



OTHER BOARDS OF OFFICERS

Including a Statement of the Receipts and Expenditures for the Fiscal Year Ending

June 30, 1988

Town of Westport

ANNUAL REPORTS 1988



BOARD OF SELECTMEN

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OTHER BOARDS OF OFFICERS

Including a Statement of the Receipts and Expenditures for the Fiscal Year Ending

June 30, 1988

IN MEMORIAM



ALFORD DYSON

School Committee 1950 - 1962 Board of Selectmen 1963 - 1975 Westport Housing Authority 1977 - 1988



JOHN T. HICKEY

Westport School System 1966 - 1988 Cable Advisory Committee 1983 - 1988

IN MEMORIAM

| Manuel Azevedo School Department |
|--|
| Roger M. Acheson |
| Joseph P. Cabral Tree Warden |
| Herbert J. Manchester, Jr |
| Joann A. Moniz School Teacher |
| Harold Sanford |
| Malcolm Smeaton School Custodian |
| Fred Tyler Webb Board of Assessors |
| IN SPECIAL RECOGNITION OF SEVERAL YEARS OF SERVICE |
| George F. Mosher Firefighter (36 years) |
| Alfred Martel School Teacher (35 years) |
| Barbara Szaro School Teacher (29 years) |
| Lillian Dolan School Teacher (16 years) |
| Georgiana Cariglia School Teacher (15 years) |
| OUR THANKS TO THE FOLLOWING FOR HAVING SERVED ON VARIOUS COMMITTEES |
| James W. Coyne, Jr Cable Advisory Committee |
| Christopher Gillespie Historical Commission |
| Thomas Kern Cable Advisory Committee |
| Robert Lafrance Personnel Board |
| Joseph Oliveira, Jr Police Dept. & Recreation Commission |

TOWN OFFICERS - 1988

| | Term Expire |
|---------------------------|-------------|
| Selectmen | |
| William R. Plamondon | 1989 |
| Ronald A. Desrosiers | 1990 |
| George T. Leach, Jr. | 1991 |
| Town Clerk | |
| Althea M. Manchester | 1990 |
| Moderator | |
| Bradford W. Sherman | 1989 |
| Treasurer | |
| Eileen Martin | 1990 |
| Collector of Taxes | |
| Pauline M. Raposa | 1990 |
| Assessors | |
| George R. Medeiros | 1989 |
| John J. McDermott | 1990 |
| Lido Jerome | 1991 |
| Board of Health | |
| Kenneth A. Sullivan | 1989 |
| Isabelle F. MacDonald | 1990 |
| Francis Arruda | 1991 |
| School Committee | |
| Veronica F. Beaulieu | 1989 |
| Deborah E. Kubik | 1989 |
| J. Daniel Pontes | 1990 |
| Patricia S. Pariseau | 1991 |
| Richard P. Desjardins | 1991 |
| Regional School Committee | |
| George E. Foster | 1990 |
| Highway Surveyor | |
| Russell T. Hart | 1990 |
| Fish Commissioners | |
| Daniel P. Sullivan | 1989 |
| John Doherty | 1990 |
| Edward T. Earle | 1991 |

TOWN OFFICERS (cont.)

| | Term Expires |
|---------------------------------------|--------------|
| Trustees of Free Public Library | |
| Edwina Cronin | 1989 |
| Frances C. Kirkaldy | 1989 |
| Charlotte Guimond | 1990 |
| Rhoda W. Sheehan | 1990 |
| Octave D. Pelletier | 1991 |
| Janet M. Edmonds | 1991 |
| Landing Commissioners | |
| Joseph Bothelo | 1989 |
| Albert H. Field | 1989 |
| Clinton Boulds | 1989 |
| Norma K. Judson | 1989 |
| Housing Authority | |
| James Sharples | 1989 |
| Alfred Silvia | 1990 |
| Ronald Choquette | 1991 |
| William A. Baraby | 1993 |
| Planning Board | |
| Edmund Medeiros | 1989 |
| Francois A. Napert | 1990 |
| Katharine Preston | 1991 |
| C. Lee Hopkins | 1992 |
| Joseph R. J. Castonguay | 1993 |
| Board of Commissioners of Trust Funds | |
| Roberta V. Costa | 1989 |
| Stafford Sheehan | 1990 |
| Lori Szelag | 1991 |

TOWN OF WESTPORT

The following is a list of Finance Committee members and the date of expiration of appointment.

| Brad C. Brightman | 1990 |
|-------------------|------|
| James Britland | 1990 |
| Richard Carlson | 1990 |
| Arthur Schene | 1990 |
| Michael Rodrigues | 1990 |
| Marjorie Holden | 1990 |
| Lynn Carter | 1991 |
| Borden C. Tripp | 1991 |
| Raymond Woodruff | 1991 |
| | |

ANNUAL REPORT of the TOWN CLERK Town of Westport

VITAL STATISTICS 1988

| Births | 100 |
|------------------|-----|
| Marriages | 115 |
| Deaths | 123 |
| Population 13, | 235 |
| Number of Voters | 891 |

ABOUT WESTPORT

Settled: 1670 - Incorporated July 2, 1787

200 years old in 1987

County: Bristol

Population: 1950 - 4,987

1960 - 7,185 1970 - 9,313 1980 - 13,604 1988 - 13,235

Area: 55 square miles - 33,900 acres

(Road Mileage - approximately 140 miles of accepted street, not including

Routes 6, 88, and 177)

Highest Elevation

)

Above Sea Level:

240 feet

Tax Rate: 1988 - 1989 \$11.52 1987 - 1988 \$10.92

Form of Government: Open Town Meeting - Annual Meeting

First Tuesday in April

Board of Selectmen/Administrative Assistant

Annual Town Election: Second Monday in March

Hospitals Nearby: Charlton Memorial and St. Anne's in Fall River

St. Luke's in New Bedford

Human Services: Council on Aging

Veterans Services

Health Care Services: Community Health Nurses

Westport Home Health Agency

Public Safety: Full-time Fire Department with three Fire Stations

Trained EMT's provide emergency and ambulance service

Full-time Police Department

Utilities: Electrical service provided by Eastern Utilities and

Commonwealth Electric Co.

Natural gas service provided by Fall River Gas Co.
Telephone service provided by New England Telephone

ABOUT WESTPORT (cont.)

Schools:

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Public Elementary - Alice A. Macomber School, Westport Elementary School

Westport Middle School, Westport High School Diman Regional Vocational Technical High School

Private Several Private Schools, Nursery Schools and Day Care Centers

Churches: Three Catholic; two Congregational; one Methodist; one Quaker;

one Chapel (seasonal); Calvary Bible

Justice of the Peace: Althea M. Manchester

Recreation: State Reservation - Horseneck Beach - thirty-five miles of river shoreline

and ponds provide for boating, sailing, fishing and other water-related sports; hunting; wide variety of seasonal programs and events under the jurisdiction

of the Recreation Commission

Post Offices: Main Office - 649 State Road (Route 6) - Zip Code 02790

Central Village Station - 10 Adamsville Road - Zip Code 02790

Noquochoke Station - Old County Road - Zip Code 02790

Westport Point - Main Road - Zip Code 02791

BIRTHS

Registered in Westport 1988

| | | Names of Parents |
|------|----------------------------|------------------------------------|
| Date | Name of Child | Maiden Name of Mother |
| JAN. | | |
| 3 | Kendra Barbara Cambra | Lawrence M. & Margaret L. Medeiros |
| 4 | Joseph Daniel Michaels | Daniel O. & Betty Ann Bowman |
| 6 | Kristopher Adam Cabral | Joseph A. & Susan M. Bernier |
| 8 | Jeffrey David Umbricht | Donald L. & Gail M. Gagnon |
| 12 | Jacqueline Noelle Dionne | Raymond A. & Eileen F. Wenzel |
| 22 | Russell Michael Thibault | Russell G. & Carol Ann Michael |
| 22 | Ryan Michael Thibault | Russell G. & Carol Ann Michael |
| 29 | Andrew Isidoro | Aires & Lucia Camara |
| FEB. | | |
| 2 | Matthew Derek Jacob | Joseph P. & Debbi E. Nourse |
| 8 | Joshua David Hopkinson | David A. & Janet R. Matton |
| 24 | William Bradford Shaw, Jr. | William B. & Adriana M. Medeiros |
| MAR. | | |
| 2 | Emily Sinclair Bevis | John R. & Sandra S. Stuart |
| 2 | Stephanie Anne DeSousa | Edward & Robin M. Fournier |
| 10 | John Russell Almeida | John V. & Suzanne J. Fritze |
| 13 | Kathleen Ann Burton | Charles F. III & Susan J. Canuel |
| 17 | Kayla Elizabeth Branco | Keith E. & Deborah P. Botelho |
| 17 | Danielle Marie Dore | Maurice & Patricia A. Silvia |
| 26 | Ashley Ryan Toomey | George A. & Colette A. Moisan |
| 29 | Caitlin Mae Duclos | John F. & Kimberly B. Messer |
| 31 | Rebecca Elizabeth Roy | Eugene R. & Angela T. Graham |
| APR. | | |
| 1 | Andrew Wade Audette | Paul W. & Diane E. Orr |
| 3 | Matthew Steven Weaver | Steven A. & Denise D. Letourneau |
| 3 | Ryan Roger Hart | Kevin H. & Carol A. Beaulieu |
| 5 | Jessica Amorin | Michael D. & Jane Lawton |
| 8 | Dwayne Alan Hart, Jr. | Dwayne A. & Stephanie Hitt |
| 12 | Michael Kevin Lehane | Kevin M. & Michelle J. DeSormier |
| 12 | Dan Sky Dias | Anthony J. & Pamela J. Dolin |
| 12 | Shawndra Ellen Peckham | Shawn C. & Penny E. Almeida |
| 15 | Kyle Steven Vadeboncoeur | Paul R. & Cynthia A. Garant |
| 19 | Kady Anne Pontolilo | Brian A. & Barbara Zink |
| 21 | Rachel Marie Clay | David L. & Andrea J. Smith |
| 22 | Matthew Reilly Blume | Raymond T. & Stephanie A. Drumm |
| 25 | Lauren Ollivierre Huggon | Paul V. & Audrey L. Ollivierre |
| 25 | Lauren Marie Grygiel | Jan J. & Deborah Ann Camara |
| 30 | Michael Patrick Sayers | Edward J. & Kathy L. Whalley |
| MAY | | |
| 1 | Amanda Lee Tripp | Gary A. & Tracy A. Manchester |
| 4 | Gregory Mark Su | Timothy C. & Madeline Thomas |
| 6 | Quincy Leigh Sherman | Peter A. & Christie A. Devaney |
| 10 | Tiffany Megan Tripp | Russell W. & Paula J. Brisson |
| 18 | Kyle Jordan Arruda | Antone J. Jr. & Yvette M. Beaudoin |

BIRTHS (cont.)

| | | Names of Parents |
|-------|-----------------------------------|--------------------------------------|
| Date | Name of Child | Maiden Name of Mother |
| MAY | | |
| 19 | Devin Richard Beck | Donald R. & Kathleen Gallagher |
| 27 | Adam Paul Sylvia | Jeffrey & Charlene A. Wilcox |
| 27 | Tricia Ann Lemieux | Thomas H. Jr. & Kathleen A. Bancroft |
| 27 | Nicole Da Ponte | Manuel & Barbara Arruda |
| 29 | Rachael Elizabeth Winship | Dane R. & Jo Anne Farrissey |
| IUNE | | |
| 2 | Jonathan Botelho Cabral | Mario B. & Odilia Ferreira |
| 10 | Adam Fitzsimmons Hebert | James J. & Nancy Fitzsimmons |
| 11 | Jennifer Lee Field | Berwyn B. & Pauline R. Quinn |
| 30 | Kacie Anne Spooner | Barry S. & Renee A. LaFlamme |
| IULY | | |
| 4 | Nicholas Michael Edwards | Wayne C. Jr., & Stacie L. Schottman |
| 5 | Joseph Daniel Pelletier | John M. & Mary T. Fitzpatrick |
| 12 | Amanda Louise Alexandre | Joseph O. & Isilda Cabral |
| 21 | Alexandra Marie Horton | Steven M. & Kristal L. Marr |
| 30 | Kreig William-Anthony Chirigotis | Anthony G. & Maria C. Carreiras |
| AUG. | Ricig William-Million y Chiligons | Antiony O. & Maria C. Carrenas |
| 2 | Shannon Elizabeth Malloy | Michael W. & Kathleen M. Flynn |
| 5 | Aaron Paul Parsons | Paul H. & Robin L. Celletti |
| 7 | Jonathan David Freitas | Eugene D. & Lorraine A. Holland |
| 7 | Marissa Louise Bedard | Paul R. & Donna E. Constant |
| 8 | Charles Clifford Walters | Clifford G. & Toby H. Karpel |
| 9 | Shannon Lee Resendes | Joao M. & Mary E. Raposo |
| 16 | Sadie Lawton Borges | Daniel Ir. & Nina Lawton |
| 17 | Trevor Donald Blier | Donald W. & Lynn A. Sutcliffe |
| 17 | Nolan William Blier | Donald W. & Lynn A. Sutcliffe |
| 19 | Katie Lee Nemeth | Robert J. & Sharon E. Tripp |
| 22 | Nicole Marie Costa | Jordan J. & Michelle A. Blanchette |
| 22 | Amanda Lynn Allard | |
| | Alex Kenneth Thibault | Brian S. & Wendy J. Troia |
| 24 | Courtney Elizabeth Andrade | Kenneth W. & Kelli A. Barlow |
| 28 | | Jeffrey A. & Robin M. Maurer |
| 28 | Kyle Joseph Oliveira | Carlos A. & Robin M. DeMello |
| SEPT. | | I CV ENIL |
| 4 | Amanda Nicole Paquette | Jay & Karen F. Nebroskie |
| 9 | Megan Elizabeth Perry | John R. & Dulcelina Oliveira |
| 13 | Megan Sykes | Robert S. & Robin M. Cambra |
| 16 | Kristin Lee Fournier | Alan & Sherry L. Souza |
| 23 | Angela Elizabeth Savoie | Wilfred J. & Elizabeth M. Whipp |
| 23 | Patrick Brian Maccini | Brian T. & Robin L. Staples |
| 25 | Kayla Noel Cabral | David W. & Sharon M. Fredette |
| 29 | Derek Edward Oliveira | Glenn D. & Judith A. Dawson |
| OCT. | | |
| 1 | Carl Joseph Leidhold IV | Carl J. & Elizabeth M. Hammack |
| 2 | Rachel Nadine Levesque | Peter R. & Louise Y. Corriveau |
| 4 | Daniel Patrick Desmarias | Gary L. & Debra A. Hodkinson |
| 5 | William Xavier Bird | Marten F. & Alida R. Daley |
| | | |

BIRTHS (cont.)

| | | Names of Parents |
|------|--------------------------|---------------------------------------|
| Date | Name of Child | Maiden Name of Mother |
| OCT. | | |
| 10 | Marissa Lynn Goyette | Albert J. & Lynn A. Ouellette |
| 10 | Nina Bullock Roberts | Algernon S. & Christine G. Gibbons |
| 19 | Jennifer Anne Martins | Edward A. & Denise L. Melanson |
| 19 | Nicholas Jan Sikora | Stephen W. Sr. & Catherine M. Freitas |
| 19 | Casey Paul Amaral | Paul A. & Joan E. Casey |
| 25 | Nadia Darling Jennings | John D. Jr. & Nina V. Moniz |
| 26 | Megan Elizabeth Canulla | Marcus F. & Theresa Morrow |
| 27 | Cory David Sunderland | Daivd P. & Cathy S. Allard |
| 31 | Ashley B. Tripp | Robert A. & Sheila A. Leeman |
| NOV. | | |
| 9 | Steven Ray Augustine | Steven A. & Estrellita R. Davila |
| 10 | Jamie Lynn Grundy | Raymond E. & Kim Vincent |
| 22 | Jennifer Leoza Riley | Thomas P. & Anna Mae St. Pierre |
| 22 | Michael Charles Savaria | Ronald P. & Ann Marie Jean |
| 23 | Samuel Edward Teixeira | Stephen M. & Joanne Dziewit |
| 30 | Elisabeth Anne Evans | Jeffrey F. & Nancy K. Holmes |
| DEC. | | |
| 6 | Kerrie Lynn DaSilva | Christian P. & Paula M. Polselli |
| 17 | Justin Christlieb Seavor | John D. & Deborah A. Tripp |
| 28 | Kendra Lee Rioux | Thomas & Michelle R. Courchesne |
| | | |

MARRIAGES

Registered in Westport 1988

| Date | Name of Bride & Groom | Residence |
|------|-----------------------|---------------------------|
| JAN. | | |
| 3 | Frank H. Castanhinha | Dartmouth, Massachusetts |
| | Cheryl A. Nobrega | Dartmouth, Massachusetts |
| 9 | Carl J. Medeiros | Westport, Massachusetts |
| | Tina M. Raposa | Westport, Massachusetts |
| 22 | Michael D. Amorin | Westport, Massachusetts |
| | Jane Lawton | Westport, Massachusetts |
| FEB. | | |
| 21 | William Pacheco | Lakeland, Florida |
| | Ruth S. Boothroyd | Lakeland, Florida |
| MAR. | | |
| 5 | Bruce J. Posey | Dartmouth, Massachusetts |
| | Joann McClain | Dartmouth, Massachusetts |
| APR. | | |
| 2 | Anthony J. Vangel | Westport, Massachusetts |
| | Suzanne B. Durfee | Westport, Massachusetts |
| 9 | Dennis J. Nadeau | Westport, Massachusetts |
| | Carlolyn M. Fontes | Westport, Massachusetts |
| 16 | Kenneth D. Holstein | Warren, Rhode Island |
| | Kathryn L. Shores | Westport, Massachusetts |
| 16 | Antonio C. Carvalho | Fall River, Massachusetts |
| | Deborah A. Tripp | Westport, Massachusetts |
| 17 | Robert S. Sykes | Westport, Massachusetts |
| | Robin M. Cambra | Westport, Massachusetts |
| 29 | Joseph P. Cooney | Westport, Massachusetts |
| | Deborah L. Berube | Westport, Massachusetts |
| 30 | Stephen B. Hemingway | Fall River, Massachusetts |
| | Susan M. Ardagh | Westport, Massachusetts |
| 30 | Ronald G. Olivier | Westport, Massachusetts |
| | Beth J. Hebert | Westport, Massachusetts |
| MAY | | |
| 1 | John D. Jennings, Jr. | Westport, Massachusetts |
| | Nina V. Moniz | Westport, Massachusetts |
| 6 | Normand Nadeau, Jr. | Westport, Massachusetts |
| | Karen A. Gagnon | Westport, Massachusetts |

| Date MAY. | Name of Bride & Groom | Residence |
|--------------|------------------------|----------------------------|
| 7 | David J. Shanks | Fall River, Massachusetts |
| | Elaina J. Bolduc | Westport, Massachusetts |
| 7 | Mark S. Ferreira | Westport, Massachusetts |
| | Carla P. Schindelwig | Westport, Massachusetts |
| 7 | Stephen M. Grenier | E. Freetown, Massachusetts |
| | Diane E. Knox | Westport, Massachusetts |
| 14 | Steven J. Rebello | New Bedford, Massachusetts |
| | Jane T. Acheson | Westport, Massachusetts |
| 14 | Robert A. Duquette | Westport, Massachusetts |
| | Karen M. Hetu | Westport, Massachusetts |
| 14 | Dale A. Smith | Westport, Massachusetts |
| | Kimberly M. Teixeira | Westport, Massachusetts |
| 20 | Carlos deFreitas | Westport, Massachusetts |
| | Kim N. DeMello | Westport, Massachusetts |
| 20 | Manuel Massa, Jr. | Westport, Massachusetts |
| | Stacey L. Carter | Westport, Massachusetts |
| 21 | Warren F. Morris | Westport, Massachusetts |
| | Jean B. Welker | Westport, Massachusetts |
| 21 | John J. Sullivan | Tiverton, Rhode Island |
| | Lisa D. Petrillo | Tiverton, Rhode Island |
| 21 | William H. Fuller, Jr. | Westport, Massachusetts |
| | Lucy A. Carreiro | Westport, Massachusetts |
| 21 | Robert H. Sayre IV | Westport, Massachusetts |
| | Susan L. Machado | Westport, Massachusetts |
| 28 | Edward C. Cunha | Westport, Massachusetts |
| | Ellen Ventura | Westport, Massachusetts |
| 28 | Craig J. Carvalho | Westport, Massachusetts |
| | Laurie J. Chace | Fall River, Massachusetts |
| 28 | Mark P. Raudonaitis | New Bedford, Massachusetts |
| | Cheryl J. Brightman | Westport, Massachusetts |
| 29 | Andrew J. Hoffman | Pawtucket, Rhode Island |
| | Judith E. Gourse | Pawtucket, Rhode Island |

| Date IUNE | Name of Bride & Groom | Residence |
|--------------|--|--|
| 4 | Richard P. Fernandes Joanne M. Liberatore | Tiverton, Rhode Island Westport, Massachusetts |
| 4 | Robert Grillo Lisa A. Ledwidge | Westport, Massachusetts Westport, Massachusetts |
| 11 | Michael L. Mendel Kathy A. Huettel | Dartmouth, Massachusetts Riverside, Rhode Island |
| 11 | Stephen Eric Pobzeznik Karen M. Melanson | Fall River, Massachusetts Westport, Massachusetts |
| 11 | Arthur F. Carreira, Jr. Kimberly A. Cardoza | Westport, Massachusetts N. Dartmouth, Massachusetts |
| 12 | Wesley L. Marple Dorothy E. Pierce | Liberty, Maine Liberty, Maine |
| 17 | Rene J. Chiron Danielle M. Vanasse | Tiverton, Rhode Island Tiverton, Rhode Island |
| 18 | John T. Oliveira Christine M. Roy | Westport, Massachusetts Westport, Massachusetts |
| 18 | Gregory R. Martel Lynn Ann McCarthy | Fall River, Massachusetts Westport, Massachusetts |
| 25 | Raymond Pereira Maureen Ferreira | Fall River, Massachusetts Fall River, Massachusetts |
| 25 | Richard S. Simonin Janette D. Theroux | Westport, Massachusetts Fall River, Massachusetts |
| 25 | Mark W. Mullican Sarah Kelly Burkholder | Greencastle, Indiana Greencastle, Indiana |
| 25 | John H. Halliwell, Jr. Carol H. Sousa | Westport, Massachusetts Seekonk, Massachusetts |
| JULY 2 | Gregory A. Borges Tammy A. Rego | Fall River, Massachusetts Fall River, Massachusetts |
| 2 | Raymond F. Melia, Jr. Jean A. Picard | Fall River, Massachusetts Fall River, Massachusetts |
| 2 | William E. Gauthier Mary L. Henricks | Westport, Massachusetts Bristol, Rhode Island |
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| Date JULY | Name of Bride & Groom | Residence |
|--------------|-------------------------|----------------------------|
| 8 | Troy R. Hamilton | Orion, Illinois |
| | Sherri L. Medeiros | Westport, Massachusetts |
| 8 | Antonio M. Pavoa | Westport, Massachusetts |
| | Michelle Souza | Westport, Massachusetts |
| 9 | Isadore Lajoie | Westport, Massachusetts |
| | Ida E. Grota | Westport, Massachusetts |
| 16 | Joshua Duarte, Jr. | Westport, Massachusetts |
| | Catherine A. Morin | Westport, Massachusetts |
| 17 | Steven J. Connell | Westport, Massachusetts |
| | Mary Jane Jenkins | Westport, Massachusetts |
| 23 | Jon M. Hoyle | Fall River, Massachusetts |
| | Karen Pelletier | Westport, Massachusetts |
| 23 | Glenn S. Viveiros | Westport, Massachusetts |
| | Donna M. Cooper | Westport, Massachusetts |
| 29 | Michael R. Orr | Westport, Massachusetts |
| | Joanne Swainamer | Westport, Massachusetts |
| 30 | Craig W. Shurtleff, Jr. | Westport, Massachusetts |
| | Lori A. Barlow | Westport, Massachusetts |
| 30 | Robert J. Arsenault | Fall River, Massachusetts |
| | Linda M. Silvia | Westport, Massachusetts |
| AUG. | | |
| 6 | Charles A. Eastman | New York, New York |
| | Heidi E. O'Donnell | New York, New York |
| 6 | Francis R. Ford | Westport, Massachusetts |
| | Sandra J. Dutra | New Bedford, Massachusetts |
| 6 | Bruce J. Kennedy | Westport, Massachusetts |
| | Valerie A. Troiano | Westport, Massachusetts |
| 6 | Edward F. Budlong | Warwick, Rhode Island |
| | Julie A. Figueiredo | Westport, Massachusetts |
| 8 | Richard R. Desrosiers | Fall River, Massachusetts |
| | Patricia A. McSweeney | Fall River, Massachusetts |
| 13 | John G. Aguiar | Tiverton, Rhode Island |
| | Luanne M. Massey | Westport, Massachusetts |

| Date AUG. | Name of Bride & Groom | Residence |
|--------------|--------------------------|----------------------------|
| 20 | Thomas M. Camara | Dartmouth, Massachusetts |
| | Christine M. LaPlante | Westport, Massachusetts |
| 21 | Larry Ray Ramsay | New Bedford, Massachusetts |
| | Lenora L. Gilmore | New Bedford, Massachusetts |
| 27 | Mark Hess | Westport, Massachusetts |
| | Lisa Brown | Westport, Massachusetts |
| 27 | Ian M. Duff | Westport, Massachusetts |
| | Kathryn C. Blakeslee | Westport, Massachusetts |
| 27 | Jacques Swart | Westport, Massachusetts |
| | Sally Jean Merritt | Westport, Massachusetts |
| SEPT. | | |
| 3 | Emmett H. Schmarsow | Dorchester, Massachusetts |
| | Cynthia A. Jeffrey | Westport, Massachusetts |
| 5 | Frederick B. Newton, Jr. | Barrington, Rhode Island |
| | Karen A. Sicard | Westport, Massachusetts |
| 5 | Kevin J. Carreiro | Westport, Massachusetts |
| | Maria Fatima Barboza | Westport, Massachusetts |
| 6 | Raebon Denney | Ashland City, Tennessee |
| | Maureen Roza | Westport, Massachusetts |
| 9 | Kevin P. McGovern | Westport, Massachusetts |
| | Brenda L. Brooder | Westport, Massachusetts |
| 10 | Mark A. Lees | Westport, Massachusetts |
| | Deborah L. Earle | Westport, Massachusetts |
| 10 | Frederick Gardiner | Westport, Massachusetts |
| | Kristina White | Westport, Massachusetts |
| 10 | William E. Major | Providence, Rhode Island |
| | Patricia M. Fortin | Providence, Rhode Island |
| 10 | Scott P. Hebert | Westport, Massachusetts |
| | Katherine L. Pacheco | Westport, Massachusetts |
| 10 | Bruce M. Sinclair | Westport, Massachusetts |
| | Linda J. Quint | Westport, Massachusetts |
| 10 | James H. Ovitt | Brooklyn, New York |
| | Laura C. Williams | Brooklyn, New York |

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| Date SEPT. | Name of Bride & Groom | Residence |
|---------------|---|---|
| 10 | Raymond R. Gamache, Jr. Christine A. Kirby | Fall River, Massachusetts Westport, Massachusetts |
| 17 | James S. Pacheco Christy Howell | Westport, Massachusetts Westport, Massachusetts |
| 17 | Timothy J. Henderson Pauline E. Helger | Westport, Massachusetts Tiverton, Rhode Island |
| 17 | Edward Arruda Keri A. Alves | Westport, Massachusetts Westport, Massachusetts |
| 23 | Michael J. Perry Roberta A. Miller | Westport, Massachusetts Fall River, Massachusetts |
| 24 | David S. Ellis Toni L. Latimer | Newport, Rhode Island Newport, Rhode Island |
| 24 | Denis C. Ledoux Deborah A. Fonseca | Westport, Massachusetts Westport, Massachusetts |
| 24 | Andrew T. Ratcliffe Trudy A. Vaillancourt | Fall River, Massachusetts Westport, Massachusetts |
| 24 | Ronald C. Manchester Darlene A. Carmichael | Chepachet, Rhode Island Chepachet, Rhode Island |
| 30 | Russell S. Wynne Katarina Ahlander | Westport, Massachusetts Westport, Massachusetts |
| OCT. | | |
| 1 | Emerson W. Miller, Jr. Rachel E. Remy | Westport, Massachusetts Westport, Massachusetts |
| 3 | John P. Moran, Jr. Sarah J. Brown | Fairhaven, Massachusetts Westport, Massachusetts |
| 8 | Ronald G. Silva, Sr. Lucille J. Greenberg | Westport, Massachusetts Westport, Massachusetts |
| 8 | Theodore R. Bernat Susan M. Bettencourt | Fall River, Massachusetts Westport, Massachusetts |
| 8 | Mark R. Paliotti Jeannine M. Olivier | Narragansett, Rhode Island Westport, Massachusetts |
| 9 | Charles E. Brefeld Patricia M. White | Westport, Massachusetts Westport, Massachusetts |
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| Date OCT. | Name of Bride & Groom | Residence |
|--------------|-----------------------|------------------------------|
| 14 | Barry Alves | Westport, Massachusetts |
| | Raeanne M. Gendreau | Tiverton, Rhode Island |
| 21 | Eric G. Caya | Westport, Massachusetts |
| | Sandra J. Lees | Westport, Massachusetts |
| 29 | Darrell E. Carlsen | Westport, Massachusetts |
| | Irene L. Paiva | Westport, Massachusetts |
| 29 | Mark T. Freitas | Freetown, Massachusetts |
| | Susan L. Rodrigues | Westport, Massachusetts |
| NOV. | | |
| 4 | Russell A. Davis | Westport, Massachusetts |
| | Ruth B. Wordell | Somerset, Massachusetts |
| 5 | Raymond W. Morin | Westport, Massachusetts |
| | Kathryn I. Pacheco | Westport, Massachusetts |
| 11 | Michael S. Broadbent | Pembroke, Massachusetts |
| | Mindy A. Ashook | Westport, Massachusetts |
| 13 | John J. Cabral | Westport, Massachusetts |
| | Lynn E. Shaw | Westport, Massachusetts |
| 19 | David E. Collins | Westport, Massachusetts |
| | Cathy Slattery | Westport, Massachusetts |
| 19 | Sanford T. Goldstein | Westport, Massachusetts |
| | Priscilla A. Gauthier | Westport, Massachusetts |
| 26 | Joseph S. Sylvia | Westport, Massachusetts |
| , | Shirley A. Finney | Westport, Massachusetts |
| 26 | Michael R. Denis | Fall River, Massachusetts |
| | Dawn A. Urban | Fall River, Massachusetts |
| DEC. | | |
| 3 | Bradford A. Boudakian | Westport, Massachusetts |
| | Cynthia M. Silvia | Westport, Massachusetts |
| 3 | John deMendonca | Fall River, Massachusetts |
| | Auracelia C. Souza | Westport, Massachusetts |
| 4 | Arthur C. Jones | Little Compton, Rhode Island |
| | Margaret A. Nash | Little Compton, Rhode Island |
| 17 | Peter A. Allen III | Westport, Massachusetts |
| | Elizabeth B. Jackson | Westport, Massachusetts |

| Date DEC. | Name of Bride & Groom | Residence |
|--------------|-----------------------|----------------------------|
| 24 | Frederick C. Wilbur | Westport, Massachusetts |
| | Olivia C. Patake | New Bedford, Massachusetts |
| 24 | Ernest J. Tavares | New Bedford, Massachusetts |
| | Doris M. Haskell | New Bedford, Massachusetts |
| 24 | Terry L. Wagner | Westport, Massachusetts |
| | Jacqueline D. Davis | Westport, Massachusetts |

DEATHS

Registered in Westport 1988

| Date | Name of Deceased | Age |
|------|------------------------------|-----|
| JAN. | | |
| 3 | Gladys Hathaway Brightman | 86 |
| 4 | Irving Norman Espo | 71 |
| 4 | Mark C. Gifford | 91 |
| 7 | Nancy Verna Collins | 26 |
| 8 | Mary I. Tronstad | 73 |
| 11 | Barry Robinson | 70 |
| 14 | Ellen Margaret Kramer | 76 |
| 17 | Anna Massi | 91 |
| 19 | Marie Ange Comtois | 71 |
| 21 | Gustave Von Moray | 79 |
| 23 | Malcolm I. Smeaton | 66 |
| 29 | Martha Wolf | 91 |
| FEB. | | |
| 5 | Rose Palmer | 83 |
| 6 | Doris Forrest | 90 |
| 7 | Ida Hutchinson Wilbour | 79 |
| 7 | Elizabeth Ronayne | 72 |
| 7 | Andrew A. Taber | 95 |
| 8 | Ruth E. Lyne | 64 |
| 12 | Hilma Phyllis Hopkinson | 83 |
| 17 | Lucille Lopes | 56 |
| 24 | Urban M. Barboza | 68 |
| 25 | Andre J. Matton | 78 |
| MAR. | | |
| 5 | Rose Rapoza | 71 |
| 6 | Rodolph Monast | 77 |
| 12 | Augustine Mello Botelho, Jr. | 76 |
| 12 | Roger Melvin Acheson | 88 |
| 15 | William James Porter | 73 |
| 16 | Mary Couto | 68 |
| 20 | Harold Everett Sanford | 71 |
| 21 | Jerrald R. Lima | 44 |
| 21 | Antone Simas | 75 |
| 22 | Gilda A. Massa | 73 |
| 22 | Ruth Lewis | 80 |
| 28 | Joseph Pimental, Jr. | 45 |
| 30 | Alford Dyson | 75 |
| 30 | Fred H. Azar | 64 |
| 31 | Roger Evans Hart | 75 |
| APR. | | |
| 7 | Joan M. Volusky | 72 |
| 10 | Herbert J. Manchester, Jr. | 53 |
| 11 | Ethel Phoebe Brayton | 93 |
| 12 | Margaret Burns Moore | 88 |
| 15 | Edith McDowell | 88 |
| | | |

DEATHS (cont.)

| Date APR. | Name of Deceased | Age |
|--------------|-------------------------|-----|
| 20 | Alton Kirby Wood | 72 |
| 25 | Mary Margaret Paddock | 72 |
| 26 | Evelyn Veral Rounds | 70 |
| MAY | | |
| 7 | Walter A. Brown, Jr. | 62 |
| 8 | Omer Leo Duquette | 67 |
| 8 | Manuel Carvalho | 79 |
| 10 | Marie N. Archer | 64 |
| 18 | Alden W. Lawson | 78 |
| 20 | Oliver A. Robidoux | 70 |
| 21 | Pamela Murray | 73 |
| 23 | Alice Bernier | 78 |
| 23 | Albert Joseph Enos, Sr. | 86 |
| 24 | John Edward Kapusta | 74 |
| 28 | Manuel Perry Azevedo | 69 |
| 29 | Edna Louise Smith | 89 |
| 31 | John Joaquim Souza | 87 |
| JUNE | | |
| 5 | Arthur Brown Manchester | 80 |
| 5 | Antone P. Vieira | 72 |
| 7 | Angelina C. Tavares | 85 |
| 7 | Ermelinda B. Rodrigues | 85 |
| 10 | Heber D. Harding | 82 |
| 11 | John S. Margarida | 90 |
| 15 | Grace G. LeValley | 91 |
| 23 | Joseph Pedro Cabral | 76 |
| 27 | William N. Gates | 87 |
| JULY | | |
| 2 | Gerald L. Emond | 64 |
| 4 | Matthew J. Zawrotny | 71 |
| 4 | Ralph Aldace Stewart | 81 |
| 4 | Manuel C. Oliveira | 71 |
| 6 | Robert Mello | 48 |
| 6 | Olive Carvalho | 77 |
| 10 | Mary Lou Hindley | 74 |
| 15 | Eugene E. Allard | 78 |
| 15 | James Lawrence Raposa | 73 |
| 26 | Joseph Amaral | 79 |
| 30 | Bertha Emma Williston | 99 |
| AUG. | | |
| 1 | Alton Allen Boan | 81 |
| 5 | Rosalina B. Cabral | 96 |
| 5 | Irene W. Dias | 71 |
| 7 | Michael Franco | 84 |
| 16 | George Estrella | 54 |
| 17 | Rebecca Darlington | 79 |
| 17 | Jessie Chace Cunningham | 72 |

DEATHS (cont.)

| Date | Name of Deceased | Age |
|------------|-------------------------|-----|
| AUG. | | |
| 18 | Fred Tyler Webb | 85 |
| 23 | Bessie Forrest | 86 |
| 25 | Edward Woytaszek | 54 |
| 29 | Wilfred Stott | 79 |
| 31 | John M. Gonsalves | 79 |
| SEPT. | | |
| 5 | Steven Edward Baldwin | 35 |
| 6 | Dorothy P. Schroeder | 47 |
| 8 | Elizabeth A. Cinquini | 82 |
| 24 | Edwin Gasior | 66 |
| 26 | Nancy Mason | 88 |
| 29 | Muriel Perry Veloza | 63 |
| OCT. | | |
| 7 | John Thomas Hickey, Jr. | 45 |
| 11 | Grace Patricia Holden | 80 |
| 13 | Charles Joseph Ringwood | 77 |
| 15 | Celia Mosher | 67 |
| 20 | Joseph Duchaine | 58 |
| 21 | Jodi L. DeMello | 16 |
| 29 | Helen Ruth Moore | 94 |
| NOV. | | |
| 6 | Margaret Mary Roberts | 89 |
| 6 | Homer J. Goddu | 82 |
| 8 | Fedora Hamel | 85 |
| 9 | Emma B. Dyson | 81 |
| 13 | Jose DaCunha | 51 |
| 18 | Leo P. Chesnelivez | 80 |
| 20 | Doris Irene Ramos | 56 |
| 20 | Stella Brooks Burton | 86 |
| On or abou | ut | |
| 2/9/80 | Karen Marsden | 20 |
| DEC. | | |
| 6 | Georgina Souza Pereira | 73 |
| 14 | Leo Garant | 83 |
| 15 | Madeline Turner | 65 |
| 20 | Theodore Benoit, Sr. | 80 |
| 20 | Leonard Alvin Macomber | 61 |
| 21 | Patricia Correa | 27 |
| 22 | Nazeera Mendoza | 60 |
| 23 | William James Smith | 87 |
| 25 | Marion E. Murphy | 82 |
| 26 | Sigmund Kut | 70 |
| 26 | Mary Storrie Crapo | 85 |

AUCTIONEERS LICENSES 1988

Fee \$15.00

| (License Expires One Year from Date of Issue) | Issued |
|---|---------|
| High View Sales & Service | 3/25/88 |
| 871 Sodom Road, Westport, MA | |
| Steven Medeiros | 3/25/88 |
| 920 Sodom Road, Westport, MA | |
| Bob Cummings Enterprises, Inc. | 4/25/88 |
| 2631 South 156 Circle, Omaha, NE | |
| Harry Margeson | 6/1/88 |
| 242 Union St., New Bedford, MA | |
| Bradford Sherman | 7/14/88 |
| 1612 Main Road, Westport, MA | |
| Jeremiah F. Grondin | 9/29/88 |
| 25 Arlington Ave., Westport, MA | |

RAFFLE-BAZAAR PERMITS 1988

Fee \$10.00

| (License Expires One Year from Date of Issue) | Issued |
|--|----------|
| Sakonnet Schooners Football Organization | 1/28/88 |
| Committee to elect Veronica Beaulieu | 3/1/88 |
| Somerset High School Parent Teacher Organization | 4/14/88 |
| Westport Portuguese American Civic League | 5/4/88 |
| Westport River Watershed Alliance | 5/5/88 |
| Westport Historical Society | 6/14/88 |
| Kiwanis Club of Westport | 7/21/88 |
| Our Lady of Grace Parish | 7/26/88 |
| Westport Yacht Club | 8/3/88 |
| St. John the Baptist Church | 8/8/88 |
| Friends of St. Anne's Hospital | 8/31/88 |
| Westport Recreation Commission | 9/13/88 |
| Paul Cuffee School | 9/30/88 |
| Exchange Club of Fall River | 10/17/88 |
| Pacific Union Congregational Church | 10/25/88 |
| Westport Federation of Teachers - Local 1906 | 10/27/88 |
| St. George Womens Guild | 10/31/88 |
| Westport Elementary School | 11/10/88 |
| Westport Girls Softball League | 11/14/88 |

JUNK COLLECTORS LICENSES 1988

Fee \$5.00

| Issued |
|---------|
| 4/27/88 |
| 5/4/88 |
| 5/10/88 |
| 6/15/88 |
| |

HAWKERS & PEDDLERS LICENSES 1988

Fee \$5.00

| (License Expires One Year from Date of Issue) | Issued |
|---|--------|
| None Issued for 1988 | |

GASOLINE REGISTRATION-RENEWALS

LICENSES ISSUED by the TOWN CLERK 1988

Issued 37

(Due: On or before April 30th)

| Dog Licenses | |
|---|-------------|
| Individuals | 1368 |
| Kennels | 41 |
| Amount Paid to Treasurer | \$ 3,992.25 |
| Hunting and Fishing Licenses | 464 |
| Massachusetts Waterfowl Stamps | 229 |
| Archery Stamps | 73 |
| Beach Stickers (Amount Paid to Treasurer) | \$10,432.00 |

ANNUAL REPORT of the BOARD OF SELECTMEN

Nineteen eighty-eight was a busy year for the Selectmen's Office and other departments, marked by staffing changes, new and continuing projects, and considerations over Town finances.

In March, George T. Leach, Jr. was re-elected to his seat on the Board for another term. William R. Plamondon, in the third year of his term, was unanimously chosen by the Board to serve as Chairman. Ronald A. Desrosiers continued into his second year as the third member of the Board.

Administrative Assistant Louise Renior resigned her position after serving for one and one-half years. Charlene Wood, Secretary to the Board of Selectmen was appointed as acting Administrative Assistant until Sally Adams was hired to serve in that capacity as of September 1st.

Claire Medeiros was hired as part-time clerk in the Selectmen's office; Theresa Vaillancourt was hired in the Accountant's office; and Gary Sherman was appointed as acting Shellfish Warden when David Roach left on a three month professional development leave. Wes Norman left Town Hall to return to the Cemetery Department, and Lionel Ravenelle was promoted to Caretaker/Maintenance Specialist to replace him.

A Personnel Administrator was hired as a new, shared position with the Town of Dartmouth through a grant from the State Executive Office of Communities and Development. Lorraine Payton assumed these duties on December 15th, and will work closely with the Westport and Dartmouth Personnel Boards to develop and implement comprehensive personnel policies.

In other personnel matters, the negotiations toward a contract settlement with the Westport Permanent Firefighters Association were finally concluded in September through hard work and concerned interest on both sides, and with the assistance of the Joint Labor Management Committee in Boston. This settlement was made nearly fifteen months into the contract.

With three Town employee contracts expiring on June 30, 1989 and scheduled to be renegotiated during the current fiscal year, it is our hope and concern that settlements be made in a fair and timely manner to help insure continued harmony with the various bargaining units.

PROJECT UPDATES

Insurance

Another grant from the State Executive Office of Communities and Development allowed us the opportunity to evaluate the Town's property insurance needs and coverage. Taylor Risk Management Associates was retained to conduct the study, and continues to work with us on a consulting basis to develop a complete insurance program.

On the topic of insurance, with the seemingly endless increases in the costs of health insurance to Town employees, an Employee Benefits Advisory Committee has been named, consisting of representatives from management and from each bargaining unit. The goal is to explore and recommend strategies to control these costs for the Town and its employees. The committee will look beyond the cost factors to also recommend ways to tailor the insurance offerings to the needs of the employees. A preliminary report should be available during the coming year.

BOARD OF SELECTMEN (cont.)

Head of Westport

The cleanup effort after the gasoline leak at the Head of Westport continues to date thanks to the hard work of the Landing Commissioners and the Hazardous Waste Coordinator. This endeavor has been frustrated from time to time by changing State regulations covering hazardous waste cleanups, but is currently back on track, and the funds allocated by Town Meeting and through a grant from the State Division of Waterways will be put toward removing and disposing of the contaminated soil.

GWEN

Last year we thought that the issue of Westport as a site for the installation of a Ground Wave Emergency Network (GWEN) communications tower, intended to connect radio command centers in the event of nuclear warfare, had been put to rest.

Unfortunately, after opposition from other area communities named by the U.S. Air Force as primary sites for the installation of GWEN towers, Westport has again been informed that it is being considered as a selected site. A GWEN Monitoring and Reporting Committee was named by the Selectmen to work to track the efforts of the Air Force to designate Westport as the site for the tower.

Little meaningful information has been forthcoming from the Air Force to assist us in evaluating the impacts of such an installation, and we have turned now to our state and federal level officials to obtain their assistance in voicing Westport's opposition to the network. We are hopeful for a prompt resolution by the Air Force.

Agricultural Preservation Restriction Program

Westport has been fortunate to receive significant funding through the Governor's Open Space Program, in addition to the funds allocated by Town Meeting, to enable the purchase of development rights for several Westport farms. The Agricultural Preservation Restriction Program protects the farmlands from development, and guarantees that they will be used only for agricultural purposes in the future.

A continued commitment by the State and by Town Meeting will insure that Westport can retain its precious rural qualities.

Zoning

With assistance from Land Use, Inc. of Hadley, Massachusetts, and after many public hearings to consider the material presented, the Planning Board labored to prepare a number of articles for a November 1st Special Town Meeting to redefine the Westport Zoning By-law.

While the articles were defeated at the Town Meeting, a "core committee" was organized from the membership of the Growth Development Task Force to discuss the details of the zoning by-law and make recommendations to the Task Force for a set of articles to be presented at a future Town Meeting.

BOARD OF SELECTMEN (cont.)

State Boat Ramp

After a series of negotiations with State Officials, it has been agreed that the Town will now maintain and operate the State Boat Ramp. While the State will retain ownership of the ramp and provide major maintenance items, the Town will collect the fees generated and use them for a more responsive and effective ramp operation.

Computer Study Committee

At the 1988 Annual Town Meeting, funds were allocated for the lease or purchase and installation of a new data processing system. The Town's Computer Study Committee received and examined many vendor proposals, selecting the Arlington Trust Company software system to operate on Data General equipment.

Hardware installations began in early December, and a phased schedule for implementation of software will begin early next year. The offices of the Accountant, Assessor, Tax Collector, Registrar of Voters, School Administration, and Selectmen will be placed on-line, with other offices to follow in the near future.

Financial Issues

Perhaps the most difficult issue to be tackled this year, and in coming years, is that of available funding for town operations. This year, for the first time, Westport reached its Proposition two and one-half levy limit.

Next year, costs will continue to increase at a rate faster than our ability to assess taxes to pay for these increases. Our two other primary sources of revenue, local aid or "Cherry Sheet" money and local receipts from fees and fines, are more uncertain than ever before. We must take a hard look at the necessary services and staffing levels, and we must be prepared to face the prospect of exclusions or even overrides of the levy limit to maintain operations.

The Board also recognizes the need to evaluate the organizational structure of the Town. By calling for the election of a Charter Commission, we are seeking a review of the effectiveness and efficiency of the town government. With the recommendations of a Charter Commission, we hope to provide Westport with an up-to-date and responsive government team.

While some difficult decisions may lie ahead of us, problems become opportunities through the interaction of town officials and citizen groups. The Board of Selectmen wishes to acknowledge and thank the many citizens who have volunteered their time and expertise on such various groups and committees as have been formed to assist in developing the policy directions for the town.

Thanks also to the many appointed and elected officials who have worked with us this past year, and to the town employees for their dedication and exemplary performance.

BOARD OF SELECTMEN (cont.)

SPECIAL EVENTS

Mrs. Marjorie Robb, who, at the age of ninety-nine, was designated this year as Westport's oldest citizen. Mrs. Robb also carries the distinction of being a survivor of the tragedy of the Titanic. It was the Chairman's pleasure to be able to present the Golden Cane award to Mrs. Robb, and to hear some of her recollections about the history of Westport.

In speaking of historical events in Westport, a committee has been named to plan for the Fourth Annual World of Westports Convention. This will be a gathering here in Westport, Massachusetts during the first week of July, 1989 of townspeople from Westports around the world. A lot of superb plans are being made to secure this as one of the most memorable happenings for years to come!

In closing, this has been a challenging and rewarding year, and on the behalf of the Board of Selectmen, I can say that it has been a pleasure to serve the citizens of Westport. We look forward to continuing to work together to keep our town the special community we have come to know and appreciate. We thank you for the opportunity to serve you.

Respectfully submitted, William R. Plamondon, Chairman Ronald A. Desrosiers George T. Leach, Jr. Board of Selectmen



Marjorie Newell Robb receiving Gold Cane from Chairman William R. Plamondon

APPOINTMENTS 1988

| | | Term |
|-----------------------------|--|---------|
| Name | Position | Expires |
| Louise Renoir (Resigned) | Administrative Assistant | 6/30/89 |
| Charlene R. Wood | Acting Administrative Assistant | |
| Sally L. Adams | Administrative Assistant | 6/30/89 |
| Louise Renoir (Resigned) | Parking Clerk | 6/30/89 |
| Charlene R. Wood | Temporary Parking Clerk | |
| Sally L. Adams | Parking Clerk | 6/30/89 |
| Charlene R. Wood | Secretary to the Board of Selectmen | |
| Claire Medeiros | Selectmen's Part-time Clerk | |
| Carlton A. Lees | Town Counsel | 6/30/91 |
| Atty. Walter R. Smith | Special Counsel | 6/30/89 |
| Atty. Betty Ussach Schwartz | Special Counsel | |
| Westell Norman (Resigned) | Custodian-Town Hall/Police Station | |
| Lionel Ravenalle | Custodian-Town Hall/Police Station | |
| Lionel Ravenalle | Assistant Part-time Custodian | 6/30/89 |
| Robert Albanese | Superintendent of Town Cemeteries | 6/30/91 |
| Michael C. McCarthy | Civil Defense Director | 6/30/91 |
| Michael C. McCarthy | Energy Coordinator | 6/30/91 |
| Elaine Rioux | Dog Officer | 4/30/89 |
| Donna Lambert | Assistant Dog Officer | 4/30/89 |
| Brian Rioux | Assistant Dog Officer | 4/30/89 |
| Ronald E. Costa | Veterans Service Agent | 4/30/91 |
| Ronald E. Costa | Grave Registration Officer | 4/30/91 |
| Ronald E. Costa | Citizens for Citizens, Rep. | 6/30/89 |
| Richard B. Earle | Harbormaster | 6/30/91 |
| David A. Roach, Jr. | Assistant Harbormaster | 6/30/89 |
| Conrad Taber | Assistant Harbormaster | 6/30/89 |
| Roger Reed | Assistant Harbormaster | 6/30/89 |
| Smith Dexter | Assistant Harbormaster | 6/30/89 |
| Richard Hart | Wharfinger | 6/30/91 |
| David A. Roach, Jr. | Assistant Wharfinger | 6/30/89 |
| John A. Taylor, Jr. | Assistant Wharfinger | 6/30/89 |
| Vernon Whitehead | Inspector of Buildings | 6/30/91 |
| Clarence Cole | Assistant Inspector of Buildings | 6/30/89 |
| Ernest Vohnoutka | Wire Inspector | 6/30/91 |
| Ralph Greenhalgh | Assistant Wire Inspector | 6/30/89 |
| Joseph A. Goslin | Assistant Wire Inspector | 6/30/89 |
| Daniel A. Ferreira | Plumbing Inspector (by Bldg. Insp.) | 6/30/89 |
| Daniel A. Ferreira | Gas Inspector (by Bldg. Insp.) | 6/30/89 |
| Roger Labonte | Assistant Plumbing Insp. (by. Bldg. Insp.) | 6/30/89 |
| Roger Labonte | Assistant Gas Insp. (by Bldg. Insp.) | 6/30/89 |
| Steven Sirop | Sealer of Weights & Measures | 6/30/91 |
| James M. Morton III | Railroad Commissioner | |
| James M. Morton III | M.B.T.A. Representative | |

MISCELLANEOUS APPOINTMENTS and/or OFFICIALS

| | | Term | |
|----------------------|--|---------|--|
| Name | Position | Expires | |
| Norman Gifford | Moth & Dutch Elm Superintendent | 6/30/90 | |
| William R. Plamondon | Bristol County Advisory Committee | | |
| Vacant | Liaison Nat. Office on Disabilities | | |
| Wilma Woodruff | Municipal Census Supervisor | | |
| William D. Tripp | Fire Chief | | |
| William D. Tripp | Municipal Coordinator of the "Right to Kno | w" Law | |
| Stephen A. Motta | Acting Coordinator of the "Right to Know" | Law | |
| Anne Barnes | Hazardous Waste Coordinator | | |
| Rose Rego | Accountant | 6/30/91 | |

AMBULANCE STUDY COMMITTEE

| Laurie Palmer |
|----------------------|
| William R. Plamondor |
| Richard Rodrigues |
| Leo St. Onge |
| Lillian A. Thibault |
| Borden Tripp |
| William D. Tripp |
| |
| |

ARTS LOTTERY COUNCIL

| Betsy Ann Borba | Carmen Maiocco |
|-------------------|----------------|
| Deborah Coolidge | Gladys Riemer |
| Beth Easterly | Clara Stewart |
| Charlotte Fitch | Susan Stoops |
| Sarah Jackson | Janice Whalen |
| Sarah Jansen | Kurt Wisneski |
| Carol Long, Chmn. | |

BEACH COMMITTEE

| 30/90 |
|-------|
| 30/89 |
| 30/90 |
| 30/91 |
| 30/89 |
| 3 |

BOARD OF APPEALS

5 & 2 Alternates - yr. 5 year terms - Regulars

| Cl. II to | 6/30/89 | Kendal Tripp | 6/30/91 |
|----------------------------|----------|----------------------------|---------|
| Clayton Harrison | ,0/30/09 | Kendai Tripp | |
| Joseph L. Keith III, Clerk | 6/30/90 | Gerald Coutinho, Alternate | 6/30/89 |
| Ray Medeiros, Vice-Chmn. | 6/30/93 | Eliot C. Holden, Alternate | 6/30/89 |
| James Morton III Chrin | 6/30/92 | Irving Espo (Deceased) | |

BOARD OF SURVEY

Timothy H. Gillespie (by Inspector of Buildings)
Fire Chief William D. Tripp
Fred K. Hanack (Registered Surveyor) (Resigned)

CABLE ADVISORY COMMITTEE

| Armand G. Goyette | Thomas Perkins |
|-------------------|------------------------|
| John Hickey | Stanley Pietruska |
| Lucien Hubert | Robert Rayno |
| Robert D. Kelly | William J. Shea, Chmn. |
| Thomas Kern | |

COMPUTER ADVISORY/STUDY COMMITTEES

| Sally L. Adams | George Medeiros |
|------------------------------|--|
| Milton L. Dunham, Jr., Chmn. | Sharon Potter |
| Leon Lakin | Pauline Raposa |
| Thomas J. McGarr | Rose Rego |
| Eileen Martin | Louise Renoir (Resigned from Computer Study Comm.) |

CONSTABLES (\$5,000 BOND)

| Ronald Costa, Sr. | 6/30/89 | Roger J. Landry | 6/30/89 |
|-------------------|---------|----------------------------|---------|
| Jacqueline Forand | 6/30/89 | Lionel Paquette (Resigned) | |

COUNCIL ON AGING (3 YR. TERM)

| Harriet A. Barker | 6/30/90 | Susan E. Knight, Chmn. | 6/30/89 |
|------------------------------|---------|----------------------------|---------|
| Edward S. Bliss | 6/30/90 | Florence Meader | 6/30/92 |
| Margo Boote | 6/30/91 | Carla McDermott | 6/30/91 |
| Dr. Shelley Cohen (Resigned) | | Beatrice Potter (Honorary) | |
| William A. Greeley | 6/30/92 | | |

WESTPORT REPRESENTATIVE TO THE GREATER FALL RIVER EMERGENCY MEDICAL SERVICES COORDINATING COMMITTEE, INC. REGION 7

Arthur Briggs 6/30/89

LOCAL EMERGENCY PLANNING COMMITTEE

Anne Barnes Ronald A. Desrosiers Richard Earle Calvin Hopkinson Michael C. McCarthy Charles A. Pierce Russell Poirier William D. Tripp

EXECUTIVE SAFETY COMMITTEE

Sally L. Adams Robert Albanese Norman Duquette Russell Hart Leon Lakin Charles Pierce Louise Renoir (Resigned) George Simmons

FAIR HOUSING COMMITTEE

Katharine Preston Alfred Silvia Virginia Stetkiewicz

(3) FENCE VIEWERS (3 YRS.)

Paige Gibbs Armand Govette 6/30/89

Melanie Vohnoutka

6/30/90

GWEN MONITORING & REPORTING COMMITTEE

Christine Ash Anne Barnes Judy Beavan Timothy Bornstein, Alternate Robert Chandanais, Alternate David Dionne Francois Napert Elizabeth Roulon Rennard Waldron

HARBOR ADVISORY COMMITTEE

John AzevedoMalcom MacomberJohn J. Colletti, D.C.Jack ReynoldsPaul DenadalRobert ReynoldsJohn DohertyRobert F. Sykes, Jr.Thomas LigginHarold F. Tripp, Jr.

HISTORICAL COMMISSION (3 YRS.)

| Regular | | Alternates - 1 yr. | |
|---------------------------------|---------|----------------------|---------|
| Christopher Gillespie (Resigned |) | Virginia Edgecomb | 6/30/89 |
| Geraldine Millham | 6/30/89 | Eleanor Jerome | 6/30/89 |
| Richard Pratt | 6/30/91 | Norma Judson | 6/30/89 |
| Katharine Preston | 6/30/90 | Barbara Koenitzer | 6/30/89 |
| Janet Sharp | 6/30/90 | Charles Nelson, Jr. | 6/30/89 |
| Lincoln Tripp | 6/30/89 | Barbara Porter | 6/30/89 |
| William Underwood, Jr. | 6/30/91 | Mary Elizabeth Rulon | 6/30/89 |
| Richard Wertz, Chmn. | 6/30/90 | | |
| | | | |

PARK STUDY COMMITTEE

Joanne Cadieux Russell T. Hart
Daniel T. George Norma K. Judson
Ben Guy Geraldine Millham

PERSONNEL BOARD (3 YRS.)

| Cecile Adler (Honorary Member) | | Kevin Hill | 6/30/91 |
|--------------------------------|--|----------------------------|---------|
| Richard Barresi (Resigned) | | Robert Lafrance (Resigned) | |
| Brad C. Brightman 6/30/90 | | Thomas J. McGarr, Chmn. | 6/30/90 |
| John P. Coury 6/30/90 | | | |

PUBLIC WEIGHERS (1 YR. TERM)

| Jeffrey P. Douglass | at 536 Old County Road | 6/30/89 |
|-----------------------|------------------------|---------|
| John W. Douglass, Jr. | at 536 Old County Road | 6/30/89 |
| Kristi Fralic | at 536 Old County Road | 6/30/89 |
| Russell S. Perks, Jr. | at 536 Old County Road | 6/30/89 |
| Raymond Giasson | on at 548 State Road | |
| Herman Gitlin | at 548 State Road | 6/30/89 |
| Louis Gitlin | at 548 State Road | 6/30/89 |
| Mark Gitlin | at 548 State Road | 6/30/89 |
| | | |

RECREATION COMMISSION (3 YR. TERM)

Michael Prior, Chmn. 6/30/90 Joanne Cadieux, Coordinator

| M. Louise Carvalho | 6/30/90 | Alan D. Knight | 6/30/90 |
|--------------------|---------|----------------------------|---------|
| Robin J. Condon | 6/30/91 | Maxine Piva | 6/30/91 |
| Gerald S. Coutinho | 6/30/89 | Robert Sharples (Resigned) | |
| Robert Dumais | 6/30/89 | Denise Toohey (Resigned) | |

REGISTRARS OF VOTERS (3 YR. TERM)

| Democrats | | Republicans | |
|-------------------------|--------|----------------------|--------|
| Edward F. Shaffer | 4/1/90 | Allen G. Tripp | 4/1/89 |
| Antone Rodrigues, Chmn. | 4/1/91 | Althea M. Manchester | 4/1/90 |

RIVER DREDGING COMMITTEE

| Anne Barnes | Claude Ledoux |
|----------------------|---------------------|
| Richard Earle | David A. Roach, Jr. |
| Richard Hart | James Robeson |
| Russell T. Hart | Alexander Smith |
| George T. Leach, Jr. | |

SAFETY REGULATION BOARD

(Art. 30 - Sec. 1, 1978)

Ronald A. Desrosiers, Selectmen's Rep. Russell T. Hart, Highway Surveyor Paige Gibbs, Fence Viewer

SEWER AND WATER STUDY COMMITTEE

| Regulars | Alternates |
|----------------------------------|----------------------|
| Joseph Castonguay | Francis Arruda |
| Irving Espo (Deceased) | Joseph Bothelo |
| Calvin Hopkinson | Richard Carlson |
| Harold E. Lawton, Jr. (Resigned) | Jean-Louis Clapin |
| George T. Leach, Jr. | Barbara Lambert |
| Isabelle MacDonald | Francois Napert |
| Norman Michaud | William R. Plamondor |
| Leo St. Onge | Katharine Preston |
| Herbert Stevens, Chmn. | |
| Kenneth Sullivan | |

SHELLFISH WARDEN (3 YR. TERM)

David A. Roach, Jr. 6/30/90 Acting Shellfish Warden, Gary Sherman

DEPUTY SHELLFISH WARDEN (3 YR. TERM)

| Howard Borden | 6/30/90 | Robert W. Pierce | 6/30/90 |
|-----------------|---------|--------------------|---------|
| John Doherty | 6/30/90 | Walter D. Quinn | 6/30/91 |
| Edward T. Earle | 6/30/90 | Ronald Santos | 6/30/90 |
| Wayne Hebert | 6/30/90 | Gary Sherman | 6/30/90 |
| Daniel Ledoux | 6/30/91 | Daniel P. Sullivan | 6/30/90 |

SHELLFISH ADVISORY COMMISSION (1 YR. TERM)

| Claude Ledoux | 6/30/89 | Alexander Smith | 6/30/89 |
|-----------------------|---------|------------------|---------|
| Kenneth L. Manchester | 6/30/89 | Kendal B. Turner | 6/30/89 |
| John Owen | 6/30/89 | | |

SOIL CONSERVATION BOARD & CONSERVATION COMMISSION (3 YR. TERM)

| Anne Barnes | 6/30/90 | Urbain Pariseau (Resigned) | 6/30/91 |
|------------------------|---------|------------------------------|---------|
| Donald Bernier | 6/30/91 | Thomas Porter, Jr. | 6/30/90 |
| Antonio B. Gracia, Jr. | 6/30/91 | Normand H. Sasseville, Chmn. | 6/30/90 |
| Calvin Hopkinson | 6/30/89 | John Rockwell, Agent | |
| Alan Manchester | 6/30/91 | | |

POLICE DEPARTMENT

| Chief of Police: | Charles A. Pierce |
|--------------------|-------------------|
| Acting Lieutenant: | Richard Parker |
| Acting Lieutenant: | William C. White |

)

SERGEANTS

| Joseph E. Carvalho | Maurice Poutre (Chief of Detective Division | |
|--------------------|---|--|
| John R. Gifford | | |

REGULAR POLICE OFFICERS

| John Bell | Paul E. Holden (Temporary Full-time Detective) |
|----------------------------|--|
| Charles Bouchard (Retired) | Mario Lewis (Detective) |
| Douglas Britland | Gerald G. Michaud (Detective - Retired) |
| David E. Collins | David Morrissette |

REGULAR POLICE OFFICERS (cont.)

John Couto John S. Eckersley Randall S. Enos (Resigned) Reginald Deschenes Pauline Q. Field Gary M. Foley

Michael D. O'Connor Kenneth P. Pacheco Michael S. Perry Richard Rodrigues Michael R. Roussel (Temporary Part-time Detective) David Simcoe

Bryce L. Getchell (Resigned)

Stepehn D. Kovar, Jr. (Range & Firearms Officer) Donald J. Frederick (Assistant Range & Firearms Officer)

STAFF

Nancy Braga - Secretary/Dispatcher

DISPATCHERS (Temporary)

Anne E. Chandanais Susan Lee Gallant

Marie Massey

RESERVE POLICE OFFICERS (6/30/89)

Steven H. Manchester

Raymond J. Araujo
David B. Arruda
Steven A. Bates
Gregory Bell
Douglas A. Britland (Trainee)
Michael Cadieux
Linda D. Canuel
Craig J. Carvalho
John J. Cosmo
John Couto (Trainee)
Gerald Cowell
Steven Cowen
Kenneth G. Furtado
Susan Gallant
Roger A. Lachapelle

David Morrissette (Trainee)
Francois Napert III
Joseph Oliveira, Jr. (Resigned)
Douglas Orr
Lynn Marie Ouellette
Steven Ouellette
William Pariseau
John R. Pereira
Thomas R. Plourde
David Simcoe (Trainee)
Brian D. Souza

Stephen Teixeira Raymond Benoit (Special Fall River Rod & Gun Club) Joseph W. Doyle (Honorary)

SOLID WASTE DISPOSAL COMMITTEE

James Britland
Ronald A. Desrosiers
David Dionne
Janet Espo
Damase Giguere
Russell Hart
Francois Napert
Normand Sasseville

Kenneth Sullivan

Finance Committee Rep.
Selectmen's Rep.
At Large Member
At Large Member
At Large Member
Highway Surveyor
Planning Board Rep.
Conservation Commission Rep.

SRPEDD & SRTA

Board of Health Rep.

Louise Renoir (Resigned) Charlene R. Wood Sally L. Adams James M. Morton III George T. Leach, Jr. Russell T. Hart Louise Renoir (Resigned)

Sally L. Adams

Designee - Selectmen's Rep. SRPEDD
Temporary Designee - Selectmen's Rep. SRPEDD
Designee - Selectmen's Rep. SRPEDD
SRTA - Selectmen's Designee
SRTA - Selectmen's Rep.
Joint Transportation Planning Group
Joint Transportation Planning Group Alternate
Joint Transportation Planning Group Alternate

504 STEERING COMMITTEE

504 Coordinator

Louise Renoir (Resigned) Sally L. Adams Ronald Choquette Ronald Costa Steven Levine Jean Lozinski Lois Montigny Vernon Whitehead

504 Coordinator 504 Steering Committee 504 Steering Committee

TOWN BEACH LIFEGUARDS

Summer 1988

Gustin N. Cariglia Lorrie Correia Kimberly Bociek David T. Pratt Timothy J. McDonough Randall P. Silva Head Lifeguard Full Time Lifeguard Full Time Lifeguard Full Time Lifeguard Part Time Lifeguard Part Time Lifeguard

TOWN BUILDING COMMITTEE

Clarence Cole William Gifford George T. Leach, Jr. Wayne C. Lees Gary Mauk Normand Michaud Roger Olivier Edgar Towne, Jr. William J. Underwood, Jr. Richard Vohnoutka Vernon Whitehead

BONDS

| Town | Treasurer | \$150,000.00 |
|------|-----------|------------------|
| Town | Collector | . 120,000.00 |
| Town | Clerk | 15,000.00 |

SUNDAY LICENSES

Issued 28 (\$5.00)

Sales of Frozen Desserts, Ice Cream Mix Confectionery Soda Water or Fruit on the Lord's Day

COMMON VICTUALLERS

Issued 42 (\$15.00)

TOTAL COLLECTED (Fees and Miscellaneous)

\$44,590.10

TOWN OF WESTPORT MOTOR VEHICLE LICENSES 1988

CLASS I

A.J. Turner, Inc., The Harley Store

Bayside Marine & Auto

Cape Cod RV Rentals

Coach Light RV Restorations

Dave's Alsport

Mike Bernier's Storage Yard License

1030 State Road

1227 Horseneck Road

133 State Road

227 State Road

1130 American Legion Highway

8 Union Avenue

CLASS II

A.J. Turner, Inc.

A.I. Turner, Annex I

B. & R. Auto Sales, Inc.

B. Goldstein & Sons

Bargain Motors, Inc.

Beano's Used Cars

Beaulieu's Garage

Brookside Motors

C & H Auto Sales

C & L Auto Sales & Service

The Car Store

Carlos Ferreira

Consumer's Auto Sales

Dan's Auto Sales

Deke's Auto Sales

Den-Rod Motors

Dependable Auto Sales

Europa Motor Sales, Inc.

Eve's Auto Sales

Frank E. Bravton, Ir. Auto Sales & Service

Glenwood Motors, Inc.

Hart Auto Sales

Hebco, Inc.

Highland Auto & Truck Sales

Hillside Motors Annex

Hometown Motors

J.B.S. Towing Service

J & J Used Auto Sales & Service, Inc.

J & J Used Car Sales & Service

JMT Auto Sales

lack & Paul's Used Cars

Iim's Used Cars

John Soares Village Garage, Inc.

John's Auto Service & Sales

Katie's Auto & Truck Sales

Melo's Auto Sales

Mike Bernier's Quality Body Works

914 State Road

1052 State Road

590 State Road

287 Gifford Road

935 State Road

260 State Road

497 Sanford Road

415 Main Road

660 A Main Road

729 State Road

237 State Road

91 Forge Road

10 Sanford Road

559 State Road

128 Old Bedford Road

23 Barbara Street

845-851A State Road

851B State Road

1016B State Road

626 Adamsville Road

10 Glenwood Avenue

431 Main Road

795 American Legion Highway

560 Highland Avenue

1175 State Road

620 Sanford Road

505 State Road

983 State Road

972 State Road

718 State Road

758 State Road

280 State Road

660 Main Road

541 Drift Road

449 American Legion Highway

757 State Road

8 Union Avenue

CLASS II (Cont.)

| Northern Auto Sales |
|-----------------------------|
| Nu-Way Auto |
| Paul's Auto Sales |
| Phoenix Auto Sales |
| Quality Auto Sales |
| Rick's Used Cars |
| Robert Menard (Revoked) |
| Roland's Auto Sales |
| Route 6 Auto Sales |
| Sanford Auto Sales |
| Souza's Farm Equipment |
| Souza's Garage |
| State Road Auto Sales, Inc. |
| State Road Motors |
| Street Cars Limited |
| Thad's Auto Sales |
| Truck Center S.E. |
| Truex, Inc. |
| |

| 1016 A | State Road |
|--------|-------------------------|
| 837 | State Road |
| 685 | Main Road |
| 615 | State Road |
| 835 | State Road |
| 312 | American Legion Highway |
| 455 | Old Bedford Road |
| 585 | State Road |
| 276 | State Road |
| 735 | State Road |
| 803 | American Legion Highway |
| 308 | Sanford Road |
| 327 | State Road |
| 712 | State Road |
| 1018 | State Road |
| 37 | Charlotte White Road |
| 1090 | State Road |
| 821 | Main Road |
| | |

CLASS III

| Lantic Salvage |
|------------------------------|
| Mid-City Scrap Iron, Inc. |
| Richie's Auto Parts (limited |
| Robert J. Desmarais |
| Thad's Auto Salvage, Inc. |
| Westport Auto Salvage |

)

58 Charlotte White Road 548 State Road 851 I State Road 560 Highland Avenue 37 Charlotte White Road 443 American Legion Highway

1988 GARAGE & SERVICE STATION REPAIR LICENSES

| A.J. Turner, Inc. |
|-------------------------------------|
| Adamsville Garage |
| Allen S. Pierce |
| Arel's Tune Up & Trouble Shooting |
| Auto Affair |
| Beano's Used Cars |
| Beaulieu's Garage |
| Bernie's Auto Repair |
| Bothelo's Garage |
| C & L Auto Sales & Repair |
| Carlos M. Ferreira |
| Coach Light RV Restoration |
| Dave's Alsport |
| Dedicated Truck Service (Temporary) |
| Deke's Auto Sales |

| 914 | State Road |
|-------|-------------------------|
| 626 | Adamsville Road |
| 1783 | Drift Road |
| 615 | State Road |
| 800 B | American Legion Highway |
| | State Road |
| 497 | Sanford Road |
| 709 | Old County Road |
| 154 | Old Pine Hill Road |
| 729 | State Road |
| 91 | Forge Road |
| 227 | State Road |
| 1130 | American Legion Highway |
| 30 | Borden Street |
| 128 | Old Bedford Road |
| | |

GARAGE & SERVICE STATION REPAIR LICENSES (Cont.)

| Dependable Auto Sales |
|--------------------------|
| Double L'L Auto Waxing |
| Europa Motor Sales, Inc. |
| Eve's Auto Body |
| Four Square Garage |
| Gil's Auto Body |
| The Harley Store |
| Hart Auto Body |
| Hart Auto Body Annex |
| 11 10 |

| Head Garage |
|--------------------------------|
| J's Repair Garage |
| J.B.S. Towing |
| J & J Used Car Sales & Service |
| Jack & Paul's Used Cars |
| Joal's Garage |

| , |
|----------------------------------|
| John Soares Village Garage, Inc. |
| John's Auto Service & Sales |
| Joseph Mendes Auto Repair |
| Martin's Repair Shop |
| 144 B . 1 G & B 1 111 |

| white bernier's Quanty body wo |
|--------------------------------|
| Mike's Texaco |
| Norwest, Inc. |
| Nu-Way Auto Repair |
| Paul's Auto & Boat Repair |
| Phenix Auto Service |
| R & R Auto Body |
| |

| Richie's Auto Body |
|-------------------------------|
| Route 6 Auto Sales |
| Russ' Auto Appearance |
| State Road Auto Sales, Inc. |
| Street Cars Limited |
| Thad's Auto Salvage & Service |
| |

| rina strate outrage of oct |
|----------------------------|
| Truck Center S.E. |
| Westport Auto Clinic |
| Westport Tire Center |
| Wilfrid's Garage |
| |

| 851 A | State Road |
|-------|-----------------|
| 10 | Glenwood Avenu |
| 851 B | State Road |
| 016B | State Road |
| 618 | Sanford Road |
| 218 | Adamsville Road |
| 1030 | State Road |
| 51 | Cross Road |
| 431 | Main Road |
| 493 | Old County Roa |
| | |

| 140 | Old Bedford Roa |
|-----|-----------------|
| 509 | State Road |
| 972 | State Road |
| 758 | State Road |
| 500 | Adamsville Road |
| 660 | Main Road |
| 541 | Drfit Road |
| | |

| 241 | Drift Road |
|-------|--------------------|
| 130 | Plymouth Boulevard |
| 112 | Sanford Road |
| 8 | Union Avenue |
| 162 | State Road |
| 175 | State Road |
| 837 A | State Road |
| 685 | Main Road |
| 560 | Gifford Road |

| | 800 A | American Legion Highway |
|----|-------|-------------------------|
| 51 | F&G | State Road |
| | 276 A | State Road |
| | | |

| 702 | State Road |
|------|----------------------|
| 327 | State Road |
| 1018 | State Road |
| 37 | Charlotte White Road |

1090 State Road 422 Sanford Road 718 State Road 427 Main Road

1988 LIQUOR LICENSES

PACKAGE GOODS LICENSES - ALL ALCOHOLIC

Albert E. Lees, Inc. d/b/a Lees Supermarket

Beatrice R. Braz d/b/a Braz Market

Briere's, Inc.

Reis Liquor, Inc.

Antonio Pavao d/b/a State Road Package Store

Watuppa Package Store, Inc.

796-800 Main Road

291 American Legion Highway

233 Sanford Road

655 State Road

787 State Road

151 State Road

PACKAGE GOODS STORE - WINES AND MALT

1., Inc.

The Village Store

Westport Point Market, Inc.

1239-1241 State Road

999 Main Road

1968 Main Road

RESTAURANT - ALL ALCOHOLIC

AMF Bowling Center, Inc. d/b/a Holiday Lanes

Fred & Ann's Restaurant, Inc.

Frank Bernardo d/b/a Horseneck Rendezvous

House of Chu, Inc. d/b/a Oriental Pearl

Ida S. Whalen d/b/a Ida's Grille

Kate Cory's at Bittersweet Farm (transferred)

Kate Cory's, Inc. d/b/a Kate Cory's Restaurant

Kent's 400. Inc.

Mediterranean, Inc.

R.C. Shea's Brookside Restaurant (transferred)

Westport Club, Inc.

Westporter Lounge, Inc. d/b/a Alhambra's

Lafrance Bros., Inc. d/b/a White's Family Restaurant

Victory's of Westport, Inc. d/b/a Side Kicks

236 State Road

977 Main Road

137-139 East Beach Road

576 State Road

231 State Road

438 Main Road

438 Main Road

549 American Legion Highway

1013 American Legion Highway

1013 American Legion Highway

904 Main Road

829 American Legion Highway

66 State Road

432 American Legion Highway

RESTAURANT (COMMERCIAL CLUB) - ALL ALCOHOLIC

Holy Ghost Club, Inc.

W.A.R. Ouellette Post VFW 8502

171 Sodom Road

843 State Road

RESTAURANT - ALL ALCOHOLIC - SEASONAL

Acoaxet Club (Club License)

Moby Dick Wharf Restaurant, Inc.

152 Howland Road 1 Bridge Street

1988 LIQUOR LICENSES (cont.)

RESTAURANT - WINES AND MALT

Robert E. Carroll d/b/a Bayside Restaurant Arnold P. Spooner d/b/a Spooner's Ellie's Place Sissy's Country Kitchen, Inc. Stanley R. Manchester d/b/a Kozy Nook Village Pizza (Seasonal) 1253 Horseneck Road 140 Charlotte White Road Ext. 1403 Main Road 788 Main Road 655 State Road 760 Main Road

The more you do unselfishly,

The more you live abundantly,

The more of everything you share,

The more you always have to spare

The more you love

The more you'll find

That life is good

and friends are kind

And only what we give away

Enriches us from day to day.

— HELEN STEINER RICE

THE COMMONWEALTH OF MASSACHUSETTS

TOWN WARRANT FOR PRESIDENTIAL PRIMARY

BRISTOL, SS.

To either of the Constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries

| PRECINCT A | American Legion Hall | 489 Sanford Road |
|------------|--------------------------|----------------------|
| PRECINCT B | Town Hall Annex | 856 Main Road (rear) |
| PRECINCT C | Alice A. Macomber School | 154 Gifford Road |
| PRECINCT D | Fire Station | 85 Briggs Road |
| PRECINCT E | Westport High School | 19 Main Road |

Tuesday, the Eighth Day of March, 1988

at 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

| Presidential Preference | for this Commonwealth |
|---------------------------------------|-----------------------|
| State Committee Man | |
| State Committee Woman | |
| Thirty-Five (35) Members of the Democ | |
| Thirty-Five (35) Members of the Repub | |

The polls will be open from 7:00 a.m. to 8:00 p.m.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 1st day of February, A.D. 1988.

George T. Leach, Jr., Chairman William R. Plamondon Ronald A. Desrosiers I this day posted seven copies of the foregoing warrant in the following places:

Town Hall
Central Village Post Office
Westport Point Post Office
Main Post Office
Lee's Market
Town Liquors & Variety, Sanford Rd.
Braz Market, American Legion Hwy.

Lionel Paquette, Constable

Town of Westport Feb. 4, 1988

A true copy,
Attest: Althea M. Manchester
Town Clerk

PRESIDENTIAL PRIMARY

March 8, 1988

Agreeable to the foregoing warrant the voters of the Town of Westport assembled at the polling places in their respective voting precincts on the above date.

Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result from the five precincts, as certified by the precinct officers being as follows:

REPUBLICAN

| Presidential Preference | |
|--|-----|
| Pierre S. duPont IV had nine | 9 |
| Marion G. (Pat) Robertson | 22 |
| George Bush | 344 |
| Alexander M. Haig, Jr | 3 |
| Jack Kemp had eighteen | 18 |
| Bob Dole had one hundred thirty-three | 133 |
| No Preference | 14 |
| Blanks eighteen | 18 |
| State Committee Man | |
| Christopher Borden, Jr had three hundred forty-seven | 347 |
| Francis W. Wing | 130 |
| Blanks eighty-four | 84 |
| State Committee Woman | |
| Dorothy L. Winter had four hundred fifty-seven | 457 |
| Mildred Lima | 27 |
| Blanks seventy-seven | 77 |
| Town Committee | |
| Faith Parker had three hundred seventeen | 317 |
| Richard P. Desjardins had four hundred four | 404 |
| Althea M. Manchester had four hundred nine | 409 |
| Dorothy L. Winter had three hundred eighteen | 318 |
| Octave D. Pelletier | 318 |
| Frederick Winter | 287 |
| Ronald A. Desrosiers | 326 |
| Mildred Borden had three hundred twenty-four | 324 |
| Brad C. Brightman had three hundred fourteen | 314 |
| George T. Leach, Jr had three hundred ninety-five | 395 |
| Marjorie A. Holden had three hundred twelve | 312 |
| John F. Poulton had two hundred eighty-one | 281 |
| Alice W. Manchester had three hundred seventy-one | 371 |
| Urbain E. Pariseau had three hundred twelve | 312 |
| Patricia D. Pariseau had three hundred sixteen | 316 |
| Cecile H. Adler had two hundred ninety-two | 292 |
| Walter L. Craveiro had two hundred eighty-four | 284 |

PRESIDENTIAL PRIMARY (cont.)

REPUBLICAN

| Town Committee | |
|--|-------|
| Normand E. Ouellette | 300 |
| Jovce P. Sheridan | 288 |
| David J. Sheridan | 284 |
| Beatrice E. Potter had three hundred forty-five | 345 |
| William R. Plamondon | 349 |
| Marguerite Plamondon had three hundred sixteen | 316 |
| Bradford W. Sherman | 348 |
| Russell T. Hart had four hundred five | 405 |
| Carlton A. Lees | 353 |
| Donald R. Oakley had two hundred eighty-nine | 289 |
| Clifford A. Brightman had three hundred eleven | 311 |
| Prudence B. Brightman had three hundred two | 302 |
| Harold E. Lawton, Jr had three hundred six | 306 |
| Jean Louis Clapinhad six | 6 |
| Romeo Desautels had four | 4 |
| Blanche Desautels had four | 4 |
| Pauline Clapin had one | 1 |
| Catherine Lawton | 1 |
| Robert A. Young had one | 1 |
| Janet Espo had two | 2 |
| Geraldine Craveiro | 278 |
| Blanks nine thousand five hundred sixty-two | 9,562 |
| DEMOCRAT | |
| Presidential Preference | |
| Michael S. Dukakis had one thousand one hundred fifty-five | 1,155 |
| Albert Gore, Jr | 52 |
| Florenzo Di Donato | 2 |
| Paul Simon | 27 |
| Bruce Babbitt | 5 |
| Richard E. Gephardt had ninety-three | 93 |
| Jesse L. Jackson had one hundred eighty-five | 185 |
| Gary Hart had forty-five | 45 |
| Lyndon H. LaRouche, Jr had one | 1 |
| No Preference had thirty-four | 34 |
| Blanks twenty-three | 23 |
| State Committee Man | |
| Steven A. Camara had one thousand ninety-five | 1,095 |
| Blanks five hundred twenty-seven | 527 |
| State Committee Woman | |
| Joan M. Menard had one thousand one hundred fifty-nine | 1,159 |
| Blanks four hundred sixty three | 462 |

PRESIDENTIAL PRIMARY (cont.)

DEMOCRAT

| Town Committee | |
|---|--------|
| Isabelle F. MacDonald had eight hundred fifty-four | 854 |
| Diane A. Pontes had six hundred ninety-eight | 698 |
| J. Daniel Pontes, Jr had seven hundred nineteen | 719 |
| Helen Beaulieu had seven hundred sixty-eight | 768 |
| John P. Long had five hundred eighty-four | 584 |
| Thelma M. Sullivan had seven hundred fifty-four | 754 |
| Donald R. Bernier had six hundred fifty-four | 654 |
| Antone Rodrigues | 735 |
| Jean L. Lemaire had six hundred fifty-seven | 657 |
| Alice J. Sikora had six hundred seven | 607 |
| Michael P. Habib had six hundred ninety-seven | 697 |
| Robert St. Amour had six hundred seventy | 670 |
| John F. MacDonald, Jr had seven hundred twenty-five | 725 |
| John J. Long had eight hundred thirty-two | 832 |
| Robert J. Chandanais | 665 |
| Leo J. St. Onge had six hundred twelve | 612 |
| Ann E. Chandanais had seven hundred fifty-eight | 758 |
| Rene A. Lachapelle | 776 |
| Alford Dyson had six hundred ninety-seven | 697 |
| Barbara Lambert had six hundred fifteen | 615 |
| Muriel St. Amour | 638 |
| Hartley E. Howe had six hundred twenty-eight | 628 |
| Rosella S. Howe | 638 |
| Robert Reynolds had five hundred eighty-five | 585 |
| Josephine Reynolds had five hundred eighty-one | 581 |
| Ronald Choquette | 623 |
| Christine Choquette | 609 |
| Rhoda W. Sheehan | 655 |
| Robert Ouellette had six hundred forty-seven | 647 |
| William Darcy had six hundred ninety-one | 691 |
| Virginia A. King had six hundred eighteen | 618 |
| Myron R. Costa | 657 |
| Joyce Costa | 681 |
| Arthur J. Messier | 674 |
| Richard Trecida | 3 |
| Edward Shaffer | 4 |
| Janet Espo | 25 |
| Blanks thirty-three thousand seven hundred thirty-six | 33,736 |
| , indicated thirty-six | 33,130 |

)

A true record,

Attest: Althea M. Manchester Town Clerk

WESTPORT ANNUAL TOWN MEETING WARRANT

1988

COMMONWEALTH OF MASSACHUSETTS

BRISTOL, SS.

)

To either of the Constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Westport qualified to vote in elections and Town affairs, to assemble at the respective polling places, namely:

| PRECINCT A | American Legion Hall | 489 Sanford Road |
|------------|--------------------------|----------------------|
| PRECINCT B | Town Hall Annex | 856 Main Road (rear) |
| PRECINCT C | Alice A. Macomber School | 154 Gifford Road |
| PRECINCT D | Fire Station | 85 Briggs Road |
| PRECINCT E | Westport High School | 19 Main Road |

On Monday, the eleventh day of April next, it being the second Monday of the month, at 10 o'clock in the forenoon then and there to choose the following offices, viz: One Selectmen, One Assessor, One Board of Health member, Two School Committee members, One Fish Commissioner, Two Trustees of Free Public Library and One Board of Commissioners of Trust Funds, each for three years; Four Landing Commissioners for one year, One Housing Authority and One Planning Board member for the term of five years.

QUESTION NO. 1 Shall sections sixty-nine C to sixty-nine F, inclusive, of Chapter forty-one of the General Laws, providing for the establishment of a Board of Public Works exercising the powers of certain other departments and town officers be accepted?

And to assemble at the High School Auditorium on Tuesday, May 3, 1988, it being the first Tuesday in said month, at 7:30 p.m. then and there to act on the following articles, viz:

ANNUAL TOWN ELECTION

April 11, 1988

Agreeable to the foregoing warrant the voters of the Town assembled at the polling places in their respective voting precincts on the above date.

Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result of the balloting as certified by the Precinct Officers, being as follows:

| Selectmen (three years) | | |
|---|-------|---------------|
| George T. Leach, Jr had one thousand four hundred forty-seven | 1,447 | sworn 4/12/88 |
| Veronica F. Beaulieu had eight hundred fifty-eight | 858 | |
| Ann E. Chandanais had five hundred seventy-eight | 578 | |
| Thomas F. Costello had three hundred fifty-one | 351 | |
| Blanks one hundred twelve | 112 | |
| Assessor (three years) | | |
| Lido Jerome had two thousand two hundred twelve | 2,212 | sworn 4/19/88 |
| Thomas F. Costello had one | 1 | |
| Carol Borden had one | 1 | |
| Blanks one thousand one hundred thirty-four | 1,134 | |
| Board of Health (three years) | | |
| Francis Arruda had two thousand nineteen | 2,019 | sworn 4/25/88 |
| Blair T. Tatman had nine hundred eighty-six | 986 | |
| Blanks three hundred forty-one | 341 | |
| School Committee (three years) | | |
| Patricia D. Pariseau had one thousand five hundred sixty-two | 1,562 | sworn 4/13/88 |
| Robert A. Young had one thousand four hundred sixty-four | 1,464 | |
| Richard P. Desjardins had one thousand seven hundred ninety-one | 1,791 | sworn 4/12/88 |
| David H. Paddock had six hundred thirty-three | 633 | |
| Blanks one thousand two hundred forty-two | 1,242 | |
| Fish Commissioner (three years) | | |
| Edward T. Earle had two thousand three hundred forty-seven | 2,347 | sworn 4/20/88 |
| Herb Hadfield had one | 1 | |
| Blanks nine hundred ninety-nine | 999 | |
| Trustees of Free Public Library (three years) | | |
| Janet M. Emonds had two thousand sixty-seven | 2,067 | sworn 4/29/88 |
| Octave D. Pelletier had two thousand forty-seven | 2,047 | sworn 4/25/88 |
| Blanks two thousand five hundred seventy-eight | 2,578 | |
| Board of Commissioners of Trust Funds (three years) | | |
| Lori Ann Szelag had two thousand ninety-eight | 2,098 | sworn 5/2/88 |
| Blanks one thousand two hundred forty-eight | 1,248 | |

ANNUAL TOWN ELECTION (cont.)

| Landing Commissioners (one year) | | |
|--|-------|---------------|
| Joseph Bothelo had one thousand eight hundred eighty-nine | 1,889 | sworn 4/14/88 |
| Albert H. Field had one thousand nine hundred fifty-seven | 1,957 | sworn 4/20/88 |
| Norma K. Judson had one thousand six hundred fifty-one | 1,651 | sworn 4/15/88 |
| Clinton Boulds had one thousand six hundred thirty-two | 1,632 | sworn 4/12/88 |
| Blanks six thousand two hundred fifty-five | 6,255 | |
| Housing Authority (five years) | | |
| William A. Baraby had two thousand fifty-eight | 2,058 | sworn 4/12/88 |
| William T. Pearson had nine hundred forty-two | 942 | |
| Blanks three hundred forty-six | 346 | |
| Planning Board (five years) | | |
| Joseph R. Castonguay had two thousand one hundred eighteen | 2,118 | sworn 4/14/88 |
| Blanks one thousand two hundred twenty-eight | 1,228 | |
| Question No. 1 | | |
| Yes had one thousand one hundred sixteen | 1,116 | |
| No had one thousand three hundred fifty-seven | 1,357 | |
| Blanks eight hundred seventy-three | 873 | |

A true record,

Attest: Althea M. Manchester Town Clerk

ANNUAL TOWN MEETING

May 3, 1988

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport High School on the above date. The meeting was called to order at 7:30 p.m. by Moderator Bradford W. Sherman, who appointed Ann E. Chandanais and John Coury to act as Tellers and they were duly sworn before the Town Clerk. Doris Silvia acted as timekeeper for the meeting in accordance with a By-Law adopted under Article 45 of the Annual Town Meeting of 1963.

VOTED: (Unanimously) to dispense with the reading of the warrant.

ARTICLE 1: To determine the salary and compensation of all elected Town Officers and/or take any other action relative thereto.

| VOTED: (Unanimously) | BOARD OF SELECTMEN |
|-----------------------|--------------------|
| Moderator | 360.00 |
| Selectmen-Chairman | 2,494.00 |
| Board Members | 4,674.00 |
| Assessors (3) | 10,655.00 |
| Treasurer | 25,150.00 |
| Tax Collector | 25,150.00 |
| Town Clerk | 19,414.00 |
| Landing Commissioners | 69.00 |
| Board of Health | 4,240.00 |
| Highway Surveyor | 32,292.00 |
| | |

ARTICLE 2. To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money as may be considered necessary to defray the Town's expenses for a 12 month period beginning July 1, 1988 and appropriate the same to several departments and/or take any other action relative thereto.

| VO | TED: From Available Funds | BOARD OF SELI | ECTMEN |
|------|---------------------------|---------------|--------|
| Sele | ectmen | | |
| 1. | Chairman | 2,494.00 | |
| 2. | Board | 4,674.00 | |
| 3. | Admin. Asst. | 32,292.00 | |
| 4. | Clerks | 45,963.00 | |
| 5. | Overtime | 600.00 | |
| 6. | Expenses | 7,024.00 | |
| 7. | Equipment | | |
| | | \$93,047.00 | Un. |
| Mo | derator | | |
| 8. | Salary | 360.00 | |
| 9. | Expenses | 225.00 | |
| | | \$ 585.00 | Un. |

| | nce Committee | 250.00 | |
|------------|------------------------------------|------------------------|------|
| 10. | Salary - Clerk | 350.00 | |
| 11. | Expenses | 2,255.00 | T.1. |
| | | \$ 2,605.00 | Un. |
| Elect | ion and Registration | | |
| 12. | Board Members | 4,840.00 | |
| 13. | Town Clerk | 400.00 | |
| 14. | Clerks | 14,531.00 | |
| 15. | Longevity | 250.00 | |
| 16. | Salaries/Elections & Town Meetings | 6,315.00 | |
| 17. | Census | 2,275.00 | |
| 18. | Expenses | 12,384.00 | |
| | | \$40,995.00 | Un. |
| Acce | ountant | | |
| 19. | Salary | 23,944.00 | |
| 20. | Clerk | 19,693.00 | |
| 21. | | 2,547.00 | |
| 22. | Expenses Equipment | | |
| | | \$46,184.00 | Un. |
| Asse | essors | | |
| 23. | Salary | 10,655.00 | |
| 24. | Clerks | 42,340.00 | |
| 25. | Longevity | 250.00 | |
| 26. | Expenses | 5,730.00 | |
| 27. | Equipment | 275.00 | |
| 28. | Revision of Plans | | |
| | | \$59,250.00 | Un. |
| Tax | Collector | | |
| 29. | Salary | 25,150.00 | |
| 30. | Clerks | 32,483.00 | |
| 31. | Longevity | 400.00 | |
| 32. | Expenses | 10,415.00 | |
| 33. | Equipment | | |
| | | \$68,448.00 | |
| 34. | Tax Taking | 1,000.00 | |
| | • | \$69,448.00 | Un. |
| Tre | asurer | | |
| 35. | Salary | 25,150.00 | |
| 36. | Clerks | 27,608.00 | |
| 37. | Longevity | 150.00 | |
| 38. | Vac/Sick Leave/OT | 3,000.00 | |
| 39. | Expenses | 7,020.00 | |
| | Expenses Equipment | 150.00 | |
| 40. | Equipment | | |
| | T. T. I | 63,078.00 17,500.00 | |
| 41 | | | |
| 41. 42. | Tax Title Bank Payroll Services | 13,500.00 | |

| | Class | |
|-------------|----------------------|------------------|
| | Clerk | 19,414.00 |
| 43. | Salary | 6,453.00 |
| 44. | Clerk | 1,450.00 |
| 45. | Expenses | \$ 27,317.00 Un. |
| | | |
| Legal | ı | |
| 46. | Salary | 19,000.00 |
| 47. | Expenses | 30,000.00 |
| 48. | Labor Negotiations | 10,000.00 |
| 49. | Out of State Travel | |
| | | \$ 59,000.00 Un. |
| Dars | onnel Board | |
| 50. | Expenses | 405.00 |
| 51. | Equipment | |
| <i>)</i> 1. | Equipment | \$ 405.00 Un. |
| | | |
| Data | Processing | |
| 52. | Expenses | 23,765.00 |
| 53. | Equipment | |
| | | \$ 23,765.00 Un. |
| ni | · p | |
| | nning Board Clerk | 2,450.00 |
| 54. 55. | | 3,250.00 |
| 56. | Expenses Equipment | 200.00 |
| 50. | Equipment | \$ 5,900.00 Un. |
| | | |
| Tow | vn Hall | |
| 57. | Custodian | 16,602.00 |
| 58. | Custodian PT | 8,695.00 |
| 59. | | 150.00 |
| 60. | Expenses | 13,475.00 |
| 61. | Repairs | |
| 62. | Equipment | |
| | | \$ 38,922.00 Un. |
| Pol | lice Department | |
| 63. | | 36,205.00 |
| 64. | | |
| 65. | | 602,572.00 |
| 66. | H - 보시: : : (| 1,850.00 |
| 67. | | 15,900.00 |
| 68. | | 30,500.00 |
| 69. | | 51,000.00 |
| 70. | Incentive | 64,000.00 |
| 71. | Reserves | 17,000.00 |
| 72. | . Expenses | 73,100.00 |
| 73. | . Equipment | 48,200.00 |

)

\$940,327.00 Un.

| Fire | Department | | |
|------|--|--------------|----------|
| 74. | Chief | 36,205.00 | |
| 75. | Deputy | 30,222.00 | |
| 76. | Permanent Men | 439,894.00 | |
| 77. | Vacation & Sick Leave | 10,000.00 | |
| 78. | Longevity | 1,200.00 | |
| 79. | Holidays | 25,128.00 | |
| 80. | Overtime | 34,000.00 | |
| 81. | Callmen | 12,000.00 | |
| 82. | Expenses | 65,650.00 | |
| 83. | Equipment | 3,000.00 | |
| 84. | Out of State Travel | 750.00 | |
| | | 658,049.00 | |
| 85. | Ambulance Bill. | 2,200.00 | |
| 86. | Ambulance Bill. Exp. | 1,150.00 | |
| | | \$661,399.00 | Un. |
| | | | |
| Har | bormaster | | |
| 87. | Salary | 14,400.00 | |
| 88. | Assistant | 3,600.00 | |
| 89. | Expenses | 6,285.00 | |
| 90. | Equipment | | |
| | | \$ 24,285.00 | Un. |
| Buil | lding Inspector | | |
| 91. | Salary | 8,363.00 | |
| 92. | Assistant | 6,300.00 | |
| 93. | Expenses | 5,400.00 | |
| 94. | Equipment | | |
| | | \$ 20,063.00 | Carried. |
| Phu | mbing Inspector | | |
| 95. | 발매하다 판매되었다. 그리를 하면 살아가는 것 같아. 그는 그는 이 사람들이 되는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. | 4,200.00 | |
| 96. | Assistant | | |
| 97. | | 1,400.00 | |
| | | \$ 5,600.00 | Un. |
| | | | |
| | Inspector | 2.502.00 | |
| 98. | Wages | 2,500.00 | |
| 99. | Assistant | | |
| 100 | . Expenses | 620.00 | |
| | | \$ 3,120.00 | Un. |
| Sea | ler of Weights and Measures | | |
| | . Salary | 937.00 | |
| | . Expenses | 400.00 | |
| | | \$ 1,337.00 | Un. |
| | | + 1,51100 | |

| Wire Inspector | | |
|--------------------------|----------------|-----|
| 103. Wages | 12,000.00 | |
| 104. Assistant | | |
| 105. Expenses | 2,615.00 | |
| | \$ 14,615.00 U | Jn. |
| Civil Defense | | |
| 106. Director | 1,606.00 | |
| 107. Expenses | 700.00 | |
| 108. Equipment | 1,000.00 | |
| | \$ 3,306.00 U | Un. |
| Dog Officer | | |
| 109. Salary | 6,000.00 | |
| 110. Assistant | 585.00 | |
| 111. Expenses | 11,265.00 | |
| | \$ 17,850.00 U | Un. |
| Wharfinger | | |
| 112. Salary | 2,038.00 | |
| 113. Expenses | 4,210.00 | |
| | \$ 6,248.00 U | Un. |
| Regional School District | | |
| 114. Operations/Main. | 26,670.00 U | Un. |

At 8:29 p.m. Bradford W. Sherman became ill, and appointed Brad Brightman as assistant Moderator, and was sworn in at this time before Althea M. Manchester, Town Clerk, to finish conducting the meeting.

| Schools - Town | | |
|----------------------------------|----------------|----------|
| 115. Administration | 199,301.00 | |
| 116. Instruction | 4,232,236.00 | |
| 117. Other School Services | 536,778.00 | |
| 118. Operations/Main. | 810,665.00 | |
| 119. Acquisition of Fixed Assets | 69,407.00 | |
| | 5,848,387.00 | |
| 120. Special Needs | 1,117,154.00 | |
| | \$6,965,541.00 | Carried. |
| | | Yes. 186 |
| | | No. 125 |

| Highw | ay Department | | |
|--------|------------------------|--------------------------|----------|
| 121. | Dept. Head | 32,292.00 | |
| 122. | Wages | 310,298.00 | |
| 123. | Longevity | 1,400.00 | |
| 124. | Storm A/C Salary | 12,000.00 | |
| 125. | Expenses | 89,000.00 | |
| 126. | Storm A/C Expenses | 10,000.00 | |
| 127. | Equipment | 6,000.00 | |
| 128. | Street Signs | 3,000.00 | |
| 129. | Resurfacing | 125,000.00 | |
| 130. | Drainage | 3,000.00 | |
| | | \$591,990.00 | Un. |
| Landfi | ill | | |
| 131. | Wages | 35,476.00 | |
| 132. | Longevity | 250.00 | |
| 133. | Wages-Other | 15,000.00 | |
| | Wages-Other | 32,000.00 | Carried. |
| 134. | Expenses | 12,648.00 | |
| 135. | Engineering | 2,400.00 | |
| 136. | Fill Cover Materials | 15,000.00 | |
| 150. | THE COVEL MATCHAIS | \$112,774.00 | Un. |
| | | \$112,11 tide | 0 |
| | als Board | | |
| 137. | Clerk | 1,638.00 | |
| 138. | Expenses | 2,270.00 | |
| | | \$ 3,908.00 | |
| Propa | gation of Shellfishers | | |
| 139. | Warden | 22,779.00 | |
| 140. | Deputy | 3,969.00 | |
| 141. | Propagation-Salary | 3,780.00 | |
| 142. | Expenses | 5,377.00 | |
| 143. | Equipment | | |
| 144. | Shellfish Prop. | 9,500.00 | |
| | | \$ 45,405.00 | Un. |
| | | | |
| | ervation Commission | 27.259.00 | |
| 145. | Salary | 27,358.00 | |
| 146. | Expenses | 3,936.00 | |
| 147. | Equipment | 1,695.00 \$ 32,989.00 | Carried. |
| | | \$ 32,969.00 | Carried. |
| | d of Health | | |
| 148. | Board | 4,240.00 | |
| 149. | Wages | 52,076.00 | |
| 150. | Longevity | 250.00 | |
| 151. | Expenses | 9,505.00 | |
| 152. | Equipment | 3,090.00 | |
| | | \$ 69,161.00 | Un. |
| | | | |

)

VOTED: (Unanimously)

| | (- | | |
|--------|------------------------|--------------|----------|
| Board | of Health/Nurses | | |
| 153. | Administrator | 25,142.00 | |
| 154. | Wages | 117,722.00 | |
| 155. | Longevity | 250.00 | |
| 156. | Expenses | 47,395.00 | |
| | Equipment | 150.00 | |
| 156B. | Out of State Travel | 100.00 | |
| | | \$190,759.00 | Un. |
| Counc | il on Aging | | |
| 158. | Salary | 13,113.00 | |
| 159. | Clerks | 10,127.00 | |
| 160. | Expenses | 4,637.00 | |
| 161. | Greater FR Nutrition | 2,500.00 | |
| 162. | Friendly Visitor | 9,918.00 | |
| 163. | Equipment | 605.00 | |
| | | \$ 40,900.00 | Un. |
| Vetera | ans' Services | | |
| 164. | Salary | 20,000.00 | Carried. |
| 165. | Expenses | 2,138.00 | |
| 166. | Benefits | 65,000.00 | |
| 167. | Out of State Travel | 100.00 | |
| | | \$ 87,238.00 | Un. |
| Town | Cemeteries | | |
| 168. | Supt. Salary | 19,456.00 | |
| 169. | *Wages | 17,983.00 | |
| 170. | *Perpetual Care-Wages | 9,000.00 | |
| 171. | Expenses | 7,922.00 | |
| 172. | Overtime | 500.00 | |
| 173. | Perpetual Care-Exp. | | |
| 174. | *Perpetual Care-Equip. | 1,285.00 | |
| 175. | Equipment | | |
| | | \$ 56,146.00 | Un. |
| | | | |

*\$21,873.00 to be taken from Perpetual Care Interest of which

\$11,588.00 to Line No. 169 Wages

\$ 9,000.00 to Line No. 170 Perpetual Care-Wages

\$ 1,285.00 to Line No. 174 Perpetual Care-Equipment

Veterans's Graves

| | | \$ 1,836.00 | Un. |
|------|--------------|-------------|-----|
| 178. | Expenses | 1,340.00 | |
| | Grave Unkeep | 357.00 | |
| | Salary | 139.00 | |

| Librar | | | |
|--------|---|--------------|-----|
| 179. | Librarian | 25,142.00 | |
| 180. | Wages | 52,643.00 | |
| | Longevity | 150.00 | Un. |
| 181. | Books and Period. | 19,400.00 | |
| 182. | Supplies and Exp. | 19,500.00 | |
| 183. | Equipment | \$116,835.00 | Un |
| Recrea | ation Commission | | |
| 184. | Salaries | 13,985.00 | |
| 185. | Expenses | 7,680.00 | |
| 186. | Equipment | 750.00 | |
| | | \$ 22,415.00 | Un. |
| Town | Beach | | |
| 187. | Lifeguards | 12,343.00 | |
| 188. | Expenses | 1,485.00 | |
| | | \$ 13,828.00 | Un. |
| Miscel | laneous Departments | | |
| 189. | Reserve Fund | 60,000.00 | |
| 190. | Town Reports | 5,200.00 | |
| 191. | Pensions - Town | 5,135.00 | |
| 192. | Pensions - County | 357,445.00 | |
| 193. | Unemployment Ins. | 20,000.00 | |
| 194. | Insurance - Personnel | 466,692.00 | |
| 195. | Insurance - Property | 255,000.00 | |
| 196. | Unclassified | 7,384.00 | |
| 197. | Town Farm | 2,500.00 | |
| 198. | Fence Viewer | 75.00 | |
| 199. | Parking Tickets | 4,800.00 | |
| 200. | Street Lights | 15,000.00 | |
| 201. | Gravel | 8,500.00 | |
| 202. | Engineering | 20,000.00 | |
| 203. | Historical Commission | 449.00 | |
| 204. | Landing Commission | 69.00 | |
| 205. | Memorial Day | 800.00 | |
| 206. | D.A.V. | 600.00 | |
| 207. | American Legion Hall | 1,100.00 | |
| 208. | V.F.W. Headquarters | 600.00 | |
| 209. | V.V.A. | 600.00 | |
| 210. | Short Term Loan Interest | 25,000.00 | |
| | Long Term Loan Interest HIGH SCHOOL ADDITION | | |
| 211. | Debt | _0_ | |
| 212. | Interest | -0- | |
| | ELEMENTARY SCHOOL | -3- | |
| 213. | Debt | 200,000.00 | |
| 214. | Interest | 52,000.00 | |
| | | 32,000.00 | |

| TOTAL MATURING DEBT | 200,000.00 |
|---------------------------------|--------------|
| TOTAL INTEREST ON MATURING DEBT | 52,000.00 |
| | \$252,000.00 |
| Audit Expenses | 11,000.00 |
| Banking Services Cha. 740 | 5,000.00 |

Total on Article 2. — \$12,162,995.00 — said sum to be raised by Taxation unless otherwise specified. (Unanimous)

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow from time to time in anticipation of the revenue of the financial year beginning July 1, 1988 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and/or take any other action relative thereto.

VOTED: (Unanimously)

216. 217.

BOARD OF SELECTMEN

A motion was made at this time to take action on Articles 60 - 91, to start with these Articles at next meeting.

VOTED: (Unanimously) to adjourn the Annual Town Meeting at 10:10 p.m. and to continue tomorrow night at 7:30 p.m.

There were 418 registered voters and 8 press in attendance.

A true record,

Attest: Althea M. Manchester Town Clerk

May 4, 1988

The adjourned Annual Town Meeting was called to order at 7:32 p.m. by assistant Moderator Brad Brightman who appointed John Coury and Ann E. Chandanais to act as Tellers and they were duly sworn by the Town Clerk. Doris Silvia acted as timekeeper for the meeting.

A motion was made at this time to take action on Articles 60 - 91. Yes: 69 No: 110

ARTICLE 4. To see if the Town will vote to authorize the Board of Selectmen to accept and to enter into contracts for the expenditure of any funds allocated or to be allocated by the Commonwealth and/or County for the construction, reconstruction, and improvement of Town roads and/or take any other action relative thereof.

VOTED: (Unanimously)

BOARD OF SELECTMEN HIGHWAY SURVEYOR

ARTICLE 5. To see if the Town will vote to raise and appropriate and/or transfer from available funds or borrow a sum of money for Town funds to be used in conjunction with and in addition to any funds allocated by the Commonwealth and/or County for the construction, reconstruction and improvements of the Town roads and/or take any other action relative thereto.

VOTED: (Unanimously) Taxation \$61,765.00

BOARD OF SELECTMEN HIGHWAY SURVEYOR

ARTICLE 6. To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or authorize the transfer from various line items within the current appropriations such sums of money necessary to supplement the budgets of various town departments for the current fiscal year 1987-1988 and/or take any other action relative thereto.

VOTED: (Unanimously)

VARIOUS DEPARTMENTS

| T | D | A | NI | C | E. | C. | D | |
|---|---|---|----|---|----|----|---|--|
| | | | | | | | | |

| A | T | | r | |
|-------------|------------|---------------------------|-----------|---------------------------|
| Amount | To | 61 611 | From | S1 . A1 : A . |
| \$ 1,000.00 | Line 4, | Selectmen-Clerks | Line 3, | SelectAdmin. Asst. |
| 500.00 | Line 6, | Selectmen Expenses | Line 3, | SelectAdmin. Asst. |
| 500.00 | Line 11, | Finance Comm. Expenses | Line 3, | SelectAdmin. Asst. |
| 450.00 | Line 15, | Election & Regis. Clerks | Line 18, | Elec. & Reg. Census |
| 309.04 | Line 23, | Accountant Expenses | Free Cash | |
| 40.00 | Line 24, | Accountant Equipment | Line 20, | Accountant Salary |
| 1,000.00 | Line 32, | Tax Collector Clerks | Free Cash | |
| 275.00 | Line 34, | Tax Collector Expenses | Free Cash | |
| 175.00 | Line 45, | Town Clerk-Clerks | Free Cash | |
| 10,000.00 | Line 48, | Legal Expenses | Free Cash | |
| 4,000.00 | Line 49, | Legal-Labor Negotiations | Free Cash | |
| 9,500.00 | Line 67, | Police Dept. Wages | Line 66, | Police Dept. Depty. Chf. |
| 3,500.00 | Line 71, | Police Dept. Overtime | Line 70, | Police Dept. Holidays |
| 1,500.00 | Line 72, | Police Dept. Incentive | Line 66, | Police Dept. Depty. Chf. |
| 4,500.00 | Line 75, | Police Dept. Equipment | Line 66, | Police Dept. Depty. Chf. |
| 1,000.00 | Line 73, | Police Dept. Reserves | Line 66, | Police Dept. Depty. Chf. |
| 8,000.00 | Line 79, | Fire Dept. Vac/Sick Leave | Line 78, | Fire Dept. Permanent Mn. |
| 2,000.00 | Line 84, | Fire Dept. Expenses | Line 83, | Fire Dept. Callmen |
| 1,000.00 | Line 90, | Harbormaster Expenses | Free Cash | |
| 40,000.00 | Line 121, | Spec. Needs-School Dept. | Free Cash | |
| 10,000.00 | Line 127, | Highway Dept. Expenses | Line 123, | Highway Dept. Wages |
| 10,000.00 | Line 131, | Highway Dept. Resurf. | Line 123, | Highway Dept. Wages |
| 7,000.00 | Line 133, | Landfill-Wages | Free Cash | |
| 8,000.00 | Line 135, | Landfill-Wages-Other | Free Cash | |
| 633.00 | Line 148, | Conservation Comm. Exp. | Free Cash | |
| 5,000.00 | Line 151, | Board of Health Wages | Free Cash | |
| 750.00 | Line 166, | Veterans' Service-Exp. | Line 167, | Veterans' ServBenefits |
| 50.00 | Line 168, | Vet. ServOut-St-Trv | Line 167, | Veterans' ServBenefits |
| 210.00 | Line 177, | Veterans' Graves-Sal. | Line 178, | Veterans' Graves-Exp. |
| 568.44 | Line 185, | Recreation Comm. Exp. | Line 184, | Recreation Comm. Salaries |
| 28,300.00 | Line 194, | Insurance Personnel | Free Cash | |
| 300.00 | Line 199A, | Parking Tickets-Wages | Line 199, | Parking Tickets |
| | | | | |

Free Cash Total \$105,692.04

ARTICLE 7. To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or authorize the transfer from various line items sums of money necessary to fund contracts negotiated by the Board of Selectmen and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF SELECTMEN

ARTICLE 8. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of paying outstanding bills from prior fiscal years and/or take any other action relative thereto.

VOTED: (Unanimously) from free cash

BOARD OF SELECTMEN

Prior Year Bills

| Police Department | \$1,778.68 | St. Luke's Hospital of New Bedford, Inc. for: |
|-------------------|------------|---|
| | | Police Officer Charles Bouchard services |
| | | 10/30/86 - 11/2/86 |
| Fire Department | 100.00 | Orthopedic Associates of Fall River for: |
| | | Firefighter Raymond Tavares services on |
| | | 12/30/86, 1/27/87 and 3/6/87 |
| Civil Defense | 19.56 | New England Telephone Co. for: |
| | | Dec. 1 - Jan. 1987 |

Free Cash Total \$1.898.24

ARTICLE 9. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$5,500 for the purpose of maintaining during the ensuing year the mosquito control work as estimated and certified by the State Reclamation Board in accordance with the provisions of Chapter 112, Acts of 1931 and/or take any other action relative thereto.

VOTED: from Taxation \$5,500 Carried

BOARD OF SELECTMEN

ARTICLE 10. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$2,000 in accordance with Section 14, Chapter 132 of the Insect Pest Control Act and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$2,000.00

BOARD OF SELECTMEN

ARTICLE 11. To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$2,500 in accordance with Chapter 132, Section 14, for Dutch Elm Disease work and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$2,500.00

BOARD OF SELECTMEN

ARTICLE 12. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for participation in the cost of purchasing development rights in accordance with the Agricultural Preservation Restriction Act, (M.G.L. Chapter 780-Acts of 1977) and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$15,000.00

BOARD OF SELECTMEN CONSERVATION COMMISSION

ARTICLE 13. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of funding transportation services for Westport residents who are handicapped and/or sixty years of age or older and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$7,500.00

BOARD OF SELECTMEN

ARTICLE 14. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to purchase a pick-up truck for the Shellfish Department and/or take any other action relative thereto.

VOTED: from Taxation \$11,000.00 Carried

SHELLFISH CONSTABLE

ARTICLE 15. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to support the Rape Crisis Project of the New Bedford Women's Center, Inc. in their effort to provide counseling, medical and legal advocacy, and educational programs to the community in relation to the issue of sexual assault and abuse and/or take any other action relative thereto.

VOTED: from Taxation \$2,000.00 Carried

BOARD OF SELECTMEN

ARTICLE 16. To see if the Town will vote to accept an equal educational opportunity grant for fiscal year 1989 in the amount of \$44,584.00 under the provisions of General Laws Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985, which grant monies shall be expended by the School Committee for direct service expenditures and/or take any other action relative thereto.

VOTED: (Unanimously)

SCHOOL COMMITTEE

ARTICLE 17. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money necessary for design, services and repairs or replacement costs for the Middle School Roof and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

SCHOOL COMMITTEE

ARTICLE 18. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money necessary for design, repair and renovation services for Westport High and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

SCHOOL COMMITTEE

ARTICLE 19. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the major maintenance and major repair of the Westport Middle School Tennis courts and/or take any other action relative thereto.

VOTED: from Taxation \$65,000.00 Yes: 135 No: 113 Carried SCHOOL COMMITTEE

ARTICLE 20. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money necessary for the Westport Public Schools to implement and comply with the regulations of the Asbestos Hazard Emergency Response Act as enacted December, 1987 and/or take any other action relative thereto.

VOTED: from Taxation \$20,000.00 Carried

SCHOOL COMMITTEE

ARTICLE 21. To see if the Town will vote to authorize the Greater Fall River Vocational School District Committee to accept an additional amount of \$226,861 for the Equal Educational Opportunity Grant for fiscal year 1989 under the provisions of G.L. Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the Greater Fall River Vocational School District Committee for direct pupil service expenditures and/or take any other action relative thereto.

VOTED: (Unanimously)

GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT COMMITTEE

ARTICLE 22. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purchase of a new ambulance for the Fire Department and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$60,605.00

FIRE CHIEF

ARTICLE 23. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purchase of two base radio stations for the Fire Department and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

FIRE CHIEF

ARTICLE 24. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to purchase a new motor for fire engine number three (3) and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$5,000.00

FIRE CHIEF

ARTICLE 25. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to purchase one dump truck for the Highway Department and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$35,000.00

HIGHWAY SURVEYOR

ARTICLE 26. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to purchase a one-ton 4×4 dump truck for the Highway Department and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$19,000.00

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HIGHWAY SURVEYOR

ARTICLE 27. To see if the Town will vote to raise and appropriate and/or transfer from the Municipal Waterways Fund and/or transfer from other available funds a sum of money for the maintenance and repair of the Town Docks and/or take any other action relative thereto.

VOTED: (Unanimously) from Municipal Waterways \$16,000.00

WHARFINGER

ARTICLE 28. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the revision and/or printing of the assessors' maps, and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$2,000.00

BOARD OF ASSESSORS

ARTICLE 29. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for legal fees and expenses for Appellate Tax Board hearings and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$2,000.00

BOARD OF ASSESSORS

ARTICLE 30. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to provide annual maintenance as agreed under the Critical Area Treatment Plan of the Horseneck Point Recreation and Conservation Area, and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$1,995.00

CONSERVATION COMMISSION

ARTICLE 31. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$50,000 for the first step in capping the landfill as mandated by the State of Massachusetts and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$50,000.00

BOARD OF HEALTH

ARTICLE 32. To see if the Town will vote to amend the Personnel By-Law and to raise and appropriate and/or transfer from available funds a sum of money to hire a third person to work at the landfill and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF HEALTH

ARTICLE 33. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purchase or lease of Data Processing Equipment and related expenses to replace obsolete hardware and software as well as to provide for immediate expansion needs and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$185,000.00

BOARD OF SELECTMEN
COMPUTER STUDY COMMITTEE

ARTICLE 34. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the fund established under M.G.L. Chapter 40, Section 5D for the purpose of offsetting anticipated future costs of funding the contributory retirement pension system, and/or take any other action relative thereto.

VOTED: Carried \$100,000.00 from Taxation

FINANCE COMMITTEE

ARTICLE 35. To see if the Town will vote to accept an Incentive Aid Professionalism Grant from the State of Massachusetts Executive Office of Communities and Development and further raise and appropriate and/or transfer from available funds a sum of money to be used as the Town's share of a portion of funding required for one year under the Grant and/or take any other action relative thereto.

VOTED: Carried \$4,300.00 from Taxation

BOARD OF SELECTMEN

ARTICLE 36. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be used (1) toward the replacement of the three (3) broken gates at the Town Beach parking lots (West Beach) with steel box-beam gates to allow for 9:00 p.m. closing to reduce vandalism to Town property and/or (2) toward replacement of the barrier at the east (boatyard) entry to the Cherry and Webb Conservation area with a steel box-beam gate to allow for fire and emergency access, and/or take any other action relative thereto.

VOTED: (Unanimously) \$4,000.00 from Taxation

VARIOUS DEPARTMENTS

ARTICLE 37. To see if the Town will vote to have the Board of Trustees of the Westport Free Public Library apply to the Massachusetts Board of Library Commissioners for up to 75% funding for roof replacement at the Wesport Free Public Library under Chapter 478 of the Acts of 1987. An Act to Improve Public Libraries, and/or other available state and federal funding and/or take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF TRUSTEES OF THE WESTPORT FREE PUBLIC LIBRARY

ARTICLE 38. To see if the Town will vote to have the Board of Trustees of the Westport Free Public Library apply to the Massachusetts Board of Library Commissioners for up to 75% funding for the Heating, Ventilation, and Air Conditioning efficiency measures at the Westport Free Public Library under Chapter 478 of the Acts of 1987. An Act to Improve Public Libraries and/or other available state and federal funding and/or take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF TRUSTEES OF THE WESTPORT FREE PUBLIC LIBRARY

ARTICLE 39. To see if the Town will vote to amend its residency provisions pertaining to police and fire department personnel to allow non-residents to apply for permanent positions in those departments upon the condition that any non-residents so appointed assumes and thereafter maintains residency in Westport after his/her appointment, by amending its residency by-laws for police officers and firefighters adopted under Article 41 of the 1980 Annual Town Meeting by striking out the following paragraph:

"Every applicant for a position as reserve police officer, regular police officer, call firefighter or regular firefighter shall be a resident of the Town of Westport and if appointed to such position, each such person shall maintain a residency within the Town of Westport during the tenure of such appointment";

and inserting in place thereof the following, and/or take any other action relative thereto:

"Every applicant for a position as a regular police officer or permanent firefighter, or any other permanent officer of either department, shall be a resident of the Town of Westport, or if not a resident shall within six (6) months after his/her appointment's taking effect establish his/her residency within the Town of Westport, and shall maintain such residency during the entire period of his/her service with such police and/or fire department of the Town of Westport."

VOTED: to Table Article 39 to next Annual Town Meeting Yes: 182 No: 77 Carried

FIRE CHIEF
POLICE CHIEF

ARTICLE 40. To see if the Town will vote to establish one elected position of full-time assessor for a three-year term effective with the general town election in 1989, in place of the currently existing position of part-time assessor the term of which expires at that election, and/or take any other action relative thereto. This action would result in a Board of Assessors comprised of one full-time and two part-time assessors, all elected to three-year terms, the expiration of which terms are staggered so that one term expires each year.

BOARD OF ASSESSORS

ARTICLE 40. VOTED: to establish one elected position of full-time assessor for a three-year term, effective with the general town election in 1989, in place of the currently existing position of part-time assessor the term of which expires at that election, and/or take any other action relative thereto. Candidates for this elected position must be qualified as Massachusetts Accredited Assessors. This action would result in a Board of Assessors comprised of one full-time and two part-time assessors, all elected to three-year terms, the expiration of which terms are staggered so that one term expires each year. In the event that any provision of this article is declared invalid by the Attorney General or by any court of competent jurisdiction, all of the remaining provisions shall remain valid and in full force and effect.

As Amended Yes: 157 No: 33 Carried

Approved Attorney General July 8, 1988

ARTICLE 41. To see if the Town will vote to establish the annual salary for the newly-created position of full-time assessor for the fiscal year July 1, 1988 - June 30, 1989, and to raise and appropriate and/or transfer from available funds a sum of money to fund this new position from the general town election in 1989 through June 30, 1989, and/or take any other action relative thereto.

VOTED: (Unanimously) \$6,600.00 from Taxation

BOARD OF ASSESSORS

ARTICLE 42. To see if the Town will vote to ask the general electorate whether the Town should adopt a representative form of town meeting government by directing the Board of Selectmen to insert the following question on the ballot for the 1989 general town election, and/or take any other action relative thereto.

"Shall the Town adopt the standard form of representative town meeting government provided by Chapter 43A of the Massachusetts General Laws?"

VOTED: the provisions of Article 42 were lost

BOARD OF SELECTMEN

ARTICLE 43. To see if the Town will vote to establish a Conservation Fund as authorized by M.G.L. Chapter 40, Section 5 (51) and/or take any other action relative thereto.

VOTED: Carried

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CONSERVATION COMMISSION

VOTED: (Unanimously) to adjourn the Annual Town Meeting at 10:11 p.m. and to continue tomorrow night at 7:30 p.m.

There were 353 registered voters and 6 press and Town Officials.

A true record,

Attest: Althea M. Manchester Town Clerk The adjourned Town Meeting was called to order at 7:31 p.m. by assistant Moderator Brad Brightman who appointed John Coury and Ann E. Chandanais to act as Tellers and they were duly sworn by the Town Clerk. Doris Silvia acted as timekeeper for the meeting.

ARTICLE 44. To see if the Town will vote to update the Personnel By-Law to reflect current positions by amending the Personnel By-Law Schedule A as follows:

1) Delete under Town Clerk

| Position | Group | Hours | Pay Basis | Type |
|-----------------------------|--------|-------|-------------|------|
| "Clerk | 2 | -20 | Hourly | PT" |
| and insert | | | | |
| "Senior Clerk | 2 | -20 | Hourly | PT" |
| 2) Delete under Police Depa | rtment | | | |
| Position | Group | Hours | Pay Basis | Туре |
| "Matron/Clerk | 2 | 35 | Contract P | FT" |
| and insert | | | | |
| "Secretary/Dispatcher | 2 | 35 | Contract CL | FT" |
| 3) Delete under Police Depa | rtment | | | |
| Position | Group | Hours | Pay Basis | Type |
| "Deputy Chief | 7a | 371/2 | Contract P | FT" |

and/or take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF SELECTMEN

ARTICLE 45. To see if the Town will vote to amend the Personnel By-Law to provide for the position of Lieutenant in the Police Department by adding under Schedule A - Police Department

| Position | Group | Hours | Pay Basis | Type |
|-------------|-------|-------|------------|------|
| "Lieutenant | 7a | 371/2 | Contract P | FT" |

and if necessary to raise and appropriate and/or transfer from available funds a sum of money therefore, and/or take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF SELECTMEN
POLICE CHIEF

ARTICLE 46. To see if the Town will vote to amend the Personnel By-Law to provide for the position of Elder Visitor in the Council on Aging Department and eliminate the position of Outreach' Worker by removing under Schedule A - Council on Aging

| Position | Group | Hours | Pay Basis | Type |
|-----------------------|-------|-------|-----------|------|
| "Outreach Worker | 2 | -20 | Hourly | PT" |
| and inserting therein | | | | |
| "Elder Visitor | 2 | -20 | Hourly | PT" |

and if necessary to raise and appropriate and/or transfer from available funds a sum of money therefore, and/or take any other action relative thereto.

VOTED: (Unanimously)

COUNCIL ON AGING

ARTICLE 47. To see if the Town will vote to amend the Personnel By-Law to reflect the current Public Health - Nurse in the Nursing Department by deleting under Schedule A - Nursing Department

| Group | Hours | Pay Basis | Type |
|-------|-------|------------|-----------------|
| 6 | 35 | Contract N | FT" |
| | | | |
| 6 | 35 | Hourly | FT" |
| | 6 | 6 35 | 6 35 Contract N |

VOTED: (Unanimously)

and/or take any other action relative thereto.

NURSING ADMINISTRATOR/SUPERVISOR

ARTICLE 48. To see if the Town will vote to amend the Personnel By-Law to provide for a Certified Home Health Aide for the Board of Health Nursing Department by inserting the following line under Schedule A Nursing Department

| Position | Group | Hours | Pay Basis | Type |
|-----------------|-------|-------|-----------|------|
| "Certified Home | 6 | +20 | Hourly | PT" |
| Health Aide | | | | |

and if necessary to raise and appropriate a sum of money therefore, and/or take any other action relative thereto.

VOTED: (Unanimously)

NURSING ADMINISTRATOR/SUPERVISOR

ARTICLE 49. To see if the Town will vote to increase the hours of the Part-time Clerk in the Selectmen's and Inspectors' Departments by deleting under Schedule A - Board of Selectmen/Inspectors

| Position | Group | Hours | Pay Basis | Type |
|-----------------------|-------|-------|-------------|------|
| "Clerk | 2 | - 20 | Hourly | PT" |
| and inserting therein | | | | |
| "Clerk | 2 | +20 | Contract CL | PT" |

and if necessary to raise and appropriate and/or transfer from available funds a sum of money therefore, and/or take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF SELECTMEN

ARTICLE 50. To see if the Town will vote to amend the Personnel By-Law to increase the hours of the Part-time Custodian in the Town Hall by deleting under Schedule A - Custodians

| Position | Group | Hours | Pay Basis | Type |
|-----------------------|-------|-------|-------------|------|
| "Town Hall | 3 | -20 | Hourly | PT" |
| and inserting therein | | | | |
| "Town Hall | 3 | + 20 | Contract CL | PT" |

and if necessary to raise and appropriate and/or transfer from available funds a sum of money therefore, and/or take any other action relative thereto.

VOTED: (Unanimously)

BOARD OF SELECTMEN

ARTICLE 51. To see if the Town will vote to amend the Personnel By-Law to provide for the position of Assistant Harbormaster by adding under Schedule A - Harbormaster

| Position | Group | Hours | Pay Basis | Type |
|--------------|-------|-------|-----------|------|
| "Assistant | 7c | N | Hourly | PT" |
| Harbormaster | | | | |

and if necessary to raise and appropriate and/or transfer from available funds a sum of money therefore, and/or take any other action relative thereto.

VOTED: (Unanimously)

HARBORMASTER

ARTICLE 52. To see if the Town will vote to amend the Personnel By-Law to provide for a Part-time Clerk in the Accountant's Department by adding under Schedule A Town Accountant

| Position | Group | Hours | Pay Basis | Type |
|----------|-------|-------|-----------|------|
| "Clerk | 2 | -20 | Hourly | PT" |

and if necessary to raise and appropriate and/or transfer from available funds a sum of money therefore, and/or take any other action relative thereto.

VOTED: (Unanimously)

TOWN ACCOUNTANT

ARTICLE 53. To see if the Town will vote to amend the Personnel By-Law to provide for a Full-time Public Health Officer in the Board of Health by inserting the following line under Schedule A - Board of Health

| Position | Group | Hours | Pay Basis | Type |
|-----------------|-------|-------|-----------|------|
| "Health Officer | 7c | R | Salary | FT" |

and if necessary to raise and appropriate a sum of money therefore, and/or take any other action relative thereto.

the sum of \$29,063.00 (\$15,000,00 from Federal Revenue Sharing, and \$14,063.00 from Taxation)

and inserting therein as amended

| Position | Group | Hours | Pay Basis | Type |
|---------------|-------|-------|-----------|------|
| "Director of | 1 | R | Salary | FT" |
| Public Health | | | | |

VOTED: Carried

BOARD OF HEALTH

ARTICLE 54. To see if the Town will vote to amend the Personnel By-Law to provide a Part-time clerk for the Fire Department by inserting the following line under Fire Department in Schedule A

| Position | Group | Hours | Pay Basis | Type |
|----------|-------|-------|-----------|------|
| "Clerk | 2 | -20 | Hourly | PT" |

and to raise and appropriate and/or transfer from available funds a sum of money to fund this position for the fiscal year beginning July 1, 1988, and/or take any other action relative thereto.

VOTED: Pass Over Carried

FIRE CHIEF

ARTICLE 55. To see if the Town will vote to amend the Personnel By-Law to provide for a Part-time Personnel Administrator by inserting the following position under Schedule A

| Position | Group | Hours | Pay Basis | Type |
|---------------------|-------|-------|-----------|------|
| "Personnel Director | 1 | R | Salary | PT" |

and if necessary to raise and appropriate a sum of money therefore, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BOARD OF SELECTMEN

ARTICLE 56. To see if the Town will vote to amend the Personnel By-Law to provide for the position of Assistant to the Superintendent of Cemeteries by adding under Schedule A

| Position | Group | Hours | Pay Basis | Type |
|-------------------------|-------|-------|-----------|------|
| "Assistant to the | 1 | R | Salary . | FT" |
| Cemetery Superintendent | | | | |

and if necessary to raise and appropriate a sum of money therefore, and/or take any other action relative thereto.

the sum of \$14,706.00 of which \$7,000.00 from Appropriated Perpetual Care Interest Account, balance of \$7,706.00 from Taxation.

VOTED: (Unanimously)

CEMETERY SUPERINTENDENT

ARTICLE 57. To see if the Town will vote to allow for a transition period between the current Highway Department and the Department of Public Works in the event that the Town adopts the proposed Department of Public Works at the 1988 annual town election, by taking the following action, or any other action relative thereto:

- (a) Amend the Personnel By-Law to establish the position of "Interim Director of Public Works", a full-time salaried, supervisory (Group 1) position, with hours as required, to work with the new Board of Public Works to be elected in 1989, and to integrate the components of the new department, said position to be effective beginning with the day following the 1989 election and terminating at the close of June 30, 1990, unless extended by vote of the Town Meeting in 1990; and
- (b) To vote to raise and appropriate and/or transfer from available funds a sum of money to fund this position from the day following the 1989 election in March through June 30, 1989.

VOTED: (Unanimously) Pass Over

TOWN COUNSEL

ARTICLE 58. To see if the Town will vote to adopt the following by-law to insure that any condominium units, whether created from existing structures or newly created structures, conform to all applicable health and safety by-laws, regulations and codes of the Commonwealth of Massachusetts and the Town of Westport, and/or take any other action relative thereto:

"Each individual unit contained in any structure newly created as condominium units, and each unit in all existing structures converted to condominium-type ownership and/or use, shall be required prior to occupancy or sale, whichever occurs first, to comply with all applicable state and/or local building codes, electrical codes, plumbing codes, gas codes, Board of Health regulations including but not limited to the provisions of the State Sanitary Code (Title V), fire safety codes, and all other applicable health and safety regulations. The issuance of a final occupancy permit by the Inspector of Buildings, and the issuance of a smoke detector certificate from the authorized officer in the fire department, and a letter from the Board of Health certifying that each unit complies with the state sanitary code and Board of Health regulations, shall together be deemed to be in full compliance with the above provisions of the by-law.

"A copy of the master deed for each condominium project as it was recorded in the Registry of Deeds, and any subsequent amendments thereto, together with one set of the plans for the project "as built" and recorded, and, if applicable, each amended set of plans, shall be filed with the Building Inspector.

"In the event any provision of this by-law is declared invalid by the Attorney General or by any court of competent jurisdiction, all of the remaining provisions shall remain valid, and in full force and effect.

"Violations of this by-law may be enforced in accordance with the Town of Westport By-Law allowing non-criminal disposition, by any police officer, the Fire Chief, Deputy Fire Chief, the Building Inspector, Wire Inspector, Gas Inspector, Plumbing Inspector, and/or any Board of Health agent or assistant agent. A penalty of fifty (\$50.00) dollars shall be assessed for each violation. Each day, or part thereof, during which a violation continues to exist, shall constitute a separate violation under this by-law."

VOTED: (Unanimously)

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Approved Attorney General 7/8/88

BUILDING INSPECTOR TOWN COUNSEL ARTICLE 59. To see if the Town will vote to approve a Wetland By-Law and/or take any other action relative thereto:

- 1. "The purpose of this By-Law is to protect the foreshores and wetlands of the Town of Westport by controlling activities deemed to have a significant effect upon wetland the following values; public or private water supply, the ground water supply, flood control, storm damage prevention, prevention of pollution, protection of fisheries, the protection of land containing shellfish, or the protection of wildlife habitat.
- 2. No person shall remove, fill, dredge or alter any bank, freshwater wetland, coastal wetland, beach, dune, flat, marsh, meadow, bogs, swamp or lands bordering on the ocean, or on any estuary, creek, river, pond, stream, or lake, or any land under said waters, or land subject to tidal action, coastal storm flowage or flooding, other than in the course of maintaining, repairing, or replacing, but not substantially enlarging, an existing and lawfully located structure or facility used in the service of the public and used to provide electric, gas, water, telephone, telegraph and other telecommunication services, without filing written notice of his intention to do so remove, fill, dredge, or alter, including such plans as may be necessary to describe such proposed activity and its effect on the environment and without receiving and complying with an order of conditions and provided all appeal periods have lapsed. Said notice shall be filed in hand or by certified mail to the Westport Conservation Commission. The same notice, plans and specifications required to be filed by an applicant under Massachusetts General Laws Chapter 131, Section 40 will be accepted as fulfilling the requirements of this By-Law. The Conservation Commission shall hear any oral presentation under this By-Law at the same public hearing required to be held under M.G.L. Chapter 131, Section 40.
- 3. 310 CMR 10.00 as promulgated by the Commissioner of the Massachusetts Department of Environmental Quality Engineering pursuant to the authority granted to him under the M.G.L. Chapter 131, Section 40 (The Wetlands Protection Act) shall hereby be made part of this By-Law.
- 4. Any final order of Final Determination, issued pursuant to the Wetlands Protection Act M.G.L. Chapter 131, Section 40, shall be deemed to be an Order of Conditions or Determination of Applicability under this By-Law.
- 5. Any person who violates any provision of this By-Law, any regulations promulgated, hereunder, or permits or conditions of permits issued pursuant to this By-Law shall be subject to a penalty of not more than One Hundred (\$100.00) Dollars for each offense. Each day, or portion thereof, during which a violation continues shall constitute a separate offense. The provisions of the Westport Non-Criminal Disposition By-Law and M.G.L. Chapter 40, Section 21D shall apply to violations of this By-Law."

VOTED: the provisions of Article 59 were lost

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CONSERVATION COMMISSION

ARTICLE 60. To see if the Town will vote to authorize the Board of Selectmen to enter into a contract for a period of twenty (20) years with Technochem Corporation to provide for the incineration of solid waste for the Town of Westport, and to support the location of an incineration facility within the Town, the capacity of which facility shall not exceed two hundred fifty (250) ton per day, and/or take any other action relative thereto.

VOTED: the provisions of Article 60 were lost Yes: 254 No: 2

BOARD OF SELECTMEN

ARTICLE 61. To see if the Town will vote that all 1988 warrant articles relating to the disposal of solid waste, whether by incineration, composting, recycling, landfill or other method, including any articles relating to the study thereof or to the addition of personnel involved therewith, be passed over at this meeting and that the Board of Selectmen be directed to include all such articles, whether inserted herein by petition or otherwise, in the warrant for a special town meeting to be called within six (6) months of this annual town meeting, the primary subject of which town meeting shall be the disposal of solid waste for the Town of Westport, and/or take any other action relative thereto. The Articles subject to the provisions of this vote are articles numbered: 62 - 75.

VOTED: Carried

BOARD OF SELECTMEN

ARTICLE 62. To see if the Town will vote to amend Town Meeting rules of procedure so that all articles pertinent to incineration of trash may be removed from the present Warrant in order that those articles may be handled at a Special Town Meeting in June.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 63. To see if the Town will vote to direct the Selectmen and Board of Health to find and contract for an alternative to incineration/burning the trash generated by the inhabitants of the Town of Westport, or to act in any other manner in relation thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 64. To see if the Town will vote to establish source separation and recycling.

Newspapers; magazines; books; corrugated cardboard (knocked down); clear, green, and brown glass; hard plastics; aluminum cans; aluminum; appliances; ferrous metal; tin cans; clothing; and reusable goods shall be separated by all residents and businesses from all other refuse. The materials must be prepared in keeping with the Recycling Depot's Specifications. The types of recyclables may change in keeping with the Recycling Depot's Specifications, and said Specifications shall be posted in the Town Hall at all times and at the Recycling Depot. Hazardous wastes must be separated and held for proper disposal under State laws if of a business source, or for the Household Hazardous Waste Collection Event if of a household source.

Residents and businesses, including private refuse haulers, will have the option of delivering the recyclable resources directly to the Town's Recycling Depot during the hours prescribed by the Recycling Depot's Specifications and placing them directly into the collection containers under the direction of the Recycling Depot Monitor. All recyclables become the property of the Town of Westport when placed at the Recycling Depot. Disposal of improperly mixed or unseparated refuse shall be the sole responsibility of the person violating the provisions of this by-law and such mixed or unseparated refuse will be discouraged at the Town Sanitary Landfill or Mini-Transfer Station. The date of initiation of this program will be posted in the Town Hall and appear in at least three local newspapers. This by-law further authorizes the Town officials to enter into those contracts and agreements necessary to undertake the aforesaid, including application for grant money, or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

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ARTICLE 65. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to pay for or lease the necessary equipment and to pay for or lease the service of loading and transport of collected recyclables, and/or agricultural wastes, including chips, leaves and brush, from the Recycling Depot to the secondary materials dealers, markets, and/or regional recycling center, and/or Agricultural Waste Composting Project, and/or Municipal Solid Waste Composting Facility and to empower Town officials to enter into those contracts and agreements necessary to undertake the aforesaid, including applying for grant money if available, or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 66. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to pay for the design and construction of a Recycling Depot, equipment for such, and publicity of Recycling Depot Specifications and related costs. This article further empowers Town officials to enter into those contracts and agreements necessary to undertake the aforesaid, including application for grant money if available.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 67. To see if the Town will vote to establish agricultural waste separation and composting of such.

Leaves, tree trimmings, tree branches, shrubbery, logs, brush, and agricultural and yard wastes shall be separated by residents and businesses from all other refuse. The materials must be prepared in keeping with the Recycling Depot's Specifications, and said Specifications shall be posted in the Town Hall at all times and at the Recycling Depot. Residents and businesses, including private refuse haulers, will have the option of delivering the recyclable resources directly to the Town's Recycling Depot during the hours prescribed by the Recycling Depot's Specifications and placing them as directed by the Recycling Depot Monitor. Agricultural waste recyclables will be used in the Agricultural Waste Composting Project. The date of initiation of this program will be posted in the Town Hall and appear in at least three local newspapers.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 68. To see if the Town will vote to amend the Personnel By-Law to include

| Position | Group | Hours | Pay Basis | Type |
|--------------------------|-------|-------|-----------|------|
| "Recycling Depot Monitor | | 40 | Hourly | FT" |

and if necessary raise and appropriate and/or transfer from available funds a sum of money therefore, or apply for grant money if available, and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

ARTICLE 69. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to locate an approved site(s) and pay for or lease the site(s) for a Recycling Depot, and Agricultural Waste Composting Project, and/or Municipal Solid Waste Composting Facility, and to empower Town officials to enter into those contracts, leases, and agreements necessary to undertake the aforesaid, including applying for grant money if available, or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 70. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of conducting a feasibility study and preliminary siting studies for a municipal solid waste composting facility and to empower Town officials to enter into those contracts and application for grant money if available and retention of appropriate consultants, or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 71. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of retaining consultants to design a municipal solid waste composting facility, obtain necessary permits, develop a procurement package, and assist in evaluating vendors. This article further empowers Town officials to enter into those contracts and agreements necessary to undertake the aforesaid, including application for grant money if available, or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 72. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of conducting and advertising a Household Hazardous Waste/Substance Collection Event pursuant to M.G.L. Chapter 21C, Sections 4 & 6. Hazardous wastes including oilbased paints, household cleaners, used motor oil, herbicides, pesticides, solvents, batteries, corrosives, and radiator fluids should be saved for this Event, or if of business origin must be properly collected and disposed of in keeping with State and local laws. This by-law further empowers the Board of Selectmen to enter into those contracts and agreements necessary to undertake the aforesaid, including the application for grant money if available, and take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 73. To see if the Town will vote to establish a Recycling and Composting Task Force of at least seven members (one member to be the Hazardous Waste Coordinator) appointed by vote of the Board of Health and the Board of Selectmen and the Highway Surveyor (cumulatively) and/or the Solid Waste Disposal Study Committee to coordinate the recycling and composting programs and follow the materials, markets, labor, equipment, and transport of recyclables and compostables, as well as to develop and publicize the Recycling Depot's Specificiations. The Task Force will keep management records accounting for the progress of the recycling and composting programs. The Task Force shall make recommendations regarding contracts, agreements, and leases which will be signed by the appropriate Town officials in light of the goal of waste stream reduction, saving landfill space, and recovering the natural and/or dollar value in Westport's waste stream. The Task Force will work with the consultants retained to address the feasibility of, the design of, the siting of, and/or the construction of the Recycling Depot, the Agricultural Waste Composting Project, and the Municipal Solid Waste Composting Facility.

VOTED: (Unanimously) Pass Over

ARTICLE 74. To see if the Town will raise and appropriate and/or transfer from available funds the sum of \$30,000.00 to support the operation of a comprehensive Recycling Program to further the goals of Recycling as set out in Article 64 above.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 75. To see if the Town will adopt the following resolution:

Resolution Regarding Recycling/Composting/Solid Waste

WHEREAS, the Town of Westport has to date achieved only minimal results at the recycling of large quantities of its solid waste and in the future it is desirous that larger quantities of solid-waste be recycled it is hereby resolved:

- 1. That large-scale recycling and composting of solid waste is hereby recognized by the Town of Westport as necessary and crucial elements in the handling of the Town of Westport's solid waste stream.
- 2. That it is the consensus of the town meeting that a "Town Recycling Coordinator" shall be forthwith appointed by appropriate authority whose function it shall be to:
- A. Coordinate all matters dealing with the recycling and composting of solid waste materials with appropriate federal, state and local officials.
- B. To bring together all manner of interests; public, private, volunteer or otherwise to assist the Town in the development and management of its solid waste programs.
- C. To develop new and efficient strategies aimed at diminishing the present solid waste volume to be land filled/incinerated or otherwise disposed of.
- D. To initiate programs where the public (including school children) are informed and educated as regards the needs, methods and necessity of a comprehensive recycling/composting program.
- E. To lobby, influence, and educate local and state officials and the public as to the critical need of recycling and composting as keystones in solving solid waste problems.
- F. To investigate and implement where appropriate composting and other natural disposal of biodegradable waste and the siting thereof.

Be it further resolved that upon those occasions where worthy funding legislation is offered to the Town Meeting in furtherance of the goals hereinabove set out that same shall be seriously considered.

VOTED: (Unanimously) Pass Over

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BY PETITION

ARTICLE 76. That the Town of Westport appropriate, 2nd expend \$3,500,00, as contribution for the fiscal year 1989, to the Zeiterion Theatre, Inc. of New Bedford, and that the Town Treasurer be authorized to make this payment on the effective date of this Article (July, 1988).

VOTED: the provisions of Article 76 were lost

BY PETITION

Yes: 117 No: 138

Motion was made at this time to take Article 78 before Article 77.

Yes: 229 No: 12

ARTICLE 78. To see if the Town will vote to accept the provisions of M.G.L. Chapter 48, Section 42A, which establishes a fire department under the direction of the Board of Selectmen and require the Board of Selectmen to appoint a Board of Three Fire Commissioners on a 2 year basis, said acceptance to be conditional upon the revocation of the Town's acceptance of M.G.L. Chapter 48, Section 42, and/or take any action relative thereto.

VOTED: the provisions of Article 78 were lost Carried

BY PETITION

ARTICLE 77. To see if the Town will vote to revoke its March 12, 1928 acceptance of M.G.L. Chapter 48, Section 42 which provided for the establishment of a fire department under the control of the chief of the fire department and/or take any other action relative thereto.

VOTED: the provisions of Article 77 were lost Carried

BY PETITION

ARTICLE 79. To see if the Town will vote to abandon a portion of land lying outside of the Northerly boundary lines as shown on the 1966 layout of Old County Road recorded in the Bristol County S.D. - Registry of Deeds, Plan Book 73, Page 26, Sheet Six, between Entrance Road to Town library, and Gifford Road, and convey such land to the abutting property owners and/or take any other action relative thereto.

VOTED: (Unanimously)

BY PETITION

ARTICLE 80. To see if the Town will vote to petition the commissioner and Board of Environmental Management to establish the East Branch and West Branch of the Westport River as a Scenic and Recreational River pursuant to Section 17B of Chapter 21.

VOTED: to Table Article 80 Carried

BY PETITION

ARTICLE 81. To see if the Town will vote to amend the Westport Town By-Law, by adding the following:

A Mapping Commission is established for the purpose of developing or coordinating the development of comprehensive maps of the Town of Westport, including, but not limited to, parcel boundaries, location of utility lines, pipelines, and other structures, topographic features, aquifers, land use or items of geographic or geological interest. The commission shall consist of three members appointed by the Board of Selectmen; and the Commission shall act in conformity with Massachusetts General Laws Chapter 40 Section 8J.

VOTED: the provisions of Article 81 were lost Carried

BY PETITION

ARTICLE 82. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of the Map Commissioners to obtain topographical maps of the Town and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 83. To see if the Town will vote to require that one copy of the Warrant and Finance Committee report be mailed to each household wherein there is a registered voter, for the Annual Town Meeting and any Special Town Meeting(s) at least ten (10) days prior to that meeting.

VOTED: from Taxation \$5,000.00 Carried

ARTICLE 84. To see if the Town will authorize the Selectmen to establish a fund for the purchase of conservation/recreation land and to enable the Board of Selectmen to exercise the Town's right of first refusal for farm land pursuant to Chapter 61A, with the advice of the Conservation Commission and Planning Board, by the issuing of a long term bond; appropriate/raise money therefore or transfer from available funds a sum of money for this purpose.

VOTED: the provisions of Article 84 were lost Carried

BY PETITION

ARTICLE 85. Shall the Town of Westport be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued inorder to acquire agricultural/conservation land as set forth in the prior Article of the Warrant for the 1988 Annual Town Meeting.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 86. To see if the Town will vote to adopt an OFFICIAL MAP: the Town of Westport Map incorporated in the Westport Zoning By-Law, as amended by Town Meeting, inorder to conserve and promote public health, safety and general welfare.

VOTED: (Unanimously) to Table Article 86

BY PETITION

to next Town Meeting concerning Planning

ARTICLE 87. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of installing an underground sanitary sewage holding tank at the Westport Point Town Wharf for the purposes of collecting sewage from vessels docked at the Wharf.

VOTED: the provisions of Article 87 were lost Carried

BY PETITION

ARTICLE 88. To see if the Town will authorize the Selectmen to purchase or otherwise acquire land along East Beach Road bordering the Atlantic Ocean for bathing and recreational purposes for the inhabitants of the Town of Westport; appropriate money therefore and determine whether the money shall be provided by the tax levy, by transfer from available funds, or by borrowing, or by any combination of these methods; or to act in any other manner in relation thereto.

VOTED: to Table Article 88 Carried

BY PETITION

ARTICLE 89. To see if the Town will vote to amend the Westport Town By-Law so as to <u>define</u> the distance from a sewage disposal system to a watercourse shall be measured by and pursuant to the standards set forth in the Wetland Protection Act: 310 CMR 10.03 (3) (b); or to take any other action in relation thereto.

VOTED: to Table Article 89 Carried

BY PETITION

ARTICLE 90. To see if the Town will vote to amend the Westport Town By-Law, by adding the following:

The minimum standards for the disposal of sewage (310 CMR 15), Title 5 of the State Environmental Code which sets the <u>Minimum</u> requirements for the disposal of sanitary sewage; where the provisions of the Westport Board of Health are more strict, they shall prevail. The following is the Town By-Law of the Town of Westport.

Sectional headings of this By-Law correlate with those of Title 5 (310 CMR 15).

15.03 (7) Distances.

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No component of a new or expansion of an existing sewage system shall be approved for or placed in areas designated "V" or areas designated as areas of coastal flooding with velocity (wave action) as designated from time to time, in the National Flood Insurance Program "FIRM" Flood Insurance Rate Map for the Town of Westport.

VOTED: (Unanimously) Pass Over

BY PETITION

ARTICLE 91. To see if the Town will vote to open the Let: the land between East Beach and the West Branch of the Westport River; and to not expend any Town funds should the Let be opened by storm or tide to close the Let and/or take any other action relative thereto.

VOTED: (Unanimously) Pass Over

BY PETITION

VOTED: (Unanimously) to adjourn the Town Meeting at 11:10 p.m.

There were 310 registered voters and 3 Press in attendance.

A true record.

Attest: Althea M. Manchester Town Clerk

The polls will be open for balloting for the officers, or any questions contained on the official ballot at 10:00 a.m. and shall be closed at 8:00 p m.

And you are hereby directed to serve this warrant by posting five or more attested copies thereof in as many public places within said Town at least seven days before the time of said meeting.

Hereof and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands at Westport this twenty-eighth day of March in the year one thousand nine hundred and eighty-eight.

George T. Leach, Jr. Chairman William R. Plamondon Ronald A. Desrosiers Westport Board of Selectmen

I this day posted six true attested copies in the following named places: Post Office Central Village & Westport Point and Main Post Office Rte. 6; Lee's Market, Main Rd.; Braz Market, Rte. 177; and Country Liquors & Variety, Sanford Road.

Lionel Paquette Constable of Westport Westport, Mass. 02790

COMMONWEALTH OF MASSACHUSETTS

TOWN WARRANT FOR STATE PRIMARY

BRISTOL, SS.

To either of the Constables of the Town of Westport in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Westport who are qualified to vote in Primaries to meet in the following places:

| PRECINCT A | American Legion Hall | 489 Sanford Road |
|------------|--------------------------|----------------------|
| PRECINCT B | Town Hall Annex | 856 Main Road (rear) |
| PRECINCT C | Alice A. Macomber School | 154 Gifford Road |
| PRECINCT D | Fire Station | 85 Briggs Road |
| PRECINCT E | Westport High School | 19 Main Road |

On Thursday, the Fifteenth Day of September, 1988 From 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

| U.S. Senator for the Commonwealth |
|---|
| Representative in Congress |
| Councillor |
| Senator in General Court |
| Representative in General Court |
| Clerk of Courts Bristol County |
| Register of Deeds |
| (2) County Commissioners Bristol County |

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 22nd day of August 1988.

William R. Plamondon Ronald A. Desrosiers George T. Leach, Jr. Selectmen of Westport I this day posted eight true and attested copies of the foregoing Town Warrant in the following named places: to wit, Westport Town Hall, Westport Police Station, Central Village Fire Station, Westport Head Fire Station, Karen Ann's Restaurant, Westport Briggs Road Fire Station, State Road Package Store and Country Liquors & Variety Store, as within directed.

Michael P. Habib Constable of Westport

A true copy,

Attest: Althea M. Manchester Town Clerk

STATE PRIMARY

September 15, 1988

Agreeable to the foregoing warrant the voters of the Town of Westport assembled at the polling places in their respective voting precincts on the above date.

Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result from the five precincts, as certified by the precinct officers being as follows:

DEMOCRAT

| Senator in Congress | |
|--|-------|
| Edward M. Kennedy had one thousand five hundred twenty-four | 1,524 |
| Blanks five hundred forty-eight | 548 |
| Representative in Congress | |
| Barney Frank had one thousand three hundred eighty-six | 1,386 |
| Blanks six hundred eighty-six | 686 |
| Councillor | |
| Rosemary S. Tierney had one thousand one hundred seventy-three | 1,173 |
| Blanks eight hundred ninety-nine | 899 |
| Senator in General Court | |
| Thomas C. Norton had one thousand five hundred thirteen | 1,513 |
| Blanks five hundred fifty-nine | 559 |
| Representative in General Court | |
| Charles E. Silvia had seven hundred forty-three | 743 |
| Edward M. Lambert, Jr had one thousand two hundred sixty | 1,260 |
| Blanks sixty-nine | 69 |
| Clerk of Courts | |
| William P. Grant had nine hundred ninety-nine | 999 |
| Thomas D. Lopes had two hundred sixty-eight | 268 |
| Mary-Margaret Quinn had four hundred seventy-six | 476 |
| Blanks three hundred twenty-nine | 329 |
| Register of Deeds | |
| John Gomes had one thousand sixty-four | 1,064 |
| Flora Coury Azar had five hundred thirty-six | 536 |
| Blanks four hundred seventy-two | 472 |
| County Commissioner | |
| Patrick H. Harrington had one thousand two hundred fifteen | 1,215 |
| Sylvester Sylvia had seven hundred eighty-two | 782 |
| J. Mark Treadup had five hundred fifty-seven | 557 |
| Blanks and thousand five hundred ninety | 1 500 |

STATE PRIMARY (cont.)

REPUBLICAN

| Senator in Congress | |
|---|-----|
| Joseph D. Malone | 147 |
| Blanks twenty-nine | 29 |
| Representative in Congress | |
| Debra R. Tucker had one hundred forty-one | 141 |
| Blanks thirty-five | 35 |
| Councillor | |
| Mary V. Husband had one hundred thirty-nine | 139 |
| Blanks thirty-seven | 37 |
| Senator in General Court | |
| | 0 |
| Representative in General Court | |
| Charles E. Silvia | 1 |
| Richard Desjardins | 1 |
| Edward M. Lambert | 1 |
| Blanks one hundred seventy-three | 173 |
| Clerk of Courts | |
| Mary-Margaret Quinn had one | 1 |
| Blanks one hundred seventy-five | 175 |
| Register of Deeds | |
| | 0 |
| County Commissioner | |
| | 0 |

A true record,

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Attest: Althea M. Manchester Town Clerk

SPECIAL TOWN MEETING

November 1, 1988

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Westport High School on the above date. The meeting was called to order at 7:35 p.m. by Moderator Bradford W. Sherman. Doris Silvia acted as timekeeper for the meeting in accordance with a By-Law adopted under Article 45 of the Annual Town Meeting of 1963. Ann Chandanais and Jean Clapin acted at Tellers for the meeting.

VOTED: (Unanimously) to dispense with the reading of the warrant.

ARTICLE 1. To see if the Town will vote to amend the Zoning By-Law by adopting Section 1 entitled PURPOSE AUTHORITY, ACCEPTANCE AND DEFINITIONS as printed in TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk in place of the current Zoning Bylaw Sections I and II, or take any other action thereto.

VOTED: to Pass Over Article 1 to Article 7 Carried Yes: 229 No: 181 PLANNING BOARD

ARTICLE 2. To see if the Town will vote to amend the Zoning Bylaw by deleting Section III and Section VI-E of the current bylaw and adopting Section 2 entitled ADMINISTRATION, ENFORCE-MENT AND PROJECT REVIEW as printed in TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 3. To see if the Town will vote to amend the Zoning Bylaw by deleting the current Section III, Establishment of Districts, and adopting Section 3 entitled USE DISTRICTS AND REGULATIONS as printed in TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 4. To see if the Town will vote to amend the Zoning Bylaw by deleting Sections IV Use Regulations, VI-A Non-conforming Uses, VI-CC Exemptions, VI-D Application of the Bylaw, VI-G Compliance with M.G.L. Chapter 40A, and by adopting Section 4 entitled PRINCIPAL USE REGULATIONS as printed in TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 5. To see if the Town will vote to amend the Zoning Bylaw by deleting Sections VI-B Signs and VI-I Off-Street Parking and adopting Section 5 entitled BUSINESS PERFORMANCE STANDARDS, PARKING REGULATIONS, SIGN REGULATIONS, VEGETATION REMOVAL as printed in TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 6. To see if the Town will vote to amend the Zoning Bylaw by changing the lettering of current Section VI-C Flood Plain District, to the numbering specified in Section 6 entitled SPECIAL REGULATIONS as printed in TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 7. To see if the Town will vote to amend the Zoning Bylaw by deleting Section V Intensity Regulations and Section VI-H Yard or Setback Requirements, and by adopting Section 7 entitled DIMENSIONAL REQUIREMENTS as printed in TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 8. To see if the Town will vote to amend the Zoning Bylaw by adding Section 8 entitled OPEN SPACE RESIDENTIAL DEVELOPMENT as printed in TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 9. To see if the Town will vote to amend the Zoning Bylaw by adding Section 6.1 entitled AQUIFER PROTECTION DISTRICT as printed in TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 10. To see if the Town will vote to amend the Zoning Bylaw by adopting Section 4.5 entitled SPECIAL HOUSING REGULATIONS as printed in TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 11. To see if the Town will vote to amend the Zoning Bylaw in accordance with Special Housing Regulations by changing lines in the Table of Use Regulations as printed in Article 11 of the TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 12. To see if the Town will vote to amend the Zoning Bylaw by adopting the amendments to Section 4.5 Special Housing Regulations as printed in Article 12 of the TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 13. To see if the Town will vote to amend the Zoning Bylaw by changing lines in the Table of Use Regulations as printed in Article 13 of the TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 14. To see if the Town will vote to amend the Zoning Bylaw to prohibit use variances by making the changes as printed in Article 14 of the TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 15. To see if the Town will vote to amend the Zoning Bylaw to change the Zoning Map so as to change the Zoning along Main Road as described in Article 15 of the TOWN OF WESTPORT PROPOSED ZONING BYLAWS dated FALL 1988 as posted on the Town Hall Bulletin Board and as on file with the Town Clerk, or take any other action thereto.

VOTED: Pass Over Carried

PLANNING BOARD

ARTICLE 16. To see if the Town will vote to implement a mandatory recycling policy and prepare a by-law requiring the separation of waste materials into the following categories before depositing same for collection or disposal into the landfill: 1) Glass; 2) Cans; 3) Paper; 4) Other waste to be eligible for State funding, contingent upon the State's construction of a Regional Materials Recovery Facility and/or take any other action relative thereto.

Explanatory Note: Under the State Recycling Program the State will bear the cost of construction of the Materials Recovery Facility, fund educational programs, provide each household with recycling bins, provide collection vehicles and a market for glass, cans, and paper.

VOTED: Carried

BOARD OF SELECTMEN SOLID WASTE DISPOSAL COMMITTEE

ARTICLE 17. To see if the Town will vote to establish source separation and recycling.

Newspapers; magazines; books; corrugated cardboard (knocked down); clear, green, and brown glass; hard plastics; aluminum cans; aluminum; appliances; ferrous metal; tin cans; clothing; and reusable goods shall be separated by all residents and businesses from all other refuse. The materials must be prepared in keeping with the Recycling Depot's Specifications. The types of recyclables may change in keeping with the Recycling Depot's Specifications, and said Specifications shall be posted in the Town Hall at all times and at the Recycling Depot. Hazardous wastes must be separated and held for proper disposal under State laws if of a business source, or for the Household Hazardous Waste Collection Event if of a household source.

Residents and businesses, including private refuse haulers, will have the option of delivering the recyclable resources directly to the Town's Recycling Depot during the hours prescribed by the Recycling Depot's Specifications and placing them directly into the collection containers under the direction of the Recycling Depot Monitor. All recyclables become the property of the Town of Westport when placed at the Recycling Depot. Disposal of improperly mixed or unseparated refuse shall be the sole responsibility of the person violating the provisions of this by-law and such mixed or unseparated refuse will be discouraged at the Town Sanitary Landfill or Mini-Transfer Station. The date of initiation of this program will be posted in the Town Hall and appear in at least three local newspapers. This by-law further authorizes the Town officials to enter into those contracts and agreements necessary to undertake the aforesaid, including application for grant money, or take any other action relative thereto.

VOTED: (Unanimously) \$300.00 from Taxation

BY PETITION

AMENDED: The word shall to be changed to should on line (6).

To delete the following sentence on line (22): Disposal of improperly mixed or unseparated refuse shall be the sole responsibility of the person violating the provisions of this by-law and such mixed or unseparated refuse will be discouraged at the Town Sanitary Landfill or Mini-Transfer Station.

To amend on line (28) the words by-law to Article.

The amended Article reads as follows: To see if the Town will vote to establish source separation and recycling.

Newspapers; magazines; books; corrugated cardboard (knocked down); clear, green, and brown glass; hard plastics; aluminum cans; aluminum; appliances; ferrous metal; tin cans; clothing; and reusable goods should be separated by all residents and businesses from all other refuse. The materials must be prepared in keeping with the Recycling Depot's Specifications. The types of recyclables may change in keeping with the Recycling Depot's Specifications, and said Specifications shall be posted in the Town Hall at all times and at the Recycling Depot. Hazardous wastes must be separated and held for proper disposal under State laws if of a business source, or for the Household Hazardous Waste Collection Event if of a household source.

Residents and businesses, including private refuse haulers, will have the option of delivering the recyclable resources directly to the Town's Recycling Depot during the hours prescribed by the Recycling Depot's Specifications and placing them directly into the collection containers under the direction of the Recycling Depot Monitor. All recyclables become the property of the Town of Westport when placed at the Recycling Depot. The date of initiation of this program will be posted in the Town Hall and appear in at least three local newspapers. This <u>Article</u> further authorizes the Town officials to enter into those contracts and agreements necessary to undertake the aforesaid, including application for grant money.

ARTICLE 18. To see if the Town will vote to establish agricultural waste separation and composting of such.

Leaves, tree trimmings, tree branches, shrubbery, logs, brush, and agricultural and yard wastes shall be separated by residents and businesses from all other refuse. The materials must be prepared in keeping with the Recycling Depot's Specifications, and said Specifications shall be posted in the Town Hall at all times and at the Recycling Depot. Residents and businesses, including private refuse haulers, will have the option of delivering the recyclable resources directly to the Town's Recycling Depot during the hours prescribed by the Recycling Depot's Specifications and placing them as directed by the Recycling Depot Monitor. Agricultural waste recyclables will be used in the Agricultural Waste

Composting Project. The date of initiation of this program will be posted in the Town Hall and appear in at least three local newspapers.

AMENDED: The word shall to be changed to should on line (2).

The amended Article reads as follows: To see if the Town will vote to establish agricultural waste separation and composting of such.

Leaves, tree trimmings, tree branches, shrubbery, logs, brush, and agricultural and yard wastes should be separated by residents and businesses from all other refuse. The materials must be prepared in keeping with the Recycling Depot's Specifications, and said Specifications shall be posted in the Town Hall at all times and at the Recycling Depot. Residents and businesses, including private refuse haulers, will have the option of delivering the recyclable resources directly to the Town's Recycling Depot during the hours prescribed by the Recycling Depot's Specifications and placing them as directed by the Recycling Depot Monitor. Agricultural waste recyclables will be used in the Agricultural Waste Composting Project. The date of initiation of this program will be posted in the Town Hall and appear in at least three local newspapers.

VOTED: \$9,000.00 from Taxation

Carried

BY PETITION

ARTICLE 19. To see if the Town will vote to amend the Personnel By-Law to include

| Position | Group | Hours | Pay Basis | Type |
|--------------------------|-------|-------|-----------|------|
| "Recycling Depot Monitor | | 40 | Hourly | FT" |

and if necessary raise and appropriate and/or transfer from available funds a sum of money therefore, or apply for grant money if available, and/or take any other action relative thereto.

VOTED: (Unanimously) \$9,000.00 from Taxation

BY PETITION

AMENDED: The amended Article reads as follows: To see if the Town will vote to amend the Personnel By-Law to include

| Position | Group | Hours | Pay Basis | Type |
|--------------------------|-------|-------|-----------|------|
| "Recycling Depot Monitor | 4 | -20 | Hourly | PT" |

(as amended)

and if necessary raise and appropriate and/or transfer from available funds a sum of money therefore, or apply for grant money if available.

ARTICLE 20. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of conducting and advertising a Household Hazardous Waste/Substance Collection Event pursuant to M.G.L. Chapter 21C, Sections 4 & 6. Hazardous wastes including oilbased paints, household cleaners, used motor oil, herbicides, pesticides, solvents, batteries, corrosives, and radiator fluids should be saved for this Event, or if of business origin must be properly collected and disposed of in keeping with State and local laws. This by-law further empowers the Board of Selectmen to enter into those contracts and agreements necessary to undertake the aforesaid, including the application for grant money if available, and take any other action relative thereto.

VOTED: (Unanimously) \$15,000.00 from Taxation

AMENDED: The words by-law to be changed to Article on line (10).

The amended Article reads as follows: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of conducting and advertising a Household Hazardous Waste/Substance Collection Event pursuant to M.G.L. Chapter 21C, Sections 4 & 6. Hazardous wastes including oilbased paints, household cleaners, used motor oil, herbicides, pesticides, solvents, batteries, corrosives, and radiator fluids should be saved for this Event, or if of business origin must be properly collected and disposed of in keeping with State and local laws. This Article further empowers the Board of Selectmen to enter into those contracts and agreements necessary to undertake the aforesaid, including the application for grant money if available.

ARTICLE 21. To see if the Town will vote to establish a Recycling and Composting Task Force of at least seven members (one member to be the Hazardous Waste Coordinator) appointed by vote of the Board of Health and the Board of Selectmen and the Study Committee to coordinate the recycling and composting programs and follow the materials, markets, labor, equipment, and transport of recyclables and compostables, as well as to develop and publicize the Recycling Depot's Specificiations. The Task Force will keep management records accounting for the progress of the recycling and composting programs. The Task Force shall make recommendations regarding contracts, agreements, and leases which will be signed by the appropriate Town officials in light of the goal of waste stream reduction, saving landfill space, and recovering the natural and/or dollar value in Westport's waste stream. The Task Force will work with the consultants retained to address the feasibility of, the design of, the siting of, and/or the construction of the Recycling Depot, the Agricultural Waste Composting Project, and the Municipal Solid Waste Composting Facility.

VOTED: (Unanimously) \$700.00 from Taxation

BY PETITION

ARTICLE 22. To see if the Town will vote to amend Town Meeting rules of procedure so that all articles pertinent to incineration of trash may be removed from the present Warrant in order that those articles may be handled at a Special Town Meeting in June.

VOTED: to Table Articles 22 - 30 Carried Yes: 157 No: 17

BY PETITION

ARTICLE 23. To see if the Town will vote to direct the Selectmen and Board of Health to find and contract for an alternative to incineration/burning the trash generated by the inhabitants of the Town of Westport, or to act in any other manner in relation thereto.

VOTED: to Table Article 23 Carried

BY PETITION

ARTICLE 24. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to pay for or lease the necessary equipment and to pay for or lease the service of loading and transport of collected recyclables, and/or agricultural wastes, including chips, leaves and brush, from the Recycling Depot to the secondary materials dealers, markets, and/or regional recycling center, and/or Agricultural Waste Composting Project, and/or Municipal Solid Waste Composting Facility and to empower Town officials to enter into those contracts and agreements necessary to undertake the aforesaid, including applying for grant money if available, or take any other action relative thereto.

VOTED: to Table Article 24 Carried

ARTICLE 25. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to pay for the design and construction of a Recycling Depot, equipment for such, and publicity of Recycling Depot Specifications and related costs. This article further empowers Town officials to enter into those contracts and agreements necessary to undertake the aforesaid, including application for grant money if available.

VOTED: to Table Article 25 Carried

BY PETITION

ARTICLE 26. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to locate an approved site(s) and pay for or lease the site(s) for a Recycling Depot, and Agricultural Waste Composting Facility, and to empower Town officials to enter into those contracts, leases, and agreements for grant money if available, or take any other action relative thereto.

VOTED: to Table Article 26 Carried

BY PETITION

ARTICLE 27. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of conducting a feasibility study and preliminary siting studies for a municipal solid waste composting facility and to empower Town officials to enter into those contracts and agreements necessary to undertake the aforesaid, including application for grant money if available and retention of appropriate consultants, or take any other action relative thereto.

VOTED: to Table Article 27 Carried

BY PETITION

ARTICLE 28. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of retaining consultants to design a municipal solid waste composting facility, obtain necessary permits, develop a procurement package, and assist in evaluating vendors. This article further empowers Town officials to enter into those contracts and agreements necessary to undertake the aforesaid, including application for grant money if available, or take any other action relative thereto.

VOTED: to Table Article 28 Carried

BY PETITION

ARTICLE 29. To see if the Town will adopt the following resolution:

Resolution Regarding Recycling/Composting/Solid Waste

WHEREAS, the Town of Westport has to date achieved only minimal results at the recycling of large quantities of its solid waste and in the future it is desirous that larger quantities of solid-waste be recycled it is hereby resolved:

- 1. That large-scale recycling and composting of solid waste is hereby recognized by the Town of Westport as necessary and crucial elements in the handling of the Town of Westport's solid waste stream.
- 2. That it is the consensus of the town meeting that a "Town Recycling Coordinator" shall be forthwith appointed by appropriate authority whose function it shall be to:
- A. Coordinate all matters dealing with the recycling and composting of solid waste materials with appropriate federal, state and local officials.
- B. To bring together all manner of interests; public, private, volunteer or otherwise to assist the Town in the development and management of its solid waste programs.

- C. To develop new and efficient strategies aimed at diminishing the present solid waste volume to be land filled/incinerated or otherwise disposed of.
- D. To initiate programs where the public (including school children) are informed and educated as regards the needs, methods and necessity of a comprehensive recycling/composting program.
- E. To lobby, influence, and educate local and state officials and the public as to the critical need of recycling and composting as keystones in solving solid waste problems.
- F. To investigate and implement where appropriate composting and other natural disposal of biodegradable waste and the siting thereof.

Be it further resolved that upon those occasions where worthy funding legislation is offered to the Town Meeting in furtherance of the goals hereinabove set out that same shall be seriously considered.

VOTED: to Table Article 29 Carried

BY PETITION

ARTICLE 30. To see if the Town will raise and appropriate and/or transfer from available funds the sum of \$30,000.00 to support the operation of a comprehensive Recycling Program to further the goals of Recycling as set out in Article 29 above.

VOTED: to Table Article 30 Carried

BY PETITION

ARTICLE 36. To see if the Town will vote to abandon the right to take gravel from a one acre portion of land now owned by Alden C. Kirby and Veronica Kirby in order to release the property from this encumbrance and to authorize the Board of Selectmen to issue an abandonment of such right in recordable form to the present owners, and/or take any action relative thereto.

Explanatory Note: Sometime prior to June 9, 1900 the Town obtained the right to remove gravel from a one acre portion of a forty acre parcel. On or about June 9, 1900, Stephen P. Kirby conveyed by deed recorded in the Bristol County (S.D.) Registry of Deeds Book 208, Page 566 the forty acre parcel to Sarah Sisson, subject to the right of the Town to remove gravel from the one acre portion. The Town did remove the gravel and has not removed gravel or entered the property since prior to the Second World War.

VOTED: (Unanimously)

BY PETITION

ARTICLE 37. That, the voters assembled thereat, consider the proposal that the Town abandon that certain land, situated between the original layout of Euclide Street as shown on that certain plan entitled, "Plan of Beulah Terrace" recorded in Plan Book 25, page 60 of the Bristol County South District Registry of Deeds and the new layout of Euclide Street according to the layout thereof entitled "Town of Westport 1975 Layout Euclide Street. Oct. 14, 1975 Scale 1" = 40' Paul R. Gay & Assoc. Inc. Westport, Mass.", which was accepted at the 1977 Westport Annual Town Meeting, and, if abandonment is approved, the Town be authorized to convey such abandoned portions thereof to the owners of the abutting property and take such other action as is appropriate.

VOTED: (Unanimously)

ARTICLE 31. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of performing financial audit(s) and the preparation of financial reports, or take any other action relative thereto.

VOTED: \$30,000.00 from Taxation Carried

BOARD OF SELECTMEN

ARTICLE 32. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of paying outstanding bills from a prior fiscal year, or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$1,750.00

VARIOUS DEPARTMENTS

ARTICLE 33. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of paying outstanding bills for a prior fiscal year in the amount of \$8,388.84 and/or take any other action relative thereto.

VOTED: (Unanimously) from Taxation \$8,388.84

SCHOOL COMMITTEE

VOTED: (Unanimously) to adjourn the Special Town Meeting at 10:25 p.m. and to continue on November 9, 1988.

There were 517 registered voters and 9 Reporters and officials in attendance.

A true record,

Attest: Althea M. Manchester Town Clerk

November 9, 1988

The adjourned Special Town Meeting was called to order at 7:30 p.m. by Moderator Bradford W. Sherman. Doris Silvia acted as timekeeper for the meeting.

ARTICLE 34. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to fund the negotiated pay raises for the Westport Permanent Firefighters, and/or take any other action relative thereto.

VOTED: (Unanimously) Sum of \$89,015.00 \$31,726.00 - Taxation \$57,289.00 - Free Cash BOARD OF SELECTMEN

ARTICLE 35. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to fund the negotiated salary increases negotiated by the Westport School Committee, and/or take any other action relative thereto.

VOTED: (Unanimously) Free Cash \$34,030.00

SCHOOL COMMITTEE

VOTED: (Unanimously) to adjourn the resumed Special Town Meeting at 7:33 p.m.

There were 75 registered voters in attendance and 3 visitors present.

And you are hereby directed to serve this warrant by posting five or more attested copies in as many public places within said Town at least fourteen days before the time of said meeting.

Hereof and fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting.

Given under our hands at Westport this twelfth day of October in the year one thousand nine hundred and eighty-eight.

William R. Plamondon, Chairman Ronald A. Desrosiers George T. Leach, Jr.

October 14, 1988

Althea Manchester, Town Clerk

I, this day posted eight true and attested copies of the foregoing warrants in the following places: Town Hall, Central Village Fire Station, B & E Country Store, Briggs Road Fire Station, State Road Package Store, R & S Variety Store, Country Village Liquors and Variety, Housing for the Elderly.

Michael P. Habib, Constable of Westport

A true copy,

Attest: Althea M. Manchester Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF WESTPORT

WARRANT FOR STATE ELECTION

BRISTOL, SS.

To either of the Constables of the Town of Westport: GREETINGS:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at the following locations:

| PRECINCT A | American Legion Hall | 489 Sanford Road |
|------------|--------------------------|----------------------|
| PRECINCT B | Town Hall Annex | 856 Main Road (rear) |
| PRECINCT C | Alice A. Macomber School | 154 Gifford Road |
| PRECINCT D | Fire Station | 85 Briggs Road |
| PRECINCT E | Westport High School | 19 Main Road |

Polls will be open from 7:00 a.m. to 8:00 p.m. Tuesday, the Eighth Day of November, 1988 for the following purpose:

To cast their votes in the State Election of candidates for the following offices:

| Electors of President and Vice President | Commonwealth of Massachusetts |
|--|--|
| U.S. Senator | Commonwealth of Massachusetts |
| Representative in Congress | Fourth Congressional District |
| Councillor | First Councillor District |
| Senator in General Court | First Bristol Senatorial District |
| Representative in General Court | . Eighth Bristol Representative District |
| Clerk of Courts | Bristol County |
| Register of Deeds | Bristol County (South. District) |
| County Commissioner (2) | Bristol County |

Ballot Questions

- Question 1: Increased Salaries for Certain State Officials
- Question 2: Repealing the Prevailing Wage Law
- Question 3: Regulating Treatment of Farm Animals
- Question 4: Stopping Electric Power Plants that Produce Nuclear Waste

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 13th day of October 1988.

William R. Plamondon Ronald A. Desrosiers George T. Leach, Jr. Althea Manchester, Town Clerk

I, this day posted eight true and attested copies of the foregoing warrants in the following places: Town Hall, Central Village Fire Station, B & E Country Store, Briggs Road Fire Station, State Road Package Store, R & S Variety Store, Country Village Liquors and Variety, Housing for the Elderly.

Michael P. Habib, Constable of Westport

A true copy,

Attest: Althea M. Manchester Town Clerk

— Special thanks to — KATHERINE 'KAY' KEITH



For an outstanding production of several albums containing photographs and newspaper articles during the 1987-1988 Bicentennial Year, all of which will be placed at the library.

(Bill Hall photo)

STATE ELECTION 1988

COMMONWEALTH OF MASSACHUSETTS

November 8, 1988

Agreeable to the foregoing warrant the voters of the Town assembled at the polling places in their respective voting precincts on the above date.

Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result of the balloting as certified by the Precinct Officers, being as follows:

| Electors of President and Vice President | |
|---|-------|
| Bush & Quayle | 3,076 |
| Dukakis & Bentsen had three thousand three hundred forty-eight | 3,348 |
| Fulani & Dattner had twenty-nine | 29 |
| Paul & Marrou | 26 |
| Blanks one hundred seventy-three | 173 |
| Senator in Congress | |
| Edward M. Kennedy had four thousand two hundred seventy-seven | 4,277 |
| Joseph D. Malone had one thousand nine hundred seventy-nine | 1,979 |
| Mary Fridley had fifty-six | 56 |
| Freda Lee Nason | 32 |
| Blanks three hundred eight | 308 |
| Representative in Congress | |
| Barney Frank had four thousand three hundred sixteen | 4,316 |
| Debra R. Tucker had two thousand four | 2,004 |
| Blanks three hundred thirty-two | 332 |
| Councillor | |
| Rosemary S. Tierney had four thousand two hundred eighty-six | 4,286 |
| Mary V. Husband had one thousand four hundred forty-seven | 1,447 |
| Blanks nine hundred nineteen | 919 |
| Senator in General Court | |
| Thomas C. Norton had five thousand sixty-three | 5,063 |
| Blanks one thousand five hundred eighty-nine | 1,589 |
| Representative in General Court | |
| Edward M. Lambert, Jr had five thousand eighty-four | 5,084 |
| Blanks one thousand five hundred sixty-eight | 1,568 |
| County Commissioner | |
| Patrick H. Harrington had four thousand four hundred sixty-four | 4,464 |
| Sylvester Sylvia had three thousand two hundred thirty | 3,230 |
| Blanks five thousand six hundred ten | 5,610 |

STATE ELECTION 1988 (cont.)

| Clerk of Courts | |
|---|-------|
| William P. Grant had four thousand seven hundred eighty-one | 4,781 |
| Blanks one thousand eight hundred seventy-one | 1,871 |
| Register of Deeds | |
| John Gomes had four thousand six hundred sixty-six | 4,666 |
| Blanks one thousand nine hundred eighty-six | 1,986 |
| Question 1 | |
| Yes had eight hundred eighty-five | 885 |
| No | 5,200 |
| Blanks five hundred sixty-seven | 567 |
| Question 2 | |
| Yes had two thousand one hundred nine | 2,109 |
| No had four thousand two hundred thirty-three | 4,233 |
| Blanks three hundred ten | 310 |
| Question 3 | |
| Yes had two thousand one hundred ninety-three | 2,193 |
| No | 3,854 |
| Blanks six hundred five | 605 |
| Question 4 | |
| Yes had one thousand nine hundred twenty-seven | 1,927 |
| No | 3,553 |
| Blanks one thousand one hundred seventy-two | 1.172 |

A true record,

Attest: Althea M. Manchester Town Clerk

WESTPORT ARTS COUNCIL

The Westport Arts Council respectfully submits the following report for the year ending December 31, 1988.

The Arts Council is comprised of twelve members: Carol Long, Chairman; Carmen Maiocco, Corresponding Secretary; Sarah Jackson, Recording Secretary; Kurt Wisneski, Treasurer; Sarah Jansen, Pass Program; Charlotte Fitch; Gladys Riemer; Clara Stewart; Deborah Coolidge; Beth Easterly; Janice Whalen and Betsy Borba.

Sarah Desjardins a past chairman and faithful member of the Board retired this year after serving the maximum six years allowed.

Twice a year the Arts Council distributes funds generated by the Massachusetts Arts Lottery Council's MEGABUCKS game. Each town's allotment is determined on a per capita basis. Each funding period is announced in the local newspapers, cable television and by posters distributed throughout the town. The grant applications are available at the Town Clerk's office throughout the year. The Westport Arts Lottery Council is pleased and proud of the many projects and events made possible through the Massachusetts Arts Lottery Funds. Some of the recent applicants' work can be seen displayed on the walls at the Library and Town Hall. We encourage applicants to participate with us in enhancing the cultural growth of Westport.

Through legislation at the state level more money was made available for the January 1988 funding period. In addition the PASS program (Performing Arts Series) was inaugurated giving the council money to distribute to the public and private schools in Westport. The PASS program will fund up to \$5.00 per ticket for students to attend cultural events in the area and out of state.

Meetings were held in October of 1987 to distribute funds for January of 1988. A total of \$5,443 was distributed for various cultural projects.

Funds granted to the PASS program included \$1,217. Students from three public schools and two private schools in Westport attended various productions at the Zeiterion Theatre in New Bedford, the Wang Center in Boston in addition to the Boston Symphony Youth Concerts.

Meetings were held in April for the July 1, 1988 funding period. A total of \$3,880 was awarded to ten applicants. Groups receiving grants were: the Westport Historical Society for the Alumni Hall Series, Westport Recreation Commission for a folk festival, Westport Middle School for a visiting author and the Westport Art Group for the Alden Wicks Exhibit. Five individual artists received grants (two musical performers, one painter, and two cultural projects).

Funds granted for the PASS program for the July funding period included \$1,305. Students from three public schools attended performances at the Zeiterion Theatre and the Boston Symphony Concert.

Meetings were held in October of 1988 to distribute the funds for January of 1989. A total of \$3,957 was distributed for various cultural projects. (\$300 was held over at the state level due to a disapproval of one application.) The recipients included five individual artists: three musicians, one performing artist, and one art historian. Group projects included Macomber School students to visit historic sites, art work for Westport telephone book, Medieval Faire at the Middle School, Artist in Residence at the High School, Storyteller for a nursery school and a performance by the New Bedford Symphony Orchestra.

WESTPORT ARTS COUNCIL (cont.)

Funds granted for the PASS program for the January 1989 funding period totaled \$833.00. They include one public and two private school trips to the Zeiterion Theatre and one public school trip to the Boston Symphony Youth Concert. One hundred and seventy four dollars is being held over until the July 1989 funding period.

Respectfully submitted Carol P. Long Chairman



ANNUAL REPORT of the BOARD OF ASSESSORS

The Board of Assessors respectfully submit the following report for the year ending December 31, 1988 with organization as follows:

Mr. George R. Medeiros, Chairman

Mr. John J. McDermott

Mr. Lido Jerome

Ms. Sharon M. Potter, Principal Clerk Mrs. Dolores A. Grillo, Senior Clerk

Ms. Susan E. Lees, Clerk

Tax Rate Recapitulation for Fiscal 1989

| Gross Amount to be Raised | | \$ | 13,714,755.77 |
|--|--------------|-----|---|
| Estimated Receipts and Available Funds | | | 6,166,681.28 |
| Tax Levy | | \$ | 7,548,074.49 |
| Real Property Valuations | | \$6 | 643,677,600.00 |
| Personal Property Valuations | | | 11,537,200.00 |
| Total Property Valuations | | \$6 | 555,214,800.00 |
| Tax Rate \$11.52 per m | | | |
| Real Property Tax Personal Property Tax | | \$ | 7,415,165.95 132,908.54 |
| Total Taxes Levied on Property | | \$ | 7,548.074.49 |
| Local Expenditures Total Cherry Sheet Offsets Southeastern Regional Planning | | \$ | 13,200.303.12 106,677.00 2,064.45 |
| State and County Cherry Sheet Charges Allowance for Abatements and Exemptions | | | 162,568.00 243,143.20 |
| Total Amount to be Raised | | \$ | 13,714,755.77 |
| Estimated Receipts - State Cherry Sheet Estimated Receipts | | \$ | 4,489,199.00 |
| Estimated Receipts - Local Local Receipts | | | 1,418,700.00 |
| Revenue Sources Appropriated for Particular Purposes Free Cash | \$198,909.28 | | 250 502 20 |
| Other Available Funds | 59,873.00 | - | 258,782.28 |
| Total Estimated Receipts and Other Revenue Sources | | \$ | 6,166,681.28 |
| Total Real and Personal Property Tax Levy | | \$ | 7,548,074.49 |

BOARD OF ASSESSORS (cont.)

Under General Laws, Chapter 58, Section 10, we classify property reportable to the State as follows:

| Property Class | Number of Parcels | Valuation 1/1/88 |
|---|----------------------|---------------------|
| Residential - 1 family | 4339 | \$445,497,916.00 |
| Residential - 2 family | 222 | 23,029,400.00 |
| Residential - 3 family | 15 | 1,728,400.00 |
| Accessory Land with improvements | 14 | 875,400.00 |
| Multiple houses on one parcel | 158 | 30,074,669.00 |
| Apartments 4 - 8 units | 25 | 3,794,900.00 |
| Residential vacant land | 1317 | 40,731,972.00 |
| Residential/Commercial | 165 | 26,524,644.00 |
| Condominium | 16 | 2,272,100.00 |
| Commercial | 208 | 37,423,791.00 |
| Industrial | 19 | 3,423,596.00 |
| Forest Land - Chapter 61 | 13 | 2,129,304.00 |
| Agricultural Land - Chapter 61A | 180 | 18,210,308.00 |
| Recreational Land - Chapter 61B | 12 | |
| Vacant Land | 221 | 4,842,400.00 |
| Total Real Estate Value | 6924 | 3,118,800.00 |
| 1 Otal Real Estate Value | 0924 | \$643,677,600.00 |
| Personal Property | 843 | \$ 4,214,400.00 |
| Public Utilities | 8 | 7,322,800.00 |
| Total Personal Property | 851 | 11,537,200.00 |
| Number of transfers of property | 478 | |
| Motor Vehicle Excise Tax | | |
| Number of Vehicles Assessed \$25. per m | 15,301 | |
| Value of Automobiles | | \$ 32,645,250.00 |
| Excise Taxes Assessed | | 770,054.46 |
| Farm Animal Excise Tax | | |
| Number of Farms | 30 | |
| Valuation of Animals and Machinery | | \$ 719,445.00 |
| Taxes Assessed | | 4,853.23 |
| Boat Excise | | |
| Number of Boats | 805 | |
| Valuation of Boats | | \$ 5,489,398.00 |
| Taxes Assessed | | 65,573.00 |

We wish to thank the various departments in the Town Hall for their continued cooperation during the year.

Respectfully submitted, George R. Medeiros, Chairman John J. McDermott Lido Jerome

ANNUAL REPORT of the BEACH COMMITTEE

The 1988 Westport Beach Committee members are:

Barbara Lambert, Chairman Marilyn Evans, Clerk Dorothy Kirby, Member Damase Giguere, Member Mary L. Medeiros, Member

In 1988 a total of 2,587 beach stickers were issued; of these approximately 420 were issued to residents over 65 at no cost.

The Beach Committee is still working on the Cherry & Webb Beach parking lot expansion, hopefully it will be ready for the 1989 summer season.

Keeping the Town's best interest in mind, we will do our best to serve you.

Respectfully submitted, Barbara Lambert Chairman

ANNUAL REPORT of the TOWN BEACHES

The Westport town beaches were patrolled by four full-time lifeguards and one part-time lifeguard. Cherry and Webb Beach was patrolled seven days a week and East Beach was patrolled on weekends.

Besides safety, the lifeguards have concentrated on keeping the beaches clean. Barrels were placed on Cherry and Webb Beach and a dumpster was placed at the Cherry and Webb Beach parking lot. Three times a week, the staff picks up litter along East Beach and across the street. Seaweed was raked as needed.

Port-a-johns were placed in the two Cherry and Webb parking lots and one at Each Beach for a total of three.

I would like to thank Mr. Michael McCarthy for the use of the Civil Defense truck and the Highway Department for keeping the truck running.

Respectfully submitted, Gustin N. Cariglia Head Lifeguard

ANNUAL REPORT of the BOARD OF APPEALS

In the past year the Board of Appeals has held nineteen hearings. Of these petitions, five variances were granted for trailers on East Beach Road, nine additional variances were granted, five with conditions. Three variances were denied and two were withdrawn. One request for a finding was withdrawn.

In July, the Board reorganized naming James M. Morton, III as Chairman, Raymond Medeiros as Vice-Chairman and Joseph L. Keith, III as clerk. The Board consists of the following:

| Raymond Medeiros - Vice Chairman | Term | Expires | 6/30/93 |
|----------------------------------|------|---------|---------|
| James M. Morton, III - Chairman | Term | Expires | 6/30/92 |
| Kendal Tripp | Term | Expires | 6/30/91 |
| Joseph L. Keith, III - Clerk | Term | Expires | 6/30/90 |
| Clayton Harrison | Term | Expires | 6/30/89 |
| Gerald Coutinho - Alternate | Term | Expires | 6/30/89 |
| Eliot C. Holden - Alternate | Term | Expires | 6/30/89 |

There are two court cases pending in court as of this writing.

As mentioned in our 1987 annual report, the Board has missed Irving Espo who had served as an alternate on the Board until his death in early January of this year.

Respectfully submitted, James M. Morton, III Chairman

ANNUAL REPORT of the BOARD OF HEALTH

The Board of Health respectfully submits the following report for the year ending 1988.

At their organizational meeting, the Board organized as follows:

| Kenneth Sullivan | Chairman |
|--------------------|-----------|
| Isabelle MacDonald | Secretary |
| Francis Arruda | Member |

Licensed as Funeral Director for the year were:

Jonathan H. Potter, Jr. Donald Potter

The following appointments were made during the year:

| ving appointments were made during the year: |
|---|
| Walter R. Wood Full-Time Board of Health Agent/Animal Inspector |
| Roger Sanford |
| Wilfrid Anctil |
| Lucy Lord Principal Clerk/Full-Time |
| Barbara Lambert |
| George Kirby Landfill Supervisor |
| Manuel Peixe Landfill Front-end Loader |
| Arnold Tripp |
| Dale Thomas |
| James Robeson |
| Kendal Turner Pollution Control Advisory Committee |
| Edmie Bibeau Pollution Control Advisory Committee |
| Althea Manchester Burial Agent/Vital Statistician |
| Stewart Kirkaldy, M.D Medical Advisor |

The following diseases classified as dangerous to Public Health were reported as follows:

30 dog bites, 2 cat bites, 1 skunk bite, 18 chicken pox, 3 hepatitis, 44 strep throats, 7 campylobacter, 1 meningitis, 11 salmonella.

Licenses and permits issued during the year were as follows:

131 Sewage Permits, 378 Percolation Tests, 10 Strata Tests, 2 Water Table Tests, 36 Sewage Systems Repairs, 44 Disposal Work Installers Permits, 54 Food Service Establishments, 2 Retail Food Establishments Certificates, 7 Motel & Campground Permits, 1 Frozen Dessert Permit, 7 Oleo/Margarine Permits, 10 Piggery Permits, 87 Well Permits, 8 Removal of Sewage Permits, 2 Garbage Removal Permits, 4 Trash Removal Permits, 1 Pasteurization of Milk Permit, 8 Piggery Permits were issued to residents for keeping 1 to 4 pigs at no cost.

BOARD OF HEALTH (cont.)

The Board of Health has the following goals for the year 1989.

- 1. Seek location for new landfill. Priority
- 2. Continue the improvement of current landfill.
- 3. Clean up rivers and streams.

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- 4. To expedite the Water Study Program for the Rt. 6 area.
- Work with the new Administrator/Supervisor of the Nursing Department to ensure the quality of the nursing is continued.
- 6. Continue to work in harmony and cooperation with all Boards within the Town.

Respectfully submitted, Kenneth Sullivan, Chairman Isabelle MacDonald Francis Arruda Westport Board of Health

ANNUAL REPORT of the BOARD OF HEALTH

NURSING DEPARTMENT

I hereby submit my report for the Nursing Department, for the year 1988.

Nursing Department Personnel:

| Lois Montigny, R.N., B.S.N Nursing | g Administrator/Supervisor |
|--|----------------------------|
| Doris Mello, R.N.C Alternate Administrator | Community Health Nurse |
| Lorraine Fontes, R.N. | Community Health Nurse |
| Catherine Poisson, R.N. | Community Health Nurse |
| Janice Normand, R.N., B.S.N | Community Health Nurse |
| Mary Askeland, R.N. | Community Health Nurse |
| Barbara Porter | Principal Clerk |
| Judith Tripp | Junior Clerk |

Medical Advisor: J.K.S. Kirkaldy, M.D.

Group of Professional Personnel:

Eileen Beaulieu, R.N., B.S.N. MBA
Maurice Berard, M.D.
Florence Berube, R.N., B.S.N.
Edith Briggs, R.N.
Mark Johnson, M.S.W.
Rosemary Lenrow, R.N.
Alan Knight, B.S. MBA
Erna Place, R.N., B.S.N.
Agnes Raposa
Jacqueline Roy, R.N., B.S.N.
Lorman Trueblood, PHD
Linda Vallee, M.S.W.
Michaela Wojcik, R.P.T.

Volunteers for the Well Child Clinic:

Isabelle MacDonald

Ruth Howland Dorothy Winters, R.N. Gerry Baker

Nursing Services Rendered during the year:

| Total Number of Home V | Visits | 6379 |
|--------------------------|--------|----------|
| Total Number of Office V | Visits | 1329 |

Tuberculin Tests:

| Mantoux | |
|------------|----|
| Tine Tests | 33 |

BOARD OF HEALTH/NURSING (cont.)

Well Child Clinic: Total number children examined 152 DPT 69 Oral Polio 60 Triple Vaccine 15 HIB 28 Lead Testing 61 School Health Program: 7 Total number of children involved 175 Elderly Health Clinics 698 Flu Clinics 475 Receipts collected in 1988 (turned in to Town Treasurer) \$117,422.39

This past year has seen our patients coming home sicker and requiring more skilled nursing and services. Nurses in the agency are constantly updating their skills in order to provide this complex nursing care. We are most fortunate to have such a highly skilled and dedicated staff to meet these challenges.

Town Meeting members voted to allow us to hire our own Certified Home Health Aides. It has proven to be much more cost effective, and also, more flexibility in scheduling is allowed. At present, we have four certified Home Health Aides on staff.

In August, we were surveyed by the Massachusetts Department of Public Health. We have complied with all Rules and Regulations. We continue to be a certified Home Health Agency. The surveyor was very impressed with our records, standards of care and nursing care plans.

The Nursing Department now have their own personnel handbooks delineating personnel and agency policies. Professional and ancillary employees are given these upon employment. The nursing department is the only department developing handbooks for employees.

The Agency was approved by the Department of Public Health to deliver Maternal and Child Health nursing visits. This makes us eligible to receive reimbursement under the Medicaid program according to the rate calculation established by the Rate Setting Commission for Maternal and Child Health visits.

I was invited to become a member of the Westport Health Advisory Council. Our agency co-sponsored a Community Health Fair in May with the Westport School Department and Council on Aging. This was very successful and rewarding.

We signed a contract with Pilgrim Health HMO and now may service their clients. We are the only Board of Health Agency in this area to have a contract with Pilgrim Health HMO.

BOARD OF HEALTH/NURSING (cont.)

All staff nurses were recertified in CPR at a course given by Fire Chief, William Tripp.

Our Well Child Clinic continues to grow and is the third largest in the Southeastern area. We were complimented by the State on our excellent follow up of babies and families.

Overall we had a very busy and productive year in the agency.

It is with mixed emotions that I submit this (my last) report for the Nursing Department. Many thanks to all the nursing, clerical, contractual, Home Health Aides, and Westport residents who have supported me. A special thanks to my wonderful Advisory Committee, who have been my greatest source of support. Also, thank you to the Board of Health members for giving me the privilege of serving the community for the past 10½ years.

Respectfully submitted, Lois Montigny, R.N., B.S.N. Nursing Administrator/Supervisor

ANNUAL REPORT of the BOARD OF TRUST FUNDS

The Commissioners of the Board of Trust Funds hereby submit the following report for the year ending December 31, 1988.

The Board was organized as follows:

Roberta V. Costa, Chairman Stafford Sheehan, Vice-Chairman Lori A. Szelag, Clerk

Commissioner Stafford Sheehan has received additional inquiries about contributions of funds in trust for specific purposes to the Town of Westport (i.e. Library Books, School Books, Police Department, etc.).

Commissioner Lori Szelag has been available to the Library Department to review and take whatever action was needed on requests for expenditures from certain Trust Funds for books to be purchased by the Library Board of Trustees. The amount of \$1,260.06 was approved for book acquisitions from Trust Fund monies.

Commissioner Roberta V. Costa has been the liaison between the Board and Fire Department in respect to the need for monies for equipment and repairs from the Ambulance Trust Fund. The amount of \$3,247.00 was approved for Fire Department equipment from that Trust Fund.

Respectfully submitted, Stafford Sheehan, Vice-Chairman Commissioner of Trust Funds

ANNUAL REPORT of the BRISTOL COUNTY MOSOUITO CONTROL PROJECT

On June 30, 1989 the Bristol County Mosquito Control Project will complete thirty years of service to the cities and towns of Bristol County.

The mosquito control project works year-round in its efforts to reduce mosquito breeding sites and adult mosquito populations. The Project uses several different measures of control in its never ending fight against mosquitos.

Winter Pre-hatch - To treat breeding areas that are accessible only on the ice during the winter months.

Spring and Summer Larviciding - To reduce the emergence of adult mosquitos in areas where mosquito larvae is present.

Catch Basin Treatment - To stop mosquito emergence from rain-filled catch basins and storm drains.

Light Trapping Program - To monitor mosquito populations as to their type and number - a program necessary in encephalitis surveillance. Light trapping of mosquitos is also useful to determine what areas have high mosquito populations and should be sprayed.

Water Management - A year round endeavor to clean and construct mosquito drainage ditches in lowland swamps to reduce their favorability as breeding sites for mosquito larvae.

It is the policy of the Bristol County Mosquito Control Project to use pesticides that are environmentally safe so that the safety of the people and environment are not jeopardized. We use as many of the biological insecticides as are practical with the environmental conditions present in the New England area. We are presently using three different formulations of B.T.I. in our larviciding program.

All of our spray equipment is calibrated periodically in order to insure that dosage rates remain at safe levels but are adequate to reduce mosquito populations. The operators of our spray equipment are state certified pesticide applicators that are required to attend classes on pesticide safety on a yearly basis.

The 1988 mosquito season started around the first of April with larvae appearing throughout most of the county. Precipitation from January 4th through May 11th totaled 10 inches of snow and 10 inches of rain. This was half the amount of precipitation during the same period of the previous year. As a result, many swamp areas were only half filled with water while others remained totally dry. With fewer available breeding sites the spring brood was much lower this year.

On May 23rd all spray crews started spraying in areas where adult populations were heavy. By mid season most of the spring brood had been knocked down and mosquito populations remained very light until early August when we had a flare up caused by heavy rain at the end of July. This situation was quickly brought under control and the remainder of the season was relatively mosquito free. There were no recorded cases of EE in Bristol County during the 1988 mosquito season.

With the end of the spraying season our work turned to water management projects. At this time crews cut brush and clean debris from existing ditches and streams in order to insure a better flow of water from normally wet areas.

BRISTOL COUNTY MOSQUITO CONTROL PROJECT (cont.)

During the spring and summer months a total of 2 acres were larvicided and 391 catch basins that were found to be breeding were treated. During the fall and winter months a total of 2,268 feet of brush was cut from ditches and 4,440 feet of drainage ditch was reclaimed. Our crawler tractor also dug 710 feet of drainage ditch.

I would like to thank the town officials and the people of Westport for their continued support and cooperation and look forward to serving them in the coming year. Should anyone have a question as to what might be done to relieve a mosquito problem in their area, whether it is water management work, treatment of a breeding site, or just having an area checked, please feel free to call our office.

Respectfully submitted, Alan W. DeCastro Superintendent

ANNUAL REPORT of the BUILDING DEPARTMENT

I hereby submit my report as Inspector of Buildings for the year ending December 31, 1988. A total of 507 permits were issued; an increase of 17 from last year, with a total valuation of \$17,464,795.00; an increase of \$2,136,399.00 over the previous year. These permits were issued for the following:

| 57 | Single Family Dwellings | \$ 7,236,000.00 | |
|-------|---|-----------------|--|
| 10 | Single Family Dwellings w/Garage | 1,555,000.00 | |
| 1 | Duplex | 80,000.00 | |
| 47 | Garages (Including Garages w/Additions) | 691,000.00 | |
| 79 | Alterations and Additions | 1,533,200.00 | |
| 30 | Commercial | 4,885,690.00 | |
| 68 | Decks and Porches | 254,598.00 | |
| 16 | Demolition Permits | | |
| 5 | Barns | 40,600.00 | |
| 51 | Woodstoves/Chimneys/Fireplaces | 154,975.00 | |
| 51 | Sheds | 92,917.00 | |
| 9 | Sunrooms | 129,800.00 | |
| 1 | Municipal | 2,615.00 | |
| 3 | New Foundations | 55,000.00 | |
| 21 | Aboveground Pools | 78,800.00 | |
| 10 | Inground Pools | 116,300.00 | |
| 29 | Repairs/Renovations | 485,800.00 | |
| 2 | Fire Damage Repairs | 32,500.00 | |
| 2 | Boathouses | 15,000.00 | |
| 1 | Pool Enclosure | 25,000.00 | |
| 10 | Underground Gas Tanks Removed | | |
| 2 | Underground Gas Tanks Installed | | |
| 2 | Woodstove Inspections | | |
| 507 | Total Valuation | \$17,464,795.00 | |
| Yard | Sale Permits | 98 days | |
| (In | to Treasurer | \$29,999.36 | |
| Miles | Miles Traveled | | |

Respectfully submitted, Vernon Whitehead Inspector of Buildings

ANNUAL REPORT of the CABLE ADVISORY COMMITTEE

We were all saddened by the death of John Hickey. John was one of the original members of the Cable Advisory Committee and worked long and hard on behalf of the people of Westport. It is a privilege to have had the opportunity to work with him. He will be missed.

Cable access classes were held in the Spring of 1988 of which there were fifteen graudates, programs included introduction of candidates for the office of Selectperson; introduction of candidates for the office of School Committee Person; introduction of candidates for the office of Board of Health Member; election night coverage; introduction of candidates for the office of State Representative; Town Meeting (in its entirety); Special Town Meeting; and Selectmen's Meetings (every Monday night). These programs were all broadcast live. The Monday meetings of the Board of Selectmen have been live every Monday since mid-September.

All of these programs have been produced on Public Access Television with the cooperation of United Video. In addition to these live broadcasts, many programs were taped for showing at other times such as Land Use meetings, G.W.E.N. meetings, a poetry reading and others.

Total number of subscribers is 3,239; multiple subscribers 1,046; premium pay channel units 4,258; homes passed by cable 4,608; percent of eligible homes 71%; air miles of cable 119½; underground cable miles 1.4; and cable fees to the Town of Westport \$1,618.00.

United Video added two people to their Westport staff. A full-time Service Technician/Installer and a part-time Assistant Program Director.

The line extension has continued, Drift Road has been completed and preliminary work is being done with regard to Fisher Road, Sodom Road, and Cornell Road.

On December 26, 1988 United Video proposed their first rate increase at year's end, it was under review by the Board of Selectmen. The Cable Advisory Committee meets on the third Tuesday of the month, these meetings are open to the public.

Committee members are William Shea (Chairperson), Thomas Perkins, Edward Horky, Robert Rayno, Robert Kelley, and Stanley Pietruska.

Jim Coyne, the original Chairman of the Committee, resigned that position at the beginning of 1988. We would like to thank him for a job well done.

Respectfully submitted, William J. Shea Chairperson

ANNUAL REPORT of the CEMETERY DEPARTMENT

I hereby submit my report for the Cemetery Department for the year 1988.

Reimbursements to the Town of Westport:

| Cremations | \$ 800.00 |
|------------------------|-----------------|
| Interments | 14,735.00 |
| Foundations | 953.00 |
| Sale of Lots | 3,820.00 |
| Perpetual Care | 4,425.00 |
| Saturday & Sunday Fees | 1,450.00 |
| Total | \$ 26,183.00 |

Respectfully submitted, Robert Albanese Superintendent

ANNUAL REPORT of the CONSERVATION COMMISSION SOIL CONSERVATION BOARD

The Conservation Commission/Soil Conservation Board respectfully submits its annual report for the year ending December 31, 1988.

The annual election of officers was held in May with the following results: Normand Sasseville, Chairman; Anne Barnes, Vice-Chairman; Thomas Porter, Secretary-Treasurer. Alan Manchester and Calvin Hopkinson continued as Commissioners while Donald Bernier and Antone Gracia were appointed by the Selectmen to fill the vacancies of Urbain Pariseau and Michael Sullivan. The Commission is very grateful for the commitments to the mission of the Commission by Urbain and Mike over the past several years.

Our staff, John Rockwell, Agent, and Sue Silvia, Senior Clerk, have performed commendably, both conscientious, loyal, and productive in spite of a heavy work load and limited hours this year. John has been involved with many new development areas and has worked diligently to plan and prepare specific orders of conditions for the engineering plans. On routine assignments, he has given us good advice and followed up on enforcements and certificates of compliance. John has attended SMU and several workshops giving him more expertise on plant identification and regulations.

Sue Silvia's first whole year with us has been outstanding. She has efficiently carried out the scheduling of meetings and hearing appointments, preparing typed minutes, filing papers, organizing phone messages, giving information to applicants, etc.

Acquisition of a word processor in mid-year, assisted our staff in coping with the considerable amount of paper work.

The Conservation Fund, established through the 1988 Annual Town Meeting, received a very generous gift of monies for dune conservation, and funds were used to fertilize eight (8) additional acres of dune beachgrass and vegetation along with the annual application required under the Horseneck Point Critical Area Treatment Program. The barrier beach, a valuable resource area, needs continued surveillance and inspection to maintain good management.

In administering the Wetlands Protection Act, the Commission processed forty (40) Notices of Intents, sixty five (65) Requests for Determinations, six (6) Amended Orders of Conditions, fourteen (14) Certificates of Compliance and eight (8) Enforcement Orders.

In its role as Soil Conservation Board two (2) new Soil Permits were issued, fifteen (15) Soil Permit renewals, and four (4) permits terminated.

The Commission continued its required involvement in processing applications for the Agricultural Preservation Restriction Program and will again support the appropriations to fund the A.P.R. plan and encourage farmers and land owners to particiapte in this program. To date seven (7) farms are under the A.P.R. program and three (3) farms presently under purchase and sale agreement awaiting funding.

New state and local laws concerning old and/or unused underground tanks, their removal and testing for contaminated soils, were a pressing problem with the Commission, which works with the Fire Department and the Hazardous Waste Coordinator on the continued resolution of these problems.

CONSERVATION COMMISSION/SOIL CONSERVATION BOARD (cont.)

As the work of the Commission increases in quantity and complexity, laws continue to be revised and expanded, and more marginal land becomes attractive to developers, the Commission thanks those Town Boards, departments and citizens who support its efforts.

Respectfully submitted, Normand Sasseville Chairman

ANNUAL REPORT of the COUNCIL ON AGING

The Council on Aging respectfully submits this report for the year ending December 31, 1988.

The Board of the Council on Aging is comprised of seven members:

| Council Members | Term Expires |
|--|---------------|
| Susan Knight Chairman, 7/8/87 to date | June 30, 1989 |
| Harriet Barker | June 30, 1990 |
| Margo Boote | June 30, 1991 |
| Florence Meader | June 30, 1991 |
| Carla McDermott | June 30, 1991 |
| Edward Bliss | June 30, 1990 |
| William Greeley | June 30, 1992 |
| Shelley Cohen, Ph.D | June 30, 1988 |

The Council accepted with regret the resignation of Shelley Cohen, Ph.D., who had served the elderly of Westport as a member of the C.O.A. Board for six years. Her professional work, as a psychologist, preempted her ability to serve further.

Staff

Coordinator - Jean Lozinski

Senior Clerk - Jacqueline Hill, 2/87 to 12/87; part-time to 4/88

Lorraine C. Roy, 2/88 to date

Elder Visitor - Nancy Fenn, 7/87 to date

Matilda Schelter, 7/87 to date

Dolores Arruda (E.O.E.A. Grant) 7/88 to date

Companion - Alice Manchester, (E.O.E.A. Grant) 7/87 to date

Social workers are provided for the Town of Westport by Bristol Elder Services, Inc., the Area Agency on Aging. They are Sue Doherty, resigned 8/88, Deborah Comette and Adrienne Goss.

COUNCIL ON AGING (cont.)

The following services are provided by/through the Council on Aging:

Emergency Help List, Emergency Overnight Care, Federal Food Distribution, Elder Visitors/Companion, Fuel Assistance, I.D. Cards, J.O.B.S. (Job Opportunity Bank for Seniors), Knitting and Crochet Classes, Mass Seed Program, Meals-on-Wheels, Medi-Mate, Mini-van (info.), Newsletter, Picnic, Podiatry Clinic, referrals to Senior Citizen Lawyer Referral, V.I.T.A. (Volunteer Income Tax Assistance), Walk-In Clinics (Nursing Dept.), Christmas Party (S.M.U.), Thanksgiving and Christmas Dinners/Baskets (Bristol Elder Services, Inc., A.B.C.D.E., American Legion, Lion's Club, Westport Newcomers, and Westport High School).

Nutrition Program

During the year, 6,797 meals were delivered to the homebound by the Fall River Nutrition program under Title III and Title XX of the Older Americans Act, and paid for, in part, by the Town of Westport. This is an increase of 424 meals over last year, with an addition of twenty-three clients for a total of 70 unduplicated homebound elders being served.

Federal Food and Surplus Give Away & Seed Program

With the help of Rita Maynard, Maisie Boulds, Dot Kirby, Madeline Manchester, members of the "Friends of the Westport Council on Aging, Inc.", High School students and the Highway Department, 1,543 households and 2,485 low-income persons received federal surplus food products. Seventy-five persons received kits containing seed for a complete vegetable garden.

Elder Visitors & Companion

The Elder Visitors and Companion made approximately 313 visits to the homebound a month bringing support and friendship as well as books and magazines to 164 elders.

Newsletter, "Evergreen"

Fourteen hundred copies are distributed monthly to area locations. The Council wishes to thank the advertisers whose support defrays the cost of publication.

Clinics

A Podiatry Clinic was held every other month funded only by client contributions. The two participating podiatrists are Dr. Kenneth Brum and Dr. Marshall Taitz. Clara Duquette is an assistant. Every Tuesday morning from 10 a.m. until 12 noon the Nursing Department offers free blood pressure, urine and blood check-ups to Westport residents 60+.

Medi-Mate

Four Medi-Mate units purchased by the Council with a grant from the Romero Trust, are connected to St. Anne's Hospital emergency system. These "instant-alert" units are given to low-income Westport residents living alone and in precarious health. They will be kept by the Town to be used where needed.

"Friends of the Westport Council on Aging, Inc."

"Friends of the Westport Council on Aging, Inc.", a non-profit organization has sponsored several successful events including a Garden Tour in June. The "Friends" are planning a long-range program to provide the elders of Westport with a Senior Center. Their current project is a Westport telephone book which will be ready early next year. They hope the entire community will support their efforts. Evelyn Samson is the President.

COUNCIL ON AGING (cont.)

Grants

The Council received a Discretionary Grant from the Massachusetts E.O.E.A. for \$4,400 to conduct an Elder Visitor Program for 14 hours a week in order to help the office locate low-income elders and inform them of services available. A Grant of \$4,698 was also received to support a Companion/Elder Visitor program to sit with homebound elders while their caregivers may leave. A similar "Formula" Grant of \$4,698 was awarded in October, 1988 for Fiscal Year '89 to do a new Needs Assessment as the last one was conducted in 1981. The Consortium Grant first awarded in 1986 to Somerset, Swansea and Westport to train Home Health Aides is still running. We have received an additional \$3,000 for Fiscal year '89. Classes will begin in January, 1989.

In Summary

During 1988 the Westport Council on Aging office handled approximately 40,000 calls providing assistance and coordinating services for the elders in our community.

The Annual Senior Picnic was once again held in September at the St. Vincent de Paul Camp. The Council wishes to thank Mr. Al Lees for his most generous contribution of food. As usual the weather was great and 125 seniors enjoyed the afternoon.

The "Friends of the Westport Council on Aging, Inc." are moving ahead toward their goal of realizing a senior center for the Town of Westport. The annual membership drive is currently underway. New members are always welcome.

The Board of Directors of the C.O.A. would once again like to thank our Coordinator, Senior Clerk, Elder Visitors, Companion and volunteers for their service and dedication to the senior population of our community over the past year.

Respectfully submitted, Susan E. Knight Chairman

ANNUAL REPORT of the FIRE DEPARTMENT

I hereby submit my report as Fire Chief for the year ending December 31, 1988.

ORGANIZATION

Fire Chief William D. Tripp

Deputy Chief Stephen A. Motta

Captain

Norman E. Duquette

Lieutenants

Francis P. Silvia Christopher L. Kirby

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Raymond A. Benoit Michael P. Silvia

Firefighters/EMTs

George F. Mosher John W. Andrade (retired 10-1-88) Stephen A. Pettev Glenn A. Wood William A. Pariseau Raymond R. Tavares Timothy A. Palmer James C. Thibault William G. Baraby Kendal G. Nickelson Allen N. Manley, Jr. Douglas P. Orr Gerald E. Cowell Michael N. Cadieux Brian D. Souza Cynthia A. Hubert Alfred L. Manchester Raymond E. Benoit (appointed 10-23-88) (appointed 4-17-88)

The Fire Department answered 1316 calls for a total of 1501 vehicle runs during 1988, classified as follows:

| Buildings | 20 |
|------------------------------|----|
| Grass & Brush | 45 |
| Vehicles | 68 |
| Lost Person | |
| Electrical | 17 |
| False Alarms | 30 |
| Needless Runs | |
| Mutual Aid | 5 |
| Washdowns | 30 |
| Chimneys | 7 |
| Assist Rescue | 17 |
| Cooking & Heating Appliances | |
| Bomb Scares | 5 |
| Public Service | 10 |
| | |
| Unclassified | |
| | |

FIRE DEPARTMENT (cont.)

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Pe

| Inve | stigations | 44 |
|-----------------|--|-------------------|
| | psters | 2 |
| Box | Alarms | 27 |
| | Aid in Stations | 14 |
| | al Burning | 37 |
| | wning | 1 |
| | s | 7 |
| THE | 5 | |
| he following is | a summary of the vehicle runs for the year: | |
| Engi | ne 1 | 46 |
| | ne 2 | 47 |
| | ine 3 | 52 |
| - | ne 4 | 64 |
| | ine 6 | 105 |
| | stry 2 | 97 |
| | ker 1 | 55 |
| | ker 2 | 17 |
| | ef's Car | 63 |
| | uty's Carryall | 59 |
| | sonal Vehicles | 55 |
| | cue Boat | 4 |
| | bulance 1 | 376 |
| | bulance 2 | |
| | | 483 |
| | al Fire Related Calls | 457 |
| 1 ota | al Ambulance Calls | 859 |
| ermits for the | following were issued during the year: | |
| Smo | oke Detectors | 207 |
| Oil | Burner | 35 |
| Tan | k Truck | 11 |
| | derground Storage Tank Removal | 5 |
| | sting | 3 |
| | okeless Powder | 3 |
| | rage of Flammables | 6 |
| | rge of LPG | 1 |
| | en Air Fires | |
| | | 1511 |
| During the | year 1988, there was an estimated \$1,880,145.00 loss due to fire | in Westport. This |
| stimate include | es all fires with an estimated loss over \$200.00. This total is broken down | n as follows: |
| Bui | ldings \$784,0 | 900.00 |
| Dai | 0 | |

Contents

1,950.00

FIRE DEPARTMENT (cont.)

During the last year about half of the EMTs became certified in the use of MAST. These are inflatable trousers that transfer blood and bodily fluids from the lower extremities to the more vital organs. They are used in cardiac as well as shock patients. These trousers are on order and should be put into use during the month of January.

This year saw a dramatic increase in the dollor loss for buildings and contents. This was mainly due to two major losses (Southard's mansion at Westport Point and Goldstein's Lawn and Garden Equipment on Gifford Road). The fire at Goldstein's showed the importance of and the success of Mutual Aid from communities throughout Bristol County, MA, and Newport County, RI. Being a community without a public water supply, it is necessary for us to utilize a tank truck operation during major incidents. A large scale and successful tanker operation was utilized at Goldstein's and we were successful in preventing the spread of the fire to adjoining structures.

In May, the Westport Fire Investigation Unit, comprised of Fire Investigators and Police Detectives, took an active role in reducing auto insurance fraud by joining forces with the State Fire Marshal's Office and the District Attorney's Office along with other area Fire and Police Departments in a pilot program started in Fall River known as the "Greater Fall River Regional Vehicle Arson Task Force." The group gained strong support technically and financially from insurance companies across the state. Implicated persons are being prosecuted and claims are being denied with hopes of decreasing insurance costs in the future.

Respectfully submitted, William D. Tripp Fire Chief

ANNUAL REPORT of the GAS INSPECTOR

I hereby submit my report as Gas Inspector for the year ending December 31, 1988.

| Ranges | 57 |
|--------------------------------|------|
| Heater Ranges | 3 |
| Ovens | 5 |
| Grills | 2 |
| Heating Boilers | 43 |
| Furnaces | 21 |
| Unit Heaters | 6 |
| Hot Water Heaters | 60 |
| Dryers | 25 |
| Gas Generators | 6 |
| Conversion Burners | 40 |
| Roof Top Units | 3 |
| Vented Room Heaters | 9 |
| Direct Vent Heaters | 7 |
| Pool Heaters | 2 |
| Tests | 20 |
| Tanks | 9 |
| Miscellaneous | 6 |
| Total Number of Permits Issued | 185 |
| Fee to Treasurer \$3,58 | 5.00 |
| Total Miles Traveled | ,086 |

Respectfully submitted, Daniel Ferreira Gas Inspector

ANNUAL REPORT

of the

GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT

Our annual report reflects another successful year for the Greater Fall River Vocational School District Committee in its continuing efforts to provide quality vocational education for the region's secondary, post-secondary, and adult populations.

The October 1, 1988 enrollment reflected an increase of 51 high school students and 13 post-secondary students. The increase in the high school enrollment was due in part to the addition of a new program in refrigeration, air-conditioning, and heat pumps, and a second program in health careers. The high school enrollment was the largest enrollment in the history of this school. The growth in the Technical Institute was due to increased interest in the practical nurse program. A total of 364 students were enrolled in 14 evening school programs.

The guidance department processed 445 applications for admission into the freshman class. All of the qualified applicants were offered their first, second or third choice of shop.

The following staff members retired during the 1987-88 school year after many years of service: L. Gordon Pratt, drafting department head; Stephen Chmiel, auto mechanics department head; Albert Chow, metal fabrication and welding department head; and Ray Michaud, graphic arts related instructor.

The following new positions were approved to expand our total offerings: refrigeration, air-conditioning, and heat pumps shop; shop and shop tech for health careers; two for building maintenance mechanic shop, one with an electrical background; math/office procedures; part-time school adjustment counselor; and remedial reading. The remedial reading and math instructors were hired to strengthen our delivery to students who had failed the Massachusetts Basic Skills Tests in these two academic areas.

The basic skills tests tests mandated by the state to be taken by all 9th graders, with very few exceptions, were corrected by the state staff and results were made available to us in January. Incoming freshmen had a significant weakness with their reading skills. 88% passed the reading test. The remaining 12% were given a diagnostic test and assigned to a reading specialist in lieu of freshman literature. The average students in this remedial program, upon retest, increased their reading level at least two grades by the end of the school year. 93% of our students passed the math test. The results of the retest of math students who failed the basic skills test indicated significant improvement in math skills.

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All seniors participated in the state-mandated assessment test program to measure the strengths and weaknesses of Diman's curriculum in comparison with other regional vocational technical schools and high schools. The results were most gratifying in that all of the test results were above the median score of comparable vocational schools. A weakness exists in the area of human science. A new course has been required of all sophomores in place of technical drawing to strengthen our science program. Programs were offered the student body at assemblies or in small group instruction to address the harmful effects of drugs. A new science program for juniors entitled Principles of Technology is now offered.

One hundred twenty-two students have participated in the co-operative education program. The training sites were visited from time to time to assure that the outlined skills the student will learn and strengthen on the job are being complied with. Students must maintain a grade of 70 or better in each subject to qualify for and continue in the co-operative program.

The house built for Mr. and Mrs. James Buchanan on Smith Street, Fall River, was completed in the spring. This two-story Gambrel Cape included the following special features: a partially completed basement with a walk-in cedar closet, a 2½" PVC chase pipe which will allow wires to be pulled from the basement to the loft if a future need arises, and a groove around the floor's perimeter to carry any unexpected water to the installed sump pump. All of the work was performed by students except for the masonry, brick, and plastering work.

This fall the construction of a two-story, four-bedroom home with two-car garage attached being built for Mr. and Mrs. David Velozo on Velozo Avenue, Somerset, is progressing on schedule. The forced hot-water heating system should be operational by mid-January. The housebuilding program continues to offer the students in the carpentry, plumbing, electrical, and painting and decorating shops excellent "hands on" experience.

Summer school programs for students who failed shop related, science, math and English were offered. Sixty students participated and the average daily attendance was 95%. A math skills developmental program offered for 50 incoming ninth grade students allowed them to fine-tune their math skills before entering Diman. All students must pass math all four years to graduate.

A five-week summer exploratory program running from July 5, 1988, and ending August 5, 1988, was made available to 7th grade students. Two hundred ninety students participated in the program which included four days of instruction in each of six shop areas. The school day was from 8:30 to 11:30 a.m. Free bus transportation was provided for all students from their respective community's middle schools. Two hundred seventy-five students completed this program. The project method of instruction was used most effectively.

A safety committee has been reestablished as part of the building maintenance mechanics program and will be incorporated into the curriculum as an ongoing major component. Michael Martins, a sophomore in the program won second place for the safety scrapbook he presented during the Massachusetts VICA Leadership Conference.

The New England Association of School and Colleges has received our five-year follow-up report on the progress made in implementing the recommendations made by their evaluating team. The report was well received by the association which has eliminated the need for an on-site visitation at this time. Much credit is due to the role of the assistant superintendent-director in encouraging the staff to update the curriculum and teaching materials, in expanding electives in English, and in the general positive feeling that exists between students and faculty. The one major concern is the lack of flexibility in the master schedule which is being studied. The next scheduled on-site visit will be in 1992.

During the summer months, three areas of the school were renovated by members of the school staff and students to provide for the increase in enrollment and program offerings: a related health careers classroom in the health services library; a technical drawing related classroom adjacent to the drafting shops; a remedial reading room in one of the larger classrooms; and a refrigeration, air-conditioning, and heat pumps shop in a basement area.

A new building addition is being planned to house the building maintenance mechanics department, the drafting department and five classrooms. Preliminary plans have been prepared to move the machine shop related classroom adjacent to the machine shop, and the electrical related classroom as part of the electrical shop. A new physics laboratory is being planned in the present machine shop related classroom.

The School Improvement Council with its Department of Education funding has provided Diman with continued resources, activities, equipment and administration-faculty-parent-student-community cooperation. Council members for the 1987-88 school year were Joseph Martins, chairman; Roger Dugal, Cyril Amarelo and Francis Mitchell, faculty representative; Lisa Paul and Jason Ferreira, student representatives; John Chicca, Jane Williamson, Winston Spooner, and Bruce Arrington, parents; and Cecile Michno, community representative.

The 1987-88 School Improvement Council funding of \$10,239 provided Diman with additional improvements in the girls' locker room, teacher resource manuals for English and literature, shelving for the resource manuals, a copier service contract, a laser disk, physical science package, and computer mobile work-station for the science/physics department, postage for parent newsletters, and theatre productions involving student participation about drug abuse.

Student organizations which serve as intermediaries between the student body and school administration to voice student concerns are the Student Advisory Council, Student Advisory Committee and the Student Senate. These organizations set up their elections, hold meetings and sponsor school activities besides sending a representative as a non-voting member of the Greater Fall River Vocational School District Committee.

Officers of the Student Advisory Committee are Raul Camara, chairperson; Mark Monte, vice chairperson; Lisa Bouchard, recorder/secretary; and Melanie Bigos and Kathleen Sullivan. Representatives to the Southeast Regional Advisory Coucil are Georgina Vaz and Jennifer Fournier.

The Vocational and Industrial Clubs of American (VICA) chapter at Diman has grown and become a very active student organization due to the leadership from its advisors and the interaction with the vocational/academic inter-relationship committee. In-house, interscholastic, district, state, and national competitions in job skills have sparked student interest and cooperation. The VICA officers are as follows:

| Jeff Lachance, culinary arts presi | dent |
|---|-------|
| Lori Alves, culinary arts vice presi | |
| Sandy Bruneau, culinary arts secre | |
| Mike Martin, building maintenance treas | urer |
| Lynn Raposa, culinary arts repo | |
| Adriana Duarte, culinary arts parliamenta | arian |
| Lynne Capeto, culinary arts officer ad- | visor |
| Nicolette Collard, graphic arts vice of | ficer |

In the local VICA Job Skill Demonstration contest, 16 vocational programs were represented initially by 330 students presenting their demonstrations. Sixteen students took part in the finals with the first, second, and tied-for-third place winners as follows:

| 1st place . | Lynn Capeto, culinary arts |
|-------------|----------------------------|
| 2nd place | |
| 3rd place | |
| 3rd place | Richard Gagne, auto body |

These four students have won the opportunity to represent Diman at the state competition. Last April Susana Vitorino, culinary arts, won the silver medal at the State Leadership Conference in the Job Skill Demonstration event for her cake decorating skills.

Emile Chagnon, 1987 culinary arts graduate, has qualified as a member of the U.S.A. team to the 30th International Youth Skill Olympics competition to be held in Birmingham, England in August 1989, and an opportunity to "bring home the gold."

During this year the local chapter of the National Honor Society has become a more active group. After reviewing the school and community activities of the sixty eligible candidates by a faculty committee, ten new members were formally inducted into the society. The faculty selection committee included Goretti Balch, Paul Brodeur, James Morrissette, Joseph Paquin, and Roger Ramos. During the spring the twelve senior members sponsored the American Cancer Society's "Daffodil Day", attended a field trip to the Boston Museum of Art and Faneuil Hall, and sponsored a snack bar throughout the semester for evening school students.

Dennis Cote, a senior in the Machine Shop, was invited, along with this parents, to a banquet at the Mechanics Hall in Worcester, Massachusetts, as Diman's representative for the Massachusetts Vocational Outstanding Student Award. Also, as part of the Vocational Education Week celebration, Diman students developed an exhibit for the Harbour Mall. A computer aided design unit was demonstrated with an overview of how the unit is used in conjunction with various shops as it prints, blueprints and recalls copies whenever necessary.

During the Trade Fair and Open House weekend over 2,300 visitors toured the high school and post-secondary facilities. Student projects are demonstrated and exhibited, and judges representing the various program advisory committees select first, second and third place winners in each shop. Many of the house and mill carpentry projects are displayed for sale.

The awards banquet held in May for the outstanding vocational senior student in each shop honored the following students for the 1987-88 school year. They were selected based upon their vocational and academic grades in addition to a series of interviews with peers, administrators, and business citizens.

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| Auto Body | Neil Paskavitch |
|-----------------------------|-----------------|
| Auto Mechanics | Steven Costa |
| Culinary Arts | David Spooner |
| House & Mill Carpentry | David Collins |
| Drafting | Monique Richard |
| Electricity | John Ostapow |
| Electronics | John Couto |
| Graphic Arts | Melissa Tavares |
| Machine Shop | Denis Cote |
| Metal Fabrication & Welding | Scott Vital |
| Painting & Decorating | Julie Ferreira |
| Plumbing | Vasco Cordeiro |

An award of \$100 was presented to Monique Richard, drafting, as the Outstanding Vocational Student of 1988. Second place winner was John Couto, electronics, and third place winner was Denis Cote, machine shop.

Eight students chosen from the sophomore or junior class participate in Project Spotlight which is an after school program at S.M.U. for gifted and talented students. Various programs are presented by university personnel or business leaders as well as a series of mini-courses.

Members of the Key Club solicited donations from all shops for their annual Christmas basket drive. Twenty-one food baskets were prepared and delivered to needy Diman student families. Two checks, one in the amount of \$1,000 for the Salvation Army Corps and the other in the amount of \$500 for the local soup kitchen, were given as part of the drive.

Students in the health careers programs assisted the Red Cross workers during the annual blood donor drive which resulted in the giving of 61 pints of blood.

Eight juniors were accepted at no cost to participate in BCC's Project Write which fulfills the first course requirement in writing for college freshmen and grants the student three college credits upon completion of the course. The students attended BCC for the month of July, four days a week. Learning activities included computer and writing instruction and a historical perspective of the region.

Inez Camara was selected as Diman's Student Government representative in an election conducted amongst all junior class members. She participated as president of the Massachusetts Senate on April 8. Eric Carvalho will be next year's student government representative.

Tracy Ferreira and Inez Camara received honorable mention for their radio commercial entry in the Eastern Edison Radio Commercial Contest. Robert Rezendes place first in the City of Fall River's Voice of Democracy Contest and second in the district competition.

Seven senior boys and seven senior girls received special recognition as Teenagers of the Month through a program sponsored by the Fall River Elks. Those selected included: Melissa Tavares, graphic arts; Robert Oliveira, electronics; Monique Richard, drafting; Paulo Pacheco, electronics; Monique Dumont, electronics; Vincent Majewski, electronics; Susana Vitorino, culinary arts; Denis Cote, machine shop; Kristy Martins, culinary arts; Carlos Medeiros, electronics; Colette Case, graphic arts; Roberto Borges, electricity; Lisa Paul, painting & decorating; and Michael Borges, machine shop.

The following seniors received scholarships, awards, and recognition during class night and graduation ceremonies: Commonwealth Scholarships of \$1,000 - Daniel Cordeiro, drafting; John Couto, electronics; Carlos Medeiros, electronics; Paulo Pacheco, electronics; Presidential Academic Fitness Awards - Monique Richard, drafting; Daniel Wilson, electronics; Paulo Pacheco, electronics; John Couto, electronics; and Head of Westport Fire Association Award - Ronald Burke.

Recipients of the Thomas Rodrigues Memorial Scholarships were Anna Furtado, culinary arts; Paul Pacheco, electronics; Monique Richard, drafting; John Couto, electronics; and Daniel Wilson, electronics.

William Zurawski, electronics, was selected as Diman's representative to the Hugh O'Brien Youth Foundation Seminar. Jennifer Fournier, culinary arts, represented Diman at the American Legion Auxiliary Girls' State marking the first year Diman has sent a student to girls' state, and representing Diman at the American Legion Boys' State were William Silva, electricity, and James Chaves, electricity.

Diman cheerleaders participated in a competition at Bishop Connolly High School and won three awards. The judges' award was given to the team for exemplifying sportsmanship and fair-play. Melanie Bigos was selected as the best cheerleader on the Diman squad and the best overall cheerleader out of the 100 female contestants.

Four students participated for the first time in a computer competition at Providence College. Diman was the only vocational school represented.

The cross-country team won the Tri-City Cross Country Tournament in the fall of 1988 and individual certificates were awarded to the team members for this achievement.

The school committee approved a budget for the 1988-89 school year keeping the total amount of assessments at the same level as the previous year. The budget figures were increased by \$227,130. This was the amount of additional EEOG funds that was allocated on the cherry sheet. The budget must be increased equal to the amount of additional state funds being allocated. To accomplish this goal, the school committee approved the allocation of \$248,162 from available funds. The EEOG funds were allocated to hire three new instructors for the new programs offered and an additional instructor in the expanding building maintenance mechanics program, two instructors to help remediate reading and math student deficiencies, a part-time school adjustment counselor, the expansion of the summer school program, and recruitment video tapes.

The Carl Perkins funds were used to pay the salary for an aide in culinary arts, a part-time counselor for special needs students, a remedial math teacher, a part-time counselor for disadvantaged students, and new shop equipment in the building maintenance mechanics program. PL94-142 funds were used to pay the salaries of a teacher, a part-time clerk, and the purchase of updated textbooks. The Education and Consolidated Improvement Act grant was used to purchase new textbooks.

The following pieces of equipment were purchased: a surface planer, three Bridgeport vertical millers, two South Bend lathes, one Spindle floor drill press, two CAD units and plotter, a blueprint copier, a PC computer and printer, a Leading Edge computer, a 20" Quasar self-contained VCR, three color TV monitors, two video cassette recorders, an engine lathe, metal cutting band saw, threading machine, Principles of Technology training system, a letter press, and street light heads.

This is my 10th and last annual report to the communities as superintendent-director. I would like to take this opportunity to thank all members of the administrative team, staff, School Committee, and advisory committees for all of their efforts in support of the goals and objectives of this school.

Respectfully submitted, Thomas J. McGarr Superintendent-Director

ANNUAL REPORT of the HARBORMASTER

1988 started off on a sad note when two adult males were lost at sea off of the Hens and Chickens area when their boat overturned while hauling lobster gear. These men were from out-of-town but launched from the Rte. 88 bridge State Boat Ramp.

In late spring a 50 foot commercial vessel sank at its mooring on the edge of the main channel and is still resting on the bottom with its mast above water. The Harbormaster and Town are going to court to get this abandoned vessel removed. Pollution from the sinking vessel was prevented by assistant Smith Dexter diving down and plugging the fuel tanks and by Providence Coast Guard Pollution Control which contracted Jet Line to put up containment booms.

One major collision took place within the Harbor causing major damage to both vessels and an ambulance run for one boater. The cause of this accident was poor seamanship and excessive speed. Also, one boat fire inside the harbor destroyed a 17 foot boat and motor with two people onboard rescued by another nearby vessel. The fire was extinguished by the W.F.D. using their portable pump. Two lobster boats reported to be sinking were saved by assistance with a portable pump from the W.F.D. One boat was just inside the Harbor mouth while the other was three to four miles offshore.

During the 1988 season four or five boat thefts occurred with all but one recovered intact. Also, a major un-forecast storm in October caused 15-18 boats to break loose or drag their moorings due to a 3½ foot tidal surge and winds in excess of 60 MPH. All vessels that requested help were back in the water or hauled out within two days thanks to F.L. Tripp & Sons and several other individuals.

Most of the goals established at the end of 1987 were achieved during 1988 and are as follows:

- A. Non Criminal violations were implemented and appropriate tickets written out to the small number of offenders.
- B. Approximately (30) new channel markers were created and stationed in both rivers.
- C. (8) new slow/no wake markers with radar reflectors were positioned opposite USCG buoys between the Town Dock and Westport Harbor to establish a minimum of 80 feet of width and radar targets for our commercial fishing fleet. Approximately (12) commercial moorings were relocated to achieve the 80 foot width regardless of wind or tide direction.
- D. New Hydraulic steering was installed in the Harbormaster's boat as well as a Towing Bit.
- E. The remaining moorings were registered bringing to over (600) the number of moorings in our river system.
- F. Over (500) boats in slips were tagged and registered.
- G. (7) day a week service at 8-10 hours per day was provided with the start up of 470 assistant hours provided at the last annual Town Meeting.
- H. A Mooring Moratorium went into effect after June 10, 1988 to help protect against overgrowth until the Harbor Management Plan goes into practice.
- A new Flag Pole with VHF antenna was erected at the Harbormasters/Shellfish Office providing for longer range communications on VHF and more visible Stars and Stripes overhead.

HARBORMASTER (cont.)

- J. Created (3) new Town owned moorings bringing to (8) available for commercial boats and emergency use.
- K. Fees collected were as follows:

| 1. | 283 Private Moorings at \$10.00 each | \$ 2,830.00 |
|----|--|-------------|
| 2. | 336 Commercial Rented Moorings at \$20.00 each | 6,720.00 |
| 3. | 500 Slip & Dock Fees at \$1.00 per foot | 10,804.00 |
| | Town Owned Rented Moorings | |
| | Overnight Mooring Rent & Towing | |
| | Total | |

L. Rte. 88 State Launch Ramp taken over by Town with State granting operating rights to Town of Westport.

Fees collected from Aug. 15th - Dec. 31st \$ 1,501.00

1989 Goals are as follows:

- 1. Register remaining boats at Slips and Docks (Est. 100 or so more)
- 2. Provide more upgraded channel and hazard markers.
- Provide greater coverage and better service during June 15th thru Sept. 10th season by increasing assistant man hours an additional 500 hours.
- 4. Upgrade Harbormaster boat and equipment so we can operate more effectively at night or under foggy conditions.
- Establish a second boat so enforcement of Town and State and Coast Guard laws can be enforced while at same time providing rescue and towing assistance.
- 6. Work with Shellfish Advisory, Harbor Advisory and Shellfish Dept. in putting an end to river pollution.
- Help administer Rte. 88 Launch Ramp operations with long range plan of establishing a double launch ramp with pier and floats and a pump out station.
- Try and improve main and secondary channel markings so as to provide the best possible conditions for our working commercial fleet.
- 9. Provide Local Boating Knowledge Course or handouts.
- 10. Improve overall communications.
- 11. Establish and implement an ongoing mooring inspection plan with certified inspectors.

HARBORMASTER (cont.)

The 1988 season was a learning experience and 1989 will probably be the same. I would like to thank my assistants Smith Dexter and Roger Reed, Jr. for their loyal and professional help during the past season. Also, Gary Sherman and Dave Roache helped make my job more enjoyable and lent assistance throughout the year. And as always, the girls in accounting, tax, treasurer, selectmen and Town Clerk's office were working behind the scenes helping keep track of things and giving me assistance whenever I was in doubt.

In 1988 the boating public for the most part accepted the new rules and regulations as recommended by the Westport Harbor Advisory Group and Board of Selectmen and cooperated with the Harbormaster the majority of the time.

I hope that the voters of this town don't let either the Harbor Advisory Group or the boating public down when it comes to the important boating issues that will come forward in the future years. It's your harbor and river and thank you for letting me serve.

Respectfully submitted, Richard B. Earle Harbormaster

ANNUAL REPORT of the HISTORICAL COMMISSION

The Historical Commission respectfully submits this report for the year ending December 31, 1988. During this time, in carrying out our responsibility as a Historic District Committee to oversee the Westport Point Historic District, we issued the following certificates: January 5 - 1950 Drift Road renovations approved; February 22 - 2048 Main Road renovations approved; April 5 - 2048 Main Road deck approved; April 12 - 2048 Main Road windows approved; 1959 Main Road deck approved; May 17 - 1881 Main Road renovations approved; 1903 Main Road new sash approved; 1856 Main Road new dormer and fenestration approved; 1865 Main Road renovations approved; May - 1934 Main Road cottage renovation approved; August 2 - 31 Cape Bial roof deck approved; October 4 - 1977 Main Road renovations approved; November 9 - 1977 Main Road renovations approved; 1893 Main Road renovations approved. In sum, there were 14 hearings.

Acting as the Westport Historical Commission, we fulfilled our mandate from the State to record all pre-1900 sites and buildings in Westport with the Massachusetts Historical Commission. We have photographed and documented the history and architectural significance of 28 monuments, 654 historic buildings and some 70 historic cemeteries. In the same capacity, we commended several owners of historic properties for having taken special care to restore them faithfully.

Acting by appointment of the Selectmen, we functioned as the Bicentennial Committee until the end of activities in December, 1988. As part of the celebration, and at no cost of bicentennial funds, we placed 135 plaques on historic houses whose owners chose to purchase a sign identifying the first owner and the date of construction. We hope to continue this means of honoring Westport's past when new budgetary means are found.

In the same Bicentennial capacity, we wrote and published a history of the Head of Westport and sold 500 copies of the first edition. A revised edition of 450 copies continues to be available. We gave 120 copies to the Middle School for use in the 7th grade social science study of the Head.

We submit the following summary of the income to and distribution of grants from the Bicentennial Celebration Funds.

| Income from Town Meeting grants | . \$ | 6,500.00 |
|--|------|-----------|
| Income from Bicentennial Ball | | 4,147.00 |
| Income from sale of mementos, books, house plaques | | 12,042.00 |
| Total Income | \$ | 22,689.00 |
| Grants for: | | |
| Bunting, Flags, Flowers | . \$ | 1,029.75 |
| Town Birthday Party | | 182.00 |
| Firemen's Muster | | 75.00 |
| Indian Pow-Wow | | 973.50 |
| Coloring Book (School Art Dept.) | | 3,200.00 |
| Senior Citizen's Picnic Music | | 100.00 |
| July 4th Parade (Lions) | | 1,900.00 |
| Band Concert | | 1,039.00 |
| Farm Day | | 150.00 |
| Town Report Photos | | 300.00 |
| Selectmen's Westporters of the World (1989) | | 620.00 |
| Westport Historical Society | | 70.00 |

HISTORICAL COMMISSION (cont.)

Expenses for:

| Expenses for: | |
|--|-------------|
| Advertising | \$ 40.00 |
| House Plaques | 6,661.00 |
| Head of Westport Book | 4,369.00 |
| Total Expenses | \$20,709.00 |
| Balance returned to Town's General Account | \$ 1,979.75 |

The Commission consisted of the following members at year's end:

Regular Members - 3 years Alternate Members - 1 year William Underwood, Jr., 1991 Virginia Edgcomb Geraldine Millham, 1989 Eleanor Jerome Richard Pratt, 1991 Norma Judson, Treasurer Katharine Preston, 1991 Barbara Koenitzer, Secretary Charles Nelson, Jr. Janet Sharp, 1990 Lincoln Tripp, 1989 Barbara Porter Richard Wertz, 1990, Chairman Elizabeth Rulon

> Respectfully submitted, Richard Wertz Chairman

ANNUAL REPORT of the WESTPORT HOUSING AUTHORITY

The Westport Housing Authority is a public agency operated with both public funds and rents paid by residents of authority housing and is dedicated to providing housing that is safe, well-maintained and adequate to meet the needs of those who are eligible for such housing.

The Housing Authority Board of Commissioners is composed of five members, four of the members are elected, the fifth is named by the Governor of Massachusetts through the Secretary of Communities and Development.

A Message from the Authority

Public housing was created for specific purposes. It became a reality during economically trying times of the 1930's. Primarily, public housing served to create jobs in construction and industry and to relieve slum areas and blightful neighborhoods.

Today, the importance and purpose of public housing has grown. The employees of the Westport Housing Authority work long and hard to create, maintain and manage one of the man's most basic needs — housing that is both a comfort and a pleasure to live in; housing that is modeled after the demands of the time. Greenwood Terrace, Westport housing for the elderly, is a seven building, 48-unit complex located on State Road.

The Westport Housing Authority is charged with an important task — providing a continuous source of excellent housing for low to moderate income families and individuals. In 1988 Greenwood Terrace provided new stoves and refrigerators for the tenants, our continued commitment to maintaining and upgrading the housing for our elderly and handicapped tenants.

The Authority cannot do its job alone. It needs the help of many individuals and agencies to conduct its affairs. It is difficult to mention all of those to whom it is indebted for their assistance, but special acknowledgement is expressed to all those who have made a contribution to the success of the housing program of the Authority.

Statistical Summary

The following is a statistical summary as of December 31, 1988:

WESTPORT HOUSING AUTHORITY (cont.)

Members:

James L. Sharples, Vice-Chairman Ronald Choquette, Treasurer Alfred Silvia, Member William Baraby, Member

> Respectfully submitted, John H. Marques, Chairman Board of Commissioners

ANNUAL REPORT of the INSPECTOR OF WIRES

I hereby submit my report as Wire Inspector for the year ending December 31, 1988.

| New Residences | 15 |
|----------------------------|-----|
| New Residences w/Service | 38 |
| Garages | 16 |
| Alterations/Additions 1 | 07 |
| Temporary Service | 19 |
| New Service | 20 |
| Upgrade/Relocate Service | 104 |
| Repair Service | 10 |
| Service Cable/Meter Socket | 22 |
| Residential Rewiring | 21 |
| G.F.I | 4 |
| Electric Heat | 1 |
| Gas Heater | 1 |
| Hot Water Heater | 3 |
| Oil Burner | 3 |
| Commercial | 36 |
| Barns/Sheds | 2 |
| Generators | 2 |
| Aboveground Pools | 13 |
| Inground Pools | 8 |
| Municipal | 4 |
| Trailers | 2 |
| Yearly Trailer Inspections | 75 |
| Miscellaneous | 9 |
| | |

There were 460 permits issued and 75 inspections made of trailers and services located in the beach area.

Fees Paid to Treasurer (including re-inspections) \$17,885.00

Respectfully submitted, Ernest Vohnoutka Inspector of Wires

ANNUAL REPORT of the LANDING COMMISSION

On the annual tour of landings, the Board examined existing conditions and set forth a program of improvements.

Markers were set to identify landings. The east side of the Head Landing has been extensively cleared and mowed. A regular program for trash removal, litter control, trimming and mowing was put into effect. Our landings remained in fine condition throughout the year.

In addition, the Board was actively engaged in negotiations with numerous companies and D.E.Q.E. to complete the testing and removal of contaminated soil at the Head Landing. Clean Harbors, Inc. was awarded the bid to complete the project according to state regulations.

Joseph Bothelo, Chairman Norma K. Judson, Clerk Eileen Martin, Treasurer Albert Field Clinton Boulds

ANNUAL REPORT of the LANDING COMMISSION

TREASURER

I hereby submit my annual report as Treasurer, December 31, 1988.

Balance January 1, 1988 \$21,890.69

| Received from Leases | | 605.00 1,028.80 |
|-------------------------------|------------|--------------------|
| | | |
| Expenditures 1988 | | |
| Litter Control | \$1,017.98 | |
| Head Triangle Maintenance | 450.00 | |
| Trash Disposal | 133.00 | |
| Head Landing-Lawn Maintenance | 500.00 | |
| Head Landing-Brush Cutting | 685.00 | |
| Office Supplies | 57.45 | 2,843.43 |

Balance December 30, 1988

Respectfully submitted, Eileen Martin Treasurer \$20,681.06

ANNUAL REPORT of the LEGAL DEPARTMENT

The following is a report of the cases involving the Town of Westport.

Cases Disposed of between October 1987 and December 1988:

| Morris vs. Building Inspector |
|---|
| Morris vs. Appeals Board |
| Sliwa vs. Selectmen |
| Stellax, Inc. vs. Wire Inspector |
| Curtis vs. Selectmen |
| Gifford vs. School Department |
| Preston vs. Appeals Board |
| Antaya vs. Westport |
| Brogan vs. School Committee Public Records Case on Appeal Final Judgment for Town |
| JBS Towing vs. Westport |
| Pires vs. School Department |
| Westport vs. Messier |
| Westport vs. Brenner Enforce Wetlands Act Stipulation Judgment |
| Westport vs. Chandanais Enforce Trailer By-Law Dismissed by Agreement |
| Meyer vs. Planning Board Appeal from the Approval of Subdivision Trial Judgment for Town |

LEGAL DEPARTMENT (cont.)

1988 has proven to be another active year for the Legal Department. Fifteen cases were disposed of either through trial, settlement or orders for dismissal.

We are pleased with the fact that all fifteen cases resulted in judgments or dismissals in favor of the Town.

Due to the increasing activity and work load together with more demanding Court requirements, Attorney Betty Ussach has been retained as part of the legal staff to help with the trial of some cases. She is batting a 1000 after winning a three day trial in Boston defending a decision of the Planning Board, and is presently working on two other active cases. Presently Attorneys Roxane Delano, Betty Ussach and myself are performing all trial work, however, added staff may be necessary if the litigation trend continues.

Respectfully submitted, Carlton A. Lees Town Counsel

ANNUAL REPORT of the MODERATOR

During 1988, I presided at the special Town Meetings; but due to a serious attack of influenza, was forced to leave the annual Town Meeting after only one hour had passed. I wish to publicly thank Mr. Brad Brightman, a member of the Finance Board, for taking over, and completing the meeting. In November I attended the Annual Mass. Moderators Meeting, and was enlightened as to many problems which are beginning to show up at Town Meetings, throughout the State. Some of the problems are being caused by the present trend of persons to sue any board, or person, who may disagree with them. Westport has never had a serious problem with this type of situation, and hopefully we never will. In fact, our meetings, by comparison, go very smoothly, indeed ... and in fact these serious problems are fairly isolated; but, they are becoming more frequent.

During the Year:

I accepted, with regret, the resignation of Harold Lawton, Jr., from the Westport Finance Board. "Sandy" served as Chairperson of the Board for many years, and will be greatly missed. I also had to replace Mr. Richard Barresi on the Finance Board, as he chose not to be re-appointed. Dick was also a long time member of this board, and will also be missed.

I re-appointed to the Finance Board: Borden C. Tripp, and Lynn Carter

I appointed to the Finance Board: Raymond Woodruff, and Michael Rodrigues

> Respectfully submitted, Bradford W. Sherman Moderator

ANNUAL REPORT of the PLANNING BOARD

The Westport Planning Board was organized for the 1988 year as follows:

| C. Lee Hopkins, Chairman | term expires 1 | 992 |
|--------------------------------|----------------|-----|
| Joseph R. J. Castonguay, Clerk | term expires 1 | 993 |
| Katharine H. Preston, member | term expires 1 | 991 |
| Edmund Medeiros, member | term expires 1 | 989 |
| Francois A. Napert, member | term expires 1 | 990 |

The Board meets in the Planning Board room at the Town Hall on the first, third and fifth Mondays of each month at 7:30 p.m.

During the past year, the Board held 47 meetings, 7 of which were specifically held with the Westport Citizens Growth Advisory Committee and Land Use, Inc. The Board held 17 public hearings, 2 of which were held to consider proposed zoning amendments, 13 were held to consider proposed subdivisions, and 2 were held to consider rescissions. 10 of the new proposed subdivisions were approved creating a total of 76 new lots. 1 subdivision was subsequently withdrawn, and 2 others have not been acted upon as of this date, 1 of which would create 12 additional lots and the other being a revision to a subdivision. 3 preliminary plans creating 35 lots were approved, from which definite plans have not yet evolved. 1 additional application for a subdivision proposing 4 lots has been received which is being processed as of this date. The Board received 43 plans for division of land where subdivision approval was not required, which plans created a total of 71 new lots. 4 of the 43 plans were revisions to existing lots, and 6 were for purposes of annexing parcels to adjoining land. 3 of said 43 plans were determined to require approval under the Subdivision Control Law, 1 of which was subsequently endorsed as "Approval Not Required" after a variance was granted by the Board of Appeals.

Edmund Medeiros was appointed as Planning Board delegate to Southeastern Regional Planning and Economic Development District (SRPEDD) for the year. Joseph R. J. Castonguay was appointed to serve on the Sewer and Water Study Committee. Francois A. Napert was appointed to the Solid Waste Committee. Katharine H. Preston was appointed to the Historical Commission, and Fair Housing Committee, and to serve as Growth Planner.

Respectfully submitted, C. Lee Hopkins, Chairman Westport Planning Board

ANNUAL REPORT of the PLUMBING INSPECTOR

I hereby submit my report as Plumbing Inspector for the year ending December 31, 1988.

| Plumbing | 157 |
|------------------------------|---------|
| Commercial Plumbing | |
| Hot Water Heaters | |
| Total Permits | 200 |
| Total Fees Paid to Treasurer | \$8,128 |
| Total Miles Traveled | 4.263 |

Respectfully submitted, Daniel Ferreira Plumbing Inspector

ANNUAL REPORT of the POLICE DEPARTMENT

I hereby submit the following as the report of the Westport Police Department for the year ending December 31, 1988.

ORGANIZATION

Chief of Police Lieutenants
Charles A. Pierce William C. White
Richard Parker

Sergeants

Maurice A. Poutre John R. Gifford

)

Joseph E. Carvalho

Regular Police Officers

Gerald Michaud, Detective (retired) Randall S. Enos (resigned) Mario Lewis, Detective Pauline Q. Field Stephen Kovar, Ir. John S. Eckerslev Michael R. Roussel Bryce Getchell (resigned) Reginald Deschenes John J. Bell Charles J. Bouchard (retired) Richard Rodrigues David E. Collins Donald Frederick Paul E. Holden, Detective Gary Foley Michael S. Perry David Morrissette Michael D. O'Connor David Simcoe Kenneth P. Pacheco Douglas Britland John Couto

Reserve Police Officers

Kenneth Furtado Francois Napert Steven Ouellette Lynn Ouellette Raymond Araujo Brian Souza Gerald Cowell John Cosmo William Pariseau Steven Manchester Douglas Orr Steven Bates Michael Cadieux Thomas Plourde Steven Cowen Roger Lachapelle Stephen Teixeira David Arruda Craig Carvalho Gregory Bell Linda Canuel John Pereira Susan-Lee Gallant

Following is a summary of the number and nature of arrests and summons in 1988:

| Motor Vehicle Offenses | Male | Female | Juvenile |
|-------------------------------------|------|--------|----------|
| Speeding | 720 | 142 | 25 |
| Operating so as to Endanger | 75 | 5 | 4 |
| Operating Under Influence of Liquor | 57 | 5 | 2 |
| Operating Without License | 50 | 2 | 9 |
| Operating After Suspension | 49 | 6 | |

| Motor Vehicle Offenses (cont.) | Male | Female | Juvenile |
|--|-------|--------|----------|
| Operating After Revocation | 14 | 1 | |
| Unregistered | 66 | 5 | 8 |
| Uninsured | 24 | 3 | 5 |
| Illegally Attaching Plates | 26 | 2 | 4 |
| Operating Without License in Possession | 48 | 12 | 2 |
| Operating Without Registration in Possession | 28 | 4 | 2 |
| Defective Equipment | 65 | 8 | 6 |
| No Inspection Sticker | 196 | 36 | 9 |
| Unauthorized Use of Motor Vehicle | 3 | | 2 |
| Leaving Scene After Causing Property Damage | 5 | | 2 |
| Failure to Stop After Accident | 3 | | |
| Failure to Stop for Red Light | 55 | 10 | 1 |
| Failure to Stop for Stop Sign | 23 | 2 | |
| Improper Passing | 53 | 10 | 7 |
| Failure to Operate Within Marked Lanes | 41 | 6 | |
| Failure to Keep Right | 13 | | |
| Failure to Yield to Oncoming Vehicles | 6 | 3 | |
| Operating Motorcycle Without Protective Eyewear | 1 | | |
| Operating Motorcycle Without Protective Headgear | 7 | | 1 |
| Loud/Harsh/Unnecessary Noise | 31 | 1 | 2 |
| Refusing to Stop for Police Officer | 7 | 3 | 2 |
| Impeded Operation | 4 | 5 | 3 |
| Reckless Operation of Motor Vehicle | 4 | | |
| Violation of DPW Rules and Regulations | 4 | 3 | |
| Operating Without Proper Headlamps | 9 | | 1 |
| Operating Over Channelized Island | 2 | | |
| Failure to Change Address | 8 | | 1 |
| Failure to Use Turn Signal | 10 | 2 | 1 |
| 그 사람이 하는 것이 살아가 있는데 가장 하는데 이번 사람들이 되었다. 그는 그는 그는 그는 그는 그는 그는 그를 가는 그는 그를 가는 그를 가는 것이 없다. | 1 | - | |
| Allowing Improper Person to Operate | 8 | | |
| Allowing Operation of Unregistered Vehicle | 1 | | |
| Homicide by Motor Vehicle | 2 | | |
| Failure to Slow for Men and Equipment in Road | 5 | 1 | |
| Illegal Turn | 4 | 1 | |
| Tailgating | 6 | | |
| Operating Wrong Way on One Way | 5 | 1 | 1 |
| Failure to Use Care in Turning | | | 1 |
| Failure to Use Care Entering Intersection | 6 | 4 | |
| Violation of Right-of-Way at Intersection | 6 | 4 | 1 |
| Racing | 4 | | |
| Violation of Learner's Permit | | | 8 |
| Drinking from Open Alcoholic Beverage Container | | | |
| While Operating Motor Vehicle | 15 | 3 | |
| Altering License | 1 | | |
| Total Motor Vehicle Offenses | 1,771 | 29 | 0 109 |

| Criminal Offenses | Male | Female | Juvenile |
|--|------|--------|----------|
| Assault & Battery | 19 | 12 | 2 |
| Assault With Dangerous Weapon | 6 | 2 | |
| Assault With Dangerous Weapon in Dwelling | 2 | | |
| Assault in Dwelling | 4 | | |
| Assault & Battery With Dangerous Weapon | 13 | 1 | |
| Assault & Battery on Police Officer | 11 | 1 | |
| Assault With Intent to Rob Being Armed | 1 | | |
| Threats to do Bodily Harm | 7 | 1 | |
| Armed Robbery Masked | 1 | | |
| Indecent Exposure | 2 | | |
| B&E Daytime With Intent to Commit Felony | 38 | 2 | 5 |
| B&E Nighttime With Intent to Commit Felony | 2 | | 3 |
| B&E Nighttime Building | 3 | | 1 |
| B&E Nighttime into Motor Vehicle | 3 | | 3 |
| Attempted B&E Daytime | 8 | | |
| B&E With Intent to Commit Misdemeanor | | 1 | |
| Burglary | 8 | | |
| Conspiracy | 10 | | 9 |
| Unlawful Possession of Burglarious Tools | 4 | | 2 |
| Larceny of Rented, Personal Property | | 3 | |
| Larceny of Motor Vehicle | 8 | | 7 |
| Larceny of Firearms | 6 | | |
| Larceny over \$250 | 31 | 3 | 4 |
| Larceny less than \$250 | 7 | | 4 |
| Larceny of Building | i | | |
| Larceny by False Pretenses | î | | |
| Receiving Stolen Property | 19 | | 7 |
| Receiving Stolen Motor Vehicle | 17 | | 4 |
| Larceny by Check | 7 | 2 | |
| Uttering | 10 | 2 | |
| Forgery | 6 | 1 | |
| Burning of Building | 1 | | |
| Escape | 2 | | |
| Unlawful Possession Class B Substance | 13 | 1 | |
| Unlawful Possession Class C Substance | 13 | 1 | |
| Unlawful Possession Class D Substance | 25 | 1 | 2 |
| Unlawful Possession Class D Substance with | 25 | 1 | 2 |
| Intent to Distribute . | 5 | 1 | |
| Unlawful Possession Class B Substance with | , | 1 | 1 |
| Intent to Distribute | 2 | | |
| | 2 | | 1 |
| Conspiracy to Violate Controlled Substance Act | 3 | | |
| Unlawful Possession Hypodermic Needle | 2 | - | |
| Minor in Possession of Alcoholic Beverage | 44 | 5 | 6 |
| Procuring Liquor for Minor | 1 | | |
| Contributing to Delinquency of Minor | 2 | 1 | |
| Disorderly Person | 9 | 2 | 1 |
| Interfering With Police Officer | | 2 | |
| Injury to Penal Institute | 1 | | |

| Criminal Offenses (cont.) | Male | Female | Juvenile |
|--|-------|--------|----------|
| Trespass After Notice | 12 | 3 | 2 |
| Unlawful Possession of Dangerous Weapon | 2 | | |
| Unlawfully Carrying Firearm | 2 | | |
| Unlawfully Carrying Dangerous Weapon in Auto | 1 | | |
| Unlawful Possession of Pellet Gun | 1 | | 2 |
| Giving False Name to Police Officer | 4 | | |
| Making Annoying Telephone Calls | 3 | 3 | 2 |
| Malicious Injury to Personal Property over \$250 | 22 | 5 | 24 |
| Malicious Injury to Personal Property under \$250 | 4 | 1 | 11 |
| Malicious Injury to Real Property over \$250 | 17 | 1 | 19 |
| Malicious Injury to Real Property under \$250 | 1 | | |
| Malicious Breaking of Glass in Building | | | 4 |
| Malicious Injury to Grass/Shrubs | 4 | | |
| Violation of Town By-Law: Operating Repair Shop | | | |
| Without License | 1 | | |
| Violation of Town By-Law: Drinking in Public | 2 | | |
| Kidnapping | 4 | | |
| Littering | i | | |
| Unlawful Disposal of Garbage | 1 | | |
| Throwing Glass on Public Way | 2 | | |
| Shoplifting | 1 | | |
| Defrauding Innkeeper | 4 | | |
| Unlawful Possession of Fireworks | 1 | | |
| Illegally Transporting Fireworks | 1 | | 1 |
| Possession of Stolen Credit Cards | 3 | | 1 |
| Evading Taxi Fare | | | |
| Violation of Court Abuse Order | 1 | | |
| | 3 | | |
| Removing Motor Vehicle to Defraud Insurer | 6 | | |
| Burning of Insured Property | 6 | | |
| False Statement Alleging Conversion of Motor Vehicle | 2 | | |
| False Alarm of Fire | 1 | | |
| Total Criminal Offenses | 461 | 57 | 127 |
| Protective Custody | 59 | 5 | |
| Total of All Arrests and Offenses | 2,291 | 352 | 236 |
| Firearms Identification Cards Issued | | | . 183 |
| License to Carry Firearms | | | |
| Summons Served | | | |
| Warrants Served | | | |
| Capias Served | | | |
| Juvenile Summons Served | | | |
| Fatal Accidents | | | |
| Drownings | | | |
| Accidental Deaths | | | |
| Suicides | | | |
| Homicides | | | |
| 1 tolliciaes | | ••••• | . 0 |

| Auto Accidents Investigated | 503 |
|---|---------------|
| Injured in Auto Accidents | 272 |
| Buildings Found Open | 30 |
| Complaints Investigated | 4,820 |
| Response to Fire Calls | 114 |
| Response to Burglar Alarms | 934 |
| Assist to Ambulance and Emergency Transportation to Hospital | 101 |
| Stolen Motor Vehicles | 73 |
| Stolen Registration Plates | 32 |
| Motor Vehicles Recovered | 88 |
| Motor Vehicle Citations Issued (including warnings) | 1,832 |
| Value of Stolen Motor Vehicles Recovered | \$618,394.00 |
| Value of Other Lost, Stolen or Abandoned Property Recovered | |
| (including restitution) | |
| Restitution for Fraudulent Checks (handled within department) | \$ 1,914.71 |
| During the year 1988, the Police Department turned over to the Town Treasurer, Eile | en Martin or |
| were reimbursed, the following monies: | en martin, or |
| For Firearms Identification Cards Issued | \$ 300.00 |
| For License to Carry Firearms | 1,960.00 |
| For Entertainment and Amusement Licenses | 3,642.15 |
| For Photostatic Copies of Police Reports | 2,065.00 |
| For Fines and Restitution (2nd, 3rd District and Bristol County | -/ |
| Juvenile Court) | 137,843.45 |
| For Parking Violations | 11,828.30 |
| Police Career Incentive (C.41, S.108L) | |
| Total Monies | \$181,061.90 |
| Miles Traveled by Cruisers in 1988 | |
| 1988 Ford Sedan, Car #1, Chief's Cruiser | 7,070 |
| 1981 Ford Sedan, Car #2, Detective's Cruiser | 6,694 |
| 1983 Ford Sedan, Car #3, Detective's Cruiser | 10,884 |
| 1986 Ford Sedan, Car #4 | 32,742 |
| 1988 Ford Sedan, Car #5 | 40,763 |
| 1987 Ford Sedan, Car #7 | 61,905 |
| 1987 Ford Sedan, Car #8 | 57,780 |
| 1985 Ford Sedan, Car #9 | 9,071 |
| 1988 Ford Sedan, Car #10 | 35,348 |
| 1984 Ford Sedan, Car #11, Detective's Cruiser | 12,663 |
| 1979 Ford Sedan, Car #49, Safety Cruiser | |
| 1980 Harley Davidson Motorcycle, Cycle #1 | 1,133 |
| Total Miles Traveled by Cruisers | 109 |
| Total villes Traveled by Cruisers | 276,162 |

The year began and ended for the Police Department with several personnel changes, including the promotion of Joseph Carvalho to the rank of Sergeant, the assignment of Paul Holden as a Detective and part-time assignment of Michael Roussel to that same position. Additionally, due to an illness which prohibited my presence, Sgt. Richard Parker and Sgt. William White were temporarily appointed as Lieutenants and performed required duties in my absence.

It was with regret that the retirement of Officer Charles Bouchard was accepted in June and Det. Gerald Michaud in December. Officer Bouchard had served as a Police Officer since 1979, and he and his K-9 "Blitz" had been utilized on numerous occasions for building and drug searches which resulted in the apprehension and conviction of various subjects. Det. Michaud had been appointed as a Reserve Officer in 1970 and became full-time in 1971. In his approximately 15 years of assignment to the Detective Division, countless commendations and letters of appreciation were received by Det. Michaud for his initiative, determination and service, above and beyond the call of duty, which he displayed.

Several new Officers were appointed during the year to complement our work force, with Richard Rodrigues and Donald Frederick graduating in January from the Mass. Criminal Justice Training Academy held in New Bedford, and Douglas Britland, John Couto, David Simcoe and David Morrissette graduating in December from the 16 week training academy in Plymouth. Westport should be proud of the fact that Officer Britland finished third academically in his class of 21, and John Couto was tops in physical fitness.

In 1988, as during 1987, Officers of this department are participating in an in-service training course held at the South Suburban Police Institute in Foxboro. The one week session covers broad areas of Police work including updates of motor vehicle law, criminal law and drugs, CPR and first responder, Officer survival, crime scene management, discipline and/or supervisory techniques, child abuse and firearms recertification. In addition, a number of Officers have had the opportunity to attend seminars and programs sponsored by the Mass. Criminal Justice Training Council relative to various aspects of law enforcement comprising of drug investigations, arson investigations, fingerprint classification and firearms instructor training. As in the past, all efforts are being made to place well qualified and educated Police Officers on our streets.

Overall, it was a busy and productive year for the Police Department, as we strived to attain our primary goal to enforce the law and provide protection of life and property, and I thank the Westport residents who continue to support us in this endeavor.

Respectfully submitted, Charles A. Pierce Chief of Police

ANNUAL REPORT of the POLLUTION CONTROL ADVISORY COMMITTEE

Our major effort for the year 1988 was directed toward obtaining Town Meeting approval of a new Director of Public Health position and subsequent hiring of a highly qualified person to fill that important job.

Since this committee's appointment by the Board of Health in 1985, we have taken the position that Westport needed a full-time professional to work in the area of pollution control and the planning of long range programs to guard the Town's public health interests during a period of rapid growth.

To that end, we assisted the Board of Health in gaining Town Counsel approval, Personnel Board approval and, most important of all, Town Meeting approval for the Director of Public Health position. The position was widely advertised and, from several qualified applicants, a skilled, experienced, state-licensed Sanitarian was elected.

Thomas Fantozzi will become our new Director of Public Health on January 9, 1989. We will work closely with him in all areas of pollution problems where the Board of Health is concerned. We urge all interested Westport groups — homeowners, farmers, fishermen and developers — to express their concerns and ideas to Mr. Fantozzi, and work toward the common goal of pollution control.

Respectfully submitted,
Dale S. Thomas
for the Pollution Control Advisory Committee

ANNUAL REPORT of the WESTPORT RECREATION COMMISSION

As Recreation Coordinator, I hereby submit my report for the year ending December 31, 1988.

The Recreation Commission is comprised of seven members:

Michael Prior - Chairperson Alan Knight - Vice-Chairperson Robin Condon - Secretary Louise Carvalho - Treasurer Gerald Coutinho Maxine Piva Robert Dumais

This year saw an increase of participants in all our programs, especially in the areas of Swimming, Wrestling, and Summer Playground Programs.

New playground and sports equipment has been installed at the Bicentennial Playground located on Gifford Road. The playground site hosted many events, an 8 week Summer program, Easter Egg Hunt, a New England Folk Concert, and our First Annual Westport Country Picnic. All the events were very well attended.

Currently the Ice Skating area at the site is being prepared for use.

Two indoor concerts were held at the Middle School. December brought forth a "Visit from Santa" to all our elementary school youngsters.

The goal of the Recreation Commission is to continue to expand our programs, and to sponsor recreational events for the enjoyment of our townspeople.

On behalf of the Westport Recreation Commission, a Sincere Thank You to the Selectmen, Town Hall Staff, various Town Departments, and the residents of the Town of Westport.

Your assistance and support has been greatly appreciated.

Respectfully, Joanne Cadieux

ANNUAL REPORT of the SEALER OF WEIGHTS AND MEASURES

The following is my report for the Dept. of Weights and Measures for the year ending December 31, 1988.

| Scales over 10,000 lbs. | 0 |
|---|----|
| 5,000 to 10,000 lbs. | 2 |
| 1,000 to 5,000 lbs. | 0 |
| 100 to 1,000 lbs | |
| 10 to 100 lbs | |
| Less than 10 lbs | 7 |
| Gas and Diesel Pumps Sealed | 88 |
| Apothecary Weights Sealed | 22 |
| Total Fees Paid to Town Treasurer \$873 | 60 |

Respectfully submitted, Steven Sirop Sealer of Weights and Measures

COMMONWEALTH OF MASSACHUSETTS TOWN OF WESTPORT DEPARTMENT OF WEIGHTS AND MEASURES

Be it known to all concerned that in accordance with General Laws of Massachusetts, Chapter 98, Section 41, Public Notice is hereby given to all persons having usual places of business and using weighing and/or measuring devices (for the purpose of buying and selling goods, wares of merchandise) that between January 1 and December 31, 1989, such devices must be checked and sealed at least once. Such inspection and sealing is controlled by the Board of Selectmen and done at the expense of the person owning or using the weighing or measuring device.

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Steven Sirop Sealer of Weights and Measures

ANNUAL REPORT of the SHELLFISH DEPARTMENT

The past year was an excellent year for the Shellfish Department (SD). A section of the East Branch of the Westport River was opened conditionally by the Commonwealth's Division of Marine Fisheries (DMF). The DMF has replaced DEQE as the department responsible for control of rivers and waterways activities.

The SD conditionally opened in the May to December periods areas that had been previously closed to all shellfishing activities for several years. The area opened was in the East Branch from Gunning Island and north to Cadmans Neck. The DMF worked in conjunction with this department to insure all openings were completely justified.

A "Shellfish Hot-line" (636-8566) was established to inform callers of the conditional areas affected and whether they were open or closed. Rainfall of over .2 of an inch would necessitate a closing. When rainfall exceeds 2 inches, samples are then tested at a State Certified Test Site for a more detailed analysis. The conditional status to open or close would then be determined. The closures would last a minimum of five days. It is anticipated to reopen this area on or about March 15, 1989.

Two sites for measuring rainfall are located at each Fire Station. The SD, with assistance from Fire Department personnel, measure and monitor this important function.

In a closed area north of the conditional zone, the town requested and was granted a special permit to move (relocate) approximately 600 bushels of contaminated oysters to the existing conditional area. These oysters may be harvested next season. The most significant result of the conditional opening was the harvesting of soft-shelled clams by commercial and recreational fishermen. Approximately 3,000 bushels valued at about \$300,000 were taken. In addition, 3,500 bushels of quahogs were harvested in the same conditional areas.

The on-going propagation programs are still in effect. Over 1.2 million seed quahogs (2 millimeter in size) were raised over a five month period and were broadcast throughout the entire river estuary. An abundance of natural river feed during this season helped develop an exceptional growth pattern in the seed quahog. Enough to reach 12 to 20 millimeter in size. The early stages of growth required some timely hands-on care by the SD staff.

The SD staff patrolled, on a regular basis, both branches of the river and cited violators by issuing over \$680 in fines. Violations ranged from shellfishing without a valid license to taking of seed stock.

This past October, the SD and the Westport Fishermens Association pooled financial resources to purchase over 120,000 scallop seed stock which were broadcast throughout strategic areas of the river.

This department would like to express appreciation to the Police, Fire and Highway Departments for their consistent support in all shellfish related matters. We also publicly thank the Westport Fishermens Association and the Westport Watershed Alliance for their contributions and continued support in helping make the Westport River a cleaner and safer resource for the benefit of all residents.

A special thanks to Dave Roach for his untiring efforts in performing a multitude of tasks, ranging from maintaining peace and order on the river to his work with other town and state officials in promoting shellfishing programs for the Town of Westport. Dave along with others in their expertise and perseverance were instrumental in helping to get the conditional opening, a reality for the town. It was no easy task. We all wish Dave continued success in his new position as a Marine Biologist with the Division of Marine Fisheries.

SHELLFISH DEPARTMENT (cont.)

Licenses and Permits Issued

| Type | Number Issued | Fee | es Collected |
|------------------------------------|---------------|-----|--------------|
| Commercial Scallop | 0 | \$ | 0.00 |
| Commercial Shellfish | 113 | | 3,955.00 |
| Family Scallop | 0 | | 0.00 |
| Family Shellfish | 811 | | 5,677.00 |
| Non Resident Shellfish | 87 | | 2,610.00 |
| 14 Day Permit | 4 | | 80.00 |
| Senior Citizen | 177 | | 0.00 |
| Duplicate Issue | 10 | | 20.00 |
| Dredging | 1 | | 100.00 |
| Totals | 1,193 | \$ | 12,442.00 |
| Estimated State Aid Reimbursements | | \$ | 6,426.00 |
| Shellfish Violations | | \$ | 680.00 |

Estimated Commercial Shellfish Catch

| Species | Harvest in Bushels | Value |
|---|--------------------|------------------|
| Oysters | 10 | \$ 850.00 |
| Mussel | 5 | 110.00 |
| Quahogs | 5,174 | 398,398.00 |
| Little Neck, Mixed Cherry Stones & Chowders | 2,105 | 29,470.00 |
| Scallop | No Licenses Issued | |
| Soft-Shelled Clams | 2,000 | 150,000.00 |
| Sub Total | 9,294 | \$ 578,873.00 |

NOTE: Value of commercial landings based on wholesale price.

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Estimated Recreational Shellfish Catch

| Species | Harvest in Bushels | | Value |
|---|--------------------|-----|-------------|
| Oysters | 2 | \$ | 210.00 |
| Mussel | 18 | | 855.00 |
| Quahogs | 2,498 | | 305,956.00 |
| Little Neck, Mixed Cherry Stones & Chowders | 3,746 | | 314,698.60 |
| Scallop | No Licenses Issued | | |
| Soft-Shelled Clam | 1,157 | | 215,937.50 |
| Surf Clam | 6 | | 108.00 |
| Sub Total | 7,427 | \$ | 838,836.10 |
| Grand Total | 16,721 | \$1 | ,417,659.10 |

NOTE: Value of recreational landings based on retail price.

Respectfully submitted, Gary Sherman Acting Shellfish Constable

ANNUAL REPORT of the SOLID WASTE COMMITTEE

This past year has been a very busy time for the Solid Waste Committee.

We looked into the possibility of locating a 240 ton per day waste to energy Generation plant in Town as a possible solution to our solid waste problem. After many public hearings with the Townspeople, and companies dealing with Mass. Burn Plants (incinerators), and many hours researching their process, it was decided this was not the most feasible solution. Consequently, at the Annual Town Meeting the Solid Waste Committee recommended against construction of an incinerator in Town.

A sub-committee was established this year by the Solid Waste Committee under Hazardous Waste Coordinator Anne Barnes. One of her duties will be to establish a Recycling and Composting Center for Westport.

We were successful at the Special Town Meeting in November, thanks to the generosity and support of our Townspeople, in approving articles that will hopefully get our composting and recycling center in operation by mid-Spring of 1989.

Project goals for 1989-1990:

- 1. Work with Board of Health to site a new landfill;
- 2. Composting and Recycling Center;
- 3. Try to prolong the life span of the present landfill; and
- 4. Work closely with the Hazardous Waste Coordinator.

In closing, I hope this year will be as progressive as last, and I thank the many groups of people and organizations who donated their valuable time to help.

Respectfully submitted, Ronald A. Desrosiers, Chairman Solid Waste Committee

ANNUAL REPORT of the SRPEDD

Report to the Town of Westport from the Commissioners of the Southeastern Regional Planning and Economic Development District.

The Southeastern Regional Planning and Economic Development District served the Town of Westport in many ways in 1988. SRPEDD (pronounced sir-ped) is not a federal or state agency, but a true locally run regional agency serving southeastern Massachusetts. In the past year, representatives of Westport serving on the SRPEDD Commission were Louise Renoir and Charlene Wood representing the Board of Selectmen, and Edmund Medeiros for the Planning Board.

Some of the District's more significant accomplishments in 1988 were:

- Completion of the annual Transportation Improvement Program (TIP) and Overall Economic Development Program (OEDP) which set regional priorities on federal and state grants for transportation and economic development projects.
- · Initiation of a regional groundwater (aquifer) mapping project, to be completed in 1989.
- Staffing of the South Eastern Economic Development (SEED) Corporation, which makes loans
 to small businesses for expansion. In 1988, SEED approved loans to 14 small businesses in the
 amount of \$2.35 million. These loans are projected to create 170 jobs and will result in the investment of \$4.85 million from private sources.
- SRPEDD continued to provide the planning services for the two regional transit authorities, GATRA and SRTA.
- SRPEDD reviewed the environmental impact of larger development projects in the region to insure that potential harmful impacts will be addressed. This year, we reviewed one hundred forty five such projects, commenting on the impact on traffic, water supply, sewage disposal, wetlands, and other development-related issues.
- Fifty five applications for federal and state funds were reviewed to insure consistency with other
 plans and efficient use of public funds.
- The district traffic counting program and computerized accident filing system were both expanded in 1988.
- SRPEDD continued its active participation in the EPA's sponsored Buzzards Bay Project, a
 major effort targeted to clean up the bay. The District's role in 1988 was to prepare a set of
 model local by-laws and regulations, covering subjects from wetlands and aquifer protection to
 gravel pits and underground storage tanks.
- SRPEDD analyzed the impact of development of a portion of Route 6 in Town.

We look forward to serving the Town of Westport in 1989.

ANNUAL REPORT of the TOWN FARM

The Westport Town Farm had a very smooth year with good, steady tenants and \$10,100 coming through in rents. There were very few emergency repairs and we were able to use the remaining FY88 budget to restore the original doorway to the south side of the main house.

Substantial structural work and door restoration was done on the large stone barn with funds from last year's gift of \$50,000. Further repairs on the outbuildings are scheduled. A Town Farm Park Study Committee was formed to begin planning a park for passive recreation on the farm. Suggestions for this park are very welcome from the community.

Respectfully submitted, Geraldine Millham



Town Farm, 830 Drift Road (Bill Hall photo)

BALANCE SHEET

— GENERAL FUND — JUNE 30, 1988

| A | C | C | W35 | TOCI |
|---|---|---|-----|------|
| A | 3 | 3 | E | TS |

| \$4,222,329 |
|-------------|
| 326,249 |
| 65,855 |
| 113,844 |
| 4,200 |
| 15,156 |
| 2,685 |
| \$4,750,318 |
| |

LIABILITIES and FUND BALANCES

Liabilities:

| Warrants payable | \$ 226,596 |
|--|-------------|
| Accounts payable and accrued wages payable | 371,320 |
| Deferred revenues | 469,979 |
| Due to other funds | 572,450 |
| Other liabilities | 51, 102 |
| | \$1,691,447 |
| | |

Fund Balances

| und Balances: | |
|---|--|
| Reserved | \$ 276,591 |
| Unreserved: | |
| Designated for subsequent years' expenditures | 813,617 |
| Undesignated | 1,968,663 |
| | 3,058,871 |
| | \$4,750,318 |
| | The same of the sa |

BALANCE SHEET

— FEDERAL REVENUE SHARING — JUNE 30, 1988

| ASSETS Cash | \$ 14,138.43 |
|-------------------------------|--------------|
| LIABILITIES and FUND BALANCES | |
| Unreserved Fund Balance | \$ 14,138.43 |
| — SCHOOL LUNCH | _ |
| IIINF 30 1988 | |

| je112 30, 1700 | |
|---------------------------------------|---------------------------|
| ASSETS Cash | \$ 207.00 |
| Due from Federal and State Government | 16,894,96 |
| Due from other funds | 79,649,79 \$ 96,751.75 |
| LIABILITIES and FUND BALANCE | |
| Warrants Payable | \$ 1,115.77 |
| Unreserved Fund Balance | 95,635.98 |

— SPECIAL REVENUE — JUNE 30, 1988

\$ 96,751.75

| ASSETS | |
|-------------------------------------|--------------|
| Due from other funds | \$479,929.06 |
| LIABILITIES and FUND BALANCES | |
| Warrants Payable | \$ 41,510.55 |
| Fund Balance State Aid to Libraries | 13,812.50 |
| Fund Balance Sale of Cemetery Lots | 7,610.00 |
| Fund Balance Municipal Waterways | 43,633.60 |
| Fund Balance Grants | 345,897.05 |
| Fund Balance Gifts | 2,816.13 |
| Fund Balance Other Revolving | 24,649.23 |
| | \$479,929.06 |
| | |

BALANCE SHEET

— TRUST & INVESTED ACCOUNTS — JUNE 30, 1988

| Cash & Securities in custody of Treasurer | \$950,865.25 | |
|---|---------------|--------------|
| Due from other funds | 45.00 | |
| Accrued interest receivable | 3,450.00 | |
| Due to other funds | | \$ 1,262.64 |
| FUND BALANCES | | |
| Nonexpendable: | | |
| Hicks Library Principal | | 500.00 |
| Interest | | 79.50 |
| Point Cemetery Principal | | 8,232.00 |
| Interest | | 6,743.88 |
| Hicks Lot Principal | | 2,000.00 |
| Interest | | 513.02 |
| Private Cemetery Principal | | 6,907.00 |
| Interest | | 4,213.21 |
| Peleg Peckham Principal | | 6,430.00 |
| Interest | | 1,129.04 |
| Irene Poole Principal | | 2,190.00 |
| Interest | | 3,436.94 |
| Linden Grove Principal | | 14,215.00 |
| Interest | | 13,962.49 |
| Beech Grove Principal | | 129,297.00 |
| Interest | | 93,908.03 |
| Maple Grove Principal | | 70,327.66 |
| Interest | | 4,623.69 |
| Emogene Weeks Library Principal | | 1,000.00 |
| Interest | | 243.82 |
| Expendable: | | |
| Stabilization Fund | | 131,339.34 |
| Veterans Memorial | | 911.87 |
| Ambulance | | 24,668.30 |
| Rehabilitation Fund | | 555.90 |
| Town Farm | | 46,549.48 |
| Public Landing | | 22,370.20 |
| High School Library | | 489.06 |
| Bicentennial Playground | | 502.12 |
| Pension Trust Fund | | 355,759.06 |
| | \$954,360.25 | \$954,360.25 |
| | 4-3-1,3-00.23 | \$354,500.25 |

— DEBTS ACCOUNTS — JUNE 30, 1988

Amount to be provided for the retirement of general long-term debt Elementary School

\$1,000,000

\$1,000,000

\$1,000,000

TOWN OF WESTPORT

— SCHEDULE OF DEBT & INTEREST OUTSTANDING — JUNE 30, 1988

| Date of Issue | Purpose | Rate | Due Date | Interest | Principal |
|---------------|--------------|------|----------|-----------|-------------|
| 6/1/77 | Elem. School | 5.2 | 12/1/88 | \$ 26,000 | |
| | | | 6/1/89 | 26,000 | \$ 200,000 |
| | | | 12/1/89 | 20,800 | |
| | | | 6/1/90 | 20,800 | 200,000 |
| | | | 12/1/90 | 15,600 | |
| | | | 6/1/91 | 15,600 | 200,000 |
| | | | 12/1/91 | 10,400 | |
| | | | 6/1/92 | 10,400 | 200,000 |
| | | | 12/1/92 | 5,200 | |
| | | | 6/1/93 | 5,200 | 200,000 |
| | | | TOTAL | \$156,000 | \$1,000,000 |

| | Budget | Actual | (Over) Under Budget |
|---|--------------|--------------|---------------------------|
| Property taxes | \$ 6,962,359 | \$ 6,832,472 | \$(129,887) |
| Motor vehicle excise | 487,000 | 755,494 | 268,494 |
| Other excise | 34,000 | 35,764 | 1,764 |
| Tax liens and foreclosures | | | |
| Other | \$ 7,483,359 | \$ 7,623,730 | \$ 140,371 |
| STATE AID: | | | |
| Loss of taxes - veterans | \$ 5,295 | \$ 4,759 | \$(536) |
| survivor spouse | 525 | 525 | |
| blind | 700 | 963 | 263 |
| elderly | 67,689 | 66,487 | (1,202) |
| School aid | 2,477,817 | 2,477,817 | |
| School transport | 193,139 | 197,916 | 4,777 |
| Construction of school projects | 455,192 | 809,287 | 354,095 |
| Tuition for state wards | 96,652 | 220,777 | 124,125 |
| Additional aid to libraries | 3,978 | 3,978 | |
| Asbestos - school building | | 78,400 | 78,400 |
| Police career incentive | 23,057 | 23,423 | 366 |
| Cultivation and protection of shellfish | 6,176 | | (6,176) |

| | Budget | Actual | (Over) Under Budget |
|------------------------------------|--------------|--------------|---------------------------|
| Veterans benefits | \$ 39,649 | \$ 42,642 | \$ 2,993 |
| Highway reconstruction | 69,461 | 69,461 | |
| Additional assistance | 346,603 | 346,603 | |
| Lottery, beano, charity games | 426,715 | 426,715 | |
| Highway fund chapter 81 | 97,969 | 118,470 | 20,501 |
| Civil defense | | 12,844 | 12,844 |
| Highway Department of Public Works | | 66,315 | 66,315 |
| | \$ 4,310,617 | \$ 4,967,382 | \$ 656,765 |
| LOCAL: | | | |
| Penalties and interest on taxes | \$ 47,000 | \$ 51,559 | \$ 4,559 |
| Payments in lieu of taxes | 4,000 | 4,153 | 153 |
| Other charges for services | 196,000 | 137,983 | (58,017) |
| Fees | 130,000 | 130,914 | 914 |
| Rentals | 14,500 | 13,700 | (800) |
| Department of Revenue - schools | 8,000 | 1,952 | (6,048) |
| libraries | 1,000 | 1,205 | 205 |
| cemeteries | 14,000 | 17,535 | 3,535 |
| recreation | 12,000 | 11,240 | (760) |
| Licenses and permits | 90,000 | 95,915 | 5,915 |
| Fines and forfeits | 141,000 | 145,971 | 4,971 |
| Investment income | 125,000 | 173,823 | 48,823 |
| Worker's comp refund | 16,500 | 9,477 | (7,023) |

- REVENUE-BUDGET AND ACTUAL - (cont.)

(Over)

| | Budget | Actual | Under Budget |
|---------------------------|---------------------|--------------|-----------------|
| ax liens and foreclosures | \$ | \$ 54,976 | \$ 54,976 |
| Deferred taxes | | 15,166 | 15,166 |
| fiscellaneous | | 5,421 | 5,421 |
| | 799,000 | 870,990 | 71,990 |
| | <u>\$12,592,976</u> | \$13,462,102 | \$ 869,126 |

GENERAL FUND

— STATEMENT OF OPERATIONS OF APPROPRIATION ACCOUNTS — YEAR ENDED JUNE 30, 1988

| Account Number | | Beginning Continuing Appropriations and Encumbrances | Budget as Adopted | Additional Articles Transfers | Less Ending Continuing Appropriations and Encumbrances | Total Available for Current Year Expenditures | Actual Expenditures. | (Over) Under Budget |
|-------------------|---------------------------|--|-------------------------|-------------------------------------|--|---|----------------------|---------------------------|
| | General government: | | | | | | | |
| 3 | Selectmen | \$ 4,955 | \$ 75,596 | \$ 3,650 | \$ | \$ 84,201 | \$ 78,455 | \$ 5,746 |
| 9 | Moderator | | 461 | 11 | | 472 | 294 | 178 |
| 11 | Finance committee | | 2,540 | 601 | | 3,141 | 3,075 | 66 |
| 13 | Reserve fund | | 60,000 | (51,853) | | 8,147 | | 8,147 |
| 16 | Election and Registration | | 58,953 | 635 | | 59,588 | 53,521 | 6,067 |
| 19 | Town reports | | 6,000 | | | 6,000 | 6,000 | |
| 25 | Accountant | 8 | 53,475 | 13,104 | | 66,587 | 64,336 | 2,251 |
| 29 | Assessors | 12,424 | 256,710 | 2,033 | 206,135 | 65,032 | 61,277 | 3,755 |
| 33 | Tax collectors | 5 | 63,590 | 3,791 | 259 | 67,127 | 66,487 | 640 |
| 35 | Treasurer | | 63,992 | 17,748 | | 81,740 | 77,272 | 4,468 |
| 37 | Tax title foreclosures | 2,015 | 16,500 | | | 18,515 | 12,387 | 6,128 |
| 39 | Town clerk | | 24,649 | 1,335 | | 25,984 | 25,707 | 277 |
| 45 | Legal | 1,593 | 58,000 | 19,709 | 1,265 | 78,037 | 76,161 | 1,876 |
| 47 | Personnel board | | 770 | 350 | | 1,120 | 777 | 343 |
| 51 | Data processing | 4,260 | 29,735 | | 4,347 | 29,648 | 23,286 | 6,362 |
| 63 | Planning board | | 43,700 | 1,989 | 4,900 | 40,789 | 40,737 | |
| 65 | Town hall | 2,921 | 95,889 | 6,928 | 52,090 | 53,648 | 51,767 | 1,881 |

— STATEMENT OF OPERATIONS OF APPROPRIATION ACCOUNTS — (cont.)

| Account Number | | Begir Conti Approp ar Encum | nuing riations ad | Budget as Adopted | 4 | dditional Articles ransfers | Cor | s Ending ntinuing ropriations and imbrances | Cui | Total vailable for rrent Year penditures | Actual penditures | 1 | (Over) Under Budget |
|-------------------|-------------------------------------|---|-------------------------|-------------------------|----|-----------------------------------|-----|---|-----|--|----------------------|----|---------------------------|
| 71 | Retirement/pension | \$ | | \$ 368,293 | \$ | | \$ | | \$ | 368,293 | \$ 367,231 | \$ | 1,062 |
| 75 | Unemployment comp | | | 10,000 | | 10,000 | | | | 20,000 | 16,388 | | 3,612 |
| 77 | Insurance - personnel | | | 362,000 | | 31,394 | | | | 393,394 | 393,394 | | |
| 81 | Insurance - property | | | 270,735 | | | | | | 270,735 | 263,482 | | 7,253 |
| 91 | Unclassified | | | 5,934 | | | | | | 5,934 | 5,783 | | 151 |
| 92 | Town farm | | | 2,500 | | | | 2,268 | | 232 | 232 | | |
| 94 | Other | | 8,210 | 110,000 | | 4,500 | | 9,917 | | 112,793 | 112,793 | | |
| | Total general government | \$ 30 | 6,391 | \$ 2,040,022 | \$ | 65,925 | \$2 | 281,181 | \$ | 1,861,157 | \$ 1,800,842 | \$ | 60,315 |
| | Protection of persons and property: | | | | | | | | | | | | |
| 101 | Police | \$ | 7 | \$ 778,542 | \$ | 33,535 | \$ | | \$ | 812,084 | \$ 794,568 | \$ | 17,516 |
| 103 | Fire | | 2,581 | 670,623 | | 3,063 | | 7,030 | | 669,237 | 646,799 | | 22,438 |
| 105 | Ambulance | | | 3,000 | | | | | | 3,000 | 2,902 | | 98 |
| 111 | Harbormaster | | 1,598 | 12,695 | | 6,150 | | | | 20,443 | 19,729 | | 714 |
| 113 | Building inspector | | 598 | 18,585 | | 379 | | | | 19,562 | 17,172 | | 2,390 |
| 115 | Gas inspector | | | 1,790 | | 900 | | | | 2,690 | 2,294 | | 398 |
| 117 | Plumbing inspector | | | 4,600 | | | | | | 4,600 | 4,114 | | 486 |
| 119 | Sealer of weights | | | 1,310 | | 43 | | | | 1,353 | 1,175 | | 178 |
| 121 | Wire inspector | | | 12,515 | | | | | | 12,515 | 10,627 | | 1,888 |
| 129 | Fence viewer | | | 75 | | | | | | 75 | 35 | | 40 |

— STATEMENT OF OPERATIONS OF APPROPRIATION ACCOUNTS — $({\tt cont.})$

| Account Number | | Beginning Continuing Appropriations and Encumbrances | Budget as Adopted | 1 | dditional Articles ransfers | Less Ending Continuing Appropriation and Encumbrance | s Cı | Total Available for urrent Year penditures | Ex | Actual penditures | (Over) Under Budget |
|-------------------|------------------------------|--|-------------------------|-----|-----------------------------------|--|---------|--|----|----------------------|---------------------------|
| 131 | Civil defense | \$ 29 | \$ 3,157 | \$ | 92 | \$ | \$ | 3,278 | \$ | 1,933 | \$ 1,345 |
| 133 | Dogofficer | | 16,889 | | 286 | | | 17,175 | | 15,455 | 1,720 |
| 140 | Wharfage | | 4,488 | | 29 | | | 4,517 | | 3,552 | 965 |
| 191 | Parking tickets | | 4,800 | | | | | 4,800 | | 4,315 | 485 |
| 195 | Other | 316 | | | | 316 | | | | | |
| | Total protection of persons | | | | | | | | | | |
| | and property | \$ 5,129 | \$ 1,533,069 | \$ | 44,477 | \$ 7,346 | \$ | 1,575,329 | \$ | 1,524,670 | \$ 50,659 |
| | Education | \$198,625 | \$ 6,773,507 | \$ | 48,779 | \$ 27,876 | \$ | 6,993,035 | \$ | 6,941,081 | \$ 51,954 |
| | Highway and streets: | | | | | | | | | | |
| 301 | Highways | \$ 3,984 | \$ 521,648 | \$(| 8,535) | \$ 10,719 | \$ | 506,378 | \$ | 488,443 | \$ 17,935 |
| 303 | Construction and maintenance | 80,011 | 160,086 | | 10,000 | 156,459 | | 93,638 | | 93,638 | |
| 305 | Storm expenses | | 22,000 | | 12,153 | | | 34,153 | | 34,149 | 4 |
| 307 | Street lights | | 15,000 | | | | | 15,000 | | 13,540 | 1,460 |
| 329 | Gravel bank | 8,500 | 8,500 | | | 17,000 | | | | | |
| 331 | Engineering | | 7,500 | | 7,500 | 4,189 | | 10,811 | | 10,811 | |
| | Total highways and streets | \$ 92,495 | \$ 734,734 | \$ | 21,118 | \$188,367 | \$ | 659,980 | \$ | 640,581 | \$ 19,399 |
| 403 | Sanitation - landfill | \$ 13,451 | \$ 72,374 | \$ | 39,342 | \$ 9,077 | \$ | 116,090 | \$ | 98,585 | \$ 17,505 |

^{*} See Exhibit A for detail.

- Statement of operations of appropriation accounts -

(cont.)

| Account Number | | Beginning Continuing Appropriations and Encumbrances | Budget as Adopted | 1 | dditional Articles ransfers | Con | s Ending ntinuing opriations and mbrances | A Cur | Total vailable for rrent Year enditures | Actual penditures | | (Over) Under Budget |
|-------------------|---------------------------|--|-------------------------|----|-----------------------------------|-----|---|----------|---|-------------------|----|---------------------------|
| | Other environmental: | | | | | | | | | | | |
| 461 | Appeal board | \$ | \$ 3,770 | \$ | 60 | \$ | | \$ | 3,830 | \$ 3,305 | \$ | 525 |
| 471 | Shell fisheries | 9,501 | 41,632 | | 4,197 | | 2,000 | | 53,330 | 49,876 | | 3,454 |
| 481 | Historical commission | | 300 | | 100 | | | | 400 | 389 | | 11 |
| 487 | Conservation commission | | 29,346 | | 1,182 | | | | 30,528 | 30,013 | | 515 |
| 491 | Other | 55,448 | 61,500 | | 52,400 | 1 | 33,149 | | 36,199 | 28,861 | | 7,338 |
| 492 | Landing commission | | 62 | | 3 | | | | 65 | 65 | | |
| | Total other environmental | \$ 64,949 | \$ 136,610 | \$ | 57,942 | \$1 | 35,149 | \$ | 124,352 | \$ 112,509 | \$ | 11,843 |
| | Human services: | | | | | | | | | | | |
| 501 | Board of Health | \$ 19,452 | \$ 73,115 | \$ | 7,285 | \$ | 2,600 | \$ | 97,252 | \$ 83,274 | \$ | 13,978 |
| 503 | Board of Nursing | 2,740 | 186,294 | | 3,557 | | 4,208 | | 188,383 | 185,160 | | 3,223 |
| 531 | Council on Aging | 850 | 41,858 | | 3,031 | | 671 | | 45,068 | 43,512 | | 1,556 |
| 551 | Veterans Services | 35,880 | 81,932 | | 741 | | 24,164 | | 94,389 | 79,145 | | 15,244 |
| 571 | Cemetery | 4,298 | 65,296 | | 882 | | 3,547 | | 66,929 | 67,466 | (| 537 |
| 572 | Veterans graves | | 1,992 | | 6 | | | | 1,998 | 1,980 | | 18 |
| 573 | Memorial Day | | 800 | | | | | | 800 | 800 | | |
| 574 | DAV | | 600 | | | | | | 600 | 600 | | |
| 575 | Legion Hall | | 1,000 | | | | | | 1,000 | 1,000 | | |
| 576 | VFW headquarters | | 600 | | | | | | 600 | 600 | | |
| 577 | VVA | | 600 | | | | | | 600 | 600 | | |
| | Total human services | \$ 63,220 | \$ 454,087 | \$ | 15,502 | \$ | 35,190 | \$ | 497,619 | \$ 464,137 | \$ | 33,482 |

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| Account Number | | Con Appro | inning tinuing opriations and mbrances | | Budget as Adopted | A | lditional Articles ransfers | Cor | Ending atinuing opriations and mbrances | Cur | Total vailable for rent Year enditures | | Actual penditures | ı | Over) Jnder Budget |
|-------------------|-------------------------------------|---|--|----|-------------------------|----|-----------------------------------|-----|---|-----|--|-----|-------------------|----|--------------------------|
| | Culture and Recreation: | | | | | | | | | | | | | | |
| 601 | Library | \$ | 139 | \$ | 107,037 | \$ | 3,058 | \$ | | \$ | 110,234 | \$ | 102,957 | \$ | 7,277 |
| 621 | Recreation | | | | 17,379 | | 44 | | 16 | | 17,407 | | 17,159. | | 248 |
| 622 | Town beach | | 261 | | 13,241 | | 588 | | 200 | | 13,890 | | 11,979 | | 1,911 |
| 691 | Other | | 4,500 | | | | | | 830 | | 3,670 | | 3,670 | | |
| | Total culture and recreation | \$ | 4,900 | \$ | 137,657 | \$ | 3,690 | \$ | 1,046 | \$ | 145,201 | \$ | 135,765 | \$ | 9,436 |
| | Interest and maturity debt: | | | | | | | | | | | | | | |
| 701 | Retirement of debt | \$ | | \$ | 455,000 | \$ | | \$ | | \$ | 455,000 | \$ | 455,000 | \$ | |
| 721 | Interest on long-term debt | | | | 68,138 | | | | | | 68,138 | | 68,138 | | |
| 741 | Interest on short-term debt | | | | 10,000 | | 12,415 | | | | 22,415 | | 22,048 | | 367 |
| | Total interest and maturity debt | \$ | | \$ | 533,138 | \$ | 12,415 | \$ | | \$ | 545,553 | \$ | 545,186 | \$ | 367 |
| | Water Sewer | \$ | 24,611 11,396 | \$ | 190,000 | \$ | | \$2 | 212,501 11,396 | \$ | 2,110 | \$ | 2,110 | \$ | |
| | Sewei | \$ | 36,007 | \$ | 190,000 | \$ | | \$2 | 223,897 | \$ | 2,110 | \$ | 2,110 | \$ | |
| | | - | 515,167 | - | 2,605,198 | | 309,190 | - | 909,129 | \$1 | 2,520,426 | \$1 | 2,265,466 | \$ | 254,960 |
| | | Article #6 - Supplements for fiscal year 1986-1987 budgets from free cash | | \$ | 144,533 | | | | | | | | | | |
| | Article #8 - Payments of prior fisc | cal year | | | | | | | | | | | | | |
| | outstanding bills | | | | 38,399 | _ | | | | | | | | | |
| | | | | \$ | 12,788,130 | | | | | | | | | | |

— APPROPRIATION LINE ITEM - EDUCATION — YEAR ENDED JUNE 30, 1988

| Account Number | | Beginning Continuing Appropriations and Encumbrances | Budget as Adopted | A | ditional rticles ransfers | Less Ending Continuing Appropriations and Encumbrances | A | Total vailable for rent Year enditures | Ex | Actual penditures | | (Over) Under Budget |
|-------------------|-------------------------------|--|-------------------------|-----|---------------------------------|--|----|--|----|----------------------|----|---------------------------|
| 3-003200 | Prior year bills | \$ | \$ | \$ | 418 | \$ | \$ | 418 | \$ | 418 | \$ | |
| 3-005321 | Regional school | | 21,048 | | | | | 21,048 | | 21,048 | | |
| 6-005327 | Article 28 roof | | | | | | | | | | | |
| | Macomber School | | 70,000 | | | 7,029 | | 62,971 | | 62,971 | | |
| 6-006003 | Article 21 high school design | | 20,000 | | | 1,440 | | 18,560 | | 18,560 | | |
| 6-006007 | Article 47 high school fields | | 14,300 | | 8,000 | 1,308 | | 20,992 | | 20,992 | | |
| 8-005323 | Article 18 fiscal year 1985 | 15,264 | | | | 15,264 | | | | | | |
| 8-005328 | Article 4 fiscal year 1986 | 1,050 | | | | 1,050 | | | | | | |
| 8-005329 | Article 22 elementary school | 155,660 | | | | | | 155,660 | | 104,013 | | 51,647 |
| 9-005321 | Regional school | 11,248 | | | | | | 11,248 | | 11,248 | | |
| 9-050001 | Summer school salaries | | | | | | | | | 250 | (| 250) |
| 9-050002 | Summer school expenses | 15,403 | | | | 1,785 | | 13,618 | | 19,393 | (| 5,775) |
| | | \$198,625 | \$ 125,348 | \$ | 8,418 | \$ 27,876 | \$ | 304,515 | \$ | 258,893 | \$ | 45,622 |
| | GENERAL EDUCATION | | | | | | | | | | | |
| | Salaries and Wages | | | | | | | | | | | |
| | Administration | \$ | \$ 166,544 | \$(| 58) | \$ | \$ | 166,486 | \$ | 166,266 | \$ | 220 |
| | Supervisors | | | | 3,500 | | | 3,500 | | 3,500 | | |
| | Principals | | 343,060 | | 7,422 | | | 350,482 | | 339,006 | | 11,476 |
| | Teaching | | 3,433,978 | (| 36,810) | | | 3,397,168 | | 3,449,804 | (| 52,636) |

— APPROPRIATION LINE ITEM - EDUCATION — (cont.)

| Account Number | | Beginning Continuing Appropriations and Encumbrances | Budget as Adopted | Additional Articles Transfers | Less Ending Continuing Appropriations and Encumbrances | Total Available for Current Year Expenditures | Actual Expenditures | U | Over) Inder udget |
|-------------------|---------------------------|--|-------------------------|-------------------------------------|--|---|------------------------|-----|-------------------------|
| | Libraries | \$ | \$ 51,066 | \$ 5,267 | \$ | \$ 56,333 | \$ 55,898 | \$ | 435 |
| | Guidance | | 158,440 | 2,150 | | 160,590 | 156,536 | | 4,054 |
| | Health | | 41,454 | 2,987 | | 44,441 | 38,062 | | 6,379 |
| | Student body activities | | 55,535 | (3,771) | | 51,764 | 51,764 | | |
| | Operations | | 347,385 | (11,928) | | 335,457 | 334,558 | | 899 |
| | | \$ | \$ 4,597,462 | \$(31,241) | \$ | \$ 4,566,221 | \$ 4,595,394 | \$(| 29,173) |
| | Expenses | | | | | | | | |
| | School committee | \$ | \$ 11,123 | \$ 13,785 | \$ | \$ 24,908 | \$ 24,908 | \$ | |
| | Administration | | 19,700 | 2,755 | | 22,455 | 22,394 | | 61 |
| | Principals | | 12,879 | (699) | | 12,180 | 12,180 | | |
| | Teaching | | 136,394 | (11,358) | | 125,036 | 124,757 | | 279 |
| | Textbooks | | 32,350 | 145 | | 32,495 | 32,495 | | |
| | Libraries | | 19,974 | (3,300) | | 16,674 | 16,674 | | |
| | Audio and visual supplies | | 9,577 | (1,700) | | 7,877 | 7,423 | | 454 |
| | Guidance | | 12,724 | (5,294) | | 7,430 | 6,929 | | 501 |
| | Health | | 6,483 | 539 | | 7,022 | 7,022 | | |
| | Transportation | | 347,560 | (4,524) | | 343,036 | 343,035 | | 1 |
| | Student body activities | | 34,356 | 1,910 | | 36,266 | 36,172 | | 94 |
| | Operations | | 242,600 | (5,699) | | 236,901 | 236,901 | | |
| | Maintenance | | 117,500 | 15,487 | | 132,987 | 132,912 | | 75 |
| | Acquisition of equipment | | 57,515 | 9,318 | | 66,833 | 64,352 | | 2,481 |
| | Replacement of equipment | | 25,800 | 4,002 | | 29,802 | 29,803 | (| 1) |
| | | \$ | \$ 1,086,535 | \$ 15,367 | \$ | \$ 1,101,902 | \$ 1,097,957 | \$ | 3,945 |

| Account Number | | Beginning Continuing Appropriations and Encumbrances | Budget as Adopted | A | lditional Articles ransfers | Less Ending Continuing Appropriations and Encumbrances | Cu | Total vailable for rrent Year penditures | Ex | Actual spenditures | (Over) Under Budget |
|-------------------|----------------------------|--|-------------------------|----|-----------------------------------|--|----|--|----|--------------------|---------------------------|
| | SPECIAL EDUCATION - | | | | | | | | | | |
| | Salaries and wages | | | | | | | | | | |
| | Administration | \$ | \$ 14,929 | \$ | 333 | \$ | \$ | 15,262 | \$ | | \$ |
| | Supervisors | | 32,400 | (| 3,146) | | | 29,254 | | 29,254 | |
| | Teaching | | 522,911 | | 12,011 | | | 534,922 | | 509,265 | 25,657 |
| | Guidance | | 24,214 | (| 2,025) | | | 22,189 | | 18,464 | 3,725 |
| | Transportation | | | | 2,048 | | | 2,048 | | 1,852 | 196 |
| | | \$ | \$ 594,454 | \$ | 9,221 | \$ | \$ | 603,675 | \$ | 574,097 | \$ 29,578 |
| | Expenses | | | | | | | | | | |
| | Prior year bills | \$ | \$ | \$ | 361 | \$ | \$ | 361 | \$ | 361 | \$ |
| | Administration | | 1,900 | | 476 | | | 2,376 | | 2,345 | 31 |
| | Teaching | | 8,200 | | 1,680 | | | 9,880 | | 9,880 | |
| | Psychological service | | 14,150 | | 298 | | | 14,448 | | 14,448 | |
| | Health | | 6,600 | | 7,272 | | | 13,872 | | 13,272 | 600 |
| | Transportation | | 115,000 | | 7,201 | | | 122,201 | | 122,201 | |
| | Acquisition of equipment | | 1,369 | | 191 | | | 1,560 | | 1,560 | |
| | Program with other schools | | 222,489 | | 29,535 | | | 252,024 | | 250,673 | 1,351 |
| | | \$ | \$ 369,708 | \$ | 47,014 | \$ | \$ | 416,722 | \$ | 414,740 | \$ 1,982 |
| | | \$198,625 | \$ 6,773,507 | \$ | 48,779 | \$ 27,876 | \$ | 6,993,035 | \$ | 6,941,081 | \$ 51,954 |
| | | | | | | | | | | | |

ANNUAL REPORT of the TREASURER

I hereby submit my annual report as Treasurer December 30, 1988.

| Cash Balance December 31, 1987 | |
|---|-----------------|
| Receipts January 4, 1988 - December 30, 1988 | 21,474,690.65 |
| Total | \$24,189,913.78 |
| Expenditures - Warrants January 6, 1988 - December 28, 1988 | 20,680,838.90 |
| Balance December 30, 1988 | \$ 3,509,074.88 |
| Investments Revenue December 30, 1988 Certificate of Deposit - Revenue | 200,000.00 |
| Investments Non Revenue December 30, 1988 Certificate of Deposit | |
| Balance High School Bond Issue - Non Revenue | 12,700.00 |
| Total Cash and Investments December 30, 1988 | \$ 3,721,774.88 |

You are hereby advised the following interest was earned for the Town of Westport through the cash management system and regular investments by the Town Treasurer of idle cash for the period January through December 1988.

| Interest earned on Certificates of Deposit and Savings from Federal Reserve Sharing Funds | \$ 11,429.95 |
|--|--------------|
| Interest earned on Certificate of Deposits from Non Revenue Bonds Proceeds Elementary School Planning Account | 18,988.12 |
| Interest earned on Certificates of Deposit from Non Revenue Bond Proceeds High School Planning Account | 1,513.55 |
| Interest earned on Money Market Certificate and Savings Stabilization Fund | 11,216.30 |
| Interest earned on Certificates of Deposits - Pension Reserve Fund: Special Fund or Retirement Purposes M.G.L. Chapter 40. Section 5D | 10,509.28 |
| Interest earned on Certificate of Deposit, Repurchase Agreements, Money Markets and Savings - Revenue | 182,886.15 |
| Total Interest earned January through December 1988 | \$236,543.35 |

Respectfully submitted, Eileen Martin Treasurer

ANNUAL REPORT of TRANSPORTATION

SRTA

The general service provided by SRTA (Southeastern Regional Transit Authority) has remained the same for the past year.

In March, a fee increase was put in place to cover increased costs and deminished State and Federal aid.

Plans are being reviewed to institute a Park and Ride in the north end of Town.

MBTA

The MBTA is going forward to bring Boston rail service back to the Fall River and New Bedford area. Feasibility and marketing studies are now in progress. While Westport is not yet directly involved, the Watuppa Division is noted for future use.

RAILROAD COMMISSION

At this time the railroad effectively ends at Mid-City Scrap Iron. One siding has been removed, although the switch still remains. There is no through traffic from New Bedford to Fall River and return.

Respectfully submitted,
James M. Morton, III
Representative of the Board of Selectmen

ANNUAL REPORT of the VETERANS' AGENT

I herewith submit my report for 1988 as Veterans' Agent and Director of Veteran Services.

| Cases on hand December 31, 1988 | 52 |
|--|----------------|
| Cases on hand December 31, 1987 | 45 |
| Cases opened during 1988, State & Federal | 47 |
| Cases not approved 1988, State & Federal | 16 |
| Cases closed during 1988, State & Federal | 28 |
| Cases pending end of 1988, State & Federal | 4 |
| Veterans Hospitalized at V.A. in 1988 | 22 |
| Veterans/Dependents requiring service in 1988 | 4,160 |
| Veteran Population in Westport in 1988 | 1,467 |
| The amount of monies received by Veterans and/or Dependents from Compensa- tion Pensions, Education, Vocational Rehabilitation, Insurance and Indemnities | |
| resulting from claims filed through Veterans Services and the Veterans Administra- | |
| tion equal | \$1,140,781.00 |
| The amount of monies received as reimbursement from the Office of the Commission | |
| of Veterans' Service and Benefits State of Massachusetts for Veterans' Benefits | |
| expended by the Town of Westports' Veterans Department for the year 1988 | |

A very special thank you to our Veterans Organizations, Community Organizations and those special individuals who donated money, vehicles, funds, furniture, clothing, food and time to help our Veterans and members of our Westport community in need. My individual thanks to the "Missions" a group that makes the word miracle a reality. There are poor, cold, hungry people in the Westport Community whom the above named have given at least one warm happy day.

Respectfully submitted, Ronald E. Costa Veterans' Agent Director of Veterans' Services

ANNUAL REPORT of the VETERANS' GRAVES REGISTRATION OFFICER

I herewith submit my report for 1988 as Veterans' Graves Registration Officer.

Care of Veterans' Graves,

| In outlying Private Cemeteries | \$ | 210.00 |
|--------------------------------------|-----|----------|
| Large Flags, Veterans' Plot, POW/MIA | | 150.00 |
| Flags Small, Veterans' Graves | | 800.00 |
| Markers, Veterans' Graves | | 145.43 |
| Transportation, Graves Officer | | 85.00 |
| Bugler/Flowers, Veterans' Ceremonies | | 75.00 |
| Miscellaneous Supplies | | 100.00 |
| Upkeep Latessa Square | | 300.00 |
| Total | \$1 | 1,865.43 |

On behalf of the Veterans' Graves and Memorials Department, I would like to extend my sincere thanks to Mrs. Helen Rogers and Mr. Normand Michaud as well as members of the Highway Department who helped to restore Latessa Square once again to a decent, Attractive Memorial in Memory of Andy and other Veterans' who have passed on for our freedom.

I would also like to thank Robert Ouellette, Lionel Pauquette, Donald Bernier and sons and the Albanese Monument Company for their support and assistance in the recognition of the Forgotten War in KOREA and the Memorial that will soon hang in Town Hall with the names of those who served from Westport during that period.

A special thanks goes out to Al Lees who donated the Large beautiful flags that fly on our special days in honor of the Women who served in all our wars. This Memorial was long over due.

Thanks to our four Veterans' Organizations the D.A.V., V.F.W., V.V.A. and American Legion and their Auxiliaries, without their support many of the services to our Veterans and Community would not be possible.

Respectfully submitted, Ronald E. Costa Veterans' Graves Registration and Memorials Officer

ANNUAL REPORT of the WESTPORT FREE PUBLIC LIBRARY

Trustees

| A LOUGE D | |
|----------------------------|----------------------|
| Chairman | Frances Kirkaldy |
| Vice-Chairman | Edwina Cronin |
| Secretary | Charlotte R. Guimond |
| Member | |
| Member | Octave D. Pelletier |
| Member | Rhoda Sheehan |
| | |
| Staff | |
| Library Director | Anita Baron |
| Assistant Library Director | Susan Branco |
| Library Clerk | Gayle Boudria |
| Library Clerk | Jane Young |
| Custodian | |
| | |

The roster of trustees has remained the same as last year, but there have been two changes in the staff. In the report of 1987 I mentioned that we were losing two employees and were starting the search for replacements. The library is extremely fortunate to have secured the services of Susan Branco as Assistant Library Director in charge of children's services and of Jane Young as Library Clerk. Susan began work on April 4, 1988 and Jane on May 23, 1988. We were able to take our time and be selective in our hiring because of a dedicated group of substitutes who were able to fill in for routine work. It was, however, unfortunately necessary to temporarily curtail children's activities and to close the library one of the nights is was normally open. Once we were back to full permanent staff the library was reopened on Wednesday night and children's programs were begun again.

In May and June there was a weekly pre-school story time for 3-5 year old children held on Wednesday mornings. In July and August the pre-school program continued, but shifted to the evening. At the same time a summer reading club for ages 6-12 was started. The Friends of the Library sponsored a pupper show to start off the summer reading program. September through November saw the pre-school story time shift back to mornings and increased to two mornings a week. In October a Halloween magic show was offered by the Hargraves of Warwick, R.I. All of these programs were enormously popular.

The library's adult program consisted of the ususal Monday night movies run through the months of July and August. The theme this year appropriately enough was that of movies based on well known books. Services for adults are also provided by the use of our project room. Many of these were sponsored by the Council on Aging and consisted of such offerings and knitting classes, bridge classes and widow support groups. We are also pleased to allow its use for individuals who wish to donate their time and expertise in helping senior citizens prepare their income tax returns. It is, of course, available as a meeting place for town groups who have no regular meeting place of their own.

Other special events for adults are provided by the Friends of the Library. The 4th annual poetry reading was held in August and organized as usual by Rhoda Sheehan. For wider enjoyment, this event was videotaped by Library Trustee, Charlotte Guimond, and our Librarian, Anita Baron. This has already been shown several times on Westport's Cable Access channel.

WESTPORT FREE PUBLIC LIBRARY (cont.)

In November, Gary Ley, Channel 10 meteorologist, was the featured speaker at the Friends's annual meeting. Later on in the month the sale of used books was held and a substantial sum of money raised by the Friends.

The Friends of the Library have continued their support of the library by donating fiction, non-fiction and reference books; a public access computer terminal; children's records and cassette books and a world globe, as well as the above-mentioned Halloween party and summer puppet show and an end of the summer pizza party for the reading clubs.

In the library work goes on towards full automation and linkage with the other area libraries who are members of SEAL. During the fall of 1988 barcoding of books was begun enabling them to be linked to records in the database. Starting in 1989 patron cards will be barcoded and patron records will also be entered into the database.

We are pleased to announce the establishement of another fund for the benefit of the library — the George E. Washburn Fund for the purchase of children's books. Six previously established trust funds are still in effect and for all of them we continue our appreciation.

Patrons of the library may have noticed a new bronze sculpture in the front entryway. This was given to the library during the year by Mr. Harry Hoyt of the Hoyt Manufacturing Company, who previously had given us a bronze sculpture "The Surprise" mentioned in last year's report. The new sculpture is called "Stage Fright" and is a realistic depiction of the classic chase and "shoot out" of a stagecoach by Indians. This was donated to the library, but it is for all the town to enjoy and on behalf of the town we once again wish to thank Mr. Hoyt for his thoughtfulness in sharing with all of us works of art in a genre that is obviously a personal favorite of his.

On a slightly more mundane level we wish to thank the Highway Department for putting down a cold patch walk to our flagpole. This has made the job of raising and lowering the flag much easier.

The fine for overdue books was reluctantly increased to 5¢ per day starting on January 1, 1989. There will be a limit, however of \$1.00 per book. Considering the cost of hard cover books today, this is still a bargain.

On the whole it has been a year of positives. The one negative to be reported is the need to replace and relocate our Heating/Ventilation/Air Conditioning Unit which is now on the roof and needs frequent repairs to keep it going and the need for a new roof as the current one leaks frequently during heavy rainstorms and has been patched and repatched until it can be patched no more.

Respectfully submitted, Frances Kirkaldy, Chairman Board of Trustees Westport Free Public Library

ANNUAL REPORT of the WHARFINGER

The following is the annual Wharfinger's report to the Town for the Year Ending December 31, 1988.

Again this year, the Town docks accommodated approximately thirty commercial fishing vessels ranging in size from 18 feet to 65 feet. There are several requests for dockage space on the Wharfinger's waiting list for vessels ranging in size from twenty feet to fifty feet in length. Over twelve vessels use the wharfs for loading and unloading.

Deck repairs were made to the west dock and the end of the Mud Dock has been reconstructed with the support of the Town Meeting and the Municipal Waterways Fund.

Dockage fees collected in 1988 amounted to \$13,188.00.

Respectfully submitted, Richard Hart Wharfinger

ANNUAL SCHOOL REPORT

TOWN OF WESTPORT, MASSACHUSETTS

1988



SCHOOL DIRECTORY

THE SCHOOL COMMITTEE

| Members Residence | Term Expires |
|-----------------------|--------------|
| Veronica F. Beaulieu | 1989 |
| Deborah Kubik | 1989 |
| J. Daniel Pontes | 1990 |
| Patricia Pariseau | 1991 |
| Richard P. Desjardins | 1991 |

ORGANIZATION OF COMMITTEE

| Veronica Beaulieu | | Chairman |
|-------------------|------|-----------|
| Patricia Pariseau | Vice | -Chairman |

Superintendent of Schools

Patrick A. Soccorso A.B./M.S./M.Ed.

Brown University

Union College, New York

Bridgewater State College

44 Whittier Drive, Scituate, Massachusetts Office: Administration Building, 856 Main Rd. - 636-8252

Business Manager

Leon J. Lakin

B.Ed./M.Ed./C.A.G.S.

Keene State College - New Hampshire University of Maine - Orono, Maine

690 Old County Road, Westport 636-4091

Director of Curriculum & Instruction

Margot deslardins

B.A./M.Ed.

)

856 Main Rd., Westport

636-8252

Director of Pupil Personnel Services

Virginia A. King

A.B./M.Ed./C.A.G.S.

Westport High School

19 Main Rd., Westport

636-8861

Director of Special Needs

Sharon Horton

B.A./M.Ed. - Psychology C.A.G.S.

856 Main Rd., Westport

636-8252

SCHOOL DIRECTORY (cont.)

High School Principal Mr. Charles Menard, B.A./M.Ed. 19 Main Rd. - 636-8861

Middle School Principal Mr. John Mello, B.A. - History/M.Ed. 400 Old County Rd. - 636-4071

Westport Elementary School Principal
Mr. Robert Smith, B.S./E.Ed., M.S./E.Ed., C.A.G.S.
380 Old County Rd. - 636-3315

Alice A. Macomber School Mr. John L. DeFusco, Jr., B.S./M.Ed. 154 Gifford Rd. 678-8671

Superintendent's Office

Mrs. Luella Kirby - Appointed October 30, 1977

Mrs. Anne Dyson - Appointed September 1980

Mrs. Lucille Bell - Appointed July 2, 1984

Mrs. Beverly A. Medeiros - Appointed October 7, 1985

Mrs. Delores Robertson - Appointed October 8, 1985 - L/A 1987-1988

Mrs. Paula Gendreau - Appointed December 9, 1985

Mrs. Doris A. Michaud - Appointed July 21, 1986

Mrs. Carol A. Borden - Appointed June 8, 1987

Secretary to the School Committee Mrs. Doris A. Michaud - Appointed July 21, 1986

School Physician Westport Family Medicine Center Dr. Dennis R. Callen - Appointed August 1987

Elementary School Nurse Mrs. Cynthia Azevedo, R.N. - Appointed February 28, 1983

Middle School Nurse Mrs. Dolores M. Simmons, R.N. - Appointed March 17, 1975

High School Nurse

Mrs. Marilyn Tripp, R.N. - Appointed March 17, 1986 - Resigned October 30, 1988

Mrs. Deborah Cardoza - Appointed November 14, 1988

SCHOOL CALENDAR

1988

| Monday, August 29 | All teachers report to their buildings at 8:30 a.m. |
|------------------------|--|
| Tuesday, August 30 | Summer vacation ends; classes resume for all students (1-12) |
| Monday, September 5 | Labor Day |
| Tuesday, September 6 | Kindergarten classes commence |
| Monday, October 10 | Columbus Day - schools closed all day |
| Friday, November 11 | Veterans Day - schools closed all day |
| Wednesday, November 24 | Thanksgiving recess ends; classes resume |
| Wednesday, December 21 | Christmas vacation begins at close of school day |

1989

| Tuesday, January 3 | Christmas vacation ends; classes resume |
|---------------------|--|
| Monday, January 16 | Martin Luther King Day - schools closed all day |
| Friday, February 17 | Winter vacation begins at close of school day |
| Monday, February 27 | Winter vacation ends; classes resume |
| Friday, March 24 | Good Friday - schools closed all day |
| Friday, April 14 | Spring vacation begins at close of school day |
| Monday, April 24 | Spring vacation ends; classes resume |
| Friday, May 19 | Last Day for Seniors |
| Monday, May 29 | Memorial Day - schools closed all day |
| Sunday, June 4 | Graduation |
| Tuesday, June 20 | Summer vacation begins at close of school day for students |

TERM ENDINGS 1988-1989

| Term 1 | November 4, 1988 | 10 weeks | 47 days |
|--------|------------------|----------|----------|
| Term 2 | January 20, 1989 | 10 weeks | 43 days |
| Term 3 | April 7, 1989 | 10 weeks | 49 days |
| Term 4 | June 20, 1989 | 10 weeks | 46 days |
| | | | 185 days |

(This calendar contains 185 days - 5 snow days)

If there are no "no school" days because of weather conditions or other emergencies, the 1988-89 school year will end on Tuesday, June 30, 1989.

NO SCHOOL ANNOUNCEMENTS

It is the policy of the School Department to issue no school bulletins or announcements through radio stations: WSAR, WBSM, WALE, WHJJ, WPRO, WHIM, WNEV, WVBF, WJFD-FM, whenever driving conditions are, or seem likely to be dangerous. On doubtful mornings, the family radio should be turned to one of the above stations for the no school announcements. Please depend upon your radio rather than your telephone for obtaining this information as telephone lines have to be kept open. School may be cancelled during school hours due to inclement weather or emergencies. Parents should make provisions accordingly.

Parents must use their own judgement in regards to whether it is suitable for their children to attend school in stormy weather.

Patrick A. Soccorso, Superintendent

SCHOOL COMMITTEE MEETINGS ARE OPEN

The Westport School Committee meets on the second and fourth Monday of each month, September through June, unless announced otherwise in the news media. Meetings are held at the Westport Public School Administration Building, 856 Main Road at 6:30 p.m. in the School Committee Room and are open to the public.

ADMISSION TO THE SCHOOLS

Initial admission of kindergarten and grade one children is based solely on chronological age. Children who will become five years of age before October 1 are eligible for kindergarten in September of that school year. Children who will become six years of age before January 1 are eligible for grade one in September of that school year.

A vaccination certificate for immunization against diptheria, tetanus, pertussis, measles and polio must be presented to the school when the student enters for the first time, unless the child is exempted for medical or religious reasons.

A birth certificate must be presented by those pupils whose births were recorded outside of Westport.

FINANCIAL STATEMENT - JUNE 30, 1988

| | s - July 1, 1987 ed July 1, 1987 - June 3 eered | 0, 1988 | | \$6,688,158 6,469,313 218,845 |
|---------------|---|-----------------|----------|-------------------------------------|
| Balance Jun | e 30, 1988 | | | -0- |
| Receipts: | | | | |
| State Aid S | School Aide Form (Cha | pter 70) | | \$2,477,817 |
| 7 | Transportation of Pupil | ls (Chapter 71) | | 197,916 |
| (| Construction of School | Projects | | 809,288 |
| 7 | Γuition for State Wards | s | | 220,277 |
| Total Rever | nue from the Commo | nwealth | | \$3,705,298 |
| Special Acc | ounts: | Food Service | Athletic | Summer School |
| Balance July | 1,1987 | | | |
| (Revolving) | | \$ 56,531 | \$2,415 | \$ 558* |
| Local Appro | priation | N/A | N/A | N/A |
| (1) State Aid | d | 12,444 | N/A | N/A |
| (2) Federal | Aid | 75,107 | N/A | N/A |
| Sales | | 234,761 | N/A | N/A |
| Other Recei | ipts | 2,004 | N/A | 3,315 |
| Total Balar | nce and Receipts | \$380,847 | \$2,415 | \$3,873 |
| Expenditu | res: | | | |
| Salaries | | \$160,999 | \$ 25 | -0- |
| Supplies and | d Materials | 138,258 | N/A | -0- |
| Other Expe | | 1,301 | N/A | N/A |
| Acquisition | and Replacement | | | |
| of Equipme | nt | 2,110 | N/A | N/A |
| Total Expe | nditures | \$302,668 | \$ 25 | -0- |
| Balance Ju | ine 30, 1988 | \$ 78,179 | \$2,390 | \$3,873 |

^{*} Balance September 1, 1987

SPECIALLY FUNDED PROJECTS

| | Monies | | Balance |
|--|-----------|-----------|-----------|
| | Received | Expended | (6/30/88) |
| | | | |
| Title VI-B | \$ 61,009 | \$ 56,681 | \$ 4,328 |
| Title I | 4,900 | 4,900 | -0- |
| School Improvement FY 88 | 30,539 | 26,982 | 3,557 |
| Gifted & Talented | 9,600 | 8,623 | 977 |
| Gifted & Talented | 1,460 | 1,170 | 290 |
| Essential Skills | 54,420 | 54,059 | 361 |
| Chapter I | 71,885 | 71,457 | 428 |
| Professional Development Grant FY 88 | 29,657 | 29,657 | -0- |
| Horace Mann | 17,631 | 17,616 | 15 |
| Equal Education Opportunity FY 88 | 44,721 | 41,345 | 3,376 |
| Occupational Educational FY 88 | 16,479 | 16,287 | 192 |
| Occupational Educational Summer | 3,130 | 3,130 | -0- |
| Article 22 - Major Maintenance FY 88 | 70,000 | 62,971 | 7,029 |
| Title VI-6 Early Childhood #262-139-8-0331-4 | 5,200 | 3,207 | 1,993 |
| Comprehensive Health Education | | | |
| & Human Services | 53,373 | 53,049 | 324 |
| Art Litigation | 238 | 212 | 26 |
| Rental Income | 1,800 | 1,800 | -0- |
| Article 21 - WHS Design/Renovation | 20,000 | 18,560 | 1,440 |
| Article 47 - WHS Fencing & Related Work | 14,300 | 14,300 | -0- |
| Article 8 - WHS Fencing & Related Work | 8,000 | 6,692 | 1,308 |
| Title II - EESA | 1,037 | -0- | 1,037 |
| Chapter II FY 87 | 214 | 214 | -0- |
| Chapter II FY 88 | 7,942 | 7,385 | 557 |
| Substance Abuse | 2,825 | 2,825 | -0- |
| Writing Process II | 1,673 | 1,673 | -0- |
| Governor's Alliance Against Drugs | 5,892 | 5,892 | -0- |
| Article 18 - WHS Partitioning FY 85 | 15,264 | -0- | 15,264 |
| Equal Opportunity Grant FY 86 | 2 | 2 | -0- |
| Equal Educational Opportunity FY 87 | 13,074 | 13,074 | -0- |
| Insurance Vandalism | 28 | -0- | 28 |
| Taking Charge | 9 | -0- | 9 |
| School Improvement FY 86 | 169 | 169 | -0- |
| Early Childhood #263-133-7-0331-4 | 1,080 | 1,080 | -0- |
| Chapter I - ESEA FY 87 | 1,138 | 1,138 | -0- |
| Title VI-B FY 87 | 7,382 | 7,382 | -0- |
| Professional Development FY 87 | 2,078 | 2,078 | -0- |
| Gifted & Talented FY 87 | 165 | 165 | -0- |
| Health Grant | 1,258 | 1,258 | -0- |
| Horace Mann FY 86 | 680 | 680 | -0- |
| Article 22 - WES Reroofing | 155,661 | 104,013 | 51,648 |
| | | | (returned |
| | | | to town) |
| School Improvement FY 87 | 1,188 | 1,188 | -0- |
| Occupational Education Grant | 162 | 162 | -0- |
| #400-081-7-0331-4 | | | |

REPORT OF THE SUPERINTENDENT OF SCHOOLS

In 1988, the Westport Public Schools continued to achieve accomplishments which we are pleased to report. As a school community we:

- graduated 126 seniors in the Class of 1988; 33% of whom enrolled in 4-year colleges and 17% went on to 2-year colleges
- continued to implement a K-12 Health Program with the assistance of grant money
- continued, through Equal Education Opportunity Grant, the Office of Director of Curriculum and Instruction
- prepared proposals and were awarded the following Special Needs Grants:
 Public Law 94-142 (\$68,973.); Early Childhood Allocation Grant (\$14,181.)
- developed proposals and received the following grants: Public Law 98-525, Carl D. Perkins,
 Vocational Education (\$11,964.); Chapter I (\$99,164.); Chapter II (\$7,942.); Essential Skills (\$26,000.); Health (\$53,373.); Gifted and Talented (\$11,060.)
- monitored Chapter 188 programs including School Improvement Council (\$19,310.); Horace Mann Teacher Grant (\$17,585.); the Equal Education Opportunity Grant (\$44,721.); and the Carnegie School Grant (\$30,000.)

This year's assessment of the Westport Public Schools can be seen in the results of the Iowa Tests of Basic Skills, the Massachusetts Basic Skills Tests, and the Massachusetts Educational Assessment Tests. In analyzing the results of these evaluations, we see that overall the students perform very well. The Elementary students fared exceptionally well in all areas. We feel that we must concentrate more on mathematics in grades 6 through 12 in order to achieve our level of expectation.

A positive and substantial step forward in the area of teacher leadership can be seen in the newly created Field of Study Coordinator position. Under the leadership of the Director of Curriculum and Instruction, the Field of Study Coordinators have initiated a revision of the school curricula and as we continue to utilize resources for the process of assessing and revising curriculum.

At the High School, teachers were successful in achieving statewide recognition when the High School was awarded a Massachusetts Carnegie Grant. This Grant amounting to \$30,000. will give the teachers the opportunity to have a voice in the operational process of school governance. The first year will give the teachers the time to prepare an operational plan which, after School Committee review and approval, will be submitted to the Department of Education for the continuation of this grant.

These are just a few of the things that have happened during the year 1988, but at the same time I would like to place before you information regarding the educational and extracurricular activities which have taken place throughout the school department, and in which your sons and daughters participated. These activities have both motivated and challenged the children, the end result being that the children enjoyed this year's learning experience.

DIRECTOR OF CURRICULUM AND INSTRUCTION

The revision of school curriculum has begun as we continue to mobilize resources in the process of assessing and revising curriculum. Each field of study coordinator in grades K-8 has reviewed their program rationale and objectives. At the High School, major initiatives in curriculum and instruction are being developed through teacher/administrative committees under The Carnegie Schools programs. An increase in the number of release days has made more time available to proceed with this curriculum evaluation process.

The test results made available through the Massachusetts Assessment and Basic Skills programs as well as the individual student achievement tests have been scrutinized and recommendations have recently been approved by the School Committee to address student needs in a more individualized manner.

The Physical Education and Music curriculums have been thoroughly reviewed and revised curriculum in both areas have been developed. The Health curriculum was implemented (K-12) following a round of teacher, parent and administrative discussions as to the recommended curriculum.

Staff development has been a productive effort this past year with teacher training programs related to AIDS and Health Education as well as the Writing/Reading Process.

A revision of the Curriculum Leader/Department Head positions to teacher leadership positions known as Field of Study Coordinators has been implemented this past year. Coordinators are responsible for developing short and long range plans for addressing the areas of curriculum and instruction working closely with the Director and the building principals.

Curriculum revision in Math and Reading is proceeding at a somewhat slower pace than was anticipated due to the complexity of the programs and the substantial resources needed to address program shortcomings. These areas will be the focus of next year's efforts.

SPECIAL NEEDS

I am pleased to submit the Special Needs Department Annual Report for the year 1988.

As you know, Kenneth R. Sargent, our previous Director of Special Needs, resigned from his position effective August 31, 1988. Mrs. Sharon Horton accepted the appointment as Acting Director of Special Needs, effective September 12, 1988.

During 1988, approximately 315 students were provided services through implementation of individualized education plans and over 190 students were evaluated or reevaluated for special needs. As of December, 1988, 289 of the 315 identified special needs students were receiving services within our own district. The remaining 26 students were receiving services in nondistrict facilities through enrollment in educational collaboratives and private schools.

In May, the department conducted the Kindergarten Screening program. A total number of 118 children were examined at that time. Approximately 20 children were referred to the department for a more comprehensive evaluation due to the identification of an at risk status for learning problems based upon screening test results. Following further evaluation, these children may be identified in need of special education and/or related support services. Programs and services will be planned and implemented to meet their needs.

This past fall, an early childhood grant application was completed, submitted, and approved. The grant funds were used to support the development and implementation of an ambitious new educational project identified as the Westport Early Childhood Program. The program is designed for children ages three and four who display mild to moderate delays and deficits in communication. It targets children who have special needs and children from bilingual homes. It also offers integration with non-handicapped peers in addition to parent/family involvement. The program is staffed by a speech/language therapist who serves as the primary service provider. An instructional aide and communication assistant are additional staff members who work on an individual basis with the children to help reinforce learning experiences. The program is located at the Westport High School and currently operates on a two day a week basis from 9:00 a.m. to 11:30 a.m. and from 12:30 p.m. to 3:00 p.m. Expansion to a five day a week program is anticipated in the spring of 1989.

During late fall, following an extended search for qualified candidates, the department recommended the appointments of a speech/language therapist, school psychologist and learning disabilities teacher to fill special education staff vacancies within our system. An additional instructional aide position was requested and approved in order to meet the staffing needs within a resource program at the middle school level. Given the transitional status of the department due to the recent changes in both administrative and teacher personnel, special efforts were initiated to identify technical assistance needs and to develop a linkage with the Southeast Regional Center staff to help meet such needs. Inservice training sessions were arranged to provide our educational team leaders with updated and clarified information regarding Chapter 766 Regulations forms, policies, and procedures. In addition, special education staff systemwide were requested to participate in informational exchange meetings during regularly scheduled inservice days. Relevant issues were raised related to academic, pre-vocational and vocational curriculum design and development, mainstreaming practices and current program and related support service offerings for special needs students. In preparation for the writing of a new staff development plan and as a follow-up to the informational exchange meetings, a needs assessment survey was developed and distributed to all staff to help identify current professional needs and interests. Future workshops and training activities will be proposed based upon the information gathered from the survey as well as from additional data collection strategies to be undertaken on an on-going basis throughout the following year.

SPECIAL NEEDS (cont.)

In October, the department was notified of the Southeast Regional Center staff plans to conduct a full Compliance Review. The facilities and case studies review components were completed prior to the end of the month of December. The documentation and onsite interview review components are to be addressed shortly. It is anticipated that the department will continue to maintain a close, positive working relationship with the Southeast Regional Center educational specialist staff as efforts are made to upgrade programs and services as needed.

As identified needs of our student population have become more specialized and extensive, the department has worked toward expanding collaborative professional relationships with outside consultants and helping agencies. Our efforts to obtain additional resources and services have resulted in increased access to crisis intervention, student and family services for our students and their families through two community counseling agencies.

During the late fall and early winter, it became clear that the department had to renew a focus on the service delivery model for bilingual education students within our system. Consultant services were sought and obtained from an outside specialized resource center. The staff specialist provided needed evaluative services on a limited basis at no cost to the department. It became evident that the department would need to more fully explore the service delivery model for both regular and special needs bilingual students and plan a systematic evaluation of this population's educational needs. The department has identified appropriate technical assistance resources within the community to accomplish this task and to help achieve the goal of improved educational services for this segment of the student population.

With awareness of the need for a positive, collaborative working partnership with the parent community, the department has initiated an expanded involvement with the Special Needs Parent Advisory Council. Bi-weekly meetings among council members, administrative and teacher staff have been proposed and planned to increase opportunities to identify and address critical issues and concerns and to share information of benefit to students, parents, and staff.

In summary, 1988 has proven to be a year of progess in identifying the need for a renewed awareness and commitment to establishment of broader bases of professional development and parent community support as well as improved programs and services for the special needs population within our school system.

WESTPORT HIGH SCHOOL

Westport High School enjoyed one of its most productive and successful years in its history. Through the hard work of its faculty and students, it received state-wide recognition as a recipient of the Carnegie Grant, in its selection as a leadership site for school improvement councils, as a recipient of a health grant, as a recipient of the Paul Cuffee Grant, in having a Merit Scholar finalist, and in scoring significantly higher in the State Assessment test.

Westport was the only (9-12) high school to receive a Carnegie Grant from the Commonwealth of Massachusetts. The grant is designed to encourage public schools to plan and develop innovative organization and management systems at the school building level, in order to produce better learning opportunities for students and to empower public school professionals. The Commissioner of Education, Harold Raynolds, Jr. described the process for selecting the schools as "extremely rigorous and comprehensive." The grant will encourage school-based improvements in instruction and curriculum. During this planning year, committees were formed to research shared Governance to create a draft constitution; Instruction - to develop workshops in inquiry, computer-assisted instruction; Cooperative Education, Mnemonics; Curriculum to develop a cooperative education program, a Tech Plus 2 + 2 Plan linked with Bristol Community and other curriculum changes which seem appropriate; Scheduling and Restructuring to investigate different methods of structuring and scheduling the school day in order to incorporate the new proposed programs; Public Relations to develop a district-wide newsletter to be mailed to the homes of students and interested community members; Planning to conduct public informational meetings twice a month (one evening). Other committees are, Steering, Building and Grounds, and Evaluation.

Westport High School Assessment test scores were significantly higher in 1988 than in 1986. The test results prepared by the State Education Department were well above the KOS band in the areas of reading, mathematics, science and social studies. The KOS band is a means by which the state compares schools and communities with similar schools and communities.

The High School was selected to join a network of School Improvement Council Leadership Sites being coordinated by the Office of Community Education. The selection was based on the School Improvement Council being recognized by the Department of Education for its planning strategy and effective use of School Improvement funds.

Westport High School has greatly increased its involvement in the Health and Human Services Grant Program over the past year. The new health curriculum adopted in 1988 has been implemented by Edith LaBran, newly appointed, full-time health educator. As part of the effort to strengthen linkages with a wider variety of community and human service agencies, a "Teen Resource Handbook" was published and widely distributed. A community-wide Health Fair was held in May, 1988, with almost 500 community members in attendance. The second annual Health Fair will be held on May 6, 1989. Staff inservice programs on substance abuse and "Good Grief" and community workshops like the Alzheimers Awareness Day held in November, 1988, have been designed to promote increased awareness of positive health practices.

The High School also was selected as a cooperating member to help the Museum, National Center of Afro-American Artists. We are presently developing an interdisciplinary unit on the life and career of Paul Cuffee, a black sea captain who was a resident of Westport in the late 18th and early 19th century. It is planned that a curriculum will be developed on Cuffee's life that will be used at all levels of eduction.

WESTPORT HIGH SCHOOL (cont.)

Teresa Landry became the first Westport High School student in nine years to become a National Merit Semifinalist. School officials are confident that Miss Landry will be named a finalist in February of 1989.

The High School athletic team continued to dominate the Mayflower League. Four league championships were won: Cross-Country, Volleyball, Girls' Basketball and Softball. The Field Hockey team also qualified for State Tournaments. The Girls' Softball team had an outstanding year winning the State's South Sectional Division Title. As encouraging as the winning ways of the High School teams was, so also was the number of students (143) participating in the program.

Merry Hurley, English teacher, was honored with a request by the New England Regional Office of the College Board to be a consultant at a fall workshop for Advance Placement teachers.

In December, administrators, teachers, and parents of the seven Carnegie Schools were invited by Harold Raynolds, Jr. and staff members to a four-day "retreat" held in Northampton, MA. The four-day program provided all segments of the school population with invaluable information in Governance, Instruction, Curriculum, and Scheduling and Restructuring.

Simultaneously, under the direction of Mr. Melli, Guidance Counselor, two full days of workshops were conducted at the school. Student Awareness Day workshops were presented on the following subjects: AIDS, Drugs & Alcohol, Death and Dying, Smoking, Teenage Pregnancy, Teenage Sexuality, Eating Disorders, and Increasing Motivational Skills. A career day was also held with presenters from the community explaining their trades and professions.

This past year, a major re-organization of the High School took place. Department Chairmen who had been responsible to the Principal were replaced by Field of Study Coordinators who would be directly responsible to the Director of Curriculum. Teaching positions were cut in English and Science because of declining enrollment and budget cuts.

WESTPORT MIDDLE SCHOOL

Students at the Westport Middle School have had the opportunity to be involved in a few new programs. One is the "Farms to Fish" program which has been expanded to include grades 6-8 and is now completely funded by the Town of Westport. The program at our school has received national recognition by the "National Teacher", a publication that is circulated across the country.

We now have a full-time computer teacher and a program is being developed for students in grades 6-8. A CPR course has been offered to students on an afterschool basis.

A marquee has been installed on the front lawn and will keep the community informed of the activities, as well as achievements of our students. The project was financed by the Student Council and the Westport Middle School Association.

Kimberly Moniz, a grade 7 student, placed 3rd in the Regional Spelling Bee sponsored by the Standard Times Newspaper. Our second appearance on "Kid's Quiz" viewed on Channel 12 resulted in a second victory over Thompson Junior High School. The Girls' Field Hockey Team ended their season as Co-champions and were honored at a "pot luck" supper sponsored by their parents. Trophies were presented to each member of the team thanks to Student Council funding.

The Westport Middle School Drama Club was most successful in their performance in "Nightmare Junior High" held last spring. Students were treated to a special assembly by Mel Harold's "In Search of Poe" which was a great success.

The Spectrum Percussion Trio also gave an outstanding performance for all of our students at two assemblies sponsored by the Westport Middle School Association.

The Lions' Club continues to be most supportive in sponsoring the attendance of Mrs. Constance Strauss, Health Teacher, at a Quest Seminar, as well as the funding of printed materials to be used in the health program.

Grade 6 students were afforded the opportunity to have a drug and alcohol abuse program presented to them by the organization called CAP (Center for Alcohol Problems).

Westport Middle School's Music Department once again had a most successful year both in the areas of vocal and instrumental music. Ms. DeFaria and Mr. Dumais are to be commended for their efforts with our students in the Christmas Concert, Spring Concert, and appearances in parades.

Our School Improvement Council expended funds in the following areas: computer hardware and software, science, social studies and math enrichment materials, a visiting author program, musical instruments, and the Medieval Faire.

A project on this year's "presidential election" organized by Mrs. Anne Cote and Mr. Glenn Gardner provided for a daily discussion of the issues, voter registration, a debate before the entire school and the actual vote by each student.

Students continue to be recognized for their academic as well as athletic accomplishments by attendance at honors assemblies, honors luncheons, and awards dinners held at our school.

WESTPORT MIDDLE SCHOOL (cont.)

Grade 8 promotional exercises were held at the Harold S. Wood Auditorium. It appears to be an ideal location for the ceremony and we plan to continue this practice.

In June 1988 Mr. Alfred Martel retired after 35 years as a Science teacher in Westport. Mrs. Barbara Szaro, former Readings teacher, also retired after 29 years of service to the Town of Westport.

The administration of the Westport Middle School is proud of these accomplishments and is eager to accept the challenges that are before them. Working with parents and staff, their goal is to provide the best possible education for each of their students.

WESTPORT ELEMENTARY SCHOOL

This year has seen continued challenges and activities for those children enrolled at the Westport Elementary School. The continued total staff commitment has resulted in gains which each of them can be proud. With community support, the Westport Elementary School will meet the educational and supplemental needs of our children.

I would like to share with you some of the many successes we have had this year.

Academic/Student Programming - The "Science Express" traveled the highways to the Boston Museum of Science for the third year. This program required preliminary classroom work and classroom followup in the days that follow it for all students. A total in excess of 1000 Westport Elementary School members: students, teachers, staff, parents and volunteers participated in the program this year. The excitement and enjoyment of this special event took place in November. Its success, again this year, can be credited to the leadership of Miss Regina Damm of the Westport Elementary School and Mrs. Sandra Boudakian of the Macomber School and their corps of teachers and volunteers. Thank You For A Fantastic Day!!

Field of Study Coordinators at the elementary level have continued to maintain and improve the elementary curriculum:

| Language Arts Mrs. | Nancy Gorman |
|--------------------------|-----------------|
| Math Mrs | s. Joanne Allen |
| Science Ms. | Carol Michael |
| Social Studies Miss Cath | nerine Ibbotson |

The results of theirs and the entire teaching staff's efforts will be presented further in this report. Each of these individuals is to be commended for their commitment towards improving the WES programs.

Again this year WESPAT, the Westport Elementary School Parents and Teachers, has sponsored several fund-raisers to support enrichment programs for the children. Under the leadership of Mrs. Kathy Grundy, out-going President, and Mrs. Nancy McMillan, President elect, WESPAT continues to work towards making the school experience more enriching.

The most successful fund-raisers were the Bike-A-Thon and "Santa's Workshop". Your support of these revenue raising events is much appreciated. The money from these activities allows the children to visit many interesting places: Kindergarten - The Dartmouth Children's Museum, Grade 1 - Roger Williams Park, Grade 2 - Mystic Scaport Aquarium, Grade 3 - Plimoth Plantation, Grade 4 - The Newport Mansions and Grade 5 - The Rhode Island School of Design. Also "special" programs visit the Elementary School.

Personnel Changes - There have been several personnel changes this year. Mrs. Lillian Dolan, after many fine years of service to the children of Westport, decided to retire. We wish her many enjoyable days of health and happiness in her retirement. Mrs. Dolan was replaced by Miss Kimberly Whitney in Grade 2. Other changes to the WES staff are as follows: Mrs. Judith Carlson from Special Needs teacher to teacher of children with Emotional/Behavior Needs: Mrs. Rene Teotonio, Special Needs teacher: Miss Linda Versage, Science Specialist: Mrs. Susan Amato, Computer Specialist: Mrs. Susan Platt, Health Specialist: and Mr. Robert St. Laurent, Grade 3 teacher. Finally, Mrs. Lynn Anderson is replacing Mrs. Lafleur who is on a leave of absence. It can be expected that programs and learning will be continuous with these quality people.

WESTPORT ELEMENTARY SCHOOL (cont.)

Testing Results - This year's assessment of the Westport Elementary School can be seen in the results of the IOWA Tests of Basic Skills, and the Massachusetts Basic Skills Results and the Massachusetts Educational Assessments Results. In analyzing each of these evaluative results Westport Elementary School children performed very well.

IOWA Results - Reported for Complete Composite Scores - These tests were administered in the spring of 1988.

Grade 3 - Average grade equivalency of 4.48. The typical pupil at the WES scored as well or better than seventy-two percent (72%) of grade 3 pupils in the country. This score is up seven percent (7%) from last year.

Grade 4 - Average grade equivalency of 5.56. The typical pupil at the WES scored as well or better than seventy-five percent (75%) of grade 4 pupils in the country. This score is up ten percent (10%) from last year.

Grade 5 - Average grade equivalency of 6.39. The typical pupil at the WES scored as well or better than sixty-six percent (66%) of grade 5 pupils in the country. This score is up three percent (3%) from last year.

Massachusetts Basic Skills Tests Results - These tests were administered in the fall of 1987 to Grade 3 students. Student performance on the MBST was as follows: Writing Sample - 85% passed: Mathematics - 94% passed and in the Reading Area - 98% passed the test. Passing for the math and reading segments was 65%.

Massachusetts Educational Assessment Program Results - These tests were administered in the spring of 1988 to students in Grade 4. Earlier testing was administered to Grade 3. An arbitrary State Standard of 1300 was used for these tests.

I am proud of the positive results of students and teachers at the Westport Elementary School with these assessment programs. Hopefully, we will continue to perform at this most effective level for curriculum and instruction in future testing administrations.

Summary - The Westport Elementary School continues to develop and improve the learning environment for students and teachers. I hope that I can continue to play a part in the continued positive learning that is taking place here. Your continued support of the School Budget and our fund-raising activities is necessary to insure that this goal is met.

ALICE E. MACOMBER SCHOOL

The following is a summary of the Annual Report for the Alice E. Macomber School. Included are some of our accomplishments for the year.

Personnel Changes - This year the Macomber School has seen several changes in personnel. They include:

| Mrs. Dumais | Kindergarten | teacher |
|-------------|--------------|---------|
| Mrs. Bond | | |
| Mrs. Gell | | |
| Mrs. Amato | | |
| Mrs. Platt | | |

In addition, we had several transfers or changes:

| Mrs. Dowd | to Grade five |
|----------------|--------------------|
| Mr. Vincelette | to Grade four |
| Mrs. Shockro | 1/2 time (Reading) |
| Mrs. Michael | 1/2 time (Science) |

State Assessment Tests - Again, I am pleased to announce that the Macomber did extremely well. With a state average of 1300, Macomber scored as follows:

| Reading | 1400 |
|----------------|------|
| Mathematics | 1350 |
| Science | 1400 |
| Social Studies | 1360 |

As noted, Macomber exceeded the state average in all subject areas. In fact, the elementary scores for both Macomber and WES exceeded all elementary scores in the area.

Health Program - The health curriculum for grades K-12 has been finalized by the Health Committee and approved by the School Committee. This new program covers all relevant health areas.

School Improvement Council - This year our funds from the School Improvement Council have been utilized in the following manner:

- (a) Science Express
- (b) Cultural programs
- (c) Supplementary equipment
- (d) Supplementary education materials

ALICE E. MACOMBER SCHOOL (cont.)

Macomber Parents' Group - Again, this year, our Parent Group has been highly visible in the school. Among their activities include the following:

- (a) Room mothers/fathers
- (b) Fundraisers for our playground equipment
- (c) Santa's Workshop
- (d) Fashion Show
- (e) Project Succeed
- (f) Spaghetti Supper
- (g) General assistance in the school (i.e. Open House, assemblies, Science Express)

Gifted and Talented Program - We continue to provide limited services in this area. Hopefully, this budget can be expanded next year so more students can benefit from these unique programs.

This year we were able to continue our Student Interest Seminars as well as our Spectrum Programs. Both projects provide for stimulating the students' imagination and have been quite successful.

Sports Program - We continue to provide intramural sports for students in grades four and five. Flag football and softball are offered. Playoff games topped off by a championship game conclude the programs.

Science Programs - Again, this year, we have utilized our science lab to the fullest. Besides our regular science activites, we offer the following:

- (a) Boston Museum of Science
- (b) People in Science Week
- (c) Science Fairs
- (d) Lloyd Environmental Center

Language Arts - We continue to promote our Language Arts Program in the following manner:

- (a) New textbook series (McDougel Littell)
- (b) Promotion of the "Reading Process"
- (c) Promotion of the "Writing Process"

Each of the above have strengthened our students' ability to read and write more effectively.

Special Programs - The Macomber School continues to offer a variety of special programs for our students. These programs supplement the regular academic offerings. They include:

- (a) Reading (Stevenson Language and the Crane Reading Series)
- (b) ESL (English as a Second Language Program)
- (c) Behavioral Modification Program (located at Westport Elementary School)
- (d) Chapter I (supplementary reading)
- (e) Learning Disability Programs

In conclusion, by working closely with the School Committee, School Administration, and the other Westport Schools, we hope to continue to provide the best education possible for our students.

BUSINESS OPERATION

Asbestos Project - Under the 1987 federal legislation relating to public school asbestos, the following is and will be implemented:

- 1. Each school has supplied samples of materials to be checked for asbestos.
- 2. Management of asbestos in the schools will require a state approved plan.
- 3. Training of personnel working with asbestos needs to be undertaken.

Lead in Water - All schools are presently being checked for lead content in drinking water. We anticipate about 200 samples being checked. We are required to test elementary schools, but we will perform tests for all buildings used by the School Department.

Oil Tank Leaks - All oil tanks have been checked for leaks and found to be satisfactory. DEQE, Board of Health and Fire Department have been given test results. Tanks twenty years old and older need to be checked each year.

We have one oil tank at the Administration Building located very near our water supply and this tank should be removed and a new tank located elsewhere.

High School Sewerage System - We are presently under contract to repair the sewerage pit next to the high school and the syphon system located about one-third of a mile from the high school. Once the two systems have been replaced, a determination will be made on the sewer line to repair or replace, if needed, from the sewerage pit to the syphon system.

Middle School Boiler. A contract has been awarded to make temporary repairs to the two boilers. In the near future, we will be going out to bid for two new boilers. We will need to be more aggressive in our boiler maintenance program. Three years ago, a water treatment system was initiated for all boilers.

Middle School Roof - Our Engineer has informed us that the roof has failed. Numerous patches have been made on the roof material. The zonolite under the roofing is in very poor condition. In addition, the roofing material contains asbestos. This roof problem needs to be corrected in the near future.

Building Surveys - Five buildings have been surveyed for maintenance items that should be corrected. Of particular concern are building codes and handicap accessibility requirements. In addition, numerous problems have surfaced over the years that relate to less than satisfactory initial design.

More information will be made available to the process recommended for corrections.

Food Service - Revenue and expenditures have remained about the same as the previous year, except for reduced expenditures for food products. As a result of a very active bidding process initiated by the Food Service Manager, we were able to reduce our food expenditure by \$18,410 despite a 9% increase in student participation. We are pleased that other School Systems have shown interest in our food bidding procedure. Each school Cafeteria Manager and Food Service Workers have participated in cost saving measures for the program.

BUSINESS OPERATION (cont.)

Town Computer - Our financial staff have been working with the Town Computer Committee in order to be more effective in our financial relationship with the Town Accountant and other Town Departments. We plan to have our fiscal operation computerized (except for payroll) on the new Town Computer commencing July 1, 1989.

The Town Computer Committee has been very concerned with our needs and has been most helpful to the School Department.

The above account gives the reader a panoramic view of what is going on in the Westport schools. We could go on endlessly describing all the activities, but we are limited to these pages. However, we are proud to extend an open invitation to one and all to come to our schools and see what exciting activities are taking place in the classrooms.

In conclusion, I express my deepest appreciation to the townspeople, parents, students, teachers, supportive staff members, and the School Committee for their contribution and support in making 1988 the successful school year that it was.

Respectfully submitted, Patrick A. Soccorso Superintendent of Schools

WESTPORT TEACHERS - AS OF DECEMBER 31, 1988

A - Appointed Ret. - Retired L/A - Leave of Absence T - Transfer Res. - Resigned NR - Not Reappointed - HIGH SCHOOL - GRADES 9-12 -Charles R. Menard, Jr. - Principal Stonehill College 1959 A-9/60 A.B. - Social Studies Bridgewater State College 1962 M.Ed. - Education Manuel T. Cabral - Vice-Principal Bridgewater State College 1977 A-6/77 M.S. - Phys. Ed./Math David Allen University of Maine 1970 A-1/75 B.S. - Education/English Irene Barros Salve Regina College 1969 A-8/86 B.A. - Math Edmie P. Bibeau, Jr. Providence College 1952 A-9/52 B.A. - Biology, M.Ed. Bridgewater State College 1960 Michael Burke Southeastern Mass. Univ. 1975 A-2/85 B.A. - Psychology Gustin N. Cariglia Southeastern Mass. Univ. 1981 A-7/84 B.A. - History Ioan Carpenter Western Kentucky Univ. 1967 A-9/67 B.S. - Phys. Ed. Rosemarie Choquette Bridgewater State College 1969 A-9/70 B.A. - Math M.A.T. 1973 Anthony Coelho Harvard University 1970 A-8/87 B.A., M.A., Phd. Brown University 1973/1980 Kenneth Conca Community College, R.I. 1973 A-6/85 A.A. - Liberal Arts Rhode Island College 1976 B.S. - Ind. Arts Rhode Island College 1982 M.Ed. - Ind. Arts/Special Ed. Richard Condon Southeastern Mass. Tech. Institute A-9/67 B.S. - J.B.T./Business Ed. 1965 L/A-9/86-87-88

University of Rhode Island 1980

Bridgewater State College 1976

A-9/87

A-8/80

Peter Davis

B.S. - Music

Jane Dybowski

B.S. - Science

- HIGH SCHOOL (cont.) -

| Calvin Ellinwood B.S Business Admin. | Bryant College 1972 | A-2/75 |
|--|---|---------|
| Louis Finucci, Jr. B.A Soc. Studies/Latin I, II | Providence College 1958 | A-10/61 |
| Wanda Francis B.S Business Ed. | State Teachers College | A-9/55 |
| Steven Fezette B.A Elem. Ed./History M.A Special Needs | University of Rhode Island 1976 | A-3/77 |
| Merry K. Hurley B.A Speech/Theatre M.A.T English | University of Tennessee 1971 Rhode Island College 1975 | A-5/73 |
| Ann Kamm B.A French | Southeastern Mass. Univ. 1973 | A-5/73 |
| Patricia Kehoe B.A English | Southeastern Mass. Univ. 1975 | A-8/76 |
| Paul Larrivee B.S./M.Ed English Dept. Head | Bridgewater State College 1959-1963 | A-9/59 |
| Paul M. Leite B.S Textile Tech./Science | Bradford Durfee College of Tech. | A-9/65 |
| Glenn Lincoln B.A. M.Ed Math | Bridgewater State College 1973-1978 | A-5/73 |
| Betsey MacDonald B.F.A A - Science | Southeastern Mass. Univ. 1973 | A-8/86 |
| Donald McCabe B.A Social Studies | Providence College 1977 | A-8/86 |
| Marcel Marchand B.A French M.Ed Media Center | Providence College 1956 Bridgewater State College 1964 | A-8/56 |
| Patricia R. Marujo B.S Business Admin. | State Teachers College Salem 1957 | A-9/57 |
| Janice Migneault B.A English, M.A.T. | Barrington College 1968 | A-8/72 |

- HIGH SCHOOL (cont.) -

| Chester J. Millet, III B.A Bus./Soc. Studies/Math | Framingham State College Bridgewater State College | A-6/87 |
|---|--|---------|
| | Massasoit Community College | |
| John Moniz B.A., M.A Biology | Bridgewater State College 1972-1980 | A-8/72 |
| Lynette M. Ouelette B.A French | Amhurst College 1961 | A-7/84 |
| Harry Proudfoot B.A English | University of Mass. 1975 | A-6/85 |
| Mary Ann Quesnel B.A., M.Ed Science | Southeastern Mass. Univ. 1969 | A-8/71 |
| R. Robert Rayno B.S Art | Mass. College of Art 1960 | A-9/62 |
| Raymond T. Ready B.S Physical Ed. | University of Bridgeport 1967 | A-7/67 |
| Richard Rego B.S., M.Ed Math | Bradford Durfee College of Tech. 1962 Bridgewater State College 1967 | A-9/ |
| Dianne Rezendes B.S Math | Southeastern Mass. Univ. 1975 | A-1/77 |
| Michael Roy B.A Social Studies | Southeastern Mass. Univ. 1975 | A-8/70 |
| Antonio Sardinha, Jr. B.S Ind. Arts/Mech. Drawing | Bradford Durfee College of Tech. 1962 Southeastern Mass. Univ. | A-11/62 |
| Mary E. Silva A.B./M.Ed Portuguese | Salve Regina College 1962 Bridgewater State College 1964 University of Lisbon 1967 | A-9/62 |
| Gail M. Silvia B.A Pol. Science/Soc. Studies/ Portuguese, M.A.T History | Southeastern Mass. Univ. 1976 Bridgewater State College 1973 | A-6/77 |
| Paula Smith B.S Spec. Needs M.A./M.S. | Castleton State Vermont 1970 State Univ., Assumption College 1980 | A-9/73 |
| Joseph F. Szala B.S./M.Ed Voc. Agriculture Science, Inc. Art | University of Mass. 1957 Rhode Island College 1971 | A-10/62 |
| | | |

- HIGH SCHOOL (cont.) -

Robert B. Wood Bridgewater State College 1974 A-8/74 B.S. - Special Ed.

- MIDDLE SCHOOL - GRADES 6-8 -

| John L. Mello, Principal B.S History/M.Ed. | Bridgewater State College 1961 Bridgewater State College 1987 | A-9/61 A-8/85 |
|--|--|-------------------------|
| M. Elizabeth LeBlanc Vice-Principal | | A-7/88 R-10/88 |
| Thomas Librera - Int. Vice-Principal B.A Social Studies | Southeastern Mass. Univ. 1975 | A-Interim V.P. 10/88 |
| Joan Albanese B.S Phys. Ed. | Bridgewater State College 1969 | A-3/70 |
| Joan N. Bell B.S., M.Ed English | Simmons College 1948 | A-9/66 |
| Michael J. Borges B.A Social Studies | Bridgewater State College 1973 | A-8/ |
| Mary J. Connell B.S Elem. Ed. | Millersville Univ. of Pennsylvania | A-6/88 |
| Anna-Marie Cote B.S Elem. Ed Reading | Framingham State 1972 | A-9/87 |
| Nancy DeFaria B. Mus Music Ed. | Barrington College 1968 | A-3/70 |
| Marion L. DiGiammo B.A Elem. Ed./Math | Fitchburg State College 1976 | A-8/81 |
| Ann Marie Dostou B.S Math | Southeastern Mass. Univ. 1977 | A-9/77 |
| Ronald Dumais B. Mus Music Ed. | University of Mass. 1981 | A-6/86 |
| Margery Eagles B.A English M.A.T. | Southeastern Mass. Univ. 1972 Rhode Island College 1977 | A-6/72 |
| Doris Ferreira B.A Spec. Ed./Elem. Ed. | Salve Regina College 1981 | A-1/83 |

- MIDDLE SCHOOL (cont.) -

| Jean S. Flynn B.F.A Art | Southeastern Mass. Univ. 1974 | A-5/75 |
|---|--|--------------|
| Leonard Freeman B.S Biology/Science | Southeastern Mass. Univ. 1974 | A-7/83 |
| Carol Gaisford B.S English | Bridgewater State College 1966 | A-2/68 |
| Glenn D. Gardner B.A History | Southeastern Mass. Univ. 1978 | A-9/84 |
| Frances Gilchrist B.S Elem. Ed. | Bridgewater State College 1972 | A-8/87 |
| Emery Gomes B.S English, M.Ed. | Bryant College 1967 Suffolk University 1980 | A-9/72 |
| Stephen Gomes B.A - English, M.Ed. | Roger Williams College 1970 Suffolk University 1980 | A-7/71 |
| Donna Goodrich B.A Biology | Salve Regina College 1970 | A-9/86 |
| Jeffrey Hague B.S Science, Biology | University of Mass. 1973 | A-4/73 T- |
| Carol Halpin B.S., M.Ed Reading S.S. | Mercy College 1960 Rhode Island College 1971 | A-5/71 |
| Peter Holt B.S Elem. Ed. | Bridgewater State College 1976 | A-9/84 |
| Florence Hurley B.S Reading, M.Ed. | University of Rhode Island 1953 University of Hawaii 1970 | A-6/72 |
| Joann Lambert B.S Math | Southeastern Mass. Univ. 1977 | A-1/78 |
| Jeanne Latessa B.A French | Stonehill College 1966 | A-6/74 |
| Frederick R. Lawton B.A English | Providence College 1965 | A-9/65 |
| Jeanne Leona B.S Crim. Justice/Elem. Ed. | Salve Regina College 1981 | A-4/85 |

- MIDDLE SCHOOL (cont.) -

| Thomas Librera B.A Social Studies | Southeastern Mass. Univ. 1975 | A-8/82 |
|---|--|--------------------------|
| Elsie R. Mello B.A Social Studies | Southeastern Mass. Univ. 1973 | A-5/73 |
| Kim Mercier B.S Health/Phys. Ed. | Northeastern University 1976 | A-8/87 |
| Geraldine Mullaly B.S Math | Bridgewater State College 1971 | A-6/71 |
| James O'Hara B.A History, M.A. | Framingham State College 1977 Lesley College 1981 | A-9/84 |
| Andre Provost B.A Math | Bridgewater State College 1969 | A-6/76 |
| Joseph M. Reddington B.S Phys. Ed. | University of Mass. 1986 | A-6/87 |
| Mary Roberts B.A Elem. Ed./Sociology M.S Education/Reading | State Univ. of N.Y. 1976 1981 | A-10/84 L/A-9/88-7/89 |
| Constance Strauss B.S Ther. Recre. M.Ed Health | University of Mass. 1973 Bridgewater State College 1982 | A-8/87 |
| David Sullivan B.S Science, M.Ed. | Bridgewater State College 1977 1983 | A-2/77 |
| Joel Sullivan B.S Spec. Ed., M.Ed. | Fitchburg State College 1973 Rhode Island College 1983 | A-8/74 |
| Phoebe Healy B.S Elem. Ed. | Wheelock College 1971 | A-10/88 |
| _ | ELEMENTARY SCHOOL — | |
| Robert Smith - Principal B.S./E. Ed., M.S./E. Ed. C.A.G.S Administration | Bridgewater State College 1968 Bridgewater State College 1972 | A-7/85 |
| Ruth Young - Asst. Principal B.A Psy. M.Ed Elem. Ed. C.A.G.S Administration | Northeastern Univ. 1970-1972 | A-10/82 |

— ELEMENTARY SCHOOL (cont.) —

| Joanne Allen B.S Grade 3 | Bridgewater State College 1964 | A-7/72 |
|---|--|--------------------------------------|
| Susan Amato B.A Elem. Ed. Cert Computer Ed. | University of Mass. 1968 California State Univ. 1988 | A-8/88 |
| Sandra A. Armstrong B.A Grade 4 | Barrington College 1963 | * A-9/69 T-Remedial Read. 1984 |
| Helene Auger B.S., M.Ed Grade 4 | Bridgewater State College 1970 | A-4/70 |
| Sally Billington B.A Grade 5 | University of Mass. 1964 | A-3/64 |
| Judith Carlson B.S., M.A Special Ed. | Iowa Wesleyan College 1965 | A-8/78 |
| Muriel Croft B.A - English Elem. Ed. | Southeastern Mass. Univ. 1970 | A-11/84 |
| Regina Damm B.S., M.Ed Grade 4 | Bridgewater State College 1963 | A-5/63 |
| Patricia L. Deane B.S., M.Ed Grade 3 | Bridgewater State College 1973 Rhode Island College 1977 | A-6/73 |
| Ingeborg DeFusco B.S Grade 1 | Bridgewater State College 1973 | A-9/76 |
| Linda Desmarais B.S Music | Hiram College 1969 | A-6/69 |
| Lauren Driscoll B.S Elem. Ed. | Fitchburg State College 1987 | A-9/87 |
| Carol Duby M.Ed Art/Education | Rhode Island School of Design 1959 College of William and Mary 1964 | A-7/86 |
| Pamela Dumas B.S Grade 5 | Boston University 1965 | A-9/80 |
| Linda Eastwood B.A Elem. Ed./Psychology | Southeastern Mass. Univ. 1985 | A-2/78 |
| Diane Finucci B.S., M.Ed Grade 1 | Bridgewater State College 1968 | A-5/68 |
| | | |

- ELEMENTARY SCHOOL (cont.) -

| Mary Elizabeth France B.A., M. Ed Grade 5 | Cardinal Cushing College 1971 | A-11/71 |
|--|------------------------------------|---------|
| Madeleine Gonsalves B.A Kindergarten | Boston College 1967 | A-9/71 |
| Nancy Gorman B.S Grade 5 | Bridgewater State College 1967 | A-5/72 |
| Sandra Hague B.A Elem. Ed. | Southeastern Mass. Univ. 1972 | A-8/72 |
| Catherine Ibbotson B.A Grade 4 | Southeastern Mass. Univ. 1972 | A-8/72 |
| Leslie Lemanski B.S., M.Ed Grade 5 | Rhode Island College 1970-1975 | A-2/76 |
| Joan Manchester B.S Grade 4 | Bryant College 1971 | A-11/70 |
| Pamela Peckham-Chace B.A Grade 5 | Southeastern Mass. Univ. 1973 | A-9/75 |
| Brenda Peixe B.S Elem. Ed. | Bridgewater State College 1973 | A-8/74 |
| Janet Pelletier B.S Elem. Ed. | Bridgewater State College 1974 | A-8/86 |
| Maureen Pride B.S Grade 1 | Rhode Island College 1969 | A-9/70 |
| Nancy Raczka B.S., M.Ed Computer Tech. | Lowell State Teachers College 1968 | A-9/68 |
| Robert St. Laurent B.Ed Music | Lowell State Teachers College 1969 | A-5/88 |
| Linda Stafford B.S Grade 1 | Bridgewater State College 1971 | A-5/71 |
| Joan Travers B.S., B.A Grade 3 | Southeastern Mass. Univ. 1974 | A-9/76 |
| Linda Versage B.S. Flem Ed / Environ Ed | Western Washington University 1984 | A-5/88 |

— ELEMENTARY SCHOOL (cont.) —

| Kimberly Whitney B.S Elem. Ed. | University of Rhode Island 1981 | A-7/88 |
|---|---|--|
| Barbara Wordell B.S Phys. Ed., M.Ed. | Bridgewater State College 1953-1956 | A-1/78 |
| | — ALICE A. MACOMBER — | |
| John L. DeFusco - Principal B.S., M.Ed Elem. Ed. | Fitchburg State College 1964 Rhode Island College 1970 | A-9/64 |
| John T. Sullivan - Teaching Vice - Principal B.S., M.Ed Elem. Ed. | No. Adams State College 1968 1970-1973 | A-5/72 |
| Gerald Boucher B.S Grade 5 | Southeastern Mass. Tech. Institute 1964 | A-9/67 |
| Sandra Boudakian B.S Grade 4 | Bridgewater State College 1966 | A-3/66 |
| Linda Brown B.S Grade 3 | Bridgewater State College 1967 | A-5/67 |
| Mary Dowd B.S Grade 4 | Bridgewater State College 1961 | A-11/75 |
| Susan Dumais B.A Kindergarten | College of Our Lady of the Elms 1970 | A-5/70 L/A-79-80 sch. yr. Ext. L/A 80-81 sch. yr. A-6/88 |
| Sally Harrington B.A Grade 2 | University of Missouri 1966 | A-1/85 |
| Gladys Kirby B.A Grade 1 | University of Mass. 1966 | A-3/70 |
| Constance Larkin B.S Grade 1 | Bridgewater State College 1970 | A-5/70 |
| Carol Michael B.S., M.Ed Science/Reading | Bridgewater State College 1972 Rhode Island College 1978 | A-8/74 |
| Joanne Morris B.S Elem. Ed. | Bridgewater State College 1963 | A-5/88 |

- ELEMENTARY SCHOOL (cont.) -

| Christine Mullen B.A Art | Newton College 1968 | Δ-6/87 |
|--|--|---------|
| Catherine Shockro B.A., M.Ed Science/Reading | Stonehill College 1972 Bridgewater State College 1978 | A-7/72 |
| Bruce Vincelette B.S., M.Ed Grade 4 | No. Adams State College 1971 Bridgewater State College 1981 | A-5/71 |
| | — SPECIAL NEEDS — | |
| Christine Carlile B.S., M.Ed Spec. Needs M.Ed., Sec. Spec. Needs | Keene State College 1979 Salve Regina College Rhode Island College | A-7/85 |
| Doris Ferreira B.A Spec. Ed./Elem. Ed. | Salve Regina College 1981 | A-1/83 |
| Deborah Janik B.A Spec. Ed. M.Ed Mild/Moderate | Salve Regina College 1981 Salve Regina College 1988 | A-8/88 |
| Lorna Kirkpatrick B.A Elem. Ed. M.Ed Spec. Ed. | University of New Hampshire 1964 Boston College 1967 | A-8/88 |
| Jeanne Leona B.S Crim. Justice/Elem. Ed. | Salve Regina College 1981 | A-4/85 |
| Joel Sullivan B.S Spec. Ed., M Ed. | Fitchburg State College 1973 Rhode Island College | A-8/74 |
| Judith Carlson B.S., M.A Spec. Ed. | Iowa Wesleyan College 1965 | A-8/78 |
| Elizabeth O'Hara B.S Spec. Needs | Rhode Island College 1982 | A-1/83 |
| Rene Teotonio B.S Spec. Ed. | Fitchburg State College 1982 | A-8/88 |
| Rita Anderson B.S Elem. Ed. M.Ed Spec. Ed. | City Univ. of New York 1964 Univ. of Missouri at Kansas City 1982 | A-10/88 |
| Gerald Rivard B.S Elem. Ed. | Providence College 1972 | A-1/75 |

- SPECIAL NEEDS (cont.) -

- Judith Souza Bridgewater State College 1971 A-2/75 B.S., M.Ed. Spec. Ed.
- Kathleen Thibault Bridgewater State College 1977 A-1/78 B.S. - Spec. Ed.

- ELEMENTARY PHYSICAL EDUCATION -

Barbara Wordell Bridgewater State College 1953 A-1/78
B.S., M.Ed. - Phys. Ed.

- INSTRUMENTAL MUSIC DIRECTOR -

Ronald Dumais University of Mass. 1981 A-6/86 B.A. - Music

- INSTRUMENTAL MUSIC BAND DIRECTOR - HIGH -

Peter Davis University of Rhode Island A-9/87
B.A. - Music

- GENERAL MUSIC - W.E.S. -

Linda J. Desmarais Hiram College 1969 A-6/69
B.A. - Music

- GENERAL MUSIC -

Jane Dufault Lowell State College 1975 A-12/77
B.A. - Music Ed. L/A-84-85

- HIGH SCHOOL GUIDANCE COUNSELORS -

- Virginia King Catholic University 1964 A-4/73
 A.B., M.Ed. Boston State College 1971
- Anthony Melli Long Island University A-6/72 B.A., M.S.

- MIDDLE SCHOOL GUIDANCE COUNSELORS -

Mariette Paine Bridgewater State College 1962 A-9/66
B.S., M.Ed., C.A.G.S. 1973-1974

Janice Williams University of Mass. 1972 A-6/84
B.A., M.A., M.Ed. University of Nebraska 1973
Bridgewater State College 1979

- W.E.S./MACOMBER GUIDANCE COUNSELOR -

| Christine Staskiewicz | Annhurst College 1977 | A-7/86 |
|-----------------------|-------------------------|--------|
| B.A Elem. Ed. | Providence College 1986 | |
| M.Ed Guidance | | |

| M.Ed Guidance | | |
|--|--|---------|
| | — SPECIAL SERVICES — | |
| Government Projects - Chapter I | | |
| John L. DeFusco, Jr., Director B.S., M.Ed. | Fitchburg State College 1964 Rhode Island College 1970 | A-9/64 |
| Colleen E. DeNardo B.A Remedial Reading | Southeastern Mass. Univ. 1974 | A-9/76 |
| Ethel Rodrigues B.A Remedial Reading | Southeastern Mass. Univ. 1974 | A-1/76 |
| Melissa Gell B.S Elem. Ed. | Bridgewater State College 1975 | A-7/75 |
| Health Coordinator Edith LaBran B.A English M.Ed Counseling | Salem State College 1973 | A-11/87 |
| Speech Kathleen Duffy B.A., M.S Remedial Reading | Bridgewater State College 1976 | A-8/84 |
| School Psychologist Shirley Jenkins-Pottel B.S Fam./Child Develop. M.Ed Counseling | Ohio University 1969 Bridgewater State College 1973 | A-11/88 |
| Educational Diagnostician Marcie Grant B.A Psych. M.Ed Spec. Ed. | Southeastern Mass. Univ. 1975 Central Michigan Univ. 1979 | A-8/83 |

)

- CLERICAL PERSONNEL -

| Lydia Santos | Office Clerk - High School | A-9/70 |
|--------------------|------------------------------------|---------------|
| Elizabeth Thompson | Office Clerk - High School | A-6/72 |
| Christine Cabral | Office Clerk - High School | A-3/77 |
| | | T-High School |
| Lorraine Brown | Guidance Clerk | A-10/77 |
| Lorranic Drown | | T-High School |
| | | 10/85 |
| Gertrude Maduro | Office Clerk - Middle School | A-9/68 |
| Margaret Amaral | Office Clerk - Middle School | A-9/75 |
| Margaret Amarar | Office Cierk Financiscus | T-9/85 |
| Joan Fuller | Office Clerk - Macomber School | A-9/81 |
| Madeline E. Leite | Office Clerk - Westport Elementary | A-4/74 |
| Mary Trepanier | Office Clerk - Westport Elementary | A-7/76 |
| ,, | | L/A-84-85 |
| | | A-10/84 |
| | — PARAPROFESSIONALS — | |
| Media Center | | |
| Janice Besse | Middle School | A-6/85 |
| Jamee Desse | Middle School | 110/03 |
| Special Needs | | |
| Natalia Silva | Alice A. Macomber School | A-5/84 |
| Agatha Beaulieu | Alice A. Macomber School | A-9/74 |
| Claudette Alberto | Westport Elementary School | A-8/88 |
| Jeanne Gizzi | Westport Elementary School | A-9/87 |
| Louann Pauls | Westport Elementary School | A-9/88 |
| Elaine Marshall | Westport Middle School | A-5/86 |
| Judith Medeiros | Westport Middle School | A-1/86 |
| Deborah Pelland | Westport Middle School | A-9/88 |
| Patricia Morse | Westport Middle School | A-10/88 |
| Linnea Assad | Westport High School | A-11/84 |
| Diane Silvia | Westport High School | A-9/87 |
| | — CAFETERIA PERSONNEL — | |
| Janice Benoit | Alice A. Macomber - Manager | A-9/75 |
| Phyllis Briggs | W.E.S Manager | A-1/61 |
| Elizabeth Carvalho | | A-6/84 |
| Helen Carvalho | | A-10/78 |
| | | |

— CAFETERIA PERSONNEL (cont.) —

| Ora Caya | | A-3/83 |
|-------------------|---|---------|
| Claire Gagne | | A-11/77 |
| Beverly Graves | | A-12/83 |
| Nancy Raposa | | A-2/73 |
| Rose Sutcliffe | | A-2/84 |
| Jean Thiboutot | | A-9/75 |
| Bernice Vieira | | A-1/73 |
| Joan Gagne | | A-3/83 |
| Veronica Kirby | | A-6/85 |
| Mariette Mandly | Middle School - Manager - Appt. 10/85 | A-6/85 |
| Rose Rebello | | A-11/85 |
| Nancy Medeiros | High School - Manager - Appt. 10/85 | A-10/86 |
| Janice Carvalho | | A-3/85 |
| Lucia Ferreira | | A-5/88 |
| Diane Pacheco | | A-8/88 |
| | — CUSTODIANS — | |
| | | |
| Richard Hamel | Macomber School - Head Cust. | A-8/70 |
| Arlene Silva | Macomber School - L/A to 5/1/89 | A-7/83 |
| Dolor Mello | Macomber School - Res. 7/25/88 | A-8/56 |
| Dennis Auclair | Middle School - Head Cust. | A-7/72 |
| Arthur MacDonald | Middle School - Ret. 7/25/88 | A-9/82 |
| Alfred Boudria | Middle School | A-11/81 |
| Andre Bedard | Middle School - Night Shift | A-8/84 |
| Richard Landry | Middle School | A-5/85 |
| Rosemary Tripp | Middle School | A-7/88 |
| Robert Kirby | High School - Appt. Head Cust. 11/14/88 | A-7/82 |
| James Slattery | High School - Ret. 11/4/88 | A-1/85 |
| Robert Saunders | High School | A-1/87 |
| Roger Fontaine | High School - Night Shift | A-11/88 |
| Daniel Souza | High School - Night Shift | A-12/88 |
| James Pacheco | High School | A-3/86 |
| Horace Huyler | Elementary School - Ret. 11/4/88 | A-10/81 |
| John Rodrigues | Elementary School - Head Cust. | A-11/71 |
| Robert Samson | Elementary School | A-7/83 |
| Russell Robertson | Elementary School - Night Shift | A-12/88 |
| Andre Latessa | Maintenance/Security | A-5/88 |
| Michael Duarte | Maintenance | A-9/82 |
| George Simmons | Maintenance Supervisor | A-2/86 |
| Richard Bates | Courier | A-7/82 |
| | | |

)

TRANSPORTATION CONTRACTORS

Karen Carreiro Rudolph Carreiro Albert J. Enos, Jr. Antone Estrella Edward Pires Francisco Pires

SPECIAL NEEDS TRANSPORTATION

Awarded Special Needs routes with a contract

G.E. Henriques d/b/a Deliverance Enterprise

EMPLOYMENT PERMITS and EDUCATIONAL CERTIFICATES ISSUED DURING THE YEAR 1988

Employment Permits:

| | For Full Time Out-of-School Membership | 28 |
|-----|--|-----|
| | For Part Time In-School Membership | 259 |
| ota | al Employment Permits Issued | 287 |

ENROLLMENT AS OF OCTOBER 3, 1988

ALICE A. MACOMBER SCHOOL

| Grade | Kindergarten | 36 |
|-------|--------------|-----|
| | 1 | 48 |
| | 2 | 46 |
| | 3 | 28 |
| | 4 | 40 |
| | 5 | 50 |
| | | 248 |

WESTPORT ELEMENTARY SCHOOL

| Grade | Kindergarten | 77 |
|-------|--------------|-----|
| | 1 | 87 |
| | 2 | 100 |
| | 3 | 106 |
| | 4 | 104 |
| | 5 | 107 |
| | | 581 |

WESTPORT MIDDLE SCHOOL

| Grade | 6 | 154 |
|-------|----------|-----|
| | 7 | 163 |
| | 8 | 176 |
| | Ungraded | 16 |
| | | 500 |

WESTPORT HIGH SCHOOL

| Grade | 9 | 138 |
|-------|----|-----|
| | 10 | 114 |
| | 11 | 106 |
| | 12 | 118 |
| | | 476 |

| Total Enrollment | 1.814 |
|------------------|-------|
|------------------|-------|

GRADUATION EXERCISES

Harold S. Wood Auditorium June 5, 1988

PROGRAM

| Processional - "Pomp and Circumstance" |
|--|
| Invocation |
| Speaker |
| Presentation of Diplomas |
| Recessional |
| MARSHALS |
| Kevin Lord |
| CLASS OFFICERS |
| Tracey Araujo |
| AWARDS |
| Harvard Book Award Eileen McQuoid |
| Presidential Academic Fitness Awards |
| Academic Achievement Awards Science |

GRADUATION EXERCISES (cont.)

| Academic Achievement Awards (cont.) | | |
|--|--|--|
| Latin | | |
| Melissa Moss | | |
| Art | | |
| Michelle Avila | | |
| Cynthia Correia | | |
| Business | | |
| Industrial Arts | | |
| Mechanical Drawing | | |
| Computer Education Kevin Rioux | | |
| Drama Gabrielle Cyr | | |
| French | | |
| Julie Ledoux | | |
| Portuguese Lori-Ann DeFrias | | |
| Citizenship | | |
| Principal's Award | | |
| Spanish | | |
| Chorus Gabrielle Cyr | | |
| Dominic Gadoury | | |
| Band Pamela Sylvia | | |
| Gary Castonguay | | |
| Woodworking Michael Assad | | |
| Commonwealth Scholars | | |
| Cynthia Correia | | |
| Kenneth Tripp | | |
| Stephanie Drewniak | | |
| Daughters of the American Revolution | | |
| American Legion Award | | |
| Catherine Powers | | |
| U.S. Army Reserve National Scholarship Athletic Awards | | |
| HONORABLE MENTIONS | | |
| The Christa McAuliffe Center Scholarship | | |
| Scholarship in Memory of St. John's Members | | |
| Westport Music Boosters | | |
| Betsey W. Taber Scholarships | | |

Catherine Powers

GRADUATION EXERCISES (cont.)

| Westport Art Group |
|------------------------------------|
| Westport Fair |
| Earl H. Wood Scholarship |
| Nicholas B. Ottaway Foundation |
| Westport Police Association |
| Westport Women's Club |
| Douglas Tripp Scholarship |
| The Highland Squares |
| Westport Junior Miss |
| Mary Ann Santos Scholarship |
| Keith Morris Memorial |
| Steven D. Cabral Scholarship |
| William A. Holden Memorial |
| Westport Republican Town Committee |
| Norman Kirby Memorial Scholarship |
| Westport Lion's Club |
| Everett Coggeshall Memorial |
| |
| Albert J. Enos, Sr. Memorial |
| Albert J. Enos, Sr. Memorial |

GRADUATION EXERCISES (cont.)

| American Legion Post #145 and Auxiliary Stacy Maynard |
|---|
| Ann Blanchette |
| Kevin Rioux |
| Tara Hebert |
| Jill Hardin |
| Head of Westport Fire Association |
| Albert Lees Scholarship |
| National Honor Society |
| Portuguese American Civic League |
| Student Council Scholarships |
| Tracy Araujo |
| Lisa Branco |
| Angela DeMello |
| Brenda Ferland |
| Nancy Fernandes |
| Dominic Gadoury |
| Jodi Mazzarella |
| Nancy Mello |
| Michelle Avila |
| Dawn Boutin |
| Anthony Burbank |
| Christine Carvalho |
| Jennifer Chase |
| Cynthia Correia |
| Gabrielle Cyr |
| Lori Dean |
| Tracy DeMello |
| Stephen Farias |
| Jeanne Garnett Mark Kirby |
| Melissa Moss |
| Kelli Rousseau |
| Darlene Souza |
| Datietie Souza |

Justin Tripp

THE PEOPLE WHO REPRESENT YOU

GOVERNOR

His Excellency, Michael S. Dukakis (D) Room 360, State House Boston, MA 02133

SENATORS in CONGRESS

The Honorable Edward M. Kennedy (D) S.R. - 113, United States Senate Washington, D.C. 20510 2400 John F. Kennedy Federal Building Boston, MA 02203

The Honorable John F. Kerry (D) Russell Senate Office Building, Rm. 166 Washington, D.C. 20510

REPRESENTATIVE in CONGRESS 4th DISTRICT

The Honorable Barney Frank (D) 1030 Longworth Building Washington, D.C. 20515

SENATOR in GENERAL COURT 2nd BRISTOL DISTRICT The Honorable Thomas C. Norton (D) Room 407, State House Boston, MA 02133

REPRESENTATIVE in GENERAL COURT 8th BRISTOL DISTRICT

The Honorable Edward Lambert (D) State House Boston, MA 02133

BRISTOL COUNTY COMMISSIONERS

P.O. Box 208 Taunton, MA 02780

M. Earl Gaudette, Chairman
Patrick H. Harrington
Richard Johnson
William P. Grant, Esq., Clerk of the Board

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| Pollution Control Advisory Committee | |
| Recreation Commission | |
| Sealer of Weights and Measures | |
| Shellfish Department | |
| Solid Waste Committee | |
| SRPEDD Report | |
| Town Accountant's Report | |
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)

TOWN OFFICES

| Town Accountant | 636-8824 |
|--|----------|
| Administrative Assistant | 636-2115 |
| Appeals Board | 636-8822 |
| Assessors, Board of | 636-5246 |
| Building Dept. (Wire, Gas, & Plumbing) | 636-5447 |
| Cemetery Department | 636-5845 |
| Conservation Commission/Soil Board | 636-3064 |
| Health, Board of | 636-5238 |
| (Dump closed Tues., & Wed.) | |
| Highway Department | 636-4331 |
| Personnel Administrator | 636-6175 |
| Planning Board (Cindy Dubois) | 673-0671 |
| Registrar of Votes | 636-5864 |
| Selectmen, Board of | 636-8822 |
| Tax Collector | 636-8826 |
| Town Clerk | 636-8823 |
| Treasurer | 636-5259 |

MUNICIPAL DIRECTORY

| EMERGENCY | |
|----------------------------------|----------|
| Ambulance | 636-2121 |
| Fire | |
| Police | |
| Mass. Poison Information Center | |
| PUBLIC SAFETY (Business Numbers) | |
| Civil Defense | 636-5884 |
| Police | 636-3344 |
| Detective Room | 636-5889 |
| Fire - Central Village | 636-8825 |
| Head | 636-4311 |
| Briggs Road | 672-0721 |
| State Police (Dartmouth) | 993-8373 |
| HUMAN SERVICES | |
| Community Nurse | 636-2111 |
| Council on Aging | |
| Veteran's Office | 636-5865 |
| Citizens for Citizens | |
| Dog Officer | 678-6353 |
| Harbormaster | |
| Housing Authority | |
| Public Library | |
| Shellfish Constable | 636-6827 |
| Wharfinger | 636-6827 |
| SCHOOL DEPARTMENT | |
| Administration Building | 636-8252 |
| Westport High School | |
| Westport Middle School | |
| Westport Elementary School | |
| Macomber School | |
| | |

