$1973$

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# Town of Westport ANNUAL REPORTS 

 1973

## BOARD OF SELECTMEN

and

## OTHER BOARDS OF OFFICERS

INCLUDING A STATEMENT OF THE
RECEIPTS AND EXPENDITURES
OF THE FISCAL YEAR ENDING
DECEMBER 31,1973

## A TRIBUTE

DR. BERNARD WEISER

Dr. Weiser is an outstanding example of a devoted man dedicated to public service to the Town and professional service to our children. His service to our community takes on more significance when you realize that he resides in another town.

He was appointed as the School Dentist by the Westport Board of Health in 1946 and continued to serve and perform dental services for the following twenty-six years until his retirement in May of 1973.

He was a native of New Jersey and attended Marquette University (Dental school) in Wisconsin and practiced Dentistry in New York City until entering the Armed Forces in World War II. After serving in the Dental Corps in the Pacific Area under General MacArthur, he settled in Swansea, Massachusetts.

Dr. Weiser gave many hours of his time conducting Dental Surveys and clinics and performing dental services for our children at a very minimal compensation. In addition, Dr. Weiser obtained and provided supplies for the Dental Clinics at little or no cost to the Town.

Dr. Weiser has not only served our children, but is a modest man devoted to helping others as can be exemplified by the fact that he has served as District Governor for this Area's Lions Clubs and has served with the Salvation Army for twenty years, three of which he was Chairman of the Board.

On behalf of the citizens of Westport we offer this tribute to Dr. Weiser for the service he has rendered to the community and wish him good health and happiness in his retirement.

# $\mathfrak{y n ~} \mathfrak{A l m}$ muriant 

## alexander walsh

Treasurer
1936-1965

## ARTHUR TRIPP

Board of Assessors
1927-1941

## $\mathfrak{7 n}$ 凡lpmuriamt

NORMAN HOPKINSON<br>Chief of POLICE<br>1929-1936

## WILLIAM BISHOP

Many years of dedicated services on various appointed committees and commissions.
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TOWN OFFICERS 1973

SELECTMEN
Charles A. Costa Harold S. Wood
Stafford Sheehan
Elmer B. Manchester, Jr.
Eileen Martin
Kenneth P. Walker
George R. Medeiros
George C. Ouimet
Isabelle F. MacDonald
William Mello (appointed)
Arthur G. Manchester

COLLECTOR OF TAXES

Arthur G. Manchester
David G. Smith
SCHOOL COMMITTEE
Alan T. Manchester
George Rodrigues
Charles F. Messier
Bradford A. Schofield
Martha W. Kirby
REGIONAL SCHOOL COMMITTEE
Antonio B. Gracia, Jr.
Term expires 1975
HIGHWAY SURVEYOR

## FISH COMMISSIONERS

| Albert C. Rosinha (appointed) | Term expires 1974 |
| :--- | :--- |
| Thomas Higginson (appointed) | Term expires 1974 |
| Edward T. Earle | Term expires 1976 |

TRUSTEES OF FREE PUBLIC LIBRARY

Joan E. Pratt
Allen M. Shorey, Jr.
Henry J. Sampson
James J. Walsh
Harriet A. Barker
Dorothy W. Smith

Norman Forand
Harry F. Sherman

Robert H. Baker
Joseph Bothelo
Arthur Denault
Herbert G. Hadfield

Norman C. Gifford

Clifford A. Brightman
William Montigny
Mary Medeiros
Antonio B. Gracia, Jr.
PLANNING BOARD

Harold E. Sanford
Jeremiah F. Grondin (appointed)
Theodore J. Moore, Jr. (resigned)
Warren M. Messier
Antonio B. Gracia, Jr.
Paul C. Heaberlin

Term expires 1974
Term expires 1974
Term expires 1975
Term expires 1975
Term expires 1976
Term expires 1976

Term expires 1974
Term expires 1974

Term expires 1974
Term expires 1974
Term expires 1974
Term expires 1974

Term expires 1974

Term expires 1974
Term expires 1975
Term expires 1976
Term expires 1978

Term expires 1974
Term expires 1974
Term expires 1975
Term expires 1976
Term expires 1977
Term expires 1978

BOARD OF APPEALS - SUBDIVISION

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## BOARD OF APPEALS - ZONING AND BUILDINGS

DAvid Sullivan
Kenneth L. Manchester
Clayton Harrison
Charles Messier (alternate)
Kendal D. Tripp (alternate)
BOARD OF SURVEY
Clinton B. Lawton Paul L. Gay George F. Dean
TOWN ACCOUNTANT
Elmer B. Manchester, Jr.
CHIEF OF POLICE
Frederick W. Palmer, Jr.
DEPUTY CHIEF
William C. Pierce
SERGEANTS

Alan W. Cieto Rene D. Dupre
Joseph Arruda, Jr.
E1mer G. Brevik

REGULAR POLICE OFFICERS

Alfred F. Candeias
Frank H. Steele
Charles A. Pierce - Detective
Maurice A. Poutre - Detective
Henry J. Barrette
William C. White
Richard Parker
Albert R. Borden (retired)

Jeffrey R. Rego
Gerald G. Michaud - Detective
William L. Rioux
Ralph R. Matori
Wendell C. Morris
Joseph Carvalho
Kenneth M. Candeias

RESERVE POLICE OFFICERS

| Eugene Piper (resigned) | Joseph J. Duhon |
| :--- | :--- |
| Ernest C. Nunes | John Bernardo |
| Rene St. Martin (resigned) | Richard Rodrigues |
| Kenneth Moore | George Lewis |
| Raymond Robinson | Lionel Levesque |
| Joseph Aguiar | Michael Kelley |
| William Long | Roy Palmer |
| Ronald Santos | Lucien Huard |
| George Kirkwood | Stephen Kovar |
| Dennis Medeiros | John Pedro |
| John Chepren (resigned) | Paul McCarthy |
| Carol Nunes | Norman Forand |
| George Cunningham | Eugene Feio |

FIRE CHIEF
George F. Dean
ASST. FIRE CHIEF
Gilbert A. Santos
PERMANENT FIREMEN

| George P. Hancock, Captain | Tenure |
| :--- | :--- |
| Raymond Benoit | Tenure |
| Norman Duquette | Tenure |
| George Mosher | Tenure |
| Robert Oliveira | Tenure |
| Francis Silvia | Tenure |
| David C. Tripp | Tenure |
| Christopher Kirby |  |
| Stephen Motta |  |
| John Andrade |  |
| John Walsh |  |

SUPERINTENDENT OF TOWN CEMETERY
Charles M. Arruda
INSPECTOR OF ANIMALS
Manuel Amaral
WIRE INSPECTOR
George Simmons
Richard Greenhalgh, Asst.
GAS INSPECTOR
Norman Michaud
Adelard Beauregard, Asst.
BUILDING INSPECTOR
Charles Fitton
,Kenneth A. Taber, Asst.
GRAVES REGISTRATION OFFICER AND VETERANS' SERVICE OFFICER

Edgar N. Huard
REGISTRARS OF VOTERS
Elmer B. Manchester, Jr.
Allen G. Tripp
William H. Harrington, Jr.
Joseph A. Campbe11, Chairman

Town Clerk
Term expires 1974
Term expires 1975
Term expires 1976

# SHELLFISH CONSTABLE 

Albert A. Palmer
CONSERVATION OFFICER
Albert A. Palmer
YOUTH ACTIVITIES COMMITTEE

George Rodrigues
Roger Parent Sylvia Van Sloun

Phyllis G. Bernier Barbara A. Carreiro Merle Van Gieson

FENCE VIEWERS
Leo Deschenes
Leo Danis
Omer Levesque
HARBORMASTER
Harold F. Tripp
WHARFINGER
James F. Hollis, Jr.
TOWN COUNSEL
Carlton A. Lees
DOG OFFICER
Norman Robinson
FOREST WARDEN
George F. Dean
MOTH SUPERINTENDENT
Norman C. Gifford
SEALER OF WEIGHTS \& MEASURES
Donald W. France
LIBRARIAN OF WESTPORT FREE PUBLIC LIBRARY
Bette-Anne Francis (resigned)
Anita Baron
JANITOR OF MUNICIPAL OFFICE BUILDING
Myron E. Feenan

## FINANCE COMMITTEE

Russell E. Shaw, Chairman Borden C. Tripp, Vice-Chairman Kenneth L. Manchester, Secretary Nicholas M. Ciarlone

John J. Babbitt
Barbara Ann Carreiro
Richard Souza
Lucy Benoit

1 vacancy
CONSERVATION COMMISSION

Octave Pelletier<br>Normand Sasseville<br>Andre Latessa

Sat Khanna
Virginia Guptill
James M. Cronin

PERSONNEL BOARD
Michael McCarthy
Joseph Gosselin

John J. McDermott<br>Nicholas M. Ciarlone

Eunice U. Healy
NEW TELEPHONE NUMBERS

| Accountant | $636-8824$ |
| :--- | :--- |
| Assessors | $636-5246$ |
| Board of Health | $636-5238$ |
| Building Dept. | $636-5447$ |
| Civil Defense | $636-5884$ |
| Town Clerk | $636-8823$ |
| Community Nurse | $636-5872$ |
| Planning Board | $636-5405$ |
| Registrar of Voters | $636-5864$ |
| Selectmen's Office | $636-8822$ |
| Tax Collector | $636-8826$ |
| Treasurer | $636-5259$ |
| Veteran's Office | $636-5865$ |
| Detective Room | $636-5889$ |

## TAKEN FROM THE TOWN CLERK'S RECORDS

1973

## March 12, 1973

Ballots were given in for the following persons, assorted, counted and public declaration made thereof in open meeting, the total result from the precincts, as certified by the Precinct Clerks, being as follows:

For Selectman - for three years
Harold S. Wood had two thousand five hundred nine ..... 2509
Blanks, seven hundred twenty-one ..... 721
For Assessor - for three years
J. Douglas Borden had one thousand one hundred sixty ..... 1160
Isabelle F. MacDonald had one thousand one hundred seventy-two ..... 1172
Thomas D. Pacheco had eight hundred nine ..... 809
Blanks, eighty-nine ..... 89
Moderator - for one year
Alford Dyson, had one thousand two hundred ninety-six ..... 1296
Stafford Sheehan had one thousand eight hundred twenty-five ..... 1825
Blanks, one hundred nine ..... 109
Board of Health - for one year
Arthur G. Manchester had one thousand twenty-seven ..... 1027
Ernest C. Nunes had seven hundred seventy ..... 770
Kenneth A. Sullivan had seven hundred forty-eight ..... 748
Antone C. Vieira had five hundred one ..... 501
Blanks, one hundred eighty-four ..... 184
Board of Health - for three years
Stanley L. Reed had one thousand eight hundred forty ..... 1840
Antone A. Feio had one thousand two hundred twenty-two ..... 1222 ..... 168
School Committee - for three years
Martha W. Kirby had one thousand eight hundred fifty-eight ..... 1858
Kathleen R. Quinn had one thousand three hundred seventy-two ..... 1372
Michael L. Ras had three hundred twenty ..... 320
Bradford A. Schofield had one thousand four hundred sixty ..... 1460
1450

## Fish Commissioner - for three years

Edward T. Earle had two thousand five hundred ..... 2500
Blanks, seven hundred thirty ..... 730
Trustees of the Free Public Library - for three years
Dorothy W. Smith had two thousand two hundred twenty-nine ..... 2229
Alice D. Tripp had two thousand one hundred twenty-eight ..... 2128
Blanks, two thousand one hundred three ..... 2103
Planning Board - for five years
Paul C. Heaberlin had one thousand five hundred forty-five ..... 1545
Emile E. Morad had one thousand two hundred forty five ..... 1245
Blanks, four hundred forty ..... 440
Planning Board - for one year
Harold E. Sanford had two thousand four hundred forty-four ..... 2444 Blanks, seven hundred eighty-six ..... 786
Landing Commissioners - for one year
Robert H. Baker had one thousand eight hundred eighty-four ..... 1884
Joseph Bothelo had one thousand nine hundred forty-eight ..... 1948
Arthur Denault had one thousand nine hundred seventy-seven ..... 1977
Herbert G. Hadfield had two thousand seventy-seven ..... 2077
Blanks, five thousand thirty-four ..... 5034
Tree Warden - for one year
Norman C. Gifford had one thousand three hundred eighty ..... 1380
Aime J. Messier had one thousand forty-two ..... 1042
Wayne Sherman had five hundred thirty-two ..... 532
Blanks, two hundred seventy-six ..... 276
Housing Authority - for five years
Antonio B. Gracia, Jr, had one thousand six hundred twenty-four ..... 1624
Merle R. Van Gieson had one thousand three hundred eighty-nine ..... 1389
Blanks, two hundred seventeen ..... 217

Agreeable to the warrant calling said meeting, the voters of the Town of Westport assembled at the Middie School Auditorium on the above date. The meeting was called to order by Stafford Sheehan, Moderator, who appointed six registered voters who were duly sworn before the Town Clerk. Althea M. Manchester, Assistant Town Clerk, acted as timekeeper for the meeting in accordance with a by-law adopted under Article 45 of the Annual Town Meeting warrant of 1963.

Voted: (Unanimously) to dispense with the reading of the warrant.
Article 1. Voted: (Unanimously) that the salaries or compensation of all elected Town Officers be as follows:

Moderator
Selectmen (3)
Assessors (3)
Treasurer
Tax Collector
Town Clerk
Landing Commissioners
Tree Warden
Fish Commissioners
Board of Health (3)
Highway Surveyor

| 1973 | 1974-6 mo. | Total |
| :---: | :---: | :---: |
| \$150.00 | \$75.00 | \$225.00 |
| 4,550.00 | 2,275.00 | 6,825.00 |
| 7,500.00 | 3,750.00 | 11,300.00 |
| 7,950.00 | 3,975.00 | 11,925.00 |
| 7,150.00 | 3,575.00 | 10,725.00 |
| 2,000.00 | 1,000.00 | 3,000.00 |
| 45.00 | 22.50 | 67.50 |
| 400.00 | 200.00 | 600.00 |
|  | 1,125.00 |  |
| $2,250.00$ $11,000.00$ | $1,125.00$ $5,500.00$ | $3,375.00$ $16,500.00$ |

Article 2. Voted (Unanimously) that the money last received from the County Treasurer for Dog Fund shall be appropriated as follows:

Westport Free Public Library
\$2,501.00
Article 3. Voted (Unanimously) to raise and appropriate \$275.00 for Moderator.

Voted: (Unanimously) to raise and appropriate $\$ 21,616.00$ for Selectmen.

Voted: (Unanimously) to raise and appropriate $\$ 34,407.57$ for Assessors and to meet said appropriation the sum of $\$ 33,757.57$ be taken from taxation and $\$ 650.00$ from Revenue Sharing Funds.

Voted: (Unanimously) to raise and appropriate $\$ 35,000.00$ for Treasurer and to meet said appropriation the sum of $\$ 33,750.00$ be taken from taxation and $\$ 1,250.00$ from Revenue Sharing Funds.

Voted: (Unanimously) to raise and appropriate $\$ 29,800.00$ for Collector and to meet said appropriation the sum of $\$ 29,100.00$ be taken from taxation and $\$ 700.00$ from Revenue Sharing Funds.

Voted: (Unanimously) to raise and appropriate $\$ 11,100.00$ for Accountant.

Voted: (Unanimously) to raise and appropriate $\$ 8,250.00$ for Town Clerk.

Voted: (Unanimously) to raise and appropriate $\$ 11,250.00$ for Legal Department.

Voted: (Unanimoulsy) to raise and appropriate $\$ 24,500.00$ for Election and Registration.

Voted: (Unanimously) to raise and appropriate $\$ 24,146.90$ for Town Hall.

Voted: (Unanimously) to raise and appropriate $\$ 8,842.60$ for Telephone Operator.

Voted: (Unanimously) to raise and appropriate $\$ 2,585.00$ for Planning Board.

Voted: (Unanimously) to raise and appropriate $\$ 600.00$ for Appeals Board.

Voted: (Unanimously) to raise and appropriate $\$ 5,000.00$ for Revision of Plans.

Voted: (Unanimously) to raise and appropriate $\$ 67.50$ for Landing Commissioners.

Voted: (Unanimously) to raise and appropriate $\$ 420,168.36$ for Police Dept., and to meet said appropriation the sum of $\$ 408,240.75$ be taken from Taxation and $\$ 11,927.61$ from Revenue Sharing Funds.

Voted: (Unanimously) to raise and appropriate $\$ 38,210.00$ for Fire Department Maintenance and to meet said appropriation sum of $\$ 34,040.00$ be taken from taxation and the balance of $\$ 4,170.00$ from Revenue Sharing Funds.

Voted: (Unanimously) to raise and appropriate $\$ 231,987.00$ for Permanent Men, Fire Chief and Remuneration of Firemen.

Voted: (Unanimously) to raise and appropriate $\$ 1,000.00$ for Purchase of Hose and to meet said appropriation the same be taken from Federal Revenue Sharing Funds.

Voted: (Unanimously) to raise and appropriate $\$ 5,000.00$ for Forest Fires.

Voted: (Unanimously) to raise and appropriate $\$ 3,500.00$ for Civil Defense.

Voted: (Unanimously) to raise and appropriate $\$ 6,000.00$ for Tree

Warden.
Voted: (Unanimously) to raise and appropriate $\$ 7,825.00$ for Building Inspector

Voted: (Unanimously) to raise and appropriate $\$ 1,088.00$ for Sealer of Weights \& Measures.

Voted: (Unanimously) to raise and appropriate $\$ 3,600.00$ for Dog Officer

Voted: (Unanimously) to raise and appropriate \$5,753.00 for Shellfish Constable salary.

Voted: (Unanimously) to raise and appropriate $\$ 1,225.00$ for River Patrol

Voted: (Unanimously) to raise and appropriate $\$ 750.00$ for Shellfish Constable expenses.

Voted: (Unanimously) to raise and appropriate $\$ 900.00$ for Shellfish Constable Equipment and to meet said appropriation the same be taken from Federal Revenue Sharing Funds.

Voted: (Unanimously) to raise and appropriate $\$ 5,400.00$ for Propagation of Shellfish.

Voted: (Unanimously) to raise and appropriate $\$ 224.50$ for Soil Conservation.

Voted: (Unanimously) to raise and appropriate $\$ 4,553.00$ for Wire Inspector.

Voted: (Unanimously) to raise and appropriate $\$ 2,687.00$ for Gas Inspector.

Voted: (Unanimously) to raise and appropriate $\$ 143,209.84$ for Health and Sanitation and to meet said appropriation the sum of $\$ 142,209.84$ be taken from Taxation and the balance of $\$ 1,000.00$ from Revenue Sharing Funds.

Voted: (Unanimously) to raise and appropriate $\$ 2,214.50$ for Harbor Master.

Voted: (Unanimously) to raise and appropriate $\$ 3,538.00$ for Warfinger.

Voted: (Unanimously) to adjourn until Tuesday, March 27, 1973.

$$
\text { March 27, } 1973
$$

The adjourned Town Meeting was called to order at 7:30 P.M. on the above date by Stafford Sheehan, Moderator.

Voted: (Unanimously) to raise and appropriate $\$ 365,568.00$ for Highways and Bridges and to meet said appropriation the sum of $\$ 347,930.00$ be taken from taxation and $\$ 17,638.00$ from Revenue Sharing Funds.

Voted: (Unanimously) to raise and appropriate $\$ 1,800.00$ for Street Signs.

Voted: (Unanimously) to raise and appropriate $\$ 61,000.00$ for Reconstruction and Resurfacing of Streets.

Voted: (Unanimously) to raise and appropriate $\$ 11,250.00$ for Street Lights.

Voted: (Unanimously) to raise and appropriate $\$ 7,500.00$ for Engineering.

Voted: (Unanimously) to raise and appropriate $\$ 11,250.00$ for Drainage.
Voted: (Unanimously) to ralse and appropriate $\$ 64,583.50$ for Veterans Services.

Voted: (Unanimously) to raise and appropriate $\$ 972.00$ for $c / o f$ Soldiers and Sailors Graves \& Lots.

Voted: (Unanimously) to raise and appropriate $\$ 35,066.00$ for Town Cemeteries.

Voted: (Unanimously) to raise and appropriate $\$ 6,000.00$ for Perpetual Care of Cemeteries.

Voted: A motion to raise and appropriate the sum of $\$ 3,353,096.00$ for Schools was carried. Yes 244 No 53

Voted: (Unanimously) to raise and appropriate $\$ 77,505.50$ for Operation \& Maintenance of the Regional School District.

Voted: (Unanimously) to raise and appropriate \$519.40 for Capitol Outlay Regional School District.

Voted: (Unanimously) to raise and appropriate $\$ 58,542.57$ for Westport Free Public Library and to meet said appropriation the sum of $\$ 12,000.00$ be taken from Revenue Sharing Funds and the balance of $\$ 46,542.57$ be taken from taxation, and in addition $\$ 3,671.63$ transferred from State Aid to Libraries.

Voted: (Unanimously) to raise and appropriate $\$ 20,500.00$ for Gravel Bank.

Voted: (Unanimously) to raise and appropriate $\$ 14,500.00$ for Unclassified Bills.

Voted: (Unanimously) to raise and appropriate $\$ 1,200.00$ for Memorial Day.

Voted: (Unanimously) to raise and appropriate $\$ 900.00$ for Legion Hall.

Voted: (Unanimously) to raise and appropriate $\$ 600.00$ for D.A.V. Hdqtrs.

Voted: (Unanimously) to raise and appropriate $\$ 600.00$ for V.F.W. Hdqtrs.

Voted: (Unanimously) to raise and appropriate $\$ 3,780.00$ for PensionsIndividuals.

Voted: (Unanimously) to raise and appropriate $\$ 112,048.00$ for Pension Fund - County.

Voted: (Unanimously) to raise and appropriate $\$ 107,800.00$ for Insurance - Property.

Voted: (Unanimously) to raise and appropriate $\$ 110,000.00$ for Insurance Chp. 32B.

Voted: (Unanimously) to raise and appropriate $\$ 300.00$ for Personnel Board.

Voted: (Unanimously) to raise and appropriate \$7,232.00 for Conservation Commission.

Voted: (Unanimously) to raise and appropriate $\$ 3,000.00$ for Town Beach.

Voted: (Unanimously) to raise and appropriate $\$ 9,453.00$ for Youth Activities.

Voted: (Unanimously) to raise and appropriate $\$ 3,700.00$ for Council on Aging.

Voted: (Unanimously) to raise and appropriate $\$ 790,000.00$ for Maturing Debt and to meet said appropriation the sum of $\$ 660,000.00$ be taken from taxation and the balance of $\$ 130,000.00$ from Revenue Sharing Funds.

Voted: (Unanimously) to raise and appropriate $\$ 579,080.00$ for Interest
At 8:52 P. M. the Annual Meeting was adjourned and a Special Meeting was called to order by Moderator Stafford Sheehan, to consider three articles and voted as follows:

Article 1. A motion to indemnify any municipal officer for expenses or damages incurred by him in the defense or settlement of a claim against him in an amount not to exceed one hundred thousand dollars which claim arose out of acts preformed by such officer while acting within the scope of his official duties or employment, provided that the defense or settlement of such claim shall have been made by the city solicitor or town counsel, or by an attorney legally employed for the purpose by a city or town, or by an attorney furnished by an insurer obligated under the terms of a policy insurance to defend the city or town against such claim, retroactive to January 1, 1973, was carried. Yes 195 No 112.

Article 2. Voted: (Unanimously) to accept the layout of Morency Avenue from Plymouth Blvd., continuing easterly for 500 feet, as made by the selectmen and on flle in the office of the Town Clerk, to raise and appropriate $\$ 850.00$ therefor and also that the land be donated, at no cost to the Town.

Article 3. Voted: (Unanimously) to accept the layout of Old Bedford Road, as made by the Selectmen, and on file in the office of the Town Clerk, provided it be donated to the town.

Voted: to adjourn the Special Meeting at $9: 23$ P. M., at which time tha Annual Town Meeting was again called to order.

The Annual Town Meeting was adjourned at $10: 45 \mathrm{P}$. M. until Tuesday, April 3, 1973 at 7:30 P. M.

## RECOUNT FOR ASSESSOR

Petitions having been received by the Board of Registrars of Voters requesting a recount of the vote cast for Assessor at the Town Election held March 12, 1973, the Registrars of Voters met on the aoove date, recounted said ballots and declared the result as follows:

Assessor - for three years
J. Douglas Borden had one thousand one hundred fifty-six 1156

Isabelle F. MacDonald had one thousand one hundred seventy-nine 1179
Thomas D. Pacheco had eight hundred nine 809
Blanks, eughty-six
Elmer B. Manchester, Jr.
Joseph A Campbell
Allen G. Tripp
William H. Harrington, Jr.
Registrars of Voters

A true record,
Attest:
Elmer B. Manchester, Jr.
Town Clerk

April 3, 1973
The adjourned Annual Town Meeting was called to order at 7:30 P. M. by Moderator Stafford Sheehan.

Article 4. Voted: (Unanimously) to authorize the Treasurer, with the approval of the Selectmen to borrow in anticipation of the revenue for the eighteen month period beginning January 1, 1973 in accordance with General Laws, Chapter 44, Section 4, and acts in amendment thereof, and including
in addition thereto, Chapter 849 of the Acts of 1969, as amended, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Article 5. Voted: (Unanimously) that the sum of $\$ 4,000.00$ be raised and appropriated to meet the town's share of the cost of Chapter 90 Highway Maintenance, and that the additional sum of $\$ 8,000.00$ be transferred from unappropriated available funds in the treasury to meet the State's and County's share of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt to unappropriated available funds in the treasury.

Article 6. Voted: (Unanimously) that the sum of $\$ 12,000.00$ be appropriated to meet the Town's share of the cost of Chapter 90 Highway Construction on Adamsville Road, old County Road and/or O1d Bedford Road, in the town and to be used where determined by the Board of Selectmen and to meet said appropriation the sum of $\$ 12,000.00$ be taken from the Revenue of the current year, and that in addition, the sum of $\$ 36,000.00$ be transferred from Free Cash in the treasury to meet the State's and County's share of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to unappropriated available funds in the treasury.

Article 7. Voted: (Unanimously) to authorize the Board of Selectmen to enter into a contract with the Department of Public Works and the County Commissioners for the construction and maintenance of public highways for the ensuing year.

Article 8. Voted: (Unanimously) to pass over Article 8.
Article 9. A motion to appropriate the sum of $\$ 2,202.98$ for its share of the Southeastern Regional Planning and Economic Development District operations for the fiscal 1973 (which encompasses calendar 1973 and January 1, to June 30, 1974) as in accordance with Chapter 663 of the Acts of 1968, was carried. Yes 105 No 90.

Article 10. A motion to authorize the Selectmen to take action to post speed limits and traffic warning signs throughout the Town was carried.

Article 11. Voted: (Unanimously) to pass over Article 11.
Article 12. A motion to postpone Article 12 until Article 34 has been considered, was carried.

Article 13. Voted: (Unanimously) to pass over Article 13.
Article 14. Voted: (Unanimously) to continue the present 5 member Police Station Study Committee appointed by Selectmen, to appropriate $\$ 12,000.00$ for use of Committee for preliminary plans, report to be filed not later than next Annual Town Meeting.

Article 15. A motion to pass over Article 15 was carried.

Article 16. Voted: (Unanimously) to pass over Article 16.
Article 17. Voted: (Unanimously) to amend its By-Laws pertaining to Town Meetings by striking out Article 1, Section 2, which reads as follows: "The annual meeting for the consideration of all matters not covered by Section 1 shall be held the second Tuesday following the second Monday in March." and insert thereof "Article 1, Section 2 - "The annual meeting for consideration of all matters not covered by Section 1 shal be held on the first Tuesday in April." Such change in the Annual Town Meeting date shall be effective July 1, 1973 in accordance with M. G. L., Chapter 39, Section 9 as amended.

Article 18. Voted: (Unanimously) to authorize the Selectmen to execute a deed, or other release of right, title and interest, in land shown as Assessors Plot 8, Lot 211, to Clarence and Lorraine Bettencourt, for the purpose of clarifying title to such property.

Article 19. Voted: (Unanimously) to accept Chapter 40, Section 6B, Chapter 40 , Section 6 J and Chapter 40 , Section 6 K , all providing for the purchase of clothing and uniforms for various employees.

Article 20. Voted: (Unanimously) that a special committee investigate a proper site for a new elementary school building and report the committee's findings back to the 1974 Annual Town Meeting. This committee shall consist of seven members to be appointed by the Moderator; two members shall be from the School Committee and one member from each voting precinct in the Town.

Article 21. Voted: (Unanimously) to transfer the sum of $\$ 1,855.09$ from the sale of Cemetery Lots and Graves for the purpose of preparing sites for new graves and lots.

Article 22. Voted: (Unanimously) to authorize the Selectmen to petition the Director of the Division of Marine Fisheries, for the right to control and regulate the public fishery for alewives within the Town of Westport.

Article 23. Voted: (Unanimously) to raise and appropriate $\$ 33,000.00$ for the purchase of a Fire Apparatus for the Fire Department and to raise said appropriation the foregoing sum be taken from Revenue Sharing Funds .

Article 24. Voted: (Unanimously) that the Town of Westport adopt the provisions of Mass. General Laws Annotated Chapter 41, Sec. 100 G which provides "the Town of Westport shall pay the reasonable expenses, not exceeding $\$ 2,000.00$, of the funeral and burial of any firefighter, who while in the performance of his duties or as a result of an accident while responding to or returning from an alarm of fire, or while at the scene of the fire is killed or sustains injuries which result in his death, or of any police officer who while in the preformance of his duties or as a result of an assault on his person, is killed or sustains injuries which result in his death.

Article 25. Voted: (Unanimously) to accept the final report of the

Historic District Committee on file in the office of the Town Clerk together with the map of the proposed Historic Districts accompanying such report.

Article 26. Voted: (Unanimously) to take up each section separately as pertaint to the historic district mentioned in Article 26.

A motion to accept that portion of Westport Point designated as an Historic District was carried. Yes 175 No 18.<br>A motion to accept that portion of Head of Westport designated as an Historic District was lost. Yes 105 No 67. This action required a $2 / 3$ vote.

Article 27. Voted: (Unanimously) to pass over Article 27.<br>Article 28. A motion to adopt the provisions of Article 28 was lost. Yes. 93 No 121.<br>Voted: (Unanimously) that we adjourn until next Tuesday, April 10, 1973.

## April 10, 1973

The adjourned Town Meeting was called to order at 7:30 P. M. by Moderator Stafford Sheehan.

Article 29. Voted: (Unanimously) to adopt the following by-1aw, to be added to Article II. "No appropriation of more than $\$ 500.00$ shall be voted at any Special Town Meeting, except by at least a $2 / 3$ majority of the Town Heeting members present and voting."

Article 30. A motion to adopt the following by-law to be added to Article 11; "The quorum required for any session of any annual town meeting shall be $4 \%$ and any special town meeting shall be $2 \%$ of the total number of registered voters at the time of the most recent preceding town election as determined by the Registrars of Voters. The numerical quorum requirement for each annual or special town meeting shall be published as a part of the warrant for that meeting," was carried. Yes 184 No 47.

Article 31. A motion to adopt the following By-Law, "No member of a municipal commission or board shall be eligible for appointment or election by the members of such commission or board to any office or position under the supervision of such commission or board unless such appointment or election has first been approved at an annual town meeting. No former member of any such commission or board shall be eligible for appointment to any paid office or position by such commission or board, until the expiration of 6 months from the termination of his service as a member of such commission or board." was carried.

Article 32. A motion to adopt the following By-Law to be added to the Article XII Building Regulations: "The Building Inspector shall post a
copy of each building permit application on the Town Hall bulletin board, within 24 hours following the issuance of any building permit based on such application, and such copy shall remain posted for at least 10 days," was carried. Yes 175 No 77.

Article 33. A motion to pass over Article 33 was carried.
At this time Article 12 was taken from the table in accordance with a vote taken at the adjourned meeting held April 3 .

Article 12. A motion to pass over Article 12 was carried.
Article 34. Voted: (Unanimously) to pass over Article 34.
Article 35. A motion to accept the provisions of Article 35 was lost.
At this time a motion was made to act on Articles 36,37 and 38 at the same time.

A motion to accept the provisions of Articles 36,37 and 38 was lost.
Article 39. A motion to amend Article III, Sections 3a and 3b of the By-Laws deleting the date of December 30 in each section and inserting in place thereof January 2, was carried.

Article 40. Voted: (Unanimously) to amend Article III, Section 3 of the By-Laws as revised November 1972 to read as follows: Section 3, the Finance Committee shall prior to each annual town meeting, prepare and distribute to the voters of the town a budget showing in detail, when available, and anticipated expenditures of the town for the coming fiscal year together with its advice and recommendations with reference to the various appropriations of town funds and other municipal matters coming before such town meeting at least one week prior to each town meeting. The Selectmen, School Committee and all departments required to hold public hearings relating to town meeting warrant articles, including budgets, shall hold such hearings and furnish reports thereon to the Finance Committee not less than five (5) weeks prior to the Town Meeting.

> Article 41. Voted: (Unanimously) to pass over Article 41.
> Article 42. Voted: (Unanimously) to pass over Article 42.

Article 43. A motion to install a pipe line along Drift Road from the property of Manuel Cabral, 1665 Drift Road to Roger Reed's property 1600 Drift Road to alleviate the flooding of 1 and and roads in this specified area, and appropriate the sum of $\$ 13,250.00$ therefor and further recommend the Selectmen be required to exhaust all means to collect damages from the party or parties at fault for this condition, was carried.

Article 44. Voted: (Unanimously) to pass over Article 44.
Article 45. Voted: (Unanimously) to pass over Article 45.

Article 46. A motion to pass over Article 46 was carried.
Article 47. A motion to accept the provisions of Article 47 was lost.

Article 48. A motion to accept the provisions of Article 48 was lost.

Voted: (Unanimously) that we adjourn this meeting until next Tuesday, April 17, 1973 at 7:30 P. M.

April 17, 1973
The adjourned meeting was called to order by Moderator Stafford Sheehan.

Article 49. Voted: (Unanimously) to pass over Article 49.
Article 50. Voted: (Unanimously) to pass over Article 50.
Article 51. A motion to accept "C" Street a distance of $250^{\prime}$ east of Sanford Road and raise and appropriate $\$ 500.00$ for grading and asphalting same was carried.

Article 52. A motion to accept the layout of "0" Drive a distance of 1,400 feet extension, on file in the office of the Town Clerk, said way to be donated at no cost to the Town and to raise and appropraite $\$ 600.00$ therefor, and that no major construction be done until the Selectmen have determined if there will be any violations of the Wet Lands Act, was carried.

Voted: (Unanimously) that Article 59 be taken up at this time.
Article 59. A motion to accept the following regulations relative to street lighting was carried by voice vote.

Section 1. A five (5) member Street Lighting Committee for three (3) years term, is hereby established, consisting of one (1) member from each voting precinct of the town, and to be appointed by the Moderator. The initial appointments, to be made within ninety (90) days of adoption of this by-law, shall be two (2) for three (3) years, two (2) for two (2) years, and one (1) for one (1) year. Annually thereafter there shall be as many members appointed as there are terms which expire, all for a period of three (3) years.

Section 2. It shall be the responsibility of said committee to: (a) Review all petitions or requests for street lighting, hold public hearings thereon, and determine, within the limits of available appropriations, the number, size, and locations of street lights to be installed: (b) Examine existing street lighting and determine, after public hearings, if any lights should be relocated increased in size, or discontinued: (c) Determine on its own motion and after public hearing thereon, that street lighting is
necessary at any location even though no request has been received therefor: (d) Notify the Board of Selectmen and petitioners for street lighting, in writing, of the committee's determinations.

Section 3. The Street Lighting Budget appropriated by the Annual Town Meeting shall include such sum of money for new street lighting as the meeting, on recommendation of the Finance Committee provides and no street lighting shall be ordered installed unless the Street Lighting Budget contains funds adequate to cover the cost thereof.

Section 4. The Board of Selectmen shall order installation, relocation, or removal of street lights as determined by the Street Lighting Committee, but only when provisions of Section 3 above have been satisfied, and to take any other action relative thereto.

Articles 53-58 inc. Voted: (Unanimously) to pass over Articles 5358 inc. and that the provisions of these articles be referred to the committee to be appointed under Article 59.

Article 60. Voted: (Unanimously) to pass over Article 60.
Article 61. Voted: (Unanimously) to raise and appropriate $\$ 960.00$ additional to the amount appropriated in Article 3 to increase the pensions of Norman Hopkinson, Lyman Crapo and Alexander Walsh.

Article 62. A motion to raise and appropriate $\$ 5,500.00$ for the purpose of maintaining during the ensuing year the mosquito control works as estimated and certified by the State Reclamation Board in accordance with the provisions of Chapter 112, Acts of 1931 and to include the naming of a study committee, by the Moderator, to obtain full information as to the nature of and necessity for the Mosquito Control Work by the State Reclamation Board, was carried.

Article 63. Voted: (Unanimously) to pass over Article 63.
Article 64. A motion to raise and appropriate $\$ 3,000.00$ in accordance with Section 13, Chapter 761 Acts of 1949 for Dutch Elm Work, was carried.

Article 65. Voted: (Unanimously) to pass over Article 65.
Article 66. Voted: (Unanimously) to pass over Article 66.
Article 67. Voted: (Unanimously) to pass over Article 67.
Article 68. Voted: (Unanimously) to pass over Article 68.
Article 69. Voted: (Unanimously) to raise and appropriate $\$ 65,000.00$ for the Reserve Fund.

Article 70. Voted: (Unanimously) that the appropriations that have been made by this meeting be raised by taxation in the tax levy for the 18 month fiscal period, except for such sums as have already been voted to be transferred from available in the treasury and Federal Revenue Sharing

Funds.
Voted: (Unanimously) that we now adjourn. 9:45 P. M.
A true record,
Attest:
Elmer B. Manchester, Jr.
Town Clerk, Westport

SPECIAL TOWN MEETING

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\text { Westport, Mass. July 31, } 1973
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Agreeable to the warrant calling said meeting the voters of the Town of Westport assembled at the High School Auditorium on the above date. The meeting was called to order by Stafford Sheehan, Moderator. Althea M. Manchester, Assistant Town Clerk acted as timekeeper for the meeting in accordance with a by-law adopted under Article 45 of the Annual Town Meeting warrant of 1963.

Voted: (unanimously) to dispense with the reading of the warrant.
Article 1. Voted: (Unanimously) to have the Selectmen dismiss the present Fire Station Building Committee, with thanks.

Article 2. Voted: (Unanimously) to have the Selectmen dispose of the Factory School, land and building, by auction, or sealed bids.

Article 3. Voted: (Unanimously) to dispose of the cottage on Partington's property on Old County Road, by auction, or sealed bids with the condition that it be removed from the land within 60 days.

Article 4. Voted: (Unanimously) to appropriate, for the support of schools only, the sum of $\$ 18,086.00$, which sum has already been received, and is presently available, in the account "Title I, Federal Funds, PL 874, PL 88-210 Federal Funds."

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Article 5. Voted: (Unanimously) to pass over Article 5.
Article 6. Voted: (Unanimously) to pass over Article 6.
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Article 7. Voted: (Unanimously) to accept the layout of "C" Street easterly from Sanford Road approximately 430 feet, as shown on the plan on file with the Town Clerk, and to utilize the sum of $\$ 500.00$ for grading and asphalt as previously voted on Article \#51 at the Annual Town Meeting, provided the street is acquired by donation without cost to the Town for 1 and damage, and provided further that the Town is granted an easement without cost to the Town on land beyond the ease end of the street which land will be used for street drainage from Sanford Road.

Article 8. Voted: (Unanimously) to authorize the Selectmen to dis-
pose by auction, surplus school equipment.
Article 9. A motion Lo authorize the Police Station Building Committee, to have construction plans prepared for a new police station to be located on Town owned land at the Town Hall, was carried.

> Article 10. Voted: (Unanimously) to pass over Article 10.
> Article 11 . Voted: (Unanimously) to pass over Article 11.

Article 12. A motion to adopt the following by-law: "No person shall use indecent, profane, or obscene language to the annoyance of any person in any street or public place," was carried. Yes 505 No 112 .

Article 13. A motion to adopt the following by-1aw: "No person shall make any indecent, profane, or obscene figure, diagram or word upon any sidewalk, fence, bullding, post, street or other object within or along any street or public way, " was carried.

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    Article 14. A motion to repeal all existing Zoning By-Laws was lost.
Yes 82 No 480.
Article 15. A motion to adopt the provisions of Article 15 was lost.
``` Yes 163 No 347.

Article 16. A motion to amend the Zoning By-Law of the Town of Westport by deleting the present non-conforming use regulation under Section VI-A and adopting the following new regulations:

Section VI. General Regualtions
VI-A. Non-conforming uses.
1. The lawful use of any structure or land existing at the time of the enactment or subsequent amendment of this By-Law may be continued although such structure or use does not conform with the regulations of the district in which it is located and allow the right to be sold to any equal or similar business.
2. Abandonment. A non-conforming use which has been abandoned four years shall not be re-established and any future use shall conform with this By-Law.
3. Changes. A non-conforming use may be changed so as to conform to this By-Law but once changed to a conforming use, no structure or land shall be permitted to revert to a non-conforming use. A nonconforming use may be changed to another use not substantially different in character or not more detrimental to the district upon approval by the Board of Appeals.
4. Alteration. A non-conforming structure may be altered or re-constructed or replaced.
5. Extension. A non-conforming use may be expanded in size or scope of the activity within the confines of the lot used therefor and to the extent permitted by the building regulation by-law.
6. Restoration. A non-conforming structure damaged or destroyed by fire or other causes may be repaired or rebuilt, was carried, Yes 284 No 23.

Voted: (Unanimously) to adjourn until Tuesday, August 7, 1973 at 7:30 P. M.

August 7, 1973
The adjourned Town Meeting was called to order on the above date at 7:30 P. M. by Moderator Stafford Sheehan.

Article 17. A motion to amend the Zoning By-Law of the Town of Westport to delete the present intensity regulations under Section \(V\) and adopting the following new reuglations:

Section V. Intensity Regulations
V-A Except as is otherwise permitted under the provisions of Section 5 a or Section 7A of Chapter 40a of the General Laws, a dwelling hereafter erected or placed in any district shall be located on a lot having not less than 60,000 square feet of area and 150 feet of frontage. No existing lot shall be changed as to size or shape so as to result in the violation of such area or frontage requirements. And no more than one dwelling shall be built on any such lot. Provisions of this section V-A siall not apply to any existing lot, which complied with previously approved intensity regulations as to area and frontage, if such lot was recorded in the Registry of Deeds at the effective date of this regulation.
\(V-B A\) dwelling hereafter erected or placed in the Residence District or in the Business District shall not exceed either \(2 \frac{1}{2}\) stories or 40 feet in height.
\(V-C\) No dwelling for occupancy by two families shall hereafter be built, erected or located on a lot having an area of less than 80,000 square feet and 200 feet frontage. For each additional 20,000 square feet of area and 50 feet of frontage in the lot, the size of the dwelling may be increased to accomodate one additional family or dwelling unit, was carried. Yes 237 No 104.

Article 18. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by adding the following as a permitted use under Section IV-A (1):
(f) Two family dwelling

Article 19. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by deleting the present definitions of lot and street,
line in paragraphs 6 and 8 of Section II and adopting the following new definitions as paragraphs 6,8 and 11 of Section II:
6. Lot: An area of land in one ownership with definite boundaries, used, or available for use, as the site of one or more buildings.
8. Street: Any duly accepted public way, any way not less than 40 feet wide shown on a plan duly recorded after April 10, 1920, or any other way equivalent to a public way for the purposes of subdivision control as specified in General Laws, Chapter 41, Section 81L.
11. Way: Same as street.

Article 20. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by including in the Business District under Section III-B
(2) the portion of the Town bounded and described as follows:

Southerly by the American Legion Highway (Route 177)
Westerly by Forge Road
Northeasterly by the State Highway (Route 6)
Easterly by the Westport-Dartmouth boundary line.
Article 21. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by including in the Business District under Section III-B (2) the portion of the Town bounded and described as follows:

Beginning at the intersection of the west line of Forge Road with the north line of the American Legion Highway (Route 177); Thence proceeding northerly along said west line of Forge Road five hundred (500) feet; Thence proceeding westerly along a line, which line is five hundred (500) feet northerly from, and parallel to the north line of the American Legion Highway, to a point on the east line of Sanford Road; Thence proceeding southerly along said east line of Sanford Road five hundred (500) feet to the north line of the American Legion Highway (Route 177); Thence proceeding easterly along said north line of the American Legion Highway to the point of the beginning.

Article 22. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by including in the Business District under Section III-B (2) the land bounded and described as follows:

Beginning at the intersection of the south line of the American Legion Highway (Route 177) with the west line of Beeden Road; Thence proceeding westerly along the south line of said American Legion Highway to a point two thousand \((2,000)\) feet west of the southerly extension of the west line of Sanford Road; Thence proceeding south five hundred (500) feet; Thence proceeding easterly along a line, which line is five hundred (500) feet southerly from, and parallel to the south line of the American Legion Highway, to a point on the west line of Beeden Road; Thence proceeding northerly five hundred (500) feet along the west line of Beeden Road to the point of
beginning. Beginning at the intersection of the west line of the 01d County Road with the north line of Mouse Mill Road; Thence proceeding westerly four hundred (400) feet; Thence southerly and parallel to the west line of 01d County Road four hundred (400) feet; Thence easterly four hundred (400) feet to the west line of Old County Road; Thence proceeding northerly four hundred (400) feet along the west line of old County Road to the point of beginning.

Article 23. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by including in the Business District under Section III-B (2) the land bounded and described as follows:

Beginning at the intersection of the south line of the State Highway (Route 6) with the Westport-Fall River boundary line; Thence southeasterly along said south line of sald State Highway (Route 6) to the west line of Forge Road, Thence southerly along said west line of Forge Road to a point five hundred (500) feet northerly of the north line of the American Legion Highway (Route 177) ; Thence westerly along a line, which line is five hundred (500) feet northerly from, and parallel to the north line of the American Legion Highway, one thousand \((1,000)\) feet; Thence northerly to a point, which is five hundred (500) feet east of the end of the east line of Center Street, to a point five hundred (500) feet southerly from the south line of the State Highway (Route 6); Thence northwesterly along a line, which line is five hundred (500) feet southerly from, and parallel to the south line of the State Highway, to the Westport-Fall River boundary line; Thence northerly flve hundred (500) feet along said boundary line to the point of beginning.

Article 24. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by including in the Business District under Section III-B (2) the land bounded and described as follows:

Beginning at the intersection of the north line of the State Highway (Route 6) with the Westport-Dartmouth boundary line; Thence northwesterly along said north line of the State Highway (Route 6) to the east line of Washington Street; Thence northerly along said east line of Washington Street five hundred (500) feet; Thence southeasterly along a line, which line is five hundred (500) feet northerly from and parallel to the north line of State Highway (Route 6) to a point on the Westport-Dartmouth boundary line; Thence southerly along said boundary line to the point of beginning.

Article 25. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by including in the Business District under Section III-B (2) the portion of the Town bounded and described as follows:

Beginning at the intersection of the north line of the American Legion Highway (Route 177) with the west line of Sanford Road; Thence northerly along the west line of Sanford Road one thousand \((1,000)\) feet; Thence westerly along a line, which line is northerly from, and parallel to the north line of the American Legion Highway, two thousand \((2,000)\) feet; Thence southerly along a line, which line is parallel to the west line of Sanford Road, one thousand \((1,000)\) feet
to a point on the north line of the American Legion Highway (Route 177); Thence easterly along said north line of the American Legion Higliway (Route 177) to the point of beginning.

Yes 9
Article 26. A motion to adopt the provisions of Article 26 was lost. No 246.

Article 27. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by including in the Residence District under Section III-B (1) all of that portion of the Town not previously voted by a two-thirds vote of a Town Meeting to be included in the Business District, bounded and described as follows:

Southerly by the American Legion Highway (Route 177); Westerly by the Westport-Fall River boundary line and the South Watuppa Pond; Northeasterly by the State Highway (Route 6) ; Easterly by the WestportDartmouth boundary line.

Article 28. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by including in the Residence District under Scetion III-B (1) that portion of the Town, bounded and described as follows:

Northerly by Interstate 195; Easterly by the Westport-Dartmouth boundary line; Southerly by a line five hundred (500) feet north of and parallel to the north line of the State Highway (Route 6) ; Westerly by the east line of Washington Street extended to Interstate 195.

Article 29. A motion to amend the Zoning By-Law of the Town of Westport by including in the Residence District under Section III-B (1) that portion of the Town bounded and described as follows:

Northerly by the Westport-Fall River boundary line; Easterly by the Westport-Dartmouth boundary line; Southerly by the north line of Old Bedford Road; Westerly by the Westport-Fall River boundary line, was carried. Yes 239 No 8.

Article 30. A motion to accept the provisions of Article 30 was lost. Yes 110 No 102.

Article 31. Voted: (Unanimously) to table Article 31 until the next meeting which will be held August 14, 1973.

Voted: (Unanimously) to adjourn this meeting until next Tuesday night, August 14,1973 at 7:30 P. M.

August 14, 1973
The adjourned Town Meeting was called to order by Moderator Stafford Sheehan at 7:30 P. M.

Article 31. Voted: (Unanimously) to amend the Zoning By-Law of the Town of Westport by including in the Residence District under Section III-B
(1) all of that portion of the Town, not previously voted by a two-thirds vote of a town meeting to be included in the Business District, bounded and described as follows:

Beginning at the intersection of the south line of the American Legion Highway (Route 177) with the Westport-Fall River boundary line; Thence easterly along said south line of the American Legion Highway to its intersection with the west line of Old County Road; Thence southerly along said west line of Old County Road to the west line of Main Road; Thence southerly along said west line of Main Road to a point one thousand \((1,000)\) feet northerly of the north line of Kirby Road; Thence westerly at a right angle to the west line of Main Road one thousand \((1,000)\) feet; Thence southerly along a line, which line is one thousand \((1,000)\) feet westerly from, and parallel to the west line of Main Road, to the south line of Cornell Road; Thence westerly along said south line of Cornell Road to its intersection with the south line of Adamsville Road to the Westport-Rhode Island boundary line; Thence northerly along last said boundary line and Sawdy Pond to the point of beginning.

Article 32. A motion to amend the Zoning By-Law of the Town of Westport by including in the Business District under Section III-B (2) the portion of the Town, bounded and described as follows.

Beginning at a point in the south line of Hix Bridge Road, which point is one thousand \((1,000)\) feet easterly from the intersection of said south line with the east line of Main Road; Thence southerly along a line, which line is one thousand \((1,000)\) feet easterly from, and parallel to the east line of Main Road one thousand \((1,000)\) feet; Thence easterly at a right angle to the last said line to Route 88 ; Thence northerly along Route 88 to the south line of Kirby Road; Thence westerly along said south line of Kirby Road to a point, which point is one thousand \((1,000)\) feet easterly from the intersection of said south line with the east line of Main Road; Thence southerly along a line, which line is one thousand \((1,000)\) feet easterly from, and parallel to the east line of Main Road to the point of beginning, was carried. Yes 175 No 50.

Article 33. A motion to amend the Zoning By-Law of the Town of Westport by including in the Business District under Section III-B (2) the portion of the Town, bounded and described as follows:

Beginning at the intersection of the east line of Route 88 with the north line of Hix Bridge Road; Thence northerly along the east line of Route 88 one thousand \((1,000)\) feet; Thence proceeding easterly along a line, which line is one thousand \((1,000)\) feet northerly from, and parallel to the north line of Hix Bridge Road, five hundred (500) feet; Thence proceeding southerly along a line, which line is five hundred (500) feet easterly from, and parallel to the east line of Route 88 , to a point, which point is one thousand \((1,000)\) feet southerly of the south line of \(H i x\) Bridge Road; Thence proceeding westerly along a line, which line is one thousand \((1,000)\) feet southerly from, and parallel to the south line of Hix Bridge Road, five hundred (500) feet to the east

\title{
line of Route 88; Thence northerly along the east line of Route 88 to the point of beginning, was carried. Yes 158 No 65.
} Yes 98 Article No 107 .

Article 35. A motion to adopt the provisions of Article 35 was lost. Yes 29 No 190.

Article 36. A motion to adopt the provisions of Article 36 was lost. Yes 40 No 180.

Article 37. A motion to adopt the provisions of Article 37 was lost. Yes 81 No 134.

Article 38. Voted (Unanimously) to amend the Zoning By-Law of the Town of Westport by including in the Residence District under Section III-B (1) all that portion of the Town, not previously voted by a two-thirds vote of a town meeting to be included in the Business District, bounded and described as follows:

Beginning at a point on the south line of Kirby Road, which point is one thousand \((1,000)\) feet easterly of the intersection of the south line of Kirby Road with the east line of Main Road; Thence southerly along a line, which is one thousand \((1,000)\) feet easterly from, and parallel to the east line of Main Road to a point one thousand \((1,000)\) feet northerly of the west line of Drift Road; Thence northerly along a line, which line is one thousand ( 1,000 ) feet westerly from, and parallel to the west line of Drift Road, to a point on the south line of Kirby Road; Thence easterly along the south line of Kirby Road to the west line of Drift Road; Thence easterly at right angles to the west line of Drift Road across Drift Road to the east line thereof and continuing easterly in the same course to the west bank of the East branch of the Westport River, and into said River as far as private rights extend; Thence northerly along the west bank of the East branch of the Westport River to the south line of 01d County Road; Thence southerly along the east bank of the East branch of the Westport River to the east bank of the Let; Thence southerly along the east bank of the Let to a point, which point is on the westerly extension of the north line of Third Street; Thence easterly along the north line of Third Street as extended to Horseneck Road and Westport-Dartmouth boundary line; Thence northerly along the Westport-Dartmouth boundary line to the south line of American Legion Highway (Route 177); Thence westerly along the south line of American Legion Highway (Route 177) to the west line of 01d County Road; Thence southerly along the west line of 01d County Road to the east line of Main Road; Thence southerly along the east line of Main Road to a point one thousand \((1,000)\) feet northerly of the intersection of the north line of Kirby Road with the east line of Main Road; Thence easterly at right angles to the east line of Main Road one thousand \((1,000)\) feet; Thence southerly along a line, which line is one thousand \((1,000)\) feet easterly from, and parallel to the east line of Main Road, one thousand \((1,000)\) feet to the north line

\begin{abstract}
of Kirby Road and thence in the same source to the point of beginning.
\end{abstract}

\author{
Article 39. A motion to adopt the provisions of Article 39 was lost. Yes 69 No 140. \\ Article 40. A motion to adopt the provisions of Article 40 was lost. Yes 94 No 107. \\ Article 41. A motion to adopt the provisions of Article 41 was lost. Yes 79 No 112.
}

Article 42. A motion to amend the Zoning By-Law of the Town of Westport by including in the Residence District under Section III-B (2) all that portion of the Town, not prevfously voted by a two-thirds vote of a Towa llecting to be included in the Business District, bounded and described as follows:

On the east by the Westport-Dartmouth boundary line from the Atlantic Ocean to the easterly extension of the north line of Third Street; On the south by the Atlartic Ocean; On the west by the West Branch of the Westport River; On the north, by the West and East Branches of the Westport River, by the east bank of the Let and by the north line of Third Street and its extension westerly to the Let; Including all the islands in the Westport River, the Horseneck and Gooseberry Neck, Was carried. Yes 147 No 48.

Article 43. Voted: (Unanimously) to amend the Zoning By-Law of the lown of Westport by adding the following as uses under Section IV-A2.
d. Public or private golf courses; which shall not include driving tees, ranges, minature courses and similar uses operated for commercial purposes.
e. Public or private facilities for outdoor recreation including (play and sporting areas) horseback riding, swimming, skin diving, camping, boating, hiking, field trails, nature study and fishing.
f. Public or private facilities for the hatching and propagation of finfish and shellfish.

Article 44. A motion to draw a zoning map incorporating any changes made by a two-thirds vote of this Town Meeting, and to amend the Zoning ByLaw of the Town of Westport by deleting the references to the "Zoning Map of Westport, Massachusetts, dated June 6, 1957" under Section III-B and substituting therefor a reference to the zoning map drawn in accordance with the votes of this Town Meeting, was carried. Yes 117 No 1.

Voted: (Unanimously) to adjourn this meeting.
A true record,

Attest:
Elmer B. Manchester, Jr. Town Clerk

\section*{TOWN OF WESTPORT}

\section*{VITAL STATISTICS 1973}
Births ..... 163
Marriages ..... 329
Deaths ..... 87
Population of Westport ..... 11,997
Number of Voters ..... 6,381
Elmer B. Manchester, Jr.
Town Clerk
LICENSES ISSUED BY TOWN CLERK FOR 1973
Dog Licenses issued
Individual ..... 1,702
Kennels ..... 73
Amount paid to Treasurer ..... \(\$ 6,094.05\)Hunting and Fishing Licenses from
January 1, 1973 to December ..... 31,197Total number issued478

Elmer B. Manchester, Jr. Town Clerk

\section*{REPORT OF THE BOARD OF SELECTMEN}

The Board organized March 13, 1973 with Charles A. Costa, Chairman, Claude A. Ledoux, Clerk and Harold S. Wood as regular member.

The many problems facing the Board of Selectmen have increased with the rapid growth of our Town.

One of the major problems was the need of zoning regulations for everyone's protection. As a result of numerous meetings and hearings, the Special Town Meeting in July of 1973 adopted zoning regulations for the entire town. Hopefully these regulations will protect the investment of home owner and businessmen of any severe loss, or depreciation in value of their property.

The Highlights of the Selectmens' meetings have been published biweekly in your local newspaper to keep you abreast of the many problems of Town Government.

Road drainage has been a serious problem for many years. Due to the increase of funds in the drainage account, and the excellent cooperation of the Highway Surveyor, many of these drainage problems have been solved.

The need for a new Police Station is long overdue. We realize your awareness of this by your approval of a building committee, and funds for planning. We hope you will give this serious consideration at the Annual Town Meeting, so it may become a reality in 1974.

We as members of the Board of Selectmen spend considerable time appointing and establishing committees; taking part in their activities, while also trying to solve many of the Town problems.

In conclusion, we wish to thank our many citizens who serve on our committees, appointed by our baord, for the many hours they spend in the interest of the community. Also, to our Secretary, Mrs. Phyllis Bernier, for her efficient administration of her duties in our office. Our thanks to all elected and appointed officials for their cooperation in the past year.

The Board of Selectmen respectfully submits the following report from their records of the past year.

\section*{APPOINTMENTS}

Phyllis G. Bernier, Secretary to the Board of Selectmen; Carlton A. Lees, Town Counsel; Myron E. Feenan, Janitor of the Municipal Office Building; Charles M. Arruda, Superintendent of Cemeteries; Edgar Huard, Veterans' Service Agent; Edgar Huard, Graves Registration Officer; Charles Fitton, Building Inspector; Kenneth Taber, Assistant Building Inspector; George A. Simmons, Wire Inspector; Richard Greenhalgh, Assistant Wire Inspector; Normand Michaud, Gas Inspector; Adelard Beauregard, Assistant Gas Inspector; Norman Robinson, Dog Officer; Donald W. France, Sealer of

Weights and Measures; George F. Dean, Fire Chief; George F. Dean, Forest Warden; Joseph A. Campbell, Registrar of Voters; Albert A. Palmer, Shellfish Constable; Gerald Hanley, Assistant Shellfish Constable; Howard E. Borden, Edmie Bibeau, Daniel P. Sullivan, and Joseph Andruskiewicz, Deputy Shellfish Wardens; James F. Hollis, Wharfinger; Harold F. Tripp, Harbor Master; Thomas Higginson, Albert Rosinha, Willard T. Buh1 (resigned), Scott G. Wood (resigned), Fish Commissioners; Norman Gifford, Tree Warden and Dutch Elm Superintendent; Nancy A Norman. Telephone Operator - Typist at the Town Hall; Clinton B. Lawton, Paul L. Gay, George F. Dean, Board of Survey; Leo Deschenes, Omer Levesque, Leo Danis, Fence Viewers; Bradford Sherman, Subdivision - Appeals Board; Kenneth L. Manchester, Building - Appeals Board; Steven Bates, Zoning Appeals Board; Alton Pacheco and Robert Hollins, Life Guards; Albert Palmer, Howard Burbank, George R. Medeiros (resigned), Sat Khanna, Andre Latessa, James M. Cronin, Virginia Guptill (resigned), Rev. Jones B. Shannon (resigned), Westport Conservation Commission; Oscar Theriault, Emile Morad, Daniel Mickool, Kendall B. Turner, Edmund Anuszczyk, Trailer By-Laws Committee; Phyllis G. Bernier, Barbara A. Carreiro, Merle Van Geison, Youth Activity Board; John J. Dyer, Lynwood R. Comstock, Stafford Sheehan, Roger P. Leclerc (resigned), Mrs. Mary E. Hart, William Montigny, Roland Chabot, Council on Aging; Roger Parent, Steven Bates, George Aguiar, Alfred Candeias, Linwood E. Clarke, Jr., Youth Center Committee; Mrs. Eunice Healy, Personnel Board; Richard Ibara, Robert K. Edgar (resigned), Sanford A. Moss, River Improvement Commission; Walter Walmsley and Benjamin Tillis, Constables for the Town; James Acheson, Ration Board; George Brenner, Richard LaFrance, William H. Barber, Wilfred Marois, James J. Cooney, Paul Schmid, William Bishop, Committee for Commerce and Industry; Jerimiah Grondin, T. F. Moore (resigned), Westport Planning Board; Ralph Matori, George Dean, Arthur Briggs, Dr. Roger Adler, Richard Souza, Ambulance Service and Rescue Study Committee; Frederick W. Palmer, Jr., Police Chief; William C. Pierce, Deputy Chief; Gerald G. Michaud, Charles A. Pierce, iaurice Poutre, Police Detectives; Ralph Matori, Safety Officer; Alfred F. Candeias, Youth Officer; Albert A. Palmer, Regular Police Officer for River Patrol; Joseph Carvalho, Kenneth Candeias, Richard Parker, William C. White, Jeffrey R. Rego, Gerald G. Michaud, William L. Rioux, Ralph Matori, Wendell C. Morris, Regular Police Officers; Kenneth Candeias, Roy A. Palmer, Stephen D. Kovar, Lucian P. Huard, John E. Pedro, Paul McCarthy. A. Eugene Feio, Reserve Police Officers; John R. Chepren, Rene St. Martin, Eugene L. Piper, Resigned Police Officers; William R. J. Charette, Special Police Officer, Fall River Rod \& Gun Club; Gabriel Angelini, Special Police Officer at Bath Houses, Town Beach; Everett Coggeshall, Special Police Officer to serve in the Acoaxet area; Walter R. Allard, Special Police Officer to serve at the Westport Drive-In; Manuel Fernandes, Special Police Officer for traffic direction at school bus stops on Route 6 .

\section*{AUCTIONEER'S LICENSES}

Were granted to Elizabette Lees, Ruth A. Murray, William J. Carpenter, Herbert C. Hadfield, George H. Brenner, Bradford Sherman, Barry Macomber, David Bernardo, George R. Medeiros, Gladys Branchini, Bonnie Brow, Paul Amaral, J. Douglas Borden, Mildred H. Doyle, Joseph W.

Doyle, Jeremiah F. Grondin, Norman Forand, Henry D. Langill, Jr., Frank DeAndrade, Kenneth Tobertga, Sr .

JUNK LICENSES
Issued to Mid City Scrap Iron, Frank White, Joseph Botelho and Clarence Bettencourt.

BONDS

During the year the Board has approved the following bonds, viz: Norman Forand, \(\$ 3,000.00\), Bonded Constable; Town Clerk, Elmer B. Manchester, Jr., \(\$ 1,500.00\); Collector of Taxes, Kenneth Walker, \(\$ 79,400.00\); Treasurer, Eileen Martin, \(\$ 72,300.00\); Secretary to the Board of Selectmen, Phyllis G. Bernier, \(\$ 2,800.00\).

\section*{SUNDAY LICENSES}

For the sale of Ice-Cream, Confectionary, Soda Water and Fruit on the Lord's Day. Twenty-two licenses issued.

\section*{COMMON VICTUALLERS}

Thirty-eight licenses issued.

\section*{LIQUOR LICENSES}

Restaurant licenses to sell all kinds of alcoholic beverages were granted to: LaFrance Bros., Inc. d/b/a White's Family Restaurant; Brookside House Tea Room, Inc.; Elias \& Smith, Inc., d/b/a Cabaret; Chalet House, Inc.; Westport Club, Inc.; Andrew Farrissey d/b/a Horseneck Rendezvous; Chateau Motel, Inc., d/b/a Jasons 177.

Seasonal Restaurant license to sell all alcoholic beverages was granted to Moby Dick Wharf Restaurant, Inc.

Seasonal Innholder's license to sell all kinds of alcoholic beverages was granted to Mildred C. Tongue \(\mathrm{d} / \mathrm{b} / \mathrm{a}\) Paquachuck Inn.

Club licenses to sell all kinds of alcoholic beverages were granted to Holy Ghost Club; W. A. \& R. Ouellette Post N. 8502, V.F.W. Inc.; and Disabled American Veterans Chapter 118, Inc.

Seasonal Club license to sell all kinds of alcoholic beverages was granted to Acoaxet Club.

Package Goods licenses to sell all alcoholic beverages were granted to Watuppa Package Store, Inc., Congo Package Store, and Westport Package
store.
Package Goods 1 icenses to sell Wines and Malt Beverages were granted to State Road Package Store, Swartz Package Store, Sanford Liquor Mart, Inc., and 177 Package Store.

Seasonal Package Goods licenses to sell all alcoholic beverages were granted to Sanford Liquor Mart, Inc., and Swartz Package Store.

Restaurant licenses to sell Wines and Malt Beverages were granted to Towne Inn and Westport Sandwich Shop.

MOTOR VEHICLE LICENSES
For the sale of First Class New Cars issued to Daniel A. Mickool, \(\mathrm{d} / \mathrm{b} / \mathrm{a}\) Danny's Boat and Trailer Sales; The Trails, Inc.; Westport Trailer and Marine; and A \& B Sales.

For the sale of Second-hand cars were issued to Beano's Used Cars, Hillcrest Motors, Denault's Used Cars, Abel's Auto Sales, Mendoza's Garage, Mohawk Used Car Exchange, State Road Motors, Home Town Motors, Hillside Motors, Roland's Auto Sales, Inc., Janell Bros., Laurie's Motor Mart, Westport Autorama, Brookside Motors, Den-Rod Motors, Thad's Auto Salvage, Chateau Motors, Inc., Rick's Used Cars, Charles Auto Sales, One-Stop Service, Quintal's Service Station, Souza's Garage, Beaulieu's Garage, Pine Hill Auto Service, Val's, Sanford Auto Sales, Village Garage Motor Sales, Gil's Used Cars, Chuck's Auto Sales, Jim's Used Cars, Inc., Cote's Used Car Sales, Dave and Bob's Auto Sales, Frank E. Brayton, Jr., Leclair's Auto Sales, Mil Motors, Ainsworth Auto Body, Tripps Auto Mart, D \& R Auto Body, Hart Auto Sales, Novo's Auto Sales, and B. Goldstein's \& Sons, Inc.

For junking cars, licenses were issued to Bill's Used Cars \& Parts, Mid-City Scrap Iron, Westport Auto Salvage, kobert J. Desmarais, Lantic Salvage, Thad's Auto Salvage, Inc., and Belanger \& Sons.

Charles A. Costa, Chairman
Claude A. Ledoux
Harold S. Wood
Selectmen of Westport

LIST OF JURORS, TOWN OF WESTPORT

\section*{n NAME}

Ainsworth, Jeannine Arruda, Ernest R. Azevedo, Manuel P. Barlow, Ann Marie Bates, Russell Berube, Beatrice Bernier, Margaret M. Bouchard, Ernest J. Bowyer, Emily Britland, James E. Brodeur, Marie A. Buckley, Edwin W. Chaves, May J. Cooney, James J. Doyle, Joseph W. Duhon, Joseph J. Dupre, Robert Duquette, Armand Duquette, Ellen Duquette, Leo A. Duquette, Paul M. Fonseca, Dorothy G. Gendreau, Leanna G. Grillo, Dolores A. Gardzina, Joseph A. Harrington, William H. Hopkinson, Calvin C. Lamontagne, Louis Lawton, David S. MacVicar, Hervey A. Marques, Joan T. Martel, Henry F. Maynard, Nelson McCarthy, Michael Meader, Freeman D. Medeiros, Mary L. Menard, Lorraine D. Messier, Francis D. Motta, Frank C. Nunes, Manuel C. Ouimet, George C. Parent, Robert E. Parker, Doris E. Parker, Joseph, Jr. Rodrigues, Antone Routhier, Jean B. Sampson, Mary L.

\section*{RESIDENCE}

756 State Road
29 Oakland Ave.
172 Main Road
35 McKinley Street
165 Old County Road
296 Sandord Road
100 B Drive
26 High Street
219 Blossom Road
56 Gifford Road
101 Old Bedford Road
145 Blossom Road
320 Davis Road
27 Monique Drive
311 Sanford Road
57 Gifford Road
380 Old Bedford Road
55 Monroe Street
55 Monroe Street
10 McKinley Street
10 McKinley Street
307 Davis Road
222 Blossom Road
811 Sanford Road
25 Center Street
200 Forge Road
78 Reed Road
1394 Drift Road
922 C Drift Road
1702 B Drift Road
587 State Road
90 Highl and Ave.
23 Donna Street
218 Sodom Road
533 River Road
863 Sodom Road
306 Highland Ave.
147 Plymouth Blvd.
232 Tickle Road
7 Banner Ave.
342 Gifford Road
38 Highland Ave.
162 Pettey Hgts.
162 Pettey Hgts.
228 Gifford Road
28 Elmwood Ave.
222 01d Bedford Road

\section*{OCCUPATION}
L. P. N.

Retired
Custodian
Homemaker
Clerk
Housewife
Oil Burner Tech.
At Home
Jr. Civil Eng.
Realtor
Retired
Housewife
Business Mgr.
Retired
Shipper-Packer
Traffic Mgr.
Electrician
Housewife
Caterer
Oper., Tool \& Die
Housewife
Housewife
Housewife
Salesman
Tel. Repairman
Retired
Retired
Handyman
Mach. Operator
Retired
Elevator Oper.
Dryer Foreman
Farmer

Schofield, Bradford A. Sherman, Constance Squire, Hooten G. Steadman, Claudia P. Steadman, Edmund J. Teixeira, Daniel Tetrault, Edward J. Tripp, Audrey L. Tripp, Stella M. Webb, Fred T. Wood, Harold S.

37 University Drive
591 Horseneck Road
126 Cornell Road
33 Monroe Street
33 Monroe Street
550 Adamsville Road
219 X Tickle Road
1118 Drift Road
190 Main Road
146 State Road
501 Main Road

Salesman
Watchmaker
Retired
Housewife
Retired
Retired

LIST OF JURORS DRAWN DURING THE PAST YEAR

May J. Chaves, Jean B. Routhier, Russell Bates, Antone Rodrigues, Bradford A. Schofield, Francis D. Messier, Audrey L. Tripp, Joseph J. Duhon, Louis Lamontagne, Dorothy M. Borden, Freeman D. Meader, Nelson Maynard, Joseph A. Gardzina, Beatrice B. Berube, Viola M. Anuszczyk, Grace M. Fitton, Beverly A. Ainsworth, Phyllis E. Anctil, Ronald Grillo, Richard Bates, Manuel Amaral, Lillian D. Rezendes, Harold S. Wood, James J. Cooney, Marie A. Brodeur, Joseph Parker, Jr., George C. Ouimet, Ernest J. Bouchard.

\section*{SHELLFISH CONSTABLE REPORT}

Board of Selectmen
Westport, Massachusetts
Mr. Charles Costa, Chairman
Gentlemen:
I hereby submit the annual Shellfish report for the year ending December 31, 1973.

Estimated catch by Commercial Fisherman:
\begin{tabular}{lc} 
Quahogs & 2511 bushels \\
Scallops & none \\
Oysters & 208 bushels \\
Estimated value & \(\$ 22,168.00\)
\end{tabular}

Estimated catch by Family Fishermen:
\begin{tabular}{lrl} 
Quahogs & 2880 bushels \\
Scallops & 37 bushels \\
Oysters & 23 bushels \\
Clams & 57 bushels \\
Estimated value & \(\$ 24,495.00\)
\end{tabular}

Commercial Shellfish Licenses
\(\$ 540.00\)
Commercial Scallop Licenses
\begin{tabular}{rr}
36 & \(\$ 540.00\) \\
0 & \\
692 & \(1,384.00\) \\
14 & 28.00 \\
6 & \(\$ 2,062.00\)
\end{tabular}

Respectfully submitted,
Albert A. Palmer
Shellfish Constable

\section*{REPORT OF BUILDING INSPECTOR}

Board of Selectmen
Westport, Massachusetts
Gentlemen:
I hereby submit my report as Building Inspector from January to December 1973.

There were 295 Building Permits and 4 Moving Permits issued during this year.
\begin{tabular}{lr}
116 New Homes & \(\$ 2,109,500.00\) \\
1 Church & \(60,000.00\) \\
3 Duplex & \(75,000.00\) \\
3 Greenhouses & \(7,400.00\) \\
97 Additions & \(210,755.00\) \\
2 Businesses & \(9,000.00\) \\
40 Garages & \(109,500.00\) \\
19 Sheds & \(43,060.00\) \\
12 Pools & \(31,400.00\) \\
2 Camps & \(2,200.00\) \\
& \(\$ 2,657,815.00\) \\
& \\
Fees to the Treasurer & \(\$ 3,183.00\) \\
& \\
& \\
& Respectfully submitted, \\
& Charles Fitton \\
& Building Inspector
\end{tabular}

\section*{MASTER PLAN UPDATING COMMITTEE}

REPORT FOR THE CALENDAR YEAR 1973

The Westport Master Plan Updating Committee held continual meetings during the early part of the year in preparation for a Special Town Meeting which was held in July to act upon the recommendations of the Committee relative to the acceptance of a Master Zoning Plan for the Town.

Prior to the Special Town Meeting, several public hearings were held by the Committee to discuss with concerned citizens the nature and intent of the proposed zoning regulations.

The Special Town Meeting was 100 percent successful in that our goal was attained--namely, to completely zone the Town of Westport for the first time in its history. Of 29 agenda items presented, the townspeople accepted 21 of these items as basically proposed. Furthermore, rejection of the eight remaining proposals did not in any way defeat the ultimate goal of this Committee, which was to completely zone the Town. These eight items dealt with specific types of zoning in certain areas and the resultant effect of their defeat at the Meeting was not to defeat zoning as a whole, but only to change the classification of the type of zoning in certain areas affected by these items.

From this foundation, the Committee feels that future Master Plan Updating Committees will have a framework within which to work successfully toward those goals that will continue to improve and modernize the operational characteristics of our Town.

Respectfully submitted,
George H. Brenner
Chairman
Master Plan Updating Committee

\section*{DEPARTMENT OF VETERANS SERVICES}
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To: The Honorable Board of Selectmen
Mr. Charles A. Costa, Chairman
Gentlemen:
I hereby submit my report for the year 1973 as Veterans Agent \&
Director of Veterans Services.
Cases on hand January 1, 1973 21
Cases opened during 1973 43
Cases closed during 1973 46
Cases not approved during 1973 5
Cases on hand December 31, 1973 23
Veterans and Dependents requiring
Agents Services during }197908Veterans Hospitalized in VeteransAdministration Hospital 19732
Respectfully submitted,
Edgar N. Huard
Veterans Agent \&
Director of Veterans Services

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\section*{DEPARTMENT OF VETERANS SERVICES}

To: The Honorable Board of Selectmen Mr. Charles A. Costa, Chairman

Gentlemen:
I hereby submit my report for the year 1973 as Veterans Graves Registration Officer.

Care of Veterans Graves at Maple Grove Cemetery \(\$ 153.00\)
Care of Veterans Graves at Linden Grove Cemetery 118.00
Bronze Markers for Veterans Graves (12) 58.00
Cleaning and care of 5 Veterans Graves in outlying Cemetery 30.00
\(\begin{array}{ll}\text { Salary of Veterans Graves Registration Officer } & 75.00\end{array}\)
Placing and removing Flags Memorial Day 30.00
Prepaid Express for above markers 2.32

Total
\(\$ 466.32\)
Respectfully submitted,
Edgar N. Huard
Veterans Graves Registration Officer

\section*{Assessors Report}

The Board of Assessors respectfully submit the following report for the year ending December 31, 1973 with organization as follows:

George R. Medeiros, Chairman
George C. Ouimet
Mrs. Isabelle F. MacDonald
Mrs. Jessica E. Pearce, Assistant Assessor
Mrs. Bonnie E. Orr, Senior Clerk
Miss. Sharon M. Potter, Junior Clerk
STATEMENT OF TAXATION
18 month fiscal year
Total amount of appropriations
\(6,864,229.11\)
Total appropriations voted from available funds:
\begin{tabular}{lr} 
in 1973 & \(266,264.13\) \\
in 1972 since 1972 & \(72,664.87\) \\
tax rate was set &
\end{tabular}

338,929.00
7,203,158.11

Deficits due to abatements in excess of overlay of prior years. 1968 \$261.60 \(1969 \quad 252.00\) 1970 318.12 \(1971 \quad 498.63\)

Offsets to Cherry Sheet Estimated Receipts
\begin{tabular}{ll} 
School Lunch program & \(30,335.40\) \\
Free Public Libraries & \(7,343.26\) \\
\hline
\end{tabular}
37,678.66
S-59A C1. 32
617.12
5066.73
S.E. Mass Reg. Plan.
2202.98

7,886.83
County Tax
\(155,677.66\)
State Recreation Areas Audit of Municipal Accounts Mosquito Control Projects 1973 Est.

1972 underestimates Motor Vehicle Excise Tax Bills 1,204.05 Air Pollution Control District 191.91 Regional School Operational Budget

3,826.75
\(\overline{45,243.09} \quad \overline{5,384.25}\)
Overlay of current year
Total 50,627.34
GROSS AMOUNT TO BE RAISED
283,729.13

Estimated Receipts
1973 Estimated Receipts as certified by the Commissioner on Cherry Sheet
Motor Vehicle and Trailer Excise
Licenses
Fines
General Government
Protection of Persons and Property
Health and Sanitation
Libraries
Dog Officer
Cemeteries
Interest: on taxes and assessments
Farm Animal Excise
Rent in lieu of taxes
Wharfage
Land leases
Telephone Commissions
Insurance dividends
TOTAL ESTIMATED RECEIPTS
Overestimates:
\begin{tabular}{lr} 
Air Pollution & .72 \\
County Tax & \(1,935.80\) \\
Recreation & \(3,308.82\) \\
&
\end{tabular}

Amount voted from available funds

Total estimated receipts andavailable funds
NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY
VALUATION
Personal Property 2,665,400.00
Real Estate 23,764,075.00
26,429,475.00
\begin{tabular}{r}
\(1,669,603.55\) \\
\(344,894.71\) \\
\(29,490.00\) \\
\(8,671.05\) \\
\(7,755.00\) \\
\(34,563.18\) \\
\(27,387.68\) \\
939.66 \\
\(1,650.00\) \\
\(6,210.07\) \\
\(12,163.81\) \\
\(6,136.06\) \\
\(7,650.00\) \\
\(2,986.50\) \\
723.75 \\
315.81 \\
\(1,736.86\) \\
\hline \(2,162,877.69\)
\end{tabular}

5,245.34
338,929.00
344,174.34
2,507,052.03
5,233,036.05
TAX
527,749.20
4,705,286.85
5,233,036.05
\(2 / 3 \quad 3,485,048.02\)
1973 Tax Rate \(\$ 132.00\)
STATISTICS
Value of automobiles assessed
Number of vehicles assessed: 8405
Motor Vehicle Excise taxes assessed
Assessed valuation: Real Estate and Personal Property
\(1,197,526.43\)
\(4,656,609.34\)
\(26,429,475.00\)

Value of Real Estate:
\begin{tabular}{lrr} 
Buildings & \(20,014,575\). \\
Land & \(3,749,500\). & \(23,764,075\).
\end{tabular}

Value of Personal Estate:
Stock in Trade 1,005,000.
Machinery
All other
\begin{tabular}{lr} 
Horses & 118 \\
Cows & 19 \\
Beef Cattle & 35 \\
Swine & 197 \\
Sheep & 29 \\
fowl & 1450 \\
Mink & 95 \\
All other & 27,580 \\
Number of acres assessed & 4,016
\end{tabular}

Respectfully submitted
George R. Medeiros, Chairman
George C. Ouimet
Mrs. Isabelle F. MacDonald

\section*{BOARD OF HEALTH}

The Board of Health respectfully submit the following report for the year ending December 31, 1973:

At their organizational meeting, the Board organized as follows:
Mr. David G. Smith, Chairman; Mr. Stanley L. Reed, Secretary; (resigned \(6 / 11 / 73\) ) and Mr. Arthur Manchester, Regular Member. Mr. Smith was also elected to serve as the Board's representative to the Conservation Board. At a joint meeting between the Board and the Board of Selectmen, it was voted unanimously to appoint William Mello to the Board of Health to fill a vacancy created by a resignation.

Nursing Department Personnel:
Mrs. Mary E. Hart, R.N., Nursing Supervisor (Tenure)
Mrs. Doris Mello, R.N., Full Time Staff Nurse (Tenure)
Mrs. Edna Partington, R.N., Full Time Staff Nurse (Tenure)
Mrs. Grace Silva, R.N., Part Time Staff Nurse
Jonathan H. Potter and Donald L. Potter were licensed as Funeral Directors.

The following appointments were made during the year:
Dr. Stewart Kirkaldy, Medical Advisor and Clinic Physician
Dr. Roger Adier, Assistant Clinic Physician
Dr. Bernard Weiser, Dental Physician (Resigned June 1973)
Dr. Michael A. Jusseaume, Dental Physician
Mrs. M. Joyce Reed, Full Time Clerk
Mrs. Ethel Shaw, Part Time Clerk - Nursing Department
Walter R. Wood, Full Time Board Agent
George Costa, Part Time Board Agent
George Kirby, Supervisor of Sanitary Landfill Site
Elmer B. Manchester, Burial Agent
Manuel Amaral, Animal Inspector
E. Paul Vaillancourt, Plumbing Inspector

Adelard Beauregard, Assistant Plumbing Inspector
The following diseases classified as dangerous to Public Health were reported:

102 Dog Bites, 9 Cat Bites, 10 Miscellaneous Animal Bites, Mumps 3, Measles 1, Chickenpox 6, Scarlet Fever 7, German Measles 3, Hepatitis 3, Salmonella 1, Viral Meningitis 3, Strep Throat 16, T.B. Arthritis 1, Renal T.B. 1.

All contagious diseases and animal bites should be reported to the Board of Health.

Board of Health
Town Hall
Westport, Massachusetts
Gentlemen:
I hereby submit my Report of the Nursine Department for the year ending December 31, 1973.

Nursing Personnel:
Mary E. Hart, R.N., Supervisor
Doris Mello, R.N.. Full Time Staff Nursa
Edna Partington, R.N., Full Time Staff Nurse
Grace Silva, R.N., Part Time Staff Nurse
During the year, several new members were added to the Professional Advisory Committee and another Sub-Committee was formed to meet regulations governing Medicare and Medicaid Programs.

Professional Advisory Committee as follows:
Dr. Stewart Kirkaldy, General Practitioner - Medical Advisor Mary E. Hart, R.N.. Supervisor of Nursing Services
Helen R. Moore, M.S.S. Psychiatric Social Services
Dr. Roger Adler, General Practitioner
Harold S. Wood, B.S., Retired Westport High School Principal Elizabeth Hanley, R.N., Masters - Public Health
Marguerite Walsh, Dir. New Bedford Homemaker Home Health Aide Agency William Jennings, Radiolopist
Betty Ussach, Part Time Teacher - Social Worker Welfare Nant. 1969
The Sub-Committee called the Utilization Review Committee as follows:
Dr.Roger Adler, Miss Elizabeth Hanley,R.N., Mrs. Marguerite Walsh, and Mrs. Mary E. Hart, R.N.

Chief function of the Review Committee is to review clinical records periodically or four times a year. It is time consuming and is also a voluntary service. The first meeting was held in December. We are most fortunate in obtaining members for our Professional Advisory Committee who willingly give of their time and unselfish interest to assist the Nursing Department to provide better health care.

Our Nursing Agency was re-certified as a Home Health Agency in July 1973 for the Medicare and Medicaid Programs.
Nursing Services rendered during the year as follows:
Morbidity Services:
Non-Communicable Disenses ..... 2085
Medinare, Madinaid \& Private)
Annte Comminicable Disasses ..... 47
Tuherculosis ..... 91
Matarnitv Services:
Antepartal ..... 10
Postpartal ..... 160
Newborn ..... 158
Health Supervision:
138
138
Pre-snhon] ..... 11?
School ..... 101
Visits to natients not at home ..... 126
Visita in behalf of natients ..... \(\frac{33}{3066}\)
Total number of Home Visits
492
Offine Visits ..... ?
Total number of oncunstional Therany visits
100
Total number of Physiotherapy visits ..... 570
Receipts collected:
Reimbursements from Medicare ..... \$ 8, 351.05Reimbursements from MedicaidReimbursements from Veterans Benefits3;,403.61
153.00
Rea mollected from Prtients
2,733.80
Total amount collected for Nursing Servines

The following clinics were held during the year:

\section*{WELL CHILD CONFERFNCE}

There were 25 Well Child Conferences held during the year in the Town Hall Basement for pre-school children with Dr. Stewart Kirkaldy in attendanca assisted by the Board of Health Nurses. Transportation was provided by several members of the Westport Women's Club. Registration and clinic dressing room were taken care of by volunteer members of the community.

Total number of children examined
Infants under 1 year
223
Children 1-4 years 175
Children 5 years and over 31
\(\begin{array}{lr}\text { New infants admitted during the year } & 53 \\ \text { Other children admitted } & 4\end{array}\)

Immunization:
\begin{tabular}{lr} 
D.P.T. Shots & 112 \\
Under I year & 3 \\
l-4 years & 64 \\
Boosters & \\
Oral Polio Vaccine & 95 \\
Under 1 year & 7 \\
1-4 years & 1 \\
5 years \& over & 69 \\
Boosters & \\
Measles Vaccine & 1 \\
German Measles Vaccine & 15 \\
Combination of German Measles and Measles & 45 \\
Mumps Vaccine & Vaccine \\
\hline
\end{tabular}

PRE-SCHOOL IMMUNIZATION
Immunization Clinics for preschool children were held in the Town Hall Basement on April 26 th and May 24 th with Dr. Stewart Kirkaldy in attendance assisted by the Board of Health Nurses.
\begin{tabular}{lr} 
D.P.T. Shots & 14 \\
Oral Polio Vaccine & 12 \\
Measles Vaccine & 2 \\
German Measles Vaccine & 5 \\
Mamps Vaccine & 10 \\
Vaccinations & \(2 ?\)
\end{tabular}

Vaccinations have been deleted as a requirement for schon entrance. The above vaccinations were provided for children whose parents wished to have their child vaccinated.

\section*{SCHOOL IMMUNI ZATION}

A Measles Program was held during the month of March to provide immunization for school children in Kindergarten to Grade IV who had not received their Measles vaccine. This was made feasible with the co-operation of the School Department.

A total of 27 children received Measles vancine. Other children requiring the vaccine were immunized by their private doctor.

\section*{TUBERCULIN CLINICS (School)}

Tuberculin Clinics were held for school children in Grades I and Grades IX for both Public and Parochial Schools. This was made feasible through the co-operation of the School Department.
```

Elementary Schools - Grade I
Westport High School - Grade IX
226
128
School Personnel (Parochial)
Total No. Tested

```

All Public School personnel were Tine Tested by the School Nurses. Positives were referred to the Board of Health Nursing Department for follow-up.

Total No. of personnel tested by School Nurses - 85
With the co-operation of the School Department and the School Nurses, in the future, all school children in Kindergarten and Grade IX will be Tine Tested by the School Nurses as well as the School personnel. All positive reactors will be referred to the Board of Health Nursing Department for follow-up. I would like to express my thanks and appreciation to the School Nurses for their kind co-operation and assistance in this matter.

\section*{TURERCULIN TESTING (Adults)}

During the past year Nursing Home personnel, food handlers, and other school personnel were Tuberculin Tested ('Tine Tests and Mantoux Tests) in the Nurse's office in the Basement. Arrangements were made for \(x\)-rays on all Mantoux positives.
\(\begin{array}{lr}\text { Food Handlers } & 123 \\ \text { Nursing Home personnel } & 8 \\ \text { School Personnel } & 12\end{array}\)
Changes will need to be made as far as Tuberculin Testing of food handlers is concerned. Hopefully, this will be taken care of within a few months.

\section*{DENTAL CLINICS}

Dental Clinics were held weekly during school session for both public and parochial school children in Grades I through Grades VI with Dr. Bernard Weiser attending Dentist assisted by the Board of Health Nurses. Dental surveys were held previous to clinics for children in Kindergarten through Grades VI. This is made feasible with the co-operation of our School Department.

Total no. of clinics held - 1/3/73-5/23/73 18

Fillings
Fxtractions
Treatments
Total recefpts collected

Clinics were not resumed in the Fall due to the resignation of Dr . Weiser. The Nursing Department regrets the termination of Dr. Weiser's services. Dr. Weiser performed Dental services for a period of 26 years for very little compensation and provided supplies at little or no cost to our Agency. Our thanks and appreciation are extended to Dr. Weiser for his many years of devoted service to our Town.

Dental Clinics will be resumed sometime after the first of the year as soon as arrangements for the Dental Survey are completed.

\section*{SCHOOL HEALTH PROGRAM}

During the School year 1972-1973, Vision and Hearing tests were provided the students at St. George Parochial School. Records were brought up to date. Dental. Tuberculin, and immunization programs were also provided.

Vision Tests (Massachusetts)
Total no. of children enrolled 362
Total no. tested 359
Total no. failing test 16
Hearing Tests (Massachusetts)
Total no. of children enrolled 361
Total no. tested 359
Total no. failing test 5
Vision and Hearing Tests were also provided to the students at the Learning Tree School on Sanford Road.

Vision Tests(Massachusetts) Hearing Tests(Massachusetts)
Total no. of children Total no. of children enrolled - 25
enrolled - 24 Total no. tested - 20
Total no. tested - 20
Total no. failing test - 0
All children failing the test were referred to the parents for further attention and correction.

\section*{FLU SHOT CLINIC}

Clinics for the administration of flu vaccine for the elderfy 59 and over were held on October 4 th and November 27 th in the Nurse's Clinic Room, Town Hall Basement with Dr. Roger Adler in attendance assisted by the Board of Health Nurses.

Total no. receiving Bivalent flu vaccine 128
Total no. receiving Monovalent flu vaccine 154
Total receipts collected
\(\$ 279.00\)

\section*{STUDENT PROGRAM}

The Junior Nursing students from Southeastern Massachusetts University attended our Well Child Conferences during the College semesters for observation and development. Arrangements were made for these students to attend the Conferences with Mrs. Maureen Fry,R.N., Nursing Instructor.

The Senior students attended our Programs during the months of January and September. Students go out into the field with the Board of Health nurses, attend and assist at clinic programs, and also attend an In-service Program while they are with our Agency, thereby providing the student with her first introduction to a Community Health Agency. Arrangements for the Senior students are made with Mrs. Gertrude Maney, R.N., Assistant Professor of Nursing for the Commity Health Field. The nurses were invited to the Seminars held for the students in May and December.

\section*{IN-SERVICE PROGRAME}

During the past year, the nurses attended In-service Programs on Mental Yealth which included Death \& Dying, Alcoholism, Child Abuse, Emotional problems of the Unwed Mother, Inhalation Therapy, Stroke Programs, Home Health Aide Programs, and Patient Care Plans.

Several In-service Programs were held in the Town Hall with nurses from the surrounding areas attending.

Case Studies were held in the Town Hall Basement with Miss Elizabeth Hanley, R.N. which is of benefit to the nurses with their pationt plan of care.

Staff meetings are also held weekly when possible, for patient ilscussion and other nursing data that may assist the nurses in areas where required.

The Nursing Department wishes to extend their thanks and appreciation to all volunteer assistants who provided assistance with nursing programs during the past year.

Respectfully submitted,
(Mrs.) Mary E. Hart, R.N. Nursing Supervisor

Licenses and permits issued during the year:
209 Sewage Permits; 164 Plumbing Permits; 6 Gas Water Heater Pernits; 60 Food Service Permits; 26 Milk Licenses; 3 Milk Vehicle Licenses; 14 Oleo Licenses; 1 Methyl Alcohol License; 9 Piggery Permits; 13 Camp \& Motel Licenses; 62 Disposal Works Installers Permits; 6 Removal \& Transportation of Sewage; 20 Licenses for Transportation of Garbage; 188 Well Drillers Permits; 130 Food Handlers Certificates; 1 Catering Permit; 19 Burial Permits.

For a financial report on expenditures and receipts, please refer to the report of the Town Accountant.

The Board wishes to thank the Townspeople, the various organizations and all departments concerned for their co-operation during the year.

Respectfully submitted,

David G. Smith, Chairman William Mello, Secretary Arthur Manchester, Regular Member

\section*{REPORT OF THE TRUSTEES OF THE WESTPORT FREE PUBLIC LIBRARY}

Organized for the year ending December 31, 1973.
\begin{tabular}{ll} 
Librarian & Anita E. Baron \\
Assistants & \begin{tabular}{l} 
Dorothy R. Cabral \\
Gladys S. Plante
\end{tabular} \\
Additional Help & \begin{tabular}{l} 
Helen S. deForest \\
Tracy Greenwood \\
Joan Hemingway \\
Brenda Peixe
\end{tabular} \\
Custodian & \begin{tabular}{l} 
Terence J. Thomas
\end{tabular} \\
Trustees & \begin{tabular}{l} 
Dorothy W. Smith \\
Joan E. Pratt \\
Henry J. Sampson
\end{tabular} \\
& \begin{tabular}{l} 
Allen M. Shorey, Jr. \\
Alice D. Tripp \\
James J. Walsh
\end{tabular} \\
&
\end{tabular}

1973 Circulation


Miss Bettie-Anne Francis resigned in October, having served as Librarian for a year and a half. After interviewing a number of candidates, the Board of Trustees appointed Anita E. Baron Librarian. She assumed her duties December 17, 1973.

The Library again sponsored a movie series this past summer. Mrs. Peter Borden has shown movies for nursery school aged children. Mrs. Hervey Mac Vicar and her staff of volunteers have continued the story hour program on Saturdays.

The project room has also been used for meetings of various local groups and as a gallery for the Westport Art Group. The Library hopes this facility will be used ecen more in the future.

The Library's collection is larger than the figure 15,267 would seem to indicate because of our membership in the Eastern Massachusetts Regional Library System. Through this system patrons may borrow material on interlibrary loan and select books from the bookmobile collection.

Respectfully submitted for the Trustees of the Westport Free Public Library,

61 Allen M. Shorey, Jr.

The Board organized in March 1973 with Herb Hadfield as Chairman.
The triangle around the Powder House on the Head Landing was again mowed and maintained by Mr. Roger Sherman. We are sincerly grateful to him for his generous efforts.

A complete list and map of the Town Landings may be found beginning on page 97 of the 1969 Town Report.

The Treasurer's report will show the receipts and payments during the past year.

Herb Hadfield
Chairman

Balance January 1, 1973
Received from Leases
Interest received on deposits

Balance December 31, 1973
General Fund
Horseneck Point Landing
Head Landing
Westport Point Landing
Hix Bridge Landing
Adamsville Landing

Expenditures for 1973
\$ 7,772.22
250.00
427.03

2,179.71
684.98

2,128.12
180.79

2,946.18
55.72

8,175.50
273.75
\$ 8,449. 25

Eileen Martin
Treasurer

REPORT OF THE POLICE DEPARTMENT
Honorable Board of Selectmen
Mr . Charles A. Costa, Chairman
Westport, Massachusetts
Gentlemen:
I hereby submit the following as the report of the Police Department for the year ending December 31, 1973.

ORGANIZATION

CHIEF OF POLICE
Frederick W. Palmer Jr.

DEPUTY CHIEF
William C. Pierce

SERGEANTS
Alan W. Cieto
Joseph Arruda Jr.
Rene D. Dupre
Elmer G. Brevik
REGULAR POLICE OFFICERS

Alfred F. Candeias Frank H. Steele
Charles A. Pierce-Detective
Maurice A. Poutre-Detective
Henry J. A. Barrette
William C. White
Richard Parker
Albert R. Borden (retired)

Jeffrey R. Rego
Gerald Michaud-Detective
William L. Rioux
Ralph R. Martori
Wendell C. Morris
Joseph Carvalho
Kenneth M. Candeias

RESERVE POLICE OFFICERS
Eugene Piper (resigned)
Ernest C. Nunes
Rene St. Martin (resigned)
Kenneth Moore
Raymond Robinson
Joseph Aguiar
William Long
Ronald Santos
George Kirkwood
Dennis Medeiros
John Chepren (resigned)
Carol Nunes
George Cunningham

Joseph J. Duhon
John Bernardo
Richard Rodrigues
George Lewis
Lionel Levesque
Michael Kelley
Roy Palmer
Lucien Huard
Stephen Kovar
John Pedro
Paul McCarthy
Norman Forand
Eugene Feio

This is a summary of the nature and number of arrests in the year 1973:

\section*{CRIMINAL OFFENSES:}
Escape from Youth Service Board
Murder
Assault with Intent to MurderOpen \& Gross Lewdness
Sodomy\(\begin{array}{rll} & & 1 \\ 1 & 2 & 2 \\ 1 & & \\ 3 & & 1 \\ 24 & & 1\end{array}\)
DrunkenessB
Disturbing the Peace ..... 8
Warrants \& Capias ..... 11
Larceny of Registration Plates ..... 1
Larceny over \(\$ 100\)1
3
腮 ..... 31
B\&E Daytime \& Larceny
Larceny under \(\$ 100\) ..... 4
B\&E into Motor Vehicle ..... 2
Possession of Burglary Tools
B 2 E Nightime \& Larceny ..... 6
Attempted Larceny ..... 2
BurglaryLarceny by Check3ForgeryUtteryUtteringArmed Robbery
VandalismArson
Truancy
2 222
811
22
\[
1
\]
Receiving Stolen Property over ..... \(\$ 25\)
1Larceny of a Motor Vehicle
1Acc.After B\&E Nightime \& LarcenyWillful \& Malicious Damage to Pers. PropertyContributing to Delinquency of Minor

\(\qquad\)11
Acc. Before B\&E Nightime \& LarcenyAcc.Before BRE Nightime Larceny1
1
\%2
4
1 ..... 1 ..... 1 ..... 93Runaway
Obscene Phone Calls ..... 1
Using Profane Language ..... 1
Disposing Rubbish on State Highway ..... 1
Assault \& Battery ..... 12
Assault \& Battery on a Police Officer ..... 4
Interfering with a Police Officer ..... 1
Assault \& Battery with a Dangerous Weapon ..... 4
Threatening Bodily Harm ..... 1
Assault with Dangerous Weapon ..... 2
Acc.After Fact of Malicious InjuryPers. Property1
Selling of Mortgaged Property ..... \(\frac{1}{7}\)
Protective Custody

3
MALE FEMALE JUVENILE

\section*{CRIMINAL OFFENSES (continued)}
Unlawful Possession of Marifuana
Unlawful Possession Hypodermic Needle \& Syringe
Violation of Game Laws
Minor in Possession of BB Gun
Unlawful Possession of a Firearm
Possession of Firearm Without ID Card
Removing Defacing Serial \# of Firearm
TOTAL OF CRIMINAL ARRESTS

\section*{MOTOR VEHICLE OFFENSES}

Operating Without a License
Allowing Improper Person to Operate MV
Speeding
Operating to Endanger
Operating after Suspension of License
Operating under Influence of Liquor
No License in Possession
No Registration in Possession
No Protective Headgear on Motorcycle
Operating Mini-bike on Public Way
Failing to Keep to Right of Road
Operating Wrong Way - One Way Street
Unregistered MV
Uninsured MV
Leaving Scene of Accident After Causing Prop.Damage
Illegal Turn
Illegally Attaching Plates
Failing to Stop for Red Light
Operating in Violation of Restriction Code
Passing on the Right
No Inspection Sticker
Defective Equipment
Stop Sign
Loud/Harsh/Unnecessary Noise
Passing a School Bus
Failing to Display Registration Plates
Failing to Use Care in Starting
Unauthorized Use of MV
Towing Unregistered Trailer
Towing Uninsured Trailer
Failing to Use Care in Passing Horse
Refusing to Accept Parking Violation Notice
Operating After 1 AM Under 18 Yrs. Old
Failing to Keep Within Marked Lanes
Refusing to Stop for Police Officer
Failing to Use Care Approaching Intersection
MALE FEMALE JUVENILE
\begin{tabular}{cc}
2 & 1 \\
1 & 1 \\
2 & 1 \\
& 1 \\
& 13 \\
\hline 130 & 17
\end{tabular}
MALE FEMALE JUVENILE
\begin{tabular}{|c|c|c|}
\hline 13 & & 7 \\
\hline 3 & & \\
\hline 78 & 4 & 2 \\
\hline 39 & 1 & 1 \\
\hline 5 & & \\
\hline 18 & 1 & 1 \\
\hline 11 & 1 & 1 \\
\hline 13 & 1 & 1 \\
\hline 1 & & 2 \\
\hline & & 1 \\
\hline 2 & & \\
\hline 2 & & \\
\hline 11 & 1 & 2 \\
\hline 9 & & 1 \\
\hline 8 & & \\
\hline 1 & & \\
\hline 6 & & \\
\hline 21 & 1 & 1 \\
\hline 2 & & 1 \\
\hline 7 & 4 & 1 \\
\hline 6 & & \\
\hline 5 & & \\
\hline 4 & 4 & \\
\hline 9 & & \\
\hline 1 & & \\
\hline 1 & & \\
\hline 4 & 1 & \\
\hline 7 & & 7 \\
\hline 1 & & \\
\hline 1 & & \\
\hline 1 & & \\
\hline 1 & & \\
\hline 1 & & \\
\hline 5 & 1 & \\
\hline & & 1 \\
\hline 2 & & \\
\hline
\end{tabular}
Operating Without Lights 1
Operating Without Authority After Suspension of License
Operating Under Influence of Harmful Drugs TOTAL OF MOTOR VEHICLE ARRESTS
\begin{tabular}{lll}
\(\frac{1}{1}\) & & \\
\hline 302 & 20 & 30 \\
432 & 33 & 77
\end{tabular}
GRAND TOTAL OF ALL ARRESTS IN YEAR 1973
432
33
77
TOTAL OF JUVENILES HANDLED WITHIN THIS DEPARTMENT AND RELEASED TO PARENTS
Firearms Identification Cards Issued ..... 193
Licenses to Carry Firearms Issued ..... 140
Summons Served ..... 241
Warrants Served ..... 41
Capias Served ..... 27
Fatal Accidents ..... 5
Injured in Auto Accidents ..... 204
Auto Accidents Investigated ..... 407
Complaints Investigated ..... 1,580
Buildings Found Open ..... 93
Funerals Attended ..... 13
Response to Fire Calls ..... 31
Response to Burglar Alarms ..... 96
Auto Transfer Papers ..... 5,063
Special Licenses Issued ..... 203

Lost or Stolen Property Recovered
(including restitution) \$96,217.54

During the year, the Police Department turned over to the Town Treasurer, Mrs. Eileen Martin, a total of \(\$ 12,168.80\).
\[
\begin{aligned}
\$ 5,897.00 & \text { for various licenses issued } \\
728.00 & \text { for photostatic copies of Police reports } \\
1,110.00 & \text { for ambulance service } \\
4,433.80 & \text { for fines and parking violations } \\
& \text { (2nd and 3rd District Courts) }
\end{aligned}
\]

\section*{AMBULANCE CALLS}
Truesdale Hospital, Fall River ..... 175
St. Annes Hospital, Fall River ..... 84
Union Hospital, Fall River ..... 69
St. Lukes Hospital, New Bedford ..... 23
Union Hospital, New Bedford ..... 1
Earle Hussey Hospital, Fall River ..... 13
Pondville Hospital, Wrentham ..... 1
Robert B. Brigham, Boston ..... 1
Mass. General, Boston ..... 2
R. I. Hospital, Providence ..... 2
Davis Park VA Hospital, Providence ..... 2
Newport Naval Hospital, Newport ..... 1
Boston Children's Hospital, Boston ..... 1
Mental Health Center, Fall River ..... 2
Harrison Nursing Home, Fall River ..... 3
Ridgeway Nursing Home, Attleboro ..... 2
Cliff Heights Nursing Home, Fall River ..... 2
Rose Hawthorne Nursing Home, Fall River ..... 1Clifton Nursing Home, Fall RiverTOTAL AMBULANCE CALLS386
TOTAL OF MILES TRAVELED DURING 1973
1972 Plymouth Station Wagon, Car \#1 ..... 34,429
1972 Plymouth Sedan, Car \#3 ..... 32,708
1972 Plymouth Sedan, Car \#2 ..... 64,680
1973 Ford Sedan, Car \#3 ..... 64,671
1973 Ford Sedan, Car \#7 (Detective Car) ..... 26,163
9,342
1950 Pontiac Ambulance (Sold in April) ..... 277,449

\footnotetext{
MILES
}

Respectfully submitted.
Frederick W. Palmer Jr. CHIEF OF POLICE
To the Honorable Board of Selectmen
Nr Charles A Costa, Chairman
Westport, Nass
Gentlemen;
I hereby submit the following as the report of the Fire Depart-ment for the year ending December 31,1973.
The Fire Department answered 312 alarms for a total of 388 apparatus runs during the year, classified as follows;
Buildings ..... 30
woods ..... 2
Erush \& Grass ..... 31
Auto \& Truck ..... 41
Auto Accident ..... 14
Dumps ..... 11
Lost Person ..... 3
Electrical ..... 15
oxygen ..... 6
False Alarms ..... 21
Rescues ..... 15
Unclassified Fires ..... 29
Lockout ..... 6
Needless Runs ..... 25
Mutual Aid ..... 9
Washdown ..... 7
Bomb Scare ..... 9
Chimney ..... 1
Cellars Pumped ..... 4
Assist Police ..... 33

The valuation, losses, and insurance on the 38
buildings are listed below according to available figures, Value of Buildings \$169,700.00
Value of Contents \(\quad 38,000.00\)
Insurance on Buildings 137.100 .00
Insurance on Contents \(\quad 37.000 .00\)
Loss on Buildings 61,550.00
Loss on Contents \(18,000.00\)

Permits for the following were issued during the year. Install or Alter oil burner 94
Storage of fuel oil or kerosene 99
Gasolene tank removal or instal-
lation 3
Storage of Flammable Liquids 51
Storage of small arms ammunition 5
Open Air Fires 101
Storage of Gasolene or Diesel 6
Blasting ?

The following is a summary of apparatus runs for the year. Engine 148
Engine 2 38
Engine 3120
Engine \(4 \quad 47\)
Engine 5 34
Forestry 234
C.D. Jeep 10
C.D. Car 35

Rescue \& Lighting Unit 22

During the past year, four men have been attending Bristol Community College Fire Science classes.

Four men, including myself, attended a three day Arson investigation Seminar in Worcester, Mass, co-sponsored by the Massachusetts Department of Public Safety and the Massachusetts Fire Chiefs' Association.

Also during the past year, four men successfully completed an Emergency Medical Technition (Ambulance) course at Diman Regional Vocatioal School, two of whom successfully completed the Federal Register exam.

On April 1.1973, the Department organized a Fire Prevention Bureau, consisting of one man. I believe very strongly in Fire Prevention and what it teaches, and believe that with stronger Federal and State Regulations, enforced at the local level that losses to life and property will finally take a downard trend.

While I am on the subject of loss of life and property, I wish every family in the Town would seriously consider the purchase of at least one combination heat and smoke detector for their home. The prevention of all fires is literally impossible, regardless of how careful we are, but the early or quick detection of a fire will absolutely reduce the losses to a minumun.

Respectfully submitted,

George F Dean
Fire Chief

WIRE INSPECTOR'S REPORT

To The Honorable Board of Selectmen
Mr. Charles A. Costa Chairman
Westport, Massachusetts
Gentlemen:
I hereby submit my report as Electrical Inspector for the fiscal year ending December \(31,1973\).
Permits Issued ..... 393
Additions ..... 22
Alarms ..... 2
Apartments ..... 2
Appliances ..... 32
Commercial Buildings ..... 27
Garages ..... 2
Gas Burners ..... 14
Housing for Elderly ..... 1
Churches ..... 2
School Addition ..... 1
New Houses ..... 130
New Services ..... 82
Oil Burners ..... 14
Pools ..... 17
Signs ..... 3
Temporary Services ..... 22
Miscellaneous ..... 9
Miles Travelled ..... 6,153.3Fees Paid to Treasurer \(\$ 2,801.00\)
Respectfully submitted,
George A. SimmonsElectrical Inspector

Though only in its second year, the Westport Council on Aging has been able to reach out to hundreds of our older citizens and touch them at some point of their need. There are, however, well over 1500 persons over 65 years of age in Westport so the Council on Aging has its hands full.

SERVICES PROVIDED IN 1973: These include
1. Drop-in Center at the DAV Hall has been open Monday, Tuesday, and Thursday afternoons all year.
2. Two bus trips have been sponsored by the Council: One was a Mystery Ride to Cape Cod; the other was a Fall Foliage trip to the Lake Winnepausaukee Area. These were very successful and attended by people all over town.
3. A Cookout was held on the Blue Acres Campground of Mr. Tony Almeida on Horseneck Road. Our thanks to him.
4. I. D. cards and flu shots were again made available.
5. The Annual Christmas Party was held this year at the Fireside, with our thanks going to the many volunteer organizations in Westport, the children of the School system, and various local businesses, for their donations and help. Special thanks are given to Mr. George Young who was Master of Ceremonies, and the Harpoon Harmonizers who provided free and well-received entertainment.

SERVICES PLANNED for the future:
1. Meals on Wheels program, or other hot lunch program for those who need it.
2. Another Drop-in Center to be established in the southern part of town.
3. A communication system for those in need, for example utilizing the Friendly Visitors, a hot line, or the "FISH" program.
4. We would like to see a transportation pool set up whereby elderly might be afforded a morning of shopping for example.
5. Continue working association with agencies such as Senior Citizens Senate, SERPD, and the Model Project.

\section*{Respectfully submitted,}

Rev. Robert B. Macfarlane, Secretary Westport Council on Aging

\section*{REPORT OF TIE WESTPORT YOUTH ACTIVITY BOARL}

Board of Selectmen
Westport, Massachusetts
Mr. Charles A. Costa, Chairman
Gentlemen.
We hereby submit the following as the report of the Youth Activity Board for the year 1973.

As of April 1, 1973, Chris Cariglia was hired by the board as Program Director.

A boy's basketball league was again successful under the direction of Mr. William Baraby. Games were played 2 nights a week for 10 weeks, with six teams participating. We thank all those who assisted.

40 boys and girls entered our 2nd Annual Chess Tournament, held in the Middle School Cafeteria, under the direction of Mr. Emery Gomes. It was an elimination type tournament, divided into two divisions. Students in grades \(1-8\) were in the junior division; and those in grades 9-12 in the Senior division.

The Giants, managed by Bruce Alves and Gerry Thomas were champions of the Junior Baseball League. Our thanks to all the managers and their assistants.

Our Swimming Program was again directed by Mrs. Joan Flathers, and conducted at the Town Beach on the river. It may be again necessary to expand the program hours to accomodate the anticipated increase in enrollment for 1974.

The summer playgrounds were again held at the Earle School and the Macomber School playgrounds. The supervisors were Paula Darcy and Steve Pelletier, They alternated at the two playgrounds, so that all the children could benefit from arts and crafts, which were taught by Paula, and athletic games which were supervised by Steve. Both Steve and Paula had assistance from members of the Neighborhood Youth Corps.

Two 3 week tennis clinics were held four mornings a week for boys and girls at the Middle School Courts, under the direction of Mr. Al Lees, Jr. The 2nd Annual Tennis Tournament was held for all Westporters. There were four divisions; a girl's, ladies, boy's and men's divisions. In the ladies' division, the winner was Sylvia McDonough, and the runnerup was Emily Edwards. In the girl's division, the winner was Paula Pannoni and the runnerup was Julie Brewster. In the men's division, Jerry Pretuslka won, and the runnerup was Paul \(0^{\prime}\) Connor. In the boy's division, Jeff Sunderland won, and the runnerup was Jamie White.

The running of the 3 rd Annual Soap Box Derby was again an exciting night for participants as well as the spectators. Receiving trophies in the 8 to 11 age group were Peter Duclos, 1st; Dwayne Hart, 2nd; Steve Arruda, 3 rd. In the 12 to 14 age group were: Steve Hart, lst; Tom Roberts, 2nd; and Steve Carreiro, 3rd. All participants received ribbons, based on their position of finish in the qualifying heats.

Our 2nd Annual Field Day and Family Picnic was held at the Middle School field. Ribbons were presented to the winners of the numerous field events. Highlights of the day were the running of the 3rd Annual Foot Race, the 10 Mile Bike race and the Tennis Tournament Finals. Winners in the foot race were: Earl Tolley, 1st, and John Kennedy, 2nd. Winners in the Junior Division of the bike race was Jeff Sunderland, 1st., and Steve Camara, 2nd. In the Senior Division the winner was Russell Thomas and the runnerup was Bill Cardoza.

Awards and trophies were also presented at the picnic. They were given to the Junior League Baseball champions, the Soapbox Derby winners, the winners of the bike race, the foot race winners and the tennis winners.

Our Fall and Winter programs had to be curtailed because of the energy crisis.

Our thanks again to the School Department, for without their constant cooperation, most of our programs would not be possible.

Respectfully submitted,
Westport Youth Activity Board

\section*{HOUSING AUTHORITY}

Westport Board of Selectmen
Mr. Charles A. Costa, Chairman
Gentlemen:
We are pleased to report to you that we anticipate tenants moving into the elderly housing on State Road in the early part of 1974.

It was necessary to make many revisions resulting in greatly increased costs for the Project, particularly for site clearance, filling, and the elaborate sewage system required by the State Department of Public Health.

In attempting to retain the architecural integrity of materials most commonly used in the Town of Westport, the Housing Authority chose natural white cedar shingles, instead of brick, for exterior walls. The substantial depth of fill resulted in the death of several trees which we had attempted to retain. The Authority requested the State Department of Public Works to designate a cross walk area near the site across State Road. The request was denied.

In 1973 the Massachusetts Department of Community Affairs increased our funding level by \(\$ 400,000\) to \(\$ 1,365,000\) for the completion of the 48 one-bedroom units.

The application for occupancy process was begun in July with the posting of notices in the four newspapers that serve the Town, in the Town Hall, Post Offices, churches and local businesses. As of December 31, 1973, 106 applications had been received and all applicants interviewed. Preference for occupancy is given to present and former residents of Westport. Townspeople will be invited to attend open-house and dedication ceremonies to be held in the Spring of 1974.

According to present plans, the community building will be utilized for the activities of all senior citizens of the Town. We again wish to thank the people of Westport for their assistance and support during the planning and construction of this Project. We now look foward to a successful management phase in 1974.

Respectfully submitted,
Clifford A. Brightman, Chairman
Mary L. Medeiros, Vice-Chairman
A. Newell Robb, Treasurer

Antonio B. Gracia, Jr.
William Montigny
Gerald S. Coutinho, Executive Director

\section*{REPORT OF}

\section*{SEALER OF WEIGHTS AND MEASURES}

Board of Selectmen
Westport, Massachusetts
Charles A. Costa, Chairman

\section*{Gent lemen:}

The following is my report for the Department of Weights and Measures for the fiscal year ending December 31, 1973:
Platform Scales over 10,000 pounds
(Sealed by the State)1
Platform Scales 5,000 to 10,000 pounds ..... 0
Plat form Scales 100 to 5,000 pounds ..... 3
Scales or Balances 10 to 100 pounds ..... 29
Scales 10 pounds or less ..... 26
Vehicle Tanks sealed (by Fall River) ..... 9
Gas (or Diesel) Pumps sealed ..... 84
(Pumps adjusted - 4)
Oil Measures sealed ..... 0
Liquid Measures sealed ..... 0
Dry Measures sealed ..... 3
Other Devices sealed ..... 0
Fees to Town Treasurer ..... \(\$ 222.00\)
Respectfully submitted,Donald W. FranceSealer of Weights and Measures

Board of Selectmen
West port, Massachusetts
Mr. Charles A. Costa, Chalrman

Gentlemen:
The Bristol County Mosquito Control Project has completed fourteen years of service to the Town of westport and eighteen other communities within Bristol County. The entire county will be serviced by the Project this year with the rejoining of the Town of Dartmouth on July 1, 1973.

The Project was again plagued by the appearance of equine encephalitis. The first case was reported on August 13 th, and the last on september 16 th . The communities involved were: Acushnet (1), Taunton (1), Dartmouth (3), Westport (2), Freetown (1), Berkley (2), Somerset (1), Dighton (1), and Seekonk (1), a total of 13 cases.

The State Department of Public Health aerial sprayed the entire County in an effort to prevent an encephalitis epidemic. Our spray trucks were also alerted to each case as it appeared and the immediate area was also sprayed from the ground.

In March our larvicide program got underway and 35 acres were treated before our mist blowers were mounted on the first of May. Adult mosquitoes were on the wing very early this year and out spraying season did not terminate until October lst.

With the spraying season over, the mist blowers were removed and all crews turned to our brook and ditch maintenance program. This resulted in the removal of 3,980 fee: of debris and hstructions from existing brooks and ditches. 2,810 feet of brush was also removed to allow proper drainage and to aid in preventing unnecessary flooding.

All our personnel are licensed for the application of pesticides and use only those approved for mosquito control by the State Pesticide Board.

We want to thank the residents of Westport for their continued cooperation.

Respectfully submitted,

Frank W. Dillingham
Superintendent

\section*{REPORT OF THE SOIL CONSERVATION BOARD}

Westport Board of Selectmen
Mr. Charles A. Costa, Chairman
Westport, Massachusetts

Gentlemen:

The Westport Soil Conservation Board hereby submits their annual 1973 report.

The Board organized with David Smith, Chairman; George R. Medeiros, Secretary; Regular members: Charles A. Costa, Antonio B. Gracia, Jr. and Russell Shaw. Mr. Medeiros resigned. Mr. Gracia was elected Secretary. Mr. Octave Pelletier was appointed as a member.

Twelve renewals and four new permits were issued.

Respectfully submitted,
David Smith, Chairman

\section*{REPORT OF THE WESTPORT CONSERVATION COMMISSION}

Charles Costa, Chairman
Board of Selectmen
Westport, Massachusetts
Gentlemen:

At its annual election held at the May meeting, the following slate of officers was elected: Normand Sasseville, Chairman; Sat Khanna, Vice Chairman; and Virginia Guptill, Secretary.

It was with deep regret that the Commission accepted the resignation of two faithful and long serving members, George Medeiros and Rev. Jones B. Shannon. Howard Burbank and James Cronin were appointed to fill the vacancies.

The Commission continued an improvement and maintenance program for the Horseneck Conservation Area. Included in the work done this year was the planting of beach grass and pine, fertilizing, and fence repairs.

The Soil Conservation Service has started the soil survey that was sponsored by the Commission and passed at the 1972 Town Meeting.

The passage of the Wetlands Protection Act, Chapter 784 in the Fall of 1972 has given us the essential authority to effectively control the development of wetlands in the town. This legislation has increased the Commission's work load appreciably. The Act requires any person wishing to fill, dredge, remove any bank, flat, marsh, meadow or swamp bordering on inland waters to file a Notice of Intent with the Commission.

This year Albert Palmer began his duties as a part-time Conservation Officer. His services have been essential to the Commission's ability to discharge its duties.

A high priority goal of the Commission for the coming year is the need to devote more time and effort to long range development in town.

The Commission meets every third Monday of the month at the Town Hall.

We wish to thank all who have assisted us during the year.

Respectfully submitted,
Normand Sasseville
Chairman

\section*{CIVIL DEFENSE}

Board of Selectmen
Westport, Hassachusetts
Mr. Charles A. Costa, Chairman
Gent lemen:
1 hereby submit the following as the report of the office of Civil Defense for the year 1973.

During the past year approximately 75 high school students completed the medical self-help and first-aid courses administered by this department. These courses were also offered to numerous CIvil Defense volunteers as part of a continuing program of emergency preparedness.

The Civil Defense Director, Mr. Charles M. Arruda, and various CD personnel attended monthly meetings at Segregansett and Bridgewater where area directors congregated to discuss emergency preparedness and compare related community problems. Mr. Arruda and staff were also in attendance at meetings in Framingham and elsewhere throughout the sector.

Since the onset of the energy crisis, Civil Defense has been instructed to make emergency preparations and revitilize the Rationing boards that come under its jurisdiction should their services be needed. Chairman of the Rationing Board, Mr. Norman Michaud, and his fellow members have already begun working to alleviate energy problems affecting the town and its residents.

Dircctor Arruda attended the University of Massachusetts seminars on energy conservation and rationing and completed various courses that aid him in his effort to help the community.

Classes in Radiological Training, Shelter Management, Medical SelfHelp, First-Aid and Civil Defense Nursing Care are once again being offered to individuals, groups and organizations. Contact Director Arruda for further information.

The town's emergency warning systems and sirens are tested each Wednesday at 11:15 A.M. throughout the year to ensure their operation readiness.

The state radio drill is conducted on the first Monday of each month to ensure continuing radio network operation and contact throughout Massachusetts Sector 2-A.

Civil Defense equipment is stored and maintained at the following locations: one jeep and one automobile at the Fire Department; one generator at the Fire Department; one automobile as needed by the Fish Warden; one generator at the Highway Department which also houses and maintains the second jeep and the amphibious duck used in rescue operations.

The \(C D\) office has acquired equipment through Federal surplus and excess property during the course of the year amounting to some \(\$ 661.00\). The town's share of the equipment cost was less than half that amount. Through Public Law 606 some \(\$ 702.00\) was returned to the town as a result of Civil Defense actions.

In cooperation with new Federal policy, Westport Civil Defense is in the process of converting to a six-meter Gonset Communicator system with half of the estimated \(\$ 750\) to \(\$ 1,000\) cost being assumed by Federal as this is a mandatory conversion.

Respectfully submitted,

Charles M. Arruda
Civil Defense Director

GAS INSPECTOR'S REPORT
Board of Selectmen
Westport, Massachusetts
Mr. Charles A. Costa, Chairman
Gentlemen:
I hereby submit my report, as Gas Inspector for the year endingDecember 31, 1973.341 gas permits issued for the installation of following gasappliances and services;
Hot water boilers ..... 75
Warm Air furnaces ..... 27
Water heaters ..... 101
Ranges/Ovens ..... 157
Relocate natural gas service ..... 1
LP gas installations ..... 34
Dryers ..... 74
Lights ..... 30
Outdoor grills ..... 13
Wall heaters ..... 5
Space heaters ..... 11
Air conditioning \& heating units ..... 3
Camper/Trailer/Mobile homes ..... 13
Misc. - Conversion burners, gas logs, brooders, unit heaters, steam kettles, emergency generators ..... 10
Fees paid to Treasurer\$1,569.50Expenses for 19731,500.48
Respectfully submitted,
Normand Mi chaud Gas Inspector

\section*{CEMETERY DEPARTMENT}

Westport Board of Selectmen
Mr. Charles Costa
Gentlemen:
I hereby submit my report for the Cemetery Department for 1973. Raised, reseeded and loamed 12 graves.
Repaired stone wall and fixed one monument at Boy Scout Camp.
Repaired stone wall at High School Cemetery and one monument.
Repaired 8 grave stones at Sanford Road Cemetery.
Cleaned all 42 cemeteries in the spring and also in the fall.
Repaired gates and painted at the following cemeteries:
\begin{tabular}{ll} 
Commander Hall & Sanford Road (Tracks) \\
Smiths Farm & Tripps (Drift Road) \\
Grondins (Sanford Road) & Souzas (Drift Road)
\end{tabular}

We had five boys on the School Program at no cost to the Town. We saved \$1,221.25.

We dug 35 graves with the Town Highway Department Back Hoe and saved \(\$ 700.00\). Plus other work.

We made 2 new plots; one 6 grave and one 4 grave and another started.

Reimbursements to the Town: Interments \(\$ 2,895.00\)
Cremations \(\quad 85.00\)
Foundations \(\quad 547.71\)
Annual Care \(\quad 132.50\)
Sunday Funerals \(\quad 42.00\)
Sale of lots \(\quad 1,200.00\)
Perp. Care \(\quad \frac{2,125.00}{\text { Total }} \quad \$ 7,027.21\)

Plus interest on Perpetual Care for 1973.
Money appropriated for the Cemetery Department \$22,967.96
Perpetual Care
4,000.00
To make new plots
Total \(\frac{1,855.09}{\$ 28,823.05}\)

Respectfully submitted,
Charles M. Arruda
Superintendent

\section*{REPORT OF THE PLANNING BOARD}

Mr. Charles A. Costa, Chairman
Board of Selectmen
Westport, Massachusetts
Dear Sir:
Herewith is the report of the Westport Planning Board for the year 1973. This being the 17 th year of the Planning Board's establishment under Chapter 41, Section 81A to 81 NN of the Massachusetts General Laws.

The Board was organized as follows:

Term Expires
1976
1974
Warren Messier, Chairman
1975
Jeremiah Grondin 1977
Paul Heaberline Antone Gracia

Statistics:
26 meetings were held
4 special meetings
11 public hearings
54 plans were stamped "Approval Not Required" comprising of 118 lots
2 plans were stamped "Approval Not Required For Registry Purposes Only"
14 plans were stamped "Approval Granted"
Other Activities:
In 1973, the Master Plan Committee after many months of concentrated activity, turned over to the Planning Board proposals for completely zoning the town. In July, the board presented these proposals at a special town meeting and the large turnout of Westport voters indicated their concern for the future of the town by passing the majority of the recommended articles.

We await with interest the Soils interpretive Report being compiled by the Soils Conservation Service. This will be an important tool for the board in making future land use recommendations.

Mr. Harold Sanford was the Board's delegate to the Southeastern Regional Planning and Economic Develpoment District.

Warren M. Messier was the Board's delegate to the Conservation Committee.

Antone Gracia was the Board's delegate to the Soil Conservation Board.

The board acknowledges with thanks the assistance and cooperation given throughout the year by the various town offices, particularly the Board of Health, the Conservation Commission and the Highway Surveyor.

It is essential that orderly and progressive development of the town under the supervision and approval of the Planning Board and other agencies within the town continue if the town is to improve to the best of its potential.

Respectfully submitted,
Warren M. Messier, Chairman
Westport Planning Board

\section*{GREATER FALL RIVER VOCATIONAL SCHOOL DISTRICT}

Starting January 1, 1973, every community in the Commonwealth of Massachusetts initiated an eighteen-month budget in order that they might comply with state law enacted by the legislature that all communities set up budgets on a fiscal year rather than a calendar year. However, as town meetings are for the most part still being held in April and as it would be impossible to submit an annual report based on the fiscal year when this report must be published for the town meetings in April annual reports will still be a record of events for the calendar year January 1 , through December 31 .

The Greater Fall River Vocational School District Committee can be proud of its record of accomplishment during 1973. A significant achievement in this period occured when the school was accredited by the New England Association of Schools and Colleges for a ten-year period as a result of a survey conducted by a team of evaluators on April 3, 4, and 5, 1973. This accreditation covered the high school, technical institute, and school of practical nursing. While the ten-year accreditation was extremely important, the side effects of accreditation such as self evaluation, teams of teachers working together, and the updating and development of courses of studies in vocational and academic areas were equally important.

During this same period, Diman Regional School of Practical Nursing was also evaluated and accredited by the Massachusetts Board of Registration in Nursing. The demand for people in the health related fields is a continuing one. Representatives from hospitals and nursing homes met with the administration at Diman relative to initiating a program to train nurse assistants. As a result of these meetings, a program was developed and started on December 10, 1973. It is a twelve-week program, thrity hours per week with students spending four weeks in school and eight weeks in affiliation. Three classes per year will be admitted and enrollment is open to high school seniors and interested adults; twelve students will be accepted in each class. The training of nurse assistants at Diman is the only such formal training available in the area and hospitals and nursing homes have agreed to refer applicants interested in this work to Diman for training.

The Homemaker-Home Health Aide program continues to grow. Three fortyfive hour courses were held and forty-four students completed the program. In our Practical Nursing program sixty-seven students graduated and passed their state board examinations and all are working.

An eighty-one hour course for Emergency Medical Technicians to upgrade the skills of ambulance service personnel was also held this past year. Sixteen men completed the program and five of the seven men in the course who took the national examination passed and are certified as Emergency Medical Technicians. There is an urgent need for more of this training in the area and recently passed legislation mandates that by 1977 all personnel in ambulance service work must complete this type of training. It can truly be said that in the area of training personnel for health services field, the contribution of Diman Regional is indeed significant.

Day school enrollment as of October 1, 1973, totalled 1067 students with 904 enrolled in high school programs; 88 in practical nursing program; and 75 in the technical institute programs. Our evening school program had an enrollment of 368 students in twenty areas. The most popular courses were fireman second class, fireman first class, and welding. In addition to this, 804 adults completed a Food Handlers program in order to obtain a certificate from the Board of Health to work in establishments dispensing or serving foods and liquor.

The Coast Guard Auxiliary and the Power Squadron made use of our facilities to offer courses in Seamanship, Navigation and Safe Boat Handling to 200 adults. Under a Jobs-Nabs program sponsored by the Fall River Area Chamber of Commerce, 18 students received job related instruction after school hours during the year. During the summer of 1973, the Regional School Committee approved a seven-week program to train high school graduates as machine operators. Nine students were enrolled and completed the program and eight of these students were placed in machine shops as operators immediately after completing the course. It is interesting to note that five of these student returned to Diman to register in an evening school program for numerical tape control.

For the first time, the school initiated a cooperative program which enabled senior students to work in industry for the two-week period they were scheduled to be in the school shop. Academic and vocational requirements were established to define how seniors would be eligible to participate in the program and the cooperative job had to be in the area the senior was studying. The program started the third term of the school year and thirtynine seniors participated in it. The puropse of the program, which is optional for seniors, is to give them actual job experience in an industrial setting; to get a reaction from employers as to the relevancy and quality of the training we provide our students; and to open up opportunities for vocational training in our school to seniors from area high schools who could be accepted to fill openings in shops where students are working on cooperative jobs.

In 1973, 195 students were graduated from our high school programs; 140 are working in the trade or allied fields; 24 are in the armed services; 24 are continuing their education; and 7 are unaccounted for. Forty students graduated from the technical institute programs; 37 students are working in the field they studied; 2 are continuing their education; and 1 is working out of his field. The excellent placement record we have enjoyed with our graduates over the years is an indication of the recognition industry gives to graduates of Diman when hiring new employees.

Professional development and degree courses are offered Tuesday evenings and Saturday mornings throughout the school year. To meet the educational needs of the area, the school is open Monday through Thursday from 8:00 a.m. to \(10: 00 \mathrm{p} . \mathrm{m} . ;\) Friday from 8:00 a.m. to \(5: 00 \mathrm{p} . \mathrm{m}\). ; and Saturday from 7:00 a.m. to 1:00 p.m.

It is worthy to note that the school has added a guidance counselor to provide more and better services for our student body; that our guidance department in conjunction with our academic department heads has initiated a standardized testing program for freshmen and junior students to help us
better evaluate our students and our programs; that four of our students won top awards in the Regional Science Fair and that three of our students were selected to participate in the State Science Fair at M.I.T.; that eleven of our students in the Electronics Department received F.C.C. licenses and two of these included Broadcast Endorsement; that our carpentry students have started construction of a field house which will be a welcome addition to our athletic fields; that a systems analyst has been hired who will meet with representatives of various school and and municipal departments in the region to explain how our computer can help them and work with them to develop programs which can be run on our computer; that because of the development of the cooperative program at Diman steps are now being taken by the Guidance Department and administration at Diman to accept senior students from the area high schools into vocational education programs; that the principals of the high schools meet periodically with the superintendent director in order that they will know what vocational offerings are given and are available and to exchange ideas and discuss mutual problems.

It is important to know also that because of the nature of vocational education in the training of our students many agencies benefit through the work of our students. The Boys Club, YMCA, United Fund, Nazareth Hall, Credence House, Public Works, Water Board, Cancer Home, Senior Citizens, Park Department, and Palice Departments are some of these agencies.

An Annual Report would not be complete without projecting some goals or some objectives for the future. It is a good way to insure progress. During this year, we will be working to:
1. Develop electives in math and English for seniors.
2. Institute closed circuit TV as a tool for better teaching in all areas of the curriculum.
3. Initiate a program in structural drafting at the high school level in order to accept more high school students in the program.
4. Obtain accrediatation of the Medical Assistant Program by the American Association of Medical Assistants.
5. Implement the recommendations of the evening committee from the New England Association of Schools and Colleges.
6. Continue the joint meetings with the school committees of Fall River, Somerset, Swansea, and Westport.

In closing this report, your superintendent-director deeply appreciates the support of the administrative staff, the Guidance Department, the department heads, the faculty, and the entire cafeteria, clerical, and custodial staff. It is only with your continuing cooperation and dedication that we can provide the highest type of vocational education to all the people in the area.

Your superintendent-director is ever grateful to the Regional School District Committee. The demands placed on their time in running a modern vocational-technical school are tremendous, and I would be remiss if I did not commend them for their work.

Respectfully submitted,
John P. Harrington
Superintendent Director

\section*{TREASURER'S REPORT}

Board of Selectmen
Charles A. Costa, Chairman
Westport, Massachusetts

Gentlemen:

I submit herewith my annual report as Treasurer for the fiscal year ending December 31, 1973.
\begin{tabular}{|c|c|c|}
\hline Cash Blanace January 1, 1973
Receipts 1973 & \$ & \[
\begin{array}{r}
1,288,781.74 \\
14,596,952.59
\end{array}
\] \\
\hline Total & & 15,885,734.33 \\
\hline Expenditures 1973 & & 14,910,570.87 \\
\hline Cash Balance January 1, 1974 & \$ & 975,163.46 \\
\hline Capitol Bank & \$ & 1,000.00 \\
\hline Boston Safe Deposit and Trust Co. & & 9,919.68 \\
\hline Boston Safe Deposit and Trust Co. (Library Construction Account) & & 2,595.61 \\
\hline Boston Safe Deposit and Trust Co. (Middle School Construction Account) & & 33.00 \\
\hline Harbor National Bank & & 230,510.19 \\
\hline \begin{tabular}{l}
Harbor National Bank \\
(High School Construction Account)
\end{tabular} & & 183,043.94 \\
\hline Fall River Trust & & 2,000.00 \\
\hline B. M. C. Durfee Trust & & 94,913.02 \\
\hline Fall River National Bank & & 555,094.91 \\
\hline Total & & 1,079,110.35 \\
\hline Outstanding Checks Fall River National & & \\
\hline Bank December 31, 1973 & & 103,946.89 \\
\hline Cash Balance January 1, 1974 & \$ & 975,163.46 \\
\hline
\end{tabular}

\footnotetext{
Respectfully submitted, Eileen Martin
Treasurer
}

PERMANENT LOANS - OUTSTANDING DECEMBER 31, 1973
\begin{tabular}{|c|c|c|c|c|c|}
\hline Date of Issue & Purpose & Rate & Date Due & Interest & Principal \\
\hline June 1, 1955 & Elm. \& High School & 2.25 & June 1, 1974 & 225.00 & 10,000.00 \\
\hline & & & Dec. 1, 1974 & 112.50 & \\
\hline June 1, 1955 & Elm. \& High School & 2.25 & June 1, 1975 & 112.50 & 10,000.00 \\
\hline June 1, 1955 & Elm \& High School & 2.25 & June 1, 1974 & 225.00 & 10,000.00 \\
\hline & & & Dec. 1, 1974 & 112.50 & \\
\hline June 1, 1955 & E1m. \& High School & 2.25 & June 1, 1975 & 112.50 & 10,000.00 \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1974 & 61,125.00 & 235,000.00 \\
\hline & & & Nov. 1, 1974 & 55,250.00 & \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1975 & 55,250.00 & 235,000.00 \\
\hline & & & Nov. 1, 1975 & 49,375.00 & \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1975 & 49,375.00 & 235,000.00 \\
\hline & & & Nov. 1, 1976 & 43,500.00 & \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1977 & 43,500.00 & 230,000.00 \\
\hline & & & Nov. 1, 1977 & 37,750.00 & \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1978 & 37,750.00 & 230,000.00 \\
\hline & & & Nov. 1, 1978 & 32,000.00 & \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1979 & 32,000.00 & 230,000.00 \\
\hline & & & Nov. 1, 1979 & 26,250.00 & \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1980 & 26,250.00 & 210,000.00 \\
\hline & & & Nov. 1, 1980 & 21,000.00 & \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1981 & 21,000.00 & 210,000.00 \\
\hline & & & Nov. 1, 1981 & 15,750.00 & \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1982 & 15,750.00 & 210,000.00 \\
\hline & & & Nov. 1, 1982 & 10,500.00 & \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1983 & 10,500.00 & 210,000.00 \\
\hline & & & Nov. 1, 1983 & 5,250.00 & \\
\hline May 1, 1969 & Middle School & 5.00 & May 1, 1984 & 5,250.00 & 210,000.00 \\
\hline Sept. 15, 1970 & Library & 5.20 & Mar. 15, 1974 & 2,730.00 & \\
\hline & & & Sept. 15, 1974 & 2,730.00 & 15,000.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Sept. 15, 1970 & \multirow[t]{2}{*}{Library} & 5.20 & Mar. 15. 1975 & 2,340.00 & \multirow[b]{2}{*}{15,000.00} \\
\hline & & & Sept. 15, 1975 & 2,340.00 & \\
\hline \multirow[t]{2}{*}{Sept. 15, 1970} & \multirow[t]{2}{*}{Library} & 5.20 & Mar. 15, 1976 & 1,950.00 & \multirow{3}{*}{15,000.00} \\
\hline & & & Sept. 15, 1976 & 1,950.00 & \\
\hline \multirow[t]{2}{*}{Sept. 15, 1970} & \multirow[t]{2}{*}{Library} & \multirow[t]{2}{*}{5.20} & Mar. 15, 1977 & 1,560.00 & \\
\hline & & & Sept. 15, 1977 & 1,560.00 & \multirow[t]{2}{*}{15,000.00} \\
\hline \multirow[t]{2}{*}{Sept. 15, 1970} & \multirow[t]{2}{*}{Library} & \multirow[t]{2}{*}{5.20} & Mar. 15, 1978 & 1,170.00 & \\
\hline & & & Sept. 15, 1978 & 1,170.00 & \multirow[t]{2}{*}{15,000.00} \\
\hline \multirow[t]{2}{*}{Sept. 15, 1970} & \multirow[t]{2}{*}{Library} & \multirow[t]{2}{*}{5.20} & Mar. 15, 1979 & 780.00 & \\
\hline & & & Sept. 15, 1979 & 780.00 & \multirow[t]{2}{*}{15,000.00} \\
\hline \multirow[t]{2}{*}{Sept. 15, 1970} & \multirow[t]{2}{*}{Library} & \multirow[t]{2}{*}{5.20} & Mar. 15, 1980 & 390.00 & \\
\hline & & & Sept. 15, 1980 & 390.00 & \multirow[t]{2}{*}{15,000.00} \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & \multirow[t]{2}{*}{High School Addition} & \multirow[t]{2}{*}{4.50} & June 1, 1974 & 80,775.00 & \\
\hline & & & Dec. 1, 1974 & 80,775.00 & \multirow[t]{2}{*}{260,000.00} \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & \multirow[t]{2}{*}{High School Addition} & \multirow[t]{2}{*}{4.50} & June 1, 1975 & 74,925.00 & \\
\hline & & & Dec. 1, 1975 & 74,925.00 & \multirow[t]{2}{*}{260,000.00} \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & \multirow[t]{2}{*}{School Addition} & \multirow[t]{2}{*}{4.50} & June 1, 1976 & 69,075.00 & \\
\hline & & & Dec. 1, 1976 & 69,075.00 & \multirow[t]{2}{*}{260,000.00} \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & High School Addition & \multirow[t]{2}{*}{4.50} & June 1, 1977 & 63,225.00 & \\
\hline & & & Dec. 1, 1977 & 63,225.00 & \multirow[t]{2}{*}{260,000.00} \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & \multirow[t]{2}{*}{High School} & \multirow[t]{2}{*}{4.50} & June 1, 1978 & 57,375.00 & \\
\hline & & & Dec. 1, 1978 & 57,375.00 & \multirow[t]{2}{*}{255,000.00} \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & High School Addition & \multirow[t]{2}{*}{4.50} & June 1, 1979 & 51,637.50 & \\
\hline & & & Dec. 1, 1979 & 51,637.50 & \multirow[t]{2}{*}{255,000.00} \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & High School Addition & \multirow[t]{2}{*}{4.50} & June 1, 1980 & 45,900.00 & \\
\hline & & & Dec. 1, 1980 & 45,900.00 & \multirow[t]{2}{*}{255,000.00} \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & High School Addition & \multirow[t]{2}{*}{4.50} & June 1, 1981 & 40,162.50 & \\
\hline & & & Dec. 1, 1981 & 40,162.50 & \multirow[t]{2}{*}{255,000.00} \\
\hline \multirow[t]{2}{*}{Dec. 1, 1971} & \multirow[t]{2}{*}{School Addition} & \multirow[t]{2}{*}{4.50} & June 1, 1982 & 34,425.00 & \\
\hline & & & Dec. 1, 1982 & 34,425.00 & \multirow[t]{2}{*}{255,000.00} \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & High School Addition & \multirow[t]{2}{*}{4.50} & June 1, 1983 & 28,687.50 & \\
\hline & & & Dec. 1, 1983 & 28,687.50 & 255,000.00 \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & \multirow[t]{2}{*}{High School A} & \multirow[t]{2}{*}{4.50} & June 1, 1984 & 22,950.00 & \\
\hline & & & Dec. 1, 1984 & 22,950.00 & 255,000.00 \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & \multirow[t]{2}{*}{High School} & \multirow[t]{2}{*}{4.50} & June 1, 1985 & 17,212.50 & \\
\hline & & & Dec. 1, 1985 & 17,212.50 & 255,000.00 \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & \multirow[t]{2}{*}{High School Addition} & \multirow[t]{2}{*}{4.50} & June 1, 1986 & 11,475.00 & \\
\hline & & & Dec. 1, 1986 & 11,475.00 & 255,000.00 \\
\hline \multirow[t]{2}{*}{Dec. 1, 1972} & \multirow[t]{2}{*}{High School Addition} & \multirow[t]{2}{*}{\[
4.50
\]} & June 1, 1987 & 5,737.50 & \\
\hline & & & Dec. 1, 1987 & 5,737.50 & 255,000.00 \\
\hline
\end{tabular}

\section*{COMMITTEE FOR COMMERCE AND INDUSTRY}

FOR THE CALENDAR YEAR 1973

This Committee held several meetings during 1973, the resultant effect of which was to determine our goals for the year, which were (a) implementation of an acceptable zoning plan for the Town; and (b) an investigation into the procurement of a municipal water system, initially in those areas where commercial and industrial considerations are paramount, as well as those portions of the Town (primarily the northern sections) where a public water system would be beneficial for public health reasons in densly populated areas.

Goal No. 1, the implementation of an acceptable Zoning Plan was successfully carried out by the Master Plan Updating Committee at the Special Town Meeting held in July, 1973. The major commerciallyoriented areas--namely, Route 6 and Route 177, were appropriately zoned as such by the Town in accordance with the Updating Committee's recommendations. Other aspects of the accepted Zoning Plan will also contribute to a successful future for commercial and industrial growth within specified areas of the Town.

Goal No. 2, investigation into the procurement of municipal water system, was formally authorized by your Board of Selectmen and was assigned to this Committee for further action. As of the end of 1973, research conducted by the Committee and by Camp, Dresser, and McKee, Consulting Engineers of Boston, Massachusetts, revealed that the most practical method for acquiring such a System would be through the purchase of water from the City of Fall River.

Concurrent with this investigation will be research into the availability of regional, state, and federal funds to assist with such a program.

Respectfully submitted,
George H. Brenner
Chairman
Committee for Commerce and Industry

To the Board of Selectmen
Westport, Massachusetts
Charles A. Costa, Chairman
Gentlemen:
I submit herewith my annual report of the accounts of the Town of Westport for the year ending December 31, 1973.

Respectfully submitted
Elmer B. Manchester, Jr. Town Accountant

\section*{TOWN OF WESTPORT}

PAYMENTS 1973
Moderator
\(\begin{array}{lr}\text { Salary } & 150.00 \\ \text { Expenses } & 79.00\end{array}\)
229.00

Selectmen
Salaries \(\quad 4,549.80\)
Expenses
Clerk
5,870.51
Office \(\quad 960.25\)
Trave1 \& Meetings 391.50
\(\begin{array}{ll}\text { Advertising } & 320.80\end{array}\)
Dues 260.00
Bond 20.00
Extra Clerical 690.48
Constable 30.00
Appraiser Services 50.00
Miscellaneous \(\quad 4.39\)
\begin{tabular}{lr} 
Assessors & \\
Salary - Assistant & \(7,492.43\) \\
Salary - Ases & \(6,272.24\) \\
Expenses & \(5,359.43\) \\
Clerical & \(1,021.30\) \\
Office & 504.00 \\
Auto hire \& Travel & 54.00 \\
Conveyances & 54.00
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Treasurer} \\
\hline Salary & 7,949.76 & \\
\hline \multicolumn{3}{|l|}{Expenses} \\
\hline Clerk & 6,328.28 & \\
\hline Office & 4,167.80 & \\
\hline Bond & 278.00 & \\
\hline Travel Expense \& Meetings & 387.70 & \\
\hline Extra Clerical & 663.44 & \\
\hline Dues & 10.00 & \\
\hline Certification of Votes & 48.00 & \\
\hline Recording & 127.25 & \\
\hline & & 19,960.23 \\
\hline \multicolumn{3}{|l|}{Treasurer} \\
\hline Federal Revenue Sharing Funds & & 1,178.50 \\
\hline \multicolumn{3}{|l|}{Collector} \\
\hline Salary & 7,150.00 & \\
\hline \multicolumn{3}{|l|}{Expenses} \\
\hline Clerical & 8,576.16 & \\
\hline Office & 2,189.51 & \\
\hline Bond & 395.00 & \\
\hline Travel Expense \& Meeting & 131.44 & \\
\hline Advertising & 60.80 & \\
\hline Dues & 20.00 & \\
\hline Recording & 113.00 & \\
\hline & & 18,635.59 \\
\hline \multicolumn{3}{|l|}{Collector} \\
\hline Federal Revenue Sharing Funds & & 634.00 \\
\hline \multicolumn{3}{|l|}{Accountant} \\
\hline Salary & 7,171.71 & \\
\hline \multicolumn{3}{|l|}{Expenses} \\
\hline Office & 38.45 & \\
\hline Dues & 5.00 & \\
\hline \multirow[t]{2}{*}{Travel Expense} & 25.00 & \\
\hline & & 7,240.16 \\
\hline Credit Tax & & 264.05 \\
\hline \multicolumn{3}{|l|}{Law Department} \\
\hline Salary & 6,722.90 & \\
\hline \multirow[t]{2}{*}{Expenses} & 1,075.00 & \\
\hline & & 7,797.90 \\
\hline Collectors Fees & & 2,383.00 \\
\hline \multicolumn{3}{|l|}{Planning Board} \\
\hline Miscellaneous Expenses & & 1,647.71 \\
\hline \multicolumn{3}{|l|}{Appeals Board} \\
\hline Miscellaneous Expenses & & 252.82 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{2}{|l|}{Engineering} & 2,021.77 \\
\hline \multicolumn{3}{|l|}{Personnel Board} \\
\hline Medical & & 20.00 \\
\hline \multicolumn{3}{|l|}{Town Clerk} \\
\hline Salary & 1,999.40 & \\
\hline Assistant & 2,600.00 & \\
\hline \multicolumn{3}{|l|}{Expenses} \\
\hline Office & 193.61 & \\
\hline Bond & 10.00 & \\
\hline Dues & 22.00 & \\
\hline Travel Expense \& Meetings & 278.10 & \\
\hline Office Equipment & 140.00 & \\
\hline Extra Clerical & 41.25 & \\
\hline Oaths & 40.00 & \\
\hline & & 5,324.36 \\
\hline \multicolumn{3}{|l|}{Elections \& Registration} \\
\hline Registrars & 3,093.00 & \\
\hline \multicolumn{3}{|l|}{Expenses} \\
\hline Election Payrolls & 1,938.12 & \\
\hline Census & 2,414.50 & \\
\hline Office & 593.72 & \\
\hline Clerk & 3,023.13 & \\
\hline Tellers & 691.58 & \\
\hline Janitor & 5.00 & \\
\hline & & 11,759.05 \\
\hline \multicolumn{3}{|l|}{Telephone Operator} \\
\hline Salary & & 5,869.24 \\
\hline Paint \& Repair Town Hall & & 3,044.25 \\
\hline Platting & & 3,027.75 \\
\hline \multicolumn{3}{|l|}{Landing Commissioners} \\
\hline Salary & 45.00 & \\
\hline Expenses & 273.75 & \\
\hline & & 318.75 \\
\hline \multicolumn{3}{|l|}{Town Hall} \\
\hline Janitor's Salary & 6,048.90 & \\
\hline \multicolumn{3}{|l|}{Expenses} \\
\hline Fuel & 1,348.57 & \\
\hline Light & 1,336.36 & \\
\hline Janitor's Supplies & 629.28 & \\
\hline Repairs & 653.95 & \\
\hline Telephone & 3,703.35 & \\
\hline Outlay & 2,846.01 & \\
\hline Substitute Janitor & 120.00 & \\
\hline & & 16,686.42 \\
\hline
\end{tabular}
Protection of Persons \& Property
Police Department
    Salaries
        Chief \(\quad 15,373.51\)
        Deputy Chief 11,244.50
        Regulars
        Reserves
        Horseneck Beach Police
        11,244.50
        207,284.49
    8,726.00
    5,621.00
        744.55
        Office
        Equipment \& Repairs
        Gas \& Oil
        Telephone
        Tires
        Assoc. Dues
        Tuition
        Fuel - Garage
        Materials \& Supplies
        Travel \& Meeting
        Witness Fees
        Medical
        Clothing Allowance
        Miscellaneous
        4,117.02
    8,659.20
        930.99
        2,063.20
        50.00
        515.50
        214.32
        397.30
        213.60
        125.03
        20.00
    3,000.00
        10.75
        269,310.96
Purchase of Cruiser Cars
Federal Revenue Sharing Funds

10,715.11

7,642,75
1,101.43
847.66

2,469.41
1,193.75
958.31

1,875.52
1,560.00
406.89

2,162.30
118.30
242.87
51.00
\[
20,630 \cdot 19
\]

3,210. 80

14,785.16
10,259.72
106,287.86
\begin{tabular}{lr} 
Remuneration of Firemen - Callmen & \(2,588.73\) \\
Vacation \& Overtime & \(10,253.57\)
\end{tabular}

Forest Fires
845.51

Civil Defense
\(\begin{array}{ll}\text { Gasoline \& Oil } & 32.70\end{array}\)
Current 63.51
Telephone 252.00
Equipment \& Repairs 528.03
Travel Expense
Office 59.33
Repairs 28.50
Director \(\quad 500.00\)
Clerk 325.00
1,789.07

Tree Warden
Salary \(\quad 399.96\)
Labor \(1,494.18\)
Equipment \& Repairs 480.70
Travel 29.90
Gasoline \(\quad 106.20\)

Dutch Elm Work
Salary 300.00
Labor 127.92
\(\begin{array}{ll}\text { Tree Surgeons } & 406.00\end{array}\)
Travel
4.40

Gasoline 12.90

Sealer of Weights \& Measures
Salary \(\quad 549.96\)
Travel 99.96
\(\begin{array}{ll}\text { Equipment } & 65.50\end{array}\)
\(\begin{array}{ll}\text { Office } & 10.00\end{array}\)
Dues \(\quad 5.00\)
730.42

Building Inspector
Salary
Inspector \(\quad 2,499.96\)
Assistant \(\quad 266.66\)
Expenses
Travel - Inspector \(1,500.00\)
Trave1 - Assistant 16.67
Extra Travel 51.00
Office Supplies \(\quad 5.00\)
Clerical 99.00
4,438.29
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Wire Inspector} \\
\hline Salary & & \\
\hline Inspector & 1,783.80 & \\
\hline Assistant & 250.00 & \\
\hline \multicolumn{3}{|l|}{Expenses} \\
\hline Travel & 615.33 & \\
\hline \multirow[t]{2}{*}{Office} & 240.27 & \\
\hline & & 2,889.40 \\
\hline \multicolumn{3}{|l|}{Gas Inspector 819.00} \\
\hline Fees & 819.00 & \\
\hline \multirow[t]{2}{*}{Office} & 563.08 & \\
\hline & & 1,382.08 \\
\hline \multicolumn{3}{|l|}{Dog Officer} \\
\hline Salary & 315.00 & \\
\hline Fees & 1,672.00 & \\
\hline Travel & 338.50 & \\
\hline \multirow[t]{2}{*}{Printing} & 91.00 & \\
\hline & & 2,416.50 \\
\hline \multicolumn{3}{|l|}{Conservation Commission} \\
\hline Salary & 4,031.80 & \\
\hline \multicolumn{3}{|l|}{Expenses} \\
\hline Material & 120.00 & \\
\hline Office & 113.21 & \\
\hline Dues & 55.00 & \\
\hline \multirow[t]{2}{*}{Repairs \& Equipment} & 65.00 & \\
\hline & & 4,385.01 \\
\hline \multicolumn{3}{|l|}{Soil Conservation} \\
\hline Expenses & & 52.22 \\
\hline \multicolumn{3}{|l|}{Shellfish Constable} \\
\hline Salary & 3,766.10 & \\
\hline \multirow[t]{2}{*}{Expenses} & 552.01 & \\
\hline & & 4,318.11 \\
\hline \multicolumn{3}{|l|}{Shellfish Constable Equipment} \\
\hline Federal Revenue Sharing Fund & & 900.00 \\
\hline \multicolumn{2}{|l|}{Propagation of Shellfish} & 2,700.00 \\
\hline \multicolumn{2}{|l|}{Shellfish Fund - State} & 880.26 \\
\hline \multicolumn{3}{|l|}{River Patrol} \\
\hline \multicolumn{2}{|l|}{Salary} & 820.00 \\
\hline \multicolumn{3}{|l|}{Youth Activities} \\
\hline Instructors & 5,592.00 & \\
\hline Equipment \& Supplies & 1,125.71 & \\
\hline & & 6,717.71 \\
\hline
\end{tabular}
```

Health \& Sanitation
General Administration
Salaries 2,077.02
Expenses
Contagious Diseases
Vital Statistics
Births 172.00
Marriages }332.0
Deaths 98.00
Other Expenses
Agent
Medical Advisor
Other
Well Child Clinic
Animal Inspector
Salary 700.00
Other 36.00
Building Inspector 2,270.00
Dental Clinic 595.50
Nurses
Salaries 22,842.04
Travel
Clothing
Clerk
Salary 6,506.56
Part-Time Nurse
Salary 1,516.30
Travel
180.33
Homemaker Home Aid
Services 5,608.76
Dump
Spraying
18,067.41
1,982.92
Health \& Sanitation
Federal Revenue Sharing

```
335.56

5,500.00
\begin{tabular}{lr} 
Fuel & \(1,879.91\) \\
Telephone & \(1,035.42\) \\
Diesel Fuel & \(2,181.14\) \\
Tires & \(3,772.81\) \\
Materials \& Supplies & \(9,243.39\) \\
All Other & 40.00 \\
Truck Maintenance & \(2,165.65\) \\
Equipment \& Repairs & \(12,101.74\) \\
Gasoline \& Oil & \\
Snow Removal & \(3,708.13\) \\
Labor & 745.08 \\
Equipment \& Repairs & 523.50
\end{tabular}

Highway \& Bridges
Federal Revenue Sharing Fund
Chapter 90 Construction 1972
Labor
Materials \& Supplies
Pipe
Chapter 90 Construction - Sanford Road Labor
Pipe
Resurface Old Harbor Road
Resurface \& Reconstruction of Streets Article 3

9,099.55 18,906.44
581.10

209,024.22
\(11,138.00\)

28,587.09
553.44

1,874.54
2,427.98
2,200.00
48,232.31
693.40

Sundry Streets
Article 8
"0" Street
\begin{tabular}{lr} 
Morency Avenue & 850.00 \\
Drainage Account 1973 & \(3,073.19\) \\
Town Beach & \(3,078.44\) \\
Gravel Bank & \(15,000.00\) \\
Warfinger & \(2,337.99\) \\
Harbormaster & \(1,235.00\) \\
Street Lights & \(7,461.25\) \\
& \(1,123.26\)
\end{tabular}

Veterans Benefits
General Administration
\begin{tabular}{lr} 
Salary & \(6,080.88\) \\
Travel & 800.00 \\
Office & 254.39 \\
Expenses & \(15,504.10\) \\
Allowances & \(15,344.68\) \\
Medical & 70.00 \\
Groceries & 350.00
\end{tabular}

Care of Soldiers \& Sailors Graves \& Lots
466.32

\section*{Education}

School Com. Expense
Superintendents Salary
Superintendent Travel
Supervisor of Attendance
Clerks
Office Expense
Administrative Asst.
Census
Administrator's Travel
Tuition
Expense of Instruction
Teachers Salaries
High
Elementary
Other
Travel
13,172.57
22,313.73
1,690.78
401.67

25,062.49
4,558.37
8,723.75
676.46
91.16

8,038.80
ransportation
High
Elementary
39,599. 30
105,557.01
Janitors
High 38,856.47

Elementary \(\quad 83,823.18\)
Travel
172.40

Textbooks
High
6,068.82
Elementary \(\quad 20,247.76\)
Supplies
High
12,017.17
Elementary
55,171.35
Repairs
High
8,797.95
Elementary

Promotion of Health

Nurse
Travel
Physician
Medical
Fuel
New Equipment \& Outlay High
Elementary
Miscellaneous Expenses High
Element ary

Household Arts
Salaries
Expenses

Agricultural
Salaries
Expenses

Vocational Education
School Lunch - Appropriation
School Lunch - Revolving
Athletic Fund - Appropriation
Athletic Fund - Revolving
High School Addition

> Contract

Architect
Clerk
Office
Travel
Clerk of Works
Engineering
Equipment
All Other

Title I E.S.E.A.
George - Borden Fund

2,624,608.96
56,840.02
120.68

1,418.63
14.40

13,350.00
4,398.00
21,444.63
2,347.89
11,144.47
282.50

1,471.89
1,556.53
28,043.24
376.37

15,510.94

20,358. 13
37,650.24
\[
2,103,878.98
\]

14,406.11
1,348.55

14,783.05
271.21
\[
\begin{array}{r}
15,054.26 \\
2,050.80 \\
21,526.86 \\
144,840.05 \\
5,689.89 \\
1,641.29
\end{array}
\]
\[
2,724,543.21
\]

23,671.56
2.64
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Westport Free Public Library} \\
\hline Salaries \& Wages & & \\
\hline Librarian & 6,090.73 & \\
\hline Assistants & 15,353.07 & \\
\hline Janitors & 2,879.53 & \\
\hline \multicolumn{3}{|l|}{Expenses} \\
\hline Books & 4,750.99 & \\
\hline Periodicals & 382.98 & \\
\hline Office & 825.61 & \\
\hline Fuel & 757.63 & \\
\hline Light & 2,786.93 & \\
\hline Telephone & 470.18 & \\
\hline Building Supplies & 253.89 & \\
\hline \multirow[t]{2}{*}{All Other} & 153.30 & \\
\hline & & 34,704.78 \\
\hline \multicolumn{3}{|l|}{Library Construction 361.52} \\
\hline \multicolumn{3}{|l|}{Unclassified Bills} \\
\hline \multicolumn{3}{|l|}{Town Reports \& Printing 2,554.03} \\
\hline Financial Com. Expenses & 2,214.56 & \\
\hline Notary Service & 100.00 & \\
\hline Current & 101.08 & \\
\hline Town Seal & 65.00 & \\
\hline \# wn Meeting Expense & 1,122.15 & \\
\hline Appraiser & 200.00 & \\
\hline \multirow[t]{2}{*}{Town Pump} & 116.20 & \\
\hline & & 6,473.02 \\
\hline Memorial Day Observance & & 600.00 \\
\hline Motor Vehicle Tax Bills & & 1,204.05 \\
\hline Air Pollution Tax & & 198.58 \\
\hline Legion Hall & & 517.80 \\
\hline Park \& Reservation Tax & & 29,285.83 \\
\hline Insurance - Property & & 47,608.35 \\
\hline Mosquito Control Project & & 8.912 .15 \\
\hline V. F. W. Headquarters & & 400.00 \\
\hline D. A. V. Headquarters & & 400.00 \\
\hline Pensions - Individuals & & 2,055.00 \\
\hline \multicolumn{2}{|l|}{Regional School - Operating Budget} & 51,497.20 \\
\hline Regional School - Capital Cost & & 519.40 \\
\hline
\end{tabular}
\begin{tabular}{lr} 
Council on Aging & \(1,487.46\) \\
Council on Aging - State & 897.97 \\
Town Government Study Com. & 578.70 \\
Southeastern Regional Planning Board \\
Economic Planning \& Development Fund & \(2,202.98\) \\
Land Damage - Cherry \& Webb Lane & \(2,692.76\) \\
Land Damage - Briggs Road & \(9,720.00\) \\
Veterans ' Exemptions & 150.00
\end{tabular}

Town Cemeteries
Superintendent's Salary 7,570.29
Expenses
Labor 12,499.00

Current 105.79
Fuel 40.91
Equipment \& Repairs \(\quad 776.96\)
Gasoline \& Oil \(\quad 534.85\)
\(\begin{array}{ll}\text { Materials \& Supplies } & 471.76\end{array}\)
\(\begin{array}{ll}\text { Office } & 41.29\end{array}\)
Dues 15.00
Deeds \(\quad 48.00\)
Tires \(\quad 36.90\)
Out-of-State Travel 112.50
\(\begin{array}{ll}\text { Flowers } & 31.50\end{array}\)

Perpetual Care of Cemetery Lots 3,999.88
Preparing New Lots \& Graves
Interest
Temporary Loans 53,033.56
General Loans
Library
Middle School
High School Addition
Other
6,500.00
\(128,125.00\)
172,250.00
1,125.00
361,033.56

Maturing Debt
Temporary Loans
\(2,400,000.00\)
General Loans
Library
Middle School
20,000.00
235,000.00
High School Addition
130,000.00

High School Addition (Fed. Rev. Sharing) 130,000.00 School 1955 20,000.00
Premium on Loan
\(2,935,000.00\)
10,084.00
105,013.51
3,795.75
1,823.00
Sporting Licenses
State Licenses
Withholding Taxes
Federal
Withholding Taxes
County
Dog Licenses
Insurance - Individuals
Insurance - Town
Retirement Funds
County Tax
Pension Fund
Sale of Dogs
Trust Funds
Bequests
Investment
High School Funds \(\quad\) 4,400,000.00
Federal REvenue Funds
4,400,000.00
\(1,274,848.00\)
6,094.05
71,380.09
68,005.19
45,045. 36
\(133,240.31\)
112,048.00
3.00

2,175.00
\(5,674,484.00\)
Refunds
\begin{tabular}{lr} 
Real Estate 1973 & \(5,202.96\) \\
Personal 1973 & 19.80 \\
M. V. Excise Tax 1973 & \(2,169.36\) \\
M. V. Excise Tax 1972 & \(2,801.60\) \\
M. V. Excise Tax 1971 & 8.60 \\
Tax Titles & .40 \\
Retirement & 1.24 \\
State Licenses & 72.00 \\
Estimated Receipts & 84.00 \\
Insurance - Individual & 284.07 \\
Veterans Services & 149.15 \\
Unclassified Bills & 108.92 \\
Fire Dept. & 10.00 \\
High School Addition & \(6,392.50\) \\
Collector & 10.80 \\
Education & 851.83 \\
Highway \& Bridges & 152.92 \\
Interest & 158.60 \\
Shellfish Equipment & 900.00 \\
Health \& Sanitation & 5.50 \\
State License & 16.00 \\
Police Dept. & 46.45
\end{tabular}
\begin{tabular}{lr} 
Library & 13.91 \\
School Lunch - Petty Cash & 150.00 \\
Gravel Bank & \(5,110.00\) \\
Insurance - Town & 512.28 \\
Insurance - Individual & 426.88
\end{tabular}

Cash on hand December 31, 1973
150.00
,110.00
426.88

25,659.77
975,163.46
\(17,318,694.30\)

TOWN OF WESTPORT
RECEIPTS 1973

Taxes
```

Current Year
Previous Year
M. V. Excise Tax 1973
M. V. Excise Tax 1972
M. V. Excise Tax - All Other
Farm Excise Tax 1973
Farm Excise Tax 1972
Tax Titles

```
\[
\begin{array}{r}
3,188,938.72 \\
80,038.21 \\
238,328.83 \\
134,297.87 \\
4,943.89 \\
3,627.21 \\
431.24 \\
14,039.54
\end{array}
\]
\[
3,664,645.51
\]
\[
\begin{array}{r}
14,510.00 \\
110.00 \\
195.00 \\
20.00 \\
2,710.00 \\
2,009.00 \\
2,644.00
\end{array}
\]
\[
\begin{array}{r}
4,433.80 \\
173.60 \\
2,596.00
\end{array}
\]

7,203.40
Fires \& Forfeits
Court 4,433.80
Costs on Taxes
22,198.00

62,572.27
2,501.80
19,809.00
7.47

521,191.81
10,556.80
419.71

20,702.00
580.68

\author{
Marine Fisheries \\ School Aid - Ch. 69 \& 71 \\ Census \\ School Bldg. Construction Transportation \\ Income Tax Machinery Basis \\ Corporation Tax \\ State Land - Ch. 58 \\ Title I ESEA \\ Handicap Children \\ Lottery \\ Library - Aid
}

Departmental
Collector
Selectmen
Town Clerk
Election \& Registration

Protection of Persons \& Property Police
Building
Sealer of Weights \& Measures
Wire Inspector
Civil Defense
Planning Board
Gas Inspector
Conservation Commission
Appeals Board

Board of Health
Medical Services \& Permits
Chapter 90 - State
Chapter 90 - County

Wharfinger
Veterans Services
State
Other

Schools
Athletic Fund
School Lunch

8,479.00
1,000.00
40,791.00
2,529.50
352,321.69
60,643.52
1,365.57
2,830.40
54,496.11
22,524.00
887.00

53,331.45
3,671.63
\(1,234,733.41\)
72.00

7,911.25
105.50
35.00
\(8,123.75\)

2,796.50
210.00

2,801.00
494.23
97.00

1,569.50
315.00
25.00
\[
16,787.23
\]

19,762.91
\(4,000.00\)
\(4,000.00\)
\(8,000.00\)
2,801.00

11,266.34
16.50
\(11,282.84\)

1,641.25
91,737.23
Dog Officer
    Refunds - County 1,780.00
Libraries
    Fines
All Other
    Telephone Commission
    Refunds - Prior Years
    Insurance - Loss
    Tailings
    Land Rent - 1972 \& 1973
    Reimbursement - Landing Com.
    Sale of Property
    Perpetual Care Funds
    Resurfacing - Gas Co.
    Insurance Dividend
    Cemeteries
    Sale of Lots \& Graves
        Lots
        Graves
    Annual Care
        Interments
        Foundations
        Markers
        Interest
Taxes
Tax TitlesHigh School Addition - InvestmentFederal Rev. Sharing - Investment
        6,138.96
        1,508.91
    110,802.07
    21,083.00
        \(139,532.94\)
Municipal Indebtedness
    Temporary Loans
Agency
    State W/H Taxes
    105,013.51
    Federal W/H Taxes
    Dog Licenses
    Retirement
    State Licenses
    Sporting Licenses
    Insurance - Individuals
Trust Fund
    Beguests
Investments
    Federal Revenue Sharing Funds
    389,558.15
        6,078.15
    45,560.14
        1,723.00
        3,795.75
        63,041.70
        540.00
        840.00
        2,872.00
        511.71
        36.00
        108.73
        53.42
        353.66
        1,794.83
        \(11,073.20\)
        273.75
        2,554.00
        4,073.00
        900.00
            80.00
        \(21,264.59\)
        4,932.21

Municipal Indebtedness
Temporary Loans
Agency
State W/H Taxes
389,558.15
\(6,078.15\)
\(45,560.14\)
1,723.00
3,795.75
\(63,041.70\)
\[
2,425.00
\]

2,000,000.00
\(1,478,548.00\)
Telephone Commission
Refunds - Prior Years

Insurance - Loss
railings
Reimbursement - Landing Com.
Sale of Property

Resurfacing - Gas Co.
Insurance Dividend
80.00

21,264.59
\[
8,-02 \cdot 21
\]

4,932.21

21,083.00
\(139,532.94\)
All Other

School Construction Funds
\begin{tabular}{lr} 
Refunds \\
Real Estate 1973 & \(5,202.96\) \\
Personal 1973 & 19.80 \\
M. V. EXcise Tax 1973 & \(2,169.36\) \\
M. V. Excise Tax 1972 & \(2,801.60\) \\
M. V. Excise Tax 1971 & 8.60 \\
Tax Titles & 40 \\
Retirement & 1.24 \\
State Licenses & 72.00 \\
Estimated Receipts & 84.00 \\
Insurance - Individual & 284.07 \\
Veterans Services & 149.15 \\
Unclassified Bj11s & 108.92 \\
Fire Dept. & 10.00 \\
High School Addition & \(6,392.50\) \\
Collector & 10.80 \\
Education & 851.83 \\
Highways \& Bridges & 152.92 \\
Interest & 158.60 \\
Shellfish Equipment & 900.00 \\
Health \& Sanitation & 5.50 \\
State Licenses & 16.00 \\
Police Dept. & 46.45 \\
Library & 13.91 \\
School Lunch - Petty Cash & 150.00 \\
Gravel Bank & \(5,110.00\) \\
Insurance - Town & 512.28 \\
Insurance - Individuals & 426.88
\end{tabular}

Cash on hand, January 1, 1973

25,659.77
\(1,288,781.74\)
\(17,318,694.30\)

\section*{TOWN OF WESTPORT - BALANCE SHEET}

December 31, 1973
ASSETS

\begin{tabular}{lr} 
Petty Cash Advance - Library & 5.00 \\
Revenue 1973 & \(1,737,263.15\) \\
Estimated Receipts \\
Overlay Deficit to be raised by Assessors \\
Levy 1971 & \(387,524.84\) \\
\begin{tabular}{l} 
Underestimated State Tax 1973 \\
Air Pollution Control
\end{tabular} & 133.00 \\
\end{tabular}

LIABILITIES
Special Tax Revenue
173.64

Revenue reserved until collected
\begin{tabular}{lr} 
M. V. Excise Tax & \(\$ 60,403.18\) \\
Farm Excise & 463.50 \\
Tax Title & \(29,072.83\) \\
Departmental & \(4,448.10\)
\end{tabular}

Chapter 90
94,387.61
59,256.20
\(\begin{array}{lr}\text { Reserve for petty cash advance } & 5.00 \\ \text { Sale of land of low value - Excess } & 88.84 \\ \text { Infirmary Maintenance } & 645.95 \\ \text { Trust Funds Bequests } & 250.00 \\ \text { Retirement Funds - to County } & 4,777.27 \\ \text { Insurance - Chapter 32B - Individuals } & 39.32 \\ \text { Collector's Fees } & 213.00 \\ \text { Title I P. L. 874 - to be appropriated } & 2,616.00 \\ \text { State Aid to Libraries - to be appropriated } & 3,671.63 \\ \text { Unidentified Receipts - Treasurer } & 111.59 \\ \text { Real Estate Fund - Sale of Property } & 3,474.00 \\ \text { Tailings } & 2,184.50 \\ \text { Sale of Cemetery Lots } & 1,380.00 \\ \text { Library Building Construction - Borrowed Funds } & 2,595.61 \\ \text { Federal Revenue Sharing Funds } & 10,547.39 \\ \text { Veteran's Exemptions } & 3,377.82\end{array}\)
Overestimated Taxes of 1973
\begin{tabular}{lr} 
County Tax & \(22,437.35\) \\
Park \& Reservation Tax & \(4,281.11\) \\
Mosquito Control Project & \(1,103.99\)
\end{tabular}
\(27,822.45\)
Overlay reserved for abatement of taxes
Levy 1972
522.10

Levy 1973
106,171.53
106,693.63
\(\begin{array}{lr}\text { Overlay Surplus } & 37,056.90 \\ \text { Excess \& Deficiency } & 98,636.49 \\ \text { Unexpended Departmental Appropriations } & \$ \frac{3,672,684.55}{4,132,689.39}\end{array}\)
Elmer B. Manchester, Jr. Town Accountant

\title{
ANNUAL SCHOOL REPORT
}


Town of Westport
Massachusetts
1973

THE SCHOOL COMMITTEE

MEMBERS
Mrs. Martha C. Kirby
Alan T. Manchester George Rodrigues
Charles F. Messier Bradford Schofield

RESIDENCE
TERM EXPIRES
\begin{tabular}{lll} 
Westport & \((843\) Main Road) & 1976 \\
Westport & \((685\) O1d Harbor Road) & 1974 \\
Westport & \((407\) Hix Bridge Road) & 1974 \\
Westport & \((196\) Tickle Road) & 1975 \\
Westport & (37 University Drive) & 1976
\end{tabular}

ORGANIZATION OF COMMITTEES

Chairman -
Mrs. Martha C. Kirby
Vice-Chairman -
Alan T. Manchester
Regular meetings of the Committee are held on the second and fourth Monday evenings of each month, at 8:00 o'clock in the School Committee Office at the Town Office Building.

SUPERINTENDENT OF SCHOOLS
Linwood E. Clarke, Jr. M.Ed., CAGS Program
54 Bayberry Drive, Westport Tel. 636-2685
Office, Town Office Building - Tel. 636-8252
Office Hours - By Appointment
ADMINISTRATIVE ASSISTANT
Chester B. Adams, Jr.
Secretary to the School Committee
Ruth M. Collins
Hours: 8:30 A.M. - 4:00 P.M.
SUPERINTENDENTS OFFICE
Miss Ruth M. Collins (Head Clerk)
Mrs. Florence T. Lekom
Mrs. Blanche Y. Rioux
Mrs. Rita J. Rogers
Hours: 8:30 A.M. \(-4: 00\) P.M.
SUPERVISOR OF ATTENDANCE
Sgt. Rene Dupre
SCHOOL PHYSICIAN
Wilson E. Hughes, M.D.
Truesdale Clinic
1030 President Avenue
Fall River
Tel. 675-7731

ELEMENTARY SCHOOL. NURSE
(Grades K-4)
Mrs. Thelma Smith, R. N.
MIDDLE SCHOOL NURSE
(Grades 5-8)
Mrs. Helen D. Andruskiewicz, R. N.
HIGH SCHOOL NURSE
(Grades 9-12)
Mrs. Donna Guay R. N.

WESTPORT HIGH SCHOOL BUILDING COMMITTEE

Dr. Bruce W. Wild (Chairman)
1612A Drift Road
Westport
Mr. Harold S. Wood
501 Main Road
Westport
Mr. Russell Shaw
625 Division Road
Westport

Mr. Gilbert Fernandes
23 Third Street
Westport
Mr. Robert Parent
38 Highland Avenue
Westport
Mr. Thomas Peters
667 Main Road
Westport

The School Committee Members also serve on the High School Building Committee.

Secretary to the Building Cormittee
Mrs. Rita J. Rogers

WESTPORT PUBLIC SCHOOLS
\begin{tabular}{llllllll} 
MONTH & M & T & W & T & F & S & DAYS \\
& & & 5 & 6 & 7 & & \\
SEPT. & & & 5 & 11 & \\
& 10 & 11 & 12 & 13 & 14 & \\
& 17 & 18 & 19 & 20 & 21 & \\
& 24 & 25 & 26 & 27 & 28 & 18 \\
\hline & & & & & & \\
OCT. & 1 & 2 & 3 & 4 & 5 & \\
& - & 9 & 10 & 11 & 12 & \\
& 15 & 16 & 17 & 18 & 19 & \\
& - & 23 & 24 & 25 & 26 & \\
& 29 & 30 & 31 & & & 21 \\
\hline
\end{tabular}
\begin{tabular}{lllllll} 
NOV. & & & & 1 & 2 & \\
& 5 & 6 & 7 & 8 & 9 & \\
& 12 & 13 & 14 & 15 & 16 & \\
& 19 & 20 & 21 & - & - & \\
& 26 & 27 & 28 & 29 & 30 & 20 \\
\hline & & & & & & \\
& 3 & 4 & 5 & 6 & 7 & \\
& 10 & 11 & 12 & 13 & 14 & \\
& 17 & 18 & 19 & 20 & 21 & \\
& - & - & - & - & - & 15 \\
\hline & - & & & & & \\
JAN. & & & & & & \\
& 7 & 8 & 9 & 10 & 11 & \\
& 14 & 15 & 16 & 17 & 18 & \\
& 21 & 22 & 23 & 24 & 25 & \\
28 & 29 & 30 & 31 & & 27 \\
\hline
\end{tabular}
(-) Holiday or Recess

SCHOOL CALENDAR FOR 1973-1974
MONTH M T W T F DAYS
FEB. \begin{tabular}{lllllll}
4 & 5 & 6 & 7 & 8 & \\
& 11 & 12 & 13 & 14 & 15 & \\
& - & - & - & - & - & \\
25 & 26 & 27 & 28 & & 15 \\
\hline
\end{tabular}
\begin{tabular}{lllllll} 
& & & & & 1 & \\
& 4 & 5 & 6 & 7 & 8 & \\
& 11 & 12 & 13 & 14 & 15 & \\
& 18 & 19 & 20 & 21 & 22 & \\
& 25 & 26 & 27 & 28 & 29 & 21 \\
\hline
\end{tabular}
\begin{tabular}{lllllll} 
APRIL & 1 & 2 & 3 & 4 & 5 & \\
& 8 & 9 & 10 & 11 & - & \\
& - & - & - & - & - & \\
& 22 & 23 & 24 & 25 & 26 & \\
29 & 30 & & & & 16 \\
\hline
\end{tabular}
\begin{tabular}{lllllll}
\hline MAY & & & 1 & 2 & 3 & \\
& 6 & 7 & 8 & 9 & 10 & \\
& 13 & 14 & 15 & 16 & 17 & \\
& 20 & 21 & 22 & 23 & 24 & \\
& - & 28 & 29 & 30 & 31 & 22 \\
\hline \multirow{3}{*}{ JUNE } & 3 & 4 & 5 & 6 & 7 & \\
& 10 & 11 & 12 & 13 & 14 & \\
& 17 & 18 & 19 & 20 & 21 & 15 \\
\hline
\end{tabular}

\section*{HOLIDAYS AND VACATIONS}
\begin{tabular}{ll} 
Columbus Day & October 8 \\
Veterans Day & October 22 \\
Thanksgiving Recess & November 22-23 \\
Christmas Recess & December \(24-\) January 1 \\
Winter Recess & February \(18-22\) \\
Good Friday & April \\
Spring Recess & April \\
Memorial Day & May \\
&
\end{tabular}

QUARTERS
\begin{tabular}{|c|c|c|c|}
\hline & & & DAYS \\
\hline September & 5 - November & 9 & 46 \\
\hline November & 12 - January & 25 & 46 \\
\hline January & 28 - April & 5 & 45 \\
\hline April & 8 - June & 21 & 48 \\
\hline & & & 185 \\
\hline
\end{tabular}
* This calendar allows for 185 days thus
allowing five days for the emergency
closing of schools.
* Due to the energy crisis, 3 of the 5 days were added to our Christmas Recess, in order to conserve fuel.
Classes resumed on January 7, 1974.
It is the policy of the School Department to issue no-school bulletins or announcements through Radio Stations WALE and WSAR, FALL RIVER: WNBH and WBSM, NEW BEDFORD: WPRO PROVIDENCE, whenever driving conditions are, or seem likely to be, dangerous. On doubtful mornings, the family radio should be tuned to one of the above station for the no-school announcements. Please depend upon your radio rather than your phone for obtaining this information as telephone lines have to be kept open.

Parents must use their own judgment, in regard to whether it is suitable for their children to attend school in stormy weather.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

I would like to submit our annual report for the school year 1973
This year was a year of identification, trying to ascertain our needs as far as curriculum development, assessing our strengths regarding staff members, implementing more student services, and identifying areas of specific and special needs.

We and our guidance and administrative departments are trying to ascertain through appropriate tests, field trips, and conferences the various aptitudes, interest areas, ability levels and desires of our undergraduate. When we have ascertained these needs, we then try to group them according to their abilities We would like to do this in all subject matter disciplines, and this is what we are working toward. We do group them according to their mathematics and language arts ability at the moment. We have to take a long look at the economic picture in our area and in Massachusetts and in general the United States for our graduates do not of necessity always stay in this immediate area. We are trying to encourage and establish career occupation needs and abilities at the earliest possible age and hopefully in the near future we will be offering courses to meet these needs. This is a long range program and cannot be done overnight. I feel that we are doing a reasonably good job with our college prep students but I feel there is a great need for doing more for our terminal and general students for the bulk of our students come from this area and we must meet their needs as soon as possible. This is our ultimate goal and again we cannot accomplish this overnight but through our curriculum development and guidance and testing program we are making definite inroads.

In the Middle School we are identifying the needs of our students especially in the transition from primary to the Middle School area. This was brought about with our new "Project Beacon." In this we have used a random means of seiecting our students and a complete hetrogeneous form of grouping. We also use flexible scheduling and a very definite concentrated grouping and team approach therefore meeting the needs of each individual student and allowing them to work in many cases in independent study groups. To further implement their future exposure to the economic world, we are organizing a Junior Achievement program whereby students will get firsthand information and experience in a variety of areas pertaining to manufacturing, packaging, salesmanship, selling, display, and other types of management

In the High School we offer a work study program where students get firsthand information and are freed for a part of the school day to actually work on the job. This of course gives them the student, the opportunity of knowing more about a specific job venture and in turn gives the employer the chance to study at first hand the employee for possible hiring at a later date.

This year our high school had its accreditation renewed for a period of 2 years at which time new facilities and educational programs will be in full gear and the chairman of the Evaluating committee from New England Association of Schools and Colleges will visit us again. We are very hopeful that we will get a full accreditation.

This year we have had the good fortune of having a full time school Psychologist whose major responsibility is to work with the Special Education, Learning Disabilities and emotionally distrubed students. This is done so that we can use preventive measures along with our corrective measures with students who have special problems. We have also added two new guidance personnel--one at the High School and one at the Middle School--to identify and work with student
problems and to assist them in the selection of courses and career studies. We for the first time adopted through the use of released time and complete staff involvement basal texts for our Science, Reading, spelling and academic disciplines. We are again this year studying the other subject disciplines to develop basals in other areas such as Mathematics, Social Studies, etc. We have a long way to go for we not only want to adopt basals for the students but we also want to identify with advance placement and the slow learner so that these needs may be met. It is not possible to take any one text and have this meet the needs of all of our students.

I am sure it is not necessary to remind the people of Westport of the overcrowding of our schools and that it is absolutely mandatory to provide spaces for additonal elementary students as soon as possible. This is not only the school committee's feelings but it is also strongly urged by the State Department of Education because they felt that it is impossible for us at the present moment to offer to our elementary students the programs that they are entitled to especially in our special areas. The overcrowded conditions are going to get worse not better as our projections clearly indicate by the State Department and by educational consultants and by the administration. We therefore would appreciate when the appropriate site has been selected, your cooperation in taking the necessary steps to alleviate this overcrowded condition and to meet the needs of our students.

I would also like to express my appreciation to the School Committee for their continued support, interest and encouragement which again has been shown and given to me this year, for without a united and team approach to education with the administration and School Committee, education can and will remain stagnant. I would also like to express my appreciation to the School Building Committee for their cooperation and patience in the purchasing of equipment and following through with the High School Building program. It has been an enormous task and has meant many many hours and involved many people but the end result is more than worthwhile for we feel we have saved the town thousands of dollars by doing the work ourselves and not spending the townspeople's money by hiring outside consultants. May we also thank you the parents and the students for your support, cooperation and understanding for again we are all working for a common goal that of providing the best educational climate for our total student body and by your support it is making this possible.

\section*{WESTPORT HIGH SCHOOL}

This year the High School was accredited by the New England Association of Schools and Colleges and reflected a full year plus of study and self-evaluation of the entire plant. We were very pleased to receive a two year accrediation and with every hope that at the end of two years when our program has been completely implemented that we will receive an additional eigth years to get the regular ten year approval. This is a continuation for Westport High School has always been approved and every ten years we must be reevaluated.

We should also like to mention that this is a very trying year for the administration, teachers and especially students because of the construction that had to go on to complete the physical plant. Our appreciation is certainly offered to the students, teachers and of course parents for their understanding and cooperation. We have had several innovations in the High School level -- one being that of the non-college student where during the summer months the Math Department coordinator worked out several programs for the non-college student in a lab math program. It meets the needs of the terminal and identifies in a much more practical way the values and necessities of Math. Another change has been the interest and the encouraging of the girls to participate in what has normally been male classes such as shop and mechanical drawing. The boys have shown an interest in Home Economics whereby they have had boys working in the cooking and clothing areas with great success. We would like to acknowledge the retirement of Dr. Martineau and Miss Cahoon and Mrs. Webb. Mr. Menard has filled in during the year due to Dr. Martineau's illness and now has been officially elected as Vice principal, Mr. Menard understands the students and has worked with them in the capacity of coach and teacher. He has respect of faculty students and administration alike.

\section*{WESTPORT MIDDLE SCHOOL}

The Westport Middle School continues to grow with the influx of students. Our student population is nearing eight hundred and seventy which is an increase of seventy-one students since the close of school last June. The expected enrollment for September, 1974, will be nine hundred and thirty-four.

Our major efforts this year have been concentrated on improving the curriculum, updating textbooks, and supplementary materials as needed.

One of the concerns we are attempting to resolve is centered around, 'Keeping a large school small enough so that a student can feel he is a very important part of it." We have taken a big step toward that end by establishing a pilot program called "Project Beacon." "Project Beacon" is a small school within the school for one hundred and forty-five fifth graders. It has been a successful adventure to date. We will continue this effort in the Fall of 1974 to include all incoming fifth graders.

This year we have had the pleasure of hosting a number of Westport High School activities while they are undergoing construction, expansion, and refurbishing. The Middle School continues to provide many extra-curricular programs which are an extension of the regular program. These programs are a direct result of extra involvement on the part of many staff members. Some examples are Foreign Language students cooking and serving dinner to parents, Rainbow Art Festival, Music Concerts ( 225 member chorus and 55 member band),

Girls Gymnastics Club (approximately 100 members), 5 th and 6 th grade plays, Boys and Girls physical education after school programs, i.e. Softball (boys and girls), field hockey (girls), tennis (boys and girls), soccer (boys and girls), gymnastics (girls), flag football (boys), volleyball (girls), basketball (boys), cheerleaders (girls), gym hockey (boys.)

The continued growth and development of the total educational process is the result of staff involvement, student desire, parent support, the cooperation of the Superintendent of schools and the School Committee. My sincere thanks to everyone on behalf of the students and staff at the Middle School.

> PAUL WILBER, PRINCIPAL

\section*{MILTON E. EARLE SCHOOL}

With the retirement of Miss Audrey Tripp, this has left a very serious and definite void in our elementary program. Miss Tripp was not only a dedicated Principal, but extremely knowledgable, interested and a vital part of our elementary program here in Westport for many many years. She had 38 years of dedicated service to the Town, twenty one of which she spent as Principal of the Earle School and we wish her well. It was a very difficult task trying to find someone who would be able to carry on her very lofty and fine educational ideas and ideals.

It was an arduous and difficult task to interview, investigate and appoint a successor to Miss Tripp but we feel we have a gentleman who has the empathy, curriculum background, and a personality that will carry out the needs it dictates at the Earle School. This educator is Mr. Allen R. Flechsig, who is a former resident and who has hada great deal of work and experience in curriculum development in Michigan and the State of Florida. We welcome him and wish him all the best of luck in his new educational challenge.

It was with reluctance that we had to use the Larle School gymnasium for classrooms but due to the population explosion we had to equalize the enrollments from our other elementary schools. This has been done and at the present moment it is working out very satisfactorily. We are utilizing various phases of the open classroom and with a team teaching approach especially in the 3 rd and 4 th grade classes. The cooperation has been outstanding and the past experience that Miss Andrade and Miss desJardins who was the former lead teacher at the Howland Hall, has been invaluable in this transition period.

Mrs. Santarpia, former Principal at the Head School, was appointed Guidance and Reading teacher at the Earle School, due to the increased enrollment and also to meet the needs of the student body especially in the Guidance and Reading areas.

ALLEN R. FLECHSIG, PRINCIPAL

\section*{ALICE A. MACOMBER SCHOOL}

All teachers are continuing to work to establish a curriculum to meet the needs of our students. This year the teachers of grades one to four are working in the areas of Language Arts, Mathematics, Science, and Social Studies. Basic texts were adopted in the areas of Reading, Spelling, Science, and mathematics last year, and they are now concentrating on multi-text supplements.

Since I am heading the curriculum in Social Studies in Grades 1-4, we have agreed and adopted a basal text in Social Studies in Grades 2 and 3 to be used throughout the Town. I will be meeting with teachers in Grades 1 and 4 in the future and hopefully will be coordinating all grades one to four in the area of social studies.

The other areas of the curriculum are headed by the following administrators: Mr. Flechsig--Mathematics; Mr. DeFusco--Science; Mrs. Stewart and Miss Stafford--Language Arts.

There has been no basic change in the curriculum at the Macomber School. Our reading levels, Math levels and the integration of children to the educational therapy class has proven to be very successful, and I have high praise for the dedicated teachers that have worked so hard to accomplish this.

Prospective teachers from S.M.U. and Westport High School are coming in as intern-teachers, working with some of our children on an individual basis. We find them very helpful and I am sure the children will benefit from this additional help.

MISS IRENE D. BOODRY, PRINCIPAL

HEAD SCHOOL
Curriculum changes include the adoption of new basal programs in spelling, reading, and mathematics.

In the area of physical plant changes, new furniture was acquired for the first and second grades.

This year saw the first fourth grade class to be housed at the Head School complete their year there and go on to the Middle School.

In order to expand their learning experience, students in all grades, from first through fourth were taken on field trips to both Fall River and New Bedford, where they visited museums, parks, and business establishments.

MRS. ELEANOR SANTARPIA, FORMER PRINCIPAL
We have no changes in the teaching staff at the Head School this year. There are four classrooms at the Head School and we remain a staff of four teachers, including myself. Being new to the position of lead teacher, I wish to thank and commend the other members of the staff for their help and cooperation. I feel we truly are a team.

At the beginning of the school year, we were faced with an overcrowded condition in Grade 4 with an enrollment of 38 students. However, Miss Goslin met the challenge and the educational program of these students did not appear to be impaired. I am happy to report, however, that the enrollment in the 4th grade has been lowered to thirty-three students with the transfer of several students to the Macomber School. Although still a very large class, the present enrollment makes it a little more possible for the teacher to meet the individual needs of more of the students.

Due to the limited number of personnel at the Head School, we have put in a request for a teacher's aide or volunteer aide and would hereby like to request a full-time experienced teacher's aide for next year. We have continued this year with the Parent Volunteer program, a program initiated last year. Under this program several parents come to the school on a regularly-scheduled basis and work within the classroom as aides to the teacher by correcting papers and workbooks, helping with art activities and helping to supervise at lunch time. This program has again proved to be quite successful from the viewpoint of all involved--teachers, parents, and children.

There have been several changes in the curriculum this year. These include the adoption of a new reading system, the Macmillan Reading program which became effective in all classes in September. A new basal spelling text, Silver-Burdett, has also been adopted to bring about uniformity in this area as well.

MISS LINDA STAFFORD, LEAD TEACHER

WESTPORT POINT SCHOOL

Once again, this year the Point school has been used as a Kindergarten facility. Three important changes have taken place at the school this year.

The special area teachers, Art, Music, and Physical Education, have included Kindergarten classes in their schedules.

There will be a change in sessions at mid-year where A.M. and P.M. classes will reverse.

On curriculum workshop days, when Kindergarten does not have any school, we nave arranged for parent-teacher conferences. These have been very successful.

MISS NANCY RACZKA, LEAD TEACHER

\section*{GREENWOOD PARK SCHOOL}

Greenwood Park School opened in September, 1973, with the same excellent staff as the previous year. Mrs. Constance Larkin and Mrs. Joann Moniz are the Kindergarten teachers, Mrs. Mary Hurley, Mrs. Maureen Pride, and Mrs. Laura Stewart teach first grade, Miss Sandra Cesolini has the Second grade and Mrs. Voyzie Costa is our efficient teaching aide. We are delighted to have Miss Mary Mello, Mrs. Linda Desmarais and Mrs. Janet Underwood worked with all our classes this year. Mr. Raymond Reyckert, custodian, keeps the building in good condition.

Greenwood Park School is illed to capacity and every bit of available space is used. Everyone works hard to keep our children happy and to maintain a high standard of teaching.

MRS. LAURA STEWART, PRINCIPAL

FINANCIAL SUMMARY--1973
School Funds - Local Sources
Expended
\$ 3,353,096.00
\(\$ 2,163,608.28\)
Balance
\(\$ 1,189,487.72\)

Receipts:
\(\begin{array}{lr}\text { Chapter 70, School Aid } & \$ 531,748.61 \\ \text { Transportation of Pupils } & 60,643.52 \\ \text { State Aided Vocational Schools } & \\ \text { Net Maintenance of Vocational Schools } & 9,413.00 \\ \text { Vocational Agriculture - High School } & \\ \text { Teacher } & 8,828.00 \\ \text { Tuition of Vocational Students } & 1,568.00 \\ \text { Regional School District } & 16,988.99 \\ \text { Tuition and Transportation of State } & \\ \quad \text { Wards } & --.-- \\ \text { Special Education Program for Mentally } \\ \text { Retarded and Handicapped Children } & \underline{41,678.00}\end{array}\)

Net Maintenance - General Account
Special Accounts:
School Lunch Appropriation - Expended
Athletic Account Appropriation - Expended
New Cost of Schools - Local Taxes
\$ 670,868.12
\$ 1,492,740.16

21,526.86
5,689.89
\$ 1,465,523.41

FEDERAL GRANTS:
George -
Instructor's Travel
Indiculture)
Balance on hand January 1, 1973 \$2.64
Received 1973
---- \$2.64
Expended 1973
Balance
\(\$ 2.64\)
PL 88-210 (Vocational Education--
Home Economics)
Balance on hand January 1, 1973
\(\$ 347.17\)

Received 1973
\(\$ 34.17\)
Expended 1973
Balance \(\left.\quad \begin{array}{r}\$ 347.17 \\ 347.17 \\ \hline \$--\cdots--\end{array}\right)\)

Balance on hand January 1, \(1973 \quad \$ 45,065.00\)
Received 1973
\[
\$ 18,086.00
\]
\(\$ 2,616.00\)

20,702.00

Elementary and Secondary Education Act of 1965--Summer Project 1972--Title I
Balance on hand January 1, 1973
Returned to Commonwealth of Massachusetts per instructions
Balance
\(\$ 4,340.31\)


Elementary and Secondary Education Act of 1965--Summer Project 1973--Title I
Balance on hand January 1, 1973
Received 1973


Expended 1973
Balance on hand January 1, 1974 and held pending instructions of Federal Government

22,524.00
19,310.50
\$ 3,213.50
Elementary and Secondary Education
Act of 1965--Title III, Fiscal 1967
Balance on hand January 1, 1970 and held pending instructions of Federal Government
\$ 576.75
Elementary and Secondary Education Act of 1965--Title III, Fiscal 1968
Balance on hand January 1, 1970 and held pending instructions of Federal Government

FEDERAL PROJECT COORDINATOR'S ANNUAL REPORT
This year we were again qualifed for the reimbursement of public law 874 and received \(\$ 20,634.00\) as a result of the employment of families in service connected or government installations. In Title I we were approved for a grant for a summer program which enabled us to continue our six week summer program. During this period 48 pre-Kindergarten students received instruction, 36 in the transitional Kindergarten and some 30 students at the early elementary level received remedial instruction. Also 10 students received individual instruction and training for perceptual difficulties.

This year we also were involved in the creating of the "Revival House" which is a cooperative educational venture for the emotionally disturbed in Somerset, Swansea, Fall River, Assonet and Westport. We were able to enroll 3 students from Westport in this program with very fine results. Nine students with physical handicaps were enrolled in a recreational program in Fall River. This program provides for social and rehabilitative remediation.

We also in the area of Special Education enrolled at the St. Vincent's state funded school four of our younger students. Our home instruction program has been expanded and we were able to provide services for 5 students.

Our Perceptually Handicapped program functioned very well and we now have an additional Learning Disabilities teacher at the Middle School. The teachers are working on a program of early identification and diagnosis so that we can identify the Perceptually handicapped child at the earliest level possible. Again, the emphasis being on preventive along with corrective measures.

Our reading program provides for children with high, average and low level abilities for each grade.

It is encouraging to note that the State Department figures released by the Boston Globe revealed that our 4th grade elementary students who participated in the state wide reading program test ran 10.5 points above the national average.

To achieve our goal of providing for students at any level of achievement in these subject areas, and supplementing instructional materials we have contacted many of the major publication companies in these subject fields. The four disciplines have received a complete instructional objectives synopsis published by the University of Massachusetts as a guide to basic instruction. In aldition each area has recieved at least one major set of material from grades 106 that may be incoporated as supplementary instructional material. During the course of our remaining curriculum meetings teachers will have an opportunity to further evaluate these materials, and if requested meet with consultants and curriculum co-ordinators provided by the company.

MR. JOHN B. KELLY, FEDERAL PROJECTS COORDINATOR

The work of the school psychologist is a constant search for knowledge about human behavior and the utilization of such knowledge for the promotion of human welfare. As such, psychology covers an extremely wide area of study and an amazing variety of activities. School psychology concerns itself, specifically, with the application of psychological knowledge to the problems of the schools, with special attention to the interactions among the school system, the teacher and the child.

The School psychologist helps to improve the school system through working in a variety of ways with parents, teachers, school administrators, community agencies and children.

To help parents, the school psychologist provides parents with information about the educational and psychological strengths and needs of their child. The parent counseling program will explore means by which parents and the school can more effectively work together to assist the child.

Parent counseling has been a strikingly successful program to raise grades of school children by counseling their parents, rather than the children themselves. The purpose of the program is to change the family environment so that a low achieving child can change and improve his grades and social functioning. This is done basically by creating or strengthening a sense of self-esteem in the child. By the end of the program, Dr. John V. Gilmore, professor of psychology, Boston University, School of Education, has found children develop the characteristics of productive people. "They express their feelings more easily, are less hostile to parents, get along better with others, and handle their problems better," he said.

SERVICES TO SCHOOLS THROUGH EFFORTS OF SCHOOL PSYCHOLOGIST
Pupil, parent and teacher counseling with emphasis upon parent counseling.
SPECIAL CLASS--High School senior acts as Big Brother to build self-esteem and thus improve grade standing.

REGULAR CLASS--High School senior as Big Brother through the vehicle of academic studies.

Behavior modification of students through parent and teacher counseling.
Use of weekly scheduled parent-counseling sessions.
In-service education through S.M.U. to assist school personnel understand and cope with educational problems of children.

\section*{POINT AND MACOMBER SCHOOLS}

Referrals to Corrigan Mental Health Pre-school program.
Suggestion that speech therapist instruct kindergarten teachers of specific exercises to help correct speech difficulties, thereby including additional children by use of a small block of her very limited time.

\begin{abstract}
Recommended use of high school seniors to act as student aides to teachers. The student aide program has provea helpful to the teachers and in their attempt to treat children on an individial basis.
\end{abstract}

A request for toy typewriters uncovered the availability of a number of government surplus typewriters at the Middle School which could be shared with the Special Class.

The Paul A. Dever State School through the initial efforts of Mr . Robert Dumas have shared their professional services with Westport schools.

GREENWOOD PARK SCHOOL
Has been serviced with parental and faculty counseling to effect appropriate placement within the school. There have also been referrals to the Fall River Mental Health Clinic.

HEAD SCHOOL
It has been appropriate to make referral to St. Vincent's Home and Mental Health Clinic.

The Meeting Street School has been available to a pre-school child upon request for a Weatport Student.

These are some of the situations which have been serviced by the efforts of the school psychologist.

To continue to effect special attention to the interaction among the school system, the teachers, and the child and parent, there is a dire need of assigned clericsl assistance to the School psychologist. The need for recording behavior and the increase in completing state forms, makes it obligatory to assign clerical help directly to this office. The lack of clerical help takes too much time from professional activities and necessarily reduces the quality of related performance.

MRS. ETHEL LIEBMANN, SCHOOL PSYCHOLOGIST

\section*{HIGH SCHOOL GUIDANCE}

At the High School this year we were very fortunate in adding another person to our Guidance staff, Miss Elaine McLaughlin who comes very well qualified and who is working extremely well with the administration, students, teachers, and especially parents.

The following activities were directed by the Guidance Department during the 1972-1973 academic year.
1. Assisting the Principal and Assistant Principal in scheduling of classes.
2. Advising students in their course selections.
3. Counseling students on academic, vocational and emotional levels.
4. College and professional school advisement and placement.
5. Occupational advisement and placement.
6. Administering and supervising national testing programs.
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            Developing lines of communications between mental health centers
    and the Westport School System.
8. Introducing personnel on a part time basis from outside agencies
to work with emotionally unstable individuals.
9. Introduction of Family Counseling wherein the counselor visits the
home after the school day.
10. Introduction of group guidance programs.
11. Introduction of football as an after school intramural program.
12. Introduction of a Kick, Punt and Pass contest for both boys and
girls.
13. Introduction of an activity club which offer dances, bowling, movies,
weekend trips, etc., on an after school basis.
14. Introduction of an after school Ice Hockey Club.
15. Introduction of a "Drop-In Center" for high school drop-outs
and potential drop-outs on an after school basis.
16. Introduction of a Centennial Day Committee and program.
17. Advisement of Honor Society and Cheerleaders.
18. Introduction of photography and movie making on an after
school basis.

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\section*{ELEMENTARY GUIDANCE REPORT}

For the first time, a screening test for first grade pupils was utilized by all administrators for the purpose of early detection of learning difficulties and for placement of students into reading groups.

The test is made un of several sub-teste which measure abilities in visual-motor coordination, mental ability, aural comprehension, letter recognition, color sense, following directions and auditory discrimination of consonant sounds.

The evaluation of the test result has proved to be most helpful in assisting teachers in meeting the needs \(f\) each indi"idual child.

\section*{MIDDLE SCHOOL GUIDANCE REPORT}

For the first time in any Middle School or Junior High School in the United States, Junior Achievement started a pilot Program of education at the Westport Middle School.

Through the efforts of the Guidance Department, two counselors from the Corrigan Mental Health Clinic have agreed to conduct group counseling sessions with two groups of students at the Middle School. To date a total of 4 groups have met with the counselors. ( 2 eighth grade groups, 1 seventh grade group and one sixth grade group). The group size varies in number from 5-10.

The Guidance Department is now conducting a formal career education program for the eighth grade students. All the eighth grade students will have the opportunity to explore over 50 different occupations.

In confunction with the career education course, the Guidance Department organized a program which was conducted during National Career Education Week. Several guest speakers including a veterinarian, the manager of Sears, the manager of the Telephone Company business Office, an electrician and a male nurse spoke to all of the 8 th grade students enrolled in the program. Most recently, a local barber came into school, shampooed and styled the hair of 3 eighth grade boys before an audience of 8 th grade boys.

The guidance department has established screening processes for identifying students with Learning Disabilities. Students have been placed into various time slots with Miss Smith the new teacher for learning disabilities.

The Guidance Department has scheduled al: students classified as M. R. into regular classes. Some are fully intergrated while others are \(75 \%\), \(50 \%\) or \(25 \%\) intergrated.

Through the efforts of the Guidance Department, a young college student has volunteered his time to tutor two groups of 5 th graders needing help in Math. Tutoring is done twice per week for each group.

The Guidance Department has scheduled two programs for 8 th grade students. Mr. Duval director of Guidance at Diman Regional Technical Vocational School presented a full hour slide program for the entire 8 th grade describing the program at Diman. Mr. Witten and Mr. Moskol presented a similar program to a group of 15 interested 8 th graders on Bristol County Agricultural School.

The Guidance Department plans on conducting a parent's night to explain the results of the differential Aptitude Tests which were administered to the 8 th grade in November.
\begin{tabular}{|c|c|c|c|}
\hline SCHOOL & TEACHER & PREPARATION & APPOINTMENT \\
\hline \multirow[t]{12}{*}{High Grades 9-12} & Edmie P. Bibeau, Jr., B.A. Principal & Providence College 1952 & September 1952 \\
\hline & Charles R. Menard, Jr. B.A., M. Ed. Vice-Principal & Stonehill College 1959 & -September 1960 \\
\hline & \[
\begin{aligned}
& \text { Jennie Carlson (Mrs.) } \\
& \text { Home Economics }
\end{aligned}
\] & & September 1970 \\
\hline & \[
\begin{aligned}
& \text { Priscilla Casey } \\
& \text { B.S. } \\
& \text { Home Economics }
\end{aligned}
\] & Syracuse Univ. Univ. of Mass 1971 & September 1973 \\
\hline & \begin{tabular}{l}
Joan E. Carpenter B.S. \\
Girls' Physical Education
\end{tabular} & Western Kentucky Univ. 1967 & September 1967 \\
\hline & \begin{tabular}{l}
Stephen P. Chaffee, B.A. \\
Physics - Science
\end{tabular} & State Teachers College Bridgewater 1970 & September 1970 \\
\hline & Rosemarie Choquette, B.A. Algebra I, Basic and applied Math & State Teachers College Bridgewater 1969 & September 1969 \\
\hline & Richard L. Dean, B.A. St. B. - English & American International College 1959 & September 1966 \\
\hline & Charles E. Donnelly, Ph. B English & Providence College 1943 & September 1957 \\
\hline & \begin{tabular}{l}
Clayton M. Emery, B.A. \\
Industrial Arts \\
Mechanical Drawing
\end{tabular} & Marquette University Southeastern Massachusetts University 1970 & November 1965 \\
\hline & William F. Feeney Math. B.A. & St. Francis College 1970 & September 1973 \\
\hline & Louis F. Finucci, Jr. A.B. English, Latin I, II. & Providence College & October 1961 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Wanda Francis (Mrs.) B.S. Commercial Studies & State Teachers College Salem 1955 & September 1955 \\
\hline Sonia M. Gunner (Mrs.) B.A. English & University of Massachusetts 1970 & January 1970 \\
\hline Jeffrey E. Hague Science, Biology B.S. & University of Massachusetts 1973 & April 1973 \\
\hline Claire S. Hashway French
\[
B \cdot A .
\] & Framingham State College 1973 & September 1973 \\
\hline John T. Hickey, B.S. Grade 6 U.S.History Geography & \begin{tabular}{l}
State Teachers College \\
Fitchburg 1964
\end{tabular} & August 1966 \\
\hline Merry K. Hurley (Mrs.) B.A. English, Grammar & University of Tennessee 1971 & May 1973 \\
\hline Ann Kidd (Mrs.) B.A. English & Southeastern Mass. Univ. 1973 & May 1973 \\
\hline \begin{tabular}{l}
Paul L. Larivee, B.S. M.Ed. \\
Head of English Dept.
\end{tabular} & State Teachers College Bridgewater 1956 & September 1959 \\
\hline Paul M. Leite, B.S. Math, Science & Bradford Durfee College of Technology 1963 & September 1965 \\
\hline Marcel Marchand A.B. Media Center & Providence College 1956 & August 1956 \\
\hline \begin{tabular}{l}
Patricia F. Marujo (Mrs.) \\
B.S. Commercial Studies
\end{tabular} & State Teachers College Salem 1957 & September 1957 \\
\hline \begin{tabular}{l}
John L. Mello B.S. \\
Civics, U.S. History
\end{tabular} & State Teachers College Bridgewater 1961 & September 1961 \\
\hline Irene W. Mickelson (Mrs.) B.S., English, Basic & State Teachers College Framingham 1943 & September 1965 \\
\hline Skills Develoomental Reading & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Janice Migneault (Mrs.) B.A. English - & Barrington College 1968 & September 1968 \\
\hline John B. Moniz B.A. Biology & Bridgewater State College 1972 & August 1972 \\
\hline R. Robert Rayno B.S. Art & \begin{tabular}{l}
Massachusetts College \\
of Art 1960
\end{tabular} & September 1962 \\
\hline \begin{tabular}{l}
Richard P. Rego, B.S. \\
M.Ed., - Algebra, \\
Geometry, Trigonometry \\
\& Analysis
\end{tabular} & Bradford Durfee College of Technology 1962 & September 1962 \\
\hline George A. Salvador, B.A. M.Ed., M.A. - U.S. History & Providence College 1954 & September 1958 \\
\hline Mary E. Silva, A.B., M.A. Por tuguese & Salve Regina College 1962 & September 1962 \\
\hline Francisco R. Souza, Jr. B.S.,M.ED. - Chemistry Science & State Teachers College Bridgewater & September 1953 \\
\hline Wallace Sunderland BS. Physical Education & Springfield College 1954 & September 1955 \\
\hline Joseph F. Szala, B.A., M.ED. Vocational Agriculture Science, Ind. Arts & University of Massachusetts 1957 & October 1962 \\
\hline \begin{tabular}{l}
James E. Wills, Jr. B.S. \\
M.Ed., - Junior Business \\
Training, Problems of \\
Democracy, Driver Training
\end{tabular} & State Teachers College & September 1964 \\
\hline \begin{tabular}{l}
Ralph Wilson B.S. \\
Industrial Arts
\end{tabular} & Fitchburg State College 1972 & June 1972 \\
\hline
\end{tabular}
```

Paul Wilber, B.S.,M.ED.
\& Principal
Ronald P. Marino, B.S.
M.Ed. - Vice-Principal
Leonard J. Adams
B.A.Social Studies 7\&8

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Joan Albanese (Mrs.) B.S.
Girls' Physical Education
Constance Allen (Mrs.) B.S.
Home Economics
Jeannine E. Almeida (Mrs.) B.A.
Math. Sth. Grade
Helene Auger, B.S.
Grade 5-6
Social Science
Joan N. Bell (Mrs.) B.S.
M.ED. - Reading Language
Grade 7
Gerald J. Boucher, B.S.
Grade 5 \& 6 Math

Richard Condon, B.S.
Science 6 \& 7

Nancy Cox A.B.
Science 7 \& 8
Gladys S. Cronan (Mrs.) B.S. Remedial Reading

\section*{Darlene Dawson}

Art B.F.A.
\begin{tabular}{|c|c|}
\hline Boston University 1951 & September 1969 \\
\hline Boston College 1968 & September 1970 \\
\hline University of Wisconsin 1971 & September 1972 \\
\hline State Teachers College Bridgewater 1970 & March 1970 \\
\hline University of Maine 1971 & January 1972 \\
\hline S.M.U. 1971 & September 1973 \\
\hline State Teachers College Bridgewater 1970 & Apri 1970 \\
\hline Simmons College 1948 & September 1966 \\
\hline \begin{tabular}{l}
Southeastern Massachusetts \\
Technological Institute 1964
\end{tabular} & September 1967 \\
\hline Southeastern MassachusettsTechnological Institure 1965 & September 1967 \\
\hline University of California 1964 & June 1972 \\
\hline Boston University 1933 & February 1967 \\
\hline Southeastern Massachusetts Technological Institure 1969 & June 1972 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Nancy DeFaria, B. Mus. Vocal Music & Barrington Coliege 1968 & March 1970 \\
\hline \begin{tabular}{l}
Albert Deston, Jr. B.S. \\
Social Science - Grade 7
\end{tabular} & \begin{tabular}{l}
Southeastern Massachusetts \\
Technological Institure 1966
\end{tabular} & September 1968 \\
\hline Pamela E. Dumas (Mrs.) B.S. Grade 5 \& 6 & Boston University 1967 & September 1970 \\
\hline Carol Gaisford, (Mrs.) English B.S. & Bridgewater State College 1966 & February 1968 \\
\hline Margery Gazzero B.A. Language 7 \& 8 & \begin{tabular}{l}
Southeastern Massachusetts \\
Technological Institute 1972
\end{tabular} & June 1972 \\
\hline \begin{tabular}{l}
Emery Gomes B.S. \\
Language Arts Grade \(5 \& 6\)
\end{tabular} & Bryant College 1967 & September 1972 \\
\hline Stephen Gomes B.A. English, Language, Spelling & Roger Williams College 1970 & July 1971 \\
\hline Eleanor Hardy B.A. Math Grades 7 \& 8 & Boston State College 1972 & June 1972 \\
\hline Carol Heffernan, B.S., M.ED. Reading, Spelling 5 \& 6 & Mercy College 1960 & May 1971 \\
\hline Mary Lou Kobak B.S. (Mrs.) Remedial Reading & State Teachers College Bridgewater 1961 & May 1967 \\
\hline Florence Hurley B.S. Developmental Reading 5 \& & University of Rhode Island 1966 & June 1972 \\
\hline \begin{tabular}{l}
Susan Hutson (Mrs.) \\
Special Education B.S.
\end{tabular} & Lesley College B.S. 1971 & April 1973 \\
\hline Peter A. Johnson Industrial Arts & Rhode Island College & July 1970 \\
\hline \begin{tabular}{l}
Margaret P. Kelliher (Mrs.) \\
Exceptional Class
\end{tabular} & Perry Normal 1932 & September 1945 \\
\hline
\end{tabular}

Robert Kelly M.Ed.
B.A. Math 7 \& 8

Frederick R. Lawton A.B. English-Reading Gr. 8

Glenn Lincoln B.A. Math.

Alfred Martel, B.S. M.EdScience, Reading 6 \& 8

Beverly J. Martin (Mrs.)
B.S. - Home Economics 5-8

Elsie R. Mello (Mrs.)
Social Studies B.A.
Albertina G. Medeiros (Mrs.)
B.S. Reading, Social Science

Muriel J. O'Neil (Mrs.) B.A. Grade 5-6 Language

Gilbert D. Picard, B.S. M.Ed. - U.S. History

Donna W. Purmont (Mrs.) B.A. Language, Reading Gr. 7

Mary A. Quesnel (Mrs.) B.A. M.Ed. - Math Grades 7 \& 8

Raymond T. Ready B.S. Boys' Physical Education

Sally A. Reid (Mrs.) B.A. Grade 5 \& 6 Math

Belmont Abbey College 1970

Providence College 1965

Bridgewater State College 1973

Stonehill College 1952

State Teachers College
Framingham 1956
Bristol Community 1971 S.M.U. 1973

State Teachers College Bridgewater 1970

Southeastern Massachusetts University 1970

State Teachers College Westport

San Diego State College 1967

Southeastern Massachusetts University 1969

University of Bridgeport 1967

University of Massachusetts 1964

June 1967
May 1972

September 1965

May 1973

September 1953

September 1966

May 1973

September 1968

April 1970

September 1961

May 1971

August 1971

September 1964
\begin{tabular}{|c|c|c|}
\hline \begin{tabular}{l}
Robert J. St. Pierre B.S. \\
M.Ed. - Science Gr. 5 \& 6
\end{tabular} & State Teachers College Salem 1949 & September 1959 \\
\hline \begin{tabular}{l}
Antonio Sardinha, Jr. B.S. \\
Industrial Arts \\
Mechanical Drawing 5-8
\end{tabular} & Bradford Durfee College of Technology 1962 & November 1962 \\
\hline ```
Kenneth F. Silvia B.F.A.
Art 5-8
``` & Southeastern Massachusetts University 1971 & August 1971 \\
\hline \begin{tabular}{l}
Lucille Bell \\
Media Center Aide
\end{tabular} & & June 1971 \\
\hline \begin{tabular}{l}
Paula Smith M.S. \\
Learning Disabilities
\end{tabular} & \begin{tabular}{l}
State Univ. of New York 1971 \\
Univ. of Vermont 1972
\end{tabular} & September 1973 \\
\hline Susan L. Sobel (Mrs.) B.A. M.L.S. - Instructional Media Center Director & Pratt Institute 1966 & March 1970 \\
\hline Geraldine Mullaly B.S. Mathematics & State Teachers College Bridgewater 1971 & June 1971 \\
\hline Linda J. Halpin B.A., M.Ed. Reading, Spelling \(5 \& 6\) & Rhode Island College 1970 & May 1971 \\
\hline John J. Sullivan B.S. Science Grades 5 \& 6 & No. Adams State College
\[
1968
\] & May 1972 \\
\hline \begin{tabular}{l}
Barbara Sylvia (Mrs.) \\
B.A. English Arts \\
Language Grades 5 \& 6
\end{tabular} & Russel Sage College 1972 & June 1972 \\
\hline \begin{tabular}{l}
Shirley A. Vieira (Mrs.) \\
B.S. - Reading, Spelling
\end{tabular} & Brigham Young University 1971 & July 1971 \\
\hline Bruce E. Vincelette B.A. Reading, Spelling & North Adams State College 1971 & May 1971 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Barbara S. Szaro (Mrs.) B.S. English, Reading & State Teachers College Bridgewater 1959 & September 1959 \\
\hline Carol A. Woj towicz Math B.S. & Bridgewater State College 1973 & May 1973 \\
\hline Robert A. Young, B.S. Grade 6 - English Social Science & Bradford Durfee College of Technology & September 1969 \\
\hline Allen R. Flechsig B.S. Principal & \begin{tabular}{l}
Bridgewater State College 1954 B.S. \\
Univ. of Wisconsin \\
1967
\end{tabular} & September 1973 \\
\hline ```
Eleanor G. Santarpia (Mrs.)
D.A.,M.Ed.
Vice-Principal
``` & Curry College 1969 & December 1971 \\
\hline Joanne Allen (Mrs.) B.S. 1st. Grade & State Teachers College Bridgewater 1964 & September 1973 \\
\hline Diane H. Pettey B.S. Grade 1 & State Teachers College Bridgewater 1968 & September 1968 \\
\hline Patricia L. Deane B.S. Grade 2 & Bridgewater State College 1973 & June 1973 \\
\hline Margo P. Delaughter (Mrs.) B.B. Grade 2 & University of Massachusetts 1961 & August 1971 \\
\hline Lillian Dolan (Mrs.) B.A. Grade 3 & Southeastern Massachusetts University 1972 & May 1972 \\
\hline Barbara E. Tripp (Mrs.) B.S. Grade 3 & State Teachers College Hyannis 1941 & September 1947 \\
\hline \begin{tabular}{l}
Lillian A. Thibault (Mrs.) \\
B.S. Grade 4
\end{tabular} & State Teachers College Bridgewater 1945 & January 1956 \\
\hline Catherine Williams B.S. Grade 4 & State Teachers College Bridgewater 1967 & Jaruary 1967 \\
\hline Linda Bolger (Mrs.) B.S. Grade I & Wheelock College 1972 & September 1973 \\
\hline
\end{tabular}

\section*{Mary Elizabeth Andrade B.A. Grade 1}

Margot desJardins B.A. M.Ed. Grade 4

Sandra A. Armstrong (Mrs.)
B.S. Grade 2

Milton E. Earle
Special

Alice \(A\).
Macomber
Elizabeth Moran (Mrs.)
B. S.
Marie A. Baker (Mrs.)
Teachers Aide
Irene D. Boodry
Principal
John L. DeFusco, Jr. B.S.
M. Ed. Vice-Principal
Janis A. Karam (Mrs.) B.S.
Grade I
Susan A. Williams B.A.
Grade I
Glenda K. Broadbent (Mrs.)
B.S. Grade 2
Gladys J. Kirby (Mrs.) B.A.
Grade 2
Sandra A. Boudakian (Mrs.)
B.S. Grade 3
Linda C. Brown B.S.
Grade 3
G. Georgianna Cariglia B.A.
Grade 2
Regina E. Damm. B.S. M. Ed
Grade 3

Cardinal Cushing College 1971
River College 1964
\[
\text { Boston State College } 1966
\]
\[
\text { Barrington College } 1963
\]September 1969
State Teachers College Bridgewater 1943
October ..... 1970
State Normal SchoolFitchburg1925
State Teachers CollegeFitchburg 1964
South Connecticut State
College 1970
College of Our Lady ofthe E1ms 1970
State Teachers College September 1967
Hyannis ..... 1939
Uni
State Teachers CollegeMarch 1966
State Teachers CollegeBridgewater 1967
S.M.U. 1973
June ..... 1973
State Teachers College ..... May 1963
\begin{tabular}{|c|c|c|c|c|}
\hline & Sally S. Harrington B.A. Grade 3 & University of Missouri 1966 & \multicolumn{2}{|l|}{September 1969} \\
\hline & Catherine Ibbotson B.A. & Southeastern Massachusetts University 1972 & \multicolumn{2}{|l|}{August 1972} \\
\hline & Robert Dumais B.A. Spec. Educ. & Southeastern Massachusetts University 1972 & September & 1972 \\
\hline & Jean Lafleur B.A. Spec. Educ. & University of Massachusetts 1972 & \multicolumn{2}{|l|}{May 1972} \\
\hline & A. Joan Manchester (Mrs.) B.S. Grade 3 & Bryant College 1971 & November & 1970 \\
\hline & Lee A. Forand B.A. Grade 4 & State Teachers College Bridgewater 1966 & \multicolumn{2}{|l|}{January 1967} \\
\hline & Jean E. Parsons (Mrs.)
\[
\text { B.S. Grade } 4
\] & State Teachers College Bridgewater 1939 & \multicolumn{2}{|l|}{September 1959} \\
\hline & Cynthia Rodrigues B.S. Grade 4 & State Teachers College Bridgewater 1970 & \multicolumn{2}{|l|}{March 1970} \\
\hline & Nan D. McDonald (Mrs.) B.A. Percep. Handi capoed. & University of Massachusetts 1962 & \multicolumn{2}{|l|}{July 1967} \\
\hline & ```
Priscilla E. Bouchard (Mrs.)
B.A., M.Ed.
Teachers Aide
``` & State Teachers College Bridgewater 1962 & \multicolumn{2}{|l|}{October 1970} \\
\hline & Stone, Myrtle (Mrs.) B.S.
Remedial Reading & Boston University 1950 & \multicolumn{2}{|l|}{February 1966} \\
\hline \multirow[t]{2}{*}{HEAD School} & Catherine Goslin B.A. Grade 4 & Stonehill College
\[
1972
\] & \multicolumn{2}{|l|}{July 1972} \\
\hline & Phoebe S. Hemenway B.S. Grade 2 & Wheelock College & October & 1971 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \begin{tabular}{l}
Lynda Salmon \\
B.A. Grade 3
\end{tabular} & S.U.N.Y. Fredonia
\[
1972
\] & August 1972 \\
\hline & Linda J. Stafford B.S. Head Teacher Grade I & State Teachers College Bridgewater 1971 & May 1971 \\
\hline \multirow[t]{7}{*}{Greenwood Park} & \begin{tabular}{l}
Laura M. Stewart (Mrs.) \\
Teaching Principal Grade I
\end{tabular} & State Normal School Glassboro, New Jersey 1927 & September 1965 \\
\hline & Sandra Lee Cesolini B.A. Grade 2 & Southeastern Massachusetts University 1972 & May 1972 \\
\hline & Constance B. Larkin (Mrs.)
B.S. Kindergarten & State Teachers College Bridgewater 1970 & May 1970 \\
\hline & \[
\begin{aligned}
& \text { Joann A. Moniz (Mrs.) B.A. } \\
& \text { Kindergarten }
\end{aligned}
\] & Wheaton College & May 1971 \\
\hline & \[
\begin{aligned}
& \text { Mary E, Hurley (Mrs.) } \\
& \text { Grade I }
\end{aligned}
\] & State Normal School Hyannis 1930 & September 1946 \\
\hline & \begin{tabular}{l}
Maureen A. Pride (Mrs.) \\
B.S. Grade I
\end{tabular} & Rhode Island College 1969 & September 1970 \\
\hline & Lillian V. Costa (Mrs.) Helping Teacher & Paris Junior College & Sentember 1964 \\
\hline \multirow[t]{2}{*}{Westport Point} & \begin{tabular}{l}
Madeleine Gonslaves (Mrs.) \\
B.A. Kindergarten
\end{tabular} & Boston College 1967 & September 1971 \\
\hline & Nancy J. Raczka B.S. Head Teacher Kindergarten & State Teachers College Lowell 1968 & September 1968 \\
\hline Instrumental Music Director & Francesco A. Montesanti
B.M., M.M. & \begin{tabular}{l}
New England Conservatory-57 \\
New England Conservatory-59
\end{tabular} & June 1972 \\
\hline \begin{tabular}{l}
Instrumental \\
Music \\
Elementary
\end{tabular} & \[
\begin{aligned}
& \text { Robert L. Bettencourt } \\
& \text { B.M.E. }
\end{aligned}
\] & Wichita State University 1968 & September 1969 \\
\hline
\end{tabular}



CAFETERIA PERSONNEL
High, Middle
Earle and
Macomber
Schools
\begin{tabular}{lll} 
Edith Gibbons (Mrs.) & February & 1973 \\
\multicolumn{1}{c}{ Clerk } & & \\
& & \\
Irene Azevedo (Mrs.) & April & 1957 \\
Mary Azevedo (Mrs.) & September & 1970 \\
Phyllis E. Briggs. (Mrs.) & January & 1961 \\
J. Rachel Cabral. (Mrs.) & October & 1970 \\
Rita Darcy (Mrs.) & October & 1967 \\
Luzia Figueiredo (Mrs.) & October & 1970 \\
Juliette Gagne (Mrs.) & February & 1973 \\
Elinor Gay (Mrs.) & January & 1955 \\
Shirley Gray & December & 1968 \\
Dorothy R. Gwozdz (Mrs.) & September & 1970 \\
Helen Lamontagne (Mrs.) & September & 1970 \\
Ann Lemay & November & 1971 \\
Marilyn Manchester(Mrs.) & November & 1971 \\
Patricia Morse (Mrs.) & November & 1970 \\
Anna D. Nickerson (Mrs.) & January & 1969 \\
Marion Ouellette (Mrs.) & October & 1962 \\
Beatrice Peckham (Mrs.) & December & 1973 \\
Nancy Raposa (Mrs.) & February & 1973 \\
Bernice Vieira (Mrs.) & January & 1973 \\
Deltha Vieira (Mrs.) & January & 1961 \\
Altina Vital (Mrs.) & January & 1961
\end{tabular}

BUILDING MAINTENANCE SUPERVISOR
AND CHIEF CUSTODIAN
John A. Machado

\section*{CUSTODIANS}
\begin{tabular}{|c|c|}
\hline High School & Dennis Auclair George Lewis Joseph Nicolau John E. Perry John Rodrigues Joseph T. Stafford Manuel Vital \\
\hline Middle School & \begin{tabular}{l}
Manuel P. Azevedo \\
Ronald Cote \\
Richard Hamel \\
Malcolm I. Smeaton
\end{tabular} \\
\hline Milton E. Earle & Bennie Brilliant \\
\hline Earle \& Point & Manuel Lewis \\
\hline Alice A. Macomber & \begin{tabular}{l}
Joseph A. Machado \\
Dolor Mello \\
Joseph E. Ouellette, Jr.
\end{tabular} \\
\hline Greenwood Park \& Head & Raymond R. Reyckert \\
\hline Special Education Driver & Mrs. Evelyn DeAndrade \\
\hline
\end{tabular}

Rudolph Carreiro
Charles A. Costa
Albert J. Enos Jr.
Ovila Gagne
Norman C. Gifford
Lionel J. Greenwood
Andrew F. Perry
Francisco Pires
Joseph Pires
Alton K. Wood

EMPLOYMENT PERMITS AND EDUCATIONAL CERTIFICATES ISSUED DURING THE YEAR 1973
Employment Permits Issued ..... 9
For Full Time - Out of School Membership ..... 2
For Part Time - In School Membership andWorking7
Educational Certificates Issued ..... 128
For Full Time - Out of School Membership and Working ..... 20
For Part Time - In School Membership ..... 108
Individuals Receiving Permits ..... 102
Totals ..... 137239

HIGH SCHOOL:
\begin{tabular}{lrr} 
Twelfth Year & 94 \\
Eleventh Year & 128 \\
Tenth Year & 131 & \\
Ninth Year & 182 & 535
\end{tabular}

MIDDLE SCHOOL:
Eighth Year 220
Seventh Year 206
Sixth Year 202
Fifth Year 220
Class for Exceptional Children
ALICE A. MACOMBER SCHOOL:
\begin{tabular}{lr} 
Grade 4 & 120 \\
Grade & 3 \\
Grade & 2 \\
Grade & 137 \\
Class for Exceptional Children & 86 \\
& \\
\hline
\end{tabular}

MILTON E. EARLE SCHOOL:
\begin{tabular}{lll} 
Grade & 4 & 73 \\
Grade & 3 & 82 \\
Grade & 2 & 77 \\
Grade 1 & 71 \\
\hline
\end{tabular}

GREENWOOD PARK SCHOOL:
\begin{tabular}{ll} 
Grade 2 & 23 \\
Grade 1 & 62 \\
Kindergarten & 99 \\
\hline
\end{tabular}

WESTPORT POINT SCHOOL:
Kindergarten
96
96

HEAD SCHOOL:
Grade 4
38
Grade \(3 \quad 24\)
Grade 2
27
Grade 1

114
2,509

Lynn Joyce Amaral
* Joann Catherine Azevedo Deborah Evelyn Bedard Deborah Ann Borges Deborah Ann Cabral Rosemarie Carreiro Wendy Jane Carreiro Robin Marie Carvalho Jayne Alyne Cieto Kathleen Joan Costa Carol Jane Cowen
* Michelle Rose Marie Cyr Rosemary Daley
* Sara Ann Demers Lorraine I. Deschenes Michelle Deschenes
* Debra Jean Duquette Elizabeth Margaret Emery
* Brenda Ann Ferreira Patricia Mary Flemming Diane Fontaine Susan Joyce Gracia Paula Lynn Gray Sherry J. Gwozdz
* Charleen Harrington Branda Ann Hathaway Teresa Leona Hawes Madeleine A. Hubert
* Barbara Ann Huyler Joan Elizabeth Huyler Ruth Jdine Jones
* Diane Lajoie
\# Rita Laurendeau Cindy Lee Lowden

Lynn Manchester
Jane Ann Marter
Gail Martin
Maureen Ann Martin
Natalie L. Mello
Madeleine Marie Monteiro
Linda Lee Norman
Roxanne Marie Nunes
Colleen Ann O'Dwyer
Denise Marcelle Olivier
Suzanne Carol Pacheco
Betsy Palmer
Catherine D. Pavao
Gale M. Perry
Dona Marie Podesky
Deborah Ann Rego
Joan Marie Rego
Gilda C. Resendes
Sondra Marie Rogers
Jeannine Roy
Diane T. St.Amour
Eileen St. Martin
* Susan J. Santos

Debra Ann Silvia
Paula T. Silvia
Cathy Ann Slattery
Diane Souza
Patricia Ann Sullivan
Cynthia J. Swainamer
Elaine Marie Sylvia
Nancy Jean Vandal
Mary Vieira
* Kathleen Wildanger
* Kathleen Jane Wordell

WESTPORT HIGH SCHOOL GRADUATES OF 1973

Bruce Alves
Brian B. Barrette
William G. Bernier Bradford R. Bibeau
\(\therefore\) Marc P. Blanchette Robert Alan Boleski
: Andrew Preston Broadbent Steven Brown Michael R. Bruneau
* John J. Cardoza Donald Alan Carr David Paul Charest Roger N. Choquette George H. Cottrell Richard L. Dean II Kenneth DeCosta Steven D. D'Orlando George T. Duquette James J. Emard Gerald R. Emond Reed J. Erickson Michael Estrella David R. Fontaine Henry E. Fowle William Gallego
Peter J. Gonet
James Wilson Masson, Jr.
Eric S. Johansen
Richard Knight
Philip M. Lawrence

Mark F. Lavoie
* Kevin A. Leach

Paul R. Macomber
Michael G. Medeiros
Wayne J. Medeiros
David M. Morrissette
Steven J. Orr
Timothy Carl Palmer
Robert J. Pastick
Stephen D. Pelletier
Gerald H. Pereira
Daniel M. Petty
David Josenh Rodrigues
* Robert John Sadack

Roger H. St. Pierre
Mark S. Simpson
Chris Joseph Smith
Marc Al an Sunderland
David T. Stokes
David Michael Thibodeau
Gerald Lee Thomas, Jr.
Russell Wayne Thomas
Richard Gary Trecida
Carl F. Tripp
Michael Roland Tripp
Paul E. Tripp
William C. Varao
Fred T. Webb IV
Mark M. West
Paul Wisniewski

HEALTH REPORT OF THELMA B. SMITH R.M. AND DR. WILSON E. HUGHES

HEALTH SERVICES
Health appraisals and inspections grades \(K-4\), special class and new students
Health appraisals and rechecks, grades K-4.
Doctor-Nurse-Teacher-Guidance counselor conferences.
Consultation on any health problems grades \(\mathrm{K}-4\).
Assistance with Board of Health Clinics.
1. Tine Tuberculin test, grade 1, and staff.
2. Dental Survey, October \(4,1972\).
3. Schedule students for Dental Clinics.

Maico Individual Hearing Test at the Macomber, Earle and Howland Hall.
Group Hearing Test at Greenwood Park, Point and Head.
National Allergy Survey of Elementary Schools.
Massachusetts Vision Test and Retest all elementary schools.
Weight and Height Measurement on all students, Grade K-4.
First Aid and emergency care at all schools available.
Maintaining health records on each student, grade K-4.
1. Supply transfer records on students leaving Westport School system.
2. Obtaining health records on incoming students to our system.

Amisting with pre-school registration.
Attending regional and professional meetings.
Preparing reports for the State, Board of Health, and School authorities.
SCHEDULE OF VISITS BY DR. WILSON E. HUCHES

Greenwood Park
Alice A. Macomber
Head
Milton E. Earle Howland Hall

January 3 , 1973. Grade 1 and referrals.
November 29, 1972. Grades 1 and 4, special and referrals.
November 1, 1972. Grades 1 and 4 and referrals.
October 18, 1972. Grades 1 and 4 and referrals.
November 1 , 1972. Grade 1 and 4 and referrals.

SERVICES OF DR. HUGHES
Director of School Health Services

Physical examinations:
Legal requirements Grades 1 and 4 , special class.
Parent, teacher and nurse request.
Handicapped students.
Students with known defects from previous years.
Students with a history of serious illnesses.
Emotional problems.
Functional problems.
New students transferring to Westport School system.
Consultant:
Health problems relating to school children.
First Aid policies and supplies.
Guidance department.
PHYSICAL EXAMINATIONS
\begin{tabular}{ccc}
\multicolumn{3}{c}{ PHYSICAL EXAMINATIONS } \\
Boys & Girls & Total \\
115 & 107 & 222 \\
119 & 103 & 222 \\
5 & 2 & 7
\end{tabular}
\begin{tabular}{lr} 
Grades 1 & 115 \\
Grades 4 & 119 \\
Special & 5
\end{tabular}

\section*{tal}
Craes 119
Defect and Recheck
52 Alice A. Macomber
45 Milton E. Earle
23 Head
Greenwood Park
8 Howland Hall

\section*{DENTAL SURVEY BY DR. WEISER}

Dental Survey was done October 4, 1972 by Dr. Weiser for all elementary schools, Grades 1-4.
Total screened 841
Number referred to dentist and orthodontist for work. 233
Number of children completing referral to the dentist is not available from the Board of Health at this time.
Number of repeats also is not available.
This was the last year we had the privilege of Dr. Weiser's service due to his retirement May, 1973.

PROGRAM SCHEDULE 1972-1973
Alice A. Macomber Greenwood Park 426 Wilton E. Earle Point 167 89
Head
Grades K-4
Total 1100 students
Howland Hall

THELMA B. SMITH, R.N.

\section*{HEALTH SERVICES RENDERED BY HELEN O. ANDRUSKIEWICZ, R.N.}

Health appralsals and inspections Crades 5-12, special class, new students.
Physical examinations Grades 7 and 10.
Physical examinations for all athletes, boys and girls.
Repeat physical examinations on previous problems, new students to the Westport school system.
Doctor-Nurse-Teacher-Guidance counselor conferences.
Consultations on health problems Grades 5-12.
Assistance with Board of Health clinics:
1. Tine tuberculin tests Grade 9 , known contacts and staff.
2. Dental survey
3. Schedule students to dental clinic.
4. Schedule measles prophylaxsis.

First aid supplies maintained at Middle School, High School, shops, kitchens, gymnasiums, and Athletic First Aid chests.
Maico individual hearing tests Middle School and High School.
Massachusetts Vision tests and retests Middle School and HIgh School.
Height and weight on all students Grades 5-12.
First aid and emergency care at Middle and High Schools.
Maintain health records on each student Grades 5-12.
1. Supply transfer records on students leaving system.
2. Secure transfer health records on students entering system.

Attend all interscholastic athletic games played on Westport school grounds.

Act as consultant to youngsters interested in the field of nursing.
Act as advisor to Junior Red Cross volunteer program.
Act as advisor to Future Nurses Club.
Attendance at regional and professional meetings.
Prepare reports for State, Boards of Health and School Committee.
Compile and submit order for 1973 and 1974 medical supplies.
Accept medical supplies, separate and store for September.
Prepare special student problem lists for staff and teachers.
SERVICES BY DR. HUGHES

Director of School Health Services.
Physical Examinations:
Legal requirements Grades 7 and 10 and Special class.
Parent, teacher and nurse requests.
Handicapped students.
Students with known defects from previous years.
Students with a history of serious illness.
Emotional problems.
Functional problems.
New students transferred to the system.

Consultant:
Health problems relating to school children.
First aid policies and supplies.
Guidance department.
\begin{tabular}{lccc} 
& Total & Boys & Girls \\
Athletics & 257 & 189 & 78 \\
Defect recheck & 35 & 25 High & 10 Middle \\
Grade l0 & 86 & 38 & 48 \\
Grade 7 & 197 & 95 & 92 \\
Special Class & 17 & 12 & 5 \\
New Admissions & 42 & &
\end{tabular}

DENTAL SURVEY BY DR. WEISER
Middle School
October 18, 1972
Grades 5 \& 6
Grade 5

Grades 6
53 students with dental problems
30 boys 23 girls
33 students assigned to clinic
70 students with dental problems
39 boys 31 girls
25 students assigned to clinic.

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[^0]:    Andrew F. Perry
    William C. Wilkinson
    Raymond Medeiros
    Ronald Grillo (alternate)

