georgiana Botelho	83
11	Manuel Gardiner	74
13	John Pacheco Souza	85
23	Joseph John Carvalho	68
APR.		
1	Mary Teves Perry	86
3	John Edward Dean	88
7	Robert Aime Grandmaison	63
8	Ronald Grillo	51
11	Jeremiah R. Grondin	73
16	Lillian Santos	83
20	Catherine Diane Hathaway	33
23	Benjamin William Oliveira, Sr.	63
23	Mary Santos	88
28	Mary Albert	91
30	Joseph George Gaudreau	69
MAY		
2	David Harry Kirby	28
6	Alfred Medeiros Borges	65
9	Romeo Ernest Marceau	52
10	Mary Sherman Pettey	98
11	Michael Florea	27

#### DEATHS (cont.)

Date MAY	Name of Deceased	Age
11	Alice Ventura	74
16	William Matthew Murphy	62
21	Therese Marie Samson	63
22	Irene Blanche Leary	59
23	Margaret Souza	91
27	Allen Stevens Pierce	74
JUNE	The section level	
2	Barbara Murphy	76
11	Joseph Venancio Oliveira, Jr.	66
13	Manuel Torres, Jr.	63
13	Walter Duquette	66
20	Roch Vadeboncoeur	68
20	Roland Alden Picard	70
23	John Borden IV	20
27	Louis Perini	90
IULY	Double Cliff	
1	Annie Pacheco	84
3	Euclid St. Amant	66
6	Mary Heaton Dorr	86
17	Marian John Golembewski	80
27	Sarah Marietta Macomber	87
30	Josephine Bouchard	74
AUG.	Josephine Douchard	
1	Aldina Caetano Perry (Estimated Date)	59
13	Walter Henry Zembo	71
14	Carolyn Adele Cooper	82
15	Delphina Medeiros	66
16	Yvonne McMahon	78
16	Hector Blanchette	79
20	Hazel Avis Tripp	82
25	Justin Wahl	19
28	John Daniel Foster	71
30	Adrius Perron	85
30	Arsenio Mello, Jr.	79
SEPT.		
2	Scott Eubank	8
3	Edward Rego	62
6	Steven Anthony McCall	37
7	Mary Golembewski	78
8	Wayne Alfred Hopkinson	38
14	Ruth Ella Beanland	80
16	George Dennis Boyer	48
29	Raymond Thomas Tetreault	52
OCT.		
5	William Frederick Healy, Jr. (Approximate Date)	63
9	Alice Isabelle Danhauser	74

#### DEATHS (cont.)

Date	Name of Deceased	Age
OCT.		
21	Mildred Ella Porter	83
28	Dean Keyes Williams	70
NOV.		
2	Josephine Proenca	82
4	Cheryl Ann DeMello	20
5	Scott Alan Coite	25
9	Alice Lemaire	82
13	Raymond Taylor	79
13	Frances Mae Hendershot	83
14	Anthony M. Burns	47
16	Ronald Alfonse Desrosiers	54
20	Jeannette Plamondon	69
25	Hilda Reed	71
25	Margaret Dobbie Towne	67
29	Joaquim Rodrigues	62
DEC.		
1	George Frank Mosher	65
5	John Joseph Long	61
7	Shirley Mae Ainsworth	54
9	Gordon Wilson	90
10	Harold Alfred Jewell	85
18	William Malcolm Priestley	78
19	Helen A. Kaharl	91
19	Cynthia Louise Beaulieu	43
22	James Augustus Goslin	95
26	Laurina Almeida Hart	76
29	Ruth Grace Hebert	85

#### **AUCTIONEERS LICENSES 1989**

#### Fee \$15.00

(License Expires One Year from Date of Issue)	Issued
Harry Margeson	1/23/89
113 Highland Ave., No. Dartmouth, MA	
George A. Collias	2/8/89
254 French St., Fall River, MA	
Challenge Trading Corp.	2/17/89
13 East 30th St., New York, NY	
Michael R. Corcoran	3/20/89
37 Bellevue Ave., Newport, RI	
George Medeiros	3/27/89
871 Sodom Rd., Westport, MA	
Stephen Medeiros	3/27/89
920 Sodom Rd., Westport, MA	
Joanne M. Branco	6/13/89
115 Charlotte White Rd., Westport, MA	
Stanley H. Forczyk	6/16/89
355 Sprague St., Fall River, MA	

#### RAFFLE-BAZAAR PERMITS 1989

#### Fee \$10.00

(License Expires One Year from Date of Issue)	Issued
Teidemann Campaign Committee	2/13/89
Westport Music Boosters Association	3/6/89
The Randy Carvalho Benefit Fund	3/13/89
Somerset Junior Softball League	4/12/89
Westport River Watershed Alliance	4/27/89
American Legion Post 145, Westport	5/8/89
Open Space Planning Committee	6/7/89
Westport Historical Society, Inc.	6/22/89
Kwanis Club of Westport, Inc.	7/19/89
Westport Educational Boosters	7/27/89
St. John the Baptist Church	8/8/89
Pacific Union Congregational Church	10/12/89
Westport Parents and Teachers	10/23/89
St. George Women's Guild	10/24/89
People, Inc.	11/17/89
Spinal Cord Society	12/15/89

#### JUNK COLLECTORS LICENSES 1989

#### Fee \$5.00

(License Expires One Year from Date of Issue)	Issued
Mid City Scrap Iron	1/4/89
Anthony Fragoza	4/13/89
Joseph Bothelo	4/14/89
Mid City Scrap Iron	4/27/89
A & B Metals	5/18/89
William C. White	9/13/89

#### GASOLINE REGISTRATION-RENEWALS

(Due: On or before April 30th)	Issued 36
--------------------------------	-----------

#### LICENSES ISSUED by the TOWN CLERK 1989

Dog Licenses	
Individuals	1282
Kennels	37
Amount Paid to Treasurer	\$ 3,676.75
Hunting and Fishing Licenses	551
Massachusetts Waterfowl Stamps	168
Archery Stamps	86
Amount Paid to Treasurer	\$ 6,972.00
P. A. S. L. (A, P. L. T.	
Beach Stickers (Amount Paid to Treasurer)	\$10,230.00

#### ANNUAL REPORT of the BOARD OF SELECTMEN

As the year draws to a close, we reflect back over a time both of sorrow and of accomplishment; Nineteen Eighty-Nine has been a demanding and challenging year.

In November, we were faced with the sudden loss of our Chairman, Ronald A. Desrosiers. His years of commitment and service will always be remembered as a highlight for the Town, and his absence will long be felt.

We have been struck by the loss of other distinguished public servants: Lieutenant Richard Parker, who served on the Police Department from 1968 until his death; Roxane "Rocky" Delano, former Administrative Assistant to the Board of Selectmen who went on to serve the Town as the law partner to our Town Counsel; George Mosher, a dedicated firefighter for 36 years; and John Long, Representative to the General Court for 23 years, representing Westport from 1975 to 1980.

Each had devoted their life to the service and betterment of our town, and it is to these people and others like them that we dedicate this Annual Report.

#### Staffing Changes

At the first of May, Selectman William R. Plamondon offered his resignation. Through a special election held on August 21st, we welcomed Francois A. Napert as our newest Selectmen.

Also in August, Claire Medeiros tendered her resignation as clerk in the Selectmen's office. Charlene Rousseau was hired on a temporary basis while we explored an office reorganization plan to better serve the needs of the Town.

Gary Sherman was appointed as Shellfish Constable following David Roach's resignation. Gary had served as Acting Shellfish Constable for several months prior to his permanent appointment.

In the wake of budget reductions, we notified the town of Dartmouth that as of July 1, 1990, Westport would no longer be able to participate in the shared Personnel Administrator position. With the elimination of this position, we have reorganized the office staff, rearranging one and one-half positions, creating a Confidential Clerk to the Board of Selectmen and a part-time clerical position to assist other departments and volunteer boards without clerical assistance of their own.

#### Financial Issues

In August we were astonished to receive a \$654,170 (15%) cut in the local aid received from the State, in response to the State's announced budget deficit for the current (FY90) fiscal year. Since appropriations had already been made for the year by the Annual Town Meeting, not anticipating the local aid cut, the Town was faced with Special Town Meetings to balance the budget.

After hard work by the Finance Committee and the many Boards, Committees, and department heads, Town Meeting voted on a plan to bring the budget into balance. The cuts made to department budgets were painful to the residents who count on the services that the Town provides, as we are faced with trying to meet the growing demand for public services with increasingly scarce resources.

These cuts were minor compared to the cuts faced for the coming fiscal year (FY91). Proposition 2½ severely limits the Town's ability to raise revenues to keep pace with the increasing costs of providing services; Federal Revenue Sharing has been eliminated; and now, local aid is being relent-

#### BOARD OF SELECTMEN (cont.)

lessly cut at the State level.

# PROJECT UPDATES Water Main

After many years of working toward a water main extension, we were delighted to receive notification in August from the Executive Office of Communities and Development of a grant award in the amount of \$511,000 for the installation of a water main extension. The main will provide water from Fall River to the homes and businesses in the area of Route Six and Sanford Road now suffering from the effects of gasoline contamination in their private wells.

We have appointed a Water Advisory Committee who will assist in the processes involved in the project, and who will provide us with assistance needed in planning for future water main expansions.

Our sincere gratitude is extended to Representative Ed Lambert, Congressman Barney Frank, and Senator Tom Norton for their assistance in obtaining this grant award.

#### Town Building Committee

The Town Building Committee, which also serves as the School Building Committee, has made admirable progress in the Town's ongoing building maintenance plan. With a total of \$75,000 appropriated after budget cuts, the Committee has committed funds for the repair of the roof and replacement of the HVAC equipment at the Library, replacement of the roofs at the American Legion Hall and Police Station, installation of new heating systems at the American Legion Hall and the Highway building, and the installation of a fire prevention system at the Town Hall.

The Town Building Committee will continue to seek the necessary funding to continue with a sound maintenance schedule to protect these major Town assets.

#### Collective Bargaining Agreements

Negotiations were scheduled throughout the Spring of 1989 for three employee contracts due to expire on June 30, 1989. As of this writing, the Town Hall Departments and Police contracts were settled; and the Town has entered into formal mediation with the Fire Department to work together toward a fair contract settlement.

The Highway Department contract will expire on June 30, 1990 and negotiation sessions are expected to begin shortly.

#### Insurance Programs

We have launched into an aggressive and comprehensive evaluation of the Town's insurance programs. We are working to control the ever-increasing costs of providing insurance coverage, and to limit to potential drain on our resources caused by accidents and other losses. This "risk management" program is designed to address on the job injuries, property damage, and many other forms of potential liability to the Town.

Also, working with Town employees as an Employee Benefit Advisory Committee, we are investigating the spiraling costs of providing employee health insurance benefits. The Town has joined a

#### BOARD OF SELECTMEN (cont.)

joint purchase group with a number of other Bristol County communities who will work together to bring the costs and benefits of the program under our joint control.

This Employee Benefit Advisory Committee is looking also to other ways of providing important employee benefits at a reduced cost to both the Town and its employees.

#### Charter Commission

The November Special Town Meeting gave our Board the authorization to undertake the necessary steps leading to an election of a Charter Commission. Under the Home Rule Amendment in the Massachusetts Constitution, the Town may elect a nine member Charter Commission to examine the existing governmental structure, and make recommendations for reworking it to provide a more responsive, efficient, and economical government in Westport.

The Commission will be charged with interviewing interested citizens, including past and present town officials; researching and discussing existing governmental units; and providing a final report on those units which are functioning well while offering recommendations on procedures and structures in need of modification.

We are looking forward to the Fall 1990 or Spring 1991 approval by voters for this Charter Commission, and the election of its members.

#### Affordable Housing Issues

As the cost of housing in Westport continues to rise, we see those who might otherwise wish to live in Westport being forced to seek housing in other communities solely for financial reasons.

To help us address this alarming trend, we have appointed a Fair Housing/Housing Partnership Committee to develop housing goals, overall housing strategies, and fair housing programs for the Town of Westport. This Committee is a coalition of local officials, housing advocates, clergy, business leaders, and other interested residents who will first work to determine the housing needs of the Town, then work to develop a set of goals and an action plan to help meet the needs of the community.

#### Gasoline Contamination Clean-up at the Head of Westport

We wish to thank the members of the Landing Commission and the Hazardous Waste Coordinator for their invaluable efforts in advancement of the clean-up efforts at the Head of Westport.

The progress has continually been frustrated by changing and overly demanding state regulations. The estimated cost for the work continues to grow without end in sight. We are seeking relief from the exorbitant costs by working with the State Auditor's Office to have a determination made as to whether this massive effort amounts to an "unfunded mandate" by the state under the provisions of Proposition 2½.

#### Massachusetts Commission Against Discrimination

The Town has come into compliance with the many requirements placed on us under the Massachusetts Commission Against Discrimination (MCAD), by putting into place formal policies on affirmative hiring goals, non-discrimination in housing, and contract compliance. These non-discrimina-

#### BOARD OF SELECTMEN (cont.)

ation policy statements and the programs developed to achieve these goals are available for public review and we will welcome your comments.

#### Special Events

Westport, Massachusetts was proud to host the Fourth Annual World of Westports Convention over the Fourth of July weekend last summer. Host families in Westport welcomed visitors from Towns of Westport in Connecticut, New York, Washington, Missouri, California, Ireland, New Zealand, and Nova Scotia.

The Convention Committee combined events with the Town's own Fourth of July celebration to provide a parade, fireworks, and a number of other exciting events. Many new friendships developed, and all Westport residents received exciting invitations to attend future Conventions around the world!

In closing, we credit the employees of the Town for their dedicated and capable service to the residents of the Town. We thank the many appointed and elected officials for their time and efforts on behalf of the Town.

It is through the volunteer efforts of our fine community residents, who offer their valuable time and expertise, that we are able to develop policy direction for the Town. We look forward to enhancing our working relationships with the other Town Committees and Boards, and continuing to serve the residents of Westport.

We thank you for your support.

Respectfully submitted, George T. Leach, Jr. Francois A. Napert Westport Board of Selectmen

#### APPOINTMENTS 1989

		Term
Name	Position	Expires
Sally L. Adams	Administrative Assistant	6/30/90
Charlene R. Wood	Sec. to the Board of Selectmen	6/30/91
Sally L. Adams	Parking Clerk	6/30/90
Claire Medeiros (Resigned)	Selectmen's Part-time Clerk	6/30/89
Lorraine Payton	Personnel Administrator	
Carlton A. Lees	Town Counsel	6/30/91
Atty. Walter R. Smith	Special Counsel	6/30/90
Betty Ussach Schwartz	Special Counsel	6/30/90
Lionel Ravenalle	Custodian-Town Hall/Police Station	
John Mano	Assistant Part-time Custodian	6/30/90
Robert Albanese	Supt. of Town Cemeteries	6/30/91
Michael C. McCarthy	Civil Defense Director	6/30/91
Paul Ledoux	Deputy Civil Defense Director	6/30/91
Michael C. McCarthy	Energy Coordinator	6/30/91
Elaine Rioux	Dog Officer	4/30/90
Donna Lambert (resigned)	Assistant Dog Officer	4/30/90
Brian Rioux	Assistant Dog Officer	4/30/90
Ronald E. Costa	Veterans Service Agent	4/30/91
Ronald E. Costa	Graves Registration Officer	4/30/91
Ronald E. Costa	Citizens for Citizens, Rep.	6/30/90
Richard B. Earle	Harbormaster	6/30/91
Jonathan Paull	Assistant Harbormaster	6/30/90
Roger Reed	Assistant Harbormaster	6/30/90
Smith Dexter	Assistant Harbormaster	6/30/90
Everett Mills	Special Assistant Harbormaster	6/30/90
Richard Hart	Wharfinger	6/30/91
Gary Sherman	Assistant Wharfinger	6/30/90
John A. Taylor, Jr.	Assistant Wharfinger	6/30/90
Vernon Whitehead	Inspector of Buildings	6/30/91
Clarence Cole	Asst. Inspector of Buildings	6/30/90
Ernest Vohnoutka	Wire Inspector	6/30/91
Ralph Greenhalgh	Assistant Wire Inspector	6/30/90
Joseph A. Goslin	Assistant Wire Inspector	6/30/90
Daniel A. Ferreira	Plumbing Insp. (by Bldg. Insp.)	6/30/90
Daniel A. Ferreira	Gas Insp. (by Bldg. Insp.)	6/30/90
Roger Labonte	Assist. Plumbing Insp. (by Bldg. Insp.)	6/30/90
Roger Labonte	Assist. Gas Insp. (by Bldg. Insp.)	6/30/90
Steven Sirop	Sealer of Weights & Measures	6/30/90
James M. Morton III	Railroad Commissioner	6/30/91
James M. Morton III	M.B.T.A. Representative	6/30/91
Daniel George	Planning Board	Election of 1990

# MISCELLANEOUS APPOINTMENTS and/or OFFICIALS

Name	Position	Term Expires
Norman Gifford	Moth & Dutch Elm Superintendent	6/30/90
Ronald Desrosiers (Deceased)	Bristol County Advisory Committee	
Charlene R. Wood	Liaison Nat. Office on Disabilities	
Wilma Woodruff	Municipal Census Supervisor	
William D. Tripp	Municipal Coordinator of the "Right to Kno	w" Law
Stephen A. Motta	Acting Coordinator of the "Right to Know"	Law
Anne Barnes	Hazardous Waste Coordinator	
Rose Rego	Accountant	6/30/91
Gary Sherman	Oil Spill Coordinator	
Milton Dunham	Computer Coordinator	

#### AMBULANCE STUDY COMMITTEE

Richard Baressi	Laurie Palmer
Donald Beck	William R. Plamondon (Resigned)
Arthur Briggs	Richard Rodrigues
Norman Duquette	Leo St. Onge
Jeremiah Grondin (Deceased)	Lillian A. Thibault
Cynthia S. Hubert	Borden Tripp
Richard Lambert	William D. Tripp
Hilda Martel	

)

#### ARTS LOTTERY COUNCIL

Deborah Coolidge	6/30/91	Carmen Maiocco	6/30/90
Gladys Riemer	6/30/91	Sarah Jackson	6/30/91
Clara Stewart	6/30/91	Janice Whalen	6/30/90
Kurt Wisneski	6/30/91	Jaqueline Coyne	6/30/91
Anna Mason	6/30/91	Marie Wollam	6/30/91
Betsy Borba	6/30/90	Beth Easterly	6/30/90

#### BEACH COMMITTEE

Precinct A	6/30/90
Precinct B	6/30/92
Precinct C	6/30/90
Precinct D	6/30/91
Precinct D	6/30/91
Precinct E	6/30/89
	Precinct B Precinct C Precinct D Precinct D

#### **BOARD OF APPEALS**

#### 5 & 2 Alternates

#### 5 year terms - Regulars

Clayton Harrison	6/30/94	Kendal Tripp	6/30/91
Ray Medeiros, Vice-Chairman	6/30/93	Gerald Coutinho, Alternate	6/30/90
James M. Morton, III, Chairman	6/30/92	Eliot C. Holden, Alternate	6/30/90

#### BOARD OF SURVEY

Timothy H. Gillespie (by Inspector of Buildings)
Fire Chief William D. Tripp 6/30/90
Fred K. Hanack (Registered Surveyor) (Resigned) 6/30/90

#### CABLE ADVISORY COMMITTEE

Armand G. Goyette	Thomas Perkins
Lucien Hubert	Stanley Pietruska
Robert D. Kelly	Robert Rayno
Thomas Kern	William J. Shea, Chmn. (Resigned)

#### COMPUTER ADVISORY/STUDY COMMITTEE

Sally L. Adams	George Medeiros
Milton L. Dunham, Jr., Chmn.	Sharon Potter
Leon Lakin	Pauline Raposa
Thomas J. McGarr	Rose Rego

#### CONSTABLES

Ronald Costa, Sr.	6/30/90	Jacqueline Forand	6/30/90
Andre Latessa	6/30/90		

#### COUNCIL ON AGING (3 YR. TERM)

Harriet A. Barker	6/30/90	Florence Lees	6/30/90
Edward S. Bliss (Resigned)	6/30/90	Carla McDermott	6/30/91
Margo Boote	6/30/91	Florence Meader	6/30/92
William A. Greeley	6/30/92	Beatrice Potter	(Honorary)
Susan E. Knight	6/30/92		

# WESTPORT REPRESENTATIVE TO THE GREATER FALL RIVER EMERGENCY MEDICAL SERVICES COORDINATING COMMITTEE, INC. REGION 7

Arthur Briggs 6/30/90

## LOCAL EMERGENCY PLANNING COMMITTEE

Anne Barnes Ronald A. Desrosiers (Deceased)

Richard Earle Calvin Hopkinson Michael C. McCarthy Charles A. Pierce William D. Tripp

#### **EXECUTIVE SAFETY COMMITTEE**

Sally L. Adams Robert Albanese Norman Duquette Russell Hart Leon Lakin Charles Pierce George Simmons

# FAIR HOUSING/HOUSING PARTNERSHIP COMMITTEE

Attorney Michael Alexander Douglas Baer Julia Burnert Leo Chabot William Greeley Rev. Oscar Gwynn

Ruth Heath Calvin Hopkinson John Jennings Shirley Lakin

)

Rev. Roger Leduc Isabelle MacDonald Therese McLaughlin Anthony Melli James Morton, III (Advisory)

Jeremy Piques
Katharine Preston
Virginia Stetkiewicz
Alfred Silvia (Resigned)
Brandon Whitehead

# (3) FENCE VIEWERS (3 YRS.)

Paige Gibbs Armand Goyette 6/30/92

Melanie Vohnoutka (Resigned)

6/30/90

#### **GWEN MONITORING & REPORTING COMMITTEE**

Christine Ash
Anne Barnes
Francois Napert
Judy Beavan
Timothy Bornstein, Alternate
Robert Chandanais, Alternate

#### HARBOR ADVISORY COMMITTEE

John Azevedo Robert Reynolds
John Doherty Harold F. Tripp, Jr.
Jack Reynolds

# HISTORICAL COMMISSION (3YRS.)

Regular		Alternates	
Geraldine Millham	6/30/92	Virginia Edgecomb	6/30/90
Richard Pratt	6/30/91	Thomas Jansen	6/30/92
Katharine Preston	6/30/90	Eleanor Jerome	6/30/92
Janet Sharp	6/30/90	Norma Judson	(Resigned)
Lincoln Tripp	6/30/92	Barbara Koenitzer	6/30/90
William Underwood, Jr.	6/30/91	Charles Nelson, Jr.	6/30/91
Richard Wertz, Chairman	6/30/90	Barbara Porter	6/30/91
		Mary Elizabeth Rulon	6/30/90

Katherine R. Keith (Honorary) Eleanor S. Tripp (Honorary)

#### PARK STUDY COMMITTEE

 Joanne Cadieux
 Russell T. Hart

 Daniel T. George
 Norma K. Judson

 Ben Guy
 Geraldine Millham

#### PERSONNEL BOARD (3YRS.)

Bradford C. Brightman, Fin. Comm. Rep. Thomas W. McCoy 6/30/90
John P. Coury 6/30/90 Thomas J. McGarr, Chairman 6/30/90
Kevin Hill 6/30/90

# POLICE DEPARTMENT

Chief of Police: Charles A. Pierce Acting Lieutenant: William C. White Temporary Lieutenant: John Gifford

#### SERGEANTS

Joseph E. Carvalho
Pauline Q. Field (Temporary Sergeant)
Paul E. Holden (Temporary Sergeant - temp. full-time Detective)
Stephen Kovar, Jr.
Maurice Poutre (Retired)

#### REGULAR POLICE OFFICERS

John Bell Mario Lewis (Detective) Douglas Britland David Morrissette Michael D. O'Connor David E. Collins (Resigned) John R. Pereira John Couto John S. Eckerslev Michael S. Perry Reginald Deschenes Thomas Plourde Garv M. Folev Richard Rodrigues Donald J. Frederick Michael R. Roussel (Temp. Part-time Detective) David Simcoe

> Stephen D. Kovar, Jr. (Range & Firearms Officer) Donald J. Frederick (Assistant Range & Firearms Officer)

# STAFF

Nancy Braga - Secretary/Dispatcher

#### DISPATCHERS

Ann E. Chandanais

Susan Lee Gallant

Marie Massey

#### RESERVE POLICE OFFICERS (6/30/90)

Raymond Araujo
David Arruda
Steven Bates
Gregory Bell
Michael Cadieux
Gerald Cowell
Steven Cowen
Craig Carvalho
John Cosmo
Kenneth Furtado
Susan-Lee Gallant
Roger Lachapelle

Steven Manchester
Francois A. Napert, III
Douglas Orr
Steven Ouellette
William Pariseau
Marshall Ronco
Lynn Simcoe
Brian Souza
Stephen Teixeira
Marshall Ronco

Raymond Benoit (Special F.R. Rod & Gun Club) Joseph W. Doyle (Honorary)

#### PUBLIC WEIGHERS (1 YR. TERM)

Jeffrey P. Douglas	at 536 Old County Road	6/30/90
John W. Douglass, Jr.	at 536 Old County Road	6/30/90
Kristie Fralic	at 536 Old County Road	6/30/90
Arthur Medeiros	at 536 Old County Road	6/30/90
Raymond Giasson	at 548 State Road	6/30/90
Herman Gitlin	at 548 State Road	6/30/90
Louis Gitlin	at 548 State Road	6/30/90
Mark Gitlin	at 548 State Road	6/30/90

# RECREATION COMMISSION (3YR. TERM)

M. Louise Carvalho	6/30/90	Maxine Piva	6/30/91
Robin J. Condon	6/30/91	Joseph Prenda, Jr.	6/30/92
Alan D. Knight	6/30/90		

# REGISTRARS OF VOTERS (3YR. TERM)

Democrats		Republicans	
Edward F. Shaffer	4/1/90	Allen G. Tripp	4/1/92
Antone Rodrigues, Chairman	4/1/91	Althea M. Manchester	4/1/90

## RIVER DREDGING COMMITTEE

Anne Barnes	Claude Ledoux
Richard Earle	James Robeson
Richard Hart	Gary Sherman
Russell T. Hart	Alexander Smith
George T Leach Ir	

# **ROUTE 88 TASK FORCE**

Gerald Coutinho	Francois A. Napert
Robert Daigle (at-large)	Linda Pacheco
Lt. John Gifford	Robert E. Reynolds
Russell T. Hart	William J. Shea
Edward Lambert (at-large)	

# SAFETY REGULATION BOARD (Art. 30 - Sec. 1, 1978)

Ronald A. Desrosiers, Selectmen's Rep. (Deceased) Russell T. Hart, Highway Surveyor 6/30/90 Paige Gibbs, Fence Viewer 6/30/90

#### SEWER AND WATER STUDY COMMITTEE

Regulars	Alternates
Joseph Castonguay	Francis Arruda
Calvin Hopkinson	Joseph Bothelo
George T. Leach, Jr.	Richard Carlson
Isabelle MacDonald	Jean-Louise Clapin
Norman Michaud	Barbara Lambert (Resigned)
Leo St. Onge	Francois Napert
Herbert Stevens, Chairman	William R. Plamondon (Resigned)
Kenneth Sullivan	Katharine Preston

# SHELLFISH WARDEN (3 YEAR TERM)

Gary Sherman 6/30/92

#### DEPUTY SHELLFISH WARDEN (3 YR. TERM)

Howard Borden	6/30/90	Robert W. Pierce	6/30/90
John Doherty	6/30/90	Walter D. Quinn	6/30/91
Edward T. Earle	6/30/90	Ronald Santos	6/30/90
Wayne Hebert	6/30/90	Daniel P. Sullivan	6/30/90
Daniel Ledoux	6/30/91		

# SHELLFISH ADVISORY COMMISSION (1 YR. TERM)

Claude Ledoux	(Resigned)	John Owen	6/30/90
Kenneth L. Manchester	6/30/90	Alexander Smith	6/30/90
Edward A. Martins	6/30/90	Kendal B. Turner	6/30/90

# SOIL CONSERVATION BOARD & CONSERVATION COMMISSION (3 YR. TERM)

Anne Barnes	6/30/90	Alan Manchester	6/30/91
Donald Bernier	6/30/91	Thomas Porter, Jr.	6/30/90
David P. Dionne	6/30/90	Normand H. Sasseville	(Resigned)
Antonio B. Gracia, Jr.	6/30/91	John Rockwell, Agent	
Calvin Honkinson	6/30/92		

# SOLID WASTE DISPOSAL COMMITTEE

James Britland	Finance Committee Rep.
Ronald A. Desrosiers	Selectmen's Rep. (Deceased)
Janet Espo	At-Large Member
Damase Giguere	At-Large Member
Jose Gouveia	At-Large Member
Russell Hart	Highway Surveyor
C. Lee Hopkins	Planning Board Rep.
David Dionne	Conservation Commission Rep.
David Cabral	Board of Health Rep.
	34 H 1 12 2 2 2 3 4 4 5 4 5 5 5 5 6 5 6 6 6 6 6 6 6 6 6 6

#### SRPEDD & SRTA

Sally L. Adams James M. Morton III George T. Leach, Jr. Russell T. Hart Sally L. Adams Designee - Selectmen's Rep. SRPEDD SRTA - Selectmen's Designee SRTA - Selectmen's Rep. Joint Transportation Planning Group Joint Transportation Planning Group-Alt.

#### **504 STEERING COMMITTEE**

Sally L. Adams Ronald Choquette Ronald Costa Jean Lozinski Lois Montigny Vernon Whitehead 504 Coordinator 504 Steering Committee 504 Steering Committee 504 Steering Committee 504 Steering Committee 504 Steering Committee

# TOWN BEACH LIFEGUARDS

Summer 1989

Lorrie Correia Kimberly Bociek Tim J. McDonough Randall Silva Gustin N. Cariglia Head Lifeguard Full-time Lifeguard Full-time Lifeguard Full-time Lifeguard Part-time Lifeguard

# TOWN BUILDING COMMITTEE

William Gifford George T. Leach, Jr. (at-large) Wayne C. Lees Roger Olivier William J. Underwood, Jr. Richard Vohnoutka

# TOWN HALL ADDITION DESIGNER SELECTION COMMITTEE

Christopher Gillespie Paul Hebert George T. Leach, Jr.

#### WATER ADVISORY COMMITTEE

David P. Duval Robert R. Labonte John F. MacDonald Normand Michaud William R. Plamondon William Underwood, Jr.

#### BONDS

Town Treasurer \$150,000.00

Tax Collector \$120,000.00

Town Clerk \$15,000.00

# SUNDAY LICENSES

Land 23 (85 00)

Sales of Frozen Desserts, Ice Cream Mix Confectionery Soda Water or Fruit on the Lord's Day

#### COMMON VICTO ALTERS

#### TOTAL COLLECTED

(tees and miscellaneous) \$39.96(1.84)



# TOWN OF WESTPORT MOTOR VEHICLE LICENSES 1989

#### CLASS I

A.J. Turner, Inc., d/b/a The Harley Store

Bayside Marine & Auto

Cape Cod RV Rentals

Coach Light RV Restorations

Dave's Alsport

Mike Bernier's Storage Yard License

1030 State Road

1227 Horseneck Road

133 State Road

227 State Road

1130 American Legion Highway

8 Union Avenue

# CLASS II

A.J. Turner, Inc., d/b/a A.J. Turner

A.J. Turner d/b/a A.J. Turner, Annex I

B. & R. Auto Sales, Inc.

B. Goldstein d/b/a B. Goldstein & Sons

Bargain Motors, Inc.

Beano's Used Cars

Beaulieu's Garage

Brookside Motors

C & H Auto Sales

C & L Auto Sales & Service

The Car Store

Carlos Ferreira

Consumer's Auto Sales

Dan's Auto Sales

Deke's Auto Sales

Den-Rod Motors

Dependable Auto Sales

Europa Motor Sales, Inc.

Eve's Auto Sales, (Transferred to: European Auto Sales)

Frank E. Brayton, Jr. Auto Sales & Service

Glenwood Motors, Inc.

Hart Auto Sales

Hebco, Inc.

Highland Auto & Truck Sales

Hillside Motors

Hometown Motors

1.B.S. Towing Service

1 & I Used Auto Sales & Service, Inc.

(Transferred to: Mike's Toyota Sales Annex)

J& J Used Car Sales & Service

JMT Auto Sales

Jack & Paul's Used Cars

lim's Used Cars

John Soares Village Garage, Inc.

John's Auto Service & Sales

Katie's Auto & Truck Sales

Leclairs Auto Sales

914 State Road

1052 State Road

590 State Road

287 Gifford Road

935 State Road

260 State Road

497 Sanford Road

415 Main Road

660 A Main Road

729 State Road

237 State Road

91 Forge Road

10 Sanford Road

559 State Road

128 Old Bedford Road

23 Barbara Street

845-851 A State Road

851 B State Road

1016 B State Road

626 Adamsville Road

10 Glenwood Avenue

431 Main Road

795 American Legion Highway

560 Highland Avenue

1175 State Road

620 Sanford Road

505 State Road

983 State Road

972 State Road

718 State Road

758 State Road

280 State Road

660 Main Road

541 Drift Road

449 American Legion Highway

702 State Road

#### CLASS II (Cont.)

Melo's Auto Sales (Transferred to : Val's Auto Sales)

Mike Bernier's Ouality Body Works

Northern Auto Sales

Nu-Way Auto

Paul's Auto Sales

Pine Hill Auto Service

Ouality Auto Sales

Rick's Used Cars

Roland's Auto Sales

Route 6 Auto Sales

Sanford Auto Sales

Souza's Farm Equipment

Souza's Garage

State Road Auto Sales, Inc.

State Road Motors

Street Cars Limited

Thad's Auto Sales

Truck Center S.E.

Truex. Inc.

Westport Imports Auto Sales

757 State Road

8 Union Avenue

1016 A State Road

837 State Road

685 Main Road

929 Pine Hill Road

835 State Road

312 American Legion Highway

585 State Road

276 State Road

735 State Road

803 American Legion Highway

308 Sanford Road

327 State Road

712 State Road

1018 State Road

37 Charlotte White Road

1090 State Road

821 Main Road

956 State Road

#### CLASS III

Lantic Salvage

Mid-City Scrap Iron, Inc.

Richie's Auto Parts (limited)

Robert I. Desmarais

Thad's Auto Salvage, Inc.

Westport Auto Salvage

58 Charlotte White Road

548 State Road

851 State Road

560 Highland Avenue

37 Charlotte White Road

443 American Legion Highway

# GARAGE & SERVICE STATION REPAIR LICENSES

A.J. Turner, Inc., d/b/a A.J. Turner

Adamsville Garage

Allen S. Pierce

Arel's Tune Up & Trouble Shooting

Auto Affair

Bargain Motors, Inc.

Beano's Used Cars

Beaulieu's Garage

Deadlied & Carage

Bernie's Auto Repair Bothelo's Garage

C & L Auto Sales & Repair

Carlos M. Ferreira

Coach Light RV Restoration

Dave's Alsport

914 State Road

626 Adamsville Road

1783 Drift Road

615 State Road

800 B American Legion Highway

935 State Road

260 State Road

497 Sanford Road

709 Old County Road

154 Old Pine Hill Road

729 State Road

91 Forge Road

227 State Road

1130 American Legion Highway

# GARAGE & SERVICE STATION REPAIR LICENSES (Cont.)

Deke's Auto Sales Dependable Auto Sales

Double L'L Auto Waxing

Europa Motor Sales, Inc.

Eve's Auto Body, (Transferred to: European Auto Body)

Four Square Garage

Gil's Auto Body

The Harley Store

Hart Auto Body

Hart Auto Body Annex

Head Garage

J's Repair Garage

J.B.S. Towing

J & J Used Car Sales & Service

Jack & Paul's Used Cars

Joal's Garage

John Soares Village Garage, Inc.

John's Auto Service & Sales

Martin's Repair Shop

Mendes Auto Repair

Mike Bernier's Quality Body Works

Norwest, Inc., (Transferred to: Norwest Automotive, Inc.)

Nu-Way Auto Repair

Paul's Auto & Boat Repair

Phenix Auto Service

Pine Hill Auto Service

R & R Auto Body

Richie's Auto Body

Route 6 Auto Sales

Russ's Auto Appearance

State Road Auto Sales, Inc.

Street Cars Limited

Thad's Auto Salvage & Service

Truck Center S.E.

)

Westport Auto Clinic

Westport Imports Auto Sales, Inc.

Westport Tire Center

Wilfrid's Garage

128 Old Bedford Road

851 A State Road

10 Glenwood Avenue

851B State Road

1016B State Road

618 Sanford Road

218 Adamsville Road

1030 State Road

51 Cross Road

431 Main Road

493 Old County Road

140 Old Bedford Road

509 State Road

972 State Road

758 State Road

500 Adamsville Road

660 Main Road

541 Drift Road

112 Sanford Road

130 Plymouth Boulevard

8 Union Avenue

175 State Road

837 A State Road

685 Main Road

560 Gifford Road 929 Pine Hill Road

800 A American Legion Highway

851 F & G State Road

276 A State Road

702 State Road

327 State Road

1018 State Road

37 Charlotte White Road

1090 State Road

422 Sanford Road

956 State Road

718 State Road

427 Main Road

# 1989 LIQUOR LICENSES

# PACKAGE GOODS STORE ALL ALCOHOLIC

Albert E. Lees, Inc. d/b/a Lees Supermarket	796-800 Main Road
Briere's, Inc.	233 Sanford Road
Reis Liquors, Inc. (Revoked)	655 State Road
State Road Package Store	787 State Road
Watuppa Package Store, Inc.	151 State Road
Westport Market, Inc.	291 American Legion Highway

# PACKAGE GOODS STORE WINES AND MALT

J. Inc., d/b/a Westport Mini Mart	1239-1241 State Road
Westport Point Market, Inc.	1968 Main Road

# **RESTAURANT - ALL ALCOHOLIC**

AMr Bowling Center, Inc. d/b/a Holiday Lanes	236 State Road
Fred & Ann's Restaurant, Inc.	977 Main Road
Horseneck Rendezvous	137-139 East Beach Road
House of Chu, Inc. d/b/a Oriental Pearl	576 State Road
Ida's Grill	231 State Road
Kate Cory's Inc. d/b/a Kate Cory's Restaurant	438 Main Road
Kent's 400, Inc.	549 American Legion Highway
Mediterranean, Inc.	1013 American Legion Highway
Victory's of Westport, Inc. d/b/a Side Kicks	434 American Legion Highway
Westport Club, Inc.	904 Main Road
Westporter Lounge, Inc. d/b/a Alhambra's	829 American Legion Highway
White's Family Restaurant	66 State Road

# **RESTAURANT - WINES AND MALTS**

The Bayside Restaurant	1253 Horseneck Road
Ellie's Place	1403 Main Road
Kozy Nook	655 State Road
Sissy's Country Kitchen, Inc., d/b/a Sissy's Country Kitchen	778 Main Road
Spooners	140 Charlotte White Road

# RESTAURANT (Commercial Club) ALL ALCOHOLIC

Holy Ghost Club, Inc.	171 Sodom Road
W.A. & R. Ouellette Post # 8502	843 State Road

# LICENSES (Cont.)

# SEASONAL MISC.

Acoaxet Club, Inc. d/b/a The Pro Shop Oceanside Foods, Inc. d/b/a Moby Dick Wharf Restaurant Village Pizza 152 Howland Road 152 Howland Road 1 Bridge Street 760 Main Road January 5, 1989

Althea Manchester Town Clerk 816 Main Road Westport, MA 02790

Dear Mrs. Manchester,

It is with a sense of sadness and of accomplishment that I hereby submit my resignation as Treasurer of the Town of Westport. My career with the Town started in 1959 and I was elected Town Treasurer in 1966. Since that time we have weathered many storms-such as 20% interest rates and Proposition 2½- and have enjoyed many successes such as becoming the Town's first Treasurer to earn professional certification from the Mass. Collectors and Treasurers Association.

My term officially expires in 1990, and I respectfully recommend that the Town allow its citizens to participate in choosing a person to fill my un-expired term. This can be accomplished by allowing them to vote for their choice as the Town's next Treasurer in the March election.

I would like to thank the people of the Town of Westport and my colleagues in the Town Hall for their support and dedication throughout the years.

> Respectfully submitted, Eileen Martin Treasurer

#### WESTPORT ANNUAL TOWN MEETING WARRANT

1989

# COMMONWEALTH OF MASSACHUSETTS

BRISTOL, SS.

To either of the constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and worn the inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the respective polling places, namely:

PRECINCT A	American Legion Hall	Sanford Road
PRECINCT B	Town Hall Annex	Main Road
PRECINCT C	Macomber School	Gifford Road
PRECINCT D	Briggs Road Fire Station	Briggs Road
PRECINCT E	Westport High School	Main Road

On Monday, the thirteenth day of March next, it being the second Monday of the month, at ten o'clock in the forenoon then and there to choose the following offices, viz: One Selectman, One Moderator, One Assessor (full time), One Board of Health member, Two School Committee members, One Fish Commissioner, Two Trustees of the Free Public Libray and One Commissioner of the Board of Trust Funds, each for three years; One Housing Authority and One Planning Board member, each for five years; Four Landing Commissioners for one year and One Treasurer for a one year unexpired term.

The polls will be open for balloting for the officers, or any questions contained on the official ballot at 10:00 a.m. and shall be closed at 8:00 p.m.

And you are hereby directed to serve this warrant by posting five or more attested copies thereof in as many public places within said Town at least seven days before the time of said meeting.

Hereof and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands at Westport this third day of March in the year one thousand nine hundred and eighty-nine.

This is a true attested copy. George W. Morse, Constable Town of Westport, MA

William R. Plamondon Ronald A. Desrosiers George T. Leach, Jr. Westport Board of Selectmen

# ANNUAL TOWN MEETING WARRANT (cont.)

Althea Manchester Town Clerk Westport, MA March 03, 1989

I this day posted eight true attested copies of the foregoing warrant in the following named places: State Road Package Store, Briggs Road Fire Station, Town Hall, Central Village Fire Station, Karen Ann's Restaurant, Westport Police Station, Head Fire Station and Country Liquors and Variety.

George W. Morse Constable of Westport

A true copy, Attest: Althea Manchester Town Clerk

#### ANNUAL TOWN ELECTION

March 13, 1989

Agreeable to the foregoing warrant the voters of the Town assembled at the polling places in their respective voting precincts on the above date. Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result of the balloting as certified by the Precinct Officers, being as follows:

Selectmen (three years)		
William R. Plamondon had one thousand eight hundred sixty-one	1861	sworn 3/14/89
Claude A. Ledoux had one thousand six hundred six	1606	
Blanks one hundred seventy-five	175	
Moderator (three years)		
Bradford W. Sherman had two thousand one hundred eighty-nine	2189	sworn 3/14/89
Blair T. Tatman had one thousand one hundred fifty-two	1152	
Blanks three hundred one	301	
Treasurer (one year unexpired term)		
George E Foster had one thousand eight hundred seventy-nine	1879	sworn 3/14/89
Jane F. Paddock had one thousand four hundred eighteen	1418	
Blanks three hundred forty-five	345	
Assessor (full time - three years)		
George R. Medeiros had two thousand seven hundred sixty-three	2763	sworn 3/14/89
Blanks eight hundred seventy-nine	879	
Board of Health (three years)		
Kenneth A. Sullivan had one thousand five hundred thirty-one	1531	
David P. Cabral had one thousand nine hundred seventy-one	1971	sworn 3/14/89
Blanks one hundred forty	140	

# ANNUAL TOWN ELECTION (cont.)

School Committee (three years)		
Deborah E. Kubik had one thousand seven hundred ninety-one	1791	sworn 3/14/89
Bernd Tiedemann had one thousand seven hundred thirty-nine	1739	3WOIII 3/11/05
Robert S. Wicks had two thousand one hundred six	2106	sworn 3/14/89
Blanks	1648	sworld 5/14/05
Dialiks minimum one mousaid six indidice forty-eight	1040	
Fish Commissioner (three years)		
Daniel P. Sullivan had two thousand six hundred ninety-five	2695	sworn 3/20/89
Blanks nine hundred forty-seven	947	
Trustees of Free Public Library (three years)		
Edwina Cronin had two thousand two hundred eight	2208	sworn 3/20/89
Frances C. Kirkaldy had two thousand five hundred thirty-four	2534	sworn 3/20/89
Blanks two thousand five hundred forty-two	2542	
Landing Commissioners (one year)		
Joseph Bothelo had two thousand one hundred forty	2140	sworn 3/14/89
Clinton Boulds had one thousand nine hundred seventy-three	1973	sworn 3/14/89
Albert H. Field had two thousand one hundred eighty-one	2181	sworn 3/30/89
Norma K. Judson had two thousand ten	2010	sworn 4/21/89
Blanks six thousand two hundred sixty-four	6264	
Housing Authority (five years)		
Antonio Pavao had two hundred fifty-six	256	
Jeffrey A. Mason had three hundred twelve	312	sworn 3/16/89
James L. Sharples had four	4	
Stanley Pietruska had three	3	
Ernest Robertson had one	1	
Bret A. Beaulieu had one	1	
Larry Carlysle had one	1	
Leo St. Onge had one	1	
Antonio Pachaco had one	1	
James Reitlas had one	1	
J. C. Soares had one	1	
Philippe Clapin had one	1	
Philip Hebert had two	2	
Blanks three thousand fifty-seven	3057	
ni : n 1/c		
Planning Board (five years)	2511	2/22/02
Edmund Medeiros had two thousand five hundred fourteen	2514	sworn 3/20/89
Blanks had one thousand one hundred twenty-eight	1128	
Board of Commissioners of Trust Funds (three years)		
Roberta V. Costa had two thousand four hundred ninety-nine	2499	sworn 3/21/89
Blanks one thousand one hundred forty-three	1143	

A true record, Attest: Althea Manchester Town Clerk

#### WESTPORT ANNUAL TOWN MEETING WARRANT

1989

#### COMMONWEALTH OF MASSACHUSETTS

BRISTOL, SS.

To either of the constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and town affairs, to assemble at the Westport High School on Tuesday, April 4, 1989 at 7:30 p.m., then and there to act on the following viz:

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport High School on the above date. The meeting was called to order at 7:33 p.m. by Moderator Bradford W. Sherman, who appointed Ann E. Chandanais and John Coury to act as Tellers and they were duly sworn before the Town Clerk. Sworn in as assistant Moderator was Harold E. Lawton, Jr., and Doris Silvia acted as timekeeper for the meeting in accordance with a By-Law adopted under Article 45 of the Annual Town Meeting of 1963.

VOTED: (Unanimously) to dispense with the reading of the warrant.

ARTICLE 1: To see if the Town will vote to accept the salary and compensation of all elected Town Officers as follows:

Moderator	360.00
Selectmen-Chairman	3,900.00
Board Members (ea)	3,750.00
Assessors Full-time	26,775.00
Board Members (ea)	3,750.00
Treasurer	26,775.00
Tax Collector	26,775.00
Town Clerk	20,676.00
Landing Commissioners (ea)	25.00
Board of Health - Members	1,500.00
Highway Surveyor	34,391.00

and/or to take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF SELECTMEN

ARTICLE 2. To raise and appropriate and/or transfer from available funds the following sums of money considered necessary to defray the Town's expenses for a twelve month period beginning July 1, 1989 and appropriate the same to several departments.

Moderator		
Personal Services	400.00	
Expenses	225.00	
Total	\$ 625.00 Ur	1.

Selectmen		
Personal Services	94,357.00	
Expenses	40,104.00	
Out of State Travel	1,000.00	
Total		Un.
11. 1. 20.1		
Unclassified		
Expenses	\$12,650.00	Un.
Finance Committee		
Personal Services	434.00	
Expenses	2,255.00	
Reserve Fund	75,000.00	
Total	\$77,689.00	Un.
Accountant		
Personal Services	48,144.00	
Expenses	2,924.00	
Total	\$51,068.00	Un.
Assessors		
Personal Services	75 004 00	
Expenses	75,894.00	
Total	10,005.00	
Total	\$85,899.00	Un.
Treasurer		
Personal Services	57,533.00	
Expenses	35,170.00	
Total	\$92,703.00	Un.
Tax Collector		
Personal Services	59,676.00	
Expenses	12,275.00	
Total	\$71,951.00	Un.
Ch 740 Banking Services		
Expenses	\$ 5,000.00	Un.
Legal		
Personal Services	28,500.00	
Expenses	45,050.00	
OST	0	
Total	\$73,550.00	Un.
Personal Board		
Expenses	\$ 605.00	Un.

Data Processing		
Personal Services	0	
Expenses	48,800.00	
Total	\$48,800.00	Un.
Town Clerk		
Personal Services	28,684.00	
Expenses	1,450.00	
Total	\$30,134.00	Un.
Election & Registration		
Personal Services	26,139.00	
Expenses	9,391.00	
Total	\$ 35,530.00	Un.
Conservation Commission		
Personal Services	28,347.00	
Expenses	6,255.00	
Total	\$ 34,602.00	Carried
Planning Board		
Personal Services	4,792.00	
Expenses	5,350.00	
Total	\$ 10,142.00	Un.
Appeals Board		
Personal Services	1,597.00	
Expenses	2,240.00	
Total	\$ 3,837.00	Un.
Landing Commission		
Personal Services	\$ 125.00	Un.
Town Hall		
Personal Services	25,427.00	
Expenses	15,650.00	
Total	\$ 41,077.00	Un.
Property Insurance		
Expenses	\$225,000.00	Un.
Town Reports	\$ 6,500.00	Un.
Parking Clerk		
Personal Services	300.00	
Expenses	5,200.00	
Total	\$ 5,500.00	Un.
Town Farm		
Expenses	\$ 3,000.00	Un.

Police		
Personal Services	821,506.00	
Expenses	142,984.00	
Total	\$964,490.00	Un.
Fire		
Personal Services	678,101.00	
Expenses	83,255.00	
OST	750.00	
Total	\$762,106.00	Un.
Building Inspector		
Personal Services	\$ 16,149.00	
Expenses	6,025.00	
Total	\$ 22,174.00	Un.
Gas Inspector		
Personal Services	3,727.00	
Expenses	745.00	
Total	\$ 4,472.00	Un.
Plumbing Inspector		
Personal Services	4,473.00	
Expenses	1,435.00	
Total	\$ 5,908.00	Un.
Sealer Weights & Measures		
Personal Services	997.00	
Expenses	350.00	
Total	\$ 1,347.00	Un.
Wire Inspector		
Personal Services	15,975.00	
Expenses	2,640.00	
Total	\$ 18,615.00	Un.
Fence Viewer		
Expenses	\$ 300.00	Un.
Civil Defense		
Personal Services	1,710.00	
Expenses	1,700.00	
Total	\$ 3,410.00	Un.
Dog Officer		
Personal Services	7,190.00	
Expenses	10,535.00	
Total	\$ 17,725.00	TI-

Harbormaster			
Personal Services		25,144.00	
Expenses	<u></u>	9,315.00	**
Total	\$	34,459.00	Un.
Wharfinger			
Personal Services		2,170.00	
Expenses		4,190.00	
Total	\$	6,360.00	Un.
Shellfisheries			
Personal Services	\$	33,525.00	
Expenses		16,932.00	
Total	\$	50,457.00	Un.
State Boat Ramp			
Expenses	\$	1,800.00	Un.
napelioes .			
School Department			
Administration			
Instruction			
Other School Service			
Operations/Maint.			
Acq. Fixed Assets			
Special Needs			
Total	\$7	,575,000.00	Un.
Regional School District			
Operations/Maint.	\$	35,540.00	Un.
Engineering			
Expenses	\$	20,000.00	Un.
Highway Department		202 505 22	
Personal Services		390,787.00	
Expenses	<u> </u>	244,500.00	**
Total	\$	635,287.00	Un.
Street Lights			
Expenses	\$	15,000.00	Un.
Board Of Health			
Personal Services		93,184.00	
Expenses		15,067.00	
Total	\$	108,251.00	Carried
Landfill			
Personal Services		71,825.00	
Expenses		52,248.00	
Total	\$	124,073.00	Carried

Cemeteries	£2.00£00	
Personal Services	63,026.00	
Expenses	10,057.00	11
Total	\$ 73,083.00	Un.
Board Of Health Nurses		
Personal Services	187,664.00	
Expenses	37,395.00	
Ost	100.00	
Total	\$ 225,159.00	Un.
Council On Aging		
Personal Services	\$ 34,232.00	
Expenses	8,047.00	
Total	\$ 42,279.00	Un.
Veteran's Services		
Personal Services	17,403.00	
Expenses	71,879.00	
Ost	105.00	
Total	\$ 89,387.00	Carried
Veteran's Graves		
Personal Services	528.00	
Expenses	1,494.00	
Total	\$ 2,022.00	Un.
Library		
Personal Services	80,169.00	
Expenses	40,465.00	
Total	\$ 120,634.00	Un.
Recreation Commission		
Personal Services	18,852.00	
Expenses	6,037.00	
Total	\$ 24,889.00	Un.
Town Beach		
Personal Services	13,845.00	
Expenses	1,400.00	
Total	\$ 15,245.00	
Historical Commission		
Expenses	\$ 449.00	Un.
Long Term Debt		
Expenses	\$ 200,000.00	Un.
Short Term Interest		
Expenses	\$ 30,000.00	Un.

# Long Term Interest

\$ 46,800.00	Un.
\$	\$ 46,800.00

# Pensions

Expenses	\$ 384,092.00	Un.

#### Unemployment Insurance

Expenses	\$	37,000.00	Un.
----------	----	-----------	-----

#### Personnel Insurance

Expenses	\$ 625,000	0.00 Un.

# Total on Article 2 \$13,404,261,00

Free Cash	\$	275,000.00
Taxation	\$13,129,261.00	
	\$1	3,404,261.00

# VOTED: (Carried)

ARTICLE 3. VOTED: (Unanimously) from Free Cash the sum of \$87,400.00 for the purpose of purchasing certain capital items.

DEPARTMENT	ITEM	REQUEST
Tax Collector/Treas.	Mailing Machine	\$ 3,400.00
Conservation Commission	Aerial Map	
	Microcomputer	
Recreation Commission	Basketball Courts	
	Play Ground Equipment	5,000.00
Fire Department	Fire Pumper	
	Vehicles	17,000.00
Highway Department	Cat Loader	
	Backhoe	50,000.00
Police/Hwy/Civil Defense	Radio Tower	12,000.00
Total Capital Request		\$87,400.00

#### ARTICLE 4

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow from time to time in anticipation of revenue of the fiscal year beginning July 1, 1989 in accordance with the provisions of the General Laws, Chapter 44, section 4, and to issue a note or notes, payable within one year, and to renew any note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the General Laws, Chapter 44, Section 17.

VOTED: (Unanimously)

**BOARD OF SELECTMEN** 

#### ARTICLE 5

To see if the Town will vote to authorize the Board of Selectmen to accept and enter into contracts for the expenditure of funds allocated or to be allocated by the Commonwealth and/or County for the construction, reconstruction, and/or improvement of Town roads, and/or to take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF SELECTMEN HIGHWAY SURVEYOR

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be used in conjunction with, and/or in addition to any funds allocated by the Commonwealth and/or County for the construction, reconstruction, and/or improvements of Town roads, and/or to take any other action relative thereto.

VOTED: (Unanimously) from other available funds the sum of \$122,142.00

BOARD OF SELECTMEN HIGHWAY SURVEYOR

# ARTICLE 7 VOTED: (Unanimously)

from Free Cash the sum of \$66,244.00 to supplement the budgets of various departments for the fiscal year beginning July 1, 1988.

Transfer from available funds to:

Line	Description	Amount
6	Selectmen expenses	\$ 300.00
47	Legal Expenses	10,000.00
80	Fire Overtime	2,000.00
77	Fire Vacation and Sick Leave	1,500.00
138	Board of Appeals Expenses	2,000.00
146	Conservation Comm. Expenses	444.00
189	Reserve Fund	30,000.00
193	Unemployment Insurance	20,000.00
		\$66.244.00

Transfer from various line items within current appropriations:

From Line	Amount	To Line	Description	Amount
3	322.00	4	Selectmen Clerks	322.00
65	31,000.00	69	Police Overtime	15,000.00
		71	Police Reserves	5,000.00
		72	Police Expenses	9,000.00
		73	Police Equipment	2,000.00
76	20,000.00	80	Fire Overtime	20,000.00
156	6,800.00	154	Bd. of Hlth-Nrs. Wage	3,500.00
		189	Reserve Fund	3,300.00
166	900.00	167	Veteran's OST	100.00
		165	Veteran's Expenses	800.00

This article is amended under the transfer from various line items within current appropriations portion as follows:

From Line	Amount	To Line	Description	Amount
11	700.00	10	Finance Comm. Clerk	700.00
38	2,900.00	36	Treasurer Clerks	1,900.00
		39	Treasurer Expenses	1,000.00
122	2,442.50	126	Highway Storm Expenses	2,442.50
146	610.00	145	Conservation Comm. Sal.	610.00
149	2,500.00			
152	497.83	151	Board of Health Expenses	2,997.83
184	243.36	185	Recreation Comm. Expenses	243.36
202	17,500.00	6	Selectmen's Expenses	17,500.00

#### ARTICLE 8 VOTED: (Unanimously)

from Free Cash the sum of \$324,614.00 to fund contracts negotiated by the School Committee.

1,975.00 Nurses 10,886.00 Administrators 311,753.00 Teachers

#### ARTICLE 9

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or transfer from various line items within the current appropriations such sums of money necessary to fund contracts negotiated by the Board of Selectmen, and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF SELECTMEN

#### ARTICLE 10

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or transfer from various line items within the current appropriations such sums of money necessary to supplement the budget of the School Department for the fiscal year beginning July 1,1988, and /or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$325,000.00

SCHOOL COMMITTEE

#### ARTICLE 11

To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money necessary for the purpose of paying outstanding bills from prior fiscal years, and/or to take any other action relative thereto.

Veterans' Expenses for Agent Reimbursement	340.00
MIIA - Workers' Compensation premium	10.00
Plumbing Inspector for inspections and mileage	65.60
Gas Inspector for inspections and mileage	14.80
School Department - Southeast Human Resources Assoc	101.64

VOTED: (Unanimously) from Free Cash

BOARD OF SELECTMEN SCHOOL COMMITTEE

#### ARTICLE 12

To see if the Town will vote to accept money for the Equal Education Opportunity Grant for fiscal year 1990 under the provisions of M.G.L. Chapter 70A, section 5 as inserted by Chapter 188 of the Acts of 1985, which grant monies shall be expended by the Westport School Committee for direct pupil Services, and/or to take any other action relative thereto.

VOTED: (Unanimously)

SCHOOL COMMITTEE

To see if the Town will vote to authorize the Greater Fall River Vocational School District Committee to accept money for the Equal Educational Opportunity Grant for fiscal year 1990 under the provisions of M.G.L.: Chapter 70A section 5 as inserted by Chapter 188 of the Acts of 1985, which grant monies shall be expended by the Greater Fall River Vocational School District Committee for direct pupil services, and/or to take any other action relative thereto.

VOTED: (Unanimously)

GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT COMMITTEE

#### **ARTICLE 14**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of maintaining during the ensuing year the mosquito control work as estimated and certified by the State Reclamation Board in accordance with the provisions of Chapter 112 of the Acts of 1931 and/or the take any other action relative thereto.

VOTED: (Unanimiusly) from Free Cash \$5,500.00

BOARD OF SELECTMEN

#### **ARTICLE 15**

To see if the Town will vote to raise and approprite and/or transfer from available funds a sum of money in accordance with Chapter 132, section 14 of the Insect Pest Control Act, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$2,000.00

BOARD OF SELECTMEN

#### ARTICLE 16

To see if the Town will vote to raise and appropriate and/or transfer from available funds in accordance with Chapter 132, section 14 for Dutch Elm Disease work, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$2,500.00

BOARD OF SELECTMEN

# **ARTICLE 17**

)

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of funding transportation services for Westport residents who are handicapped and/or are elderly, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$7,500.00

**BOARD OF SELECTMEN** 

To see of the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of the celebration of the Fourth Annual World of Westports, and/or to take any other action relative thereto.

VOTED: Pass Over Carried

BOARD OF SELECTMEN WORLD OF WESTPORTS COMMITTEE

#### ARTICLE 19

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of conducting a fireworks display in July, and/or to take any other action relative thereto.

VOTED: from Free Cash \$5,000.00 Yes: 291 No: 77 Carried RECREATION COMMISSION

#### ARTICLE 20

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to support the Rape Crisis Project of the New Bedford Women's Center, Inc. in their effort to provide counseling, medical, and legal advocacy, and educational programs to the community in relation to the issue of sexual assault and abuse, and/or to take any other action relative thereto.

VOTED: from Free Cash \$2,000.00 Carried

BOARD OF SELECTMEN

#### ARTICLE 21

To see if the Town will vote to raise and approprite and/or transfer from available funds a sum of money for legal fees and expenses for the Appellate Tax Board hearings, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$2,000.00

BOARD OF ASSESSORS

ARTICLE 22 VOTED: (Unanimously) from Free Cash the sum of \$5,000.00 for the purpose of upgrading and/or replacing the telephone systems in Town Hall and the Fire Stations.

#### AMENDED ARTICLE 22:

I move that the Town approve a lease purchase contract for telephone equipment for the Town Hall and Fire Stations for a period not to exceed five years and to appropriate the sum of \$5,000.00 for the first years costs and to authorize the Board of Selectmen and Fire Chief to execute such lease purchase contract.

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of reconstructing, cataloging, storing, or otherwise arranging the maps, files, papers, and documents known as the Town Archives, and/or to take other action relative thereto.

VOTED: from Free Cash \$2,500.00 Carried BOARD OF SELECTMEN HISTORICAL COMMISSION

#### **ARTICLE 24**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to provide annual maintenance as agreed under the Critical Area Treatment Plan of Horseneck Point Recreation Conservation Area, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$1,995.00

CONSERVATION COMMISSION

#### **ARTICLE 25**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for participation in the cost of purchasing development rights in accordance with the Agricultural Preservation Act, Chapter 780 of the Acts of 1977, and/or to take any other action relative thereto.

VOTED: from Free Cash \$10,000.00 Carried

CONSERVATION COMMISSION

VOTED: (Unanimously) to adjourn the Annual Town Meeting at 10:45 P.M. and to continue tomorrow night at 7:30 P.M.

There were 636 registered voters and 11 press and Town Employees.

A true record, Attest: Althea M. Manchester Town Clerk

April 5, 1989

The adjourned Town Meeting was called to order at 7:32 P.M. by Moderator Bradford W. Sherman who appointed John Coury and Ann E. Chandanais to act as tellers and they were duly sworn by the Town Clerk. Doris Silvia acted as timekeeper for the meeting.

## **ARTICLE 26**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to hire an historical preservation consultant, as required by State and Federal Laws, to devise new historic districts and make recommendations to the National Register of Historic Places, and authorize the Board of Selectmen to accept any funds allocated by the Massachusetts Historical

Commission as reimbursement for the costs of this project, and/or to take any other action relative thereto.

VOTED: the provisions of ARTICLE 26 were lost. YES: 88 NO: 194

BOARD OF SELECTMEN HISTORICAL COMMISSION

LEGAL: This is no requirement that the Town hire a consultant. If the Historic Commission wants to obtain professional assistance and needs money up front in order to obtain some form of reimbursement, this is a proper article as submitted.

## ARTICLE 27

To see if the Town will vote to raise and appropriate and/or transfer from the Municipal Waterways Fund and/or transfer from available funds a sum of money for the maintenance and repair of the Town Docks, and/or to take any other action relative thereto.

VOTED: from Free Cash \$13,500.00 Carried

WHARFINGER

#### ARTICLE 28

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or transfer from the Municipal Waterways Fund the sum of \$30,000.00 for the purchase of a new Harbormaster boat and motor complete with all accessories, and/or to take any other action relative thereto.

VOTED: from Waterways \$27,000.00 YES: 169 NO: 81 Carried

HARBOR ADVISORY COMMITTEE HARBORMASTER

#### ARTICLE 29

To see if the Town will vote to accept the provisions of the General Laws Chapter 40, section 39K to establish an Enterprise Fund for harbor related activities and waterfront operations. Receipts, revenues, and funds to be derived from the activities of the Enterprise and deposited into the Enterprise account shall include mooring fees, slip fees, boat launching ramp fees other than the state-owned ramp, fines derived from violations of any regulations or relating to the use of the harbor or rivers, and other fees that may be from time to assessed in connection with the use of the harbors and rivers, and/or to take any other action relative thereto.

VOTED: (Unanimously) to Pass Over HARBOR ADVISORY COMMITTEE

#### ARTICLE 30

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the fund established under Chapter 40, section 5D of the General Laws for the purpose of offsetting anticipated future costs of funding the contributory retirement pension system, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$100,000.00

BOARD OF SELECTMEN

ARTICLE 31. VOTED: to postpone this Article until the end of all other articles are completed.

CARRIED

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of remodeling, reconstructing, and/or making extraordinary repairs to the Westport High School, Westport Middle School, Westport Elementary School, and/or the Alice A. Macomber School, said sums to be expended under the durection of the Town Building Committee, and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF SELECTMEN SCHOOL COMMITTEE

#### ARTICLE 33

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of remodeling, reconstructing, and/or making extraordinary repairs to the Milton E. Earle building, said sums to be expended under the direction of the Town Building Committee, and/or to take any action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF SELECTMEN SCHOOL COMMITTEE

#### ARTICLE 34

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow a sum of money for a term not to exceed ten years for the purpose of remodeling, reconstructing, and/or making extraordinary repairs to school buildings owned by the Town, in accordance with Chapter 44, section 7 of the General Laws, said sums to be expended under the direction of the Town Building Committee, and/or to take any other action relative thereto.

BOARD OF SELECTMEN SCHOOL COMMITTEE

#### **AMENDED ARTICLE 34:**

)

The Board of Selectmen moves that the sum of \$2 million be appropriated for remodiling, reconstructing, and/or making extraordinary repairs to school buildings owned by the Town, and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$2 million under the provisions of Chapter 44, section 7 (3)A of the General Laws, and that the sum of \$170,000 be transferred from free cash for payment of principal, interest, and the associated costs of borrowing.

The reference to the Town Building Committee has been removed from this motion by agreement of the Board of Selectmen and the School Committee. It has been agreed that before the Board of Selectmen will approve borrowing the money, the composition, scope, and authority of the Town Building Committee to oversee the building projects will be agreed upon by the Board and the School Committee.

VOTED: (Unanimously) from Free Cash \$170,000.00

To see if the Town will vote to amend Article X - Town Landings of the By-Laws and Regulations of the Town of Westport by deleting the words "not exceeding" prior to "Twenty Dollars" in section 1019, and/or to take any other action relative thereto.

VOTED: (Unanimously) Appr. Atty. Gen. 5/16/89

BOARD OF SELECTMEN

#### ARTICLE 36

To see if the Town will vote to amend Article XXI - Personnel By-laws of the By-Laws and Regulations of the Town of Westport by adopting the revised Personnel By-law, as printed in **Town** of Westport Proposed Personnel By-law dated Spring 1989 and posted on the Town Hall bulletin Board and as on file with the Town Clerk, in place of the current Personnel By-laws, and/or to take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF SELECTMEN PERSONNEL BOARD

#### ARTICLE 37

To see if the Town will vote to amend the Personnel By-law by rescinding the vote adopting Article 56 of the 1988 Annual Town Meeting, and to provide for the position of Working Foreman for the Cemetery Department by adding under Schedule A - Cemetery Department:

Position	Group	Hours	Pay Basis	Type
"Working Foreman	4	40	Hourly	FT"

and/or to take any other action relative thereto.

VOTED: (Unanimously)

SUPERINTENDENT OF TOWN CEMETERIES

# **ARTICLE 38**

To see if the Town will vote to amend the Personnel By-law to upgrade the position of Senior Clerk for the Board of Registrars by deleting under Schedule A - Registrar of Voters:

Position	Group	Hours	Pay Basis	Type
"Senior clerk	2	+20	K-A	PT"
and inserting therein:				
"Principal Clerk	2	+ 20	K-A	PT"

#### **ARTICLE 39**

To see if the Town will vote to amend the Personnel By-law to provide for dispatchers for the Police Department by adding under Schedule A - Police Department:

Position	Group	Hours	Pay Basis	Type
"Dispatcher	2	35	K-A	FT"

and if necessary, to raise and appropriate and/or transfer from available funds a sum of money therefor, and/or to take any other action relative thereto.

VOTED: (Unanimously)

POLICE CHIEF

#### ARTICLE 40

To see if the Town will vote to amend the Personnel By-law to provide for the position of Data Processing Coordinator by adding under Schedule A - Board of Selectmen:

Position	Group	Hours	Pay Basis	Type
"Data Processing Coor.	1	+ 20	Annual	PT"

and if necessary, to raise and appropriate and/or transfer from available funds a sum of money therefor, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$10,000.00

BOARD OF SELECTMEN

#### **ARTICLE 41**

To see if the Town will vote to amend the Personnel By-law to increase the hours for the Conservation Commission/Soil Board Agent by deleting under Schedule A - Conservation Commission:

Position	Group	Hours	Pay Basis	Type
"Agent	7C	N	Hourly	PT"
and inserting therein:				
"Agent	7C	R	Salary	FT"

and if necessary, to raise and appropriate and/or transfer from available funds a sum of money therefor, and/or to take any other action relative thereto.

VOTED: from Free Cash \$3,100.00 Carried

CONSERVATION COMMISSION

#### **ARTICLE 42**

To see if the Town will vote to amend the Personnel By-law to provide for the position of part-time clerk for the Fire Department by adding under Schedule A - Fire Department:

Position	Group	Hours	Pay Basis	Type
"Fire Dept. Clerk	2	-20	Hourly	PT"

and if necessary, to raise and appropriate and/or transfer from available funds a sum of money therefor, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$2,500.00 FIRE CHIEF

# **ARTICLE 43**

To see if the Town will vote to adopt a new fee schedule for the Town Clerk's fees in accordance with the provisions of the General Laws Chapter 262, section 34, clauses 1-79, as printed in Town of Westport Proposed Town Clerk Fees dated Spring 1989 and posted on the Town Hall bulletin

board and as on file with the Town Clerk, and/or to take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF SELECTMEN TOWN CLERK

#### ARTICLE 44

To see if the Town will vote to accept the provisions of Chapter 281 of the Acts of 1988, which requires registrars and election commissioners to conduct voter education and voluntary registration sessions one day each year between April 1 and May 15, in each public, private, and vocational high school in town, as a part of an educational assembly for all seniors, and/or to take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF REGISTRARS

#### **ARTICLE 45**

To see if the Town will vote to amend its residency provisions pertaining to police and fire department personnel to allow non-residents to apply for permanent positions in those departments upon the condition that any non-resident so appointed assumes and thereafter maintains residency in Westport after his/her appointment, by amending the residency by-law adopted under Article 41 of the 1980 Annual Town Meeting by deleting the following paragraph:

"Every applicant for a position as a reserve police officer, regular police officer, call firefighter, or regular firefighter shall be a resident of the Town of Westport and if appointed to such position, each such person shall maintain residency within the Town of Westport during the tenure of such appointment";

and inserting in place thereof the following:

"Every applicant for the position of regular police officer or permanent firefighter, or any other permanent officer of either department, shall be a resident of the Town of Westport, or if not a resident shall within six (6) months after his/her appointment takes effect establish his/her residency within the Town of Westport, and shall maintain such residency during the entire period of his/her service with either department of the Town of Westport"

and/or to take any other action relative thereto.

VOTED: (Unanimously) PASS OVER

FIRE CHIEF
POLICE CHIEF

#### **ARTICLE 46**

To see if the Town will vote to amend Article XVI - Sign Regulations of the By-laws and Regulations of the Town of Westport by inserting the following:

"All political signs will require a permit to be obtained from the Town Clerk, said permit available at the cost of \$25.00, which will allow erection of no more than five signs within each voting district. All signs erected shall be in the approximate center of the lawn or property on which it is displayed so that it is clear by whom the sign is being displayed. All signs shall be no greater than two feet by three feet in dimension. They shall be erected no

sooner than forty-five days prior to the election date and removed no later than two days after said election.

and/or to take any other action relative thereto.

VOTED: (Unanimously) PASS OVER

BOARD OF SELECTMEN

#### ARTICLE 47

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purchase of street signs for the Highway Department and to authorize the Board of Selectmen to accept any funds allocated by the Commonwealth as reimbursement for these costs, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$3,500.00

BOARD OF SELECTMEN HIGHWAY SURVEYOR

#### **ARTICLE 48**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for reviewing, negotiating, and/or hiring a consultant to investigate and negotiate the costs of providing health insurance for Town employees and retirees, and/or to take any other action relative thereto.

BOARD OF SELECTMEN

AS AMENDED: To include this sentence:

"Providing the consultant has in writing, that he would not charge the Town for his/her services if he/she does not save the Town \$7,500.00.

VOTED: from Free Cash \$7,500.00 Carried

# **ARTICLE 49**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purchase of one steel gate and cement slab parking markers for the Cherry and Webb parking lot, and/or to take any other action relative therto.

VOTED: the provisions of Article 49 were lost

**BEACH COMMITTEE** 

#### ARTICLE 50

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to make a new two grave section at the Cemetery Department, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Perpetual Care \$14,000.00 CEMETERY SUPERINTENDENT

#### **ARTICLE 51**

To see if the Town will vote to amend the Cemetery Regulations to provide that only flat flush

ground grave markers be used in the third section and in all new sections added to the existing Veterans' Plot; the third section being east or directly behind sections one and two of the Veterans' Plot and/or to take any other action relative thereto.

VOTED: (Unanimoulsy)

VETERANS' GRAVES OFFICER CEMETERY SUPERINTENDENT

#### ARTICLE 52

To see if the Town will vote to terminate the election of constables as provided by an 1927 vote of the Town and allow the Board of Selectmen to appoint such constables as are needed under the provisions of M.G.L. Chapter 41, section 91A which reads as follows:

"The Selectmen in any town may from time to time appoint for terms not exceeding three (3) years as many constables as they deem necessary."

and/or to take any other action relative thereto.

VOTED: the provisions of Article 52 were lost Yes: 78 No: 117 BOARD OF SELECTMEN

#### ARTICLE 53

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of printing and mailing one copy of the 1990 Annual Town Meeting Warrant and Finance Committee Report to at least each household where one or more registered voters reside at least ten days prior to that meeting, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$6,500.00 Carried BOARD OF SELECTMEN

#### **ARTICLE 54**

To see if the Town will vote to require that one unabridged (sic) copy of the Warrant and Finance Committee Report be mailed or otherwise delivered to each household wherein there is a registered voter for each Town Meeting, at least ten (10) days prior to that meeting, and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

VOTED: to adjourn the Annual Town Meeting at 10:21 P.M. and to continue tomorrow night at 7:30 P.M.

Yes: 137 No: 124

There were 372 registered voters and 7 press and Visitors.

A true record, Attest: Althea M. Manchester Town Clerk The adjourned Town Meeting was called to order at 7:34 P.M. by Moderator Bradford W. Sherman who appointed John Coury and Ann E. Chandanais to act as tellers and they were duly sworn by the Town Clerk. Doris Silvia acted as timekeeper for the meeting.

#### **ARTICLE 55**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to create a Leave Liability Fund, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$12,000.00

BOARD OF SELECTMEN

#### ARTICLE 56

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the engineering and installation of water and/or sewage systems, and/or to take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$200,000.00

BOARD OF SELECTMEN

#### ARTICLE 57

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be used as matching funds, and to authorize the Board of Selectmen to accept any funds appropriated by the Connonwealth, for the purpose of conducting a dredging project in the Westport River Entrance, and/or to take any other action relative thereto.

VOTED: (Unanimously) Postpone Article until next Town Meeting BOARD OF SELECTMEN

#### ARTICLE 58

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$50,000 toward capping the landfill as mandated by the State of Massachusetts, and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF HEALTH

#### ARTICLE 59

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purchase of land for a new landfill, and/or to take any other action relative thereto.

**BOARD OF HEALTH** 

ARTICLE 59 VOTED: (Unanimously) to TRANSFER \$10,000.00.

Transfer (Last Year-1988) Article 31 (from Art.)

\$10,000.00

Transfer to (This Art.)
Article 59 (to Art.)
\$10,000.00

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the Stabilization Fund, and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF SELECTMEN

#### ARTICLE 61

To see if the Town will vote to accept the provisions of Chapter 236 of the Acts of 1987, which will allow the Planning Board, with the approval of the Board of Selectmen, to spend certain bond deposits without appropriation, and/or to take any other action relative thereto.

VOTED: (Unanimously)

PLANNING BOARD

#### ARTICLE 62

To see if the Town will vote to accept as a gift from Bernard A. G. Taradash and/or Cory Property Trust a parcel of registered land known as Cherry and Webb Lane, but presently owned by the above donors, and/or to take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF SELECTMEN TOWN COUNSEL

#### ARTICLE 63

To see if the Town will vote to make a layout of the southern access road off University Drive or in the alternative, to convey the spur to the three abutting landowners, and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF SELECTMEN TOWN COUNSEL

# ARTICLE 64

To see if the Town will vote to accept the provisions of Chapter 140, section 147A of the General Laws, whereby all functions relating to the regulation of dogs pursuant to sections 137 to 174D, inclusive, which would otherwise be performed by the County, shall now be performed by the Town in accordance with the provisions of the law, and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

DOG OFFICER

# **ARTICLE 65**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of establishing a revolving Dog Fund, to be used for the operation of the local animal control program, and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

DOG OFFICER

To see if the Town will vote to amend Article 61 of the 1986 Annual Town Meeting by deleting paragraph #3 thereof, thereby eliminating "hammerhead" and "Y-shaped" turnaround designs for secondary roads, and/or to take any other action relative thereto.

VOTED: the provisions of Article 66 were lost. Yes: 47 No: 191 PLANNING BOARD

#### **ARTICLE 67**

To see if the Town will vote to make a layout and accept David Road, and take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

## **ARTICLE 68**

To see if the Town will vote to accept the layout of Highridge Road, on file in the office of the town clerk, Westport, MA, and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

## **ARTICLE 69**

To see if the Town will vote to affirm that the layout of Maple Street, as accepted under Article 4 of the Town Meeting held on July 29,1929 terminates at County Street and/or abandon the portions of Maple Street lying between County Street and land now or formerly of one Francis, and/or to take any other action relative thereto.

VOTED: (Unaimously) Pass Over

BY PETITION

#### ARTICLE 70

To see if the Town will vote to adopt the Wetlands Protective By-law as printed below:

## WETLANDS PROTECTIVE BY-LAW

#### Section 1 PURPOSE

The purpose of this by-law is to ensure the protection of wetlands through the enforcement of M.G.L. Chapter 131, section 40 and the implementation of a non-criminal disposition for the violations thereof.

# Section 2 JURISDICTION

Except as permitted by the conservation Commission under the provisions of M.G.L. Chapter 131, section 40, no person shall remove, fill, dredge, or alter any bank, fresh water wetland, coastal wetland, beach, dune, flat, marsh, meadow, or swamp bordering on the ocean or on any esturary, creek, river, stream, pond, lake, or any land under said waters or any land subject to tidal action, coastal storm flowage, of flooding, other than in the course of main-

taining, repairing, or replacing, but not substantially changing or enlarging, an existing and lawfully located structure or facilities used in the service of the public and used to provide electric, gas, water, telephone, telegraph and other telecommunication services.

## Section 3 PROCEDURES

All applications for permits, requests for determination of applicability, permits, determinations and conditions attached thereto shall be in conformance with and made under the provisions of M.G.L. Chapter 131, section 40.

#### Section 4 ENFORCEMENT

Any person who violates any provision of this By-law, any regulations promulgated hereunder, or permits or conditions of permits issued by the Conservation Commission, shall be subject to a penalty of One Hundred Dollars for each offense. Each day, or portion thereof, during which violation continues shall constitute a separate offense.

The provisions of the Westport Non-Criminal Disposition By-law and M.G.L. Chapter 40, section 21D shall apply to violations of this By-law.

## Section 5 GENERAL CONDITIONS

This By-law is adopted under the Home Rule Amendment of the Massachusetts Constitution and the Home Rule Statutes, independent of the provisions of M.G.L. Chapter 131, section 40 and the regulations thereunder.

and/or to take any other action relative thereto.

VOTED: (Unanimously) to dispense with the reading of Article 70.

VOTED: Pass Over Carried CONSERVATION COMMISSION

#### ARTICLE 71

To see if the Town will vote to raise and appropriate and/or transfer from available monies a sum of money to ensure that the Town will pay 75% of premiums paid for Blue Cross/Blue Shield for all Town employees, including retirees, commencing during the fiscal year of 1989 and thereafter, and/or to take any othr action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

## ARTICLE 72

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to ensure the twenty-four hour, seven day per week staffing of both ambulances run by the Town of Westport Fire Department, said sum to be added to the current fiscal year 1989 budget of the Fire Department; and/or to take any other action relative thereto.

BY PETITION

AMENDMENT: The intention of this Article is solely one of a temporary nature. An appropriation of \$60,000.00 should be allocated as an "Emergency, Temporary Measure" subject to change with the replacement of manpower for the remainder of fiscal years 1989 & 1990. This appropriation to be reduced with each full time replacement and eliminated after said manpower is restored to full capacity. Thus insuring staffing of both ambulances 24 hours a day, 7 days a week.

VOTED: (Unanimously) from Free Cash \$60,000.00

#### ARTICLE 73

To see if the Town will vote for the levy of assessments to meet the whole costs incurred in laying pipes in public and private ways for the conveyance or distribution of water to the inhabitants of the Town of Westport. Such owner of land which abuts or receives benefit through the supply of water shall pay a proprotionate part of the whole cost not already assessed of extending such water supply to his land, pursuant to Section 42G of Chapter 40. Sewer assessments shall be levied only upon the estates of persons connecting their drains with such sewers in proportion to the whole costs of installing and maintaining the sewer system, pursuant to Section 25 of Chapter 82 of the General Laws of the Commonwealth of Massachusetts, and/or to take any other action relative thereto.

VOTED: (Unanimously) Table Article 73 Carried

BY PETITION

# **ARTICLE 74**

To see if the Town will amend the Zoning By-law as follows:

Section II.

#### DEFINITIONS

ADD Paragraph 14. SENIOR CITIZEN CENTER

Any building or structure used or to be used by Senior Citizens as a place of meeting, education, eating, amusement and exercise.

ADD Paragraph 15. SENIOR CITIZEN ADD Paragraph 16. SENIOR CITIZEN HOUSING

Any person or persons over the age of fifty five.

Dwelling for the use and occupancy of Senior Citizens.

SECTION IV.

#### USE REGULATIONS

ADD as paragraph A.1.g ADD as paragraph A.2.g

Senior Citizen Center Senior Citizen Housing

and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

# ARTICLE 75

To see if the Town will amend the Zoning By-Law as follows:

All land located in the Unrestricted District shall be zoned Business District.

and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 76

To see if the Town will vote to adopt the attached map as the OFFICIAL MAP of the Town of Westport inorder (sic) to conserve and promote public health, safety, and general Welfare, and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 77

To see if the Town will amend the Zoning By-law as follows:

# AQUIFER PROTECTION DISTRICT

Purpose: A. To protect the drinking water;

B. To promote the health, safety, and general welfare of the community;

C. To protect the groundwater recharge areas and the water supply;

D. To control the erosion of soil & sedimentation in the water.

Scope: The Aquifer Protection District shall overlay other zoning districts. Any use permitted in the district overlayed, shall be permitted in the Aquifer Protection District subject to the provisions of this District.

Definitions: Aquifer: A saturated geologic unit that is permeable and stores or yields water;

Ground Water: Water beneath the surface;

Impervious: Areas resistant to infiltration of water, including but not limited to: clay or clay like material, streets, buildings, walks, parking areas or the like;

Hazardous Material: Any material which is toxic or hazardous to human health or the environment;

Leachate Waste: Any Material capable of releasing contaminants in water;

Recharge Area: Any area of porous or semi porous or permeable geologic deposits from which the water drains or is held in storage;

Solid Waste: Rubbish, garbage, scrap, junk, refuse;

SPGA: The Planning Board acting as the Special permit Granting Authority;

Watershed: A drainage basin;

Water Supply Drainage Basin: An area within which there is water which is used as a water supply.

## Aquifer Protection District:

The location of the Aguifer Protection District is the Bread and Cheese Brook Watershed.

## Permitted Uses:

- 1. Single and two family dwellings as provided herein;
- 2. Conservation of soil, water, plants, and wildlife;
- 3. Recreation, boating, fishing, agriculture;
- 4. Operation of and maintenance of existing ponds, brooks and dams;
- 5. Public utilities and facilities which do not contaminate surface or ground water;
- Development which does not render more then twenty-five (25.0%) percent of the lot impervious, as provided herein;
- 7. Low or no salt use in snow removal.

## Prohibited Uses:

- The rendering of impervious of more than twenty-five (25.0%) percent of a lot without SPGA approval;
- Industrial, commercial or business uses which discharge wastewater of sanitary sewage without SPGA approval;
- 3. Outdoor storage of chemicals or road salt or calcium;
- 4. Disposal of hazardous wastes;
- 5. Underground storage of petroleum and petroleum products without SPGA approval;
- Disposal of Leachate waste, solid waste, snow, herbicides, and pesticides, dry cleaning waste, laundry or automobile waste, water softening discharge;
- 7. Contamination of surface or ground water.

## Uses Permitted by SPGA:

- 1. Changes or expansion of non conforming uses with SPGA approval;
- 2. Subdivisions within the meaning of the Subdivision Control Law with SPGA authority;
- 3. Public water supply with SPGA approval, 310 CMR 22.

## Rules & Regulations:

The SPGA shall adopt rules and a set of regulations which shall prescribe the size, style, content of petitions under this By-Law; and this By-Law shall only become effective upon: public hearing by the SPGA on developing rules and regulations and the filing of rules and regulations with the Town Clerk.

Permit Fee: \$35.00

#### Permit Withdrawal:

Any application for a special permit may be withdrawn by the applicant without prejudice prior to the SPGA filing its decision with the Town Clerk:

and/or to take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of remodeling, reconstructing, and/or making extraordinary repairs to public buildings owned by the Town, said sums to be expended under the direction of the Town Building Committee, and/or take any other action relative thereto.

VOTED: from Taxation \$100,000.00 Carried

BOARD OF SELECTMEN

VOTED: (Unanimously) to adjourn the Annual Town Meeting at 11:07 P.M.

There were 363 registered voters.

A true record, Attest: Althea M. Manchester Town Clerk

And you are hereby directed to serve this warrant by posting five or more attested copies in as many places within said Town at least seven days before the time of said meeting.

Hereof and fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting.

Given under our hands at Westport this fourteenth day of March in the year one thousand nine hundred and eighty-nine.

Ronald A. Desrosiers, Chairman George T. Leach, Jr. William R. Plamondon Westport Board of Selectmen

I this day posted five true attested copies in the following named places: State Road Package Store, Country Liquors & Variety, Grundy's (Rte 177), Perry's Bakery (Main Road), and Westport Apothecary. Posted at above locations on March 17, 1989.

George W. Morse Constable of Westport

May 30, 1989

Ronald A. Desrosiers, Chairman Westport Board of Selectmen and Althea Manchester, Town Clerk 816 Main Road Westport, MA 02790 Dear Mr. Desrosiers and Mrs. Manchester:

For the past three years and three months, I have had the honor of serving the people of Westport as one of its three Selectmen. During this period of time, I have worked very hard for what I believe is best for our town and its people. I am proud to say that I have always taken the job seriously, performed my duties honestly, and have given 100% at all times.

Recently, I have come to realize that my health, business, and family life have all suffered by my constant attention to town business. I deeply love my family and the people of Westport, however, I feel the time needed to perform the numerous duties and responsibilities of the office has caused a hardship to my health and family.

It is with deep regret that I resign from the Westport Board of Selectmen, effective June 1, 1989. I feel that at this time I have no other choice. I am proud of my accomplishments and have great expectations for the Town's future.

At this time I would like to thank my fellow Selectmen and Office Staff for all their help and support. I would also like to thank all Department Heads, Town Hall Personnel, Elected and Appointed Committees and all other Elected and Appointed Officials for their assistance.

May God bless this Town and its People.

Respectfully yours, William R. Plamondon Westport Selectman

A true copy, Attest: Althea M. Manchester Town Clerk

June 19,1989

Mrs. Althea Manchester, Town Clerk Westport Town Hall 816 Main Road Westport, MA 02790

Dear Mrs. Manchester:

With this letter please accept my resignation as Trustee of the Westport Free Public Library. My family and I are moving out-of-state and I must resign this position.

I have enjoyed serving the Town of Westport and would be happy to serve until I relocate if I am needed.

I am forwarding a copy of this letter to the Selectmen.

Thank you for all your help and kindness over the years.

Sincerely, Charlotte R. Guimond

#### SPECIAL TOWN ELECTION

## COMMONWEALTH OF MASSACHUSETTS

#### TOWN OF WESTPORT

BRISTOL, SS.

To either of the Constables of the Town of Westport: GREETINGS

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in elections and Town affairs, to meet in their respective precincts to vote:

PRECINCT A	American Legion Hall	489 Sanford Road
PRECINCT B	Town Hall Annex	856R Main Road
PRECINCT C	Alice A. Macomber School	154 Gifford Road
PRECINCT D	Briggs Road Fire Station	85 Briggs Road
PRECINCT E	Westport High School	19 Main Road

On Monday the twenty-first day of August, 1989 at 10 o'clock in the forenoon until 8:00 P.M. then and there to elect a Selectman due to the resignation of William R. Plamondon and a Trustee of the Free Public Library due to the resignation of Charlotte R. Guimond and to vote on the following questions, VIZ:

1. Shall the Town of Westport be allowed to assess and additional \$160,000 in real estate and personal property taxes for the purposes of maintaining fire and ambulance services for the fiscal year beginning July first, nineteen hundred and eighty-nine?

YES NO

2. Shall the Town of Westport be allowed to assess an additional \$200,000 in real estate and personal property taxes for the purposes of providing the design, engineering, and installation for a water main for the fiscal year beginning July first, nineteen hundred and eighty-nine?

YES NO

3. Shall the Town of Westport be allowed to assess an additional \$200,000 in real estate and personal property taxes for the purpose of purchasing equipment for the sanitary landfill for the fiscal year beginning July first, nineteen hundred and eighty-nine?

YES NO

4. Shall the Town of Westport be allowed to exempt the total amounts required to pay bonded indebtedness incurred prior to the passage of proposition two and one-half, so-called, from the Town of Westport's limit?

YES NO

5. Shall the Town of Westport be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay the bond issued in order to remodel, reconstruct, or make extraordinary repairs to school buildings owned by the Town?

YES NO

6. Shall the Town of Westport be allowed to exempt from the provisions of proposition two and one-

half, so-called, the amounts required to pay the bond issued in order to close the existing landfill, and purchase and develop a site for a new municipal landfill, said bond not to exceed \$2,950,000?

YES NO

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands at Westport this twenty-fifth day of July in the year one thousand nine hundred and eighty-nine.

Ronald A. Desrosiers, Chairman George T. Leach, Jr. Westport Board of Selectmen

BRISTOL, SS.

## TOWN OF WESTPORT

July 28, 1989

I this day posted seven true and attested copies of the foregoing Special Town Election, in the following named places: to wit: Westport Town Hall, Central Village Fire Station, R & S Variety Store, State Road Package Store, Country Liquors & Variety Store, Karen Anne's Restaurant and Westport Briggs Road Fire Station, as within directed.

Michael P. Habib, J.P. Constable of Westport

A true copy, Attest: Althea M. Manchester Town Clerk

#### SPECIAL TOWN ELECTION

Westport, Mass. 02790 August 21, 1989

Agreeable to the foregoing warrant the voters of the Town assembled at the polling places in their respective voting precincts on the above date. Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result of the balloting as certified by the Precinct Officers, being as follows:

#### Selectmen - three year unexpired term

Veronica F. Beaulieu had eight hundred fifty-two	852	
Ann E. Chandanais had three hundred forty-nine	349	
Claude A. Ledoux had eight hundred ninety-five	895	
George W. Morse had one hundred three	103	
Francois A. Napert had one thousand one hundred eighty-five	1185	sworn 8/21/89
Blanks one hundred twenty-eight	128	

# Trustee of Free Public Library - one year unexpired term

Janet Espo	1063 1802 647	sworn 8/22/89
Question 1		
Yes	1537 1724 251	
Question 2		
Yes	1197 2021 294	
Question 3		
Yes	1198 2083 231	
Question 4		
Yes	1137 2034 341	
Question 5		
Yes had one thousand four hundred forty-three No had one thousand seven hundred ninety-five Blanks two hundred seventy-four	1443 1795 274	
Question 6		
Yes	1136 2085 291	
A true record,		

A true record, Attest: Althea M. Manchester Town Clerk Board of Selectmen 816 Main Road Westport, MA 02790

#### Gentlemen:

I, Francois A. Napert, hereby resign my position on the Westport Planning Board effective August 22, 1989.

This resignation is submitted due to my election to the Board of Selectmen on August 21, 1989.

Sincerely yours, Francis A. Napert

A true copy, Attest: Althea M. Manchester Town Clerk

# TOWN OF WESTPORT OCTOBER 3, 1989 SPECIAL TOWN MEETING

BRISTOL, SS.

To either of the Constables of the Town of Westport in said County: GREETINGS

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and town affairs, to assemble at the Westport High School on Tuesday, October 3, 1989 at 7:30 p.m., then and there to act on the following viz:

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport High School on the above date. The meeting was called to order at 7:30 P.M. by Moderator Bradford W. Sherman, who appointed Ann E. Chandanais and Calvin Hopkinson to act as Tellers and they were duly sworn before the Town Clerk. Doris Silvia acted as timekeeper for the meeting in accordance with a By-Law adopted under Article 45 of the Annual Town Meeting of 1963.

VOTED: (Unanimously) to dispense with the reading of the warrant.

#### ARTICLE 1

To see if the Town will transfer to reduce taxation the sum of \$2,000.00 appropriated under Article 15 of the 1989 Annual Town Meeting for the Insect Pest Control Act, and/or to take any other action relative thereto.

VOTED: (Unanimously) transfer to reduce taxation \$2,000.00 BOARD OF SELECTMEN

To see if the Town will transfer to reduce taxation the sum of \$2,095.00 appropriated under Article 16 of the 1989 Annual Town Meeting for Dutch Elm Disease Work, and/or to take any other action relative thereto.

VOTED: (Unanimously) transfer to reduce taxation \$2,095.00 BOARD OF SELECTMEN

## ARTICLE 3

To see if the Town will transfer to reduce taxation the sum of \$2,500.00 appropriated under Article 23 of the 1989 Annual Town Meeting the purpose of reconstructing, cataloging, storing, or otherwise arranging the maps, files, papers, and documents known as the Town Archives, and/or to take any other action relative thereto.

VOTED: (Unanimously) transfer to reduce taxation \$2,500.00 BOARD OF SELECTMEN

## **ARTICLE 4**

To see if th Town will transfer to reduce taxation the sum of \$10,000.00 appropriated under Article 25 of the 1989 Annual Town Meeting for participation in the cost of purchasing development rights in accordance with the Agricultural Preservation Act, and/or take any other action relative thereto.

VOTED: transfer to reduce taxation \$10,000.00 Carried BOARD OF SELECTMEN
CONSERVATION COMMISSION

#### ARTICLE 5

To see if the Town will transfer to reduce taxation the sum of \$5,000.00 appropriated under Article 27 of the 1989 Annual Town Meeting for the maintenance and repair of the Town Docks, and transfer the sum of \$5,000.00 from the Waterways Fund for the maintenance and repair of the Town Docks and/or take any other action relative thereto.

VOTED: (Unanimously) transfer to reduce taxation \$5,000.00 BOARD OF SELECTMEN and transfer \$1,500.00 from Waterways Fund

VOTED: (Unanimously) Motion was made at this time to postpone Article 6 until after Article 17.

#### **ARTICLE 7**

To see if the Town will transfer to reduce taxation the sum of \$170,000.00 appropriated under Article 34 of the 1989 Annual Town Meeting for payment of Principal, interest, and the associated costs of borrowing the sum of \$2 million for remodeling, reconstructing, and/or making extraordinary repairs to school buildings owned by the Town, and/or take any other action relative thereto.

VOTED: transfer to reduce taxation \$170,000.00 Carried BOARD OF SELECTMEN

To see if the Town will transfer to reduce taxation the sum of \$5,000.00 appropriated under Article 40 of the 1989 Annual Town Meeting to provide for the position of Data Processing Coordinator, and/or take any other action relative thereto.

VOTED: (Unanimously) transfer to reduce taxation \$5,000 BOARD OF SELECTMEN

## ARTICLE 9

To see if the Town will transfer to reduce taxation the sum of \$7,500.00 appropriated under Article 48 of the 1989 Annual Town Meeting for reviewing, negotiating, and/or hiring a consultant to investigate and negotiate the costs of providing health insurance for the Town employees and retirees, and/or take any other action relative thereto.

VOTED: (Unanimously) transfer to reduce taxation \$7,500.00 BOARD OF SELECTMEN

#### ARTICLE 10

To see if the Town will transfer to reduce taxation the sum of \$6,500.00 appropriated under Article 53 of the 1989 Annual Town Meeting for the purpose of printing and mailing one copy of the 1990 Annual Town Meeting Warrant and Finance Committee Report to at least each household where one or more registered voters reside at least ten days prior to that meeting, and/or take any other action relative thereto.

VOTED: transfer to reduce taxation \$6,500.00 Carried BOARD OF SELECTMEN

#### ARTICLE 11

To see if the Town will transfer to reduce taxation the sum of \$12,000.00 appropriated under Article 55 of the 1989 Annual Town Meeting to create a Leave Liability Fund, and/or take any other action relative thereto.

VOTED: (Unanimously) transfer to reduce taxation \$12,000.00 BOARD OF SELECTMEN

## ARTICLE 12

To see if the Town will rescind the vote taken on Article 56 of the 1989 Annual Town Meeting which transferred the sum of \$200,000.00 from the Taxation for the engineering and installation of water and/or sewerage systems, and/or take any other action relative thereto.

BOARD OF SELECTMEN

VOTED: (Unanimously) to rescind vote on Article 56 which transferred \$200,000.00 from taxation

#### ARTICLE 13

To see if the Town will vote to raise and appropriate a sum of money to increase the current appropriated amounts in the following budgets:

Treasurer	Expenses	\$ 6,000.00	
Conservation Comm.	Personal Services	1,138.00	
Fire Department	Expenses	800.00	
Shellfisheries	Personal Services	4,500.00	Waterways
Cemeteries	Personal Services	20,000.00	Perpet. Care
Unemployment	Expenses	38,000.00	
Personnel Insurance	Expenses	41,669.00	

and/or take any other action relative thereto.

### BOARD OF SELECTMEN

Treasurer	Expenses	\$ 6,000.00 Yes: 31 No: 182 Lost
Conservation Comm.	Personal Services	1,138.00 Unanimous Taxation
Fire Department	Expenses	800.00 Yes: 127 No: 120 Carried-Tax.
Shellfisheries	Personal Services	4,500.00Waterways
Cemeteries	Personal Services	20,000.00Perp. Care Carried
Unemployment	Expenses	38,000.00 Unanimous Taxation
Personnel Insurance	Expenses	41,669.00 Unanimous Taxation Total \$106,107.00 Unanimous

#### ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of \$12,000.00 for the purpose of providing matching funds in the event that a grant is received to conduct a sewer feasibility study for the Town, and/or take any other action relative thereto.

VOTED: from taxation \$12,000.00 Carried

BOARD OF SELECTMEN

## **ARTICLE 15**

To see if the Town will vote to transfer the sum of \$870.52 from the available balance in Article 29 of the 1988 Annual Town Meeting for the purpose of paying Emond Water Systems for an outstanding bill to the Fire Department from a prior fiscal year, and/or take any other action relative thereto.

VOTED: (Unanimously) transfer \$870.52 from available balance BOARD OF SELECTMEN

To see if the Town will vote to raise and appropriate the sum of \$14,486 for the purpose of paying outstanding bills from prior fiscal years, and/or take any other action relative thereto.

SCHOOL COMMITTEE BOARD OF SELECTMEN (10,442.00)

ARTICLE 16 VOTED: (Unanimously) the sum of \$10,441.15 for the purpose of paying outstanding bills from prior fiscal years. (\$10,442) Rounded figure-voted at T.M.

Lloyd Center	\$7,476.00	
Morton Hospital	688.49	
Pediatric Associates	104.00	
Childrens' Hospital	42.60	
Anna Marie Cote	337.50	
Advanced H. Healthcare	18.30	
HealthCo Inter. Inc.	60.42	
Westport Apothecary	9.84	
MA Easter Seal	1,056.00	
Mar-Com	648.00	
Total	\$10,441.15	Taxation

#### ARTICLE 17

To see if the Town will vote to reduce the current appropriated amounts from the budgets in the attached Schedule A to reduce taxation in order to bring the Town appropriations in compliance with the limits of Proposition  $2\frac{1}{2}$ , so called, and/or take any other action relative thereto.

VOTED: the provisions of Article 17 were lost

BOARD OF SELECTMEN SCHOOL COMMITTEE

## ARTICLE 6

To see if the Town will transfer to reduce taxation the sum of \$100,000.00 appropriated under Article 30 of the 1989 Annual Town Meeting to be added to the fund established under Chapter 40, section 5D of the General Laws for the purpose of offsetting anticipated future costs of funding the contributory retirement pension system, and/or take any other action relative thereto.

VOTED: (Unanimously) to Table Article 6

BOARD OF SELECTMEN

## **ARTICLE 18**

To see if the Town will vote to authorize the board of Selectmen to sell, sign, seal, and acknowledge in the name and on behalf of the Town deeds conveying land owned by the Town of Westport, and/or take any other action relative thereto.

VOTED: to Table Article 18. Carried

**BOARD OF SELECTMEN** 

To see if the Town will vote to authorize the Board of Selectmen to sell surplus personal property of the Town, by public auction, and to authorize the trade of used personal property of the Town toward other property, adn/or take any other action relative thereto.

VOTED: (Unanimously)

**BOARD OF SELECTMEN** 

## ARTICLE 20

To see if the Town of Westport will vote to accept Chapter 64G, section 3A of the General Laws to impose a local room occupancy excise at the rate of four (4) percent, and/or take any other action relative thereto.

VOTED: to Table Article 20 Carried

BOARD OF SELECTMEN BOARD OF ASSESSORS

SCHEDULE A	BUDGET REDUCTION
MODERATOR	
Expenses	50
SELECTMEN	
Expenses	500
Out of State Travel	200
FINANCE COMMITTEE	
Expenses	930
Reserve Fund	30,000
ASSESSORS	
Expenses	800
TREASURER	
Personal Services	200
Expenses	150
LEGAL	
Expenses	5,000
TOWN CLERK	
Personal Services	1,000
CONSERVATION COMMISSION	
Expenses	2,387
PLANNING BOARD	
Expenses	600
	000

TOWN HALL Expenses	300
PROPERTY INSURANCE Expenses	55,000
PARKING CLERK Personal Services	300
POLICE Personal Services	798
FIRE Personal Services	8,500
BUILDING INSPECTOR Expenses	125
PLUMBING INSPECTOR Expenses	85
WIRE INSPECTOR Expenses	100
CIVIL DEFENSE Expenses	250
DOG OFFICER Expenses	500
HARBORMASTER Expenses	1,200
SHELLFISHERIES Personal Services Expenses	4,500 500
SCHOOL DEPARTMENT Administration Instruction Other School Service Operations/Maint. Acq. Fixed Assets Special Needs	
Total  ENGINEERING	218,730
n is a second to	

HIGHWAY DEPARTMENT
Personal Services 20,000

Expenses

1,000

CEMETERIES	
Personal Services	20,000
BOARD OF HEALTH	
Personal Services	4,900
BOARD OF HEALTH NURSES	
Personal Services	1,300
Expenses	200
COUNCIL ON AGING	
Expenses	279
VETERAN'S SERVICES	
Expenses	6,815
LIBRARY	
Personal Services	1,107
Expenses	800
RECREATION COMM	
Personal Services	1,000
TOWN BEACH	
Expenses	100
LONGTERMINTEREST	
Expenses	5,200
	5,200

VOTED: (Unanimously) to adjourn the Special Town Meeting at 10:01 P.M.

There were 322 registered voters and 8 press and Town Officials.

**TOTAL REDUCTION** 

A true record, Attest: Althea M. Manchester Town Clerk

395,406

And you are hereby directed to serve this warrant by posting five or more attested copies in as many places within said Town at least fourteen days before the time of said meeting.

Hereof and fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting.

Given under our hands at Westport this fourteenth day of September in the year one thousand nine hundred and eighty-nine.

> Ronald A. Desrosiers, Chairman George T. Leach, Jr. Francois A. Napert

I have this day posted five true and attested copies, thereof, of the towns Special Town Meeting, to be held at the Westport High School on Tuesday October 3, 1989 at 7:30 p.m., in the following places: Westport Town Hall, Central Village Fire Station, R & S Variety Store, State Road Package Store and Country Liquors & Variety Store as within directed.

Michael P. Habib, J.P. Constable of Westport

# TOWN OF WESTPORT NOVEMBER 21, 1989 SPECIAL TOWN MEETING

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport High School on the above date. The meeting was called to order at 7:30 P.M. by Moderator Bradford W. Sherman, who appointed Ann E. Chandanais and Calvin Hopkinson to act as Tellers and they were duly sworn before the Town Clerk. Doris Silvia acted as timekeeper for the meeting in accordance with a By-Law adopted under Article 45 of the Annual Town Meeting of 1963.

VOTED: (Unanimously) to dispense with the reading of the warrant.

## ARTICLE 1

To see if the Town will transfer to reduce taxation the sum of \$34,437.00, the remaining balance of the sum appropriated under Article 3 of the 1989 Annual Town Meeting for the purpose of purchasing certain capital items, and/or take any other action relative thereto.

VOTED: (Unanimously) transfer to reduce taxation \$5,000.00 FINANCE COMMITTEE

#### ARTICLE 2

To see if the Town will rescind the vote appropriating the sum of \$122,142.00 under Article 6 of the 1989 Annual Town Meeting for the construction, reconstruction, and/or improvements of Town roads, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

FINANCE COMMITTEE

## ARTICLE 3

To see if the Town will vote to raise and appropriate the sum of \$122,142.00 to be used in conjunction with, and/or in addition to any funds allocated by the Commonwealth and/or County for the construction, reconstruction, and/or improvements of town roads, and to authorize the Treasurer, with the approval of the Selectmen, to borrow \$122,142.00 for a term not to exceed two (2) years, in accordance with Chapter 44, section 6A of the General Laws, and/or take any other action relative thereto.

FINANCE COMMITTEE

# Article 3. VOTED: (Unanimously) on the following AMENDMENT:

To authorize the Treasurer, with the approval of the Selectmen, to borrow \$122,142.00 to be used in conjunction with, and/or in addition to any funds allocated by the Commonwealth and/or County for the construction, reconstruction and/or improvements of town roads, for a term not to exceed two (2) years, in accordance with Chapter 44, Section 6A of the General Laws.

## ARTICLE 4

To see if the Town will tansfer to reduce taxation the balance remaining of the sum appropriated under Article 17 of the 1989 Annual Town Meeting for the purpose of funding transportation services for Westport residents who are handicapped and/or elderly, and/or take any other action relative thereto.

VOTED: the provisions of Article 4 were lost

FINANCE COMMITTEE

#### ARTICLE 5

To see if the Town will transfer to reduce taxation the sum of \$2,000.00 appropriated under Article 21 of the 1989 Annual Town Meeting for legal fees and expenses for the Appellate Tax Board hearings, and/or take any other action relative thereto.

VOTED: (Unanimously) the provisions of Article 5 were lost

FINANCE COMMITTEE

#### ARTICLE 6

To see if the Town will transfer to reduce taxation the sum of \$1,995.00 appropriated under Article 24 of the 1989 Annual Town Meeting to provide annual maintenance as agreed under the Critical Area Treatment Plan of Horseneck Point Recreation Conservation Area, and/or take any other action relative thereto.

VOTED: (Unanimously) Transfer to reduce taxation Amended figure \$495.00 FINANCE COMMITTEE

### ARTICLE 7

To see if the Town will transfer to reduce taxation the sum of \$100,000.00 appropriated under Article 30 of the 1989 Annual Town Meeting to be added to the fund established under Chapter 40, section 5D of the General Laws for the purpose of offsetting anticipated future costs of funding the contributory retirement pension system, and/or take any other action relative thereto.

VOTED: the provisions for Article 7 were lost Carried

FINANCE COMMITTEE

#### **ARTICLE 8**

To see if the Town will transfer to reduce taxation the sum of \$100,000.00 appropriated under Article 31 of the 1989 Annual Town Meeting for the purpose of making repairs to public buildings owned by the Town, and/or take any other action relative thereto.

VOTED: Transfer to reduce taxation Amended figure \$25,000.00 Carried FINANCE COMMITTEE

To see if the Town will transfer to reduce taxation the \$5,000.00 remaining balance of the sum appropriated under Article 40 of the 1989 Annual Town Meeting to provide for the position of Data Processing Coordinator, and/or take any other action relative thereto.

VOTED: Pass Over Carried

**BOARD OF SELECTMEN** 

ARTICLE 10

To see if the Town will transfer to reduce taxation the sum of \$3,100.00 appropriated under Article 41 of the 1989 Annual Town Meeting to provide for the increase in the hours for the Conservation Commission/Soil Board Agent, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

FINANCE COMMITTEE

ARTICLE 11

To see if the Town will transfer to reduce taxation the sum of \$2,500.00 appropriated under Article 42 of the 1989 Annual Town Meeting to provide for the position of part-time clerk for the Fire Department, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

FINANCE COMMITTEE

ARTICLE 12

To see if the Town will transfer to reduce taxation the sum of \$3,500.00 appropriated under Article 47 of the 1989 Annual Town Meeting for the purchase of street signs for the Highway Department, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

FINANCE COMMITTEE

ARTICLE 13

To see if the Town will transfer to Perpetual Care the sum of \$14,000.00 appropriated under Article 50 of the 1989 Annual Town Meeting to make a new two grave section at the Cemetery Department, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

FINANCE COMMITTEE

**ARTICLE 14** 

To see if the Town will vote to transfer the sum of \$40,000.00 appropriated under Article 31 of the 1988 Annual Town Meeting, and transfer the sum of \$5,000.00 appropriated under Article 59 of the 1989 Annual Town Meeting, for a total of \$45,000.00 for the purpose of purchasing a compactor/dozer or comparable equipment for the Westport Sanitary Landfill, and/or take any other action relative thereto.

BOARD OF HEALTH

ARTICLE 14 VOTED: (Unanimously) on the following AMENDMENT: to transfer the sum of \$40,000.00 appropriated under Article 31 of the 1988 Annual Town Meeting, and transfer the sum of \$5,000.00 appropriated under Article 59 of the 1989 Annual Town Meeting, for a total of \$45,000.00 for the purpose of leasing, or lease/purchasing a compactor/dozer or comparable

equipment for the Westport Sanitary Landfill.

## ARTICLE 15

To see if the Town will transfer to reduce taxation the sum of \$10,000.00 appropriated under Article 59 of the 1989 Annual Town Meeting for the purchase of land for a new landfill, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

FINANCE COMMITTEE

ARTICLE 16

To see if the Town will transfer to reduce taxation the balance remaining of the \$60,000.00 appropriated under Article 72 of the 1989 Annual Town Meeting to ensure the twenty-four hour, seven day per week staffing of both ambulances run by the Town Westport Fire Department, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

FINANCE COMMITTEE

ARTICLE 17

To see if the Town will vote to transfer to reduce taxation the sum of \$100,000.00 from the balance remaining of the sum appropriated under Article 36 of the 1987 Annual Town Meeting, and/or the sum of \$675.00 from the balance remaining of the sum appropriated under Article 30 of the 1987 Annual Town Meeting, and/or \$962.00 from the balance remaining of the sum appropriated under Article 24 of the 1988 Annual Town Meeting, and/or take any other action relative thereto.

VOTED: (Unanimously) transfer to reduce taxation \$101,637.00 FINANCE COMMITTEE

VOTED: (Unanimously) to take action on Article 27 at this time.

ARTICLE 27 VOTED: (Unanimously) the sum of \$177,937.00 to supplement the Special Needs budget of the School Department for the current fiscal year 1989-1990.

ARTICLE 18

To see if the Town will vote to reduce current appropriated amounts from the FY90 omnibus budget to reduce taxation in order to bring the Town appropriations in compliance with the limits of Proposition 2½, so called, and/or take any other action relative thereto.

**BOARD OF SELECTMEN** 

ARTICLE 18. VOTED: (Unanimously) on the AMENDED figure of \$412,304.00 to reduce current appropriated amounts from the FY90 omnibus budget to reduce taxation in order to bring the

Town appropriations in compliance with the limits of Proposition 21/2.

Department	Line Item	Adjusted Annual Budget 10/3/89	Recommen	nded	Differe	nce + -
Selectmen	Е	40,104 Amended As Follows:	29,385		(10,	719)
Selectmen	E	40,104	39,604 Yes: 162	N		00) Carried.
Landing Commission	Р	125 Amended As Follows:	125			
Landing Commission	P	125		-		25 imous.

# ARTICLE 19

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$6,000.00 for the purpose of payroll processing, and/or take any other action relative thereto.

VOTED: from Free Cash \$6,000.00 Carried

TOWN TREASURER BOARD OF SELECTMEN

#### ARTICLE 20

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$4,000.00 for the salaries and expenses associated with holding FY90 town meetings and elections, and/or take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$4,000.00

BOARD OF REGISTRARS

ARTICLE 21. VOTED: (Unanimously) from Free Cash the sum of \$66,266.61 to fund contracts negotiated by the Board of Selectmen.

#### RECOMMEND

Town Hall @ 6.5%	\$32,056.19	
Police @ 6%	32,860.42	
Dept. Heads longevity	1,350.00	
	\$66,266.61	or in whole dollars \$66,267

ARTICLE 22. VOTED: (Unanimously) from Free Cash the sum of \$496.35 for the purpose of paying outstanding bills from prior fiscal years.

## RECOMMEND

Planning Board	(Castonguay)	\$204.00
	(Hopkins)	131.95
	(Medeiros)	160.40
		\$496.35

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$5,000.00 for the payment of water bills to the City of Fall River and other related bills, and/or take any other action relative thereto.

VOTED: (Unanimously) from Free Cash \$5,000.00

BOARD OF SELECTMEN

## **ARTICLE 24**

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or transfer from various current appropriations the sum of \$100,000.00 to carry out the requirements under the Massachusetts Contingency Plan for the assessment and clean-up of hazardous wastes at the Country Cottage, otherwise known as the Head Landing, and/or take any other action relative thereto.

VOTED: Amended figure \$15,000.00 from Free Cash

BOARD OF SELECTMEN LANDING COMMISSIONERS

#### **ARTICLE 25**

To see if the Town will vote to raise and appropriate \$400,000.00 for remodeling, reconstructing, and/or making extraordinary repairs to the fire-damaged area of the Westport High School, and to authorize the Treasurer, with the approval of the Selectmen, to borrow \$400,000.00 for a term not to exceed ten (10) years, in accordance with Chapter 44, section 7 of the General Laws, and/or take any other action relative thereto.

#### SCHOOL COMMITTEE

ARTICLE 25. VOTED: (Unanimously) to AMEND this Article by striking out the word raise, and to amend the figures from \$400,000.00 to \$200,000.00. To appropriate \$200,000.00 for remodeling, reconstructing, and/or making extraordinary repairs to the fire-damaged area of the Westport High School, and to authorize the Treasurer, with the approval of the Selectmen, to borrow \$200,000.00 for a term not to exceed ten (10) years, in accordance with Chapter 44, section 7 of the General Laws.

## **ARTICLE 26**

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or transfer from various line items within current appropriations such sums of money necessary to make repairs, renovations, alterations, and purchase of equipment for the Westport High School, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

SCHOOL COMMITTEE
BY PETITION

### ARTICLE 28

To see if the Town will authorize the Board of Selectmen to accept on behalf of the Westport Conservation Commission the parcel of land denominated on the Assessor's plan as Map 28, Lot 4AB

as a donation from the Fall River Five Cents Savings Bank, and/or take any other action relative thereto.

VOTED: (Unanimously) Table Article 28

BOARD OF SELECTMEN

**ARTICLE 29** 

To see if the Town will vote to have the Board of Selectmen initiate a petition to collect the signatures of registered voters as required by Chapter 43B, section 3 of the General Laws, or in the alternative, authorize the Representative to the General Court to file legislation to allow the Board to insert a ballot question for the establishment of a Charter Commission and/or take any other action relative thereto.

VOTED: (Unanimously)

**BOARD OF SELECTMEN** 

**ARTICLE 30** 

To see if the Town will vote to create a Town Government Study Committee of nine members to be appointed by the Board of Selectmen said Committee to report back to the 1991 Annual Town Meeting with recommendations in the form of Articles for the restructuring of the Town of Westport government, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF SELECTMEN

ARTICLE 31

To see if the Town will vote to authorize the Representative to the General Court to file legislation to allow the Town to establish an appointed, three-member Board of Public Works which shall assume the duties and responsibilities as prescribed under Chapter 41, sections 69D through section 69F, inclusive, of the General Laws, and/or take any other action relative thereto.

VOTED: to Table Article 31 Carried

BOARD OF SELECTMEN

**ARTICLE 32** 

To see if the Town will vote to change the elected term of the Highway Surveyor from three years to one year, effective at the 1990 Annual Election, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF SELECTMEN

**ARTICLE 33** 

To see if the Town will vote to accept the following petitioned article:

Notwithstanding any general or special law to the contrary the Town of Westport is hereby authorized to rescind its acceptance of section forty-two of chapter forty-eight of the General Laws.

VOTED: the provisions of Article 33 were lost

BY PETITION

To see if the Town will vote to accept the following petitioned article:

There is hereby established in the Town of Westport a board of Fire Commissioners consisting of three members who shall be elected at the Annual Town election. The initial election shall have three persons, one elected for a term of one year, one elected for a term of two years, and one elected for a term of three years, there-after each person shall be elected for a term of three years. Vacancies shall be filled for the balance of the unexpired term by elections. The board of Fire Commissioners shall have and exercise all the powers and duties of a fire chief appointed under the provisions of section forty-two of chapter forty-eight of the General Laws. Said Board shall appoint a fire chief who shall be subject to their control and direction.

VOTED: the provisions of Article 34 were lost

BY PETITION

#### **ARTICLE 35**

To see if the Town will vote to adopt the following resolution:

We hereby resolve that although the Article eliminating \$10,000.00 of APR funds from the 1989-1990 town budget was accepted as recommended by Town Officials at the last town meeting, we, the people of Westport, do not wish to convey that we are against saving farms in Westport. Rather, a majority of the people desire to retain the farms as a part of the Town's character and future business opportunities.

and/or take any other action relative thereto.

VOTED: Carried

BOARD OF SELECTMEN

#### **ARTICLE 36**

)

To see if the Town will vote to correct the vote taken under Article 15 of the October 3, 1989 Special Town Meeting by changing the reference to Article 29 of the 1988 Annual Town Meeting to read Article 29 of the 1987 Annual Town Meeting, and/or take any other action relative thereto.

VOTED: (Unanimously)

**BOARD OF SELECTMEN** 

VOTED: (Unanimously) to adjourn the Special Town Meeting at 11:08 P.M.

There were 279 registered voters in attendance, and 11 Press and Officials.

A true record, Attest, Althea M. Manchester Town Clerk

And you are hereby directed to serve this warrant by posting five or more attested copies in as many places within said Town at least fourteen days before the time of said meeting.

Hereof and fail not and make due return of this warrant with your doings thereon to the Town

Clerk at the time and place of meeting.

Given under our hands at Westport this third day of November in the year one thousand nine hundred and eighty-nine.

Ronald A. Desrosiers, Chairman George T. Leach, Jr. Francois A. Napert

Posted this day November 6, 1989 at their locations.

- 1. Perry's Bakery (Main Road)
- 2. Westport Apothecary (Main Road)
- 3. Country Liquor & Variety (Sanford Road)
  - 4. State Road Package (State Road)
  - 5. Karen Anne's Restaurant (Rt. 177)
  - 6. Westport Town Hall (Main Road)

George W. Morse, Constable November 6, 1989

December 18,1989

Althea Manchester Town Clerk

Dear Althea,

I, Patricia D. Pariseau, submit my resignation from the Westport School Commmittee effective January 15, 1990. My term was due to expire in 1991.

My heartfelt best wishes for a brighter tomorrow to the students and staff of the Westport Public Schools. I have enjoyed working with you and for you during the past eight years.

Sincerely, Patricia D. Pariseau

## ANNUAL REPORT of the WESTPORT ARTS COUNCIL

The Westport Arts Council respectfully submits the following report for the year ending December 31, 1989.

The Westport Arts Council was comprised of 12 members: Carol Long, Chairperson (term expired Oct. 24); Carmen Maiocco, Secretary; Kurt Wisneski, Treasurer (Chairperson as of Oct. 24); Janice Whalen, Treasurer (as of Oct. 24); Sarah Jackson, Recording Secretary; Beth Easterly, Publicity; and Charlotte Fitch, Sarah Jansen, Betsy Ann Szel, Deborah Collidge, Gladys Riemer, Clara Stewart.

Carol Long, Charlotte Fitch and Sarah Jansen faithfully served as members for the six year maximum term. Sarah Jansen served as the PASS Program Coordinator and Carol Long guided the Arts Council as Chairperson for 1 year. We thank them for their dedicated community service.

Two additional members were appointed by the Selectmen on October 30,1989. They are Jackqueline Coyne and Anna Mason.

Twice a year, the Westport Arts Council distributes funds generated for the Massachusetts Arts Lottery Counil (MALC) by the MEGABUCKS game. Each town's allotment is determined on a per capita basis. The funding periods are announced in local newspapers and by posters distributed throughout the town. Applications are due in early October and early April. The grant applications are available at the Town Clerk's office throughout the year.

The members of the Westport Arts Council-all have related experience in the arts-decide which grants meet the criteria of the MALC and will benefit our community and then submit these decisions to the MALC for their final approval. The MALC was formed to stimulate and encourage the arts within cities and towns by administering the distribution raised through the arts lottery game conducted by the State Lottery Commission. Funded cultural activities and performances benefit the greater community and recently funded artwork is displayed at the Westport Library and the Town Hall.

During the October 1988 meetings, a total of \$4,435 was distributed for the January 1989 funding period and \$4,435 was distributed in the July 1989 funding period. Our October 1988 meetings funded 11 applications and the following represents a partial list of arts-related activities funded: Artist in Residency Program for the Westport High School; a Modern Dance and Lecture Event/a Flute and Guitar Recital at the Bell School House; 18th and 19th Century Westport House Research and Documentation; a Participatory Music Workshop; and the New Bedford Symphony Orchestra

Our April meetings funded 11 applications and the following represents a partial list of arts-related activities funded: Music and Storytelling by Yankee Notions for the Westport Recreation Commission; an Arts and Crafts Exhibition at the Westport Art Group; the Paul Cuffee School Harvest Festival Music Presentation; Magnolia at the Westport River Day for the Westport River Alliance; The Secrets in the Toy Room by the Lewis School for the Arts; Bennington Puppets at the Alice Macomber School; two musical concerts at the Westport Historical Society; the New Bedford Symphony Orchestra; and an adult festival for the Very Special Arts program.

We also funded applications targeted especially to Massachusetts school grades K-12 to encourage attendance at cultural performances. These Performing Arts Student Series (PASS) grants reimburse ticket prices up to \$5.00 per student for public/private educational systems. During the 1989 year, a total of \$1,077 was distributed in the January 1989 funding period and \$535 was distributed in the July 1989 funding period. Our October 1988 meetings funded 4 PASS applications for the January 1989 period and the following activities were funded: Macomber School, Zeiterion Theater; Paul

Cuffee School, Zeiterion Theater (two performances); and Westport Elementary School, Boston Symphony Orchestra Youth Concert. Our April 1989 meetings funded 3 applications for the July 1989 period and the following were funded: Paul Cuffee School, Boston Symphony Orchestra Youth Concert; Paul Cuffee School, Revel Inc. at the John Hancock Hall, Boston; and Macomber School, Zeiterion Theater.

The Westport Arts Council encourages applications by individual artists, musicians, performers, cultural groups and school teachers for projects which will benefit our community.

Respectfully submitted, Kurt Wisneski Chairperson

# ANNUAL REPORT of the BOARD OF ASSESSORS

The Board of Assessors respectfully submit the following report for the year ending December 31, 1989 with organization as follows:

Mr. George R. Medeiros, Chairman Mr. John J. McDermott Mr. Lido Jerome

Miss Sharon M. Potter, Principal Clerk Mrs. Dolores A. Grillo, Senior Clerk Miss Susan E. Lees, Clerk

# Tax Rate Recapitulation for Fiscal 1989

Gross Amount to be Raised	\$15,603,461.49
Estimated Receipts and Available Funds	6,978,479.04
Tax Levy	\$ 8,624,982.45
Local Expenditures	\$15,108,788.04
Total Cherry Sheet Offsets	79,366.00
Southeastern Rigional Planning	2,064.45
State & County Cherry Sheet Charges	163,243.00
Allowance for Abatements & Exemptions (overlay)	250,000.00
Total Amount To Be Raised	\$15,603,461.49
Estimated Receipts - State	
Cherry Sheet Estimated Receipts	3,835,027.00
Cherry Sheet Overestimates	3,725.00
Total	\$ 3,835,752.00
Estimated Receipts - Local	
Local Receipts	1,460,200.00

# BOARD OF ASSESSORS (cont.)

Revenue Sources Appropriated for Particular Purposes	
Free Cash	1,516,385.04
Other Available	163,142.00
Total	\$ 1,679,527.04
Total Estimated Receipts & Other Revenue Sources	\$ 6,978,479.04
Total Real & Personal Tay Levy	\$ 8.624.982.45

The Tax Rate has not been determined as of 12/31/89. A revaluation update, mandated by law is underway. New values shall be certified by the Department of Revenue in early Spring of 1990.

is underway. New values shall be certified by the Department of Revenue	ue in early Spring of 1990.
Total number of Real Estate parcels assessed is 6,960	
Number of transfers of property for 1989 was 450	
Motor Vehicle Excise Tax	
Number of Vehicles assessed \$25. per m	15,235
Value of Automobiles	\$31,958,050.00
Excise taxes assessed	708,051.21
Farm Animal Excise Tax	
Number of Farms	31
Valuation of Animals & Machinery	\$887,602.00
Taxes assessed	4,438.04
Boat Excise	
Number of Boats	856
Valuation of Boats	\$5,205,700.00
Taxes assessed	52,072.00

We wish to thank the various departments in the Town Hall for their continued cooperation during the year.

Respectfully submitted, George R. Medeiros, Chairman John J. McDermott Lido Jerome

## ANNUAL REPORT of the BEACH COMMITTEE

In 1989,the Westport Beach Committee members were:

Barbara Lambert, Chairman, (resigned) Marilyn Evans, Clerk Dorothy Kirby, Member Damase Giguere, Member Mary L. Medeiros, Member, (resigned)

The Selectmen appointed Shirley Lakin of Precinct D, to the Beach Committee.

In 1989 a total of 2,469 beach stickers were issued; of these approximately 418 were issued to residents over 65 at no cost.

Do to lack of a quorum, the Beach Committee has been unable to hold a regular meeting.

Unfortunately the expansion of the Cherry & Webb Beach parking lot was unable to get underway this year do to technicalities, however, it has been filed with Conservation and they too see the need to expand.

We hope there will be available funds for this overdue project.

With the Town's best interest in mind, we will do our best to serve you.

Respectfully submitted,
Barbara Lambert
Former Chairman for the Westport
Beach Committee

# ANNUAL REPORT of the BOARD OF APPEALS

During the calendar year 1989, the Appeals Board has held 22 hearings and an on-going hearing for a comprehensive permit application. Of the petitions heard, nine variances were granted with conditions; eight variances were denied; four requests were withdrawn and one finding was made.

In July, the Board reorganized renaming James M. Morton, III as Chairman, renaming Raymond L. Medeiros as Vice-Chairman and renaming Joseph L. Keith III as Clerk.

The Board consists of the following:

Clayton Harrison	Term	Expires	6/30/94
Raymond L. Medeiros - Vice-Chairman	Term	Expires	6/30/93
James M. Morton III - Chairman			
Kendal Tripp	Term	Expires	6/30/91
Joseph L. Keith III - Clerk			
Gerald Coutinho - Alternate			
Eliot C. Holden - Alternate			

# BOARD OF APPEALS (cont.)

As previously mentioned, the Board has been hearing a petition on the first request for a comprehensive permit as provided under M.G.L. Chapter 40B. The land in question is located on the north side of Charlotte White Road between Main Road and Sodom Road. The Appeals Board members have spent countless hours working on this application as well as many other town officials. We wish to thank them and all the concerned citizens in the town for their efforts and cooperation. This project has been a tremendous learning experience for the Appeals Board members and with the assistance of Horsley Witten Hegemann, Inc., environmental scientists hired by the town, we feel that we have continued our utmost to protect the town and its citizens as well as trying to adhere to various general laws and requirements.

Respectfully submitted, James M. Morton, III Chairman

## ANNUAL REPORT of the BOARD OF HEALTH

The Board of Health respectfully submits the following report for the year ending 1989.

At their organizational meeting, the Board organized as follows:

Isabelle MacDonald	Chairman
Francis Arruda	Secretary
David Cabral	Member

Licensed as Funeral Director for the year were:

Jonathan H. Potter, Jr. Donald Potter

The following appointments were made during the year:

보는 사람들은 그리면 이 사람들이 있었다. [14] [14] [15] [15] [15] [16] [16] [16] [16] [16] [16] [16] [17] [17] [17] [17] [17] [17]
Walter R. Wood Full-Time Board of Health Agent/Animal Inspector
Thomas E. Fantozzi Director of Public Health
Lucy Lord Principal Clerk/Full-Time
Barbara Lambert
Ruth Howland Assistant Part-Time Clerk
Roger Sanford Part-Time Agent
Wilfrid Anctil Assistant Agent/as needed
George Kirby Landfill Worker
Manuel Peixe Landfill Front-end Loader
Arnold Tripp Pollution Control Advisory Committee
Dale Thomas
James Robeson Pollution Control Advisory Committee
Kendal Turner Pollution Control Advisory Committee
Edmie Bibeau Pollution Control Advisory Committee
Althea Manchester Burial Agent/Vital Statistician
Stewart Kirkaldy, M.D Medical Advisor

## BOARD OF HEALTH (cont.)

The following diseases classified as dangerous to Public Health were reported as follows:

19 dog bites, 3 cat bites, 1 rabbit bite, 120 chicken pox, 37 strep throats, 8 scarlet fever, 4 campylobacter, 3 hepatitis, 1 legionnaire, 1 lyme, 2 salmonellosis, 1 paratyphoid fever, 1 hampster bite.

Licenses and permits issued during the year were as follows:

5 Piggery Permits, 6 Stable Permits, 7 Removal of Sewage Permits, 1 Pasteurization of Milk Permit, 16 Oleomargarine Permits, 19 Milk & Cream Permits, 46 Installers Permits, 65 Food Service Establishment Permits, 61 Well Permits, 7 Garbage Removal Permits, 7 Motel & Campground Permits, 3 Frozen Desserts Permits, 2 Retail Food Permits, 49 Sewage Repair permits, 75 New Sewage System Permits, 251 Percolation Test, 138 Water Table Test, 43 Strata Tests, Permits were issued to residents for keeping 1 to 4 pigs at no cost. 380 Individual Well Water Tests.

The Board of Health has the following goals for the year 1990.

- Expand the current operation at the Westport Landfill and to lease/purchase a new machine to obtain better compaction.
- 2. To reverse the continued degradation of the River, and re-open closed Shellfish Areas.
- To network with all Town Departments to insure proper review of new projects and developments.
- 4. To continue to remediate solutions to the numerous hazardous waste sites in Westport.
- To continue well water monitoring program and help to expedite a public water supply in the Rte. 6 area.
- 6. To provide a marine head pump-out facility at Westport Harbor.
- To hire an additional employee at the Westport Landfill to monitor incoming materials, and initiate a recycling program.
- 8. Develop and implement a fee system for users of the landfill.
- 9. To assist in developing an oil spill contingency plan.

Respectfully submitted, Isabelle MacDonald, Chairman Francis Arruda, Secretary David Cabral, Member

# ANNUAL REPORT of the BOARD OF HEALTH

## NURSING DEPARTMENT

I hereby submit my report for the Nursing Department, for the year 1989

# The following appointments were made during the year.:

Joan C. Gertridge, R.N., B.S.N Administrator/Supervisor
Janice Normand, R.N., B.S.N Community R.N./ALt. Admin.
Lorraine Fontes, R.N Community Health Nurse
Catherine Poisson, R.N Community Health Nurse
Mary Askeland, R.N Community Health Nurse
Barbara Porter Principal Clerk
Judith Tripp Junior Clerk
Eloise Mosher
Marilyn Manchester Home Health Aide
Melba Rosinha Home Health Aide
Marion MacDonald Home Health Aide
I.K.S. Kirkaldy, M.D

## Group of Professional Personnel:

Eileen Beaulieu, R.N., B.S.N. MBA Florence Berube, R.N., B.S.N. Edith Briggs, R.N. Mark Johnson, M.S.W. Rosemary Lenrow, R.N. Erna Place, B.S.N. Agnes Raposa, Linda Vallee, M.S.W. Lorman Trueblood, PHD Michaela Wojcik, RPT Isabelle MacDonald

## Well Child Clinic Volunteers:

Ruth Howland Sally Baldwin Germaine Baker Dorothy Winters Carmen J. Maiocco (Lead Testing)

J.K.S. Kirkaldy, M.D.

## Nursing Services Rendered during the year:

Nursing Visits	3184
H. Health Aide	4577
Therapy	. 306
Total visits all services	8067

## NURSING DEPARTMENT (cont.)

## Office Visits:

Flu Shots	446
Blood Pressure	240
Cholesterol	360
Mantoux Tests	95
Total Office Visits	1141

#### Well Child Clinics:

Number of children participating	78
Number of exams performed	130
Dephtheria-pertussis-Tetanus	65
Oral Polio	56
Measles-Mumps-Rubella	15
Tine Tests	30
Lead Testing	43

# 

# Receipts collected and turned in to Town Treasurer:

7/1/00 13/	21/00	C 1	132	33	4	42
11109-141	21/04	 20 1	Un	.43	14.6	+ 7

It has been an eventful year. The Agency has a new administrator, appointed February 6, 1989. The month of February saw us obtaining a small supply closet of medical supplies to bring with the nurses to the patient's homes, greatly facilitating the care given. It also brought some new Medicaid billing forms which the agency quickly learned to complete.

March brought the agencies annual audit of services by Bristol Elder Services to ensure the agency is in compliance with EOEA and DPH standards. The Agency passed the audit well.

May brought our cholesterol machine which was donated by the Kiwanis Club and other local organizations and friends of the Nursing Department, through their generous contributions and fund raising efforts. It was greatly appreciated and has been put to good use.

It also brought the release of a new Medicare Manual for guidelines for all medicare admissions. The nurses quickly learned about this new manual and its applications.

June brought several budgetary problems with the department running out of funds and having to ask for additional funds from the Town's reserves.

October was a sad month, with Mrs. Doris Mello, RNC resigning her position of Staff Nurse for the Agency after being employed here for over 20 years. The Agency and all the staff shall miss Doris and wish her the best.

November and December have been busy months also. The Annual Agency Review was performed and we are once again preparing to be surveyed by the Massachusetts Department of Public Health.

#### NURSING DEPARTMENT (cont.)

Overall, it was a very exciting year. I am proud to serve this community in my capacity as administrator and would like to take this opportunity to thank all of the agency staff, Board of Health Members, Group of Professional Personnel, Westport Family Medical Center Staff and the clients and friends of the Agency who have made me feel welcome and facilitated the performance of my job.

Respectfully submitted, Joan C. Gertridge, B.S.N. Nursing Administrator

# ANNUAL REPORT of the BOARD OF TRUST FUNDS

The Commissioners of the Board of Trust Funds hereby submit the following report for the year ending December 31, 1989.

The Board was organized as follows:

Stafford Sheehan, Chairman Lori A. Szelag, Vice-Chairman Roberta V. Costa, Clerk

Commissioner Stafford Sheehan has received additional inquiries about contributions of funds in trust for specific purposes to the Town of Westport (i.e. Library Books, School Books, Police Department, etc.).

Commissioner Lori Szelag has been available to the Library Department to review and take whatever action was needed on requests for expenditures from certain Trust Funds for books to be purchased by the Library Board of Trustees.

Commissioner Roberta V. Costa has been the liaison between the Board and Fire Department in respect to the need for monies for equipment and repairs from the Ambulance Trust Fund.

Respectfully submitted, Stafford Sheehan, Chairman Commissioner of Trust Funds

# ANNUAL REPORT of the BRISTOL COUNTY MOSQUITO CONTROL PROJECT

On June 30, 1989 the Bristol County Mosquito Control Project completed thirty years of service to the cities and towns of Bristol County.

The mosquito control project works year-round in its efforts to reduce mosquito breeding sites and adult mosquito populations. The Project uses several different measures of control in its never ending fight against mosquitos.

Winter Pre-hatch - To treat breeding areas that are accessible only on the ice during the winter months.

Spring and Summer Larviciding - To reduce the emergence of adult mosquitos in areas where mosquito larvae is present.

Catch Basin Treatment - To stop mosquito emergence from rain-filled catch basins and storm drains.

Light Trapping Program - To monitor mosquito populations as to their type and number - a program necessary in encephalitis surveillance. Light trapping of mosquitos is also useful to determine what areas have high mosquito populations and should be sprayed.

Water Management - A year round endeavor to clean and construct mosquito drainage ditches in lowland swamps to reduce their favorability as breeding sites for mosquito larvae.

It is the policy of the Bristol County Mosquito Control Project to use pesticides that are environmentally safe so that the safety of the people and environment are not jeopardized. We use as many of the biological insecticides as are practical with the environmental conditions present in the New England area. We are presently using three different formulations of B.T.I. in our larviciding program.

All of our spray equipment is calibrated periodically in order to insure that dosage rates remain at safe levels but are adequate to reduce mosquito populations. The operators of our spray equipment are state certified pesticide applicators that are required to attend classes on pesticide safety on a yearly basis.

The 1989 mosquito season began in early spring when mosquito larvae began to appear in large numbers throughout the county. Heavy rains during the end of the 1988 mosquito season and throughout the entire 1989 season created excellent breeding areas. This situation made the 1989 season one that would long be remembered as one of the worst mosquito infested seasons on record.

The calls for service during this year were double that of any previous year since the Project began 30 years ago. Sometimes during this year it was hard to know who was winning, the mosquitoes or our spraying efforts, but as no mosquito related health problems existed, it appeared we did accomplish our goal. It is impossible to totally control all of the mosquitoes in all areas but if they can be kept at tolerable levels without an outbreak of any mosquito related diseases then we feel we have provided a worthwhile service.

The Project answered all requests for spraying along with our regular spraying of known infested areas for a total of 3,393.9 sprayed acres.

# MOSQUITO CONTROL PROJECT (cont.)

During the spring and summer months catch basins that were found to be breeding were treated. During the fall and winter months brush was cut from ditches to keep the water flowing.

I would like to thank the town officials and the people of Westport for their continued support and cooperation and look forward to serving them in the coming year. Should anyone have a question as to what might be done to relieve a mosquito problem in their area, whether it is water management work, treatment of a breeding site, or just having an area checked, please feel free to call our office.

Respectfully submitted Alan W. DeCastro Superintendent

## ANNUAL REPORT of the CEMETERY DEPARTMENT

I hereby submit my report for the Cemetery Department for the year 1989.

#### Reimbursements to the Town of Westport:

Cremations	\$ 1,085.00
Interments	17,775.00
Foundations	1,328.00
Sale of Lots	8,880.00
Perpetual Care	11,425.00
Saturday & Sunday Fees	1,300.00
Total	\$41,793.00

Respectfully submitted, Robert Albanese Superintendent

# ANNUAL REPORT of the BUILDING INSPECTOR

#### Dear Board Members:

1 hereby submit my report as Inspector of Buildings for the year ending December 31, 1989. A total of 450 permits were issued; a decrease of 57 from last year, with a total valuation of \$12,339,820. These permits were issued for the following:

54	Single Family Dwellings	\$ 6,539,500
7	Single Family Dwellings w/Garage	893,000
2	Duplex	154,000
21	Garages	308,450
9	Garages w/Additions	276,500
84	Alterations and Additions	1,848,075
21	Commercial	1,199,100
6	Inground Pools	88,000
19	Aboveground Pools	67,700
1	Poolhouse	8,000
53	Decks/Porches/Gazebo	166,103
7	Barns	91,500
50	Sheds	137,460
14	Sunrooms	104,203
2	Greenhouses	16,400
45	Woodstoves/Fireplaces/Chimneys	139,095
2	Woodstove Inspections	
2	Raise/Move/New Foundations	35,000
21	Demolition	
20	Renovation/Remodel/Repairs	237,134
7	Tank Removal Permits (12 Tanks)	
3	Repair Fire Damage	55,000
450	Total Valuation	\$12,339,820
Yard	Sale Permits	119 days
(In	to Treasurer	
	Traveled	17,544

Respectfully submitted, Vernon Whitehead Inspector of Buildings

# ANNUAL REPORT of the CONSERVATION COMMISSION SOIL CONSERVATION BOARD

The Conservation Commission/Soil Conservation Board respectfully submits its annual report for the year ending December 31, 1989.

The annual election was held in May with the following results: Calvin Hopkinson, Chairman; Anne Barnes, Vice-Chairman; Thomas Porter, Secretary-Treasurer; and Alan Manchester, Antonio B. Gracia, Donald Bernier, and David Dionne continuing to serve as Commission members.

Our staff, John Rockwell, Agent, and Sue Silvia, Senior Clerk, accomplished a great task maintaining progress in all areas, i.e., planning meetings, scheduling hearings, updating files, organizing, typing minutes, and reviewing engineering details. Acquisitions of a map draw has facilitated storage and relieved file space. Managing the paper trail is a major task in the office.

Due to the Town budget being reduced by State aid, the Commission's budget was reduced by \$11,550.

During the year, the Commision processed fifty (50) Notices of Intent, seventy nine (79) Requests for Determination, seven (7) Amended Orders of Conditions, forty (40) Certificates of Compliance, six (6) Enforcement Orders, six (6) Extensions, two (2) Abbreviated Notices of Intent, and one (1) Emergency Certificate. The Soil Conservation Board issued four (4) new soil permits and fifteen (15) renewed soil permits. Continued growth in all areas of Westport, the barrier beach, inland, and the river front, is reflected in aforementioned documents.

A very pleasant experience was enjoyed by the Commission when a research intern was employed from the Lloyd Center to monitor the piping plover along the Horseneck Beaches. This small and fragile member of the seashore bird community is an endangered species. While monitoring the plover, the intern checked the Town parking lots and the Horseneck Point Critical Area Treatment measures. Periodic and final reports were presented to the Commission and payment for the intern's services came from a grant from the Westport Watershed Alliance and the interest from the Conservation Fund monies.

The A.P.R. Program was again administered, although no new farms were added and the funds appropriated, \$10,000, at the Annual Town Meeting were deleted at a subsequent special meeting.

Beach grass growth on the Horseneck Point treatment area continued to provide good ground cover and reduced wind erosion of the dunes at Horseneck Point. Each year the S.C.S. District Conservationist inspects and evaluated progress of the plantings and other measures.

New and additional workshops were presented by D.E.P., Conservation Districts, and the M.A.C.C. Our Agent, Mr. Rockwell, and Commission members attended various training classes. One session, conducted by Woods Hole Oceanographic Institute, specifically dealt with the effect of rising tides on the east coast of Massachusetts.

Removal of underground storage tanks required inspection for leakage and soil contamination. The Hazardous Waste Coordinator, Anne Barnes, various Commissioners or their Agent, along with the Fire Department representatives were present for these tank removals.

# CONSERVATION COMMISSION/SOIL CONSERVATION BOARD (cont.)

The Westport Conservation Commission/Soil Conservation Board at this time feels it must recognize Norman Sasseville, who served from 1/28/64 through 2/14/89 (twenty-five years) on the Commission. Mr. Sasseville, a member of the S.M.U. biology staff, will be fondly remembered for his dedication and service to the Town of Westport supported by the presentation of his views and knowledge.

Each year the Commission's work increases in quantity and complexity. As laws are revised and expanded and as more land contiguous to wetlands becomes available to developers, the Commission works deligently with the help of its staff to review in concert the work plans and insure that such do not adversely effect the wetland resources, vital parts of the water cycle.

The Commission wishes to thank its staff and other Town boards, departments, and private citizens for their cooperation. The decisions in 1989 were made with public interest in mind.

Respectfully submitted, Calvin Hopkinson Chairman

#### ANNUAL REPORT of the COUNCIL ON AGING

Our thanks to the following for having served on various committees:

Edward S. Bliss — Council on Aging, 1981-1989, and Representative to the Board of

 Council on Aging, 1981-1989, and Representative to the Board of Directors of Bristol Elder Services, 1987-1989

The Council on Aging respectfully submits this report for the year ending December 31, 1989.

The Board of the Council on Aging is comprised of seven members:

Council Members	Term Expires
Susan E. Knight	June 30, 1992
William A Greeley	June 30, 1992
Reprisentative to Senior Center Committee, 4/88 to date	
Representative to Board of Directors of Bristol Elder Services, Inc., 12/8/89	9 to date
Harriet Barker	June 30, 1990
Vice-Chairman, 7/1/85 to date	
Florence L. Meader	June 30, 1991
Secretary, 2/88 to date	
Carla McDermott	June 30, 1991
Treasurer, 2/88 to date	, 50, 1991

#### COUNCIL ON AGING (cont.)

Edward S. Bliss June Resigned, 12/8/89	e 30, 1990
Representative to Board of Directors of Bristol Elder Services, Inc., 11/4/87 to 11	1/27/89
Margo Boote	e 30, 1991
Florence Lees	e 30, 1990

The Council accepted with regret the resignation of Edward S. Bliss who had served the elderly of Westport as a member of the C.O.A. Board for eight years. Mr. Bliss is moving to Essex, Connicticut.

#### Staff

Coordinator - Jean Lozinski

Senior Clerk - Lorraine C. Roy

Elder Visitor - Nancy Fenn

- Matilda Schelter

- Dolores Arruda (E.O.E.A. Grant) 7/88 to date

Companion - Alice Manchester (E.O.E.A. Grant) 7/87 to date

Social workers were provided for the Town of Westport by Bristol Elder Services, Inc., the Area Agency on Aging. They were: Deborah Comette, Adrienne Goss and Karen Boyle.

The following services are provided by/through the Council on Aging:

Emergency Help List, Emergency Overnight Care, Federal Food Distribution, Elder Visitors/Companion, Fuel Assistance, I.D. Cards, J.O.B.S. (Job Opportunity Bank for Seniors), Knitting and Crochet Classes, Mass. Seed Program, Meals-on-Wheels, Medi-Mate, Mini-van (information), Newsletter, Picnic, Podiatry Clinic, Referrals to Senior Citizen Lawyer Referral, V.I.T.A. (Volunteer Income Tax Assistance), Walk-In Clinics (Nursing Department), Christmas Party (S.M.U.), Thanksgiving and Christmas Dinners/Baskets (Bristol Elder Services, Inc., A.B.C.D.E., American Legion, Kiwanis, Lion's Club, Westport Newcomers, and Westport High School).

#### NUTRITION PROGRAM

During the year, 8,824 meals were delivered to the homebound by the Fall River Nutrition program under Title III and Title XX of the Older Americans Act, and paid for, in part, by the Town of Westport. This is an increase of 2,027 meals over last year, with an addition of twenty-four clients for a total of 94 unduplicated homebound elders being served during this year.

#### FEDERAL FOOD AND SURPLUS GIVE AWAY & SEED PROGRAM

With the help of Rita Maynard, Maisie Boulds, Dot Kirby, Madeline Manchester, members of the "Friends of the Westport Council on Aging, Inc.", High School students and the Highway Department, 1,361 households and 2,101 low-income persons received federal surplus food products. Seventy-five persons received kits containing seeds for a complete vegetable garden.

#### **ELDER VISITORS & COMPANION**

The Elder Visitors and Companion made approximately 398 visits to the homebound a month bringing support and friendship as well as books and magazines to 176 elders.

#### COUNCIL ON AGING (cont.)

#### NEWSLETTER, "EVERGREEN"

Fourteen hundred copies are distributed monthly to area locations. The Council wishes to thank the advertisers whose support defrays the cost of publication and William A. Greeley for his assistance in the distribution.

#### CLINICS

A Podiatry Clinic was held every other month funded by client contributions. The two participating podiatrists are Dr. Kenneth Brum and Dr. Marshall Taitz. Clara Duquette is an assistant. Every Wednesday morning from 10 a.m. until 12 noon, the Nursing Department offers free blood pressure, urine and blood check-ups to Westport residents 60+ and a cholesterol screening the last Wednesday of the month, by appointment.

#### MEDI-MATE

Four Medi-Mate units purchased by the Council with a grant from the Romero Trust, are connected to St. Anne's Hospital emergency system. These "instant-alert" units are given to low-income Westport residents living alone and in precarious health. They will be kept by the Town to be used where needed. Two new units were given to the C.O.A. by the "Friends of the Westport Council on Aging, Inc.".

# "FRIENDS OF THE WESTPORT COUNCIL ON AGING, INC."

"Friends of the Westport Council on Aging, Inc.", a non-profit organization has sponsored several successful events. The "Friends" are planning a long-range program to provide the elders of Westport with a Senior Center. Their current project is a Westport telephone book which is on sale throughout the Town. Evelyn Samson served as President for five years. Nancy Silva is the new President.

#### GRANTS

The Council received a renewal of its Discretionary Grant from the Massachusetts E.O.E.A. for \$4,400 to conduct an Elder Visitor Program for 14 hours a week in order to help low-income elders. A Grant of \$4,698 was also received to support a Companion/Elder Visitor program to sit with homebound elders while their caregivers may leave, and for a Needs Assessment, as the last one was conducted in 1981. The Consortium Grant first awarded in 1986 to Somerset, Swansea and Westport to train Home Health Aides is still running. We received an additional \$3,000 for Fiscal Year '89. Classes began in January, 1989 and twenty (20) Home Health Aides were graduated.

#### IN SUMMARY

While the overall population of Westport has decreased from 13,574 in 1981 to 13,235 in 1988, the number of people over 60 years of age has increased from 2,255 to 2,587 and they are living longer and more in need of assistance so that in spite of a budget crunch the load on the Council on Aging is ever increasing.

Respectfully submitted, William A Greeley Chairman

#### ANNUAL REPORT of the FIRE DEPARTMENT

I hereby submit my report as Fire Chief for the year ending December 31, 1989.

#### **ORGANIZATION**

Fire Chief William D. Tripp

Deputy Chief Stephen A. Motta

Captain Norman E. Duquette

#### Lieutenants

Francis P. Silvia Raymond A. Benoit Christopher L. Kirby Michael P. Silvia

#### Firefighters/EMTs

John W. Andrade Glenn A. Wood Stephen A. Pettev Raymond R. Tavares William A. Pariseau James C. Thibault Timothy A. Palmer Kendall G. Nickelson William G. Baraby Douglas P. Orr Allen N. Manley, Jr. Michael N. Cadieux Cynthia A. Hubert Gerald E. Cowell Brian D. Souza Raymond E. Benoit Alfred L. Manchester, Jr.

# Call Firefighters

Gregg Andrade Scott Arrington Paul Baraby Brian Beaulieu Arthur Briggs John Dyson Albert Hubert Calvin Hopkinson Robert Kirby Kevin Kirby Ronald LaPlante Daniel Ledoux Brian Legendre Roger Maynard Thomas McGarr Timothy Medeiros David Monast Kenneth Reilly John Rodrigues John Taylor, III Justin Tripp Ronald Vilao

)

# Firefighter

# **Training Committee**

Christopher L. Kirby Michael P. Silvia
John W. Andrade Stephen A. Pettey
Alfred L. Manchester, Jr.

Drillmaster Allen N. Manley, Jr.

Assistant Drillmaster Brian D. Souza

EMS Training Coordinator Cynthia A. Hubert

Hazardous Materials Response Team

Michael P. Silvia Brian D. Souza Stephen A. Pettey

Fire Investigation Unit

Michael P. Silvia

William G. Baraby

Underground Storage Tank Coordinator Christopher L. Kirby

> Public Education Coordinator William G. Baraby

Public Education Committee

James C. Thibault Allen N. Manley, Jr. Brian D. Souza

Alfred L. Manchester, Jr.

Douglas P. Orr Cynthia A. Hubert Raymond E. Benoit

The Fire Department answered 1390 calls for a total of 1652 vehicle runs during 1989, classified as follows:

Buildings	15	
Woods	3	
Brush & Grass	53	
Vehicles	41	
Electrical	9	
False Alarms	16	,
Needless Runs	24	,
Mutual Aid	. 6	,
Washdowns	18	,
Chimneys	13	,
Assist Rescue	15	
Cooking & Heating Appliances	10	)
Bomb Scares	1	
Pump Cellars	8	3
Jaws-of-Life	17	
Unclassified	45	,

Investigations	64
Dumpsters	2
Box Alarms	26
First Aid in Stations	14
Illegal Burning	31
Drownings	2
Tires	9
Public Service	23
Faulty Alarms	15
Hazardous Materials	3

The following is a summary of the vehicle runs for the year:

Engine 1	87
Engine 2	30
Engine 3	37
Engine 4	132
Engine 6	97
Forestry 2	83
Tanker 1	64
Tanker 2	39
Chief's Car	61
Deputy's Carryall	77
Rescue Boat	3
Personal Vehicles	31
Ambulance 1	360
Ambulance 2	551
Total Fire Related Calls	479
Total Ambulance Calls	911

Permits for the following were issued during the year:

Smoke Detectors	186
Oil Burners	37
Tank Trucks	22
Underground Storage Tank Removal	4
Blasting	1
Smokeless Powder	4
Storage of Flammables	3
Storge of LPG	6
Open Air Fires	1679

During the year 1989, there was an estimated \$876,465.00 loss due to fire in Westport. This estimate includes all fires with an estimated loss over \$200.00. This total is broken down as follows:

Buildings	\$655,075.00
Contents	. 79,970.00
Vehicles	111,000.00
Contents	21,420.00

I would like to take this opportunity to express our bereavement on the passing of Selectman Ronald A. Desrosiers and retired Firefighter/EMT George F. Mosher.

The year 1989 was an active one for the Fire Department. We not only had two separate fatal fires, which claimed the lives of two people and the High School fire, which affected nearly everyone in the Town in some manner, but many programs and committees were instituted. Staff meetings consisting of the Chief Officers and the Line Officers were held on a regular basis to discuss the operation of the Fire Department as well as establish new policies and Rules and Regulations. The Reed Road Fire Station was changed from a full time, manned station to a Call station. Many hours were spent with the Board of Selectmen and the Finance Committee working on monetary solutions to the budget problems facing the Fire Department and the Town.

Through the cooperation of the Fall River Firefighters' Memorial Museum and the efforts of members of the Fire Education Committee of the Westport Fire Department, a Fire Education program has been established in the school system, as well as available to civic organizations and the general public.

A Firefighter Training Committee was established, which is responsible for devising a formal training program for the firefighters. This committee in turn selected a Drillmaster and an Assistant Drillmaster who are responsible to the committee and responsible for conducting the firefighting training. An EMS Training Coordinator was also designated, which person is responsible for all ambulance related training.

A Hazardous Materials Response Team has just recently been chosen. The members were selected on a voluntary basis, thereby individuals who have an interest and concern in this specialized field of the Fire Service comprise this team. The responsibilities of this team have not at this time been clearly defined, however the members have been attending various seminars to gain additional knowledge and expertise. Hazardous Materials is a very technical and dangerous aspect of the Fire Service, and we must face the fact that we can no longer ignore its existance. With all the trucks transporting hazardous materials through and within our Town, and the businesses selling and storing hazardous materials (including farms), we must assure that our personnel are properly trained in the handling of hazardous materials.

During 1989 the number of vehicle fires in the Town was decreased by approximately 40%. I attribute this substantial decrease to the dedication and hard work performed by the Fire Investigation Unit within the Fire Department. In 1989 there were 41 vehicle fires, of which 15 were proven to be intentionally set. Of these 15 vehicle fires 7 were solved as to who set the fire. These cases are presently awaiting processing by the Westport Police Department. The reputation of conducting thorough investigations by Westport's Fire Investigation Unit, has spread quickly into the area, thereby decreasing the number of vehicle fires intentionally burned in our Town, whereby other area Fire Departments are showing increases.

We also saw the Permanent Firefighters from the Reed Road Fire Station reassigned to the other stations, and this station becoming a call station. An attempt to gain the necessaary funding to put personnel back into the station was unsuccessful with the defeat of an article on the August ballot to override Proposition 2½. Approval of this override article would have assured Permanent Firefighters in the Reed Road Fire Station as well as manning of two ambulances around the clock.

At the present time we have five permanent personnel out on extended sick leave or injured on duty leave. This has put a financial burden on the Town as well as the Fire Department. Because of

the present retirement system, we are placed in a very precarious financial situation. It is not an easy process to get an injured firefighter off of the payroll. These personnel cannot be replaced by Call Firefighters, because the Union Contract mandates a 100% work preference for Permanent Firefighters, meaning their replacement must be paid at time and one-half. This situation really "ties our hands" as to what relief we can obtain from this financially binding bureaucracy.

Because of the complexity of the present retirement system, I am taking the liberty at this time of setting out the steps required to get an injured Firefighter "retired"

Compensation for Firefighters injured on duty is covered under Massachusetts General Laws Chapter 32 Section 111F, as opposed to the more common Workmen's Compensation Laws. If someone is injured on the job, through no fault of their own, they may be entitled to benefits under this law. If someone is injured on duty and the injury is determined to be permanent, they or the employer may file with the Bristol County Retirement Board (BCRB) for Accidental Disability. The BCRB then calls the injured employee before the Board for a hearing. The BCRB then refers the injured employee to a Board of three Doctors for their evaluation. The evaluation, along with their recommendation is then sent back to the BCRB, which will then review the report. The BCRB then has the power to approve the Accidental Disability Retirement, or appeal the decision to PERA (Public Employee Retirement Administration). The same steps as previously stated are followed. If a decision is still not reached or it is not agreeable to the BCRB, it can be referred to CRAB (Contributory Retirement Appeal Board), or in some circumstances, by the appropriate District Court. The CRAB board consists of three members, an assistant Attorney General, who acts as the chairman; the Commissioner of PERA or his designee; and a person appointed by the Governor. If the matter being considered by CRAB concerns a disability retirement, the Commissioner of Public Health or his designee substitutes for the Commissoner of PERA.

When an appeal is made to CRAB, they must assign the matter to an administrative magistrate from the Division of Administrative Law Appeals. The administrative magistrate conducts a hearing and issues a recommended decision. CRAB must review the recommended decision and issue its "Promulgated Decision" within six months after the conclusion of the hearing by the administrative magistrate. CRAB's final decision may be appealed to the Superior Court. There is presently one case in the Westport Fire Department that has recently been through all these steps and is being appealed to the Superior Court.

The Town's people have a lot of decisions to make in the very near future. I strongly believe the protection of life and property has to be their major priority.

The Westport Fire Department and I, as Chief, will continue to provide the best possible service and dedication as is humanly and financially possible.

Repectfully submitted, William D. Tripp Fire Chief

# ANNUAL REPORT of the GAS INSPECTOR

I hereby submit my report as Gas Inspector for the year ending December 31, 1989.

Ranges	75
Heater Ranges	1
Ovens	5
Grills	2
Heating Boilers	62
Furnaces	20
Unit Heaters	9
Water Heaters	71
Dryers	43
Gas Generators	7
Conversion Burners	41
Roof Top Units	1
Vented Room Heaters	3
Direct Vent Heaters	8
Pool Heaters	1
Tests	9
Commercial	26
Meter Relocations	6
Miscellaneous	8
Tanks	1
Total Number of Permits Issued	197
Fee to Treasurer\$4,	608
Total Miles Traveled	295

Respectfully submitted, Daniel Ferreira Gas Inspector

#### ANNUAL REPORT

of the

# GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT

This is my first annual report submitted to the communities that make up the Greater Fall River Vocational School District: Fall River, Somerset, Swansea, and Westport.

It is indeed a pleasure to be of service to a District that overflows in pride and community emphasis. I look forward to leading our district into the 1990's and beyond into the 21st century.

This report reflects a successful year for the Greater Fall River Vocational School District Committee in its continuing efforts to provide quality vocational education for the region's secondary, post-secondary, and adult populations.

#### Chapter 74 Evaluation

The educational experiences associated with the forthcoming Chapter 74 evaluation and subsequent curriculum development has benefited all staff members. We are ready for our Chapter 74 evaluation due March 21-22, 1990.

# School Improvement Council

Our Governor's Alliance Against Drugs Council/School Improvement Council has been quite active in determining school needs and using the limited grant funds in meeting those needs. We have received School Improvement Council funds of

1988-89	\$ 10,212
1989-90	 2,662
and Governor's Alliance funds of	
1988-89	\$ 3,004
1989-90	 3,928

# Program Advisory Committees

The Program Advisory Committees held their first meeting of the 1989-90 school year on October 19, 1989. The winter meeting of this group will be held on February 27, 1990. Our advisors have reviewed each shop program curriculum and have assisted in the selection of capital cost equipment.

#### Retirement

Mr. George Pickering began his teaching career at Diman in 1970 as an auto body instructor. In 1982 he was appointed auto body department head and served in that capacity until June 1989 when he retired. We wish George a very healthy and happy retirement and thank him for dedicating 18 years of service to the students in our district.

#### Co-op Program

One hundred fifty students participated in the co-operative education program. Each training site was visited frequently to assure that the outlined skills the student learned and strengthened on the job were appropriate and met his/her job needs.

#### Trade Fair

During the Trade Fair and Open House weekend over 2,000 visitors toured the high school and post-secondary facilities. Student projects were demonstrated and exhibited, and judges representing the various program advisory committees selected the first, second, and third place winners in each shop.

#### Admissions

The results of our recruitment efforts showed the number of applicants for grade 9 rising from 445 in 1988 to 454 in 1989. Three hundred and twenty-nine Freshmen started at Diman in September. Even though we no longer have a lengthy waiting list our overall enrollment reached 1,104 high school students. Every applicant who met our entrance standards was accommodated excepting those on the 502.4 waiting list. We should consider ourselves fortunate that we have been able to add programs and increase our enrollment when many vocational-technical schools are faced with sharply declining enrollments and the elimination of under-subscribed programs. With the use of EEOG funds, we received school committee approval to have a professionally made video tape produced to aid in our recruitment efforts for 1989. Each feeder school was given its own copy of the video. We continue to offer tours of Diman for prospective applicants, hold an information night in January, send out invitations to Open House, and visit feeder schools.

The summer exploratory program continues to help in our recruitment effort. In September 1989, one hundred three new freshmen had participated in the 1988 summer exploratory program.

#### Career Day

The Guidance Department sponsored our sixth College Career Day with 10 colleges and technical schools represented. A large number of seniors, juniors and some parents took advantage of the opportunity to speak with the representatives present and to collect valuable information.

#### Counseling

This year was the first year in which we have had the services of a part-time adjustment/crisis counselor. Deborah Andrade joined our staff in November 1988 on a two-day week basis. In September of '89 she increased to three days per week, however, she had additional responsibilities with our remedial reading program and working with special needs students in culinary arts. Mrs. Andrade is also an important liaison person with area referral agencies such as Corrigan Mental Health Clinic and Department of Social Services.

#### Follow-up Surveys

In April 1989, the Guidance Department sent out the Chapter 74 Completer Follow-Up form to 211 from the graduating class of 1988.

Of the 177 who responded or were contacted:

77	were working in areas related to their vocational training
60	were working in a non-related area
22	were pursuing additional education
13	were in military service
5	were unemployed

In late June and early July, the Guidance Department and the Job Placement Coordinator recorded the placement of the 1989 graduates.

#### Of 222 graduates:

133	were in trade related jobs
24	were working outside their Diman trade
11	were planning to enter the military
44	were planning further education

The overall average hourly wage was \$6.25, up from \$5.79 in 1988.

#### Orientation Programs

In late August, an orientation program was held in the school cafeteria for approximately 350 new students. Students were given instructions for the opening of school, handbooks and schedules were distributed and explained, and necessary forms and bus routes were given out.

A "Parent Night" was held on September 26th to familiarize parents of new students with school programs, the school's philosophy and its policies. School administrators were present to explain their roles to the parents who attended. Approximately 250 parents and students attended.

# Scholarships and Awards

Robert Rezendes

The Guidance Department was involved in the following scholarship and award programs. Commonwealth Scholarships of \$1,000

Flactronics

Robert Rezendes	Electronics
Emundo Costa	Electronics
Kimberly Seyez	ulinary Arts
James Chaves	Electronics
Presidential Academic Fitness Award	
Robert Rezendes	Electronics
Kyle Roy	Electricity
Representative to Hugh O'Brian Youth Foundation Seminar	
Drey Andrade M	achine Shop
Representatives to American Legion Boys' State	
Christopher Hague House & Mi	ll Carpentry
William Zurawski	
Representative to American Legion Auxiliary Girls' State	
Amy Ainsworth M	achine Shop
Fall River Elks Teenagers of the Month 1988-89	
Melanie Bigos	Drafting
Raul Camara M	achine Shop
*Kimberly Seyez Co	
Mark Monte House & Mi	Il Carpentry
Lisa Bouchard C	
*Kyle Roy	
Jennifer Desmarais	
Benvindo Santos	
Mary Charles Auto	
Christopher Mendes	Drafting
Lynn Capeto C	D
Jason Vaillancourt	

'Nominated as Diman's Teenagers of the Year at annual Elks Awards Banquet.

New England Institute of Technology Book Awards

Gregory Teves	Auto Mechanics
Daniel Camara	
Michael Medeiros	
Kyle Roy	
Robert Rezendes	
Jason Ferreira	Plumbing

#### Testing

In October, the Guidance Department administered the state-mandated Basic Skills Tests in reading, math and writing to 313 grade 9 students and 85 grade 10 and 11 students who failed one, two or three parts of the tests given previously. The results should arrive in January 1990 and will be used to offer remediation to those who fail (below 65%) the reading and math portions of the Basic Skills Tests.

In April and May, approximately 380 newly accepted grade 9 students and those on the waiting list were tested with the results being used for academic and shop placement prior to their enrollment in September 1989. In October, 40 grade 11 students who are contemplating college after graduation were administered the Preliminary Scholastic Aptitude Test.

The Guidance Director working with Mr. Bentley and Mr. Dugal arranged for the Annual Red Cross Blood Drive which was held on December 12th. This year teachers and students from Health Careers provided much assistance to the Red Cross workers during the day's activities. Fifty units of blood were donated by staff, faculty, and students, both technical institute and high school, and walk-in donors.

#### Attendance

I am happy to report that the average attendance through the last day of school in June was over 93% average daily attendance. I find this percent to be extremely indicative of the interest of the students who attend Diman and the strong school-parent-student partnership that encourages good attendance while having built-in safeguards against truancy.

Class Night for the Senior Class of 1989 was held on May 31, 1989, in the school's auditorium. The event was a most enjoyable and entertaining night for students, parents and invited guests. Graduation ceremonies were held on Sunday, June 3, 1989, in the school gymnasium. The event, albeit warm, was attended by over one-thousand invited guests.

The 1989-90 school year began with the highest ever student enrollment that Diman has experienced. At the high school level Diman opened with 1,104 students. Currently, the 1989-90 daily attendance is approximately 95% which indicates the high level of interest Diman students possess in the quality education they are receiving.

# Summer School Programs

For the past several years the guidance counselors have spearheaded the recruitment of students for the very successful summer exploratory program. In the spring, counselors visit area feeder schools to inform grade 7 students about the exploratory program.

During the Summer of 1989, Diman continued its remediation programs for students. In addition, programs were offered for incoming 9th grade students and for current 7th grade students in our Exploratory Program.

Diman also became a Bristol County Training Consortium work-site for students enrolled in Diman who met the eligibility requirements. The summer school program was very successful with a total of 424 students in the following programs.

Summer Remediation Summer Exploratory BCTC

Math Skills Improvement Student Skills Improvement

#### Athletics

Our athletic program experienced a year of multiple successes. The following students were recognized for their athletic abilities.

#### Most Outstanding Player Awards

Carlos Reis - Basketball Ronald Plante - Winter Track, Spring Track

Kyle Roy - Baseball Drey Andrade - Tennis

# Athlete of the Year Award

Kyle Roy

# All-Star Awards

Carlos Reis - Basketball
Kyle Roy - Baseball
Mike Souza - Baseball
Bob Boardman - Spring Track
Drey Andrade - Tennis
Genny Santos - Tennis
Chris Bartley - Cross Country
Craig Brogan - Cross Country
Roger Dudley - Cross Country
Sandi Bruneau - Cross Country

Tony Rebello - Soccer Adeline Batista - Soccer William Beaulieu - Golf

#### Post-Secondary Programs

After repeated attempts to save the Dental and Medical Assistant Programs, a recommendation was made to eliminate both courses of study. Program cost, enrollment, and space were considerations in reaching this decision. The school committee on October 26, 1989, approved discontinuation.

Three contracts with Bristol County Training Consortium and one contract with Job Training and Employment were negotiated for post-secondary students' expenses. Thirteen tuition waivers were also processed.

Continued affiliation with the Providence Veterans Administration Hospital has resulted in five of their employees being trained as L.P.N.'s and full tuition paid to Diman. In addition, the V.A. has provided a part-time instructor.

Through the generosity of the Truesdale Clinic, three students were awarded Pierce Foundation Grants of \$500.

Denise Poitras, Fall River Theresa Charbonneau, South Dartmouth Margaret Tenchara, Westport

An up-dating of the nursing curriculum has been a major focus of the staff. This material will be available not only for the Chapter 74 evaluation, but also for the upcoming Nursing Board of Registration Review on January 17-19, 1990.

# **Evening Programs**

Our evening programs continue to be successful. Programs offered were electrical code, electrical housewiring, fireman 1st class, fireman 2nd class, gournet cooking, machine shop, plumbing code, sheetmetal apprentice, welding, woodworking, and basic computer.

#### Contests

Diman competed in the Regional Essay Contest, "We Are America's Future." The following students were recognized:

Gary Medeiros	1st prize, \$100
Sid Oliveira	3rd prize,\$ 25
Kris Resendes	Honorable Mention
Michele Boissonneau	Honorable Mention
Simon Amaral	Honorable Mention

The following students competed in the Providence College Computer Contest — Louis Melo, Jay Chicca, Rui Santos, John Duarte, and Rodney Barboza. Though our students did not win, their performances were commendable, and Diman's participation was recognized by outperforming 6 comprehensive high school entrants.

We were well represented in the Eastern Edison Energy Essay contest.

Kevin Souza	3rd place
Lynn Raposa	2nd place
Peter Hardro	3rd place
Jimmy Pietrazyk Honorab	le Mention

Diman had several students entered in the 40th annual American High School Mathematics Examination. Robert Rezendes was the top scorer on the school level and was awarded the School Winner Pin.

# Project Spotlight

The following eight students participated in Project Spotlight at S.M.U. — Susan Costa, Mary-Jo Gagne, Peter Hardro, Jason Lebeau, Michael Martin, Desiree Shepard, Drey Andrade, and Christopher Lajoie. This gifted and talented program enrolled Diman students chosed from those sophomores and juniors on the honor roll who were interested in participating in this afterschool activity.

#### National Honor Society

During this year the local chapter of the National Honor Society became a more active group participating in many activities. New members were formally inducted into the society last May during an evening ceremony. Dr. William J. Kelly, associate professor of English at BCC, served as the guest speaker at the induction ceremonies.

#### Student Government Day

Once again, Diman participated in the annual Student Government Day program. Eric Carvalho was selected as Diman's representative in an election that was conducted among all the members of the junior class. He attended a series of orientation workshops in Boston before actually participating in Student Government Day as a representative.

#### Key Club

Key Club members and Health Careers students visited the Kiwanis Pediatric Trauma Institute (K.P.T.I.) in Boston. The K.P.T.I. is affiliated with the Children's Floating Hospital. Key Club Advisor Suzanne Thibert, Health Careers Instructor Maureen Caine, and Henry Champagne served as chaperones. All persons toured the emergency room and hospital inpatient rooms. The history of the Children's Floating Hospital and Kiwanis involvement were discussed.

Kimberly Seyez, Key Club secretary, was awarded a Kiwanis Club Scholarship. Kimberly is studying at Johnson and Wales in Rhode Island. The scholarship was presented to her for academic excellence and for her involvement in Key Club.

The Key Club provided 25 food baskets for needy families. A donation of \$500 was sent by the Diman Key Club to K.P.T.I. and \$1,000 was given to the Salvation Army.

#### Staff Development

Various workshops were conducted on release days that emphasized interest areas within the different disciplines. In addition, teachers were urged to attend workshops, conferences, etc... sponsored by the Department of Education and other providers. The following represents some of the activities that our staff was involved in: Regional Academic Coordinators' Meetings where common problems were discussed searching for solutions; Human Sexuality Workshop; Model Academic Program Advisory Committee to develop a model math curriculum; Education Equality Workshop to develop curriculum needs for various leveled students; the Earth and Science Education symposium; a Lucretia Crocker Presentation; the B.C.C. Writing Conference; a School Management Seminar; the Principles of Technology Workshop, the S.M.U. Management Center; a Computer Grant Workshop; NESPA Conference for school newspapers; and NEATE Conference.

# Special Education

This year necessitated the reassignment of several of our special education staff members and the appointing of one special needs academic instructor to meet the needs of Diman's increasing population. Our General Shop Parent's Night was well attended. Parents present expressed very positive feelings about the program.

#### Grants

Diman applied for and received funding for various grants which totaled \$164,074. The Carl Perkins Grant, P.L. 98-524, funded:

- 1. A culinary arts aide This position enhanced the delivery of services to the special needs population.
- 2. A culinary arts counselor Special needs students received career and vocational counseling.
- A remedial math teacher This program assisted those students who have failed the basic skills testing.
- A disadvantaged counselor This counseling position assisted students who failed the basic skills math testing.
- 5. Our health careers program This project provided equipment and supplies which enabled the health careers program to institute a well-rounded curriculum which will enhance the opportunity for job placement of our students in the health professions.
- Our air-conditioning and refrigeration shop This project equipped the shop with the latest "stateof-the-art" equipment which will be utilized in training our students.

#### We also received grants for...

- Our remedial summer program that provided instructional services to students entering grade 9
  who were in need of remedial math and study skills services.
- Our summer exploratory program that provided an occupational opportunity for 8th grade students to learn more about vocational education and thus enable them to have a better understanding of career choices.
- Our special needs program that enabled Diman to purchase the services of 1½ teachers. A one-half time clerk/typist and instructional supplies were also provided through this program.

 Our Education Consolidation and Improvement Grant that allowed us to purchase textbooks for grades 9 through 12.

#### Housebuilding Program

Our housebuilding program continued to offer the students in our carpentry, plumbing, electrical, and painting and decorating shops excellent "hands-on" experiences. Our students completed their sixteenth house since the program started. This home was built on Velozo Avenue in Somerset for Mr. and Mrs. David Velozo and has approximately 2,000 square feet of living area with an attached two-stall garage.

# School and Community Projects

Diman's shops, due to the nature of vocational education and its continuing emphasis on practical work, have been able to provide services to the Fall River Police Department, Fall River Heritage State Park, Fall River Government Center, Fall River Park Department, Fall River City Council, Fall River Fire Department and Traffic Division, Fall River Department of Public Works, Fall River School Department, Bank of Fall River, United Way of Greater Fall River, Swansea Council on Aging, Westport American Legion Post, Westport Fire Department, Somerset Library, Somerset Civil Defense, Police Athletic League, Massachusetts Army National Guard, "Day on the Hill", Massachusetts Commission for the Blind, Association for Retarded Citizens, and many other civic and charitable organizations within the Greater Fall River School District.

#### Auto Body

This was an extremely busy shop that serviced 54 private vehicles and many others such as city and town vehicles, trucks, school buses, etc. Students won the three top positions in the state VICA competitions. Chris Martin was named Outstanding Vocational Student in Massachusetts by the Massachusetts Auto Body Association, Inc.

#### Auto Mechanics

This year the shop competed in VICA and placed second in the state with a silver medal in the automotive machine contest won by John Furtado. In the AAA Chrysler-Plymouth contest the shop placed 8th in the state. Contestants were Kevin Soares, Gregory Teves, John Furtado, and Scott Collins. For the first time ever the Outstanding Vocational Student Award was presented to an automotive shop student — Gregory Teves.

# **Building Maintenance Program**

The Building Maintenance Mechanics (BMM) Program will produce its first graduates in the spring of 1990. Approximately 175 of the jobs completed were directly related to either the improvement or repair of the existing school facility. The BMM program is currently in the process of integrating Competency Based Vocational Education (C.B.V.E.) into its curriculum. Work has begun on a preventive maintenance program which will ultimately encompass the whole school.

#### Culinary Arts

The Culinary Arts Department had a very successful year. In September they catered the annual fund-raising drive of the United Way and also created a shortening sculpture of a ship for the Bank of Fall River.

A turkey buffet was prepared in November as well as the bakery preparing in excess of 500 pies for the Thanksgiving holiday. In December two holiday buffets serving in excess of 400 patrons was

prepared. More than 25 Senior Citizen lunches were also catered. The National Guard luncheon for area guidance counselors was also prepared.

The Open House and Trade Fair highlighted many outstanding student projects that brought many compliments.

Kimberly Lawrence won a VICA medal at the state level in baking. Special thanks should go to Mr. David Viveros for his continued hard work with the VICA program at Diman.

Kimberly Seyez, a senior in the Culinary Arts Department, was honored at a dinner as one of the state's outstanding vocational students and Manuel Mello won a second place award at the third annual Durfee-Diman Bake-off.

#### Drafting

Our drafting shop, utilizing their CAD systems, was instrumental in providing updated floor plans of the school that included locating all fire extinguishers and the serialization of all outside doors in the building. They also prepared detailed drawings of various signs requested by our district communities.

#### Electrical

Four electrical students from within this program are worthy of recognition.

Robert Talbot - National Honor Society member

Eric Carvalho -Student Senate member

Steven J. Silva - Recipient of the Electrical Industry, Recognition Award presented by the International Brotherhood of Electrical Workers Local 223.

Edward Levesque -National Honor Society president, Diman VICA chapter president, 1st place winner VICA District Electrical Hands-on contest, 1st place winner VICA State Club Business Procedures, competitor in VICA National competition, Diman Track Team member, Student Senate member, Diman newspaper staff, and Electrical Program Advisory Committee student representative.

#### Electronics

Five electronics students were named as members of the Top Ten students at Diman. Numerous awards and scholarships also were awarded to students.

#### General Shop

The General Shop Special Needs Program, under the direction of James Pereira, has continued to meet the needs of the .4 area population.

Since this program's inception, it has allowed special needs students the opportunity to experience vocational exploration. This program has directly led to integrated placement in other shop areas at Diman. The training these students have received has resulted in excellent job placement.

#### Graphic Arts

Our Graphic Arts department reproduced the curriculums and associated materials for the entire school in preparation for our Chapter 74 evalution. This major task along with 54 community jobs and 156 school related activities all equate into a shop which is classified as a high production, cost-conscious, community-integrated showplace. The list of accomplishments by students and instructors alike has drawn praise and recognition both from within and outside the school.

#### Health Careers

Five students participated in the Knowledge Bowl at the State VICA competition in Boston. Diman received honorable mention recognition (4th place). The students who participated were Meredith Magill (91), Kimberly Desrosiers (92), Jennifer Walsh (92), Tiffany Gillet (92) and Tina Lopes (92).

Health Careers conducted the Great American Smokeout project, sponsored a dance, and donated the proceeds, \$535.15, to the American Cancer Society.

The Junior Health Careers students completed a 12-day clinical affiliation at Clifton Geriatric Center in Somerset. They were able to participate in direct patient care, i.e. bathing, dressing, feeding, physical therapy, social interaction, etc.

# Heating, Ventilation, and Air-Conditioning

Our HVAC shop is now in its second year and the new refrigeration and electrical trainers have offered our students state-of-the-art equipment to expand their talents. As a community service, the HVAC shop has added a spring cleaning and tune-up service on window air-conditioners into its curriculum, and domestic refrigeration repair work has been ongoing for public and civic organizations.

# House and Mill Carpentry

During the 1989 calendar year the mill carpentry shop students produced the kitchen cabinets and vanities for our housebuilding project along with 18 school-related projects, 10 community jobs, and processed 4 job applications for in-house teachers.

One hundred seventeen student-exercise projects were undertaken and completed as part of their hands-on learning experience.

#### Machine Shop

Our curriculum has been updated to incorporate the addition of C.N.C., which brings our program in line with industry expected standards.

Edwardo Melo was a gold medal winner in the VICA state competition. He went on to the national competition and finished 5th in the nation.

Diman Machine Shop students saved Heritage State Park considerable costs by making numerous sailboat rigging parts which required special tooling.

# Metal Fabrication and Welding

A total of five students competed in the welding and sheet metal areas in VICA district competitions. One student competed in welding and two in sheet metal at the state conference.

Our Metal Fabrication and Welding Shop has been involved in many projects for our district communities. In addition, the revised curriculum has been completed for the three shop components; general sheet metal, metal fabrication, and welding.

#### Painting and Decorating

This program continues to fulfill the many diverse needs of our school while undertaking a multitude of challenges from within the district. Numerous requests for items such as posters, banners, signs, and artwork of all descriptions for everyday use, seasonal display and ceremonial decorating are produced as an ongoing part of this program's curriculum.

A major activity on which this shop spends a great deal of its time is directly associated with our housebuilding program. All the kitchen cabinets, vanities and millwork items produced for the house are stained and finished either in the shop or at the job site. The complete exterior painting of the house, along with the interior decorating, routinely includes all phases of preparation and application for paint as well as wall coverings.

Responding to the unique needs of various community organizations, as well as the basic requests for work to be done on projects such as furniture refinishing and screen-printing, has on many occasions made this shop look like Santa's Little Workshop.

Screen-printing of items such as hats, jackets and "T" shirts has become increasingly popular. Last spring 400 "T" shirts alone were produced for the Fall River Celebrates America festival. The work load in this shop continues to remain extremely high and both students and instructors are worthy of praise for their efforts and many accomplishments.

#### Plumbing

Diman has been the benefactor of having all it's plumbing needs met by students from within this program who routinely accept the many in-house plumbing challenges which surface throughout the year. Our plumbing students receive the bulk of their hands-on-training within the shop area. However, our housebuilding program offers an on-site live-work opportunity which tests the skills of our future plumbers. All of the plumbing systems which are required to be installed in any residential dwelling are individually laid out and installed by students as part of their learning process. Some of the many systems may include waste and drain, hot & cold water, gas piping, baseboard heat installation, boiler installation, hot water tank connecting, as well as fixture and accessory installation such as sink, toilet, tub, shower, range, etc.

Since Massachusetts plumbing code regulations are extremely rigid in allowing students to work on only approved job sites, it becomes crucial that a program such as our housebuilding program be maintained in order to provide the opportunity for these students to apply their talents and learn on actual live work.

#### **Business Contributions**

Numerous businesses within the district have displayed their support of our programs in numerous ways. Letters of appreciation have been sent to Schwartz True Value Hardware, Munro Distributing, Almeida Electrical, City Hall Electrical Sales and Supply, Gemco Electrical, Paquette Electrical, Negus Lumber, Bolduc's Lumber, AC Lumber, Burns Power Tool and Machinery, East Main Hardware, Amiot Hardware, Lincoln Press, RESCO, Seekonk Plumbing Supply, Gerald G. Anctil Plumbing & Heating, and Fred York for contributions of materials.

# School Safety

Students as well as staff members were presented a professional hands-on fire-extinguisher demonstration by Fall Fiver Fire Inspectors Michael F. Arruda and Michael Lesior. Students who are members of our Vocational Industrial Clubs of America (VICA) benefited two-fold. First, they learned about the various fire classifications and how to identify the correct extinguisher to use while putting out a fire. All students had an opprtunity to physically put out a fire. Secondly, our VICA Safety Club accomplished one of its goals of having an outside live fire demonstration for our students.

All vocational departments participated in a school safety program which required students to take a pre-test followed by a post-test based on a presentation of a safety film entitled "The Safety Factor." This safety awareness orientation film has received unanimous approval of all vocational instructors and has been incorporated into the curriculum of all vocational programs.

During the State VICA Leadership Conference, David Hickey, a junior in the building maintenance program, won second place for the safety scrapbook he entered into competition.

#### Vocational Industrial Clubs of America (VICA)

During the 1989 school year, membership in Diman's VICA program surpassed all previous year records. As membership increased to 188 members, so has the number of shop programs which now participate in VICA. This year students from all 16 shop programs became actively involved in some form of VICA activity. Numerous advisors from our various program advisory committees helped judge our local hands-on competitions in the shop areas.

In Diman's district hands-on competition, 49 Diman students competed against approximately 600 students from 12 vocational schools which comprise the Southeastern District. Sixteen of our students finished either 1st, 2nd, or 3rd in their respective events and became eligible for state-wide competition. Those 49 students competed against 36 other vocational schools in the state competition. Twenty-seven of them won medals in various events.

#### **Auto Mechanics**

John Furtado, silver John Chicharro, advisor

#### Cabinet Making

James Aguiar, gold Ronald Silvia, advisor

# Baking

Kimberly Lawrence, bronze David Viveros, advisor

#### Machine Shop

Edwardo Melo, gold Stephen Blanchette, advisor

#### Metal Fabrication/Welding/Sheet Metal

Joseph Pirri, silver Harold Ferreira, gold David Croteau, silver Ralph Greenwood, advisor

#### Club Business Procedure

Melanie Bigos, gold Desiree Shepard, gold Anthony Correia, gold Peter Hardro, gold Edward Levesque, gold Robert Rezendes, gold Kimberly Seyez, gold Nellie Soares, gold Dr. James Brosnan, advisor

#### Display

Kenneth Chalk, gold Suzanne Thibert, advisor

#### Job Skill Demonstration

Kevin Raposa, bronze Robert J. Ciosek, advisor

# Opening & Closing Ceremonies

Sandi Bruneau, silver Lynne Capeto, silver Adriana Duarte, silver Jeffrey Lachance, silver Michele Medina, silver Lynn Raposa, silver Lynda Santos, silver Brian Bentley, advisor

# Outstanding Club - State Level

Ranee Cassesse, bronze Suzanne Thibert, advisor

#### Safety

David Hickey, silver Edmond Bichel, advisor

#### Health Occupations Knowledge Bowl - Honorable Mention

Kimberly Desrosiers Tiffany Gillet Tina Lopes Meredith Magill Jennifer Walsh Deborah Ramos, advisor

#### **Technical Math**

Robert Rezendes, silver Susan Mullen, advisor

Twelve students went on to national competition. In Precision Machining Edwardo Melo placed fifth out or 67 competitors. James Aguiar placed sixth out of 78 competitors in Cabinet Making and was one of nine who completed this project which included 28 post graduate contestants.

Diman's Display Project placed fifteenth in the national competition. This project was designed, painted and assembled through the efforts of Kenneth Chalk from Diman's Auto Body and the assistance and donations of those shops displayed.

Diman's Club Business Procedure organization placed fourth in their group and fifteenth out of thirty-eight.

Melanie Bigos - Drafting Lynne Capeto - Culinary Arts Anthony Correia - Electronics Peter Hardro - Drafting Edward Levesque - Electricity Robert Rezendes - Electronics Kimberly Seyez - Culinary Arys Desiree Shephard - Graphic Arts

Diman also competed in the International World Competition through VICA's National Gold Medal winner from Diman. Emile Chagnon came in a strong ninth place in Birmingham, England, giving the United States its highest placement in Culinary Arts in many years.

#### Junior Achievement

During the past year, Mr. Robert Ciosek became involved with the evening program of Junior Achievement along with John P. Harrington and other community and business leaders. Together, they have begun to help high school students apply their talents and skills into the business world by providing them with practical business experience and insights into the complexities of economics.

The Mill Carpentry shop students under the direction of Ronald Silvia are deserving of recognition for adopting Junior Achievement and providing wood items for various JA companies to sell.

#### Budget

The 1989-90 school budget was approved by the school committee in the amount of \$4,613,981, reflecting a 6.5% increase over the 1988-89 school budget. The increase is attributed to rising health insurance premiums, salaries, and operating costs.

Assessments to the member communities were increased by \$52,835 in the aggregate, a 17.1% increase over the preceding year. The school district was able to minimize the impact of state level funding by returning \$310,570 from surplus revenues to the communities.

# GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT OPERATING BUDGET FOR THE 1989-90 SCHOOL YEAR

#### ANTICIPATED REVENUES

State Aid (level funded)	\$3,683,680
Local receipts	257,900
Assessments - Member Communities	361,831
Return to Member Communities from Surplus Revenue	310,570
TOTAL ANTICIPATED REVENUES	\$4,613,981

# ANTICIPATED EXPENSES

Administration	\$ 145,307
Instruction	3,313,842
School Services	236,379
Operation and Maintenance Plant	414,648
Fixed Expenses	358,849
Fixed Assets Acquisitions	
Evening Program	44,956
TOTAL ANTICIPATED REVENUES	\$4,613,981

#### ASSESSMENTS TO COMMUNITIES

	Day	Day	Evening	Evening	Total
	Pupils	Assmt.	Pupils	Assmt.	Assmt.
Fall River	855	\$236,618	222	\$31,886	\$268,504
Somerset	72	19,926	40	5,745	25,671
Swansea	101	27,951	29	4,165	32,116
Westport	117	32,379	22	3,160	35,540
TOTALS	1,145	\$316,875	313	\$44,956	\$361,831

# ANNUAL AVERAGE COST PER PUPIL

Day	 \$276.75
Evening	 \$143.63

# Superintendent-Director Thomas J. McGarr

This year, Superintendent-Director Thomas J. McGarr retired on June 30,1989. Mr. McGarr, a Westport resident, dedicated his life to education. His career spanned more than 40 years in vocational education.

Tom was director of Norfolk County Agricultural School for 10 years before he was named Diman's occupational coordinator in 1975. Four years later he succeeded John P. Harrington, who was Diman's Superintendent-Director for 22 years.

On behalf of all staff, teachers, administrators, and the Greater Fall River Vocational School District Committee, I wish Tom a very healthy and happy retirement. Knowing him for this brief time period, I feel certain he will continue his schedule of involvement in community activities and education.

Respectfully submitted, John G. Connell Superintendent-Director

# GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT COMMITTEE

Leo A. Bernier, Jr. - Swansea Gregory Brilhante - Fall River Robert Correia - Somerset Edward Costa - Fall River George Foster - Westport Milton Souza - Fall River Cheryl Chicca - Student Representative

#### ANNUAL REPORT of the HARBORMASTER

The 1989 Boating Season went along fairly smooth with boaters and mooring owners co-operating in a safe and enjoyable atmosphere. We had (5) minor collisions without any serious injuries and one run-a-way inboard that caused serious damage but no injuries during 1989. Increased harbor patrols (visible presence), slow/no wake buoys and the reasonable use of non-criminal violations (speed and wake infractions) helped prevent serious injury and over all, controlled boat traffic in an orderly fashion.

Boat thefts and vandalism of vessels was very limited, however, we lost about (7) channel markers in the East River due to either vandalism or horse-play (water skiing or boogy boarding) at replacement cost of \$1000.00.

With the addition of the second or new Harbormaster boat, this Department was able to provide extended coverage during the busy season both at the harbormouth and in and around the Westport Yacht Club, F.L. Tripp Marina area. We performed approximately (100) assistance or tow jobs and five or six rescues outside the Harbor. One rescue was in the mouth of the Harbor when (2) boats were flipped upside down by breaking seas. Two other rescues were out in the area West and North of the cement barge on the Hens and Chickens Reef and a Jet Skier East of Gooseberry Island. The most difficult rescue occured off of East Beach in 35 knot winds with (2) sailors on top of a capsized Hobie Cat with a broken mast and nightime approaching rapidly. Thanks to a USCG Helicopter from Otis and the help of Robert Chandanais at Chandy's by the Sea, we were able to put together a communications network that enabled these men to be rescued and assisted by the Westport Fire Dept. personnel in a very professional manner.

In 1989 fees collected were as follows:

Slip & Mooring (approx. 1185)	\$25,972.
State Boat Ramp	8,304.
Town owned Mooring Rents	1,425.

As in 1987, the Harbormaster's Department was responsible for the Rt. 88 State Boat Ramp and has plans for some improvements for the 1990 season. (Float tie-up).

It is my opinion that the boating public using Westport Waters are as a group, caring, knowledgeable of the rules and willing to pay user fees providing that services are maintained or increased and that monies collected be spent on those services provided. One must remember that in addition to the fees previously mentioned, the boating public pays to the Town of Westport approximately \$47,000.00 in Boat Excise Tax and \$13,000.00 at the Town Wharf.

I feel the Department has made progress in providing better service to the boaters and modernized it's equipment at the same time. Thanks go out to my Assistants, Roger Reed, Jr., Smith Dexter, Jonathan Paul and Everett Mills for a job well done. Also, a thanks to the girls at Town Hall in the Town Clerks, Assessors, Accounting, Treasurer and Selectmen Offices, Gary Sherman and the Westport Harbor Advisory Group for their assistance. Also, a special thanks to Milt Dunham who has set up our computer menu and Ann Chandanais at the Police Department who traced a lot of Boat MS numbers for the Department.

Respectfully submitted, Richard B. Earle Harbormaster

# 1989 HARBORMASTER INVENTORY REPORT

	Replacement Cost
(1) 22' Fiberglass 1976 Angler	\$13,200
(1) 150 HP outboard 1982 480 hrs.	7,500
(1) Life jacket	50
(1) Work vest	50
(2) Work suits USCG approved	500
(1) Answering machine	100
(1) Spotlight	50
(1) VHF Radio for boat 1985	350
(1) Old police motorcycle radio	
(40) Approximately - channel markers;	2,000
from 1-7 years of life left	not insurable
1988 Add-ons	
(1) Towing Bit	\$ 500
(1) Hydraulic Steering System	700
(1) Portable VHF Radio	200
(3) New Town owned moorings and gear	1,000
(30) New channel and obstruction buoys	1,000
1989 Add-ons for Harbormaster Inventory Report December 31,1989.	
(1) New 1989 Harbormaster Boat complete with Engine and Accessories;	\$30,000
A. Loran	
B. VHF Radio	
C. Radar	
D. Police VHF Radio	
E. Life Jackets	

F. Work Vests
G. Tools

Respectfully submitted, Richard B. Earle Harbormaster

#### ANNUAL REPORT of the HISTORICAL COMMISSION

The Historical Commission submits this report for the year ending December 31, 1989, during which time it carried out its dual responsibility as both Westport Point Historic District Committee and as the Historical Commission for the whole town.

As District Committee, we issued the following sixteen certificates for approved alterations: March 7 - Lot #3, Carter's Way: new construction; 7 Windward Way, renovation. April 11 - 1953 Main Rd., alterations. May 5 - 5 Windward Way, storage shed and hoop house. May 2 - 1913 Main Rd., attached garage. 1885 Main Rd., storage shed. June 6 - 11 Valentine Lane, addition of window; 1985 C Main Rd., renovations; 1933-35 Drift Rd., renovations. July 25 Lot #2, Carter's Way, new construction; 2019 Main Rd., renovations. August 15 - 1977 Main Rd., new windows. October 20 - Lot 45, Sunset Ave., new construction. November 7 - 2032 Main Rd., renovations; December 5 - Lot 35, Elm Street, moving and renovating; 1898 Main Rd., enclose side porch and add rear deck.

As Historical Commission, we sought to protect the interest of the Town in the disposal of Helen Ellis' personal property and real estate at Westport Point. The resolution of this matter is still pending. We continued to provide plaques for historic properties in the Town and to assemble historical information about them and their owners. We have overseen the restoration of the outbuildings at the Poor Farm and have initiated discussion about use of its land as park for the Town. We have discussed with the Massachusetts Historical Commission the appropriateness of nominating several properties in the town to the National Register of Historic Places and of creating several new national and state historic districts.

The terms of alternate members were extended on a staggered basis to three years. Norma Judson, after giving outstanding service as Treasurer, resigned because of other town committments. Virginia Edgcomb was elected Treasurer and the Selectmen appointed Thomas Jansen to fulfill Norma Judson's term.

The Commission consisted of the following members at year's end:

# Regular Members - 3 years

William Underwood, Jr., 1991 Geraldine Millham, 1992 Richard Pratt, 1991 Katharine Preston, 1990 Janet Sharp, 1990 Lincoln Tripp, 1992 Richard Wertz, Chr., 1990

#### Alternate Members - 3 years

Virginia Edgcomb, Treas., 1990 Eleanor Jerome, 1992 Thomas Jansen, 1992 Barbara Koenitzer, Sec., 1990 Charles Nelson, Jr., 1991 Barbara Porter, Sec., 1991 Elizabeth Rulon, 1990

Respectfully submitted, Richard Wertz Chairman

#### ANNUAL REPORT of the WESTPORT HOUSING AUTHORITY

The Westport Housing Authority is a public agency operated with both public funds and rents paid by residents of authority housing and is dedicated to providing housing that is safe, well-maintained and adequate to meet the needs of those who are eligible for such housing.

The Housing Authority Board of Commissioners is composed of five members, four of the members are elected, the fifth is named by the Governor of Massachusetts through the Secretary of Communities and Development.

William Baraby, Chairman	(1993) John Marques, Vice Chairman (Appointee - 8/6/91)
Ronald Choquette, Treasurer	(1991)Alfred Silvia, Member (1990)
Jeffrey Mason, Member	(1994)

# A Message from the Authority

Public housing has changed drastically since it was created in the 1930's. Today we see an increasing need for subsidized public housing.

Because of the convenient location and attractiveness of Greenwood Terrace, we have attracted applicants from many surrounding communities, but our first priority has always been and will continue to be the residents of Westport.

Therefore we would like to invite eligible and qualified elderly and/or handicapped residents of Westport to apply for an apartment at Greenwood Terrace.

# Eligibility Requirements

- 1. 62 years or older and/or physically handicapped.
- 2. Income not to exceed \$12,908. for one person or \$14,752. for two.
- 3. Assets not exceeding \$15,000.

Applications can be obtained from Westport Housing Authority Office, 666 State Road, or by calling the Authority at 675-2039 during the hours of 9 a.m. and 1 p.m., Monday through Thursday. If you have any questions regarding Westport Housing Authority or the application process, you may also call the above number.

Statistical Summary as of December 31, 1989:

Waiting List	
62 years of age	50
Handicapped applicants	2
Vacancies during 1989	
Standard units	7
Handicapped	
Transfers for cause	2
Applications received in 1989	
Eligible residents	11
Eligible non-residents	12

# ANNUAL REPORT of the INSPECTOR OF WIRES

I hereby submit my report as Wire Inspector for the year ending December 31, 1989.

New Residences	18
New Residences w/Service (21 Underground Serv.)	47
Garages	11
Alterations/Additions	110
Temporary Service	23
New Services (9 Underground Serv.)	43
Upgrade/Relocate Services	69
Furnaces	1
Gas Heaters	2
Hot Water Heaters	4
Oil Burners	2
Commercial	30
Barns/Sheds	5
Generators	3
Municipal	3
Aboveground Pools	5
Inground Pools	6
Trailers	3
Repairs	3
Rewires	11
Service Cable/Meter Socket	11
Off Peak Meters	4
Fire Damage	3
Miscellaneous	12

There were 429 permits issued and 72 inspections made of trailers and services located in the beach area.

Fees Paid to Treasurer (including re-inspections) ...... \$11,457.00

Respectfully submitted, Ernest Vohnoutka Inspector of Wires

# ANNUAL REPORT of the LANDING COMMISSION

The Landings were maintained in good order throughout the year.

The Commission continues to comply with the terms of the Massachusetts Contingency Plan in an effort to terminate the contamination problem on the Head Landing.

Clinton Boulds, Chairman George Foster, Treasurer Norma K. Judson, Clerk Joseph Bothelo Albert H. Field

#### ANNUAL REPORT of the LANDING COMMISSION

#### TREASURER

I hereby submit my annual report as Treasurer, December 31, 1989.

Balance January 1, 1989	\$20,681.06
Received from Leases	605.00
Interest Received on Deposits	1,618.82
Total	\$22,904.88
Expenditures 1989	3,520.79
Balance December 30, 1989	\$19,384.09

Respectfully submitted, George E. Roster Treasurer

# ANNUAL REPORT of the LEGAL DEPARTMENT

The following is a report of the Legal Department and cases involving the Town of Westport for the year 1989.

# Outstanding Cases as of January 1, 1989

Kearns vs. Highway Department	Road Defect
Morad vs. Appeals Board	Appeal - Flood Zoning
King vs. Appeals Board	Appeal - Frontage Variance
Statewide Engineering vs. School Dept C	aim under Construction Contract
Sanders vs. Selectmen	Revocation Auto License
Rose vs. Westport	Injury at School
Westport vs. Berube	Enforce Sanitary Code
Westport vs. Rego Enforce	Building Code and Wetlands Act
Westport vs. Rego & Sanders	Enforce Garage Regulation
Westport vs. Massa	Enforce Garage Regulation
Meyer vs. Planning Board	Appeal Grant of Subdivision Plan
Bernardo vs. Selectmen	Appeal Revocation Auto License
Birite vs. Selectmen	Appeal Revocation Auto License
Desmarais vs. Appeals Board	Appeal Zoning Decision
Kershaw vs. Police Dept	Wrongful Death
Westport Sand & Gravel vs. Appeals Bd	Appeal denial of Bldg. Permit
Westport Fair, Inc. vs. Planning Bd	. Appeal grant of subdivision plan
JBS vs. Selectmen	. Appeal Auto License suspension

#### Cases Commenced in 1989

Gracia vs. Selectmen
Tukey vs. Appeals Board Appeal grant of variance
Mendonca vs. Planning Board
Teachers vs. Treasurer
Bernardo vs. Board of Health Failure to Issue Liquor Lic. & Restaurant Lic.
Bernardo vs. Board of Selectmen Failure to Issue Liquor Lic. & Restaurant Lic.
Westport vs. Helen Ellis Trust
Garant vs. Bd. of Appeals Appeal from denial of variance
Vaillancourt vs. Planning Bd Denial Subdivision Plan
Silas Brown, Inc. vs. Bldg. Inspector Appeal grant of Building Permit

# Cases Disposed of in 1989

Westport vs. Berube	Enforce Sanitary Code
	Judgement for Town
Meyer vs. Planning Bd	Appeal from grant of subdivision plan
	Judgement for Town Appeal pending
Westport vs. Massa	Enforce garage regs.
	Judgement for Town
Statewide Engineering vs. School Dept	Construction Claim
	Trial-decision pending
King vs. Appeals Bd	Appeal frontage var.
	Declartory Judgement

#### LEGAL DEPARTMENT (cont.)

Bernardo vs. Selectmen
Settled
Bernardo vs. Selectmen & Bd. of Health Failure to issue Restaurant Lic.
Settled
Westport vs. Helen Ellis Trust
Settled
Gracia vs. Selectmen
Trial-Favor of Town
Teachers vs. Treasurer
Dismissed favor of Town
JBS vs. Selectmen
Settled favor of Town
Westport Sand & Gravel vs. Appeals Board Appeal denial of var.
Settled favor of Town
Birite vs. Selectmen Appeal revocation of Auto License
Dismissed favor of Town

1989 has proven to be another active year for the Legal Department. Thirteen cases were disposed of either through trial, settlement or orders of dismissal.

We are extremely pleased with the fact that all cases resulted in judgements or dismissals in favor of the Town.

The following chart reflects the successes of the Legal Department over the last four years.

	Total Cases	Disposition	Disposition	Cases Pending
Year	Disposed of	favor Town	favor Claimant	End of Year
1986-1987	18	17	(A) 1	25
1988	15	15	0	18
1989	13	13	0	16

# (A) \$5,000.00 claim settled for \$1,800.00 medicals

Out of forty-six (46) cases disposed of over a four year period, the Town approved a settlement of less than \$2,000.00 for out-of-pocket medical expenses on a \$5,000.00 claim, while being 100% successful in the remaining forty-five (45) cases. This success has been in no small part the result of the excellent assistance of Associate Counsel Attorney Roxane Delano, whose work was unsurpassed. Attorney Betty Ussach is further to be commended for her endeavors in successfully trying two cases and settling another.

Respectfully submitted, Carlton A. Lees Town Counsel

#### ANNUAL REPORT of the MODERATOR

During 1989 I presided at the annual Town Meeting, as well as all Special Town Meetings. In October, I attended the annual conference of the Massachusetts Moderators Association. As usual, it proved to be a meaningful day, and one from which all of those attending could gain worthwhile information.

During the year, I re-appointed the following Finance Board Members:

Mr. Richard Carlson, of Irene Drive

Mr. James Britland, of Gifford Road

Mr. Michael Rodrigues, of Sanford Road

Respectfully submitted,

Moderator

# ANNUAL REPORT of the OPEN SPACE PLANNING COMMITTEE

The Open Space Planning Committee respectfully submits the following report for the year 1989:

The Conservation Commission formed an Open Space Planning Committee in January 1989. The purpose of the committee is to study and propose creative ways to preserve our open space in Westport for recreation and conservation. Once the plan is accepted by the Division of Conservation Services, we may apply for open space funding from state, federal, and private sources. Once approved by our town Planning Board, the Board of Appeals may use this when considering comprehenseve plan submittals. The plan, once accepted, needs only to be updated every five (5) years to be viable for funding. Creating this plan is one of the recommendations put forth in the Growth Management Plan completed by the Planning Board in 1988.

Our town is growing and during this growth the community can direct the manner of growth. According to the 1987 Land Use survey, 95% of Westport residents feel that the rural landscape is important to preserve for their quality of life in Westport. This rural landscape is composed of approximately 7,000 acres of working farms, 6,000 acres of wetlands, 3,300 acres of water, 47.4 miles of tidal shoreline, 18,000 acres of forests, and one of the most scenic areas in the state. The Open Space Plan is geared to the preservation of the best of these natural resources.

During 1989 we accomplished:

- Co-sponsored with the Planning Board and Conservation Commission, the slide program "Growing Smart"
- 2) Educational Display at Rivers Day 1989
- Fund raising into Town Conservation Fund designated for Open Space Planning. So far we have raised over \$6,000 and donations are still being accepted
- 4) Inventory of all private and public open space in Westport with the help of WRWA
- 5) Farm survey of over 140 farmers
- 6) Contract with Land Use Inc. to help finalize plan

#### OPEN SPACE (cont.)

### Overall Strategy for completing the plan:

- 1) Complete farm inventory
- 2) Complete scenic view inventory
- Complete interviews with key individuals concerned with open space and recreation needs of the town
- 4) Analysis of water resources
- 5) Update Growth Management Plan information relating to open space
- 6) Create a parcel map of the town
- 7) Hold two (2) public workshops (one will be a slide show)
- 8) Complete plan by June 1990

We want to thank those who have given us such wonderful cooperation: our Selectmen, Planning Board, Conservation Commission, John Rockwell (Conservation Agent), Sue Silvia (Conservation Secretary), Assessor's office, Historical Commission, Westport River Watershed Alliance; in fact, everyone who has been contacted has given freely of their time and knowledge. We appreciate it greatly.

Respectfully submitted, Carol Russell Chairman

Charles Costa Gay Gillespie Jack Jennings John Fitzgerald, Jr. Benjamin Guy Lorraine Marceau

2,832

Debbie Sands

#### ANNUAL REPORT of the PLUMBING INSPECTOR

I hereby submit my report as Plumbing Inspector for the year ending December 31, 1989.

Plumbing Permits	143
Commercial Plumbing Permits	
Hot Water Heater - Residential	14
Hot Water Heater - Commercial	1
Municipal Plumbing Permit	1
Total Permits	
Fees Paid to Treasurer	\$7,029

Respectfully submitted, Daniel Ferreira Plumbing Inspector

Miles Traveled .....

#### ANNUAL REPORT of the PLANNING BOARD

The Westport Planning Board was organized for the 1989 year as follows:

Katharine H. Preston, Chairperson	term	expires	1991
Joseph R. J. Castonguay, Clerk			
C. Lee Hopkins, member			
Edmund Medeiros, member			
Francois A. Napert, (Chairman, elected as Selectman 8/2			
Daniel T. George, member	term	expires	1990

Mr. Daniel T. George was appointed on October 16, 1989, to fill the vacancy of Francois A. Napert who was elected as Selectman on August 21, 1989.

The Board meets in the Planning Board room at the Town Hall on the first, third and fifth Mondays of each month at 7:30 p.m.

During the past year, the Board held 36 meetings. The Board held 18 public hearings, one of which was held to consider proposed zoning amendments, 15 were held to consider proposed subdivisions (2 of which were withdrawn and resubmitted), one was held to consider a revision to a subdivision, and one was held as a rehearing due to lack of recording the plan in the Registry of Deeds in a timely manner. 12 of the new proposed subdivisions were approved, creating a total of 66 new lots (one of which was a carry-over from 1988). One subdivision was denied due to lack of access from an accepted way, and one subdivision has not been acted upon as of this date. Eight applications for preliminary subdivisions have been received, 2 of which were approved and resulted in definitive plans, 3 of which were approved and created 26 lots but have not yet resulted in a definitive plan, and 3 of which are being processed as of this date. In addition, one application for a definitive subdivision has been received and is being processed as of this date. The Board received 48 plans for division of land where subdivision approval was not required, which plans created a total of 66 new lots. Of the 48 plans, 8 were revisions to existing lots, 6 were for purposes of annexing parcels to adjoining land, and 2 were perimeter surveys. 3 of said 48 plans were determined to require approval under the Subdivision Control Law, one of which was subsequently endorsed as "Approval Not Required" after a variance was granted by the Board of Appeals. One of the 48 plans was endorsed as "Approval Not Required" after a Court judgment granted the division.

Edmund Medeiros was appointed as Planning Board delegate to Southeastern Regional Planning and Economic Development District (SRPEDD) for the year. C. Lee Hopkins was appointed to serve on the Solid Waste Committee. Katharine H. Preston was appointed to the Zoning Core Committee.

Respectfully submitted, Westport Planning Board Katharine H. Preston Chairperson

#### ANNUAL REPORT of the POLICE DEPARTMENT

I hereby submit the following as the report of the Westport Police Department for the year ending December 31, 1989.

#### **ORGANIZATION**

Chief of Police
Lieutenants
Charles A. Pierce
William C. White
Richard Parker (Deceased)
John R.Gifford

#### Sergeants

Maurice A. Poutre (retired)

Joseph E. Carvalho

Stephen Kovar Jr.

Pauline Q. Field
Paul E. Holden

#### Regular Police Officers

Mario Lewis, Detective Donald J. Frederick Michael R. Roussel, Detective Gary Foley Reginald Deschenes David Morrissette David E. Collins (resigned) David Simcoe Michael S. Perry Douglas Britland Michael D. O'Connor John Couto John S. Eckersley John R. Pereira John J. Bell Thomas Plourde Richard Rodrigues

#### Reserve Police Officers

Kenneth Furtado Francois Napert Steven Ouellette Lynn Ouellette Simcoe Raymond Araujo Brian Souza Gerald Cowell John Cosmo William Pariseau Steven Manchester Douglas Orr Steven Bates Michael Cadieux Roger Lachapelle Steven Cowen David Arruda Stephen Teixeira Gregory Bell Craig Carvalho Susan-Lee Gallant Marshall Ronco

Following is a summary of the number and nature of arrests and summons in 1989:

)

Motor Vehicle Offenses	Male	Female	Iuvenile
Speeding	755	133	10
Operating so as to Endanger	105	21	2
Operating Under Influence of Liquor	85	24	-
Operating Under Influence of Liquor			
Resulting in Serious Personal Injury	1		
Operating Under Influence Controlled Substance	2		
Operating Without License	70	9	7

Motor Vehicle Offenses	Male	Female	Juvenile
Operating After Suspension	81	14	
Operating After Revocation	31	1	
Operating After Revocation Due to Operating			
Under Influence of Liquor	1		
Unregistered	119	24	4
Uninsured	36	4	1
Illegally Attaching Plates	43	7	2
Operating Without License in Possession	70	12	2
Operating Without Registration in Possession	27	5	
Defective Equipment	72	16	2
No Inspection Sticker	276	47	3
Unauthorized Use of Motor Vehicle	4		
Unauthorized Use of Motor Vehicle After Revocation	1		
Leaving Scene After Causing Property Damage	18		
Leaving Scene After Causing Personal Injury	1		
Failure to Stop for Red Light	78	14	1
Failure to Stop for Stop Sign	37	3	2
Improper Passing	272	73	6
Failure to Operate Within Marked Lanes	101	12	1
Failure to Keep Right	14	3	
Failure to Yield to Oncoming Vehicles	6		
Operating Motorcycle Without Protective Eyewear	1		
Operating Motorcycle Without Protective Headgear	3		
Loud/Harsh/Unnecessary Noise	60	3	
Refusing to Stop for Police Officer	24	3	
Impeded Operation	3	2	
Reckless Operation of Motor Vehicle	2		
Violation of DPW Rules and Regulations	43	7	
Operating Without Proper Headlamps	1		
Operating Over Channelized Island	11	1	
Failure to Change Address	15	3	
Failure to Use Turn Signal	4		
Failure to Dim Lights	1		
Improper Use of Oscillating Light	1		
Habitual Traffic Offender	1		
Allowing Improper Person to Operate	5	2	1
Allowing Operation of Uninsured Vehicle	1		
Allowing Operation of Unregistered Vehicle	1		
Failure to Yield to Emergency Vehicle	1		
Failure to Use Care in Turning/Stopping/Starting	16	2	
Failure to Use Care Entering Intersection	8		1
Violation of Right-of-Way at Intersection	1	5	
Illegal Turn	8	3	
Following Too Closely	7	1	
Operating Wrong Way on One Way	3	1	
Drinking From Open Alcoholic Beverage Container While Operating			
Motor Vehicle	5		

FOLICE DEPARTMENT (COIL.)			
Motor Vehicle Offenses	Male	Female	Juvenile
Operating in Violation of Restriction on License	5		
Operating so as to Obstruct Movement of Traffic	3	1	
Unattended Motor Vehicle	2		
Failure to Restrain Child	9	1	
Failure to Report Accident	4		
Failure to Display Proper Plates	4		
Too Little Tire Tread	15	1	1
Failure to Display Registration Plates	6		
Falsely Impersonating Another to Obtain License		1	
Total Motor Vehicle Offenses	2,584	459	49
Criminal Offenses	Male	Female	Juvenile
Assault & Battery on EMT	1		
Assault	3		
Assault With Intent to Murder	2		
Assault & Battery	23	1	1
Assault With Dangerous Weapon	17		1
Assault With Dangerous Weapon in Dwelling	1		
Assault in Dwelling	1		
Assault & Battery With Dangerous Weapon	3	1	
Assault & Battery on Police Officer	10	1	
Threats to do Bodily Harm	1		
Unarmed Robbery	1		
Armed Robbery	2	2	1
Indecent Exposure	1		
Rape of Child Under 16 Years of Age	2		
Rape	3		
Assault With Intent to Rape	1		
Threats to Murder	2		
Aggravated Rape	1		
LewdPerson	1		
B&E Daytime With Intent to Commit Felony	1		
B&E Nighttime Building	2		
B&E into Motor Vehicle	10		5
Attempted B&E Daytime	12		1
Burglary	1		
B&E Depository	2		
Conspiracy	4		2
Embezzlement	1		
False Entry into Book of Corporation	1		
Unlawful Possession of Burglarious Tools	1		1
Larceny of Motor Vehicle	9	4	1
Larceny of Firearm	1		
Larceny over \$250.00	22	3	2
Larceny less than \$250.00	52	5	2
Larceny from Building	2		
I L. E. L. D.			

Larceny by False Pretenses

Criminal Offenses	Male	Female	Juvenile
Receiving Stolen Property	9	2	1
Receiving Stolen Motor Vehicle	1		1
Larceny by Check	5	1	
Uttering	51	5	
Forgery	38	3	
Drawing and Uttering a Fraudulent Check	2		
Unlawful Possession Class B Substance	13		
Unlawful Possession Class D Substance	41	5	5
Unlawful Possession Class E Substance	1	1	
Conspiracy to Violate Controlled Substance Act	5		
Unlawful Possession Hypodermic Needle	1	1	
Minor in Possession of Alcoholic Beverage	40	9	12
Procuring Liquor for Minor	2		
Making False Statement to Procure Liquor		1	
Contributing to Delinquency of Minor	1		
Disorderly Person	20	1	
Affray	3		
Carrying False Identification		1	
Interfering With Police Officer	2		
Injury to Town Property	1		
Trespass After Notice	23	1	
Trespass With Motor Vehicle	2	2	
Unlawful Possession of Dangerous Weapon	1		
Unlawfully Carrying Firearm	2		
Unlawfully Possession of Firearm	1		
Leaving Firearm in Motor Vehicle Unattended	1		
Unlawful Discharge of Firearm	1		
Alien in Possession of Firearm	2		
Unlawful Possession Shotgun Shells	2		
Unlawful Possession of Hunting Bird	2		
Giving False Name to Police Officer	3	2	
Making Annoying Phone Calls	2		
Malicious Injury to Personal Property over \$250	12	1	
Malicious Injury to Personal Property under \$250	24		4
Malicious Injury to Real Property over \$250	11		
Malicious Injury to Grass / Shrubs	2		
Kidnapping	3		
Fugitive from Justice	1		
Intimidation of Witness	2		
Shoplifting	2		
Unlawful Possession of Fireworks	1		
Unauthorized Use of Credit Card	1		
Concealing Motor Vehicle to Defraud Insurer	2	2	
Burning of Insured Property to Defraud Insurance Company	1	-	
False Statement Alleging Conversion of Vehicle	2	2	
Setting an Open Fire	9	2	
Disturbing the Peace	1		
Disturbing the Feace	1		

Criminal Offenses	Male	Female	Juvenile
Attempt to Rescue Prisoner	1		
Unlawful Use of Insignia	1		
Allowing Animal to Trespass on Land	1		
Violation of Marine Fisheries Regulations		2	
Violation of Town By-Law: Noise	4		
Total Criminal Offenses	557	59	40
Protective Custody	75	10	
Total of All Arrests and Offenses	3,216	528	89
Firearms Identification Cards Issued			155
License to Carry Firearms			220
Summons Served			105
Warrants Served			168
Juvenile Summons Served			9
Fatal Accidents			
Drownings			
Accidental Deaths			
Suicides		150000000000000000000000000000000000000	
Homicides			
Auto Accidents Investigated			
Injured in Auto Accidents			
Buildings Found Open			
Complaints Investigated			
Response to Fire Calls			
Response to Burglar Alarms			
Assist to Ambulance and Emergency Transportation to Hospital Stolen Motor Vehicles			
Stolen Registration Plates			
Motor Vehicles Recovered			
Motor Vehicle Citations Issued (including warnings)			
Value of Stolen Motor Vehicles Recovered			
Value of Other Lost, Stolen or Abandoned Property Recovered		Ф.	719,313.00
(including restitution)		\$	24 027 55
Restitution for Fraudulent Checks (handled within department)			
The second secon		φ	3,040.20
During the year 1989, the Police Department turned over to reimbursed, the following monies:	the Town	Treasure	r, or were
For Firearms Identification Cards Issued		s	364.00
For License to Carry Firearms			2,390.00
For License to Sell Firearms/Ammunition/Gunsmith			202.00
For Entertainment and Amusement Licenses/All Alcoholic			
Licenses/Beer and Wine Permits			3,672.33
For Photostatic Copies of Police Reports			2,211.50

For Fines and Restitution (2nd, 3rd District and Bristol County	
Juvenile Court)	5,015.50
For Parking Violations	6,234.42
Police Career Incentive (C.41, S.108L)	2,134.00
m 111	2,223.75
Miles Traveled by Cruisers in 1989	
1988 Ford, Car #1	15,930
1984 Ford, Car #2	12,532
1983 Ford, Car #3	13,464
1989 Chevrolet, Car #4	51,735
1988 Ford, Car #5	46,400
1985 Ford, Car #6	764
1987 Ford, Car #7	15,295
1987 Ford, Car #8	25,900
1989 Chevrolet, Car #9	38,092
1988 Ford, Car #10	62,082
1989 Chevrolet, Car #11	19,975
1980 Harley Davidson Motorcycle, Cycle #1	142
Total Miles Traveled by Cruisers	302,311

The Police Department ended this decade on a sad note with the passing of Lt. Richard Parker. Lt. Parker had served this community well for more than 20 years, and his impact on the Town of Westport was great. Not only was he a capable colleague but a personal friend, and I always had the utmost respect for his opinion.

This year also marked the retirement of Det. Sgt. Maurice A. Poutre who had served the Town of Westport for nearly 25 years. It was my privilege and pleasure to work with Sgt. Poutre whose determination and cooperation was greatly appreciated.

In turning to other matters, recent studies regrettably indicate that conventional law enforcement methods are not controlling the nation's drug epidemic. Unfortunately, Westport is no different than any other city or town. Therefore, the Police Department, in conjunction with the School Department, has implemented a drug abuse prevention program entitled "Project D.A.R.E." (drug abuse resistance education) at the elementary education level. With the D.A.R.E. Program, students will have the opportunity to interact with law enforcement Officers in a neutral to positive atmosphere. The program will also help guide students through several motivational concepts that contribute toward making intelligent decisions concerning drugs and alcohol.

In the next decade, we can expect that law enforcement will be far more complex, dangerous and difficult. Along with that, any future plans must face the likelihood of a dwindling budget. Bearing these things in mind, the Westport Police Department will continue to do their best to enforce the law and provide protection to the residents we serve.

Respectfully submitted, Charles A. Pierce Chief of Police

#### ANNUAL REPORT of the WESTPORT RECREATION COMMISSION

As Recreation Coordinator, I hereby submit the following report for the year ending December 31, 1989.

The Recreation Commission is comprised of seven members:

Michael Prior - Chairperson Allan Knight - Vice-Chairperson Robin Condon - Secretary Louise Carvalho - Treasurer Robert Dumais Maxine Piva Joseph Prenda

The Commission accepted, with regret, the resignation of Gerald Coutinho. "Jerry" served on the board for many years and will be greatly missed.

Additional playground equipment was erected at Bicentennial Playground. The basketball courts were repaired and the surface cracks filled in. It is now possible to flood the area to provide a safe place for residents to Ice Skate. The site was the location of our 3rd Annual Easter Egg Hunt, 8 week Summer Program and Country Picnic.

All programs saw an increase in participants and a need for additional staff.

Swimming, Tennis, Wrestling and Playground programs continue to be the most popular.

We were very pleased with the Fireworks Display held in July and felt that it added to the celebration of the Westports of the World.

The Commission sponsored two productions of the musical, "Secret of the Toy Room". Both were well attended.

Participating in River Day, we provided our townspeople with safety information and Childrens Emergency I.D. Tags. We also took part in the Annual 4th of July parade.

December brought forth our annual visit from Santa with our "Santa Says NO to Drugs" theme. This program was done in conjunction with the Fire department and D.A.R.E. of Westport. It was well received by all the pre-school and elementary children.

Our goals for the coming year are to continue our existing programs, add new sports programs, complete the Bicentennial Playground and begin planning for another. We will continue to expand and to sponsor recreational events for the enjoyment of our townspeople.

On behalf of the Westport Recreation Commission, a sincere Thank you to the Selectmen, Town Hall Staff, various Town Departments, and the residents of Westport. Your assistance and support has been greatly appreciated.

Respectfully submitted, Joanne Cadieux

# ANNUAL REPORT of the SEALER OF WEIGHTS AND MEASURES

The following is my report for the Dept. of Weights and Measures for the year ending December 31, 1989

Scales over 10,000 lbs.	1
5,000 to 10,000 lbs.	2
1,000 to 5,000 lbs.	0
100 to 1,000 lbs.	16
10 to 100 lbs	67
Less than 10 lbs.	6
Gas and Diesel Pumps Sealed	79
Apothecary Weights Sealed	20

Respectfully submitted, Steven Sirop Sealer of Weights and Measures

# COMMONWEALTH OF MASSACHUSETTS TOWN OF WESTPORT DEPARTMENT OF WEIGHTS AND MEASURES

Be it known to all concerned that in accordance with General Laws of Massachusetts, Chapter 98, Section 41, Public Notice is hereby given to all persons having usual places of business and using weighing and/or measuring devices (for the purpose of buying and selling goods, wares of merchandise) that between January 1 and December 31, 1990, such devices must be checked and sealed at least once. Such inspection and sealing is controlled by the Board of Selectmen and done at the expense of the person owning or using the weighing or measuring device.

Stephen Sirop Sealer of Weights and Measures

#### ANNUAL REPORT of the SHELLFISH DEPARTMENT

Calendar year 1989 was one of positive and negative experiences. The conditionally approved area in the East Branch (Gunning Island north to Cadman's Neck) was reopened. The Division of Marine Fisheries (DMF) opened the shellfish area on March 15th, much to the pleasure of many commercial and recreational fishermen who found an abundant crop of mixed sized quahogs. The area was worked until the official winter closing date of December 15th.

The DMF originally had planned to open a specific area of oyster beds in the conditional area, but unfortunately the water testing and lab analysis revealed negative results. With the cooperation of the DMF, the Shellfish Department (SD) relocated oysters from an area North of the conditional area, to a southerly location, where the oysters may be harvested in 1990.

The abnormally high rainfall over the summer period was the major factor in river closures and it proved nearly fatal as the results of DMF water sampling, tests and analysis had no other recourse but to order conditional closures in areas of the estuary.

At this writing, the SD in cooperation with the DMF are working diligently by sampling, testing and analyzing waters in specific areas in order to re-open the affected areas.

The scallop and quahog seed programs were again implemented this year with financial support of the Westport Fishermens Association who again came through when the State and Town funding was severely cut. Over 75,000 seed scallop were set throughout the East and West Branches. It was hoped that the program would help develop a scallop harvest, but again the rain contributed to a negative result.

On a more positive note, the quahog program was again a huge success. With over one million seed being reared in seed trays, their growth reached a size that increased their potential for survival. They were released throughout the entire estuary. We can look forward to another good harvest year, provided the temporary closures are reversed.

The DMF selected Westport as a site to relocate some thirty five bushels of soft-shelled clams. These clams were transported from the DMF Plum Island Depuration plant and broadcast in select areas of the estuary. These clams hopefully will be harvestable in March 1990, again if the closures are reversed.

Over \$1,500 in citations were issued to shellfish violators. The citations ranged from shellfishing in a closed area to shellfishing without a permit.

We constantly maintain a telephone "Hot-Line" to keep everyone appraised of river conditions. The number is 636-8566 so if you're in doubt, call the number and check out the conditions.

Our river produces a tremendous shellfish resource. It affects our commercial and recreational fishermen and it would be catastrophic to loose it to pollution. Be concerned and do what you can to help eliminate this cancer from our waters. Groups like the Westport Fishermens Association and The Westport River Watershed Alliance are constantly working to protect our interests in the river. Do your share to help.

Respectfully submitted, Gary Sherman Shellfish Constable

# SHELLFISH DEPARTMENT (cont.)

#### Licenses and Permits Issued

Type_	Number Issued	Fe	es Collected
Commercial Scallop	1	\$	100.00
Commercial Shellfish	73		5,475.00
Family Scallop	5		75.00
Family Shellfish	427		6,410.00
Non Resident Shellfish	49		3,675.00
14 Day Permits	7		175.00
Senior Citizen Shellfish	341		0.00
Senior Citizen Scallop	6		0.00
Duplicate Issue	3		6.00
Dredging	0		0.00
Sub-Total	912	\$	15,916.00
State Aid Reimbursements		\$	0.00
Shellfish Violations Revenue		\$	1,500.00
Totals		\$	17,416.00

# Estimated Commercial Shellfish Catch

Species	Harvest in Bushels	Est/Value
Oysters	12	\$ 1,020.00
Mussel	8	176.00
Quahogs	4,069	10,173.00
Little Neck, Mixed Cherry	1,684	18,524.00
Scallop	1/2	50.00
Soft-Shelled Clams	1,600	144,000.00
Sub Total	7,373.5	\$ 173,942.00

NOTE: Value of commercial landings based on wholesale prices.

#### Estimated Recreational Shellfish Catch

Species	Harvest in Bushels		Est/Value
Oysters	6	\$	660.00
Mussel	14		665.00
Quahogs	2,762		338,290.00
Little Neck, Mixed Cherry	3,990		335,196.00
Scallop	10		650.00
Soft-Shelled Clams	1,217		227,135.00
Surf Clam	12		228.00
SubTotal	8,011	\$	902,826.00
Grand Total	15,385	\$1	,076,769.00

NOTE: Value of recreational landings based on retail prices.

Respectfully submitted, Gary Sherman, Shellfish Constable

#### ANNUAL REPORT of the SRPEDD

Report to the Town of Westport from the Commissioners of the Southeastern Regional Planning and Economic Development District.

The Southeastern Regional Planning and Economic Development District served the Town of Westport in 1989. SRPEDD (pronounced sir-ped) is a locally run regional agency serving southeastern Massachusetts dealing with issues being faced by each city and town in the region. In the past year, representatives of Westport serving on the SRPEDD Commission were Sally Adams representing the Board of Selectmen, and Edmund Medeiros for the Planning Board.

Some of the District's more significant accomplishments in 1989 were:

- Completion of the annual Transportation Improvement Program (TIP) and Overall Economic Development Program (OEDP) which set regional priorities on federal and state grants for transportation and economic development projects.
- Completion of a regional groundwater (aquifer) project, including a map of the region's aquifers
  and a protection plan for these important resources.
- Staffing of the South Eastern Economic Development (SEED) Corporation, which makes loans
  to small businesses for expansion. In 1988, SEED approved loans to 21 small businesses in the
  amount of \$3.57 million. These loans are projected to create 295 jobs and will result in the investment of \$12 million from private sources.
- SRPEDD continued to provide the planning services for the two regional transit authorities, GATRA and SRTA.
- SRPEDD reviewed the environmental impact of larger development projects in the region to insure that potential harmful impacts will be addressed. This year, we reviewed sixty-one such projects, commenting on the impact on traffic, water supply, sewage disposal, wetlands, and other development-related issues.
- Seventy-six applications for federal and state funds were reviewed to insure consistency with other plans and efficient use of public funds.
- SRPEDD conducts a district-wide traffic counting program and maintains a computer file of all available traffic count data for the period 1980 through 1989 throughout the region.
- SRPEDD maintains a computer based Accident Filing System for eleven communities in the region. The service provides for rapid and accurate retrieval of detailed traffic accident information and is useful in identifying high hazard locations.
- The Buzzards Bay Project was a major focus for SRPEDD in 1989. The District worked with the EPA and the newly formed Buzzards Bay Advisory Committee, consisting of local officials, in the effort to clean up and preserve the water quality of this important resource.

#### SRPEDD (cont.)

- SRPEDD completed the Environmental Assessment and Engineering Study for the replacement of the Brightman Street Bridge and held a successful public hearing in the town of Somerset.
- · A study and zoning bylaw for accessory apartments was prepared and distributed.

We look forward to serving the Town of Westport in 1990.

#### ANNUAL REPORT of the TOWN FARM

The Westport Town Farm had a relatively smooth year with good tenants and \$10,850 coming through in rents. In December our tenant of eight years moved but was quickly replaced with an equally good candidate. In November one of the boilers had to be replaced but thanks to a generous donation by an anonymous donor this potential fiscal disaster was taken care of without any expense to the town.

Substantial restoration has been undertaken on the buildings at the Town Farm. The south side of the main house now has a beautiful new doorway and new shingles. Sill work was also taken care of on this side. The small stone shed is now completely restored. Restoration of the corn crib and the barn are nearly complete, and work on the carriage shed is scheduled to begin in the spring. All of this work on the outbuildings has been made possible by a very generous donation by a Westport resident for which we are deeply grateful.

Plans for a Town Farm park for passive recreation, nature study and conservancy, school programs, and other town wide events are still being formulated. Suggestions and help from the community are welcome.

Respectfully submitted, Geraldine Millham

#### ANNUAL REPORT of the TREASURER

I hereby submit my annual report as Treasurer June 30, 1989.

Cash Balance June 30, 1988	\$ 3,700,812.08
Receipts July 1,1988 - June 30, 1989	23,625,963.01
Total	\$27,326,775.09
Expenditures - Warrants July 1, 1988 - June 30, 1989	23,104,467.20
Balance June 30, 1989	\$ 4,222,307.89
Investments Revenue June 30, 1989	
Certificates of Deposit - Revenue	750,000.00
Total Cash and Investments June 30,1989	\$ 4,972,307.89

You are hereby advised the following interest was earned for the Town of Westport through the cash management system and regular investments by the Town Treasurer of idle cash for the period July 1988 through June 1989.

Interest earned from Federal Revenue Sharing Funds	\$ 729.21
Interest earned on Money Market Deposits from Non Revenue Bonds Proceeds Elementary School Planning Account	21,584.89
Interest earned on Money Market Deposit from Non Revenue Bond Proceeds High School Planning Account	1,157.02
Interest earned on Certificates of Deposit - Stabilization Fund	12,261.54
Interest earned on Certificates of Deposits - Pension Reserve Fund: Special Fund For Retirement Purposes M.G.L. Chapter 40 Section 5D	20,825.66
Interest earned on Certificates of Deposit, Money Market and Savings - Revenue Total Interest earned July 1988 through June 1989	262,806.92 \$319,365.24

Respectfully submitted, George E. Foster Treasurer

#### TOWN OF WESTPORT

# DEBTS ACCOUNTS

June 30,1989

Amount to be provided for the retirement of general long-term debt	\$800,000	
Elementary School		\$800,000
	\$800,000	\$800,000

# TOWN OF WESTPORT

# SCHEDULE OF DEBT & INTEREST OUTSTANDING

June 30,1989

Date of Issue	Purpose	Rate	Due Date	Interest	Principal
6/1/77	Elem. School	5.20%	12/1/89	20,800	
			6/1/90	20,800	200,000
			12/1/90	15,600	
			6/1/91	15,600	200,000
			12/1/91	10,400	
			6/1/92	10,400	200,000
			12/1/92	5,200	
			6/1/93	5,200	200,000
			Total	\$104,000	\$800,000

#### TOWN OF WESTPORT

#### BALANCE SHEET

#### TRUST & INVESTED ACCOUNTS

June 30,1989

Cash & Securities in custody of Treasurer

\$1,100,576.86

# **FUND BALANCES**

Nonexpendable:	
Hicks Library Principal	500.00
Interest	80.81
Point Cemetery Principal	8,232.00
Interest	5,910.90
Hicks Lot Principal	2,000.00
Interest	756.67
Private Cemetery Principal	6,907.00
Interest	3,008.65
Peleg Peckham Principal	6,430.00
Interest	7,712.47
Irene Poole Principal	2,190.00
Interest	3,958.44
Linden Grove Principal	14,215.00
Interest	16,061.88
Beech Grove Principal	131,522.00
Interest	86,745.09
Maple Grove Principal	70,327.66
Interest	705.22
Imogene Weeks Library Principal	1,000.00
Interest	296.33

# Expendable:

Conservation Trust

Stabilization Fund	142,578.34
Veterans Memorial	961.78
Ambulance	23,466.68
Rehabilitation Fund	590.44
Town Farm	46,854.61
Public Landing	21,489.55
High School Library	514.38
Bicentennial Playground	813.71
Pension Trust Fund	483,848.53

\$1,100,576.86

10,898.72 \$1,100,576.86

# TOWN OF WESTPORT BALANCE SHEET YEAR ENDED JUNE 30, 1989

# GENERAL FUND

#### ASSETS AND OTHER DEBITS

719,617.14 397.76 17.15 495.77 3,030.31 268,411.03
17.15 495.77 3,030.31 268,411.03
495.77 3,030.31 268,411.03
3,030.31 268,411.03
268,411.03
110 101 001
(13,606.02)
(13,356.80)
(14,042.95)
(14,807.52)
(10,684.62)
(9,530.98)
(22,117.25)
118,428.74
14,520.78
173.64
2.00
7.50
128.06
245.00
4,084.31
12,063.23
59,008.72
25.00
25.00
95.00
574.00
3,345.53
288.88
288.88
288.88
288.88
48.88
68.88
456.00
275.00
275.00
142.35
4,002.47
16,073.64

# LIABILITIES AND FUND BALANCES

Warrants Payable	1,163,953.19
Accrued Summer Teachers Payroll	158,699.01
Agency - Due To Comm Police Sunday Lic	510.00
Insurance - Ind Ch 32B W/H Payable	35,099.76
Insurance - Medicare W/H Payable	37.62
Insurance - Pilgrim W/H Payable	5,892.77
Insurance - Vol Life W/H Payable	930.04
Annuities Sch W/H Payable	133.49
Due To Ambulance Trust Fund	1,070.00
Due To Bicentennial Trust Fund	455.99
Due To Town Farm Trust Fund	3,013.71
Due To Veterans Memorial Trust Fund	57.82
Due To Perpetual Care Trust Fund	225.00
Abandoned Property & Unclaimed Items	7,558.31
Deferred Revenue - Property Taxes	109,205.88
Deferred Revenue - Deferred Taxes (CL 41A)	14,520.78
Deferred Revenue - Tax Liens	118,428.74
Deferred Revenue - Tax Foreclosures	16,073.64
Deferred Revenue - Taxes In Litigation	173.64
Deferred Revenue - Motor Vehicle Excise	75,538.82
Deferred Revenue - Boat Excise	4,064.53
Deferred Revenue - Farm Animal Excise	1,273.28
Deferred Revenue - Wharfage/Moorings	1,006.00
Fund Balance Reserved For Encumbrances	411,878.32
Fund Balance Reserved For Cont'd Appropriations	1,003,100.90
Fund Balance Reserved Approp Deficits	(61,395.37)
Fund Balance Reserved For Expenditures	736,995.00
Fund Bal Res For Expend/Trust Fund Interest FY90	14,000.00
Undesignated Fund Balance	774,282.45
Unreserved Fund Balance - Over/Under Assessments	2,705.00
Total Liabilities And Fund Balances	4,599,488.32

# SCHOOL LUNCH REVOLVING FUND

)

Cash - Unrestricted Checking	63,892.32	
Due To Comm/Meals Tax		127.74
Undesignated Fund Balance		63,764.58
	63,892.32	63,892,32

# HIGHWAY IMPROVEMENT FUND

	322,098.31	322,098.31
Fund Bal Resv - Chapter 637		208,254.32
Deferred Revenue - Intergovernmental		113,843.99
State Aid To Highways #33151	60,086.00	
State Aid To Highways #32863	45,169.44	
State Aid To Highways #31395	8,588.55	
Cash - Unrestricted Checking	208,254.32	

#### 14-SCHOOL GRANTS

	64,768.64	64,768.64
Fund Balance Resv - Carnegie		116.24
Fund Balance Resv - Gifted Talent		3,268.08
Fund Balance Resv - Drug Free		3,363.60
Fund Balance Resv - Cap Impr/Spec		2,490.00
Fund Balance Resv - Horace Mann		13,144.62
Fund Balance Resv - School Impvmt Council		2,279.71
Fund Balance Resv - Equal Educ Oppor		7,223.05
Fund Balance Resv - Instructional Skills		346.00
Fund Balance Resv - Essential Skills		2,201.99
Fund Balance Resv - Project Taking Chg		9.22
Fund Balance Resv - Occup Education		6,240.96
Fund Balance Resv - Title VIB Eval Therapy		7,622.49
Fund Balance Resv - Chapter I		8,886.27
Fund Balance Resv - Schoolwide Training		191.73
Fund Balance Resv - Chapter II		232.27
Fund Balance Resv - Title VI Early Child		6,110.72
Fund Balance Resv - Title II		1,041.69
Cash - Unrestricted Checking	64,768.64	

#### 15. TOWN GRANTS

	31,199.41	31,199.41
Fund Balance Resv - Police DWI		38.14
Fund Balance Resv - Police Detention		1,664.68
Fund Balance Resv - Right To Know		1,404.00
Fund Balance Resv - COA Formula		3,557.57
Fund Balance Resv - COA Discretionery		434.80
Fund Balance Resv - Extended Elec Hours		116.10
Fund Balance Resv - Arts Lottery		5,633.66
Fund Balance Resv - State Aid To Libraries		18,350.46
Cash - Unrestricted Checking	31,199.41	

#### 17 - RECEIPTS RESV FOR APPROPRIATION

Cash - Unrestricted Checking	37,645.25	
Fund Balance Reserved Waterway Improvements		23,955.25
Fund Balance Sale Of Cemetery Lots		13,690.00
	37,645.25	37,645.25
18 - SCHOOL REVOLVING		
Cash - Unrestricted Checking	4,471.27	
Fund Balance Reserved For Athletics		2,231.45
Fund Balance Reserved For Summer School		990.27
Fund Balance Reserved Energy		195.00
Fund Balance Reserved Use Of Facilities		578.31
Fund Balance Reserved Rental Of Building		450.00
Fund Balance Reserved Art Litigation		26.24
	4,471.27	4,471.27
19 - TOWN REVOLVING		
Cash - Unrestricted Checking	17,431.30	
Fund Balance - Recreation Revolving		1,594.77
Fund Balance - Bicentennial Revolving		776.11
Fund Balance - Conservation		11,323.72
Fund Balance - Ins Reimb < 10,000		3,736.70
	17,431.30	17,431.30
20 - TOWN SPECIAL REVENUE		
Cash - Unrestricted Checking	2,841.93	
Fund Balance - Bicentennial Gifts		50.00
Fund Balance - George Borden Gift		12.03
Fund Balance - Library Gifts		174.65
Fund Balance - Nursing Home Care Gifts		180.25
Fund Balance - COA Clinic Gifts		2,425.00
	2,841.93	2,841.93
30 - SCHOOL CAPITAL PROJECT FUND		
Cash - Unrestricted Checking	277,222.53	
Fund Balance Resv - High School (Bond)		12,707.80
Fund Balance Resv - Elementary School (Bond)		264,514.73
	277,222.53	277,222.53

#### 81 - TRUST FUNDS

	100,352.10	100,352.10
High School Library Trust		514.38
Bicentennial Playground		313.64
Veterans Memorial Trust		1,019.60
Landing Commissioners Trust		21,489.55
Town Farm Trust		45,865.85
Imogene Weeks Westport Library Trust		1,296.33
Rehabilitation Trust		590.44
Wm B. Hicks Library Trust		580.81
Ambulance Trust		24,536.68
Due To General Fund		4,144.82
Due From General Fund	4,597.52	
Cash - Restricted Savings	95,754.58	

# CEMETERY TRUST (PRINCIPAL NON-EXPENDABLE)

	366,907.98	366,907.98
Linden Grove - Princ (14,000.00)		14,000.00
Beech Grove - Princ (39,000.00)		39,000.00
Beech Grove - Cemetery		520.56
Linden Grove - Cemetery		181.22
Maple Grove - Princ (30,225.00)		36,106.26
Private A - Cemetery Trust		489.52
Westport Point - A Princ (4461.96)		4,587.74
Beech Grove - A		56,320.05
Linden - P W Peckham Princ (64.00)		81.48
Linden Grove - Cemetery		16,095.66
Beech Grove		59,722.12
Westport Point - Cemetery Trust		5,025.84
Private - Cemetery Trust		8,334.90
Private Hicks Lot - Cemetery Trust		657.20
Perpetual Care (2225.00)		2,460.00
Maple Grove - (30,000.00)		34,926.62
Linden Grove - IP Smith (2000.00)		3,989.10
Linden Grove - IP Smith (1605.89)		2,159.34
Linden Grove - P W Peckham Prin (2631.95)		2,829.21
Linden Grove - P W Peckham		3,062.62
Linden Grove - P W Peckham		8,169.16
Westport Point - Principal (4461.96)		4,529.32
Beech Grove - Principal (59,570.00)		60,469.36
Private - Hicks - Prinipal (2000.00)		2,099.47
Citizens Union - Principal (1075.00)	225.00	1,091.23
Due From General Fund	225.00	
Cash - Interest	173,362.22	

# OTHER EXPENDABLE TRUST

Cash - Restricted Checking	626,426.87	
Stabilization Fund		142,578.34
Retirement Fund		483,848.53
	626,426.87	626,426.87
89 - AGENCY FUNDS		
Cash - Unrestricted Checking	(4,937.14)	
Police Special Details Payable		(5,095.50)
Custodial Special Details Payable		158.36
	(4,937.14)	(4,937.14)
90 - GENERAL LONG - TERM DEBT ACCO	UNT GROUP	

Amounts To Be Provided For The Payment Of Bonds	800,000.00	
Bonds Payable, Inside Debt Limit - School Imp		800,000.00
Bonds Authorized (Memorandum)	500,000.00	
Bonds Authorized - Offset (Memorandum)		500,000.00
Totals	1,300,000.00	1,300,000.00

# TOWN OF WESTPORT SCHEDULE OF REVENUES — BUDGET AND ACTUAL FOR THE FISCAL YEAR ENDED JUNE 30, 1989

			(Over)
			Under
	Budget	Actual	Budget
Property Taxes	7,548,074.49	7,297,068.07	(251,006.42)
Deferred Taxes		6,605.46	6,605.46
Tax Liens Redeemed		19,412.34	19,412.34
Motor Vehicle Excise	568,000.00	819,244.88	251,244.88
Other Excise	38,500.00	71,666.93	33,166.93
Interest Taxes & Excise	60,000.00	37,117.72	(22,882.28)
In Lieu of Tax Payments	4,200.00	4,381.05	181.05
Rent - Town Property	13,000.00	13,700.00	700.00
Licenses & Permits	95,000.00	110,283.94	15,283.94
Earnings of Investments	170,500.00	290,086.91	119,586.91
Fines & Forfeits	145,000.00	157,506.40	12,506.40
General Government	94,000.00	71,550.84	(22,449.16)
Protection of Persons & Property	60,000.00	39,649.30	(20,350.70)
School	1,500.00	3,402.11	1,902.11
Health & Sanitation	140,000.00	155,519.05	15,519.05
Libraries	1,000.00	1,708.87	708.87
Cemeteries	17,000.00	21,211.00	4,211.00
Recreation	11,000.00	17,090.45	6,090.45
STATE AID			
Reimb Abate Veterans	4,759.00	5,128.00	369.00
Reimb Abate Surv. Spouse	963.00	525.00	(438.00)
Reimb Abate Blind	525.00	1,021.00	496.00
Reimb Abate Elderly	66,487.00	67,662.00	1,175.00
Police Career Incentive	22,223.00	22,134.00	(89.00)
Cultivation & Protection Shellfish	6,424.00	16,584.28	10,160.28
Civil Defense		774.44	774,44
Veterans Benefit	47,988.00	46,371.48	(1,616.52)
Highway Reconst. Maint. Ch. 825	69,461.00	114,854.08	45,393.08
Highway Funds Ch. 81 & Ch. 577	100,631.00	75,473.00	(25,158.00)
Lottery, Beano & Charity			
Games Ch. 29	621,010.00	621,010.00	-0-
School Aid Ch. 70	2,378,961.00	2,378,961.00	-0-
Add Assistance Local Aid	543,835.00	543,835.00	-0-
School Building Assis. Ch. 645	194,112.00	130,855.64	(63,256.36)
School Related Transp. Ch. 71A	196,834.00	202,080.00	5,246.00
Tuition State Wards Ch. 76	124,310.00	-0-	(124,310.00)
Additional Aid To Public Libraries	3,997.00	3,997.00	-0-
	13,349,294.49	13,368,471.24	19,176.75

# TOWN OF WESTPORT

# GENERAL FUND

# — STATEMENTS OF OPERATIONS OF APPROPRIATIONS ACCOUNTS — YEAR ENDED JUNE 30,1989

Account	Reserve For Encumbrance 7/1/88	Approp. FY 1989	Expenditures	Transfers	Encumbrances Prior YR FY89 Carry Fwd To FY90	Balance To Revenue
General Government						
Selectmen - Salaries		86,023.00	84,344.97			1,678.03
Expenses		7,024.00	11,804.07	21,700.00	16,722.95	196.98
Moderator - Salaries		360.00	360.00			
Expenses		225.00	122.50			102.50
Finance Committee - Salaries		350.00	535.76	700.00		514.24
Expenses		2,255.00	117,519.00	(700.00)		379.81
Reserve Fund		60,000.00		(59,436.89)		563.11
Election & Registration - Salaries		26,336.00	26,925.32	750.00		160.68
Expenses		12,384.00	11,568.39			815.61
Census		2,275.00	2,045.87			229.13
Town Reports		5,200.00	4,608.57			591.43
Accountant - Salaries		43,637.00	44,071.66	450.00		15.34
Expenses		2,547.00	12,972.00	10,425.00		-0-
Auditing		11,000.00	11,000.00	2,500.00		2,500.00
Assessors - Salaries		59,845.00	59,655.81			189.19
Expenses	2,551.00	6,005.00	5,969.81			2,586.19
Tax Collector - Salaries		58,033.00	58,811.09	1,000.00	150.00	71.91
Expenses	258.63	10,415.00	10,414.00			259.63
Tax Taking		1,000.00	997.86			2.14

Account	Reserve For Encumbrance 7/1/88	Approp. FY 1989	Expenditures	Transfers	Encumbrances Prior YR FY89 Carry Fwd To FY90	Balance To Revenue
Treasurer - Salaries		53,908.00	54,466.49	1,000.00		441.51
Expenses		7,170.00	8,064.22	1,050.00		155.78
Bank Charge		5,000.00	3,265.49		75.00	1,659.51
Payroll Service		13,500.00	17,963.08	4,800.00		336.92
Tax Title Foreclosure		17,500.00	7,274.50			10,225.50
Town Clerk - Salaries		25,867.00	25,696.66			170.34
Expenses		1,450.00	1,447.78			2.22
Legal - Salaries		19,000.00	19,000.00			
Expenses		30,000.00	29,680.46	10,000.00		10,319.54
Negotiation Grievance		10,000.00	10,000.00			
Personal Board - Expenses		405.00	403.85			1.15
Data Processing - Expenses	86.06	23,765.00	16,956.60		4,120.66	2,773.80
Planning Board - Salaries		2,450.00	2,897.71	450.00		2.29
Expenses		3,450.00	4,134.42	930.00		245.58
Town Hall - Salaries		25,447.00	21,983.29			3,463.71
Expenses		13,475.00	14,915.71	2,000.00		559.29
Retirement/Pension - County		357,445.00	357,445.00			
Town		5,135.00	4,072.45			1,062.55
Unemployment Compensation		20,000.00	40,347.21	26,300.00	2,500.00	4,966.79
Insurance Personnel		466,692.00	526,022.92			(59,330.92)
Insurance Property		255,000.00	254,007.80	10.00		1,002.20
Unclassified		7,384.00	7,331.63			52.37
Town Farm	2,268.33	2,500.00	4,767.16			1.17
Total General Government	6,678.02	1,761,457.00	1,779,527.30	23,928.11	23,568.61	48,298.14

Account	Reserve For Encumbrance 7/1/88	Approp. FY 1989	Expenditures	Transfers	Encumbrances Prior YR FY89	Balance To
PROTECTION OF PERSONS AND PROPERTY	7/1/88	1989			Carry Fwd To FY90	Revenue
Police - Salaries		819,027.00	776,619.62	(1,000.00)		41,407.38
Expenses		73,100.00	86,738.60	13,670.00		31.40
Equipment		48,200.00	50,199.47	2,000.00		.53
Fire - Salaries		588,649.00	685,042.58	110,315.00		13,921.42
Expenses		65,650.00	64,415.25	,	124.99	1,109.76
Equipment		3,000.00	3,000.00		.21.77	1,103.10
Out of State Travel		750.00	635.88			114.12
Ambulance Billing - Salaries		2,200.00	2,106.54			93.46
Expenses		1,150.00	955.88			194.12
Harbormaster - Salaries		18,000.00	18,608.33	608.33		
Expenses		6,285.00	7,732.27	1,500.00		52.73
Boat Ramp			1,500.00	1,500.00		
Building Department - Salaries		14,663.00	14,595.50			67.50
Expenses		5,400.00	4,782.65			617.35
Gas Inspector - Salaries		2,500.00	2,600.00	500.00		400.00
Expenses		620.00	634.70	14.80		.10
Plumbing Inspector - Salaries		4,200.00	3,390.00			810.00
Expenses		1,400.00	1,144.05	65.60		321.55
Sealer of Weights & Measure - Salaries		937.00	937.00			
Expenses		400.00	200.20			199.80
Wire Inspector - Salaries		12,000.00	9,140.00			2,860.00
Expenses		2,615.00	2,258.65			356.35
Fence Viewer		75.00	31.20			43.80

(cont.)

Account	Reserve For Encumbrance 7/1/88	Approp. FY 1989	Expenditures	Transfers	Encumbrances Prior YR FY89 Carry Fwd To FY90	Balance To Revenue
Civil Defense - Salaries		1,606.00	1,606.00			
Expenses		700.00	422.55			277.45
Equipment		1,000.00				1,000.00
Dog Officer - Salaries		6,585.00	6,584.29			.71
Expenses		11,265.00	7,715.00			3,550.00
Wharfage - Salaries		2,038.00	2,038.00			
Expenses		4,210.00	3,928.45			281.55
Parking Clerk - Expenses		4,800.00	3,611.45			1,188.55
Total Protection of Persons and Property		1,703,025.00	1,763,174.11	129,173.73	124.99	68,899.63
Highway - Salaries		343,990.00	323,642.93	(2,442.50)		17,904.57
Highway - Salaries		343,990.00	323.642.93	(2.442.50)		17.904.57
Expenses		89,000.00	88,995.80			4.20
Equipment		6,000.00	5,996.27			3.73
Drainage		3,000.00	2,936.80			63.20
Street Signs		3,000.00	2,997.53			2.47
Resurface & Reconstruction		125,000.00	61,462.15		63,537.85	
Encumbrance	30,085.43		30,051.50			33.93
Storm Account - Salaries		12,000.00	11,734.34			265.66
Expenses		10,000.00	12,442.50	2,442.50		
		10,000.00				
Street Lights		15,000.00	13,805.55			1,194.45
Street Lights Gravel Bank - Expenses						1,194.45

# 1/4

Account	Reserve For Encumbrance 7/1/88	Approp. FY 1989	Expenditures	Transfers	Encumbrances Prior YR FY89 Carry Fwd To FY90	Balance To Revenue
Engineering - Expenses		20,000.00	2,456.25	(17,500.00)		43.75
Prior Year	4,188.65		4,188.65			
Total Highway & Streets	51,274.08	635,490.00	586,210.27	(17,500.00)	63,537.85	19,515.96
SANITATION						
Landfill - Salaries		82,726.00	86,526.66	7,500.00		3,699.34
Expenses		12,648.00	12,648.00			
Engineering	8,900.00	2,400.00	8,665.00			2,635.00
Fill Cover Material		15,000.00	6,728.50		1,700.00	6,571.50
Recycling Landfill - Salaries				9,000.00	9,000.00	
Total Sanitation	8,900.00	112,774.00	114,568.16	16,500.00	10,700.00	12,905.84
OTHER ENVIRONMENTAL						
Appeals Board - Salaries		1,638.00	1,216.58			421.42
Expenses		2,270.00	2,569.93	4,000.00	2,450.00	1,250.07
Shellfish - Salaries		26,748.00	25,202.44	600.00		2,145.56
Expenses	42.36	5,377.00	5,414.10			5.26
Propagation - Salaries		3,780.00	3,774.28			5.72
Expenses	6,149.54	9,500.00	8,410.66		7,200.00	38.88
Historical Commission - Expenses		449.00	500.60	51.60		
Conservation - Salaries		27,358.00	27,954.15	610.00		13.85
Expenses		3,936.00	3,734.81	(166.00)		35.19
Equipment		1,695.00	1,695.00			
Landing Commission - Salaries		69.00	69.00			
Total Other Environmental	6,191.90	82,820.00	80,541.55	5,095.60	9,650.00	3,915.95

Account	Reserve For Encumbrance 7/1/88	Approp. FY 1989	Expenditures	Transfers	Encumbrances Prior YR FY89 Carry Fwd To FY90	Balance To Revenue
HUMAN SERVICES						
Board of Health - Salaries		85,629.00	75,020.20	(2,500.00)		8,108.80
Expenses		9,505.00	12,500.77	2,997.83		2.06
Equipment		3,090.00	2,592.17	(497.83)		
Board of Health Nurses - Salaries		143,114.00	153,605.80	10,501.96		10.16
Expenses	4,208.66	47,395.00	49,242.99	(800.00)	128.34	1,432.33
Equipment		150.00	148.00			2.00
Out of State Travel		100.00				100.00
Council on Aging - Salaries		33,158.00	32,089.35			1,068.65
Expenses		4,637.00	4,364.84			272.16
Equipment		605.00	603.78			1.22
Nutrition Program		2,500.00	2,340.52			159.48
Veterans Service - Salaries		20,000.00	16,341.21			3,658.79
Expenses		2,138.00	3,276.03	1,140.00		1.97
Out of State Travel		100.00	147.00	100.00		52.20
Benefits	24,164.28	65,000.00	68,150.63	(900.00)	19,463.41	650.24
Cemetery - Salaries		52,645.00	43,631.21			9,013.79
Expenses		7,922.00	7,769.08			152.92
Perpetual Care - Salaries		9,000.00	6,968.64			2,031.36
Expenses		1,285.00	1,282.97			2.03
Veterans Graves - Salaries		496.00	496.00			
Expenses		1,340.00	1,339.21			.79
Memorial Day - Expenses		800.00	781.73			18.27

Account	Reserve For Encumbrance 7/1/88	Approp. FY 1989	Expenditures	Transfers	Encumbrances Prior YR FY89 Carry Fwd To FY90	Balance To Revenue
DAV - Expenses		600.00	600.00			
Legion Hall - Expenses		1,100.00	1,100.00			
VFW Headquarters - Expenses		600.00	600.00			
VVA - Expenses		600.00	600.00			
Total Human Services	28,372.94	493.509.00	485,592.93	10,041.96	19,591.75	26,739.22
CULTURE & RECREATION						
Library - Salaries		77,935.00	77,927.27			7.73
Expenses		19,500.00	19,480.02			19.98
Books & Periodicals		19,400.00	19,390.27			9.73
Recreation - Salaries		13,985.00	13,600.94	(243.36)		140.70
Expenses	16.02	7,680.00	7,889.24	243.36		50.14
Equipment		750.00	750.00			
Town Beach - Salaries		12,343.00	11,933.96			409.04
Expenses		1,485.00	1,346.27			138.73
Total Culture & Recreation	16.02	153,078.00	152,317.97	-0-		776.05
INTEREST & MATURITY DEBT						
Retirement of Debt - Elem		200,000.00	200,000.00			
Interest on Debt - Long Term		52,000.00	52,000.00			
Interest on Debt - Temporary Borrowing		25,000.00				25,000.00
Total Interest & Maturity Debt		277,000.00	252,000.00			25,000.00

Account	Reserve For Encumbrance 7/1/88	Approp. FY 1989	Expenditures	Transfers	Encumbrances Prior YR FY89 Carry Fwd To FY90	Balance To Revenue
EDUCATION					Carry I wa 101190	Revenue
School: Prior Year		8,490.48	8,490.48			
Regional School		26,670.00	26,670.00			
General Ed - Salaries		4,611,777.00	4,712,190.40	210,373.54	135,889.14	
Expenses		1,236,610.00	1,131,118.39	199,439.47	279,012.08	
Special Ed - Salaries		616,877.00	683,959.50	89,892.37	22,809.87	
Expenses		500,277.00	669,474.47	183,938.62	14,693.04	
Summer School - Salaries	213,080.40	213,080.40	213,017.14			
Expenses	5,794.73	5,794.73	5,794.73			
Total Education	218,875.13	7,219,576.61	7,450,715.11	683,644.00	452,404.13	101.37
Air & Water Poll AT 10, 84		1,264.61	-0-			1,264.61
Data Processing Art. 33, 89		185,000.00	131,089.15		53,910.85	1,204.01
Data Processing Art. 15, 82		4,260.35	4,260.35		33,710.03	
Land Use Plan Art. 20		4,900.00	3,800.00		1,100.00	
T. H. Paint Int & Shades Art. 17		2,089.94	382.86		1,707.08	
T. H. Design Consult Art. 16		50,000.00	7,685.58		42,314.42	
Fin. Aud/Rept Art. 31, 89		30,000.00	13,946.00		16,054.00	
Appelate Hear Art. 89		2,000.00	1,259.72		740.28	
Revision/Print Map		2,000.00			2,000.00	
Appelate Hear Art. 88		3,586.78	3,586.78		-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Revaluation Program Art. 36		200,000.00			200,000.00	
Pension Fund 89		100,000.00	100,000.00			

Account	Reserve For Encumbrance 7/1/88	Approp. FY 1989	Expenditures	Transfers	Encumbrances Prior YR FY89 Carry Fwd To FY90	Balance To Revenue
Rape Crisis Project Art. 15, 89		2,000.00	2,000.00			
Personnel Officer		4,300.00	81.00		4,219.00	
T. M. Mailing 1989		5,000.00	3,613.57			1,386.43
Print By Laws Art. 17		1,000.00			1,000.00	
Print By Laws Art. 59, 76		587.00			587.00	
Print Zoning By Laws Art. 15		922.00	636.00		286.00	
Pay & Classif Study		4,381.50				4,381.50
T. H. Pay & Class Study		370.50				370.50
Voting Access Elderly & Handicapped		765.70				765.70
Independent Insurance Consult Art. 5, 88		3,090.64	3,090.64			
New Motor Eng. 3 Art. 24, 89		5,000.00	40.89		4,959.11	
Ambulance Staffing Art. 72, 89		60,000.00	17,345.33		42,654.67	
Breathing Apparatus		133.05			133.05	
Replace Tank Eng. 3 Art. 30		6,000.00	5,325.00		675.00	
Rebuild Eng. 1 Pump Art. 29		896.45			896.45	
Purchase Ambulance Art. 22, 89		60,605.00	59,905.00			700.00
New Boat, Motor & Access		30,000.00	978.60		29,021.40	
Beach Area Sign Art. 13, 79		315.50			315.50	
M. S. Tennis Courts Art. 29, 89		65,000.00	50,085.00			14,915.00
ABS Haz. Emer. Res. Act. Art. 20		20,000.00	19,782.00			218.00
H. S. Partition Art. 18, 85		15,263.70	240.00		15,023.70	
Maint. & Rep. Sch. Bldg.		7,028.60	5,330.49		1,698.11	
Mac. ASB Removal Art. 4, 86		1,050.00				1,050.00
H. S. Design/Renovation Art. 21		1,440.50				1,440.50
H. S. Fields Art. 47		1,307.84	1,247.10			60.74

# — STATEMENTS OF OPERATIONS OF APPROPRIATIONS ACCOUNTS — (cont.)

Account	Reserve For Encumbrance	Approp. FY	Expenditures	Transfers	Encumbrances Prior YR FY89	Balance To
	7/1/88	1989			Carry Fwd To FY90	Revenue
Dump Truck Art. 25, 89		35,000.00	32,569.82		Carry Financia	2,430.18
4x4 Dump Truck Art. 26, 89		19,000.00	16,957.00			2,043.00
Land Taking Old City Rd.		719.00			719.00	
Spray Paint Booth Art. 33		10,000.00			10,000.00	
Const Town Roads FY89		61,765.00			61,765.00	
Const Town Roads FY83		8,588.55			8,588.55	
Const Town Roads FY86		55,823.00			55,823.00	
Milton Wood Corner		2,000.00			2,000.00	
Drain - Greenwood Park		856.31			856.31	
Drain - Monique Dr. Art. 14, 82		2,021.98			2,021.98	
Drain - Engineer Monique Dr.		2,651.04			2,651.04	
Drain - Easement - Carvalho		5,000.00	5,000.00			
Const Town Roads FY88		49,432.44			49,432.44	
Purchase Land - New Landfill				10,000.00	10,000.00	
Fill Cover Materials		177.00	177.00			
Separa. & Recycling Art. 17,89		300.00			300.00	
Agricul. Waste Sep. Art. 18		9,000.00			9,000.00	
Recycle/Compos. Task F. Art. 21		700.00			700.00	
Pickup Truck Art. 14, 89		11,000.00	10,833.00			167.00
Scallop Relays Art. 33		2,000.00			2,000.00	
Mosquito Control		5,500.00	5,500.00			
Insect Pest Control		2,000.00				2,000.00
Dutch Elm Disease Control		2,500.00	380.00			2,120.00
Agricul. Preser. Act		15,000.00			15,000.00	
Repair Town Dock Art.		16,000.00	15,785.20			214.80

# — STATEMENTS OF OPERATIONS OF APPROPRIATIONS ACCOUNTS — (cont.)

Account	Reserve For Encumbrance 7/1/88	Approp. FY 1989	Expenditures	Transfers	Encumbrances Prior YR FY89 Carry Fwd To FY90	Balance To Revenue
Maint, Horseneck R & C Area		1,995.00	1,259.28		735.72	
Capping Landfill Art. 31		50,000.00		(10,000.00)	40,000.00	
Replace Gate Barrier Art. 36, 89		4,000.00			4,000.00	
Hazardous Waste Coll. Art. 20		15,000.00			15,000.00	
Agricult. Preserv. Act.		42,000.00	20,000.00		22,000.00	
Horseneck Treatment Art. 14		940.72	940.72			
Dredge W. River Art. 53, 79		5,000.00			5,000.00	
Rem Rock Etc. River #23, 82		500.00				500.00
Town Dock Wiring Art. 43		1,656.57	675.00			981.57
Hazardous Waste Day		9,202.39	9,202.39			
Seawall & Float Dock Art. 31		80.35				80.35
Markers & Moorings		2,368.68				2,368.68
Agric. Pres Tuckerman		15,000.00			15,000.00	
Motor Oil Collect Art. 38		4,000.00			4,000.00	
Personnel Officer		2,400.00	2,400.00			
Contamin. Soil Remov. Art. 7		50,000.00	11,986.00		38,014.00	
Est. New BOH Agent Art. 39		1,421.97	1,421.97			
Pollution W. River Art. 31		1,178.17			1.178.17	
Transp. Elderly Art.		7,500.00	6,399.93			1,100.07
Transp. Elderly Art.		671.43	671.43			
Dump Truck Art.		101.90	101.90			
Prep. Grave Sites & Maint.		3,445.36	773.80		2,671.56	
Boardwalk Ocean Art.		199.69				199.69
Fireworks Art. 25		830.00				830.00
Engineering		12,889.68			12,889.68	
Install Water Main Art. 40		199,610.86	27,547.75		172,063.11	
Engineering		11,395.72			11,395.72	
Total Articles		1,641,982.47	606,293.25		994,100.90	41,588.32

#### ANNUAL REPORT of TRANSPORTATION

#### SOUTH EASTERN REGIONAL TRANSPORT AUTHORITY

Despite continuing financial problems, public service has continued at the same level in spite of declining ridership. Westport has greatly increased the use of the demand response service, and will probably increase this use as its availability becomes more widely known. A fleet replacement program has been implemented and new buses are now arriving.

#### M.B.T.A

A feasibility study of rail transport indicates that Fall River-New Bedford rail transport is feasible. However, the Wattupa line in Westport is probably not feasable at this time.

#### RAILROADS

Line use to Westport has increased in the last year. However, the line is closed west of Route 88 until repairs are effected, so there is no through traffic.

James M. Morton, III Selectmen's Representative



#### ANNUAL REPORT of the VETERANS' AGENT

I herewith submit my report for 1989 as Veterans' Agent and Director of Veteran Services.

	Cases on hand December 31, 1989	45
	Cases on hand December 31, 1988	52
	Cases opened during 1989, State & Federal	30
	Cases not approved 1989, State & Federal	10
	Cases closed during 1989, State & Federal	23
	Cases pending end of 1989, State & Federal	5
	Veterans Hospitalized at V.A. in 1989	15
	Veterans/Dependents requiring service in 1989	3,759
	Veteran Population in Westport in 1989	1,419
The amoun	at of monies received by Veterans and/or Dependents from Compensa-	
tion, Pensio	ons, Education, Vocational Rehabilitation, Insurance and Indemnities	
resulting fr	om claims filed through Veterans Services and the Department of	
Veterans A	Affairs equal	\$1,156,912.00
The amoun	at of monies received as reimbursement from the Office of the Commission	
of Veterans	s' Services and Benefits expended by the Town of Westports' Veterans	

A special thank you to the special individuals who have donated their time, vehicles, money, clothing, furniture, and food throughout the year and during the holiday season to help the less fortunate members of our community. My individual thanks to our Veterans Organizations, Community Organizations, The Missionary and Social Outreach Committee and to the Memory of John E. Kapusta for without you our hospitalized, homebound and destitute Veterans would have been just figures on paper instead of individuals who were thought of at least once during their period of hard times.

Department for the year 1989 equal .....

Respectfully submitted, Ronald E. Costa Veterans' Agent Director of Veterans' Services 67,348.70

# ANNUAL REPORT of the VETERANS' GRAVE REGISTRATION OFFICER

I herewith submit my report for 1989 as Veterans' Graves Registration Officer.

\$1,597.00
300.00
100.00
75.00
100.00
115.00
400.00
150.00
\$ 357.00

On behalf of the Veterans' Graves and Memorials Department, I would like to extend my sincere thanks to Mr. Normand Michaud and to Mr. Daniel Burns for their help in keeping Lacessa Square a decent and attractive memorial. Their donations of equipment and decorations plus team effort have helped to bridge the gap between Veterans of all wars.

Thanks to our four Veterans' Organizations, the D.A.V., American Legion, V.V.A., V.F.W. and their Auxiliaries, without their support many of the services to our Veterans and Community would not be possible.

Respectfully submitted, Ronald E. Costa Veterans' Graves Registration and Memorials Officer

#### ANNUAL REPORT of the VETERANS' ORGANIZATIONS

I herewith submit my report as Service Officer for the Veterans' Organizations located in the Town of Westport.

Members of the James Morris Post 145, American Legion established a Veterans Building Improvement Fund to build a memorial area and to make improvements to the American Legion Hall on 489 Sanford Rd. in Westport. Permission to made these changes were approved by the Selectmen.

Progress to date on work completed through combined efforts of members from the American Legion Post 145, Disabled American Veterans Chapter 118, Vietnam Veterans of America Chapter 207 and their Ladies Auxiliaries is:

New 35 foot aluminum flag pole.

Cement retaining walls with stairs on either side.

New 20 foot deck - pressure treated lumber.

Basement painted and general improvements made.

Artesian well restored and new submersible pump installed.

Building exterior painted and general improvements made.

Memorial area blacktopped and loam was installed along with shrubbery, grass and flowers.

New signs were made and installed signifying the Veterans Organization's housed at the Hall.

Spotlight installed so that our flag can be flown night and day weather permitting.

In addition to the Veterans, the premises is also used by the Voters on election days, meetings for Little League, Babe Ruth League, Crime Watch, G.W.E.N., Boy and Girl Scouts, 4H Club, Senior Citizens Assistance Programs, Town Democrat and Republican Political Committees and in the past has been used as a meeting house of worship. (Our Lady of Grace Parish when first formed and their present building was being erected.)

Legion Hall has played a prominent part in community affairs for over fifty years and will continue on for another fifty more,

We thank the Honorable Board of Selectmen and the Town of Westport for the privilege and opportunity to deliver this report.

Respectfully submitted,
John J. Marnik, Commander,
American Legion Post 145
Thomas Ferreira, President,
Vietnam Veterans of America Chapter 207
Ronald E. Costa, Commander,
Disabled American Veterans Chapter 118

Officers and Members of the W.A. & R. Ouellette Post 8502 Veterans of Foreign Wars have entered Phase 3 of our building improvement project. Both floors have been remodeled and are available for use by the community. We are entering Phase 4 and at the present are working to improve the outside of our building. The roof is complete and the gutters are being worked on and will be finished by February 1990.

#### VETERANS' ORGANIZATIONS (cont.)

Our hall has played a prominent part in the community affairs in the past and has been used by many of the community groups such as the Lions and Kiwanis, Senior Citizens Assistance Programs, and in the past our Childrens Christmas and Easter programs were second to none in this area. We look forward to continuing our part in Community Affairs and to our obligation that we owe our Veterans.

I thank The Honorable Board of Selectmen and the Town of Westport for the opportunity to deliver this report.

Respectfully submitted, Robert E. Ouellette, Commander, Veterans of Foreign Wars Post 8502

#### MEMORIAL DAY REPORT

As usual Memorial Day was spent in recognition of our dead. Veterans and families remembered their dead as well as family members who have passed on before us. The community also came out in full to show their respect to our fallen comrades. From sun up in Westport to the last toll of the Bell aboard the Battleship Massachusetts in memory of our POW/MIA members missing from Massachusetts our family dead and our Veterans were once again remembered. Voices of appreciation for why and what they fought for again rang out. We saluted them for the freedom we now share.

A team effort of all the Veterans from all the wars working and marching together at last was a memorable sight especially on Veterans Day when the Color Guard were all Members of the Vietnam Veterans of America. They lead the way uniting us all as Veterans.

The parade was again successful. Thanks to the Town Officials, Police, Firemen, High and Middle School Bands, Miss Westport, the Scouts Girl and Boy, Cubs, Brownies, boys and girls baseball and softball groups all I have not remembered and especially to all our veterans who were able to participate and to those who wished that they could but were not able. Special thanks to Josh who helped with the flags and to Lori Souza our bugler who not only can be counted on for special occasions but throughout the year.

Respectfully submitted,
Ronald E. Costa
Town of Westport Service Officer
Veterans' Graves Registration & Memorials
Officer

# ANNUAL REPORT of the WESTPORT FREE PUBLIC LIBRARY 1989

#### Trustees

Trustees	
Chairman Frances I	Kirkaldy
Vice-Chairman Edwina	Cronin
Secretary	Sheehan
Member Janet M. E	dmonds
Member Octave D. I	Pelletier
Member	nchester
Staff	
Library Director Anit	a Baron

Assistant Library Director Susan Branco
Library Clerk Gayle Boudria
Library Clerk Jane Young
Custodian Albert Audette

I am pleased to begin this report by saying that we have had no staff changes this year. We did, however, receive with regret the resignation in mid-term of one of our trustees, Charlotte R. Guimond, who moved with her family away from Westport. At a special town election held in August Ruth Manchester was elected to complete the unexpired term.

After four years of planning and preparation, the Library went online with an automated circulation system on November 30th. In preparation during the year the staff continued to input titles into the SEAL (South Eastern Automated Libraries) database. In addition, patrons were asked to re-register and were assigned barcodes. By December 31, 1989 we has 2,008 patrons registered on the automated system and 22,892 volumes listed in the database. We expect to bring up public access terminals early in 1990. The patrons will then be able to search not only our holdings but the collections of eleven other area towns. We are extremely grateful for the support of the Finance Board and the voters of the town who approved the initial outlay of funds to get this project started. It has proved enormously successful in locating books in other libraries as well as allowing for much closer control of our own inventory.

All town departments were affected by the budget restrictions necessitated by Proposition 2½. The Library's major cutback unfortunately had to be in service. Once again the hours from 6 to 9 p.m. Wednesday were discontinued. It is hoped that one day we will again be able to be open on Wednesday evening. Other cutbacks were made in supplies and postage; for instance, we no longer mail out overdue book notices to patrons. However, when a patron checks out a book, if he or she has other books out it is automatically noted by the computer at that time and a list of titles held by that person is printed out. Overdue books can then be called to the patron's attention.

Other roofs in town have received more publicity, but as reported last year ours is leaking too. Also, our heating/ventilating system is just about beyond repair. Fortunately at the Town Meeting funds were appropriated to remedy both of these situations. The Board of Trustees is working closely with the Town Building Committee, who have the ultimate fiscal authority. They have been extremely helpful and we are grateful for their technical expertise and assistance.

#### WESTPORT FREE PUBLIC LIBRARY (cont.)

The Westports of the World convention was held here in Westport, Massachusetts in 1989. The library served as a focal point, being used first for registration and then for the annual business meeting following the 4th of July parade.

The Library has received notice of a forthcoming bequest in the will of Hazel A. Tripp. When these funds are received a trust fund will be established in the name of Hazel A. and Lillian M. Tripp.

Under the direction of our Assistant Library Director, Susan Branco, there were many well attended children's functions during the year. Pre-school storytimes ran for 8-week sessions throughout the year and were open to all children between the ages of 3 and 5. A pajama storytime was held evenings during the summer.

A summer reading program is held for students aged 6 to 12. This consists of a weekly program based on a particular theme. This summer's program was "Hats Off to Young Readers" and certificates were given to children who read 5 or more books. This year 42 certificates were awarded. During one program, Michael Bresler, a Providence storyteller, entertained the children by bringing 50 different hats to share with them. The children acted out uses of the hats and Mr. Bresler told stories about them. This program was sponsored by the Alice Dennett Tripp Fund.

The Friends of the Library sponsored an appearance by the Port Clyde Puppets during August which 80 children and 30 adults attended.

Three after-school programs for ages 6 to 12 were held during October, November, and December where stories and crafts were shared around the themes of Halloween, dinosaurs, and Christmas.

Two pre-school storytimes were aired on cable television thanks to Bill Shea. These proved so successful that more are planned for next year.

Monday night at the movies during the summer was aimed at both adults and children and featured family films such as "Sounder" and "Captains Courageous".

The Friends of the Library which was founded in 1982 continues to be a marvelous source of both moral and monetary support to the Library. With funds from dues and money raised from the annual book sales, the Friends donated \$1,100 for the purchase of juvenile and adult books, \$100 for childrens records and cassettes, and a subscription to Sports Illustrated for Kids. Also, of course, was the aforementioned puppet show.

)

Just as important, however, are their contributions to the cultural activities of Westport. This year in May a local resident, Sanford Moss, spoke on the continent of Antarctica and a woman from Plimouth Plantation gave a presentation at the annual meeting in November. Also in November was the Friends annual book sale, which this year was their most successful to date.

The Board of Trustees was pleased to welcome at their monthly meetings a member of the Friends of the Library acting as liaison between the two groups. Virginia Guptill filled that position for several months, being replaced at our last meeting by Hartley Howe who is alternating with Ruth Jennings. Many thanks again to the entire membership of the Friends, but especially to the officers and small dedicated group who perform most of the hard work on our behalf.

Respectfully submitted, Frances Kirkaldy, Chairman

#### ANNUAL REPORT of the WHARFINGER

The following is the annual Wharfinger's report to the Town for the Year Ending December 31, 1989

Again this year, the Town docks accommodated approximately thirty commercial fishing vessels ranging in size from twenty feet to fifty feet in length. Over twelve vessels use the wharfs for loading and unloading.

Dock repairs are being made to the bridge, beams and support pilings with the support of the Town Meeting and the Municipal Waterways Fund.

Dockage fees collected in 1989 amounted to \$13,188.00.

Respectfully submitted, Richard Hart Wharfinger

#### ANNUAL REPORT of the ZONING CORE COMMITTEE

The Zoning Core Committee was established on January 11th, 1989 at a joint meeting between the Planning Board, Board of Selectmen, Board of Appeals, and members of other town boards. Members appointed to the committee are as follows:

Sally Adams
to act as a consultant
Gerald Coutinho
Katharine Duff
to act as a consultant
Robert Edgcomb Westport River Watershed Alliance
Antonio Gracia
Soil Conservation Board
Carlton Lees Town Attorney
Jean Lozinski
Carlton Macomber, Jr Fishermen's Association
Isabelle MacDonald
Francois Napert Board of Selectmen
Katharine Preston Planning Board
John Reynolds Harbor Advisory Committee
Robert Russell Representative for the farming community
Borden Tripp Finance Board
Vernon Whitehead Building Inspector

The purpose of the committee is to closely analyze the zoning recommendations of the Planning Board and Land Use, Inc., planning consultants, and to arrive at some zoning recommendations suited for the needs of the town. The committee met eleven times during 1989 and will bring the first of its zoning recommendations to the 1990 annual town meeting.

#### FOURTH WESTPORTS OF THE WORLD 1989 CONVENTION WESTPORT MASSACHUSETTS

At the second Westports of the World Convention held in Westport, New York, the first convention having been held in Ireland, New Zealand was voted to host the 1988, #3 convention and the Massachusetts delegates bid and were voted to host the fourth convention in 1989, to the 23 known Westports of the World communities.

A committee comprised of local residents, including many town officials, organized and agreed to underwrite the 1989 convention here. The first meeting was held in June, 1988, followed by fifteen additional group meetings to plan and finalize the schedule of events, as follows:

Saturday, July 1, 1989	Welcome - Host family assignments at Public Library.		
	Cocktails at Lafrances to have all delegates most		

-all host families and committee members.

Sunday, July 2, 1989 Brunch at St. John's Church - lower level.

Bus-town tour - Lincoln Tripp - host.
Dinner - Dance at White's of Westport.

Monday, July 3, 1989 Tours: Newport, R.I. mansions, Fall River, Battleship Cove,

New Bedford, Whaling Museum

New England Clambake/BarBeQue at the Holy Host Club.

View annual 4th July fireworks at beach.

Tuesday, July 4, 1989 Annual Lion's Club 4th July Parade viewing.

Delegates to judge floats - march if desired.

WOW BUSINESS MEETING, - public library.

Farewell Cookout - Gracia's.

#### LIST OF HOST FAMILIES AND CONVENTION DELEGATES

Mr. & Mrs. Milton Dahlene Mr. & Mrs. Raymond Martel

Stuart Davidson Mr. & Mrs. George Medeiros Mr. & Mrs Joshua Duarte Mary L. Medeiros

Mr. & Mrs. Milton Dunham Mr. & Mrs. Urbain Pariseau

Robert Edgcomb Gwendolyn Perry

Mr. & Mrs. Romeo Fortin Mr. & Mrs. William Plamondon
Paige Gibbs Mrs. John Preston

Paige Gibbs Mr. & Mrs. John Preston Mr. & Mrs. Antonio Gracia Mr. & Mrs. Robert Russell

Mr. & Mrs. John Jennings Mr. & Mrs. Herbert Stevens

George T. Leach, Jr. Mr. & Mrs. Joseph Taylor
Mr. & Mrs. John MacDonald Mr. & Mrs. Russell Tripp
Mr. & Mrs. Fred Webb

#### WESTPORTS OF THE WORLD (cont.)

#### Westport, Massachusetts Delegates

State of Washington:	Mayor Harold Hardy, Arlovene Caldwell

State of Missouri: Larry Malone, Patricia Regan, Patricia Shaughnessy,

Ann Embry.

State of Connecticut: Mayor M. Hauhuth, Mrs. Hauhuth, Lois Shine,

Alan Abel, R. Sheffer, Mr. & Mrs. W. Andrews,

Mr. & Mrs. John Suchy, Mr. & Mrs. Frederick Kimball

State of New York: Mr. & Mrs. G. Dodge, Mr. & Mrs. Carl Floyd,

Mr. & Mrs. Abraham Wolf, Mr. & Mrs. James Gough, Mr. & Mrs. Carlin Walker, Mr. & Mrs. Marvin Schmid,

Wilma Vaughan, Jean Vaughan, Barbara Tromblee.

State of California: Sandra Johnston and Isabel Howton.

Nova Scotia: Carol Welch, Carol McDormand, Mr. & Mrs. G. Clements.
New Zealand: Ron Adams, Jessie Bain-Adams, Terry and Ray Bruning.

Ron Adams, Jessie Bain-Adams, Terry and Ray Bruning, Dean and Kerrie Burrow, Mr. & Mrs. Harold Hov.

Ireland: Mickey Cavanaugh, Mr. & Mrs. James Moylett (Now in Canada)

Gifts were presented us at the business meeting by the following delegates: States of Washington, New York, Missouri and Connecticut, also Nova Scotia and New Zealand. Our late selectman, Ronald A. Desrosiers accepted them for the town. These gifts to be displayed at town hall, then the public library and donated to the Westport Historical Society, along with other memorabilia of this event.

#### Westport, MA Westports of the World Committee

David Cabral
Mahlon & Dorothy Curtis
Ronald A. Desrosiers (Deceased)
Antonio & Jean Gracia
George T. Leach, Jr.
Isabelle MacDonald
Hilda M. Martel

George & Laura Medeiros
Mary L. Medeiros
John Owen
Patricia and Urbain Pariseau
William T. Pearson
Willeam & Marguerite Plamondon
Herbert & Elaine Stevens

The success of this convention, blessed with excellent weather conditions, was due to several generous donations, community-wide participation, time and efforts of several town groups and many individuals who worked closely with the committee.

Along with the friendships of the Westports of the World renewed and strengthened, the delegates after receiving bids, voted to have the 1990, #5 convention in Westport, Washington, and the 1991, #6 convention to be hosted by Westport, Connecticut. As noted by delegate Carlin Walker, (NY) at this convention, "anybody who cannot find fun in this Westport, has either forgotten how, or never knew in the first place."

# ANNUAL SCHOOL REPORT

# TOWN OF WESTPORT, MASSACHUSETTS

1989



#### SCHOOL DIRECTORY

#### THE SCHOOL COMMITTEE

Members Residence	Term Expires
Deborah L. Kubik	1992
Richard Desjardins	1991
Patricia Pariseau	1991
J. Daniel Pontes	1990
Robert Wicks	1992

#### ORGANIZATION OF COMMITTEE

Deborah L. Kubik		Chairman
Richard P. Desjardins	Vice	-Chairman

#### SUPERINTENDENT OF SCHOOLS

Patrick A. Soccorso
A.B./M.S./M.Ed.
Brown University
Union College, New York
Bridgewater State College
44 Whittier Drive, Scituate, Massachusetts
Office: Administration Building, 856 Main Rd. - 636-8252

#### **BUSINESS MANAGER**

Leon J. Lakin
B.Ed./M.Ed./C.A.G.S.
Keene State College - New Hampshire
University of Maine - Orono, Maine
690 Old County Road, Westport
636-4091

#### DIRECTOR OF CURRICULUM & INSTRUCTION

Margot desJardins B.A./M.Ed. 856 Main Rd., Westport 636-8252

# DIRECTOR OF PUPIL PERSONNEL SERVICES

Dr. Nancy Elizabeth Young B.S./M.A./M.Ed./C.A.G.S./Doctorate

#### SCHOOL DIRECTORY (cont.)

High School Principal Mr. Charles Menard, B.A./M.Ed. - 19 Main Rd. - 636-8861

Middle School Principal
Mr. John Mello, B.A. - History/M.Ed., C.A.G.S.
400 Old County Rd. - 636-4071

Westport Elementary School Principal Mr. Robert Smith, B.S./E.Ed., M.S./E.Ed., C.A.G.S. 380 Old County Rd. - 636-3315

> Alice A. Macomber School Mr. John L. DeFusco, Jr., B.S./M.Ed. 154 Gifford Rd. - 678-8671

Superintendent's Office
Mrs. Luella Kirby - Appointed October 30, 1977
Mrs. Anne Dyson - Appointed September 1980
Mrs. Lucille Bell - Appointed July 2, 1984
Mrs. Beverly A. Medeiros - Appointed October 7, 1985
Mrs. Delores Robertson - Appointed October 8, 1985 - L/A 1987-1988
Mrs. Paula Gendreau - Appointed December 9, 1985
Mrs. Doris A. Michaud - Appointed July 21, 1986
Mrs. Carol A. Borden - Appointed June 8, 1987

Secretary to the School Committee Mrs. Doris A. Michaud - Appointed July 21, 1986

School Physician Westport Family Medicine Center Dr. Dennis R. Callen - Appointed August 1987

Elementary School Nurse Mrs. Cynthia Azevedo, R.N. - Appointed February 28, 1983

Middle School Nurse Mrs. Dolores M. Simmons, R.N. - Appointed March 17, 1975

High School Nurse Mrs. Nancy Swanson, R.N. - Appointed September 11, 1989

Alice A. Macomber Nurse Mrs. Maureen Conboy, R.N. - Appointed September 25, 1989

#### SCHOOL CALENDAR

#### 1989

Tuesday, September 5	All teachers report to their buildings at 8:30 a.m.
Wednesday, September 6	Summer vacation ends; classes resume for all students (1-12)
Monday, September 11	Kindergarten classes commence
Friday, September 22	Inservice Day
Monday, October 9	Columbus Day - schools closed all day
Friday, November 10	Inservice Day
Wednesday, November 22	Thanksgiving recess begins at 12:00 noon
Monday, November 27	Thanksgiving recess ends; classes resume
Friday, December 22	Christmas vacation begins at close of school day

#### 1990

Tuesday, January 2	Christmas vacation ends; classes resume
Monday, January 15	Martin Luther King Day - schools closed all day
Friday, February 16	Winter vacation begins at close of school day
Monday, February 26	Winter vacation ends; classes resume
Thursday, April 12	Spring vacation begins at close of school day
Monday, April 23	Spring vacation ends; classes resume
Friday, May 18	Last Day for Seniors
Monday, May 28	Memorial Day - schools closed all day
Sunday, June 3	Graduation
Tuesday, June 25	Summer vacation begins at close of school day for students

#### **TERM ENDINGS 1989-1990**

Term 1	November 3, 1989	9 weeks	41 days
Term 2	January 19, 1990	10 weeks	45 days
Term 3	April 6, 1990	10 weeks	50 days
Term 4	Last day of school	10 weeks	49 days
			185 days

(This calendar contains 185 days - 5 snow days)

If there are no "no school" days because of weather conditions or other emergencies, the 1989-90 school year will end on Monday, June 18,1990.

#### NO SCHOOL ANNOUNCEMENTS

It is the policy of the School Department to issue no school bulletins or announcements through radio stations: WSAR, WBSM, WHTB, WHJJ, WPRO, WHIM, WNEV, WVBF, WJFD-FM, whenever driving conditions are, or seem likely to be dangerous. On doubtful mornings, the family radio should be turned to one of the above stations for the no school announcements. Please depend upon your radio rather than your telephone for obtaining this information as telephone lines have to be kept open. School may be cancelled during school hours due to inclement weather or emergencies. Parents should make provisions accordingly.

Parents must use their own judgement in regards to whether it is suitable for their children to attend school in stormy weather.

Patrick A. Soccorso, Superintendent

#### SCHOOL COMMITTEE MEETINGS ARE OPEN

The Westport School Committee meets on the second and fourth Monday of each month, September through June, unless announced otherwise in the news media. Meetings are held at the Westport Public School Administration Building, 856 Main Road at 7:00 p.m. in the School Committee Room and are open to the public.

#### ADMISSION TO THE SCHOOLS

Initial admission of kindergarten and grade one children is based solely on chronological age. Children who will become five years of age before October 1 are eligible for kindergarten in September of that school year. Children who will become six years of age before January 1 are eligible for grade one in September of that school year.

A vaccination certificate for immunization against diptheria, tetanus, pertussis, measles and polio must be presented to the school when the student enters for the first time, unless the child is exempted for medical or religious reasons.

A birth certificate must be presented by those pupils whose births were recorded outside of Westport.

#### SPECIAL NEEDS

The Department of Special Needs has undergone intensive evaluation during 1989. A review of Westport's ability to carry out the state mandated laws was conducted in April of 1989 through a State Department of Education Compliance Review. In addition, federally funded programs and services were judged as well.

These combined evaluations resulted in a commitment by the School Committee to upgrade and improve special education in Westport. In turn, their support provided the impetus to:

- · develop system-wide policies on special education
- · de-centralize the delivery of special education services to each school
- reorganize the process of special education to allow each school to search, refer, assess, and review students within their school building
- · bring the Westport Public Schools into compliance

In summary, a reorganization plan has been designed to decentralize special education to Westport schools as centralized policies are developed.

The plan provided intensive in-service staff development to teachers over a four-month period from September to December of 1989. Teachers undertook the workshops voluntarily and were trained in diagnostic test assessment. Westport professionals Marcie Grant, Sharon Horton, and Brenda Stone offered complimentary training services to their peers. They will continue ongoing support to teachers for the remainder of the year.

The reorganization plan also provides for the use of existing professionals to act as Educational Team Leaders in their schools to organize and chair meetings, keep records, and monitor services to students.

The collaborative and volunteer nature of these efforts is noteworthy. Westport is fortunate indeed to have educators with such support for students with special needs.

The Westport special needs population is currently 318. As of October, 1989, these students represented 16.5% of the total school population. This figure compares comparably with communities of equal demographic status (16.1%), the region (15.9%), and the state average (16.8%).

However, Westport sends 2.6% of special needs students to collaborative, out of district public programs, as compared to 1.2% from similar communities. Out of district placements increased from 27 students in 1987-88 to 37 students in 1988-89. At present, there are 34 students served by such public and private programs. Resultant tuition and subsequent transportation expenses have driven costs upward.

A concerted effort to offer programming within Westport for students currently served out of district has begun. A \$9,700 grant will serve to identify students' needs and match these with program design. The result will allow for the return of a portion of this population to schools within the community at reduced costs.

The upcoming months will provide a professional challenge to all as we learn to do more with less for the special needs children of Westport.

#### DIRECTOR OF CURRICULUM AND INSTRUCTION

This year we have undertaken a major initiative in the area of curriculum. During the first half of the year the specialized subject areas of Art, Music, Physical Education, Computer Education, and Health Education were thoroughly reviewed and revised for all grade levels. K-12. A Curriculum Handbook, containing the mission statement and scope and sequence of instruction in each of those subject areas was prepared by curriculum teams made up of parents, teachers, and administrators. Individual subject area Curriculum Handbooks were subsequently accepted and adopted by the School Committee.

Curriculum teams for Reading, Mathematics, English, and Science were organized in the fall for the purpose of reviewing and revising curriculum in the major academic subject areas. Those teams have all had a number of preliminary workshops to review current research, to formulate mission statements, program goals, and program objectives. Completed Curriculum Handbooks will be available this coming year. This is being done in order to improve the individual programs within each building and to coordinate the programs at the different school levels.

In addition to the curriculum work, a number of in-house staff development programs were held throughout the year in order to provide training and enrichment experiences for the teaching staff. Classes were offered in computer use, video production, writing process, math manipulatives, and a number of other areas. In order to encourage participation in after school in-house as well as off-site training programs, the school system this year adopted a Professional Development Credit policy which enables teachers to accrue in-house credit for workshop training and attendance at educational seminars. Many teachers have applied for and received such credit for attendance at such nationally acclaimed programs as "Math Their Way" and "Great Books".

Teacher training was also enhanced by the participation of six teachers who were awarded grants to participate in National Science Foundation programs. Peter Holt, David Sullivan, and Donna Goodrich of the Middle School were selected for an NSF Training Institute at Bridgewater State College. In addition, the Museum Institute for the Teaching of Science awarded summer studies grants to elementary teachers Helene Auger, Renee Teotonio, and Judy Carlson.

Parent participation in curriculum development has been especially noteworthy and extraordinarily beneficial over the past year. Members of the Parent Advisory Committee for the Curriculum participate fully in the curriculum workshops along with the teachers and administrators. The PACC was also successful in disseminating their first community-wide school system newspaper. Parents Peg Harris, Cindy Lavoie, Lorraine Kaiser, Kathy Grundy, Jean Prior, Sheila Martel, Dee Sylvia, Dottie Ryan, and Donna Pelchat contributed many commendable hours of PACC volunteer work.

)

The Health Education curriculum was substantially enhanced by the addition of the D.A.R.E. drug and alcohol awareness program which is being co-sponsored by the Westport Police and School Departments in a cooperative effort to provide our young citizens with the skills and training needed to cope with peer and social pressures. Detective Mario Lewis is now making this program available to students in grades five, eight, and nine. Additional health programs in peer-counseling and substance abuse issues have been provided for both teachers and students with funding from the Governor's Alliance Against Drugs.

Elementary level teachers have made great strides in revising the Reading and English programs through the implementation of whole-language and process approaches in these subject areas. Teacher initiative in developing these new techniques have led to a number of staff training programs in the

#### CURRICULUM AND INSTRUCTION (cont.)

process approach to the teaching of language. Open Court Reading, a whole-language approach, is being piloted in three elementary classrooms and a number of other teachers will soon be piloting additional new materials.

The efforts made in the past year to specify and to coordinate the school curriculums and to provide ongoing training to teachers in new instructional materials and techniques will be carried into the new year as we continue to advocate for continued student success, achievement, and well-being.

#### REPORT OF THE PRINCIPAL

#### WESTPORT HIGH SCHOOL

Westport High School was awarded a second year Carnegie implementation grant from the State of Massachusetts. The grant is designed to encourage public school employees to plan and develop innovative organization and management systems at the school building level in order to produce better learning opportunities for students and to empower parents, students, and school professionals. The grant program involves the sharing of decision making and is coordinated by Planning and Steering Committee Chairman, Dr. Anthony Coelho; Carnegie Facilitator, Virginia A. King; and Steering Committee Members, Dianne Rezendes, Mary Anne McQuillan, Manuel Cabral, Harry Proudfoot, Louis Finucci, Charles Menard, Paula Smith, Chester Millett, and Anthony Melli. Having this grant has allowed the high school to implement the following positive changes during the past year:

The new Governance system, under the constitution developed by the Carnegie Governance Committee and presented to the school committee during 1988-89 has become a reality. Members of the faculty, students, and parents have been elected as part of a legislative body which will help determine school policies. Full Assembly meetings are being held the first Friday of every month.

The Carnegie Instruction Committee organized a series of workshops on Co-operative Learning over the last eight months. They have also established a co-operative learning support group of 10-12 faculty members which meets monthly to discuss the use of that method of their classrooms.

An eight week workshop program on computer use for teachers was attended by more than forty faculty and staff members. An advanced course concentrating on Computer-Assisted Instruction and evaluation of software has been planned for early in 1990.

In addition, the Instruction committee has designed a three year in-service program that will expose teachers to a variety of classroom techniques and strategies. This winter, Dr. Anthony Rosselli will hold a workshop for interested staff on Advanced Organizer methods, while in the late Spring, a workshop on Inquiry will be held.

The Curriculum Committee has been investigating the Tech 2+2 program in conjunction with B.C.C. in hopes of offering a challenging and systematic program of study for high school students whose career choices will likely not require a four year degree. The following teachers attended special training programs at B.C.C. during this past summer: Mrs. Barros, Mr. Millett, Mr. McCabe, Mr. McMullen, Miss MacDonald, and Mr. Allen. The Curriculum Committee has also overseen the computerization of all course descriptions and orientation materials so that upcoming

#### WESTPORT HIGH SCHOOL (cont.)

changes, additions, or deletions can be promptly processed. They have also researched and obtained a number of instructional tapes which can be utilized in different subject areas.

The Carnegie Curriculum Committee also recommended a study of an interdisciplinary curriculum project. After preparation of a mock lesson plan, the staff was given the opportunity to draw up several possibilities and plans are presently underway to develop an interdisciplinary model which will organize all subject areas to utilize the interdisciplinary approach in presenting a one-day unit.

An informative monthly Carnegie Newsletter including a calendar of upcoming events and activities has been prepared under the direction of Public Relations Committee Chairperson, Dianne Rezendes. This newsletter is disseminated throughout the Massachusetts educational community as well as being mailed to the homes of all Westport students in grades 7-12.

Mr. Melli, Guidance Counselor at the High School, with the assistance of members of the community and the Carnegie Grant has initiated three new programs.

- 1) Founded a local chapter of the Key Club with the help of businessman, David Branco. A program was developed to provide services for students and citizens of Westport. The poor and elderly were some of the first groups to be helped. Members also sponsored an extremely successful Career Day Program with the Kiwanis Club at Westport High School involving over thirty five businessmen and women from our community, Bristol Community College, and Southeastern Mass. University.
- 2) SADD Students Against Driving Drunk, sponsored a number of workshops and assembly programs. Presentations were made at Westport High School, Westport Middle School and at various parent and student meetings. Students learned about the problems involved with drinking alcoholic beverages and how drinking and driving has been fatal to almost 50,000 Americans each year.
- 3) PEER COUNSELING Students began to realize that they could provide insights to their fellow students. Students first attended weekly seminars. Subject matter included: peer pressures, alcohol and drug abuse, rape, pregnancy, suicide, divorce, and communicating with peers and parents. Students were instructed in role modeling and performed improvisational skits which they shared with fellow students, parents, and faculty at various events throughout the school year.

)

Under the auspices of the Carnegie Program, Mr. Manuel Cabral, Robert McMullen, Betsey MacDonald, and Diane Silvia attended a drug and alcohol course at Brown University. The object of the course was to insure that the school community recognizes its responsibility to discourage drug and alcohol abuse by its students and to develop objectives and an action plan for how this could be carried out.

Finally, in November, 1989, Westport High School officially became a Professional Development School in conjunction with Southeastern Massachusetts University. Dr. Armand Desmarais, Chairman of the Education Department at the University, and Mrs. Virginia King of the High School will coordinate this cooperative venture designed to improve professional development opportunities for both new and experienced teachers.

#### WESTPORT HIGH SCHOOL (cont.)

The past school year has been one of very positive growth and development in the area of computer information systems. Both college preparatory and standard course students have taken advantage of microcomputer systems in the learning process. C.I.S. instructor, Mr. Donald McCabe, was chosen as a technical support specialist by the national Appleworks User Group and has been listed as such by the nationally prestigious magazine.

Westport High mathematics students, under Advisor, John Izzi, joined the New England Mathematics League. The League is composed of approximately 250 teams. In its first match, the mathematics team scored higher than 200 other schools and was in first place in its Bristol County Division.

The Journalism program at the High School continues to flourish. Today, the school paper, The Villager, is a professionally printed format published on a regular schedule. Each issue has twelve or more typeset pages containing 24-30 stories, 8-14 paragraphs, and over \$200.00 worth of advertising. Over thirty students are actively engaged in producing the Villager. The Villager won several state, regional and national awards and received a first-place ranking in American Scholastic Press Association competition and a second-place ranking from Columbia.

The International Exchange Club celebrated its tenth year of exchange with Futenma Senior High School in Okinawa, Japan. Westport High School students, faculty and parents hosted students from Futenma once again. Former Westport High School graduate, Ms. Kerry DeJesus, Class of 1985, served as advisor and chaperoned this year's contingent of Westport High School students who spent June and July in Japan. Ms. DeJesus, a graduate of Bates College, class of 1989 and a former Exchange Club member, majored in Japanese and is presently working and residing in Japan.

The new Interdisciplinary Study course developed by staff members, Louis Finucci, Bob Rayno, Betsey MacDonald, and Merry Hurley provides for students who are interested and qualified whose needs may exceed the current curriculum and/or who may have scheduling difficulties. This program provides creative cross-academic alternatives for students. Mrs. Hurley, who is presently monitoring the program has students involved in teaching a science unit at the Westport Elementary and others writing a musical. I.S.S. students are also provided with a specialist/mentor for assistance.

In June 1989, Mr. Edmie Bibeau (37 years), Mr. Richard Rego (26 years), and Mr. Richard Condon (22 years) retired from the Westport School System. These positions and that of Mr. Conca, industrial arts teacher who was riffed, were not filled.

#### REPORT OF THE PRINCIPAL

#### WESTPORT MIDDLE SCHOOL

Westport Middle School students have enjoyed a most successful and productive school year despite the limitations brought about by reductions in both staff and supplies. Areas affected include the flexibility in the scheduling of grades 7 & 8 students which was adversely affected by the elimination of one of the four teams of teachers serving this group. The suspension of our late bus program, as well as most of our afterschool activities, has made it dufficult to meet the needs of our students beyond the normal school day. Finally, participation in the Lloyd Center Environmental Studies Program which won national recognition in the National Teacher, has been decreased across the grades and most drastically in Grade 8. However, in spite of the limitations placed upon programs during the 1988-1989 school year, the faculty, students and administration have met the challenges with great determination.

The Drama Club presented two highly successful productions. "Charlotte's Web" and "Scrooge" both received acclaim.

The Lion's Club members continue to be most generous in their support of Quest, a prevention program, which is a major component of our health curriculum.

Student projects included the following: members of the Honor Society took part in a community service activity by working several weekends in a soup kitchen program in Fall River; and the Student Council organized a fundraiser to purchase a copy machine for the Media Center and a new scoreboard for our gym.

Our School Improvement Council allocated funds to provide enrichment materials to the social studies and art departments, as well as, audio visual equipment for the Media Center.

The Medieval Faire, a sixth grade project, was again a most successful and rewarding experience for all who participated.

Our grade 7 students participated in a grant-sponsored, study of the history of the whaling industry at the Head of Westport. "In Our Own Backyard" provided students with information related to the development of Westport.

Students continue to be recognized for both academic and athletic accomplishments. They are invited to attend honors assemblies, honors luncheons, and evening awards dinners held in our diningroom.

In June of 1989 these retirements occured. Mrs. Joan Bell retired following twenty-three years of service, Mrs. Elsie Mello after sixteen years of service and Mrs. Gertrude Maduro after twenty-one years of service.

The administrators of the Westport Middle school are proud of our accomplishments and stand ready to meet the challenges that are before us. Our goal is to work closely with parents, staff and students in providing the best possible education for each of our students.

#### REPORT OF THE PRINCIPAL

#### WESTPORT ELEMENTARY SCHOOL

I appreciate this opportunity each year to share with you the highlights of the events at the Westport Elementary School. Three key issues are presented for the Westport Elementary School in this annual report. First because of fiscal problems in Westport, as well as throughout the Commonwealth, many reductions or changes to programs and personnel have occurred. A second topic is the Westport Elementary School Parents and Teachers Organization's (WESPAT) activities as they continue to provide many exciting and motivating programs/experiences for our children. Finally, students at the Westport Elementary School in Grades 3, 4 and 5, this past spring continued to demonstrate their learned skills on the IOWA Test of Basic Skills and, for those children in Grade 3, results on the Massachusetts Basic Skills Tests were excellent. We can be proud of their continued hard work and successes.

#### REDUCTIONS

The student population at the WES continues to be approximately 570 students. However, the services for 300 of these children in grades three, four and five have changed significantly. Rather than five teachers at each of these grade levels working with students, one teacher from each grade level was eliminated. The result was that the class size jumped from an average of 17/22:1 per class to class sizes of 27/28:1. In actuality some classrooms increased by 7-11 students limiting the time that a teacher has to work with individual students.

Also, the WES's ability to provide an instructional program designed for independent and dependent learners was reorganized into heterogenious classrooms in Grades 3, 4 and 5. The necessary time for working with individuals, especially required by "at risk" students on a daily basis, was effectively eliminated. An evaluation of these changes will have occurred at the conclusion of the 1989-1990 school year.

The Science Lab program will no longer be provided by a science specialist with a "hands-on" activity for children each week. All science instruction will now take place in the regular classroom.

Finally, the Media Center staff was reduced by one paraprofessional. This reduction eliminates the library skills program for students. The story telling program for primary students has been severely reduced, as well. Hopefully, a Volunteer Program recently started will lessen the effects of this reduction.

#### WESPAT - Westport Elementary School Parents and Teachers

WESPAT continues to gain the support of the Westport Elementary School community with its fund-raisers. This year a budget of \$10,500 was established by the Advisory Board under the leadership of Mrs. Nancy McMillan, President. Then through two major events; the Bike-A-Thon, chaired by Mrs. Maxwell and the Christmas Bazaar, chaired by Mrs. Reynolds, this total was reached for enrichment activities and programs for the coming year. We hope that you will continue to support our fund-raising efforts.

Special programs held at the WES for the children with funding from WESPAT were: Len Cabral, Storyteller; "Robin Hood" by the Hampstead Players; "The Lorax" performed by the Enchanted Circle Players and "Tales of A Chinese Grandmother" by the You and Me Puppets.

#### WESTPORT ELEMENTARY SCHOOL (cont.)

In addition to these programs which were brought to the Westport Elementary School, the children took field trips as follows: Kindergarten, the Dartmouth Museum; Grade 1 Roger Willisms Park in Providence; Grade 2 Boston Aquarium; Barde 3 Plimouth Museum and Mayflower in Plymouth; Grade 4 The Newport Mansions; and Grade 5 New Alchemy Institute in Falmouth. Many thanks from the children for all your support for their enrichment programs.

#### WESTPORT ELEMENTARY SCHOOL TESTING RESULTS

This past year the children did very well in both the Iowa Tests of Basics Skills and on the Massachusetts Tests of Basic Skills. The following results are evidence that the programs and efforts of the teachers at the Westport Elementary School have been most productive.

Grade 3 - IOWA Results: Average grade equivalency of 4.41. The typical pupil at the Westport Elementary School scored as well or better than 70% of Grade 3 pupils in the country.

Grade 4 - IOWA Results: Average grade equivalency of 5.8. The typical pupil at the Westport Elementary School scored as well or better than 78% of Grade 4 pupils across the country.

Grade 5 - IOWA Results: Average grade equivalency of 6.31. The typical pupil at the Westport Elementary School scored as well or better than 64% of Grade 5 pupils in the country.

Massachusetts Basic Skills Tests are administered to the students in Grade 3 each year. This program was initiated to determine whether each school district in Massachusetts was providing a basic skills curriculum for all children. The passing mark for students on this test is a 65%. Our results this past year were excellent. They follow:

Reading - 99% (percent) of the students passed this test - only one (1) child did not meet the standard for this test, every other child had a 75% or higher grade.

Mathematics - 97% (percent) of the students passed this test - only three children were unsuccessful on this test and a total of five (5) had scores below 75%.

Writing Sample - 99% (percent) of the students passed this test - only one (1) child did not write an acceptable writing sample.

We can be proud of these results. I firmly believe that the Westport Elementary School's teaching staff and its academic curriculum demonstrate from these results the excellent programs and instruction that occurs at the WES. You, as taxpayers, can be proud of your support for these programs. Please continue to provide the necessary funds to ensure their continuation.

#### PERSONNEL CHANGES

Congratulations to Mrs. Phyllis Briggs, cafeteria manager at the Westport Elementary School who retired at the end of the school year. After thirty years of service to the Westport Schools, Mrs. Briggs will now enjoy some leisure time and her many hobbies in her retirement. Again, I wish to thank her for her dedicated service to our School/Town and wish her much happiness and fine health in the future. Mrs. Claire Gagne, former Assistant Manager at the Westport Elementary School, has been appointed as the new cafeteria manager at the Westport Elementary School. Along with Mrs. Briggs' retirement other changes in the area of personnel have occurred at the Westport Elementary School

#### WESTPORT ELEMENTARY SCHOOL (cont.)

during the year.

Mrs. Susan Amato, Computer Specialist, is now assigned full-time at the WES. This change increases the time children in Grades 1-5 are scheduled for computer instruction to 40 minutes a week. Additionally, Health instructional time has been increased for Grades 1-5 at the WES to 40 minutes a week. Miss Frances Melvyn, Health Specialist, serving as a long-term substitute, is providing the instructional needs in this area. Mrs. Elizabeth France was reassigned from Grade 5 to Grade 2. Mr. Robert St. Laurent was reassigned from a Grade 3 classroom to Grade 5. Finally, Mrs. Lynn Anderson, Special Needs Teacher, will be filling the maternity leave of Mrs. Elizabeth O'Hara.

#### Summary

This year saw many changes/reductions because of the fiscal crisis which exists in Massachusetts. We need your support at Town Meetings and with the School Budget so that other reductions do not occur. It is my feeling that the children of Westport are our most important product. I hope that you agree with me.

#### REPORT OF THE PRINCIPAL

#### ALICE A. MACOMBER SCHOOL

The following is a summary of the Annual Report for the Alice E. Macomber School. Included are some of our accomplishments for the year.

- (1) Personnel Changes: This year the Macomber School has seen several changes in personnel. They include:
  - (a) Mrs. Conboy ...... appointed school nurse
  - (b) Mrs. Tripp ...... appointed custodian
  - (c) Mrs. Silva (aide) ..... transferred to the Middle School
  - (d) Mrs. Michael ..... transferred to the computer teacher position
  - (e) Mrs. Fisher ..... new speech teacher
  - (f) Mrs. LaBran ..... new guidance counselor
  - (g) Mrs. Albanese ...... new health teacher
- (2) Basic Skills Testing: Again, I am pleased to announce that our grade 3 students did extremely well in the annual Massachusetts Basic Skills Testing Program. The summary reads as follows:

 Reading
 100% passed

 Math.
 only 1 scored below 65%

 Writing
 100% passed

- (3) Budget Cuts: Because of limited funding for our school budget, the following areas had to be eliminated:
  - (a) One paraprofessional position
  - (b) Our Science-lab program
  - (c) Science Express

#### ALICE A. MACOMBER SCHOOL (cont.)

- (4) School Improvement Council: This year our funds have been utilized in the following manner:
  - (a) Math. manipulatives for Math. Their Way and Math. Their Way of Thinking.
  - (b) Trade books for reading
  - (c) Cultural Programs

Note! School Improvement Council funds were reduced to 1/3 as a result of the state budget problems.

- (5) Macomber Parents' Group: As usual, our Parent Group is extremely helpful to our school. Their activities include:
  - (a) Volunteer help in special needs
  - (b) Room mothers
  - (c) Fundraisers for monthly-cultural programs at school
  - (d) Santa's Workshop
  - (e) Fashion Show
  - (f) Spaghetti Supper
  - (g) General assistance (i.e. Open House, Christmas and Spring Programs, etc.)
- (6) Spectrum Program: This year we have been able to expand our Spectrum Program to all grades. The schedule incorporates the following:
- (7) Sports Program: We continue to provide intramural sports for students in grades four and five. Flag football and softball are offered. Play-off games, topped by a championship game, conclude the programs.
- (8) Language Arts: We continue to promote language arts as a program involving reading, writing, and spelling (using "Reading and Writing Process"). In addition, we are piloting a new reading series in grade four ("Open Court") that emphasizes this language arts concept.
- (9) Special Programs: The Macomber School continues to offer a variety of special programs for our students. These programs supplement the regular academic offerings. They include:
  - (a) Reading (Open Court, Stevenson)
  - (b) ESL (English as a Second Language Program)
  - (c) Chapter 1 (remedial reading)
  - (d) Behavioral Modification Program
  - (e) Learning Disability Programs
  - (f) Project D.A.R.E. (Drug Abuse Resistance Education)
  - (g) Junior Achievement

By working together (School Committee, Administration, and Schools), we hope to continue to provide the best education possible for our students.

Respectfully submitted,

John DeFusco

Principal Macomber School

#### BUSINESS OPERATIONS

#### FOOD SERVICE

This program has been and is operating in a very satisfactory manner. Improved accounting procedures have been instituted that provides early identification of problems. Recent substantial cutbacks in surplus foods (meat, cheese, poultry, etc.) and recent food price increases will be a financial problem for the program.

#### BUILDING ACTIVITY

Design service for the Middle School Roof, Macomber Roof, High School Roof and High School Window Project are nearing completion. It is hoped that the projects will be completed during the 1990 summer period. We anticipate starting other Design Programs in the near future.

#### CUSTODIAL SERVICES

Due to recent budget constraints, three custodial positions have been eliminated. These reductions occured at the Middle and High Schools. These cutbacks are posing problems for these two buildings. Instead of areas being cleaned every day, there are some areas being cleaned on alternate days. This is not a satisfactory arrangement.

#### RADON GAS TEST

All school buildings have been tested for radon gas exposure. Out of 165 tests only three areas (Macomber Crawl Space and Garage and one room at the Middle School) had readings above an acceptable limit. These areas are in the process of being retested. In addition, we will be retesting two rooms at the Elementary School, even then the readings were in an acceptable range.

#### MIDDLE SCHOOL BOILERS

Three new boilers have been installed at the Middle School. They appear to be functioning very well. In order to promote a better environment, number 2 fuel is now being used instead of number 4 fuel with the new boilers. We anticipate that at a later date a gas line will be installed so that the school will have an alternate fuel system available to it.

#### HIGH SCHOOL SEWERAGE SYSTEM

This project has been completed. The Sewerage Pit and Syphon System have had extensive repairs. The pre-existing sewer line was left intact. To date we have witnessed no problem with the new system.

# SPECIALLY FUNDED PROJECTS

	Monies Received	Expended	(6/30/89) Balance
Article No. 20-FY88 Asbestos Survey	\$ 20,000	\$ 19,782	\$ 218*
Capitol Improvement Grant	2,490	-0-	2,490
Equal Educational Opportunity FY '89	44,673	37,450	7,223
Rental Income Account FY '89	1,800	1,350	450
E.C.I.A. Chapter 1	93,803	84,917	8,886
Social Services PL. #94-142 Title VI-B	64,793	57,171	7,622
Comprehensive Health Education			
and Human Services	53,373	53,373	-0-
Carnegie Grant FY '89	30,000	29,884	116
Essential Skills Remedial Chpt. 188	26,000	23,798	2,202
ECIA Chapter II FY '89	7,294	7,062	232
EESA Title II FY '89	1,223	1,218	5
Article #19-Maint. & Repair WMS Tennis Courts	65,000	50,085	14,915 *
Governor's Alliance Against Drugs FY '89	5,892	2,528	3,364
Gifted & Talented Project Spectrum	6,758	3,490	3,268
Westport School Improvement Fund FY '89	18,827	16,547	2,109
Instruction in the writing process	2,590	2,244	346
Occupational Educational Grant Proj. 1, 2, 3, 4	18,194	11,953	6,241
Horace Mann Grant FY '89	16,920	3,775	13,145
Holistic look at Special Education	906	906	-0-
School Wide Enrichment Training for K-5 Staff	1,868	1,676	192
Early Childhood #262-169-9-0331-4	14,181	8,070	6,111
Early Childhood Allocation	1,993	1,993	-0-
Westport Elem. School Vandalism	4,350	4,790	(440)
Westport High School Ball Field Ins.	5,300	5,267	33
Article #8 Fencing & Related Work WHS	1,308	1,227	61 *
Article #21 WHS Design/Renovation	1,440	-0-	1,440 *
Article #4 Macomber Asbestos Removal	1,050	-0-	1,050 *
Article #18 FY '85	15,264	240	15,024
Article #22 FY '88 Major Maint.	7,028	5,330	1,698
Project taking charge	9	-0-	9
WES Vandalism Insurance claim	28	-0-	28
E.E.S.A. Title II Science & Math	1,037	-0-	1,037
Art Litigation	26	-0-	26

<sup>\*</sup> Returned to Town

#### **ENROLLMENT AS OF OCTOBER 3, 1989**

#### ALICE A. MACOMBER SCHOOL

Grade	Kindergarten	32
	1	54
	2	49
	3	54
	4	34
	5	46
		269

#### WESTPORT ELEMENTARY SCHOOL

Grade	Kindergarten	74
	1	91
	2	90
	3	104
	4	109
	5	104
		572

#### WESTPORT MIDDLE SCHOOL

Grade	6	156
	7	160
	8	165
	Ungraded	12
		493

#### WESTPORT HIGH SCHOOL

Grade	9	118
	10	124
	11	107
	12	98
		447

Total Enrollment ...... 1,781

#### FINANCIAL STATEMENT - JUNE 30, 1989

School Funds - July 1, 1988			\$7,649,185
Prior Year Bills			849,048
Less Expended July 1, 1988 - June	30, 1989		8,045,791
Less Encumbered			452,404
Balance June 30, 1989			38
Receipts:			
State Aid School Aide GL Chapt	er 70		\$2,378,961
Tuition for State Ward	s		-0- •
Construction of Schoo	l Projects		130,855
Transportation of Pup	ils		202,080
Total Revenue from the Commo	onwealth		\$2,711,896
* Received 8/14/89 \$86,822			
Special Accounts:	Food Service	Athletic	Summer School
Balance July 1, 1988			
(Revolving)	\$ 78,179	\$2,390	\$3,873
Local Appropriation	N/A	N/A	N/A
(1) State Aid	11,750	N/A	N/A
(2) Federal Aid	60,295	N/A	N/A
Sales	236,033	N/A	N/A
Other Receipts	8,376	N/A	2,005
Total Balance and Receipts	\$394,633	\$2,390	\$5,878
Expenditures:			
Salaries	\$165,827	N/A	\$4,375
Supplies and Materials	147,868	N/A	4
Other Expenses	1,565	159	509
Acquisition and Replacement			
of Equipment	3,255	N/A_	N/A
TotalExpenditures	\$318,515	\$ 159	4,888
Balance June 30, 1989	\$ 76,118	\$2,231	\$ 990

#### WESTPORT TEACHERS - AS OF DECEMBER 31, 1989

L/A - Leave of Absence A - Appointed Ret. - Retired T - Transfer Res. - Resigned NR - Not Reappointed - HIGH SCHOOL - GRADES 9-12 -Charles R. Menard, Jr. - Principal Stonehill College A-9/60 A.B. - Social Studies Bridgewater State College 1962 M.Ed. - Education Manuel T. Cabral - Vice-Principal Bridgewater State College 1977 A-6/77 M.S. - Phys. Ed./Math David Allen University of Maine 1970 A-1/75 B.S. - Education/English Ioan Albanese Bridgewater State College 1969 A-3/70 B.S. - Phys. Ed. Irene Barros Salve Regina College 1969 A-8/86 B.A. - Math Edmie P. Bibeau, Ir. Providence College 1952 A-9/52 B.A. - Biology, M.Ed. Bridgewater State College 1960 Michael Burke Southeastern Mass. Univ. 1975 A-2/85 B.A. - Psychology Gustin N. Cariglia Southeastern Mass. Univ. 1981 A-7/84 B.A. - History

Joan Carpenter

B.S. - Phys. Ed.

Rosemarie Choquette

B.A. - Math M.A.T.

Anthony Coelho

B.A., M.A., Phd.

Jane Dybowski

Calvin Ellinwood

Louis Finucci, Jr.

B.S. - Business Admin.

B.A. - Soc. Studies/Latin I, II

B.S. - Science

Western Kentucky Univ. 1967

Bridgewater State College 1969

Harvard University 1970

Brown University 1973/1980

Bridgewater State College 1976

1973

A-9/67

A-9/70

A-8/87

A-8/80

A-2/75

A-10/61

Bryant College 1972

Providence College 1958

# - HIGH SCHOOL (cont.) -

Wanda Francis B.S Business Ed.	State Teachers College	A-9/55
Steven Fezette B.A Elem. Ed./History M.A Special Needs	University of Rhode Island 1976	A-3/77
Merry K. Hurley B.A Speech/Theatre M.A.T English	University of Tennessee 1971 Rhode Island College 1975	A-5/73
Ann Kamm B.A French	Southeastern Mass. Univ. 1973	A-5/73
Patricia Kehoe B.A English	Southeastern Mass. Univ. 1975	A-8/76
Paul Larrivee B.S./M.Ed English Dept. Head	Bridgewater State College 1959-1963	A-9/59 R-12/29/89
Paul M. Leite B.S Textile Tech./Science	Bradford Durfee College of Tech.	A-9/65
Glenn Lincoln B.A./M.Ed Math	Bridgewater State College 1973-1978	A-5/73
Betsey MacDonald B.F.A A - Science	Southeastern Mass. Univ. 1973	A-8/86
Donald McCabe B.A Social Studies	Providence College 1977	A-8/86
Marcel Marchand B.A French M.Ed Media Center	Providence College 1977 Bridgewater State College 1964	A-8/56
Mary Ann McQuillan B.A M.Ed.	Southeastern Mass. Univ. 1969 Boston University 1970	A-9/71
Patricia Marujo B.S Business Admin.	State Teachers College Salem 1957	A-9/57
Janice Migneault B.A English, M.A.T.	Barrington College 1968	A-8/72
Chester Millet B.A Bus. Adm./Soc. Studies/Math	Framingham State College Bridgewater State College Massasoit Community College	A-6/87

# — HIGH SCHOOL (cont.) —

John Moniz B.A., M.A Biology	Bridgewater State College 1972-1980	A-8/72
Lynette Ouelette B.A French	Amhurst College 1961	A-7/84
Harry Proudfoot B.A English	University of Mass. 1975	A-6/85
R. Robert Rayno B.S Art	Mass. College of Art 1960	A-9/62
Raymond T. Ready B.S Physical Ed.	University of Bridgeport 1967	A-7/67
Richard Rego B.S., M.Ed Math	Bradford Durfee College of Tech. 1962 Bridgewater State College 1967	A-9/62 R-3/10/89
Dianne Rezendes B.S Math	Southeastern Mass. Univ. 1975	A-1/77
Michael Roy B.A Social Studies	Southeastern Mass. Univ. 1975	A-8/70
Antonio Sardinha, Jr. B.S Ind. Arts/Mech. Drawing	Bradford Durfee College of Tech. 1962/S.M.U.	A-11/62
Mary E. Silva A.B./M.Ed Portuguese	Salve Regina College 1962 Bridgewater State College 1964 University of Lisbon 1967	A-9/62
Gail M. Silvia B.A Pol. Science/Soc. Studies/ Portuguese, M.A.T History	Southeastern Mass. Univ. 1976 Bridgewater State College 1973	A-6/77
Paula Smith B.S Spec. Needs M.A./M.S.	Castleton State Vermont 1970 State Univ., Assumption College 1980	A-9/73
Joseph F. Szala B.S./M.Ed Voc. Agriculture Science, Ind. Art	University of Mass. 1957 Rhode Island College 1971	A-10/62
Robert Wood B.S Special Ed.	Bridgewater State College 1974	A-8/74

# - MIDDLE SCHOOL - GRADES 6-8 -

John L. Mello, Principal	Bridgewater State College 1961	A-9/61
B.S History/M.Ed., C.A.G.S.	Bridgewater State College 1987	A-8/85
Thomas Librera - Vice-Principal B.A Social Studies	Southeastern Mass. Univ. 1975	A-8/89
Michael J. Borges B.A Social Studies	Bridgewater State College 1973	A-8/74
Mary Jane Connell B.S Elem. Ed.	Millersville Univ. of Pennsylvania	A-6/88
Anna-Marie Cote B.A Elem. Ed Reading	Framingham State 1972	A-9/87
Nancy DeFaria B. Mus Music Ed.	Barrington College 1968	A-3/70
Marion DiGiammo B.A Elem. Ed./Math	Fitchburg State College 1976	A-8/81
Ann Marie Dostou B.S Math	Southeastern Mass. Univ. 1977	A-9/77
Ronald Dumais B. Mus Music Ed.	University of Mass. 1981	A-6/86
Margery Eagles B.A English M.A.T.	Southeastern Mass. Univ. 1972 Rhode Island College 1977	A-6/72
Doris Ferreira B.A Spec. Ed./Elem. Ed.	Salve Regina College 1981	A-1/83
Jean S. Flynn B.F.A Art	Southeastern Mass. Univ. 1974	A-5/75
Leonard Freeman B.S Biology/Science	Southeastern Mass. Univ. 1974	A-7/83
Carol Gaisford B.S English	Bridgewater State College 1966	A-2/68
Glenn Gardner B.A History	Southeastern Mass. Univ. 1978	A-9/84
Frances Gilchrist B.S., Elem. Ed.	Bridgewater State College 1972	A-8/87

#### - MIDDLE SCHOOL (cont.) -

Emery Gomes B.S English, M.Ed.	Bryant College 1967 Suffolk University 1980	A-9/72
Stephen Gomes B.A - English, M.Ed.	Roger Williams College 1970 Suffolk University 1980	A-7/71
Donna Goodrich B.A Biology	Salve Regina College 1970	A-9/86
Jeffrey Hague B.S Science, Biology	University of Mass. 1973	A-4/73
Carol Halpin B.S., M.Ed Reading S.S	Mercy College 1960 Rhode Island College 1971	A-5/71
Peter Holt B.S Elem. Ed.	Bridgewater State College 1976	A-9/84
Florence Hurley B.S Reading, M.Ed.	University of Rhode Island 1953 University of Hawaii 1970	A-6/72
Lynda Jacobvitz B.A., M.S Speech Pathology	University of Denver 1983 Boston University 1985	A-10/89
Deborah K. Janik B.A., M.Ed Special Ed.	Salve Regina College 1982 Rhode Island College 1988	A-8/88
Deborah Johansen B.S Phys. Ed./Health	University of R.I. 1978	A-1/85
Joann Lambert B.S Math	Southeastern Mass. Univ. 1977	A-1/78
Jeanne Latessa B.A French	Stonehill College 1966	A-6/74
Frederick Lawton B.A English	Providence College 1965	A-9/65
Jeanne Leona B.S Crim. Justice/Elem. Ed.	Salve Regina College 1981	A-4/85
Elsie R. Mello B.A Social Studies	Southeastern Mass. Univ. 1973	A-5/73 R-6/89
Geraldine Mullaly B.S Math	Bridgewater State College 1971	A-6/71

# - MIDDLE SCHOOL (cont.) -

James O'Hara B.A History, M.A.	Framingham State College 1977	A-9/84
Andre Provost B.A Math	Bridgewater State College 1969	A-6/76
Joseph Reddington B.S Phys. Ed.	University of Mass. 1986	A-6/87
Patricia Rogler B.Ed., M.Ed.	Rhode Island College 1964/77	A-7/89
Constance Strauss B.S Ther. Recre./M.Ed Health	University of Mass. 1973 Bridgewater State College 1982	A-8/87
David Sullivan B.S Science, M.Ed.	Bridgewater State College 1977 1983	A-2/77
Joel Sullivan B.S Spec. Ed., M.Ed.	Fitchburg State College 1973 Rhode Island College 1983	A-8/74
—1	ELEMENTARY SCHOOL —	
Robert Smith - Principal B.S./E. Ed., M.S./E. Ed. C.A.G.S Administration	Bridgewater State College 1968 Bridgewater State College 1972	A-7/85
Ruth Young - Asst. Principal B.A Psy. M.Ed Elem. Ed. C.A.G.S Administration	Northeastern Univ. 1970-72	A-10/82
Joanne Allen B.S Grade 3	Bridgewater State College	A-7/72
Rita Anderson B.S./M.Ed.	City Univ. of N.Y. 1964 University of Missouri 1982	A-10/88
Susan Amato B.A Elem. Ed. Cert Computer Ed.	University of Mass. 1968 California State Univ. 1988	A-8/88
Sandra Armstrong B.A Grade 4	Barrington College 1963	A-9/69 T-Remedial Read. 1984
Helene Auger B.S., M.Ed Grade 4	Bridgewater State College 1970	A-4/70

# — ELEMENTARY SCHOOL (cont.) —

Judith Carlson B.S., M.A Special Ed.	Iowa Wesleyan College 1965	A-8/78
Muriel Croft B.A - English - Elem. Ed.	Southeastern Mass. Univ. 1970	A-11/84
Regina Damm B.S., M.Ed Grade 4	Bridgewater State College 1963	A-5/63
Patricia Deane B.S., M.Ed Grade 4	Bridgewater State College 1973	A-6/73
Ingeborg DeFusco B.S Grade 1	Bridgewater State College 1973	A-9/76
Linda Desmarais B.S Music	Hiram College 1969	A-6/69
Lauren Driscoll B.S Elem. Ed.	Fitchburg State College 1987	A-9/87
Carol Duby M.Ed Art/Education	Rhode Island School of Design 1959 College of William and Mary 1964	A-7/86
Pamela Dumas B.S Grade 3	Boston University 1965	A-9/80
Linda Eastwood B.A Elem. Ed./Psychology	Southeastern Mass. Univ.	A-2/78
Diane Finucci B.S., M.Ed Grade 1	Bridgewater State College 1968	A-5/68
Mary Elizabeth France B.A., M. Ed Grade 5	Cardinal Cushing College 1971	A-11/71
Madeleine Gonsalves B.A Kindergarten	Boston College 1967	A-9/71
Nancy Gorman B.S Grade 5	Bridgewater State College 1967	A-5/72
Sandra Hague B.A Elem. Ed.	Southeastern Mass. Univ. 1972	A-8/72
Catherine Ibbotson	Southeastern Mass. Univ. 1972	A-8/72

)

## — ELEMENTARY SCHOOL (cont.) —

Joan Manchester B.S Grade 4	Bryant College 1971	A-11/70
Pamela Peckham-Chace B.A Grade 5	Southeastern Mass. Univ. 1973	A-9/75
Branda Peixe B.S Elem. Ed.	Bridgewater State College 1973	A-8/74
Janet Pelletier B.S Elem. Ed.	Bridgewater State College 1974	A-8/86
Maureen Pride B.S Grade 1	Rhode Island College 1969	A-9/68
Nancy Raczka B.S., M.Ed Computer Tech.	Lowell State Teachers College 1968	A-9/68
Robert St. Laurent B.Ed Music	Lowell State Teachers College 1969	A-5/88
Linda Stafford B.S Grade 1	Bridgewater State College 1971	A-5/71
Joan Travers B.S., B.A Grade 3	Southeastern Mass. Univ. 1974	A-9/76
_	ALICE A. MACOMBER —	
John L. DeFusco - Principal B.S., M.Ed Elem. Ed.	Fitchburg State College 1964 Rhode Island College 1970	A-9/64
John T. Sullivan - Teaching V.P. B.S., M.Ed Elem. Ed.	No. Adams State College 1968 1970-73	A-5/72
Beverly Bond B.S Elem. Ed.	Bridgewater State College 1964	A-3/64
Gerald Boucher B.S Grade 5	Southeastern Mass. Tech. Institute 1964	A-9/67
Sandra Boudakian B.S Grade 4	Bridgewater State College 1966	A-3/66
Linda Brown B.S Grade 3	Bridgewater State College 1967	A-5/67
Mary Beth Dowd B.S Grade 4	Bridgewater State College 1961	A-11/75

# - ALICE A. MACOMBER SCHOOL (cont.) -

Susan Dumais B.A Grade 3	College of Our Lady of the Elms 1970	A-5/70 L/A-79/80 Ext. L/A-80-81 A-6/88
Sally Harrington B.AGrade 2	University of Missouri 1966	A-1/85
Gladys Kirby B.A Grade 1	University of Mass. 1966	A-3/70
Constance Larkin B.S Grade 1	Bridgewater State College 1970	A-5/70
Carol Michael B.S., M.Ed Science/Reading	Bridgewater State College 1972 Rhode Island College 1978	A-8/74
Joanne Morris B.S Elem. Ed.	Bridgewater State College 1963	A-5/88
Christine Mullen B.A Art	Newton College 1968	A-6/57
Catherine Shockro B.A., M.Ed Science/Reading	Stonehill College 1972 Bridgewater State College 1978	A-7/72
Bruce Vincelette B.S., M.Ed Grade 4	No. Adams State College 1971 Bridgewater State College 1981	A-5/71
	— SPECIAL NEEDS —	
Christine Carlile B.S., M.Ed Spec. Needs M.Ed., Sec. Spec. Needs	Keene State College 1979 Salve Regina College Rhode Island College	A-7/85
Doris Ferreira B.A Spec. Ed./Elem. Ed.	Salve Regina College 1981	A-1/83
Deborah Janik B.A Spec. Ed. M.Ed Mild/Moderate	Salve Regina College 1981 Salve Regina College 1988	A-8/88
Lorna Kirkpatrick B.A Elem. Ed. M.Ed Spec. Ed.	University of New Hampshire 1964 Boston College 1967	A-8/88
Jeanne Leona B.S Crim. Justice/Elem. Ed.	Salve Regina College 1981	A-4/85

## - SPECIAL NEEDS (cont.) -

Judith Carlson B.S., M.A Spec. Ed.	Iowa Wesleyan College 1965	A-8/78
Elizabeth O'Hara B.S Spec. Needs	Rhode Island College 1981	A-1/83
Rita Anderson B.S Elem. Ed. M.Ed Spec. Ed.	City Univ. of New York 1964 Univ. of Missouri at Kansas City 1982	A-10/88
Gerald Rivard B.S Elem. Ed.	Providence College 1972	A-1/75
Cynthia Rodrigues B.S., M.Ed./Spec. Ed	Bridgewater State College 1970 Bridgewater State College 1977	A-3/70
Judith Souza B.S., M.Ed Spec. Ed.	Bridgewater State College 1971	A-2/75
Joel Sullivan B.S. Spec. Ed., M.Ed.	Fitchburg State College 1973 R.I. College	A-8/74
Rene Teotonio B.S. Spec. Ed.	Fitchburg State College 1982	A-8/88
Kathleen Thibault B.S Spec. Ed.	Bridgewater State College 1977	A-1/78
	— ELEMENTARY PHYSICAL EDUCATION —	

Barbara Wordell	Bridgewater State College	A-1/78
B.S., M.Ed Phys. Ed.		

## - INSTRUMENTAL MUSIC DIRECTOR -

Ronald Dumais	University of Mass. 1981	A-6/86
B.A Music		

# - INSTRUMENTAL MUSIC BAND DIRECTOR - HIGH -

Scott Frost	Berklee College of Music 1985	A-9/89
B.A Music		

## - GENERAL MUSIC - W.E.S. -

Linda Desmarais B.A. Hiram College 1969

A-6/69

## - GENERAL MUSIC - A. A. MACOMBER-

Jane Dufault
B.A. - Music Ed.

Lowell State College 1975

A-12/77

L/A-84-85

## - HIGH SCHOOL GUIDANCE COUNSELORS -

Virginia King A.B., M.Ed., C.A.G.S. Catholic University 1964 Boston State College 1971

A-4/73

3.5.

Bridgewater State College 1971

Anthony Melli B.A., M.S.

Long Island University

A-6/72

## - MIDDLE SCHOOL GUIDANCE COUNSELORS -

Mariette Paine

Bridgewater State College 1962

A-9/66

B.S., M.Ed., C.A.G.S.

1973-1974

A-6/84

Janice Williams

University of Mass. 1972 University of Nebraska 1973 Bridgewater State College 1979

## ELEMENTARY SCHOOL GUIDANCE COUNSELOR —

Christine Staskiewicz B.A. Elem. Ed. Annhurst College 1977

A-7/86

M. Ed./Guidance

## - ALICE A. MACOMBER GUIDANCE COUNSELOR -

Edith LaBran B.A. - English Salem State College 1973 Salem State College 1978

A-11/87

M. Ed. Guid. & Counseling

#### - SPECIAL SERVICES -

Government Projects - Chapter I John L. DeFusco, Jr., Director

B.S., M.Ed.

Fitchburg State College 1964 Rhode Island College 1970

A-9/64

## - SPECIAL SERVICES (cont.) -

Colleen E. DeNardo	Southeastern Mass. Univ. 1974	A-9/76
B.A Remedial Reading		
Ethel Rodrigues	Southeastern Mass. Univ. 1974	A-1/76
B.A Remedial Reading		
Melissa Gell	Bridgewater State College 1975	A 7/75
M. Ed.	Bridgewater State College 1973  Bridgewater State College 1981	A-7/75
M. Ed.	Bridgewater State College 1961	
Early Childhood		
Kathleen Duffy	Bridgewater State College 1976	A-8/84
B.A., M.S. Remedial Reading		
Diagnostician		
Marcie Grant	Southeastern Mass. Univ. 1975	A-8/83
B.A., Psych., M.Ed./Spec.Ed.	Central Michigan Univ. 1979	
Psychologist		
Sharon Horton	Northeastern Univ. 1974	A-3/86
B.A./M.Ed Psych., C.A.G.S.	R. I. College 1977	
	CITALO II AFACALATA	
	- CLERICAL PERSONNEL —	
Lvdia Santos	Office Clerk - High School	A-9/70
Elizabeth Thomoson	Office Clerk - High School	A-6/72
Christine Cabral	Office Clerk - High School	A-3/77
Cimiotine Cubin		T-High School
Lorraine Brown	Guidance Clerk	A-10/77
		T-High School
		10/85
Gertrude Maduro	Office Clerk - Middle School	A-9/68
		Ret-9/89
Margaret Amaral	Office Clerk - Middle School	A-9/75
		T-9/85
Delores Robertson	Office Clerk - Middle School	A-6/72
		T-9/89
M. Jalian E. Lainn	Office Clerk - Westport Elementary	A-4/74
Madeline E. Leite	Office Clerk - Westport Elementary	A-4/74 A-7/76
Mary Trepanier	Office Cierk - Westport Elementary	L/A-84-85
		A-10/84
		A-10/04
Joan Fuller	Office Clerk - Macomber School	A-9/81
Journ and		

## - PARAPROFESSIONALS -

Media Center		
Judith Medeiros	Middle School	A-1/86
Leona Andrade	Elementary School	A-4/77
Special Needs		
Natalia Silva	Alice A. Macomber School	A-5/84
Agatha Beaulieu	Alice A. Macomber School	A-9/74
rigatiia Deadilea	Ance A. Macomber School	A-3/14
Claudette Alberto	Westport Elementary School	A-8/88
Jeanne Gizzi	Westport Elementary School	A-9/87
Irja Meerback	Westport Elementary School	A-4/86
Elaine Marshall	Westport Middle School	A-5/86
Deborah Pelland	Westport Middle School	A-9/88
Patricia Morse	Westport Middle School	A-10/88
Linnea Assad	Water Hills L. I	1 11/01
Diane Silvia	Westport High School	A-11/84
Diane Silvia	Westport High School	A-9/87
	— CAFETERIA PERSONNEL —	
Janice Benoit		A-9/75
Elizabeth Carvalho	Alice A. Macomber Manager - Appt. 10/89	A-6/84
Ora Caya		A-3/83
Claire Gagne	W.E.S. Manager - Appt. 9/89	A-11/77
Beverly Graves		A-12/83
Nancy Raposa		A-2/73
Rose Sutcliffe		A-2/84
Jean Thiboutot		A-9/75
Bernice Vieira (L.O.A.)		A-1/73
Joan Gagne		A-3/83
Veronica Kirby		A-6/85
Mariette Mandly	Middle School - Manager - Appt. 10/85	A-6/85
Rose Rebello		A-11/85
Nancy Medeiros	High School - Manager - Appt. 10/85	A-10/86
Janice Carvalho		A-3/85
Lucia Ferreira		A-5/88
Diane Pacheco		A-8/88
Priscilla Materia		A-10/89
	— CUSTODIANS —	
Richard Hamel	Macomber School - Head Cust.	A-8/70
Rosemary Saunders	Macomber School	A-7/88
		11-1700
Dennis Auclair	Middle School - Head Cust.	A-7/72
Andre Bedard	Middle School - Night Shift	A-8/84

# - CUSTODIANS (cont.) -

Richard Landry	Middle School	A-5/85
Russell Robertson	Middle School	A-7/88
Robert Kirby	High School - Head Cust. Appt. 11/88	A-7/82
Roger Fontaine	High School - Night Shift	A-11/88
Daniel Souza	High School - Night Shift	A-12/88
James Pacheco	High School	A-3/86
John Rodrigues	Elementary School - Head Cust.	A-11/71
Robert Saunders	Elementary School - Night Shift	A-1/87
Robert Samson	Elementary School	A-7/83
James Correia	Maintenance/Security	A-5/88
Michael Duarte	Maintenance	A-9/82
George Simmons	Maintenance Supervisor	A-2/86
Richard Bates	Courier	A-7/82

## - TRANSPORTATION CONTRACTORS -

Karen Carreiro Rudolph Carreiro Albert J. Enos, Jr. Antone Estrella Edward Pires Francisco Pires

## SPECIAL NEEDS TRANSPORTATION

Awarded Special Needs routes with a contract

G.E. Henriques d/b/a Deliverance Enterprise

# EMPLOYMENT PERMITS and EDUCATIONAL CERTIFICATES ISSUED DURING THE YEAR 1989

**Employment Permits:** 

For Full Time Out-of-School Membership	11
For Part Time In-School Membership	223
Total Employment Permits Issued	234

## **GRADUATION EXERCISES**

Harold S. Wood Auditorium June 4, 1989

## **PROGRAM**

Processional - "Pomp and Circumstance"

W.H.S. Band - Peter Davis, Director		
Invocation		
Speaker		
Presentation of Diplomas		
Recessional		
MARSHALS		
William McQuoid		
CLASS OFFICERS		
Kelly KenyonPresidentMarcy L. RodriguesVice-PresidentCheryl Lynne GreenhalghSecretaryAlyson PimentalTreasurer		
AWARDS		
Harvard Book Award		
Presidential Academic Fitness Awards		

Peter Cruz
Gregg Garnett
Teresa Landry
Kevin Lord
Candace Manchester
Eileen McQuoid
Antone Oliveira
Joseph Pereira
Michelle Rayno
Cheryl Souza
Amy Stagemeyer

Floor

# AWARDS (cont.)

Presidential Academic Fitness Awards (cont.)	,		
Holly Gifford			
Kristina Page			
Monique Rioux			
Academic Awards			
Attendance			
Journalism Michelle Rayno	)		
David Costa			
Science	,		
Eileen McQuoid			
English Eileen McQuoid	1		
Theatre Arts			
Mathematics Kristina Page			
Eileen McQuoid	1		
Social Studies	,		
Latin	t		
Art (Portfolio)	1		
Art	2		
Business Jennifer Raposa	1		
Industrial Arts	1		
Computer Education Jennifer Raposa	1		
Christina Besse	e		
French Eileen McQuoid	1		
Portuguese Lorianne Couto	0		
Citizenship			
Bonnie Young	g		
Principal's Award	S		
Spanish Michelle Duquette	e		
Karen Audette	e		
Band	0		
Carnegie Award	n		
Katherine Gibbs Award	s		
Daughters of the American Revolution Eileen McQuoic	d		
U.S. Army Reserve Nat'l Scholarship Athletic Award	d		
Candace Manchester			
American Legion Award Eileen McQuoic	d		
Kevin Loro	d		
SCHOLARSHIPS			
American Legion			
Monique Riour			
Wendy Kirbs	y		

)

A.F.S.C.M.E. Bonnie Young

## SCHOLARSHIPS (cont.)

Head of Westport Fire Association
Albert Lees
Lees Market
Portuguese American Civic League
Westport Art Group
Westport Fair
St. John's Women's Guild
Westport Police Association
Lt. Richard Parker Memorial
Westport Women's Club
Douglas Tripp Memorial
Westport Permanent Firefighters
Sakonnet Striders
Highland Squares
Westport Junior Miss
Steven D. Cabral

## SCHOLARSHIPS (cont.)

William A. Holden Memorial
Westport Republican Town Committee
Norman Kirby Memorial
Dorothy W. Smith Eileen McQuoid
Jodi DeMello Memorial
Westport Lion's Club
Everett Coggeshall Memorial
Earl H. Wood Memorial
Keith Morris Memorial
Commonwealth Scholars
National Honor Society Eileen McQuoid
Betsey W. Taber
Westport Federation of Teachers
Elks Kevin Lord Eileen McQuoid
Student Council

# SCHOLARSHIPS (cont.)

Student Council (cont.)	
	Kelly Farrell
	Matthew Rodrigues
	Cheryl Greenhalgh
	Kelly Kenyon
	Joseph Pereira
	Kevin Lord
	Antone Oliveira
Roger and Dorothy Ach	neson Memorial Andrea DeFusco
	Paula Desrosiers
John Hickey Memorial	

### THE PEOPLE WHO REPRESENT YOU

GOVERNOR His Excellency, Michael S. Dukakis (D)

> Room 360, State House Boston, MA 02133

SENATORS in CONGRESS The Honorable Edward M. Kennedy (D)

> S.R. - 113, United States Senate Washington, D.C. 20510

2400 John F. Kennedy Federal Building

Boston, MA 02203

The Honorable John F. Kerry (D) Russell Senate Office Building, Rm. 166

Washington, D.C. 20510

REPRESENTATIVE in CONGRESS

4th DISTRICT

The Honorable Barney Frank (D) 1030 Longworth Building

Washington, D.C. 20515

SENATOR in GENERAL COURT

2nd BRISTOL DISTRICT

The Honorable Thomas C. Norton (D)

Room 407, State House Boston, MA 02133

REPRESENTATIVE in GENERAL COURT

8th BRISTOL DISTRICT

The Honorable Edward Lambert (D)

State House

Boston, MA 02133

## BRISTOL COUNTY COMMISSIONERS

P.O. Box 208 Taunton, MA 02780

Silvester Sylvia, Chairman M. Earle Gaudette Richard Johnson Marc J. Santos, Esq., Clerk of the Board

229

## TOWN OFFICES

Town Accountant	
Administrative Assistant	636-2115
Appeals Board	
Assessors, Board of	
Building Dept. (Wire, Gas, & Plumbing)	
Cemetery Department	
Conservation Commission/Soil Board	
Health, Board of	636-5238
(Dump closed Tues., & Wed.)	
Highway Department	
Personnel Administrator	
Planning Board (Cindy Dubois)	
Registrar of Votes	
Selectmen, Board of	
Tax Collector	
Town Clerk	
Treasurer	636-5259
MUNICIPAL DIRECTORY	
EL GENORMON	
EMERGENCY	
Ambulance	
Fire	
Police	
Mass. Poison Information Center	-682-9211
PUBLIC SAFETY (Business Numbers)	
Civil Defense	
Police	
Detective Room	
Fire - Central Village	
Head	
Briggs Road	
State Police (Dartmouth)	993-8373
HUMAN SERVICES	
Community Nurse	
Council on Aging	
Veteran's Office	
Citizens for Citizens	672-2221
D. Off.	
Dog Officer	
Harbormaster	
Housing Authority	
	636-4317
Shellfish Constable	636-6827
Wharfinger	636-6827
SCHOOL DEPARTMENT	
Administration Building	
Westport High School	
Westport Middle School	636-4071
Westport Elementary School	636-3314
Macomber School	678-8671

## INDEX

Annual and Special Town Meetings	
Arts Council	
Assessor's Report	
Beach Committee/Town Beach Report	102
Board of Appeals	
Board of Health	103
Board of Health/Nursing Department	105
Board of Selectmen	. 28
Board of Trust Funds	107
Bristol County Mosquito Control Project	108
Building Inspector	110
Cemetery Department	109
Conservation Commission/Soil Conservation Board	111
Council on Aging	112
Fire Department	115
Gas Inspector	120
Greater Fall River Vocational School District	121
Harbormaster	137
Historical Commission	139
Housing Authority	140
Inspector of Wires	141
Landing Commission	142
Legal Department	143
Moderator's Report	145
Open Space Planning Commission	145
Planning Board	147
Plumbing Inspector	
Police Department	148
Recreation Commission	154
Sealer of Weights and Measures	
Shellfish Department	156
SRPEDD Report	158
Town Accountant's Report	
Town Clerk's Report	
Town Farm Report	
Town Officers	
Transportation Report	
Treasurer's Report	
Trustees of the Westport Free Library	
Veterans' Agent Report	
Veterans' Graves Registration Officer	
Wharfinger	
Zoning Core Committee	
Annual School Report	191
Employment Permits	
Enrollment	
Financial Statement	
Graduation Exercises	-
Other School Personnel	
School Calendar	
School Directory	
Teachers in Service	
	with

HOWOLKZZDAH KHLOKKO

# WESTPOR? MASSACHUSETTS U.S.A. INCORPORATED A.D.F.

