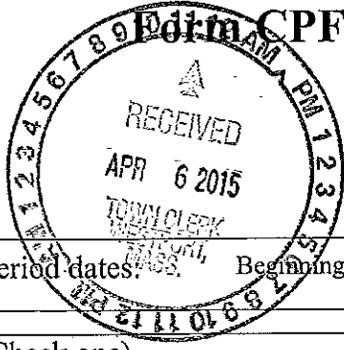




Commonwealth of Massachusetts



CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan. 2015 Ending Date: April 6, 2015

Type of Report: (Check one)

- 8th day preceding preliminary
- 8th day preceding election
- 30 day after election
- year-end report
- dissolution

WILLIAM BURNS
Candidate Full Name (if applicable)

WESTPORT ASSESSOR
Office Sought and District

909 HORSENECKER ROAD, WESTPORT, MA 02790
Residential Address

Telephone Number (optional): 401-255-4104

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 2, line 11)	<u>1,287.⁰⁹</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1,287.⁰⁹</u>
Line 4: Total expenditures this period (page 3, line 14)	<u>1,182.⁰⁹</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>105.⁰¹</u>
Line 6: Total in-kind contributions this period (page 4)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	<u>1,182.⁰⁹</u>
Line 8: Name of bank(s) used:	<u>WESTPORT FEDERAL CREDIT UNION</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: William Burns (Candidate's signature) Date: 4/3/15

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/14/15	WESTPORT TOWN HALL	816 MAIN ROAD WESTPORT, MA 02790	COPIES	\$3.00
1/22/15	OFFICE MAX	388 STATE ROAD NORTH DARTMOUTH, MA	COPIES	3.51
2/19/15	UPS STORE	755 STATE ROAD, UNIT 11 WESTPORT, MA 02790	COPIES	2.53
3/4/15	VICTORY STORE, COM	5200 SW 30TH ST. DAVENPORT, IA 52802	YARD SIGNS	342.57
3/10/15	PLEASANT PRINTING CO.	163 PLEASANT STREET ATTHEBERG, MA 02703	ADVERTISING PASSES	831.34
Line 12: Total Expenditures over \$50 (or listed above)				1,182.97
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,182.97

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.			Line 15: In-Kind Contributions over \$50 (or listed above)	0
Enter on page 1, line 6 →			Line 16: In-Kind Contributions \$50 & under (not listed above)	0
			Line 17: TOTAL IN-KIND CONTRIBUTIONS	0

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/14/15	William Burns	909 HORSENECK ROAD WESTPORT, MA 02790	LOAN FROM CANDIDATE	3 ⁰⁰
1/22/15	William Burns	909 HORSENECK ROAD WESTPORT, MA 02790	LOAN FROM CANDIDATE	3. ⁵¹
2/19/15	William Burns	909 HORSENECK ROAD WESTPORT, MA 02790	LOAN FROM CANDIDATE	2. ⁵³
3/4/15	William Burns	909 HORSENECK ROAD WESTPORT, MA 02790	LOAN FROM CANDIDATE	342 ⁵¹
3/10/15	William Burns	909 HORSENECK ROAD WESTPORT, MA 02790	LOAN FROM CANDIDATE	831 ³⁴
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	1,482 ⁰⁹